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## Harbinger from the Abyss

1906 → 1966 → 2026 • § 06.03.004, 120

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## Historical Inflection Points

A powerful earthquake struck San Francisco on **4.18.1906**. This was a **fire-horse** year in the Chinese Xia Calendar. In the next fire-horse year, SRH appointed command of the dragon ship **Nüwa** (commissioned in Hong Kong). This is documented in the public record on **11.20.1966**. Shortly after, the “Circular” 通知 was issued by the Chinese Communist Party’s Central Committee, which began the mass purge of the Cultural Revolution. These two events occur exactly **60** years, **217** days, inclusively. The current fire-horse year begins **60** years later, on **2.17**.

The **120**-year period we document here is spring **1906** → spring **2026**. San Francisco’s Chinatown was almost completely destroyed by the **1906** earthquake in the fires that followed. The destruction wasn’t just physical — it reshaped Chinese American history, immigration patterns, and the political fight over



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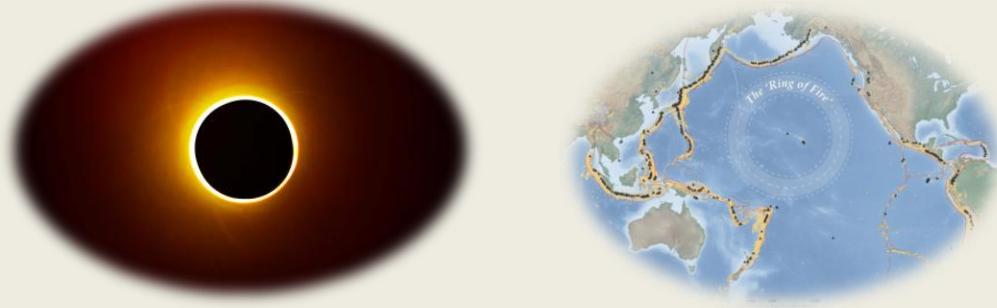
Chinatown's very existence. Mao's return to political dominance in **1966** after being sidelined post-Great Leap Forward where fifty-million perished, is marked by the violent social purge known as the Cultural Revolution. Another five-million perished in the decade that followed.

Now we approach fire-horse **2026**, and see the *status quo* collapsing not just in a Chinese context, but worldwide. Under Title **6**, Chapter **3**, Section **4** of the *Codes of Great Brightness*, line **120** of *Original Gossip* is the last line appearing before the image of “Fire from Heaven;” it says

*Stare in opposition to isolation  
Meeting up in the rain is good  
A great multitude will be skeptical and perish.*

## Above and Below

Above, the current fire-horse arrives brandishing a ring of fire – an annular solar eclipse on **2.17**.



*Original Gossip*, which was published in **2017**, says the first line under the image of heaven is **217**. This temporal marker happens in a context where a great multitude continues to stare in opposition to one another amidst a tightening of scarcity and division compounded by increased distrust of false authority. Nevertheless, there are some who are choosing to “meet up in the rain” to exemplify coherence and unite with their original humanity. Line **217** of *Original Gossip* says

*The old mark means to unite and combine  
Namely, to penetrate the origin and go through smoothly  
What follows is congress – is this not close to heaven?*



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Below, fire-horse sees the earthly ring of fire as containing, heat and internal pressure capable of purging false authority, factional struggles, and waning energies. Old institutions and legacy consciousness now dissolve as separation and competition are made anew by a reclamation of higher order consciousness and natural agency. This is congress – the seat of applied natural law.

## Who Calls in the Oarfish?

**2.18.2026.**

The first day after fire-horse arrives. *Original Gossip* says the image of “Fire from Heaven” is **21**.

$$2 + 1 + 8 + 2 + 0 + 2 + 6 = 21.$$

The last line of the *Book of Changes* is **384**.

$$2 \times 1 \times 8 \times 2 \times 2 \times 6 = 384.$$

Above and below, the ring of fire calls in the oarfish from the abyss.

If you see this, prepare to meet up in the rain.

