



Fire from Heaven

Classical Calendrics • Red Horse Red Goat • § 06.03.005

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Multiple reports and publications by SRH characterize the potentials and probabilities emergent in **2026-2027** in terms of volatility and rapid change. Globally, events on the ground are certainly consistent with this forecast in the lead up to Chinese New Year **2026** – a **fire-horse** year in the Xia Calendar. ^(Jia-Bi Cycle) We see the *status quo* collapsing amidst a dramatic awakening worldwide. And this instantiates as a cultural revolution of sorts, rejecting economic corruption, witnessing sudden regime changes, and all aggravated by frequent natural disasters and myriad social instability contagions.

In **2025**, we issued a long publication affirming the commission of the ship 女媧 **Nüwa** in Hong Kong in **1965** at the outset of the Cultural Revolution in China. Her command deployed in **1966**, the last fire-horse year preceding **2026**. ^(BBI, p. 71, Taylor, et. al., 2025) At the fore of this deployment came **1967** – a **red-goat** year. We witnessed one of the most violent, chaotic, and internally fragmented years of the Cultural Revolution. Specialists at SRH now forecast a similar dynamic to scale globally, by several orders of magnitude in the coming red-goat year, **2027**. We have documented the potential for a catastrophic



purge of all legacy-consciousness being triggered in this **fire-horse** → **fire-goat dyad** as “high-probable.” (*Emergent Phenomena 2026*, Taylor et al., 2025) The question is: how might this unfold?

Bring the Fire Below

Symbolically, the **2026** yang fire-horse or *bing-wu* represents heavenly fire manifesting as sudden upheaval, instability of false authority, and return of authentic agency. The **2027** yin fire-goat or *ding-wei* represents contained heat, internal pressure, purging, factional struggle, and structural destabilization caused by the earth herself. Feng Shui sources describe them as a historically volatile dyad. In our **2025** publication, we cite §§ **06.03.005** and **06.05.003** in the classical literature of the peerage; these statutes are titled *Fire from Heaven* and *Bring the Fire Below*, respectively.^(OG, Taylor, 2017) The context in which these ancient codes are applied is the **red-horse** → **red-goat celestial stem dyad** of **2026-2027**. This represents the current earth purge of legacy-consciousness and lifting away of failed systems. And the emergence of higher order consciousness empowering natural agency.

Fire-horse arrives during the black moon of **2.17.2026** amidst a ring of fire (annular solar eclipse).



The first line under the image of *Fire From Heaven* equals **11•11**; it says

The fire that exists in heaven is superior – the eldest possess it



It is not friendly towards evil – gangsters are punished.

(OG, Taylor. 2017, line 121)

Red-goat arrives during the black moon of **2.06.2027** amidst another ring of fire (annular solar eclipse).



Line **206** appears under the image of *Bring the Fire Below*; it says

A fellowship takes as their model the economy of natural law

Among people, flexibility is the proper place for success.

Our Take

The collapse of the *status quo* is now underway. Undeniably, a period of extreme hardships is becoming predominant for some. Nevertheless, by **2027**, we intend to exemplify the agency of a new octave of consciousness, *writ large*. The energy of desolation-deprivation is released to maintain coherence. The circle of light or “fellowship” of Lady Snail Goddess 女媧氏 (Nüwa-lineage) proceeds like this.

Historically, a lineage claiming descent from Nüwa is symbolically tied to repairing broken systems, restoring natural law, re-establishing quantum parameters of embodiment, weaving a new social fabric, and stabilizing after fire-driven collapse. So, in fire-horse → fire-goat transitions, the Nüwa-lineage archetype becomes an agent of re-ordering and rebuilding.