| Course Code | UJK20301T | 20301T Course Name Universal Human Values | | | Cours | e Ca | tegor | у | | JK | | | L | ife : | Skill | Cou | rse | | | L 2 | T 0 | P 0 | 2 | | | | | | | | | | |
|--|--------------------------------|---|------------|---|---|---------------------|------------------------|-----------|-----------|------------------|---------|------------------|-----------|------------------|-----------|------------------|------------|---------------|-----------|-----------|-------------|--------|-----------|---------|-----------|--------|---------|---------|--------|----------|--------|---|-------|
| Pre-re | equisite Courses | | Nil | Co-requisite Courses | Nil | Pr | ogre | essive | Co | urses | 2 | ٨ | iil | | | 1 | | | | | | | | | | | | | | | | | |
| Course Offering Department English Data Book / Codes/Standards | | | | | | | | | | 4 | à | | Ni | | | | | | | | | | | | | | | | | | | | |
| Course Le | arning Rationale | (CLI | R): | The purpose of learning | ng this course is to: | | ear | ning |] | | | - | Pro | gran | n Le | arni | ng C | Outc | ome | s (P | LO) | | | | | | | | | | | | |
| CLR-1: | 1700 | | | | al and national issues such a Nation and general humanne | The Date of the Co. | . 2 | 3 | I, | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | | | | | |
| CLR-2 : CLR-3 : | The ability to | ассе | pt all an | s <mark>with a </mark> mind to accommod d t <mark>o co- e</mark> xist is initiated | | 1 | (111) | (%) | A. | dge | pts | | e | | | | ta | | | | | | | | | | | | | | | | |
| CLR-4 : CLR-5 : | To instill intri | | | reen freedom and responsible | | 0.0 | ment | | Knowledge | of Concepts | ated | Knowledge | alization | ıze | deling | rpret Dat | Skills | ing Skills | on Skills | lls | | | | | | | | | | | | | |
| CLR-6: | | | | | | ThinkT | 100 | ed Attain | | Fundamental | ation o | ith Rel | dural K | n Speciali | to Utiliz | n Mode | ze, Interp | Investigative | m Solving | unication | ical Skills | | | | | | | | | | | | |
| Course Le | arning Outcome | s (CL | .O): | At the end of this cour | rse, learners will be able to: | 9 | Level of T Expected | | | Expect Expect | | Expect Expect | | Expect Expect | | Level (Expec | | | Funda | plic | Link w | Sce | Skills in | Ability | Skills in | Analyz | Investi | Problem | Commun | Analytic | PSO -1 | 1 | 2 030 |
| CLO-1 : | Become sensi recognizing to | | | very liv <mark>ing life and be able</mark> alues | to respect every religion | 2 | | 5 60 | | Н | Н | н | Н | - | - | - | Н | Н | Н | Н | Н | - | _ | -2 | | | | | | | | | |
| CLO-2 : | Every way of able apprecia | | | | them to know them and wil | l be 2 | 2 8 | 0 70 | A | Н | Н | Н | Н | - | - | - | Н | Н | Н | Н | Н | - | - | 12. | | | | | | | | | |
| CLO-3: | The presump | tuous | s or preju | udiced mentality will be overcome by them | | | | 0 65 | | Н | Н | Н | Н | | (-) | - | 3.00 | - | - | - | - | 3.53 | - | 15 | | | | | | | | | |
| CLO-4 : | Critical thinki them | ng ai | nd accom | nmodative nature will beco | g for 2 | ? 7 | 0 70 | | Н | Н | Н | Н | Н | .=) | - | - | Ð | | Н | - | - | - | - | | | | | | | | | | |
| CLO-5 : | They will beco | ome | aware of | the social inequalities and justice | | | | 0 70 | | Н | Н | - | Н | - | - | - | - | - | 350 | - | - | - | - | - | | | | | | | | | |
| CLO-6 : | Will be able t | о ехр | olore thei | ir own emotions, hopes & fe | olore their own emotions, hopes & fear and be able to describe them | | | | | Н | Н | Н | Н | Н | Н | н | Н | Н | Н | Н | Н | Н | Н | Н | | | | | | | | | |

| 100000000000000000000000000000000000000 | ration nour) | 06 | 06 | 06 | 06 | 06 |
|---|-----------------|-------------------------|--|--|---|---|
| S-1 | SLO-1 | 17 S70 | sympathy and non violence | INISTORY IITERATURE | What will learners lose if they don't practice love and compassion? | Sharing learners' individual and/ or group experiences |
| | SLU-2 | Love and Compassion | love | Practicing Love and Compassion: what will they gain if they practice compassion? | Simulated situations | Case studies |
| S-2 | SLO-1 | What is Truth ? | Univer <mark>sal truth, truth as</mark> value, as fact, | Veracity, sincerity, honesty among | Individuals who are remembered in the history who have practiced these values | Practicing truths |
| | SLO-2 | | they don't practice truth? | Sharing learners' individual and/ or group experiences | Simulated situations | Case studies |
| S-3 | SLO-1 | | empathy sympathy for others as pre- requisites for non- violence | Ahimsa as non violence and non killing | Individuals and their organizations which are known for their commitment for non violence | Narratives and anecdotes about non violence from history and literature including local folklore |
| | SLU-2 | 7.0 | What will they gain if they practice non violence | What will learners lose if they don't practice non violence? | Simulated situations | Case studies |
| S-4 | SLO-1 | What is righteousness ? | Righteousness and Dharma | Rightenusness and | Inistory who have | Narratives and anecdotes about Righteousness from history and literature including local folklore |

| | SLO-2 | Kianteousness | : Sharing learners' individual and/ or group experiences | what will learners lose if they don't practice Righteousness | Simulated situations | Case studies |
|-----|---------|----------------------------------|---|---|--|--|
| S-5 | | What is neare? | Need of peace in Relation with harmony and balance | Narratives and anecdotes about peace from history and literature including local folklore | Individuals who are remembered in the history who have practicing peace | Practicing peace |
| | SI ()-2 | | they don't practice peace | Sharing learners' individual and/ or group experiences | Simulated situations | Case studies |
| -6 | SLO-1 | What is service and renunciation | | Practicing service and renunciation | Narratives and anecdotes about Service & renunciation from history and literature including local folklore | Individuals who are remembered in the history who have practicing renunciation |
| | SLO-2 | aroup experiences on | Sharing learners' individual and/ or group experiences on service | | Simulated situations | Case studies |

| Learning | Theory: |
|-----------|---|
| Resources | 1. "Universal Human Values: Text Book" - Compiled and Edited by the Faculty of Science and Humanites, SRMIST, 2020. |

| Learning Assess | sment | | | | | | | | | | | |
|-----------------|---------------------------|---|----------|---------|----------|---------|----------|-----------------|-------------------|--|--|--|
| | | Continuous Learning Assessment (100% weightage) | | | | | | | | | | |
| Level | Bloom's Level of Thinking | CLA – 1 | l (20%) | CLA – 2 | 2 (20%) | CLA – 3 | 3 (30%) | CLA - 4 (30%) # | | | | |
| | | Theory | Practice | Theory | Practice | Theory | Practice | Theory | Practice | | | |
| Lavel 1 | Remember | 400/ | - | 40% | | 40% | 2- | 400/ | | | | |
| Level 1 | Understand | 40% | | | | | | 40% | 8 . 5. | | | |
| Level 2 | Apply | 400/ | - | 40% | | 400/ | | 400/ | | | | |
| | Analyze | 40% | | | - | 40% | - | 40% | - | | | |

| Level 3 | Evaluate | 20% | | 20% | 120 | 20% | 929 | 20% | 800 |
|---------|----------|-------|--|-------|-------|-----|-----|-------|-----|
| Level 5 | Create | 20% | | 20% | Tiene | 20% | - | 2076 | - |
| Total | | 100 % | | 100 % | | 100 | 1% | 100 % | |

CLA – 4 can be from any combination of these: Assignments, Seminars, Tech Talks, Mini-Projects, Case-Studies, Self-Study, MOOCs, Certifications, Conf. Paper etc.,

| Course Designers | | | | | | | | |
|-----------------------|--|---|--|--|--|--|--|--|
| Experts from Industry | Experts from Higher Technical Institutions | Internal Experts | | | | | | |
| | Prof. Daniel David <mark>, Prof &</mark> Head, Department of | 1. Dr. Shanthichitra, Associate Professor, & Head, Department of English, FSH, SRMIST | | | | | | |
| | English, MCC, Chennai | 2. Dr K B Geetha, Assistant Professor, Department of English, FSH, SRMIST | | | | | | |