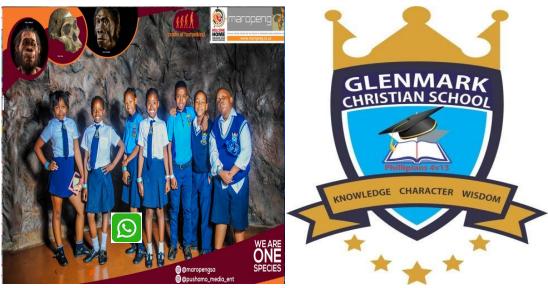
# **Glenmark Christian School**

# **Application Form**

Grade 7 - 9



# Open the Door to your Child's Education!

Department of Education: Reg No. 7004011031

## PHIL 4:13 "I CAN DO ALL THINGS THROUGH CHRIST WHO GIVES ME STRENGTH"



44 Sebaka Borena Street Mamelodi East Ext 4



| Office use only:                                    |  |
|---|--|
| Date:   |  |
| Documents received:                                 |  |
| Two certified copies of parents/guardian ID         | 5. Transfer letter from previous school                |
| Child immunisation record(Grade R&1 Applicants only | 6. Proof of residence                                  |
| Childs copy of birth certificate or valid Passport  | 7. Learners latest report from current/previous School |
| 4. Proof of payment of R1000 registration fee       | 8. Learner's profile booklet                           |
| Accepted by:  | Stamp  |

## APPLICATION FOR ADMISSION TO SCHOOL

### **GLENMARK CHRISTIAN SCHOOL**

Copy of Immunisation Records.
 Progress Report from Previous School

44 Sebaka Borena Telephone: 012-004-3416

Pretoria Fax:

0122 Year: 20



| Note: This form must be completed in full. All changes to be initialed or signed by parent / guardian. Completing the form does not necessarily mean that the learner has been accepted into the school. |   |  |  |
|--|---|--|--|
| Grade Applied For:   | Highest Grade Passed Y                    | Year When Grade was passed:  Accession No:   |  |
| Surname:   |   | Initials: Nick Name:                         |  |
| First Name:  |   | Other Names:                                 |  |
| Date Of Birth: YYYY  | MM DD                                     | Gender: Male: Female:                        |  |
| Race:  | Identification or Passport No:            |  |  |
| Country of Residence:  |   | Citizenship:                                 |  |
| If SA, indicate province of reside   | ence:                                     |  |  |
| Physical Address:  |   | Home Telephone:                              |  |
|  |   | Emergency Telephone:                         |  |
| City/Suburb  |   | Learner Cell:                                |  |
| Code:  | Learner Email Address:                    |  |  |
| Home Language:   | Prefe                                     | erred Language of Instruction                |  |
|  | I   |  |  |
| Deceased Parent Mother   | r Father Both                             | Mode of transport:                           |  |
| Religion:  | For Grade 1 only: Indicate pr             | re-primary education: None Non Formal Formal |  |
| Previous School Information  |   | · · · · · · · · · · · · · · · · · · ·        |  |
| Name of Previous School:   |   |  |  |
| Previous School Address:   |   |  |  |
|  |   |  |  |
| Code: P  | rovince:                                  | Country:                                     |  |
| Learner Medical Information  |   |  |  |
| Medical Aid Number:  | Medical Aid N                             | Name:  |  |
| Medical Aid Main Member:   | Wedical Aid IV                            | Doctor Name:                                 |  |
| Doctor's Address:  | Doc                                       | tor Telephone Number:                        |  |
|  |   |  |  |
| Medical Condition:   |   |  |  |
| Special Problems Requiring Counseling:   |   |  |  |
| Dexterity of Learner: Right Handed Left Handed Ambidextrous  |   |  |  |
| If the learner is accepted, the following documents must be submitted to the school:   |   |  |  |
|  | llowing documents must be submitted to th | ne school:                                   |  |

2. Copy of Birth Certificate

4. Transfer Letter from Previous School

| APPLICATION FOR ADMISSION TO SCHOOL      |                                      |        |  |  |
|--|--------------------------------------|--------|--|--|
| Siblings                                 |                                      |        |  |  |
| Number of other Children at this school: | Position in the family (e.g first):  |        |  |  |
| Please supply full names below:          |                                      |        |  |  |
| Name:                                    |                                      | Grade: |  |  |
| Name:                                    |                                      | Grade: |  |  |
| Name:                                    |                                      | Grade: |  |  |
|  |                                      |        |  |  |
| Mother / Guardian Information            |                                      |        |  |  |
| Title: Initials:                         | Surname:                             |        |  |  |
| First Name:                              | Gender: Male: Female:                |        |  |  |
| Home Language:                           | Race:                                |        |  |  |
| Identification Number:                   | Or Passport number Account Payer: Ye | s No   |  |  |
| Residential Street Address:              |                                      |        |  |  |
|  | City/Suburb                          | Code:  |  |  |
| Occupation:                              | Employer:                            |        |  |  |
| Learner resides with this parent/s Yes   | No Marital status of parent:         |        |  |  |
| Relationship to Learner:                 |                                      |        |  |  |
|  |                                      |        |  |  |
| Father / Guardian Information            |                                      |        |  |  |
| Title: Initials:                         | Surname:                             |        |  |  |
| First Name:                              | Gender: Male: Female:                |        |  |  |
| Home Language:                           | Race:                                |        |  |  |
| Identification Number:                   | Or Passport number Account Payer: Ye | s No   |  |  |
| Residential Street Address:              |                                      |        |  |  |
|  | City/Suburb                          | Code:  |  |  |
| Occupation:                              | Employer:                            |        |  |  |
| Learner resides with this parent/s Yes   | No Marital status of parent:         |        |  |  |
| Relationship to Learner:                 |                                      |        |  |  |
| Correspondence Details                   |                                      |        |  |  |
| Title: Surname:                          |                                      |        |  |  |
| Postal Address:                          |                                      |        |  |  |
|  | City/Suburb                          | Code:  |  |  |
| Other Contact Details                    |                                      |        |  |  |
| Home Telephone                           | Work Telephone                       |        |  |  |
| Fax Number :                             | Cell Number :                        |        |  |  |
| Spouse Work Telephone Number:            | Spouse Cell Number :                 |        |  |  |
| F-Mail Address:                          | Spouse F-Mail Address:               |        |  |  |

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### **FEES FOR GRADE 7 - 9 LEANERS**

| SCHOOL FEES                         | REGISTRATION           |
|-------------------------------------|------------------------|
|                                     | (NEW LEARNERS)         |
| Grade 7 - 9                         | Registration: R1000.00 |
| Tuition: R17 400.00 per annum       | (Non – refundable)     |
| Monthly payment: R 1450 x 12 Months |                        |
| (January to December)               |                        |
|                                     |                        |

- **1. Strictly No CASH PAYMENTS** No exceptions we encourage transfers but swiping is also available at school
- **2.** Registration fee is **non-refundable**
- **3. 5**% discount to be refunded to parents if fees are fully paid by the parent on or before the 31<sup>st</sup> January
- 4. No discount will be refunded if fees are fully paid by the company on or before 31st January
- 5. Monthly fees must be paid on or before the 4<sup>th</sup> of every month.

**Bank Name: Nedbank** 

**Account Name: Glenmark Christian School** 

**Account Number: 1206520671** 

Branch Code: 16034500

Reference: Learner's name & Grade

| SCHOOL FEES COMMI               | <b>TMENT</b>  |                                 |                                   |
|---------------------------------|---|---------------------------------|-----------------------------------|
| I, the undersigned,             |   | ID                              | of                                |
| physical address:               |   |                                 |                                   |
| (chosen domicilium cita         | ndi et executandi)  |                                 |                                   |
| Tel. (H)                        | (W)   | (Cell)                          |                                   |
| hereby declare that I am        | ı truly and lawfully indebte  | ed to <b>GLENMARK CRISTIA</b>   | N SCHOOL in the amount of         |
| R                               | for school fee  | es due for 20, for my           | child.                            |
| (Amount in words) <u>Sevent</u> | een Thousand Four hundred Ran   | nds payable monthly (on or befo | ore the 4 <sup>th</sup> of        |
| every month) I hereby un        | dertake to make all pay   | ments to the school a           | s follows:                        |
| □Direct Banking (request I      | oanking details in Admin Offic  | e).                             |                                   |
| □Internet Banking. (Learne      | er's Name and details of paym   | ent must be entered on Inte     | ernet/ Deposit Slip and           |
| a copy forwarded to the sc      | hool).  |                                 |                                   |
| □Debit Order (Make arrang       | gements with your bank timeo  | ously).                         |                                   |
| □EFT Payments Services a        | re available at the school.   |                                 |                                   |
| NB: Please state N              | AME OF LEARNER on de  | posit slips when using          | direct banking method.            |
| Nam                             | e of Child  |                                 | Grade                             |
|                                 |   |                                 |                                   |
|                                 | d of TWELVE MONTHS - January to<br>alls as reminders. Learners with 2<br>ce within 10 days.                   |                                 |                                   |
| breach of this agreement and    | hat any failure to pay school fees<br>the contract will be terminated w<br>ill be handed over to debt collect | vith immediate effect resulting |                                   |
|                                 | of one (1) year, commencing on the date. The school shall use its disc  |                                 | ber 2025 and terminate            |
|                                 | ay any installment payable under<br>ts shall immediately be due and p   | _                               |                                   |
| I hereby consent to pay all cos |   |                                 |                                   |
| recovery of any indebtedness    | sts on an attorney and own client<br>to herein. All payments made in t  |                                 | arges) incurred by the school for |
|                                 |   | erms of capital.                |                                   |



### **INDEMNITY FORM**

Glenmark Christian School (The School) and the Board of Directors undertake to implement reasonable and generally acceptable measures with regard to the safety and well-being of all learners, educators and visitors to the school.

Due to the nature of the matter, The School and the Board of Directors do not accept any responsibility for accidents that may take place in the class, on the school grounds or on the sports fields.

Each parent is therefore requested to complete the section below as proof that you accept the position of The School and the Board of Directors as set out above as well as the risks involved therewith

| I, the undersigned,  |  |  |   |                     |
|--|--|--|---|---------------------|
| FULL NAME AND SURNAM   | ΛE:  |  |   |                     |
| ADDRESS:   |  |  |   |                     |
| CONTACT DETAILS:   |  |  |   |                     |
| the parent / legal guardian of the und terms set out herein  | er mentioned lear  | ner who is enrolled as su  | ch and accepted by The School                                   | ol, subject to the  |
| NAME AND SURNAME OF LEA  | RNER:  |  |   |                     |
| indemnity the School and the Glenma<br>School (Reg No 700401031) for any lo<br>the above learner may suffer as a res<br>suffering party, whilst participating in   | osses or damages<br>oult of any occurre                          | in general, however they<br>ence whereby the learne                                | may occur, that I as parent                                     | / legal guardian of |
| In particular, I authorise that the afores<br>during school days as part of his / her le<br>transport arranged by The School for su<br>damages or losses that I as parent / leg<br>circumstances and voluntarily accepts t | earning experience<br>uch excursions. I al<br>al guardian of the | e and, where applicable, l<br>Iso indemnify The School<br>above learner may suffer | agree that he / she may utilis<br>and the Board of Directors fo | se the              |
| SIGNED AT  | ON THIS  | DAY OF   | 20  |                     |
| WITNESSES:   |  | PARE   | NT/LEGAL GUARDIAN:  |                     |
| 1  |  |  |   |                     |
| 2  |  |  |   |                     |