

Thou shalt not kill





MAKE

EDITORIAL

One of man's basic instincts is that of loving war. His life can not continue without incountering a war. He is not content with peace for any long period of time. His most numerous quarrels center around: territorial disputes, hunger for wealth and power, fame, religion, and the most trivial, woman. A large percentage of todays nations have at one time experienced the utmost of posperity and fame. As one nation flourished, its predecessor fell. Greece, Rome, Spain, England, France, and Germany all gained might and all recessed their position to their successor.

What did any of these nations gain? A few pages in a history book? Hatred? Praise? All these questions have numerous answers. But where is this feeling of conquest and wealth? They are old memories now, only used to stir the flakey hearts of the malcontented, brain-washed people It is all over now. The fortune and fame of yesterday is all gone.

We are not so idealistic to advocate an end to armies. There will always be rulers of countries who will seek fortune and fame. What we must do is to strengthen the United Nations, talk...solution and argreed plans are the only roads to ward ending all wars.

Civil War Casulities:

North 359;000 South 258,000

World War 1 Casulities:

Allies 5,100,000

Axes 3,386,000

World War 2 Casulities:

Russia 7.5 million

Germany 2.9 million

China 2.2 million

Japan 1.5 million

Britian 400,00

U.S. 3000,900

France 200,000

STAFF

Editor Carlos Vega

Assistant Editor Carolyn Hester

Business Manager Paula Patnaude

Staff Writers Lora Westbrook

Bill Goglin

Dave Potvin

Gary Kaulmeyer

"We forgave the Germans an then we became friends. Though they murdured 6 million in the ovens they fried. The Germans now too have GOD ON THEIR SIDE"

Damn you Masters of War,
You that build the big guns,
You that build the death planes,
You that build all the bombs,
You that hide behind walls,
You that hide behind walls,
I just want you to know I can
see through your masks.

You that never done nothing, But build to destroy. You play with my world, Like it's your little toy.

You put a gun in my hand,
And you hide from my eyes.
And you turn and run faster when
the fast bullets fly.

Like Judas of old you lie and deceive.

A World War can be won you want me to believe.

But I see through your eyes.

And I see through your brain like
I see through the water that runs
down my drain.

You fasten all the trigers
For the others to fire
Then you sit back and watch while
the death count gets higher.
You hide in your mansion,
While young people's blood float
out of their bodies and is
buried in the mud.

You thrown the worst fear
That can ever be hurled.
Afraid to bring children into this world
Both threatening my baby, unborn

and unnamed
You ain't worth the blood that
runs in your veins

How much do I know

To talk out of turn.

You must say that I'm young

You must say I'm unlearned.

But there's one thing I know

I'm younger then you

And even Jesus would never forgive

what you do.

Let me ask you one question.

Is your money that good;

Will it buy your forgiveness,

Do you think that it could?

I think you will find

When your death takes it's toll

All the money you made will never buy back your soul.

And I hope that you die.

And your death will come soon.

I'll follow your casket on a pale afternoon:

I'll watch while your lowered, Into your death bed.

And I'll stand over your grave till I'm sure that your DEAD.

-----Huey P. Newton--

Concerning the cover of issue #3

"In bad taste," "sacreligious," poor" We were knocked and looked upon with contempt. We made our readers furious and they condenmed us. Some closed their minds after glancing at the cover, never bothering to read the next page. But you, the reader, fell into our trap. We made you think about the most "secret" and "personal" topic, religion. We made you react.

From the replys that we received, we felt that most people missed our point entirely. We wanted to show how many Christians have become hypercerits. We have been condenmed, laughed at, and hated for our ideals. So was Jesus Christ. We have been forced to cut our hair and to wear regulated clothes, so we can become a product of plasticity; another pawn to be regulated, pushed and shoved; ordered to follow without question. NO! We will struggle and rebel, and be FREE.

AID TO ISRAEL?

Lith all the talk about our youn, Americans being wounded or killed in Vietnam, and all our government aid being directed toward the young fighting men there, no one, including the government officials stops to think about the needless wounding and dilling of countless Israelis. You hear about it every day. For instance, on March 5, a bomb was exploded in the crowded cafeteria of the Hebreu Institute in Jerusalem, wounding 23 students. We hear big, powerful storits like that, but what of the stories we do not hear? We never hear of the beatigts and the humiliation the Israelis must bear in their own country. When one hears a report about the Israeli-Arab conflict, a few disn't that awful's or dow terrible's will be heard, but who is actually DOING anything about it? Surely not the United States. Why aren't arms being sent to Israel to help her remain a nation? That is the President doing about the destruction of this tiy nation? The United States pledged their aid to Israel and is now backing down- Thy? If the President has a good explanation, we are waiting to hear it. Israel isouthumbered but with just a little help she can, must. and will conquer the Arab nations. It has been done before and will be done again.

WMASMFM A S * F M

BLACK POWER YES, VIOLENCE NO

What is Black Power? Is it orginatic burning, looting, killing? Is it the Eldridge Cleaver formula of: "Look out, Whitey? We're gonna git your momma?" Is it posting gunmen in strategic places and then setting fires, where they can kill most white fireman and policemen? I hope not.

Black power is generally defined as black economic and political power. Without this power, the blackman is helpless. How is the blackman to achieve this power? There are two approaches: democratic and violent.

The democratic approach to political power is exemplified by Senator Brooke and Congressmen Powell, Chisholm, Barrett, Nix, Dawson, Conyers, Clay, and Hawkins run for office. The violent approach is advocated by Messrs. Brown, Carmichael, and Cleaver: riot and revolution.

The democratic means of achieving economic security is practiced by James Farmer, former head of CCRE, promoting black ownership of business. Whitney Young's Urban League obtains employment in good jobs for Blacks. The black Senators and Representatives are working to pass welfare aids until black men can own businesses and hold good jobs.

The violent approach, advocated by Rapp Brown, is to steal the white businessman's cash register and his walet. "Whitey owes you all he's got, he took it from you a long time ago, so take it back from the Jewish pigs, "says Le Roi Jones in the Evergreen Review. Similarly Stokely Carmichael says, "It's not stealing to take what you want from Whitey. Everything Whitey has is yours. You have a right to take it back from those M-F-S.

So there are two ways to achieve Black Power. Which will it be? The responsible acquisition of control of business and political position, the way of James Farmer, Floyd McKissich, and Dick Gregory? Or will the black man, in the words of Carl Rowan, "by following the loudest demagogue...deserve the term 'boy' he has come to despise."

Ken Howes

"It's not Democracy we brought to Viet-Nam ——it's anticommunism."

Special Forces Hero, Donnald Duncan

The DRAFT kills on contact.....

(Buy America)

In the estimation of this writer, warfare, in general, is a blight aupon mankind. It is usually unnecessary, costly, and (most important), immoral, as it results in tremendous loss of human life. If funds used in developing arms stockpiles were channeled into humanitarian pursuits, such as medical research, all people would be endowed with a finer existence. To eliminatewars, it would be necessary for all nations to employ restraint and curb aggressive and violent behavior on the part of the individual citizen and the collective population alike.

In the United States there has been extensive debate over the relationship between the availability of weapons, particularly guns, and the outbursts of violent behavior. For our country to alter its image as a was-oriented society, we must eliminate the toleration of violence which presently exists. A recent article appearing in Psychology Today lends further evidence to the theory that guns are basically harmful to the society. Research conducted at the University of Wisconsin, under Leonard Berkowitz, has shown that the very sight of a gun can stimulate aggressive behavior, and that if a person witnesses violence his chaptes of becoming aggressive are increased. University of Indiana studies have indicated that a child's restraint against aggression was lowered by playing with guns. In addition, aggressive reactions which would not usually have surfaced were brought out by playing with guns, despite the fact that the children were not angry.

In conclusion, the elimination of war is contingent upon the reduction of violent behavior in all cultures. Thus, the U.S. nust, in the hope of world peace, stop its preoccupation with weapons and violent entertainment.

In the words of Berkowitz, "The finger pulls the trigger, but the trigger may also be pulling the finger."

Apple

"The New Left is composed of radicals, anarchists, pacifists, crusaders, socialists, Communists, idealists, and malcontents. This movement, best typified by SDS, has an almost passionate desire to destroy the traditional values of our democratic society and the existing social order."

Black Woman

Beautiful, black woman

black and still as night;

Your eyes,

Throw out a blinding light

Hands,

That cannot be seen

covers and protects.

Your thighs,

gently,

softly rolling.

Bring forth,

you and him,

to carry on .

your beautifulness.

Beautiful, black woman beautiful as a rose,
Your petals are a new generation.
Your thornes,
not dangerous but,
pain!
The pain and struggle to be endured.
Your ştem

supple.
Is your beautiful black body.

sensuous and

sleek.

Morning's dew
drip,
drip,
dripping,
Are tears of anguish,
anguish from
years of pain
and so, so

little joy

Yet do not weep stand up tall, erect!
For you are proud dignity filled, but most of all Black And Beautiful

As I awoke one morning
When all sweet things are born
A robin perched upon my sill
To signal the coming morn

The bird was fragil, young and gay So sweetly did it sing That thoughts of joy and happiness Within my heart did sing

It hummed a song so lovely
Then poised for a moments lull
I quickly pulled the window down
And crushed it's goddamn skull!

Anonymous

WHITE PARTY

sample plank in its platform:
"Total assult on the culture
by any means necessary including rock n roll, dope and
obscenity in the streets"

Your right from yourside I'm right from mine.

---Bob Dylan ---

Effect of Dress In School

On Friday, Feb. 21. I went to a couple a classes at UMass-Comparative Literature 201 an 202. I really felt funny cuz I was like
dressed in bell-bottom jeans, boots, an a grubby workshirt over a
turtleneck. I was also chewin gum.

The students there looked even better, though, cuz most of the guys had hair, beards, or mustaches. Some girls wore jeans an boots. The thing that really hit me, though, was that you could smoke in the lecture hall durin class. Even though you know you can, experiencin it is something different.

Then the instructor, J.W.Deaver, walkedin. He was wearin an open collared shirt an jeans! Of course we all realized that under these chaotic conditions we wouldn't be able t learn a thing so we all left.

No. really, that was the way the lecture happened (excludin the part about us splittin—that was sarcasm, folks). Here, they (the administration) think that if we ever came t class like that we'd spend all our time starin at each other. C8mon now! Nobody up there paid any attention t other people's appearance, sowhy should we when the stupid dress code is abolished?

OK now, they say it's a distraction. Twho? not t the students cuz they're the ones who w anna look that way. T the teachers? All I can say is that if a student's appearance can hinder a teacher's ability t teach, he/she can't be much of a teacher.

Comon now, people: Ya keep tellin us t grow up. Why don't you?

On Law and Order by John V. Lindsay

... Shall we forget what history has always taught us: that those who suppress freedom always do so in the name of "law and order"?...

We must never forget how this great country came all this way-how hard we have fought to achieve equla justice under to law, how long we have had to struggle to develope an order which protects individual rights and permits dissent. And we must never forget that we must go on from here, that there is much work to be done.

For if we forget, we will have security, and we will have order. What will be missing is liberty. What will be missing is the quality which sets the life of the free man so far above the life of the slave.

THE DRAFT:part IV

The Draft was instituted to fill the military need of our country to protect our way of life. However, the psychological effects of Selective Service are so injurous that we are distroying from within the society we are trying to protect.

The individual is harmed psychologically for two reasons: the draft usures the right of the individual to make his own choice of occupation, instead, in many cases it forces the draftee into an occupation for which he is not suited; secondly, the draft not only interferes with positive personality traits, it actually attempts to foster the development of authoritarian personality traits.

Studies show that there is a certain type of personality who is most comfortable in military life. T.W. Adorno, author of The Authoritarian Personality, discribes him as one who "combines the traits of conventionalism and conformity with a submissive, uncritical deference to superiors, a tendency to overassertion toward underlings, and a punitive, rejecting attitude towards those who violate conventional values...his thinking is superstitious, stereotyped and rigid; he exaggerates assertion of strength and toughness; he has a generalized hostility and a relative lack of personal regard for others. These traits are needed to make the soldier a proficient fighter.

Man has a natural aversion of killing men. The army overcomes this aversion leaving a serious problem for society.

In February 1967, a young American soldier returned from Vietnam was tried and acquitted after shooting to death his wife and another man in a rage. He had told police, "It was just like Vietnam--every-thing went red."

According to S.I.A. Marshall, a military historian, it is reasonable to believe that "if resistance to the idea of firing can be overcome for a period, it can be defeated permanently. Once the plunge is made, the water seems less forbidding." This may be the reason for the growing tendency towards violence in America.

It has been suggested that the combat trained soldiers be given training to de-emphasize violence before being returned to civilian life.

by Carolyn Hester &
Bill Goglin

"We can best immortalize our fallen members by striving for an enfightened future where Man has found another solution to his problems rather then restoring to the futility and stupidity of war."

"The whole thing was a lie. We weren't preserving freedom in So. Viet Nam. To voice opposition to the government meant jail or death."

-----Donald Duncan, ex-Special
Forces Sergeant, taken
from Hamparts ----

"A person who tries to hide his own aggressiveness from himself is usually quick to spot aggression in others. In the same way, some Americans who turn a blind eye to the inequalities in civil rights for Blacks are very concerned about the restrictions of freedom in the Soviet Union."

"Nation have to cooperate in order to survive, and the international scene contains many opportunities for cooperative activities in yielding mutual benefits which nation alone cannot attain. The International Geophysical Year is a good example."

"Each nation believes in its right yo pursue vital interests regardless of the effects on other nations."

-- The Face of The Enemy by Jerome D. Frank, Psychology Today Nov. 1968--

The following list of books and magazines, re, in our opinion will give you a broader view and an enlightened new way of thinking.

Magazines

Dissent

the New Leader

A Muckraker's Guide to 1968

& other horrors---from the

pages of Ramparts

Psychology Today

EYE

Law and Disorder

Books

Soul On Ice - EldridgeColeaver

Write Me In - Dick Gregory

Nigger - Dick Gregory

36 Children - Herbert Kohl

Autobiography of Malcolm X

Down These Mean Streets -

Piri Thomas

Black Like Mo- John Griffin

Black Power - Hamilton and

Carmichael