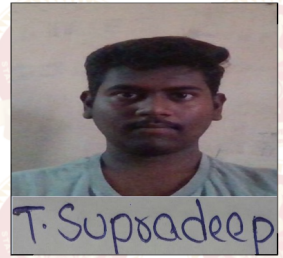




STAFF SELECTION COMMISSION  
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI  
110003  
Combined Higher Secondary Level (10+2) Examination 2024  
REGISTRATION NO: 10011499206



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME	3. GENDER	4. CATEGORY
TRIPURARI SUPRADEEP		-	Male	OBC
5. FATHER'S NAME		6. MOTHER'S NAME	7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)	
TRIPURARI SRI RAMAM		KANDIKUPPA SUBHALAKSHMI	07/04/2004	
8. AGE AS ON 01/08/2024		9. NATIONALITY	10. VISIBLE IDENTIFICATION MARK	
20 Years 3 Months 26 Days		Citizen of India	A MOLE ON LEFT SIDE OF NECK	
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?		11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)		
No		-		
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) YEAR OF PASSING	14. MATRICULATION (10th CLASS) ROLL NO.	
Board of Secondary Education Andhra Pradesh		2019	1915100219	
ADDRESS DETAILS				
15.1 CORRESPONDENCE ADDRESS		16.1 PERMANENT ADDRESS		
FLAT NO 503 VANADURGA RESIDENCY 7/1 SVN COLONY GUNTUR		FLAT NO 503 VANADURGA RESIDENCY 7/1 SVN COLONY GUNTUR		
15.2. STATE: Andhra Pradesh		16.2. STATE: Andhra Pradesh		
15.3. DISTRICT: Guntur		16.3. DISTRICT: Guntur		
15.4. PIN: 522006		16.4. PIN: 522006		
17. EMAIL	supradeept.07@gmail.com		18. MOBILE NUMBER	7382640859
19. HIGHEST EDUCATIONAL QUALIFICATION				
Higher Secondary (10+2)				
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION				
20.1. EQ STATUS	20.2. PASSING YEAR		20.3. STATE/ UT of BOARD/ UNIVERSITY	
Passed	2019		Andhra Pradesh	
20.4. NAME OF BOARD/ UNIVERSITY				
ANDHRA PRADESH BOARD OF INTERMEDIATE EDUCATION.				
20.5. ROLL NUMBER	20.6. PERCENTAGE		20.7. CGPA	
2106215479	92.8			
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)		
No		-		
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?		21.3. LENGTH OF SERVICE IN ARMED FORCES		
-		-		
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)		
No		-		
22. WHETHER SEEKING AGE RELAXATION ?		22.1. IF YES, AGE RELAXATION CODE		
No				
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016?				
Yes				
24. PREFERENCE OF EXAMINATION CENTER				
24.1. EXAMINATION CENTER (FIRST PREFERENCE )	24.2. EXAMINATION CENTER (SECOND PREFERENCE )		24.3. EXAMINATION CENTER (THIRD PREFERENCE )	
SR-Puducherry (8401)	SR-Chennai (8201)		SR-Guntur (8001)	
25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE):		26. MEDIUM FOR TYPING TEST:		
02 - English		English		
27.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?				
No				
27.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH-CEREBRAL PALCY (OH-CP)?				
No				
27.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?				
No				
27.4. WHETHER SCRIBE IS REQUIRED?				
No				
27.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?				
No				
27.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?				
-				
28. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNISED BOARD OR EQUIVALENT? (FOR DEOs IN DEPARTMENT/MINISTRY MENTIONED AT PARA 8.1 OF THE NOTICE)				
Yes				

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	24040acdb493750d89	07/05/2024

DECLARATION			
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.			
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.			
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.			