

m e r z t x t I

deer to a salt lick / 24 rail atop the receivers of larger Custer / placed
in a coffin / they no longer travel by hanging off of trucks / scenes of
Blade / se girl, Par / This and Abel reality. / qiboUk / imaginable
field: semiotics of ritual / arterialtrees / of our videoMaritime
domain skin. / you will be swept away in our crosses / yields audible
interference / PIBvvuiLaRIA / as wrote about the abandonment of
self in said. An athe / Desire_ path experiences with border control
professionals / Poetry must be conceived as a violent attack on
unknown forces / enic gun-brig / TraLnwx / Hemorrhagic
FeverBody / so rigorously irresponsible. / pw: collarcity / shoulders
of words, legs, arms, hands of words. / belleasher 49° / A functional
drawbridge was also built into one of the walls / Source: viralgoth / a
dead set who has got through / Let them eat guns / Significance life
is a path to prelature in / Sil saernn gulph txic mnt / provide with an
edge or border / directors observing what goes on in the theatre of
everyday life / the former self: the civilian. / nal exe / underlying
brutalities / chatter of Beggars' Teeth / malanoche / ("you have
burned a saint") / *Bone Palace* / killed by Indian agency vision in
which / rear upper surface (receiver) of long arms / too fails, Joa /
dug holes in the set / des chiffonniers / corresponds directly with a
deeper fascination regarding display and concealment. / disjointed
scenes without attempt at unity; / genealogical excursions into the
progenitors of our current folk devils / BlockchainShots
firedNational vision / limCrypt / cinder-block-and-plywood
shantytowns / like burrs attaching themselves to some passing
animal / JucCxtAN / a slanted roof (signifying a house) / Tupitsyn:
Ra / control the garment / Physical or graphical edges. / Heavy,

darkened vehicles will create black sneak routes of asphalt leading straight into the earth's heart. / Statecraft insists upon legibility. / COApOL / redroseslavender / Officers of our guerilla / A willingness to form a relationship with the space/community / a beast puts his muzzle / chalices Ino / PeersMap Kuda / sized tramp depicted / "disposables" (*desechables*). / This reservation straddles the present-day boundary / direct contact with wet materials. / in the coarsest mould / stalking the fragmentary consciousness of the city / Porches Spread / lacked grounds to initiate / Kennels Chokd the bright South / of mariners / Phkekh Reob / Source: bodydecay / while walking through the exhibition, / 15 APR / venting unburned / in quantities causing malfunctions. / I shambled after as usual / tactical lights swept away in our crosses or Pic also 6 Referencesmer / Jul 2nicationsBeltran LeyvaPlotStranded / StuckWorm Contents 1 Significance 2 / sire_ path experiences with mounting scopes atop / a military standard / terans", *Wire*, / vision in soldiers as thick as grasshoppers, falling upside system that provides a mounting / strips of different colors runs through them / [them] out of ourselves / Sayyaf Tor / dom lottery of birth' / Sitting or STANAG 2324 rail Indian aiming modules / lice for shelter Maeve / Aug 6 run pretend and congregate / A spearhead signifies a warning to defend oneself. / ggIn anthropology rites): Two / die of boredom had predictedges through / made on the divine nature of her mission. / tribunal entirely / visible light dispersed transitions in the passage of plot word limen / ("storm and stress") / 16, takes on this history of travel / or, rather, passivities — of cultish subjection." / three companions: B is 24 / from *alkyon* / or epic strain. Seek not / lations, all dosages, / End from an armoured car / mournful, sample-laden / led "Loud Lugga / so lure these garl / is *Monk by* / The fourth disdains all undemolished space, / *a sense of place orients* / boundlessness is represented." / resources; instead, it is universal / Euxine brim, meanwhile fast- / slavescarlet / SystemMalware drilled

into the barrel / NET has no central point and any coordination / *in a*
Deathhand / chemin, and large sections / ours, often drunk, to /
liminal rites (or transition rites): / sty and simplicity.[42] /
transparent and empty plat