| | Week# | Date | Deliverables & Activities | Responsible | Send to + What | Status |
|----------|-------|-----------------------------|---|-----------------------------|--|--------|
| | 5 | Sunday 11 Feb, 2024 | 1) Report 1 Submission + 2) Progress Report for the first 6 weeks (Signed by supervisor) + 3) Presentation 1 Submission + 4) 498-EvaluatorsCommentsForm | Group Leader | (Blackboard) by 4:00 p.m. | |
| | 5 | Tuesday 13 Feb, 2024 | Presentation 1 | <u>All</u> Group Members | Committee will attend | |
| | 12 | Monday 22 April, 2024 | 1) Report 2 Submission + 2) Progress Report for weeks 7-12 (Signed by supervisor) | Group Leader | (Blackboard) by 4:00 p.m. | |
| | 12 | Wednesday 24 April, 2024 | Presentation 2 Submission | Group Leader | (Blackboard) by 9:00 a.m. | |
| | 12 | Wednesday 24 April, 2024 | Presentation 2 | <u>All</u> Group Members | Committee will attend | |
| | 13 | ТВА | FCIT Day* 498-499 PosterEvaluationForm | Group Leader | (Blackboard) by 4:00 p.m. + Official submission to FCIT team | |
| 66 | 14 | Tuesday 7 May, 2024 | Final Report Submission | Group Leader | (Blackboard) by 4:00 p.m. | |
| CPCS 499 | 14 | Tuesday 7 May, 2024 | 499-PeerEvaluationsForm | <u>All</u> Group Members | (Blackboard) by 4:00 p.m. | |
| | 14 | Tuesday 7 May, 2024 | 1) 499-GroupProgressMonitoringForm "Excel Sheet" (Signed by Supervisor for all weeks) + 2) 499-Committee Group Evaluation Form | Group Leader | (Blackboard) by 4:00 p.m. | |
| | 15 | Monday 13 May, 2024 | Final Presentation Upolad | Group Leader | (Blackboard) by 4:00 p.m. | |
| | 15 | Tuesday 14 May, 2024 | Final Presentation | <u>All</u> Group Members | (Blackboard) by 4:00 p.m. | |
| | 16 | Sunday 19 May, 2024 | Submit the Final reviewed binded report with the green cover | Group Leader | Three Hardcopies of the report Green cover binded to the CS Department | |
| | 16 | Thursday 23 May, 2024 | All CPCS 499 tasks completed & all reports, forms & grades submitted (No Exceptions) | | | |

| Important | Dr. Rania will be the Coordinator for Groups 1-16 |
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| Notes: | Prof. Arwa will be the Coordinator for Groups 17-33 |
| Notes. | Please send documents to the coordinator you have been assigned to. |