

UNOFFICIAL COPY

**TALMAN HOME**Talman Home Federal Savings and Loan Association  
Home Office: 8501 South Middle Avenue, Chicago, Illinois 60624 (312) 434-3122**RELEASE OF MORTGAGE**

Loan No. 659090-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

92025020

**KNOW ALL MEN BY THESE PRESENTS That****THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARK H. BULL, BACHELOR**all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 25451454 to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ON REVERSE SIDE)

DEPT-01 RECORDING \$23.50  
 T66666 TRAN 8733 01/14/92 12:01:00  
 93247 4 5 \* 82-025020  
 COOK COUNTY RECORDER

Property Address:  
Permanent Index Number:11 OAK CREEK DRIVE #3114, BUFFALO GROVE, IL 60090  
03043000281294

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of DECEMBER, 1991.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

CAROL D. MILLER, Notary Public  
Cook County, State of Illinois  
My Commission Expires 3/30/92**THIS INSTRUMENT WAS PREPARED BY:**JOAN COSTELLO  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to:

MR. MARK H. BULL

380 NORTH WORTH AVENUE

ELGIN, ILLINOIS 60123

FOR THE PROTECTION OF THE  
 OWNER, THIS RELEASE SHALL  
 BE FILED WITH THE RECORDER  
 OF DEEDS OR THE REGISTRAR  
 OF TITLES IN WHOSE OFFICE  
 THE MORTGAGE OR DEED OF  
 TRUST WAS FILED.

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UNIT NO. 3114 IN THE ARBORS CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4, SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 29, 1979, AND KNOWN AS TRUST NO. 46628, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. \*\* 25-01557 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

92025920

Cook County Clerk's Office