

# UNOFFICIAL COPY

Doc#: 2201312264 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/13/2022 10:21 AM Pg: 1 of 5

Dec ID 20211201670153  
ST/CO Stamp 0-750-212-752 ST Tax \$70.00 CO Tax \$35.00

## WARRANTY DEED

### AFTER RECORDING MAIL TO:

MYKOLA ADAMIV  
11 OAK CREEK DR  
UNIT 3114  
BUFFALO GROVE, IL  
60089

### MAIL REAL ESTATE TAX BILL TO:

Mykola Adamiv  
11 Oak Creek Dr., Unit 3114  
Buffalo Grove, IL 60089

(Reserved for Recorders Use Only)

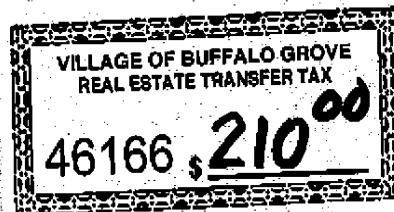
13822  
THE GRANTORS: Mary Beth Bull, a single woman and Jason Henry Bull, a single man, of 4805 Bonneville Dr., Arlington, TX 76106, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to Mykola Adamiv, VOLODYMYR ADAMIV AND OLHA ADAMIV AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP OF WHEELING, IL. to have and to hold as Joint Tenants With Rights of Survivorship, the following described Real Estate, situated in the County of Cook, in the State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 11 Oak Creek Dr., Unit 3114, Buffalo Grove, IL 60089  
PIN: 03043000281294

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

**SUBJECT TO:** (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.



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DATED this 14 day of Dec, 2021.

Mary Beth Bull  
 Mary Beth Bull

Jason Henry Bull  
 Jason Henry Bull

STATE OF \_\_\_\_\_ )  
 ) SS  
 COUNTY OF \_\_\_\_\_ )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Mary Beth Bull and Jason Henry Bull, personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person and individually acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

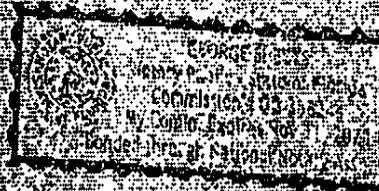
Notary Public

## NAME AND ADDRESS OF PREPARER:

Susan J. Kim  
 Attorney at Law  
 21660 W. Field Pkwy., Suite 118  
 Deer Park, IL 60010

STATE OF FLORIDA  
 COUNTY OF PINELLAS  
 SUBSCRIBED AND SWORN TO (OR AFFIRMED)  
 BEFORE ME THIS 14 DEC 2021  
 BY MARY BETH BULL  
 WHO IS PERSONALLY KNOWN TO ME OR HAS  
 HAVE PRODUCED TX DL 49091943  
 AS IDENTIFICATION

[Signature]





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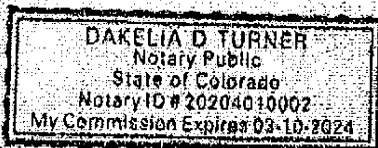
DATED this 14 day of December, 2021.

Mary Beth Bull

  
 Jason Henry Bull

 STATE OF Colorado )  
 COUNTY OF Jefferson ) SS

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Mary Beth Bull and Jason Henry Bull, personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person and individually acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

 Given under my hand and official seal this 14 day of December, 2021.

  
 Notary Public

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 Attorney at Law  
 21660 W. Field Pkwy., Suite 118  
 Deer Park, IL 60010

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## Exhibit "A" Legal Description

UNIT NUMBER 3114, IN THE ARBORS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:?

PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## REAL ESTATE TRANSFER TAX

11-Jan-2022



|                  |        |
|------------------|--------|
| <b>COUNTY:</b>   | 35.00  |
| <b>ILLINOIS:</b> | 70.00  |
| <b>TOTAL:</b>    | 105.00 |

03-04-300-028-1294

| 20211201670153 | 0-750-212-752