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Doc#. 1530208001 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/29/2015 08:41 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Ariana Garcia**
4909 Savarese Circle
FL1-908-01-05

Tampa
800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# **73323073051419341**

Tax ID: **25-06-321-022-0000**

Property Address:

9412 S Hamilton Ave

Chicago, IL 60643-6313

IL0v2-AM 34070886 E 10/27/2015 FN0930D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS
AND ASSIGNS**

Borrower(s): **JAMES A GRESH AND BRIDGET G MANGAN, HUSBAND AND WIFE**

Date of Mortgage: **3/30/2011** Original Loan Amount: **\$346,750.00**

Recorded in Cook County, IL on: **4/19/2011**, book N/A, page N/A and instrument number **1110912119**

Property Legal Description:

LOTS 6 AND 7 IN THE SUBDIVISION OF BLOCK 36 IN HILLIARD AND DOBBINS' SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING WEST OF RAILROAD (EXCEPT THE WEST ONE-HALF OF THE NORTH WEST ONE-QUARTER AND THE WEST ONE-HALF OF THE SOUTH WEST ONE-QUARTER OF SAID SECTION), IN COOK COUNTY, ILLINOIS. NOTE: FOR INFORMATIONAL PURPOSES ONLY, THE LAND IS KNOWN AS: 9412 SOUTH HAMILTON AVENUE CHICAGO, IL 60643 PIN # 25-06-321-022 & 023

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 27 2015

BANK OF AMERICA, N.A.

By:

Joseph Luis Rosario, Assistant Vice President

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this OCT 27 2015, by Joseph Luis Rosario, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA, N.A.. He/she is personally known to me or has produced N/A as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019



Trupti Jani
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192658
Expires 1/26/2019