

UNOFFICIAL COPY



Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0910515036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2009 11:03 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: April 7, 2009
MIN: 100020000516902461
MERS Phone: 1-888-679-6377

Loan#: 0051690246
Invoice#: E1273987
Package#: 75578534
Document#: 577481

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by WILLIAM E SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION MORTGAGEE, dated April 18, 2008 and filed for record May 22, 2008 as Document Number 0814313010 for Loan Amount of \$140,000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 15-14-146-007-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1519 SOUTH 3RD AVENUE MAYWOOD, Illinois 60153

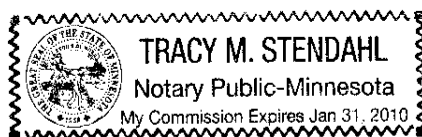
STATE OF Minnesota)
COUNTY Ramsey) SS

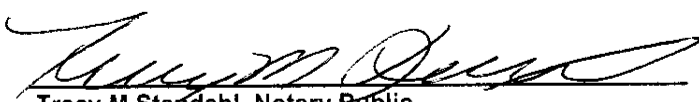
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for PHH MORTGAGE
CORPORATION

By


Richard J Carlson, Assistant Vice President

On April 7, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Tracy M Stendahl, Notary Public
My Commission Expires: January 31, 2010

34
3-2
P-2
M-N
10/10

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Exhibit A

- THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 1/2 OF LOT 9 AND ALL OF LOT 10 IN BLOCK 168 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
- PRINCIPAL MERIDIAN. THE WEST 1/2 OF SECTION 11, AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



U00577491

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