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Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0910515036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2009 11:03 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **April 7, 2009**
MIN: **100020000516902461**
MERS Phone: 1-888-679-6377

Loan#: **0051690246**
Invoice#: **E1273987**
Package#: **75578534**
Document#: **577481**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **WILLIAM E SMITH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH MORTGAGE CORPORATION** MORTGAGEE, dated **April 18, 2008** and filed for record **May 22, 2008** as Document Number **0814313010** for Loan Amount of **\$140,000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **15-14-146-007-0000**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 1519 SOUTH 3RD AVENUE MAYWOOD, Illinois 60153

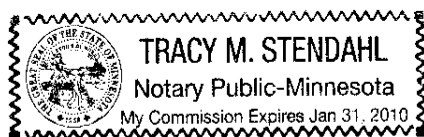
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

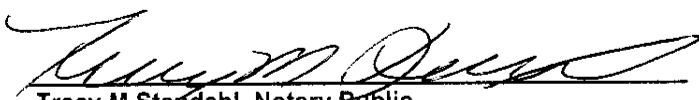
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **PHH MORTGAGE CORPORATION**

By


Richard J Carlson, Assistant Vice President

On **April 7, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Tracy M Stendahl, Notary Public
My Commission Expires: **January 31, 2010**

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3-2
P-2
M-N
10/10

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Exhibit A

- THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 1/2 OF LOT 9 AND ALL OF LOT 10 IN BLOCK 168 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
- PRINCIPAL MERIDIAN. THE WEST 1/2 OF SECTION 11, AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



U00577491

1426 4/6/2019 75578534/1

Property of Cook County Clerk's Office