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When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 1119828192 MIN No. 100011511198281926 Doc#. 1717706014 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/26/2017 09:47 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC PLUSTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 11/26/1991, and made by MARK H. BULL AND MARY BETH BULL to EMPIRE OF AMERICA REALTY CREDIT CORP. and recorde 12/05/1991 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document #91-640116.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 03-04-300-028-1294

Property is commonly known as: 11 OAK CREEK DRIVE #3114, BUFFALO GROVE, IL 60089.

Dated this 23rd day of June in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 23rd day of June in the year 2017, by Channon McKinney as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Fiorida My Commission #GG 38514

Expires October 13.2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 397804822 MSR-2017-08-16-NRZ MIN 100011511198281926 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-04:43:31 [C-3] EFRMIL1



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Exhibit A

UNIT 112 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): SUBLOWA IN LOT 2 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 29 AND PART OF THE NORTH WEST QUARTER OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT 21380121 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 53436 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21615784; TOGETHER WITH AN UNDIVIDED .85 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND TOGETHER WITH AN EXCLUSIVE PERPETUAL RASEMENT TO PARKING SPACE 141 AS DELINEATED ON SURVEY OF SUBLOT "C" IN LOT 2

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Exhibit A

IN VILLAGE ON THE LAKE SUSDIVISION WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF GARAGE OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEELS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21726707, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID IN SAID DECLARATION OF GARAGE OWNERSHIP IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND IN THE DECLARATIONS RECORDER IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,

ILLINOIS AS DOCUMENT 20995530 AND 21517258 FOR THE BENEFIT OF THE

OWNERS OF SAID LAND, IN COOK COUNTY, ILLINCIS.

Tont's Office