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8162/0021 51 001 Page 1 of 4
2001-10-09 10:35:22
Cook County Recorder 27.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Recording Requested By/ [REDACTED]: Laurie A. Siewert, GUARANTY BANK, S.S.B. & County Recorder Services 900 East Palmer Avenue No. 8, Glendale, CA 91205

This form was prepared by: TINA MARIE ELSNER
Road, Brown Deer, WI 53209

, address: 4000 West Brown Deer
, tel. no.: 414-362-4000

ASSIGNMENT OF MORTGAGE

3861999 12-031
4493

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209

does hereby grant, sell, assign, transfer and convey, unto

~~BANKERS TRUST COMPANY AS TRUSTEE~~

~~2 Park Plaza, Sixteenth Floor, Irvine, California 92714~~

a corporation organized and existing under the laws of
whose address is , ,

(herein "Assignee"),

a certain Mortgage dated December 14, 2000

LOU I. SMITH, A MARRIED PERSON, MARRIED TO MCKINLEY SMITH

, made and executed by

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION
property situated in Cook

County, State of Illinois:

upon the following described

"See Exhibit A attached hereto and made a part hereof"

~~BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE~~

~~1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126~~

Parcel ID #: 15-14-146-070-0000

Property Address: 1519 SOUTH THIRD AVENUE, Maywood, IL 60153

such Mortgage having been given to secure payment of Sixty Seven Thousand Dollars & No/Cents

(\$ 67,000.00)

*RECORDED ON 12/15/00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

00987006) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01 UM31 9608.05 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101

LOAN #: 0003713914

Inv. #:



5-2/4
my

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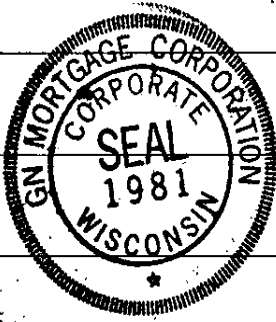
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 11, 2001

Witness

Witness

Witness

Seal:



GN Mortgage Corporation

(Assignor)

By:

KAREN L. KUECHENMEISTER
ASST. SECRETARY

STATE OF WISCONSIN)

MILWAUKEE County.)

Personally came before me this 11th day of January, 2001
KAREN L. KUECHENMEISTER, ASST. SECRETARY
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such ASST. SECRETARY
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

Tina Marie Elsner
Notary Public MILWAUKEE County,
TINA MARIE ELSNER
My Commission Expires February 9, 2003

995(IL) (9608).01 UM31 9608.05

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DOC #: 703102 APPL #: 0003713914 LOAN #: 0003713914



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Property of Cook County Clerk's Office

LEGAL DESCRIPTION - EXHIBIT "A"

THE SOUTH 1/2 OF LOT 9 AND ALL OF LOT 10 IN BLOCK 168 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE WEST 1/2 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 15-14-146-070-0000

which has the address of 1519 SOUTH THIRD AVENUE, Maywood

[Street, City],

Illinois 60153

[Zip Code] ("Property Address");

Cook County Clerk's Office