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GEORGE E. COLE®

No. 835 REC February 1996

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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Doc#: 0334947185 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2003 12:02 PM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC |
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| of the county of COOK and state of ILLINOIS for and in |
| consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and |
| the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof |
| is hereby acknowledged, dohereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto |
| WILLIAM G. SMITH & DORIS J. SMITH, HUSBAND & WIFE, 1400 E. 55TH PL., UNIT 1001-S, |
| CHICAGO, IL 60615 (NAME and ADDRESS) |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever |
| may have acquired in, through or by a certain MORTGAGE , bearing date the 6TH day of |
| SEPTEMBER 19 95, and recorded in the Recorder's Office of COOK County, in the State of |
| Illinois, in bookof records, on page, as document No. 95625243 |
| therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State |
| of Illinois, to wit: UNIT 1001-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24684928, IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |

together with all the appurtenances and privileges thereunto belonging or appertaining.

OFFICIAL SEAL MARIA FRAVIC MOTARY POBLIC STATE OF MY COMMISSION EXPRESS OF THE COMMISS OF THE COMMISS OF THE COMMISS OF THE COMISS OF THE COMMISS OF THE COMPISS OF THE

By Corporation

ADDRESS OF PROPERTY

Permanent Real Estate Index Number(s): UNIT 1001-S, CHICAGO, IL 1400 EAST 55TH PLACE, Address(es) of premises: _ 2003 NOVEMBER jay of Witness _____hand ____and seal _ __, this (SEAL) MARNITA D. WALKER, 4619 S. KING DR., CHICAGO, ILLINOIS This instrument was prepared by . (Name and Address) ILLINOIS STATE OF ___ COOK COUNTY OF ____ _ a notary public MARIA TRAVIS in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GWENDOLYN P. ROBINSON personally known to me to be the ______ President of ILLINOIS SERVICE FEDERAL SAVINCS & LOAN ASSOC. _____corporation, and _____DARLA R. GOODE known to me to be the ______ ASSISTANT _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ______ President and __ASSIST. Secretary, they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the eses and purposes

20-14-202-076-1279

OFFICIAL SEAL

Given under my hand and official seal this -___

therein set forth.

Notary Public

NOVEMBER

Commission expires _____

day of -

7TH