TRELEASE DEEDUNOFFICIAL COP9813230

Mail To:

JOHN R NICHOLAS 1831 WARWICK LN SCHAUMBURG IL 60193

Name and Address of parer: TomeSide Lending, Inc. 1.0. Box 47524 an Antonio TX 78265-7524

Loan Number 10330041

7296/0051 05 001 Page 1 of 1999-08-25 10:49:03 Cook County Recorder



Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago of the County of Carland and State of Michigan for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOHN R NICHOLAS AND CLAUDIA H NICHOLAS HIS WIFE, AS JOINT TENALTS of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 27TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92216539, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: LOT 197 IN WEATHERFIELD UNIT TWO, A SUBDIVISION IN SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 10 THE PLAT THEREOF RECORDED JULY 6,1959 AS DOCUMENT 17587718. IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 07-20-317-0000 Executed on 08/20/99

Midwest Mortgage Services Inc. n/k/a First National Bank of Chicago N.B.A.

malevarer

MH Warren, Asst. Vice President

State of Michigan

County of Oakland

The foregoing instrument was acknowledged before me on 08/20/99 by MH Warren, Assi Vice President , of First a corporation, on behalf of said corporation. , of First National Ban

Paid in Full: 99-05-26 Requested by: S ESCAMILLA

MARIAL O. ANTOIN **Mickey Public, Macomb County, Mi** My Commission Expires Jan. 3, 2002

Public

Acting in California County, Ma

10v. Pool L39 001 PFIL - 071599KT