

**UNOFFICIAL COPY**

Document No. 92654155 filed for Record in Recorder's office of COOK County, Illinois, \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
RELEASE DEED \_\_\_\_\_ Recorder of Deeds

**Know All Men by These Presents, That,**

Foster Mortgage Corporation Attorney in Fact for Federal Home Loan Mortgage Corporation of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

**JOHN R. NICHOLAS and CLAUDIA H. NICHOLAS, HIS WIFE**

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of 11-2-89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 89593501 in Book \_\_\_\_\_ page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 197 IN WEATHERSFIELD UNIT TWO, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT #17587718, IN COOK COUNTY, ILLINOIS.

P.I.N → 07-20-317-018

C-K-A → 1831 W. Waukegan Schaumburg, IL.

60193

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 SEP -3 AM 10:20

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WITNESS my hand and seal, this date of JUNE 29, 1992.

Althia M. Austin  
ALTHIA M. AUSTIN  
ASSISTANT SECRETARY

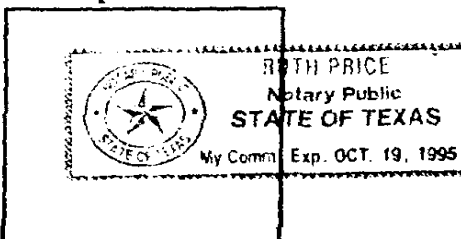
Foster Mortgage Corporation Attorney in Fact  
for Federal Home Loan Mortgage Corporation

Dona Riel  
VICE PRESIDENT

(SEAL)

STATE OF TEXAS, }  
Tarrant County. } ss.

Place Notary Seal  
In Space Below



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that DONA RIEL, VICE PRESIDENT and ALTHIA M. AUSTIN, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

29th

day of

June

A.D. 1992

Ruth Price

Notary Public

This instrument was prepared by Michelle Austin, Foster Mortgage Corporation.

73-50-673 W No abstract 6#932621

mail to : Mr + Mrs. Nicholas  
451 W. Waukegan  
Schaumburg, Ill. 60193

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**BOX 333**

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Property of Cook County Clerk's Office

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