

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



0432847003

Doc#: 0432847003
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/23/2004 07:56 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0010847275 LPS #: 2711277 Bin #: 102504-4

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/16/2003 made and executed by WILLIAM E. SMITH to secure payment of the principal sum of \$95000.00 Dollars and interest to TLP FUNDING in the County of COOK and State of IL Recorded 11/24/2003 as Instrument #: 0332845197 in Book: -- on Page: -- (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 15-14-146-007-0000

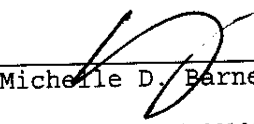
Property Address: 1519S 3RD AVENUE, MAYWOOD, IL 60153.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 10, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY


Michelle D. Barney, Vice President-Reconveyance and Release

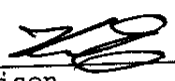
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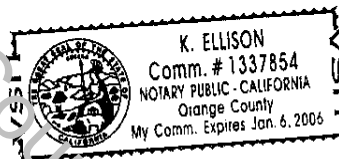
STATE OF CA
COUNTY OF Orange
ON November 10, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 269 0511

10/29/2004



11/18/2004
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EXHIBIT A

Loan#: 0010847275 LPS#: 2711277 Bin #: 102504-4



THE SOUTH 1/2 OF LOT 9 AND ALL OF LOT 10 IN ELOCK 168 IN MAYWOOD,
A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SECTION 2,
TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
THE WEST 1/2 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHWEST 1/4 OF SECTION
14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS. A.P.N. : 15-14-146-007-0000

Property of Cook County Clerk's Office