Doc#. 1403508037 fee: \$50.00 UNOFFIC Ade: 02/04/2014/09:04 AM Pg: 1 of 1 Cook County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1006802975

MERS ID#: 100196399000574937 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose partice, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KELLYANNE M BERNARD AND CHUCK W GERALD

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC. Original Instrument No: 1011626086

Date of Note: 04/15/2010 Original Recording Date. 3/26/2010 Property Address: 6735 W SCHREIBER AVE CHICAGO, IL 60631

Legal Description: LOT 28 IN HRUBY AND COMPANY'S RESUSDIVISION OF BLOCK 55 IN NORWOOD

PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-31-413-002-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 02/03/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

State of LA

arcola Freeman

Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/03/2014.

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

