

UNOFFICIAL COPY

Doc#: 1502357317 fee: \$50.00
Date: 01/23/2015 12:11 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **6052078051434277**
Tax ID: **25-06-321-022-0000**

Property Address:

9412 S. Hamilton Ave.
Chicago, IL 60643-6313

IL0v2M-AM31931808 E 1/21/2015 FCL01

This space for Recorder's use

MIN #: 100027111030169272

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS
AND ASSIGNS**

Borrower(s): **JAMES A GRESH AND BRIDGET G MANGAN, HUSBAND AND WIFE**

Date of Mortgage: **3/30/2011** Original Loan Amount: **\$346,750.00**

Recorded in Cook County, IL on: **4/19/2011**, book N/A, page N/A and instrument number **1110912119**

Property Legal Description:

**LOTS 6 AND 7 IN THE SUBDIVISION OF BLOCK 36 IN HILLIARD AND DOBBINS' SUBDIVISION OF
PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
BEING WEST OF RAILROAD (EXCEPT THE WEST ONE-HALF OF THE NORTH WEST ONE-QUARTER
AND THE WEST ONE-HALF OF THE SOUTH WEST ONE-QUARTER OF SAID SECTION), IN COOK
COUNTY, ILLINOIS. NOTE: FOR INFORMATIONAL PURPOSES ONLY, THE LAND IS KNOWN AS:
9412 SOUTH HAMILTON AVENUE CHICAGO, IL 60643 PIN # 25-06-321-022 & 023**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR NATIONAL BANK
OF KANSAS CITY, ITS SUCCESSORS AND ASSIGNS**

By:  _____

Miguel Romero Vice President

Date **JAN 21 2015** _____

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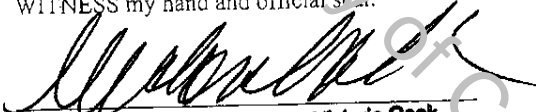
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Ventura

On **JAN 21 2015** before me, **Victoria Cook**, Notary Public, personally appeared **Miguel Romero**, who proved to me on the basis of satisfactory evidence to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: **Victoria Cook**
My Commission Expires: **6/28/16**

(Seal)

