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SOURCE ONE 6204

This Document prepared by:
When recorded, return to:

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First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

DEPT-01 RECORDING \$23.50
T40008 TRAN 2211 08/29/95 08:34:00
1018 JB **95-571621
COOK COUNTY RECORDER

Pool Number:
Source One Loan Number: 116702596
NationsBanc Loan Number: 2397420

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, Source One Mortgage Services Corporation, a Delaware corporation, FKA Fireman's Fund Mortgage Corporation, with its principal place of business at 27555 Farmington Road, Farmington Hills, MI 48334-3357, hereby sells, assigns, and transfers to:

NationsBanc Mortgage Corporation, a Texas corporation
101 E. Main Street, Suite 400, Louisville, KY 40202

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 12/07/93
ORIGINAL BORROWER: DEBRA L. BAUMERT, DIVORCED NOT REMARRIED
ORIGINAL BENEFICIARY: ANCHOR MORTGAGE CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 12/09/93
DOCUMENT NUMBER: 03-007645 BOOK: PAGE:
COMMON ADDRESS: 6007 SHERIDAN RD # 220, CHICAGO IL 60614
LOAN AMOUNT: \$78200.00
14-05-216-016-1180

Date: July 16, 1996



Source One Mortgage Services Corporation,
a Delaware corporation

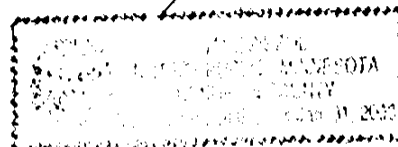
Lori Fiedler
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of July, 1996, before me, a Notary Public, appeared Lori Fiedler, who being by me known and duly sworn did state that she is the Assistant Vice President of Source One Mortgage Services Corporation, a Delaware corporation that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Lori Fiedler as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FHLMC

95571621



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2024/01/11
2024/01/11

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116702515

289742

Basement

UNIT NO. 22-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NO. 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20686341; TOGETHER WITH AN UNDIVIDED .2732% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTIES OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS CONDOMINIUM DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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