## UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1878473970

Doc#. 1828433194 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/11/2018 12:25 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CI (ASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is rest or sible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC PROISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents docc convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/21/2009, and made by NICOLE WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE JURST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 08/05/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0921705. 34. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-27-407-037-0000

Property is commonly known as: 67 INDIANWOOD DRIVE, THORN TON, IL 60476.

Dated on <u>/0 / 08 / 20/8</u> (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

Mary C Whilfield On /0/08/20/8 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECIPONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authorizy from its board of

directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott #66396 Notary Public - State of LOUISIANA Commission expires: Upon My Death

71203, 800-401-6587

Document Prepared By: Mary C Whitfield , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA,

AMY GOTT OUACHITA PARISH, LOUISIANA

LIFETIME COMMISSION

NOTARY ID # 66396

JPCAS 404715659 CHASE MIN 100085804915796917 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T051810-11:36:00 [C-2] FRMIL1



\*D0033081860\*

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## **UNOFFICIAL COPY**

## Exhibit A

LOT 103 IN TOEPFER'S THURNWOOD SUBDIVISION, A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART CONVEYED TO THE COUNTY OF COOK BY DEED DATED AUGUST 8, 1944 AND RECORDED SEPTEMBER 26, 1944 IN BOOK 39325, PAGE 533, AS DOCUMENT 13363699), ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1956 AS DOCUMENT NO. 16573860, IN COOK COUNTY, ILLINOIS.