

# UNOFFICIAL COPY

96243197

## SATISFACTION OF MORTGAGE

Loan No. 648111-6  
Name Henry H Fineberg  
C/O Robert F Rifkin

After Recording Mail to  
HENRY FINEBERG C/O SCHWARTZ & FREEMAN  
401 N MICHIGAN #1900  
CHICAGO, IL 60611

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
HENRY H. FINEBERG AND LOIS C. FINEBERG, HIS WIFE

as Mortgagor, and recorded on 2-9-79 as document number  
24238475 in the Recorder's Office of COOK County, and  
assigned to LaSalle National Bank FSB by assignment dated  
N/A and recorded as document number N/A  
the undersigned hereby releases said mortgage which formerly  
encumbered the described real property to wit:

DEPT-01 RECORDING \$25.50  
190014 TRAN 3526 04/01/96 09:08:00  
07913 + JW \*-96-243197  
COOK COUNTY RECORDER

Legal description enclosed herewith

Commonly known as 1400 E 55th Pl, Chicago IL 60637

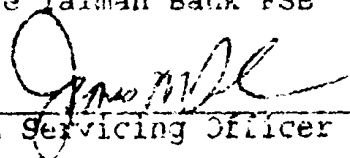
PIN Number 20142020761279

The undersigned hereby warrants that it has full right and authority  
to Release said mortgage either as original mortgagee, as successor  
in interest to the original mortgagee, or as attorney-in-fact under a  
duly recorded power of attorney.

Dated September 28, 1995

LaSalle National Bank FSB

by

  
Loan Servicing Officer

RE201 010 G25

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

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SATISFACTION OF  
MORTGAGE

LOAN NUMBER: 648111-6  
MORTGAGOR: FINEBERG

**PARCEL 1:**

UNIT NO. 1001S IN UNIVERSITY PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1; ALSO PART OF LOT 22 IN BLOCK 57, AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58, IN HYDE PARK SUBDIVISION, ALL IN THE SOUTH EAST 1/4 OF SECTION 11 AND THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24684928, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) 'P-18', A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 24684928, IN COOK COUNTY, ILLINOIS.

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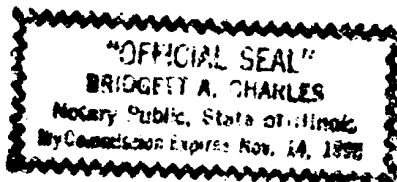
Loan Number 648111-6  
Name Henry H Fineberg  
C/O Robert F Rifkin

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal September 28, 1995

*Bridgett A. Charles*  
Notary Public



PREPARED BY:  
Bridgett Charles  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norrridge, Illinois 60634

RE203 008 G25

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