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1998-12-07 12:15:39

Cook County Recorder

23.50

<u>RELEASE DEED</u>

Loan No 0002397420

Mail to: NationsBanc Mortgage Corporation

P.O. Box 35140 Louisville, KY 40232

Name and Address of Preparer: NationsBanc Mortgage Corporation 101 East Main Street, Suite 400 Louisville, KY 40202 08102124

Know All Men by These Fres.nts, That NationsBanc Mortgage Corporation of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration,, the receipt whereof is hereby confessed, do hereby remise, conver, and quit claim unto Debra L. Baumert, divorced and not since remarried of the County of Cook and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 7th day of December, A.D. 1993, and recorded in the Recorder's Office of County, in the State of Illinois, as Book Page Document No. 03-007645 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Legal: See attached legal description

Permanent Index Number(s) 14-05-215-015-1180
Property Address: 6007 Sheridan Rd. #22d, Chicago, IL 6061

Witness my hand and seal this 12th day of November, 1998

NationsBane Mortgage Corporation

Sue Hadfield, Asst. Vice President

STATE OF KENTUCKY § COUNTY OF JEFFERSON §

I, Emily Pearl the undersigned, a Notary Public in and-for-said County, in the State aforesaid, DO FERLEY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 12th day of November, 1998.

Notary Public, State at Darge Kentucky

Emily Pearl

My commission expires: 1-5-2002

P-2 NEW WAR

ON SURVEY OF THE POLICHING DESCRIBED PARCEL OF UNIT NO. 22-D AS DELINEATED REAL ESTATE (HEREINAFTER REFERRED TO. AS "DEVELOPMENT PARCEL" LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER SCOFFICE OF DREDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NO. 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEYSIS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20686341; TOGETHER WITH AN UNDIVIDED .2732% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARTY OF THE TIRST PART ALSO HEREBY GRANTS TO PARTIES OF
THE SECOND PART THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS
APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS
FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE APPRENENTIONED
DECLARATION, AND PARTY OF THE PIRST PART RESERVES TO ITSELF, ITS SUCCESSORS
AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE
BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS CONDOMINIUM DEED IS SUSJECT TO ALL
RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS
CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID
DECLARATION WERE RECITED AND SCIPULATED AT LENGTH HEREIN.

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