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WARRANTY DEED

AFTER RECORDING MAIL TO:
MYKOLA ADAMIV
II OAK CREEK DR
UNIT 3114
BUFFALO GROVE, IL
60089

MAIL REAL FSTATE TAX BILL TO:

Mykola Adamiv 11 Oak Creek Dr., Unit 3114 Buffalo Grove, IL 60089 Doc#. 2201312264 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/13/2022 10:21 AM Pg: 1 of 5

Dec ID 20211201670153

ST/CO Stamp 0-750-212-752 ST Tax \$70.00 CO Tax \$35.00

(Reserved for Recorders Use Only)

THE GRANTORS: Mary Seth Bull, a single woman and Jason Henry Bull, a single man, of 4805 Bonneville Dr., Arlington, TX 76106, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to Mykola Adamiv, VOLODY MIR ADAMIV AND OLHA ADAMIV AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP OF WHEELING, ILL.

To have and to hold as Joint Tenants With Rights or Survivorship, the tollowing described Real Estate, situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

11 Oak Creek Dr., Unit 3114, Buffalo Grove, IL 60089

PIN:

03043000281294

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.



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DATED INIS 14 day of DEC	2021.	
Mary Beth Bull		
Mary Beth Buil	Jason Henry Bull	
STATE OF		
I, the undersigned, a Noture Public In and for CERTIFY, that Mary Beth Sult and Jason He	nry Buil-personally know	to me to be the same
persons whose name are subsurined to the fo in person and individually acknowledged that their free and voluntary act for the uses and of	regolog tristrument, appear hev signed and dollvered th	ed before me this day
and waiver of the right of homestead.		
Given under my hand and official seal this.	day of	2021
	iNo ar / ?ublic	
IAME AND ADDRESS OF PREPARER: usan J. Kim ttorney at Law		
1660 W. Field Pkwy., Suite 118 eer Park, IL 60010		
eer Park, IL 600101		
eer Park, IL 60040		
COUNTY OF PINELLAS SUBSCRIBED AND SWORN TO OR AFTERSON		
COUNTY OF PINELLAN SUBSCRIBED AND SWORN TO LOW AFTENDED) BEFORE ME THIS: 12 DEC 202 BY ALL ALL BEFORE WHO IS PERSONNEL		
COUNTY OF PINELLAS SUBSCRIBED AND SWORN TO OR ATTEMED BEFORE ME THIS: 14 DS C 2021 BY 11 ALC BOTH WHO IS PERSONALLY KNOWN TO ME ON 1886		
COUNTY OF PINELLAN SUBSCRIBED AND SWORN TO LOW AFTENDED) BEFORE ME THIS: 12 DEC 202 BY ALL ALL BEFORE WHO IS PERSONNEL	connie	
COUNTY OF PINELLAS SUBSCRIBED AND SWORN TO OR ATTEMED BEFORE ME THIS: 14 DS C 2021 BY 11 ALC BOTH WHO IS PERSONALLY KNOWN TO ME ON 1886	LANGE COOM	

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STATE OF COlorado)SS

I, the undersigned, a Notaly Bublic, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Mary Bern sull and Jason Henry Bull, personally known to me to be the same persons whose name are sufficield to the foregoing instrument, appeared before me this day in person and individually acknowledged that they signed and delivered the said instrument as their free and voluntary act for the ones and purposes therein set forth, including the release

DAKELIA D TURNER Notary Public State of Colorado Notary ID# 20204010002 My Commission Expira# 03-10:2024

NAME AND ADDRESS OF PREPARER

Susan J. Kim Attorney at Law 21660 W. Field Pkwy., Suite 118 Deer Park, IL 60010

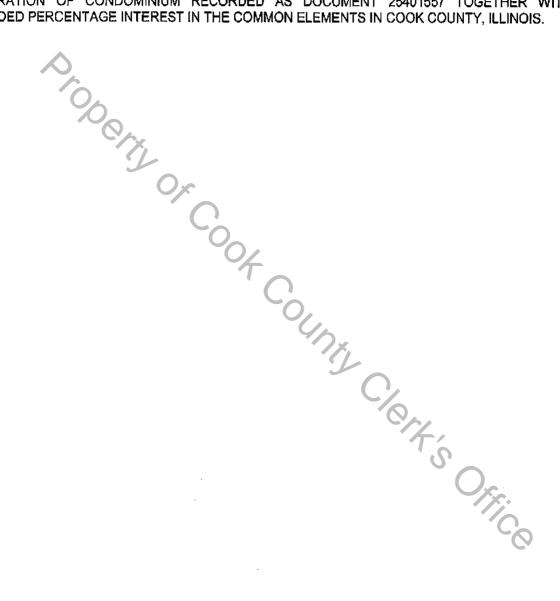
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Exhibit "A" Legal Description

UNIT NUMBER 3114, IN THE ARBORS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:?

PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



Legal Description

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Open SFI **REAL ESTATE TRANSFER TAX**

11-Jan-2022





COUNTY: 35.00 TO1.

[20211201670153] 0-1 70.00 105.00

03-04-300-028-1294

0-750-212-752