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2000-07-31 08:39:01  
Cook County Recorder 55.50

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation  
FKA Mellon Mortgage Company  
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation  
2600 W. Big Beaver Road, Troy, MI 48067 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 17, 2000

CHASE MORTGAGE COMPANY-WEST

By: N. An  
Vice President

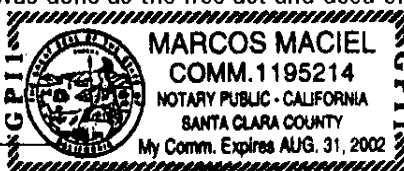
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 06/05/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared  
N. An, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
CHASE MORTGAGE COMPANY-WEST,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
CHASE MORTGAGE COMPANY-WEST.

Notary: Marcos Maciel

My Commission Expires August 31, 2002



STCO: 12-031 IL Cook  
FINAL B.11 chase722 90722 11 060500 FHL 28 060545-0028

Sort 16897

\$55.50

5-7  
1-6  
5-12  
M-7  
9/4c

## Schedule "A" to Assignment

Assignor: CHASE MORTGAGE COMPANY-WEST  
Assignee: ABN AMRO MORTGAGE GROUP, INC.

Original Mortgagors / Recording references:

1st Ln #: 5701901067 Inv. #: 498152189 ( 1 )  
Mortgagor: RUBY A. BENGE  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 07/03/91 Instrument: 93-321501  
Tax ID #: 08-32-101-008-1010  
Property: 850 Wellington Unit 112, Elk Grove Village, IL 60007  
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 5701901109 Inv. #: 514813660 ( 2 )  
Mortgagor: WARREN H. SUTTER, ETHEL R. SUTTER  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 12/19/91 Instrument: 91667113  
Tax ID #: 06-18-203-007  
Property: 1350 Sebring Cir, Elgin, IL 60120

LOT 130 IN THE COUNTRY BROOK NORTH, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18 AND PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1991 AS DOCUMENT NO. 91199804.

1st Ln #: 5701995564 Inv. #: 498158098 ( 3 )  
Mortgagor: PATRICIA A MARONEY  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 08/26/91 Instrument: 91437412  
Tax ID #: 15-12-420-019-1009  
Property: 7248w Dixon -Unit A, Forest Park, IL 60130

UNIT 7248A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOFTTOMINIUMS OF FOREST PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88618071, IN THE SOUTHEAST 1/4 OF SECITON 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 5701995671 Inv. #: 514810947 ( 4 )  
Mortgagor: ELVERA MELANDER  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 11/12/91 Instrument: 91593191  
Tax ID #: 27-14-412-014-1033  
Property: 15702 Deerfield Ct #2n, Orland Park, IL 60462

UNIT NO. 15702 2-N IN SECOND ADDITION TO ORLAND GOLF VIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SECOND ADDITION TO ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87-460,412, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Loan Number: 5701901067  
Stco Code: 12-031

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UNIT 112 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO  
AS 'PARCEL'): SUBLLOT A IN LOT 2 IN VILLAGE ON THE LAKE  
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST  
QUARTER OF SECTION 29 AND PART OF THE NORTH WEST QUARTER OF  
SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD  
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED  
JANUARY 25, 1971 AS DOCUMENT 21380121 IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF  
CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY,  
AS TRUSTEE UNDER TRUST NO. 53436 RECORDED IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21615784;  
TOGETHER WITH AN UNDIVIDED .85 PER CENT INTEREST IN SAID PARCEL  
(EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL  
THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND  
SURVEY) AND TOGETHER WITH AN EXCLUSIVE PERPETUAL EASEMENT TO  
PARKING SPACE 141 AS DELINEATED ON SURVEY OF SUBLLOT "C" IN LOT 2  
IN VILLAGE ON THE LAKE SUBDIVISION WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO DECLARATION OF GARAGE OWNERSHIP RECORDED IN THE  
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS  
DOCUMENT 21726707, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID  
IN SAID DECLARATION OF GARAGE OWNERSHIP IN THE AFOREMENTIONED  
DECLARATION OF CONDOMINIUM OWNERSHIP, AND IN THE DECLARATIONS  
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,  
ILLINOIS AS DOCUMENT 20995530 AND 21517208 FOR THE BENEFIT OF THE  
OWNERS OF SAID LAND, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

## Schedule "A" to Assignment

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Assignor: CHASE MORTGAGE COMPANY-WEST  
Assignee: ABN AMRO MORTGAGE GROUP, INC.

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Original Mortgagors / Recording references:

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1st Ln #: 5701995929                      Inv. #: 429918739                      ( 5 )  
Mortgagor: GEORGE J GHANDOUR, SALWA GHANDOUR  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 04/21/92 Instrument: 92266500  
Tax ID #: 18-20-107-028  
Property: 25 Briarwood Ln., Indianhead Park, IL 60525

PARCEL 1: LOT 1-11-2 IN ACACIA UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1971 AS DOCUMENT NO. 21369437, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21369437 FOR INGRESS AND EGRESS, ALL IN PARCEL 1, IN COOK COUNTY, ILLINOIS.

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1st Ln #: 5701996091                      Inv. #: 429913249                      ( 6 )  
Mortgagor: WALTER A WALTZ, SHARON D WALTZ  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 02/26/92 Instrument: 92119608  
Tax ID #: 07-10-104-021  
Property: 1770 Pierce Rd., Hoffman Estates, IL 60195

LOT 21 IN BLOCK 172 IN THE HIGHLANDS AT HOFFMAN ESTATES XIV, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1962 AS DOCUMENT 18,391,665 IN THE OFFICE OF THE COUNTY RECORDED OF COOK COUNTY, ILLINOIS.

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1st Ln #: 5701996109                      Inv. #: 429914008                      ( 7 )  
Mortgagor: MARY H KELLY  
Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Recorded on: 02/27/92 Instrument: 92126631  
Tax ID #: 18-05-101-006  
Property: 3921 Johnson Ave., Western Springs, IL 60558

LOT 11 (EXCEPT THE SOUTH 27 FEET THEREOF) IN BLOCK 5 IN FIELD PARK A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## Schedule "A" to Assignment

Assignor: CHASE MORTGAGE COMPANY-WEST  
Assignee: ABN AMRO MORTGAGE GROUP, INC.

### Original Mortgages / Recording references:

1st Ln #: 5702195321 Inv. #: 499251458 (8)  
Mortgagor: CESAR ESTRADA, LIGIA ESTRADA  
Mortgagee: EMPIRE OF AMERICA REALTY CREDIT CORP.  
Recorded on: 11/27/91 Instrument: 91624001  
Tax ID #: 13-14-204-005  
Date of mortgage: 11/20/91  
Property: 4736 N Spaulding, Chicago, IL 60625

LOT 9 IN BLOCK 16 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTH WESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.  
Re-recorded Date: 04/09/92 Instrument Number: 92242241

1st Ln #: 5702201574 Inv. #: 499253264 (9)  
Mortgagor: EDGAR L. DIAZ, GLADIS DIAZ  
Mortgagee: EMPIRE OF AMERICA REALTY CREDIT CORP.  
Recorded on: 11/27/91 Instrument: 91624007  
Tax ID #: 13-14-100-022  
Date of mortgage: 11/20/91  
Property: 4736 N Harding, Chicago, IL 60625

LOT 3 IN THE RESUBDIVISION OF LOTS 1 TO 9, INCLUSIVE, OF BLOCK 4 IN TRYON AND DAVIS' 40TH AVENUE ADDITION TO IRVING PARK IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 5702202416 Inv. #: 499252446 (10)  
Mortgagor: MARK H. BULL, MARY BETH BULL  
Mortgagee: EMPIRE OF AMERICA REALTY CREDIT CORP.  
Recorded on: 12/05/91 Instrument: 91640116  
Tax ID #: 03-04-300-028-1294  
Property: 11 Oak Creek Dr, Buffalo Grove, IL 60089

UNIT NUMBER 3114 IN THE ARBORS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

## Schedule "A" to Assignment

Assignor: CHASE MORTGAGE COMPANY-WEST  
Assignee: ABN AMRO MORTGAGE GROUP, INC.

Original Mortgages / Recording references:

1st Ln #: 5702204776 Inv. #: 499259335 (11 )  
Mortgagor: TONY BROOKS, PAMELA R. BROOKS  
Mortgagee: EMPIRE OF AMERICA REALTY CREDIT CORP.  
Recorded on: 12/26/91 Instrument: 91678754  
Tax ID #: 16-22-416-019  
Date of mortgage: 12/17/91  
Property: 4108w Cullerton Chicago, IL 60623

LOT 6 IN THE SUBDIVISION OF LOTS 26 TO 46 BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCK 7 IN T.P. PHILLIPS EQUITABLE LAND ASSOCIATION ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 5702236778 Inv. #: 448945592 (12 )  
Mortgagor: THAI DU TRAN, XEM THI TRINH  
Mortgagee: EASTERN PIONEER MORTGAGE CO.  
Recorded on: 01/23/90 Instrument: 90035342  
Tax ID #: 14-05-321-011-0000  
Property: 1509 W Edgewater, Chicago, IL 60660

LOT 112 IN CLARK STREET ADDITION TO EDGEWATE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF SOUTH 43 RODS THEREOF AND EAST OF CLARK STREET, IN COOK COUNTY, ILLINOIS.

1st Ln #: 5702240473 Inv. #: 510498973 (13 )  
Mortgagor: LINDA M. PETERS  
Mortgagee: CENTRRUST MORTGAGE CORPORATION  
Recorded on: 09/30/88 Instrument: 88-4500616  
Tax ID #: 14-08-412-032-1005  
Date of mortgage: 09/17/88  
Property: 941 W Argyle St, Unit # 2 Chicago, IL 60640

UNIT 1-E (2-W) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARGMOE ESTATES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25065982, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.