# SANCXUARY

# **APPLICATION SUMMARY**

## **Apartment Information**

Apartment: Unit 118 Move In Date: 07/16/2020

Model: В1 Lease Term: 12 Mo

2 Deposit: \$500.00 Bed:

Bath: 2 \$2857.50 Rent:

Area: 1147 Sq. Ft.

## **Applicant Information**

Manish Sharma Date Of Birth: 06/01/2002 Name:

\*\*\*-\*\*-4984 manish@yopmail.com Email: SSN#:

Government Issued Id (Driver's \*\*\*\*\*\*\*\*\*\*4654 Phone: (987) 354-3435

License):

**Government Issuing Entity: Government Issuing Country: United States** Alabama

### **Current Residence Information**

**Residency From:** 06/01/2010 Address: al1, al2ci, Idaho 9849849

**Monthly Payment:** \$0.00 **United States** Country:

Was proper notice given per **Apartment Community:** ffd

Yes your lease agreement?:

Management Company: fdfgd **Management Company Phone:** (984) 984-9849

### **Employment Information**

Country: **United States** Job Title: fsd

# **Employment Information**

**Employment:** Permanent **Employed Since:** 06/16/2010

Employeer: sdf Annual Income: \$86776678.00

Supervisor Name: ffw Additional Annual Income: \$0.00

> dda,adads, Alabama Address:

4945465

# **Emergency Information**

fsddsf sdfdfs Relationship: dsdfs Name:

(766) 564-4564 Email: fdgfd@uhvuv.com Phone:

dsasda, asdasd, Georgia **United States** Country: Address:

**Employers Phone:** 

(786) 786-8676

#### **Pet Infromation**

Breed Weight Pet Name

### **Vehicle Infromation**

Make Model Year Color Licence State

### **Additional Questions**

Have you ever been evicted? If yes, details \_\_\_\_ No

Do you or any occupants smoke? No

Referred by another Resident? If yes, provide name \_ No

Broker or Merchant referred No





