## SANCXUARY

# **APPLICATION SUMMARY**

### **Apartment Information**

Apartment: Unit 115 Move In Date: 07/17/2020

Model: A2 Lease Term: 12 Mo

**Bed:** 1 **Deposit:** \$500.00

**Bath:** 1 **Rent:** \$2157.50

**Area:** 822 Sq. Ft.

### **Applicant Information**

Name: Radhika Aapte Date Of Birth: 06/01/2002

Email: radhika123@yopmail.com SSN#: \*\*\*-\*\*-8498

**Phone:** (987) 984-6165 **Government Issued Id (Driver's** 

License):

Government Issuing Entity: Hawaii Government Issuing Country: United States

#### **Current Residence Information**

Residency From: 06/01/2010 all, al2ci, Alabama Address:

9849849

Monthly Payment: \$123.00 Country: United States

Apartment Community: ac Was proper notice given per Yes

your lease agreement?:

Management Company: lc Management Company Phone: (989) 984-9849

#### **Employment Information**

Country: United States Job Title: fddf

| Employment Information                             |                     |                                       |         |        |                      |                                       |                |                |  |  |
|----------------------------------------------------|---------------------|---------------------------------------|---------|--------|----------------------|---------------------------------------|----------------|----------------|--|--|
| E                                                  | mployment:          | Permar                                | nent    |        | Employed Since:      |                                       |                | 06/01/2010     |  |  |
|                                                    | Employeer:          | fddf                                  |         |        | Δ                    | nnual Income:                         | \$767678.00    |                |  |  |
| Super                                              | rvisor Name:        | ytgtg                                 |         |        | Additional A         | nnual Income:                         | \$768678.00    |                |  |  |
|                                                    | Address:            | rwr, refrferfefre, Indiana<br>8678678 |         |        | Employers Phone:     |                                       |                | (866) 786-7866 |  |  |
| Emergency Information                              |                     |                                       |         |        |                      |                                       |                |                |  |  |
|                                                    | Name: fsdfsd fdsfds |                                       |         |        | Relationship: fdsfsd |                                       |                | 1              |  |  |
| <b>Phone:</b> (976) 767-86                         |                     |                                       | 57-8687 | Email: |                      |                                       | gfgffd@ggf.com |                |  |  |
|                                                    | United States       |                                       |         |        | Address:             | hgvhg, hgvhggvytc,<br>Alabama 5465465 |                |                |  |  |
| Pet Infromation                                    |                     |                                       |         |        |                      |                                       |                |                |  |  |
| Pet Na                                             |                     |                                       | Breed   |        |                      | Weight                                |                |                |  |  |
| Vehicle Infromation                                |                     |                                       |         |        |                      |                                       |                |                |  |  |
| Make Model                                         |                     | Year                                  |         |        | Color                | Licence                               |                | State          |  |  |
| Additional Questions                               |                     |                                       |         |        |                      |                                       |                |                |  |  |
| Have you ever been evicted? If yes, details        |                     |                                       |         |        |                      |                                       |                | No             |  |  |
| Do you or any occupants smoke?                     |                     |                                       |         |        |                      |                                       |                | No             |  |  |
|                                                    |                     |                                       |         |        |                      |                                       |                |                |  |  |
| Referred by another Resident? If yes, provide name |                     |                                       |         |        |                      |                                       |                | No             |  |  |



No

Broker or Merchant referred