



## **APPLICATION FOR FOOD HANDLERS' BADGES 2025** **FROM THE PORT OF SPAIN CORPORATION**

The public is hereby notified that the issuance of 2024 food handlers' badges from the Port of Spain Corporation will cease from the 14<sup>th</sup> November, 2024.

The issuance of 2025 Food Handlers Badges will be conducted as follows:-

### **2025 Food Handlers' Badges**

**START DATE:** 18<sup>th</sup> November, 2024 – 19<sup>th</sup> December, 2024 two days per week  
(Mondays and Thursdays)

**RESUMPTION:** 2<sup>nd</sup> January, 2025 – 31<sup>st</sup> March, 2025-four days per week  
(Monday-Thursday) From 3<sup>rd</sup> April, 2025 and continuing two days per week  
(Mondays and Thursdays)

**TIME:** 8:30am -11:00am

#### **REQUIREMENTS:**

1. One (1) valid form of identification (passport or electoral identification card and a copy).
2. Medical certificate (within last three (3) months) - Only Port of Spain Corporation Medical Forms are to be used.
3. Two (2) recent (within 6 months) passport sized photographs with white background and name in block letters on the reverse side.
4. Sixty dollars (TT\$60.00) processing fee.
5. Attend a food safety lecture at City Hall.

#### **ITINERANT VENDORS:**

1. Food handlers' badges will **NOT** be issued to anyone vending on the pavement or roadway as same is prohibited.
2. Persons vending in car parks and vacant lots are required to produce an original letter from the owner/agent indicating permission to use the premises for the stated purpose.
3. Completed "Out of the City" forms (available at City Hall) must be submitted by applicants preparing food outside of Port of Spain.

#### **NON- NATIONALS**

1. All non-nationals must produce their **bonafide** passport (and copy) as a form of identification.
2. An endorsement from the Immigration Division granting permission to work (work permit) in Trinidad and Tobago (and a copy) **MUST** also be produced.

#### **DRESS CODE:**

1. Itinerant/Special Occasion Vendors  
Head covering, white coats, shirt jackets or overall **MUST** be worn at **ALL** times and kept clean whilst vending.
2. Establishments  
Head covering/uniforms/overalls **MUST** be worn at **ALL** times and kept clean.

#### **ON SITE PROCESSING:**

Please contact the Public Health Department for further information

**TELEPHONE NO:** 299-0870 ext. 2500- 2506

**CHIEF EXECUTIVE OFFICER**