

1-17-37-35-0A00-00002-0000
 PAGE 1 of 4

Exterior Wall 05 WD FR ASS 100
Roof Structure 02 GABLE/HIP 100
Exterior Wall 08 DRYWALL 100
Interior Floor 02 SNG PINE 100
Air Condition 02 WINDOW 100
Eating Type 01 NONE 100
Bedrooms 0 100
Bathrooms 2 100
Frame 02 WOOD FRAME 100
Tory Height 8 100
Electrical 03 AVERG 100
Baths 1 100

1 SF SNGLEFM 25% - 2011
Heated Area: 1501

PERMIT NUM
DESCRIPTION
AMT
ISSUED

BLD DATE 11/08/2018
EX DATE 03/05/2008
INC DATE
ZS
LGL DATE
NA
LAND DATE
AG DATE

OFF RECORD
Number
DATE
INST
RSN
U
V
I
CD
SALE
PRICE

0 695/0999
12/15/2010
FB
U
I
11
0

GRANTOR: HALL ELEANOR (ESTATE)

GRANTEE: HALL, THOMAS L, HALL

0089/0207
6/01/1965
WD
U
I
13,500

GRANTEE: HALL LYNN H & ELEANOR

BUILDING NOTES

BUILDING DIMENSIONS

L05=[TR=2009,ORIG=70.11,-33.3] E15 N6 W15 S6 \$
BAS=[TR=1993,ORIG=85.11,-64.7] W55 S25.4 E22 S6 E18 N6 E15
N25.4 S
UST=[TR=1978,ORIG=74.11,-68.7] E15 N13 W15 S13 S
FCP=[TR=1993,ORIG=74.11,-64.7] N27 W15 S27 E15 S
F05=[TR=2008,ORIG=74.11,-68.7] S4 E11 N4 W11 S
L05=[TR=2008,ORIG=59.11,-33.3] W7 S5 E7 N5 S

0

TOTAL OB/MF

0

LAND DESCRIPTION

USE CODE

CLS

LAND USE

DESCRIPTION

CAP

R

LOC ZONE

FRONT

DEPTH

TOT LND UTS

UNIT D TYPE

DPHT

COND

TOT ADJ

UNIT PRICE

ADJ UNIT PRICE

LAND VALUE

OTHER ADJUSTMENTS AND NOTES

YEAR

DENSITY

DECL

FRT

YR CONSRV

2026

1-17-37-35-0A00-00002-0000
[Barcode]

OKEECHOBEE COUNTY PROPERTY TYPE PAGE 4 of 4
VALUATION SUMMARY
30

BUILDING CHARACTERISTICS

CD CONSTRUCTION

TYPE

MDL

EFF. AREA

TOT ADJ PTS

EFF. BASE RATE

REPL. COST NEW

AVB

EVB

ECON

PNCT

ED

NORM

% COND

VALUATION BY

TAX GROUP:

Tax Dist:

STANDARD

Exterior Wall 45 OPEN (C) 60
Exterior Wall 03 METAL/TIN 40

Roof Structure 02 GABLE/HIP 100

Exterior Wall 01 MTL/TIN 100

Interior Wall 00 NONE 100

Interior Floor 22 DIRT (C) 100

Door Condition 01 NONE 100

Leaving Type 01 NONE 100

Windows 0 100

Fixtures 0 100

Frame 02 WOOD FRAME 100

Height 6 100

MS 0 100

Tories 0 100

Electrical 02 MINIM 100

Frontage Adj 01 N/A 100

Units 0 100

Utility 02 D- B/AV

Or Code 0100 SINGLE FAMILY

AP Num

MKT AREA

320

Exterior Wall 45 OPEN (C) 60
Exterior Wall 03 METAL/TIN 40

Roof Structure 02 GABLE/HIP 100

Exterior Wall 01 MTL/TIN 100

Interior Wall 00 NONE 100

Interior Floor 22 DIRT (C) 100

Door Condition 01 NONE 100

Leaving Type 01 NONE 100

Windows 0 100

Fixtures 0 100

Frame 02 WOOD FRAME 100

Height 6 100

MS 0 100

Tories 0 100

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Frontage Adj 01 N/A 100

Units 0 100

Utility 02 D- B/AV

Or Code 0100 SINGLE FAMILY

AP Num

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320

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Exterior Wall 03 METAL/TIN 40

Roof Structure 02 GABLE/HIP 100

Exterior Wall 01 MTL/TIN 100

Interior Wall 00 NONE 100

Interior Floor 22 DIRT (C) 100

Door Condition 01 NONE 100

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Frontage Adj 01 N/A 100

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Exterior Wall 01 MTL/TIN 100

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Door Condition 01 NONE 100

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Interior Wall 00 NONE 100

WARRANTY DEED
DEEDS BOOK 21 PAGE 1

RECORDED AND FOR OAKS BY THE H. & W. S. Gray Company
Orlando, Florida

This Warranty Deed Made the 14th day of June A. D. 19 65 by
K. C. HAYS, JR., and HELEN HAYS, husband and wife
hereinafter called the grantor, to LYNN H. HALL, JR. and ELEANOR D. HALL, husband
and wife, 280 WEST NORTH PARK ST,

whose post office address is Okeechobee, Florida

89-207

Whence said herein the term "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and executors of individuals, and the successors and assigns of corporations.

Witnesseth: That the grantor, for and in consideration of the sum of \$ 1.00 and other
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alienates, re-
leases, conveys and confirms unto the grantee, all that certain land situate in Okeechobee
County, Florida, viz:

From the Northwest Corner of Section 17, Township 37
South, Range 35 East, run South along Section line
25 feet to point of beginning thence East parallel
to North boundary line of Section 17, 916.91' to
West right of way line of State Road No. 98, thence
Southeasterly along right of way line of State Road
No. 98 238.7 feet, thence West parallel to North
boundary of said Section 17, 1080.2 feet to the West
boundary of Section 17; thence North along Section line
200 feet to point of beginning containing 4.58 acres,
more or less. All in Section 17, Township 37 South,
Range 35 East.

S-40-50
F. 14. 85.

Together with all the tenements, hereditaments and appurtenances, thereto belonging or in any
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully entitled of said land
in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the
grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of
all persons whomsoever; and that said land is free of all encumbrances, except taxes occurring subsequent
to December 31, 19 64.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year
first above written.

Signed, sealed and delivered in our presence:

Lyndie H. Hall
Clarice Bendersaw

K. C. Hays Jr. *US*
Helen Hays *US*

BACK SIDE FOR RECORDS USE

STATE OF FLORIDA
COUNTY OF OKEECHOBEE

I HEREBY CERTIFY that on the day before me, an officer duly
authorized in the State aforesaid and in the County aforesaid to take
acknowledgments, personally appeared K. C. Hays, Jr. and
Helen Hays, husband and wife

In me known to be the persons so described in and who executed the
foregoing instrument and they acknowledged before me that they
executed the same

WITNESS my hand and official seal in the City of and
State last aforesaid the 14th day of June, A. D. 19 65

June 14th, A. D. 19 65

Clarice Bendersaw

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES MAY 14, 1968
DANIEL THOMAS PERRY CLERK OF COURT
NOTARY PUBLIC STATE OF FLORIDA



INDEXED & VERIFIED

DIRECT	/
INDIRECT	/

89 PAGE 208

四



FILED FOR RECORD
OKEECHEE COUNTY, FLA.

1985 JAN 15 PM 4:31
HAYNES E. WILLIAMS
CLERK OF CIRCUIT COURT



Jerald D Bryant, Clerk of the Circuit Court & Comptroller
Okeechobee, FL Recorded 5/19/2025 3:22 PM
Fees: RECORDING \$52.50

Return to:
Okee-Tantie Title Company, Inc.
105 NW 6th Street
Okeechobee, Florida 34972
File Number: 43018

MOBILE HOME AFFIDAVIT - Retirement

State of **FLORIDA**

County of **OKEECHOVEE**

BEFORE ME, the undersigned authority, duly authorized in the state and county aforesaid to administer oaths, personally appeared Victory Baptist Church Trustees by: John Jarriel and Sharon Jarriel , Donald Stewart who after being by me duly sworn, deposes and says:

Affiant(s) currently owns or is/are purchasing a manufactured home which is permanently affixed to the following described real property:

SEE LEGAL DESCRIPTION ATTACHED

Said manufactured home is identified as follows:

Make **FLEE** VIN# **GAFLR35A08690HH & GAFLR35B08690HH**

As evidence by the original Certificates of Title attached hereto and made a part hereof.
That all wheels, axles and hitches have been removed from the manufactured home; it is set upon a permanent foundation and is permanently tied down to the foundation; that it is the affiants intention that the manufactured home will continue to be affixed to the real property and to be part of the real property.

That there are no liens against the manufactured home except those disclosed and as noted on the certificate of title.

Further Affiant(s) sayeth naught.

Signed, sealed and delivered in the presence of these witnesses:


John Jarriel


Sharon Jarriel


Donald Stewart

SWORN TO, SUBSCRIBED AND ACKNOWLEDGE before me on this 17 day of **MAY**, 2025 by John Jarriel ,Sharon Jarriel And Donald Stewart who is/are known to me or who has/have produced a valid driver's license as identification.


NOTARY PUBLIC

Melanie F. Anderson

Notary Public
Seal

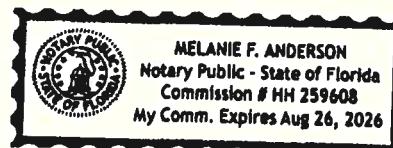


Exhibit "A"

Commencing at the Northeast corner of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 14, Township 37 South, Range 35 East, run thence South along the East boundary line of said Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4, Section 14, and the center line of Ellerbee Road for a distance of 528.70 feet for Point of Beginning, thence continue South for a distance of 527.58 feet; thence run South 89 degrees 52 minutes 20 seconds West parallel with the North boundary line of said Northeast 1/4 of Southwest 1/4 of the Northeast 1/4 for a distance of 658.61 feet more or less to a point on the West boundary line of said Northeast 1/4 of the Southwest 1/4, thence run North 0 degrees 01 minutes 54 seconds West along said West boundary line of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 for a distance of 527.58 feet, thence run North 89 degrees 52 minutes 20 seconds East for a distance of 658.88 feet to Point of Beginning, Less the East 30.00 feet reserved for a road easement. Lying in and comprising a part of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4, Section 14, Township 37 South, Range 35 East, Okeechobee County, Florida.

LESS AND EXCEPT the following described property:

A parcel of land lying in the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 14, Township 37 South, Range 35 East, Okeechobee County, Florida. Being more particularly described as follows: Commencing at the Northeast corner of the said Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 14, bear South along the East boundary of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 14 and the centerline of Ellerbee Road, a distance of 528.70 feet to the Point of Beginning; thence continue South along aforescribed line, a distance of 100 feet; thence bear South 89 degrees 52 minutes 20 seconds West along a line parallel with the North boundary line of the Northeast 1/4 of Southwest 1/4 of the Northeast 1/4 of Section 14, a distance of 465.60 feet; thence bear North along a line parallel with the East boundary line of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 14, a distance of 100.00 feet; thence bear North 89 degrees 52 minutes 20 seconds East, a distance of 465.60 feet to the Point of Beginning. The East 30.00 feet reserved for a road easement.

TOGETHER WITH THAT CERTAIN MOBILE HOME DESIGNATED AS FOLLOWS:

YEAR: 1995

MAKE: FLEE

ID# GAFLR35A08690HH & GAFLR35B08690HH

TITLE # 67068634 & 67068635

WHICH MOBILE HOME IS PERMANENTLY AFFIXED TO SAID LAND

File Number: 43018

**Legal Description with Non Homestead
Closer's Choice**

Identification Number GAFLR35A08690BH	Year 1995	Make FLEET	Body HS	WT-L-BHP 56'	Vessel Regis No.	Title Number 67068634
--	--------------	---------------	------------	-----------------	------------------	--------------------------

Lien Release
Interest in the described vehicle is hereby released
By _____
Title _____
Date _____

Registered Owner:

VICTORY BAPTIST CHURCH TRUSTEES
945 NE 28TH AVENUE
OKEECHOBEE, FL 34972

Date of Issue 05/14/2025

IMPORTANT INFORMATION

- When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of the certificate of title.
- Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.
- Remove your license plate from the vehicle.
- See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel.
<http://www.flhsmv.gov/html/ttlnf.html>

Mail To:

VICTORY BAPTIST CHURCH TRUSTEES
945 NE 28TH AVENUE
OKEECHOBEE, FL 34972

CERTIFICATE OF TITLE

Identification Number GAFLR35A08690BH	Year 1995	Make FLEET	Body HS	WT-L-BHP 56'	Vessel Regis. No.	Title Number 67068634	Lien Release Interest in the described vehicle is hereby released
Prev State FL	Color UNK	Primary Brand	Secondary Brand	No of Brads	Use PRIVATE	Date of Issue 10/02/2001	By _____ Title _____ Date _____
Odometer Status or Vessel Manufacturer or OH use			Engine Drive	Hull Material	Prop	Date of Issue 05/14/2025	By _____ Title _____ Date _____

Registered Owner:

VICTORY BAPTIST CHURCH TRUSTEES
945 NE 28TH AVENUE
OKEECHOBEE, FL 34972

DUPLICATE

1st Lienholder
NONE

DIVISION OF MOTORIST SERVICES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Robert R. Kynoch*David M. Kerner*

Robert R. Kynoch
Director

Control Number 171724910

David M. Kerner
Executive Director

57 / 1 171724910

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)

Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership.
Failure to complete or providing a false statement may result in fines and/or imprisonment.

This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to

Seller Must Enter Purchaser's Name _____

Address _____

Seller Must Enter Selling Price _____

Seller Must Enter Date Sold _____

I/We state that this 5 or 6 digit odometer now reads (no tens) miles, date read _____ and I hereby certify that to the best of my knowledge the odometer reading
 1. reflects ACTUAL MILEAGE 2. IS IN EXCESS OF ITS MECHANICAL LIMITS 3. IS NOT THE ACTUAL MILEAGE

SELLER Must
Sign Here _____

CO-SELLER Must
Sign Here _____

Print Here _____

Print Here _____

Selling Dealer's License Number _____

Tax No _____

Tax Collected _____

Auction Name _____

License Number _____

PURCHASER Must
Sign Here _____CO-PURCHASER Must
Sign Here _____

Print Here _____

Print Here _____

NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE.

STATE OF FLORIDA
DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
DIVISION OF MOTOR VEHICLES
2900 Apalachee Parkway • Nell Kirkman Building - Tallahassee, FL 32399-0620
Notice of Sale of Motor Vehicle, Mobile Home or Vessel

Section 319.22(2), Florida Statutes, requires that the seller file a Notice of Sale with the department within 30 days after the sale or transfer of the motor vehicle, vessel or mobile home. Filing this form removes any civil liability for the operation of the sold motor vehicle, vessel or mobile home. In addition to filing this form, we suggest you keep a copy of your bill of sale (we suggest it be notarized), certificate of title or other type of transaction document showing the vehicle was sold. Complete the information below, tear the top portion of this document at the perforation and mail to the address above or submit to your local tax collector's office or license plate agency.

I have this _____ day of _____, transferred by assignment of and delivered Florida Certificate of Title to:

Name: Purchaser(s) _____
 First _____ MI _____ Last _____
 Purchaser's DL/ID _____

Address _____ Selling Price \$ _____

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Seller's Signature _____ Co-Seller's Signature _____

NOTE: THE SUBMISSION OF THIS FORM, ACCURATELY COMPLETED, TO A TAX COLLECTOR'S OFFICE, LICENSE PLATE AGENCY OR TO THE ADDRESS ABOVE WILL ALLOW THE TITLE CLERK TO UPDATE THE DMV DATABASE TO REFLECT THE TITLE RECORD AS "SOLD". HOWEVER, THE OWNERSHIP STATUS WILL NOT CHANGE UNTIL THE PURCHASER APPLIES FOR AND IS ISSUED A CERTIFICATE OF TITLE.

FIRST REASSIGNMENT BY LICENSED DEALER	ODOMETER CERTIFICATION: Federal and state laws require that you state the mileage in connection with transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.			
	Selling Dealer's License No.: _____	Selling Dealer's Name: _____	Tax No.: _____	Tax Collected: _____
	Selling Dealer's Address: _____		Date Sold: _____	
Purchaser's Name(s): _____ Address: _____ I/W/E STATE THAT THIS <input type="checkbox"/> 5 OR <input type="checkbox"/> 6 DIGIT ODOMETER NOW READS <input checked="" type="checkbox"/> (NO TENTHS) MILES, DATE READ ____ / ____ / _____. AND I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ODOMETER READING: CAUTION: READ CAREFULLY BEFORE YOU CHECK A BOX <input type="checkbox"/> 1. REFLECTS ACTUAL MILEAGE <input type="checkbox"/> 2. IS IN EXCESS OF ITS MECHANICAL LIMITS (EXCESS OF ITS MECHANICAL LIMITS APPLIES TO 5 DIGIT ODOMETERS) <input type="checkbox"/> 3. IS NOT THE ACTUAL MILEAGE. WARNING - ODOMETER DISCREPANCY				
Purchaser Must Sign Here: _____ Print Here: _____		Co-Purchaser Must Sign Here: _____ Print Here: _____		
Seller/Agent Must Sign Here: _____ Print Here: _____		Auction Name (When Applicable): _____ Auction License Number: _____		
SECOND REASSIGNMENT BY LICENSED DEALER	ODOMETER CERTIFICATION: Federal and state laws require that you state the mileage in connection with transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.			
	Selling Dealer's License No.: _____	Selling Dealer's Name: _____	Tax No.: _____	Tax Collected: _____
	Selling Dealer's Address: _____		Date Sold: _____	
Purchaser's Name(s): _____ Address: _____ I/W/E STATE THAT THIS <input type="checkbox"/> 5 OR <input type="checkbox"/> 6 DIGIT ODOMETER NOW READS <input checked="" type="checkbox"/> (NO TENTHS) MILES, DATE READ ____ / ____ / _____. AND I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ODOMETER READING: CAUTION: READ CAREFULLY BEFORE YOU CHECK A BOX <input type="checkbox"/> 1. REFLECTS ACTUAL MILEAGE <input type="checkbox"/> 2. IS IN EXCESS OF ITS MECHANICAL LIMITS (EXCESS OF ITS MECHANICAL LIMITS APPLIES TO 5 DIGIT ODOMETERS) <input type="checkbox"/> 3. IS NOT THE ACTUAL MILEAGE. WARNING - ODOMETER DISCREPANCY				
Purchaser Must Sign Here: _____ Print Here: _____		Co-Purchaser Must Sign Here: _____ Print Here: _____		
Seller/Agent Must Sign Here: _____ Print Here: _____		Auction Name (When Applicable): _____ Auction License Number: _____		
THIRD REASSIGNMENT BY LICENSED DEALER	ODOMETER CERTIFICATION: Federal and state laws require that you state the mileage in connection with transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.			
	Selling Dealer's License No.: _____	Selling Dealer's Name: _____	Tax No.: _____	Tax Collected: _____
	Selling Dealer's Address: _____		Date Sold: _____	
Purchaser's Name(s): _____ Address: _____ I/W/E STATE THAT THIS <input type="checkbox"/> 5 OR <input type="checkbox"/> 6 DIGIT ODOMETER NOW READS <input checked="" type="checkbox"/> (NO TENTHS) MILES, DATE READ ____ / ____ / _____. AND I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ODOMETER READING: CAUTION: READ CAREFULLY BEFORE YOU CHECK A BOX <input type="checkbox"/> 1. REFLECTS ACTUAL MILEAGE <input type="checkbox"/> 2. IS IN EXCESS OF ITS MECHANICAL LIMITS (EXCESS OF ITS MECHANICAL LIMITS APPLIES TO 5 DIGIT ODOMETERS) <input type="checkbox"/> 3. IS NOT THE ACTUAL MILEAGE. WARNING - ODOMETER DISCREPANCY				
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Seller/Agent Must Sign Here: _____ Print Here: _____		Auction Name (When Applicable): _____ Auction License Number: _____		



Identification Number GAFLR35B08690RR	Year 1995	Make FLEET	Body HS	WT-L-BHP 56'	Vessel Regis No.	Title Number 67068635
--	--------------	---------------	------------	-----------------	------------------	--------------------------

Lien Release
Interest in the described vehicle is hereby released
By _____
Title _____
Date _____

Registered Owner:

VICTORY BAPTIST CHURCH TRUSTEES
945 NE 28TH AVENUE
OKEECHOBEE, FL 34972

Date of Issue 05/14/2025

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- Remove your license plate from the vehicle.
- See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel:
<http://www.flhsmv.gov/html/titleinf.html>

CERTIFICATE OF TITLE

Identification Number GAFLR35B08690RR	Year 1995	Make FLEET	Body HS	WT-L-BHP 56'	Vessel Regis. No.	Title Number 67068635	Lien Release Interest in the described vehicle is hereby released
Prev State FL	Color UNK	Primary Brand	Secondary Brand	No of Brands	Use PRIVATE	Prev Issue Date 10/02/2001	By _____ Title _____
Odometer Status or Vessel Manufacturer or OH use			Engine Drive	Hull Material	Prop	Date of Issue 05/14/2025	Date _____

Registered Owner

VICTORY BAPTIST CHURCH TRUSTEES
945 NE 28TH AVENUE
OKEECHOBEE, FL 34972

DUPLICATE

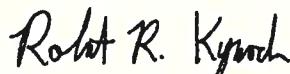
1st Lienholder
NONE

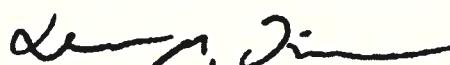
DIVISION OF MOTORIST SERVICES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES





Robert R. Kynoch
Director

Control Number 171724911

57 / 1 171724911

David M. Kerner
Executive Director

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)

Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership.

Failure to complete or providing a false statement may result in fines and/or imprisonment.

This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to

Seller Must Enter Purchaser's Name: _____

Address: _____

Seller Must Enter Selling Price: _____

Seller Must Enter Date Sold: _____

I/We state that this 5 or 6 digit odometer now reads 11,111.1 X (no tens) miles, date read _____ and I hereby certify that to the best of my knowledge the odometer reading reflects ACTUAL MILEAGE. 2 IS IN EXCESS OF ITS MECHANICAL LIMITS. 3 IS NOT THE ACTUAL MILEAGE.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

SELLER Must
Sign Here: _____CO-SELLER Must
Sign Here: _____

Print Here: _____

Print Here: _____

Selling Dealer's License Number: _____

Tax No: _____

Tax Collected: _____

Auction Name: _____

License Number: _____

PURCHASER Must
Sign Here: _____CO-PURCHASER Must
Sign Here: _____

Print Here: _____

Print Here: _____

NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE.

STATE OF FLORIDA
DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
DIVISION OF MOTOR VEHICLES
2800 Apalachee Parkway • Nell Kirkman Building - Tallahassee, FL 32399-0620
Notice of Sale of Motor Vehicle, Mobile Home or Vessel

Section 319.22(2), Florida Statutes, requires that the seller file a Notice of Sale with the department within 30 days after the sale or transfer of the motor vehicle, vessel or mobile home. Filing this form removes any civil liability for the operation of the sold motor vehicle, vessel or mobile home. In addition to filing this form, we suggest you keep a copy of your bill of sale (we suggest it be notarized), certificate of title or other type of transaction document showing the vehicle was sold. Complete the information below, tear the top portion of this document at the perforation and mail to the address above or submit to your local tax collector's office or license plate agency.

I have this _____ day of _____, transferred by assignment of and delivered Florida Certificate of Title to:

Name: Purchaser(s) _____
 First _____ MI _____ Last _____
 Purchaser's DL/ID _____

Address _____ Selling Price \$ _____

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Seller's Signature _____ Co-Seller's Signature _____

NOTE: THE SUBMISSION OF THIS FORM, ACCURATELY COMPLETED, TO A TAX COLLECTOR'S OFFICE, LICENSE PLATE AGENCY OR TO THE ADDRESS ABOVE WILL ALLOW THE TITLE CLERK TO UPDATE THE DMV DATABASE TO REFLECT THE TITLE RECORD AS "SOLD". HOWEVER, THE OWNERSHIP STATUS WILL NOT CHANGE UNTIL THE PURCHASER APPLIES FOR AND IS ISSUED A CERTIFICATE OF TITLE.

ODOMETER CERTIFICATION: Federal and state laws require that you state the mileage in connection with transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.				
FIRST REASSIGNMENT BY LICENSED DEALER	Selling Dealer's License No.: _____	Selling Dealer's Name: _____	Tax No.: _____	Tax Collected: _____
	Selling Dealer's Address: _____		Date Sold: _____	
	Purchaser's Name(s): _____ Address: _____			
<p>I/WI STATE THAT THIS <input type="checkbox"/> 5 OR <input type="checkbox"/> 6 DIGIT ODOMETER NOW READS <input checked="" type="checkbox"/> (NO TENTHS) MILES. DATE READ ____ / ____ / _____. AND I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ODOMETER READING:</p> <p>CAUTION: READ CAREFULLY BEFORE YOU CHECK A BOX</p> <p><input type="checkbox"/> 1. REFLECTS ACTUAL MILEAGE <input type="checkbox"/> 2. IS IN EXCESS OF ITS MECHANICAL LIMITS (EXCESS OF ITS MECHANICAL LIMITS APPLIES TO 5 DIGIT ODOMETERS) <input type="checkbox"/> 3. IS NOT THE ACTUAL MILEAGE. WARNING - ODOMETER DISCREPANCY</p>				
Purchaser Must Sign Here: _____		Co-Purchaser Must Sign Here: _____		
Print Here: _____		Print Here: _____		
Seller/Agent Must Sign Here: _____		Auction Name (When Applicable): _____		
Print Here: _____		Auction License Number: _____		
SECOND REASSIGNMENT BY LICENSED DEALER	Selling Dealer's License No.: _____	Selling Dealer's Name: _____	Tax No.: _____	Tax Collected: _____
	Selling Dealer's Address: _____		Date Sold: _____	
	Purchaser's Name(s): _____ Address: _____			
<p>I/WI STATE THAT THIS <input type="checkbox"/> 5 OR <input type="checkbox"/> 6 DIGIT ODOMETER NOW READS <input checked="" type="checkbox"/> (NO TENTHS) MILES. DATE READ ____ / ____ / _____. AND I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ODOMETER READING:</p> <p>CAUTION: READ CAREFULLY BEFORE YOU CHECK A BOX</p> <p><input type="checkbox"/> 1. REFLECTS ACTUAL MILEAGE <input type="checkbox"/> 2. IS IN EXCESS OF ITS MECHANICAL LIMITS (EXCESS OF ITS MECHANICAL LIMITS APPLIES TO 5 DIGIT ODOMETERS) <input type="checkbox"/> 3. IS NOT THE ACTUAL MILEAGE. WARNING - ODOMETER DISCREPANCY</p>				
Purchaser Must Sign Here: _____		Co-Purchaser Must Sign Here: _____		
Print Here: _____		Print Here: _____		
Seller/Agent Must Sign Here: _____		Auction Name (When Applicable): _____		
Print Here: _____		Auction License Number: _____		
THIRD REASSIGNMENT BY LICENSED DEALER	Selling Dealer's License No.: _____	Selling Dealer's Name: _____	Tax No.: _____	Tax Collected: _____
	Selling Dealer's Address: _____		Date Sold: _____	
	Purchaser's Name(s): _____ Address: _____			
<p>I/WI STATE THAT THIS <input type="checkbox"/> 5 OR <input type="checkbox"/> 6 DIGIT ODOMETER NOW READS <input checked="" type="checkbox"/> (NO TENTHS) MILES. DATE READ ____ / ____ / _____. AND I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ODOMETER READING:</p> <p>CAUTION: READ CAREFULLY BEFORE YOU CHECK A BOX</p> <p><input type="checkbox"/> 1. REFLECTS ACTUAL MILEAGE <input type="checkbox"/> 2. IS IN EXCESS OF ITS MECHANICAL LIMITS (EXCESS OF ITS MECHANICAL LIMITS APPLIES TO 5 DIGIT ODOMETERS) <input type="checkbox"/> 3. IS NOT THE ACTUAL MILEAGE. WARNING - ODOMETER DISCREPANCY</p>				
Purchaser Must Sign Here: _____		Co-Purchaser Must Sign Here: _____		
Print Here: _____		Print Here: _____		
Seller/Agent Must Sign Here: _____		Auction Name (When Applicable): _____		
Print Here: _____		Auction License Number: _____		





Official Records File#2025005387 Page(s):6
 Jerald D Bryant, Clerk of the Circuit Court & Comptroller
 Okeechobee, FL Recorded 5/19/2025 3:22 PM
 Fees: RECORDING \$52.50

Return to:
Okee-Tantic Title Company, Inc.
 105 NW 6th Street
 Okeechobee, Florida 34972
 File Number: 43018

MOBILE HOME AFFIDAVIT - Retirement

State of **FLORIDA**

County of **OKEECHOVEE**

BEFORE ME, the undersigned authority, duly authorized in the state and county aforesaid to administer oaths, personally appeared Victory Baptist Church Trustees by: John Jarriel and Sharon Jarriel , Donald Stewart who after being by me duly sworn, deposes and says:

Affiant(s) currently owns or is/are purchasing a manufactured home which is permanently affixed to the following described real property:

SEE LEGAL DESCRIPTION ATTACHED

Said manufactured home is identified as follows:

Make **FLEE** VIN# GAFLR35A08690HH & GAFLR35B08690HH

As evidence by the original Certificates of Title attached hereto and made a part hereof.
 That all wheels, axles and hitches have been removed from the manufactured home; it is set upon a permanent foundation and is permanently tied down to the foundation; that it is the affiants intention that the manufactured home will continue to be affixed to the real property and to be part of the real property.

That there are no liens against the manufactured home except those disclosed and as noted on the certificate of title.

Further Affiant(s) sayeth naught.

Signed, sealed and delivered in the presence of these witnesses:

John Jarriel

 Sharon Jarriel

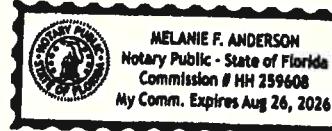
 Donald Stewart

SWORN TO, SUBSCRIBED AND ACKNOWLEDGE before me on this 17 day of **MAY**, 2025 by John Jarriel ,Sharon Jarriel And Donald Stewart who is/are known to me or who has/have produced a valid driver's license as identification.

NOTARY PUBLIC

Melanie F. Anderson

Notary Public
 Seal





Mickey L. Bandi, CFA

OKEECHOBEE COUNTY

409 NW 2nd Ave, Suite B

Okeechobee, FL 34972-2516

863-763-4422

<http://okeechobeeapa.com>

MEMBER
INTERNATIONAL ASSOCIATION
OF ASSESSING OFFICERS

PROPERTY APPRAISER'S
ASSOCIATION OF FLORIDA

Full Legal Report

1-14-37-35-0A00-00018-D000

DOOR Use Code: 0200

Owner Information :

NEFERTARI RANCH LLC

PO BOX 8
FORT PIERCE, FL 34954

Legal Description :

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 SOUTH, RANGE 35 EAST, RUN THENCE SOUTH ALONG THE EAST BOUNDARY LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 14, AND THE CENTER LINE OF ELLERBEE ROAD FOR A DISTANCE OF 528.70 FEET FOR POINT OF BEGINNING; THENCE CONTINUE SOUTH FOR A DISTANCE OF 527.58 FEET; THENCE RUN SOUTH 89°52'20" WEST PARALLEL WITH THE NORTH BOUNDARY LINE OF SAID NORTHEAST 1/4 OF SOUTHWEST 1/4 OF THE NORTHEAST 1/4 FOR A DISTANCE OF 658.61 FEET MORE OR LESS TO A POINT ON THE WEST BOUNDARY LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE RUN NORTH 0°01'54" WEST ALONG SAID WEST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 FOR A DISTANCE OF 527.58 FEET; THENCE RUN NORTH 89°52'20" EAST FOR A DISTANCE OF 658.88 FEET TO POINT OF BEGINNING; LESS THE EAST 30.00 FEET RESERVED FOR A ROAD EASEMENT. LYING IN AND COMPRISING A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 14, TOWNSHIP 37 SOUTH, RANGE 35 EAST, OKEECHOBEE COUNTY, FLORIDA.

LESS & EXCEPT THE FOLLOWING DESCRIBED PROPERTY:

A PARCEL OF LAND LYING IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 SOUTH, RANGE 35 EAST, OKEECHOBEE COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, BEAR SOUTH ALONG THE EAST BOUNDARY OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14 AND THE CENTERLINE OF ELLERBEE



Mickey L. Bandi, CFA

OKEECHOBEE COUNTY

409 NW 2nd Ave, Suite B

Okeechobee, FL 34972-2516

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MEMBER
INTERNATIONAL ASSOCIATION
OF ASSESSING OFFICERS

PROPERTY APPRAISER'S
ASSOCIATION OF FLORIDA

Full Legal Report

ROAD, A DISTANCE OF 528.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG AFOREDESCRIBED LINE, A DISTANCE OF 100 FEET; THENCE BEAR SOUTH 89°52'20" WEST ALONG A LINE PARALLEL WITH THE NORTH BOUNDARY LINE OF THE NORTHEAST 1/4 OF SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, A DISTANCE OF 465.60 FEET; THENCE BEAR NORTH ALONG A LINE PARALLEL WITH THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, A DISTANCE OF 100.00 FEET; THENCE BEAR NORTH 89°52'20" EAST, A DISTANCE OF 465.60 FEET TO THE POINT OF BEGINNING. THE EAST 30.00 FEET RESERVED FOR A ROAD EASEMENT.
TOGETHER WITH THAT CERTAIN MANUFACTURED HOME DESCRIBED AS A 1995 FLEE WITH VIN NO:
GAFLR35A08690HH AND GAFLR35B08690HH AS SHOWN IN THAT AFFIDAVIT RECORDED IN OFFICIAL RECORDS FILE NUMBER 2025005387, PUBLIC RECORDS OF OKEECHOBEE COUNTY, FLORIDA.