

EL - Trustees

DATE: TUESDAY, NOVEMBER 21, 1973 - 4pm
TO: CLARENCE CHU HING AND MEMBERS OF KAWAIAHAO BOARD OF TRUSTEES
FROM: KAHLU -

....

Dear Brother Clarence and All members of our Kawaiahao Board of Trustees

For those of you who have not yet been to the Holy Land, I cherish for you that supreme experience of our Christian life. Our Faith as disciples of Christ comes alive in a profound way, and the Holy Scriptures live as never before as you kneel in the stable where our Lord was born, bow your head in His empty tomb. As leaders of this great Christian Church in which we are privileged to serve, I hope that you will include this Pilgrimage in your personal plans within the next few years.

Mahalo Nui for an excellent semi-annual budget meeting last November 4th. I felt extremely proud of you all for the beautiful way in which you answered questions, and remained strong in the grace of our Lord in moments when you could have easily become either bored or irritated. By such grace and love of our Lord in you our Church grows as the place where people of every kind may find our Lord Jesus.

I want to comment on three matters that are immediately before us:

1. The Dedication of our new Lanai and Bookshop
2. Our Building Fund Drive
3. Following through on my recommendation made at our Nov. 4th meeting re a process for developing and prioritizing the programs of our Church -- specifically in this instance with reference to the use of our proposed multi-purpose building and all our facilities.

I. Dedication of our new Lanai and Bookshop - after Church this Sunday, Nov. 25th

a. Preparations needed before the Service of Dedication:

- Decorating the area tastefully to express our joy -- Who responsible?
- Opening the Bookshop -- with full displays of books, recordings, etc. Who?
- Microphone -- Doorkeeper Walter Chee (Hoppy) will bring my portable speaker from the pulpit and set it up where we will stand by the Bookshop, at the mauka-Waikiki corner; rope off area for principals and guests--Doorkeepers.
- Punch Table - Who will set it up? .. Any other preparations? Suggestions?

b. Suggested Procedure

- Immediately following morning Worship, all will gather at the Lanai-Bookshop.
- Our Trustees, Architect, and Contractor will stand to my left; Kahu Kahale and Deacons to my right; Choir will stand in the Lanai nearest the cemetery wall and facing mauka. Special invited guests will stand within the roped-off area inside the Lanai.
- Order of the Dedication:

Opening Words by Kahu

Choir: "Wehe A'e E Na Ipuka Lani - "Open The Gates of Heaven"

Introduction of Principals by Kahu

Chairman of Trustees: Clarence Chu Hing..say a word; introduce trustees.
Chairman of Lanai-Bookshop Building Committee: Clorinda Lucas

Clorinda introduce our Architect and Contractor

Chairman of our Lanai-Bookshop staff: Mary Jo Kinnison

Dedication and Blessing: Chairman of Diaconate (Donlin) and Chairman of the Council (Doane) hold the anointing bowl; Kahu offer dedicatory prayer.

Hymn: Hawaii Aloha

Benediction by Kahu Kahale

- All invited to look at our Bookshop, have a cup of punch.

Any suggestions, additions to the preparations needed and procedures? The format should not take longer than 20 minutes.

II. Kawaiahao Building Fund Campaign

If all of us who are in positions of responsibility in our Church, which of course includes every member, give the campaign our full support, there is no reason why we cannot succeed. Challenging and exciting days are before us, and I look forward with you to meeting the challenge. We must make the success of this campaign one of our major goals for the coming year.

The success of the Campaign will depend upon HIGH PROMOTABILITY -- meet recognized and unmet need, contain specific-action plans related to real need, have a base for wide appeal. We look forward to putting this all together in the best possible way with our campaign management people.

Has the Fund-Raising Company submitted a manual or format for our study and appraisal? If so, I would like to see and study it. I look forward to meeting the people we have appointed to run the campaign for us.

III. Use of our Multi-Purpose Building and All our facilities; Program Development

As you visit New York, Chicago, St. Louis, San Francisco, Los Angeles -- one of the sad sights you will see are beautifully built churches from which the glory of God has departed, and whose doors are closed except for a few people on Sunday mornings. These churches are un-related to the life of the people who surround them.

But this is not true of ~~xxxxxxkxxxkxxxk~~ Riverside Church in New York. It is a tremendous complex with magnificent Sanctuary, little ^{choir rooms}, ^{library}, ^{kitchen}, ^{gymnasium}, twenty-one floors of meeting rooms of all sorts, church offices, ^{and dining room}, ^{two levels of} underground parking. Outside of the Sanctuary or Nave, Riverside's ~~entire~~ space is used every day to about 95% of capacity.

The test of any church and its buildings is the use to which it is put.

One of the members of Riverside told me last week, "We have 3000 members, but ^{non-members} Riverside is like a Christian Mother who serves about 10,000 ~~people~~ of this neighborhood and city every week." The Rockefeller Family paid for the building of Riverside, and established a generous endowment to cover the cost of its operation. Without that endowment, the members would be unable to carry the cost of upkeep and operation. Almost every day and night -- choirs are rehearsing, plays are being rehearsed or put on, basketball is being played, languages are being taught, a whole bunch of committee meetings is going on, community groups hold their weekly or monthly meetings there, schools hold graduations there. On one wall of the library is a sign that says: "Religious books are also about love, sex, politics, war, peace, ecology, theology, philosophy, drugs, race, dissent, ethics, technology, hippies, morality, revolution, rock, God, beauty, psychology, dogma, the underground, the establishment, death and...life."

What might we do to increase the use of our buildings to 95% of capacity?... I lift this up for your consideration as a matter related to the HIGH PROMOTABILITY of our Building Fund Campaign, and as part of the reason for my recommendation of November 4th. We are all ordinary people, but in an extraordinary Church -- called to do extraordinary things for our Lord. With thankful Spirit, let us meet the needs of our greatly troubled city and nation and world with faithfulness -- doing everything to the glory of God the Father of our Lord Jesus Christ.

Me ke Aloha i loko o Kristo,

KAHU

1. *Constitutive* *proteins* *in* *the* *cell* *cycle*
2. *Regulation* *of* *cell* *cycle* *by* *kinase* *pathways*
3. *Cell* *cycle* *and* *oncogenes*
4. *Cell* *cycle* *and* *tumorigenesis*
5. *Cell* *cycle* *and* *metastasis*
6. *Cell* *cycle* *and* *angiogenesis*
7. *Cell* *cycle* *and* *immunotherapy*
8. *Cell* *cycle* *and* *radiotherapy*
9. *Cell* *cycle* *and* *chemotherapy*
10. *Cell* *cycle* *and* *targeted* *therapies*

NOVEMBER 1973

DUTIES BEING PERFORMED BY THE SECRETARY

TO THE KAHU

Accept incoming calls.

Type out requests for appointments for Kahu's desk.

Call people back when Kahu has confirmed the appointment.

Place any/all calls the Kahu requests.

Assist Rev. Lee in any of his secretarial needs.

Assist any member in any church needs.

Assist any members of the Board of Trustees in any church needs.

Accept calls and take messages for Youth Worker, transfer calls if she is in.

Open and process all of the mail, except marked "Personal" to the Kahu.

Open and answer whatever possible of Kahu's mail. The balance is placed on his desk for further correspondence.

*When the Kahu's schedule is full, assist him in counseling with troubled individuals and couples. Go to the church or chapel and pray with them.

Assist families (bereaved) with funerals held in Kawaiahao. Type funeral service and mimeograph same. (If Clerk-Typist is here, she will mimeo.)

Interview each prospective bride and groom.

Assist all brides and grooms with their wedding plans and assist the day of the wedding. (Minor repairs, adjustments, etc.)

*When the Kahu's schedule is over-loaded, assist him with the membership class.

Keep advance supplies of over 30 different forms used in the office.

Type master copy for the Punawai.

Proof read all printed matter (Punawai, Order of Worship, etc.)

*Do lay-out and copy work for any church group requesting same. (Examples attached for Missionary Mothers and Prayer & Study Group.

*Handle sales of phonograph record albums and books, issuing receipts of same during the week, for our Bookshop.

Accept money on pre-weddings, issuing receipts.

Accept Sunday collection from Doorkeepers and turn over to Loomis.

Accept all other collections for needs (Example: One Hour of Sharing, etc.)

Handle all mimeograph work on week-ends. (Clerk-Typist is off)

Do all ordering of supplies for Church office.

Dust the Kahu's office daily.

*Scrub and wax the Kahu's bathroom floor.

*Keep accurate and complete up-to-date records of the membership list, showing this in alphabetical listing, cross listed via each member's birthday.

Set-up and maintain simple but complete filing system on both confidential and general files.

Handle all reports for Semi-Annual meetings, some have to be re-typed, all have to be mimeographed and collated. (Assist the Clerk-Typist with this mimeograph work)

Do bi-monthly mailing of Portals of Prayer for the Kahu, mailing to each member of Kawaiahao Church. This consists of typing enclosure letter, (which is then mimeographed) stuffing, sealing, 3-way stamping (postage, return stamp and 3rd class stamping. Clerk-typist assists on this too.

Interview any Clerk-Typist when needed, hire same.

Designate work for Clerk-Typist, supervise the same.

Keep active and up-to-date Office Employees Manual

Type the Kahu's sermon for distribution with the Punawai.

* Not required of an Executive Secretary

100

the first time I have seen it. It is a very
handsome specimen, and I am sure you will
be pleased with it. The author is a man
of great ability and knowledge, and his
work is a valuable addition to the library.
I hope you will be able to get it
as soon as possible.

DUTIES BEING PERFORMED BY THE SECRETARY TO THE KAHU

Page Two

- Meet, greet the public who enter the Church office.
Visit with any VIP who is waiting for the Kahu.
Do lay-out and type masters for any extra brochure needed by the church, such as the Alii Brochure attached.
Keep the Kahu's shelves stocked with necessary books, pamphlets, etc. he needs in counseling or comforting his visitors.
Chauffeur in emergencies.
Issue press releases at the request of the Kahu
* Paint walls, floors, etc. whenever necessary.
* Spot, clean woodwork, walls in the Kahu's office, bathroom, Central Office, Secretary's office, machine room, employees bathroom, refrigerator room and utility room, whenever needed.
* Notary Public services are available to the Kahu, Asst. Kahu, Members of the Board of Trustees, or Church members, without charge.
(Licensed - August 3, 1958)

* Not required of an Executive Secretary

Submitted by:

Lori Kamae
(Mrs.) Lori Kamae
Secretary to
The Rev. Abraham K. Akaka

All of the foregoing duties are
being ably performed by Mrs. Kamae

Abraham K. Akaka

The Rev. Abraham K. Akaka

1920-1921

1921

1921-1922

1922-1923

1923-1924

1924-1925

1925-1926

1926-1927

1927-1928

1928-1929

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1940-1941

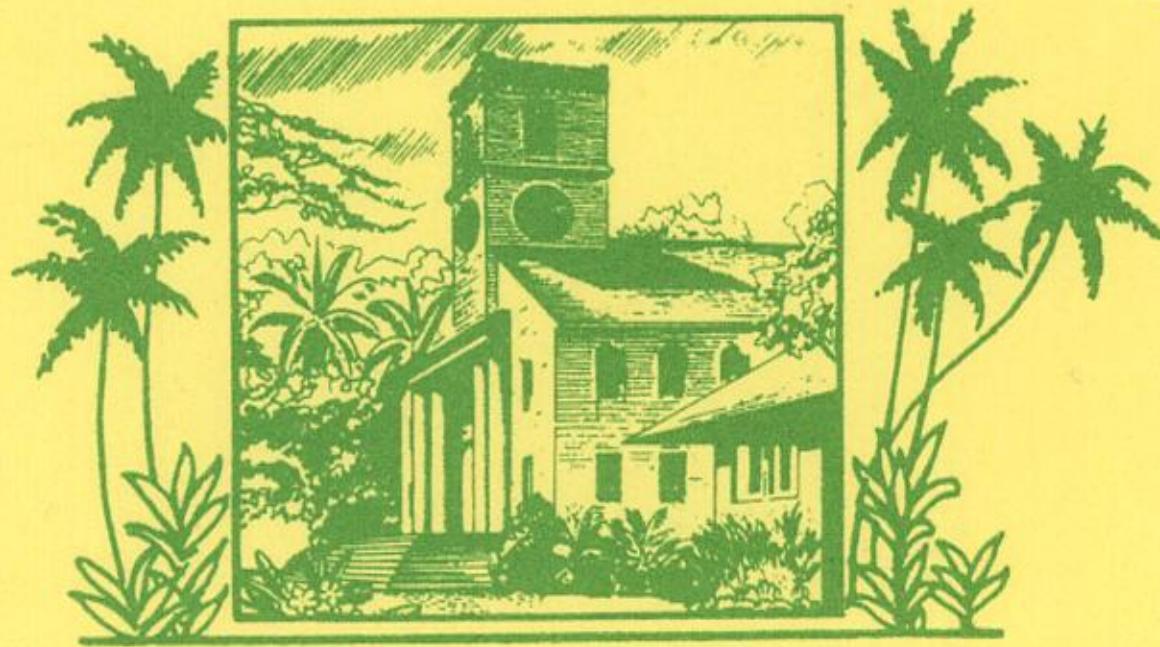
1941-1942

1942-1943

1943-1944

1944-1945

1945-1946



KAWAIHAO CHURCH

BOARD OF TRUSTEES

OFFICE HOURS: 8:30 A.M. - 4:30 P.M.

TELEPHONE: 536-9144

880 MISSION LANE

HONOLULU, HAWAII 96813

F.L. Trustees

OFFICERS—BOARD OF TRUSTEES

Mr. Clarence K. Chu Hing, President

Mr. Daniel K. Akaka, Vice President

Mr. Walter P. Yim, Treasurer

Mr. Richard L. Byard, Secretary

Mr. Clement H. Keliikipi, Finance Chairman

December 21, 1973

KAWAIHAO CHURCH CORPORATION
Minutes of a Board of Trustees Meeting
July 18, 1973
Page 6

(EXCERPT)

ORGAN - MAIN SANCTUARY:

Rev. Akaka asked the Board to establish policy regarding the use of the Church organ by persons other than the Church Organist, when requested by individuals being married in the Sanctuary. After discussion, and in consideration of the value of the organ, the following policy was agreed upon.

POLICY - The use of the Church Organ for Weddings: The Church Organist (presently Mr. Charles Brennan) will be available to play at all weddings and will be paid for his time. A couple requesting an organist of their own choice will bear the extra expense involved, if any, provided that the Church Organist will have final authority over the use of the instrument and may at his discretion refuse its use by the outside organist. The safe keeping of the organ being the paramount concern.

Should the regular Church Organist not be available, due to illness or other causes, a replacement qualified and approved by the Church Organist shall be paid the normal fee.

A copy of this policy is to be transmitted to the Church Organist, the Minister of Music and the Chairman of the Ministry of Music and the Arts.

(Richard Byard - Secretary)

Submitted by,

Isma M. Hapai

ISMA M. HAPAI
Business Manager



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Treasuers - Chances Ch. Hg -

the congregational christian historical society

President

ARTHUR E. WILSON

Honorary Vice President

JAMES F. ENGLISH

Vice Presidents

FRED FIELD GOODSELL

JAMES H. LIGHTBOURNE, JR.

ALBERT J. PENNER

Treasurer

CARL H. HOLDRIDGE

Clerk

DOUGLAS M. MACINTOSH

Office Secretary

ELEANOR M. KRUSE

Organized October 15, 1952

*

14 BEACON STREET

BOSTON, MASSACHUSETTS 02108

HAROLD FIELD WORTHLEY, Executive Secretary

Executive Committee

Officers and

DWIGHT L. CART

MERVIN M. DEEMS

VIRGINIA A. KNOX

LILLIAN MANSFIELD

PAUL MYERS

MRS. FERN NUTTER

LEONOR M. RICH

PHILIP G. SCOTT

CLIFFORD O. SIMPSON

ARVEL M. STEECE

MRS. EVELYN VRADENBURGH

We have (a) some bad news, and (b) some good news for you.

(a) The bad news: this is not a letter from a lawyer telling you that you have just inherited a tidy fortune from the estate of an eccentric philanthropist who picked your name out of the phone directory.

(b) The good news: this is not an appeal from your black sheep brother-in-law begging for a loan.

This is simply the annual appeal which this Society makes, soliciting your financial support. No, we can't give you money, - only a number of services which we offer to all organizations and individuals who are interested in the Congregational Christian tradition. No, we don't ask for a loan, but for a gift that will help us continue our work.

What is our work? It includes the notification each year of all churches within the United Church of Christ and all Congregational Christian churches outside the U.C.C., of the Society's resources available to congregations anticipating 25th-year anniversaries. AND the publication thrice annually of our NEWSHEET, containing notices of the activities of the Historical Commission and the two historical societies, together with tips on the care and use of church records to assist church clerks and local church historians. AND assisting churches, associations, and even conferences in planning observances of the National Bicentennial. AND researching and answering questions on the origins and dynamics of the Congregational Christian tradition, questions which come to us through the mails every week.

Will you join forces with others who find it important to keep alive an appreciation of the heritage and inner resources of our tradition? A check in any amount gives you a year's membership in C.C.H.S., a subscription to our NEWSHEET, and access to this Society's archival resources. Simply send your contribution to the Society, 14 Beacon Street, Boston, Mass., 02108. Or if you prefer, send a contribution of ten dollars or more to the Historical Commission of the United Church of Christ, 297 Park Avenue South, New York, N.Y., 10010, for full membership in both this Society and its E. & R. counterpart. Your gift makes it possible for us to continue spreading a very special kind of good news!

Faithfully yours,

Harold Field Worthley,
Executive Secretary, C.C.H.S.

THE CONGREGATIONAL CHRISTIAN HISTORICAL SOCIETY
14 Beacon Street, Boston, Mass. 02108

Here is our budget for 1974. We anticipate a similar budget for 1975.

	<u>1973</u> <u>Actual</u>	<u>1974</u> <u>Budget</u>
<u>Receipts</u>		
United Church of Christ (grant from Executive Council)	\$ 4000.00	\$ 4000.00
Financial Campaign by the Historical Commission, U.C.C.	1146.33	1150.00
Conferences	920.00	1000.00
Associations	400.00	500.00
Churches	1075.00	1500.00
Individuals	1349.00	1300.00
Miscellaneous	273.39	250.00
	<u>\$ 9163.72</u>	<u>\$ 9700.00</u>
<u>Expenses</u>		
Salaries (Office Secretary \$3700.00) (Executive Secretary \$1800.00)	\$ 5500.00	\$ 5500.00
Medical Insurance & FICA Taxes	792.82	800.00
Layworkers Retirement	379.56	380.00
Office Expenses	586.25	550.00
Telephone	172.96	170.00
Printing & NEWSHEET	752.35	700.00
Postage	257.58	350.00
Executive Committee & Annual Meeting	411.55	400.00
Staff Travel	390.00	750.00
Monographs & Markers	-0-	50.00
Contingency	153.98	50.00
	<u>\$ 9397.05</u>	<u>\$ 9700.00</u>

Please contact us if you have further questions about our finances or programs.

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περιστατικά της ιστορίας της πόλης.

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fire - tree down
JAN 9 '74

182 MORNINGSIDE DRIVE
SAN FRANCISCO, CALIFORNIA 94132
JANUARY 6, 1974

THE REVEREND ABRAHAM K. AKAKA
KAWAIHAO CHURCH
957 PUNCHBOWL STREET
HONOLULU, HAWAII 96813

DEAR REVEREND AKAKA:

A FRIEND GAVE US THE ENCLOSED SNAPSHOT OF THE AINAHAU BENCH WHICH MY BROTHERS, SISTER AND I GAVE TO KAWAIHAO CHURCH IN MEMORY OF OUR PARENTS--JAMES E. AND ELSIE M. (ROBERTSON) JAEGER. NEEDLESS TO SAY, WE ARE DISTRESSED TO SEE IT THIS WAY. IT IS EASY TO SEE THE TREE IS MUCH TOO LARGE FOR IT.

SINCE MARK ROBINSON AND OUR FATHER WERE FIRST COUSINS, AND MARK USED TO GO TO AINAHAU, WE WERE WONDERING IF WE COULD HAVE AN APPROPRIATE TREE PLANTED NEAR HIS CHAPEL, AND HAVE THE BENCH BOLTED TOGETHER AROUND IT. WHEN WE SHIPPED THE BENCH A CLOTH BAG CONTAINING THE BOLTS WAS TIED TO IT. PERHAPS YOUR SECRETARY KNOWS WHERE THE BAG IS.

A KOU TREE WAS SUGGESTED. IT NEVER GROWS LARGE. IT IS A BEAUTIFUL TREE WITH LARGE OVATE LEAVES AND TUBULAR ORANGE FLOWERS. WE WOULD BUY IT AND HAVE IT PLANTED.

MARGARET (MRS. FRED) YOUNG HAS AGREED TO SPEAK TO YOU IN OUR BEHALF. SINCE FRANK AND LAURA BOWERS WERE ONCE IN THE LANDSCAPING BUSINESS, WE COULD ASK THEM FOR ADVICE.

IF THE BOLTS FOR THE BENCH ARE LOST, WE WILL HAVE NEW ONES MADE.

WE ALL HOPE YOU WILL AGREE TO OUR WISHES!

MAHALO AND ALOHA WITH BEST WISHES FOR 1974--

SINCERELY YOURS,

Bonnie J. Wolters
MRS. WILLIAM WOLTERS



III. Results

ANSWER

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Digitized by srujanika@gmail.com

1. *Leucanthemum vulgare* L. (L.)

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1970-1971 學年上學期第 1 次定期評量

1996-1997 学年第二学期期中考试卷



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File - Trustees

SUBJECT: MEETING WITH MEMBERS OF WAIKIKI DAY CARE CENTER

PURPOSE: TO INFORM EVERYONE THAT LILIUOKALANI TRUST MIGHT START DEVELOPMENT OF OHUA PROPERTY SOONER THAN EXPECTED

DATE & PLACE
OF MEETING: 2:15 PM, TUESDAY, JANUARY 22, 1974 AT THE KAWAIAHAO CHURCH CORPORATION OFFICE

PRESENT: FOR KAWAIAHAO - CLORINDA LUCAS, MARY JOE KINNISON &
ISMA HAPAI
FOR WAIKIKI DAY CARE CENTER - GERALDINE LEE, JERRY MARQUIS, ROBIN FOSTER

CALL FOR MEETING

At 9:10 AM, 1/22/74, I received a call from Mrs. Clorinda Lucas who stated that she had just received word from Mr. Earl Gould, First Hawaiian Bank, that the developer for the joint venture of Liliuokalani Trust and Kawaiahao Church would start development of the Ohua Avenue property in six months. Since our Trustees had already approved giving financial assistance to the Waikiki Day Care Center for their interim project of establishing a school on the property, it was decided that a meeting should be held to discuss the new turn of events.

MEETING AT CORPORATION OFFICE

At 2:15 PM, 1/22/74, the above persons met at my office at which time Mrs. Lucas informed the group that all she knew about the development plans was the information she received from Mr. Gould. She also stated that the final plans for development would be taken up with the Board of Trustees, Liliuokalani Trust, at the end of the month.

Pros and cons were discussed and since nothing definite was known as far as the precise date when the development would commence, it was decided to defer expenditures pending more information from Liliuokalani.

Jerry Marquis assured everyone that there would be no repairs made which would require any outlays of money. However, he informed us he has scheduled a crew to clear up some of the debris left from the fire this Saturday. These volunteers are donating their services.

I called Jerry Marquis this morning and he again assured me that they would not spend any money until they received definite assurances that they could occupy the premises for a feasible length of time, at least a year. I also would be notified if any expenditures were planned by them.

DISCUSSION WITH JOHN CONNELLY

I later discussed this matter with John Connelly, our fund-raising director, and he felt that the conditions under which Kawaiahao was assisting the Waikiki Day Care Center would not put our fund raising efforts in jeopardy.

cc: Marquis
Lucas
Kinnison
Connelly
Kahu Akaka ✓

Submitted by,
ISMA HAPAI
ISMA M. HAPAI
Business Manager

וְיָמֵינוּ כִּי-בְּשָׁמַן
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10. *Leucosia* *leucostoma* *leucostoma* *leucostoma* *leucostoma* *leucostoma*

Consequently, the author has been compelled to make a number of changes in the original manuscript.

They have also been used in the treatment of malignant melanoma.

10. *Leucosia* *leucostoma* *leucostoma* *leucostoma* *leucostoma*

Leucosia *leucostoma* *leucostoma* *leucostoma*

KAWAIAHAO CHURCH
880 MISSION LANE
HONOLULU, HAWAII 96813
BUSINESS OFFICE 536-9144

TO

JOHN CONNELLY

DATE

January 23, 1974

SUBJECT

GIFTS TO KAWAIAHAO CHURCH FROM LANI BOOTH ESTATE

\$250,000.00 - January 1965
250,000.00 - March 1969
200,000.00 - April 1972
6,393.92 - October 1973
4,406.50 - " "
2,200.00 - November 1973
\$713,000.42 - TOTAL TO DATE

The above information was obtained from Mrs. Elsie Bacher, Hawaiian Trust Company.

cc: Kahu Akaka

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For your info only

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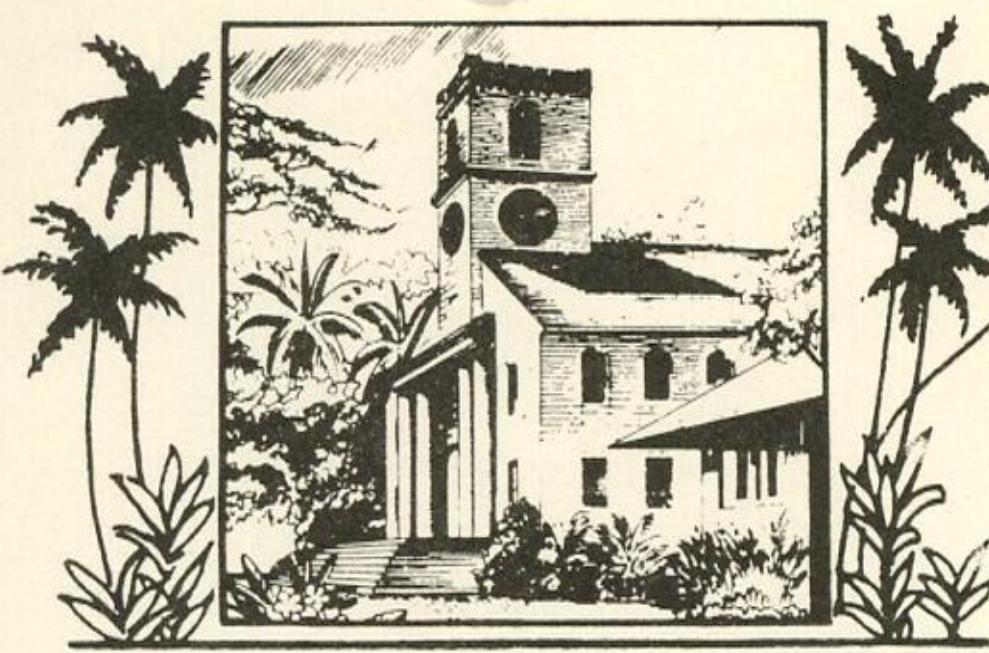
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file - T. Stees



KAWAIAHAO CHURCH

OFFICE HOURS: 9:00 A.M. - 5:00 P.M.

TELEPHONES: 538-6267 - 537-2320

957 PUNCHBOWL ST.

HONOLULU, HAWAII 96813

THE REV. ABRAHAM K. AKAKA, B.A., D.B., D.D., L.H.D.
PASTOR

Jan 23, '74

Dear Wallin -

I'm pleased to make
this scholarship grant to
you four books made available
to you by the Alton Brooks
Foundation at \$125⁰⁰.

You may wish to write
your Mailing No. to

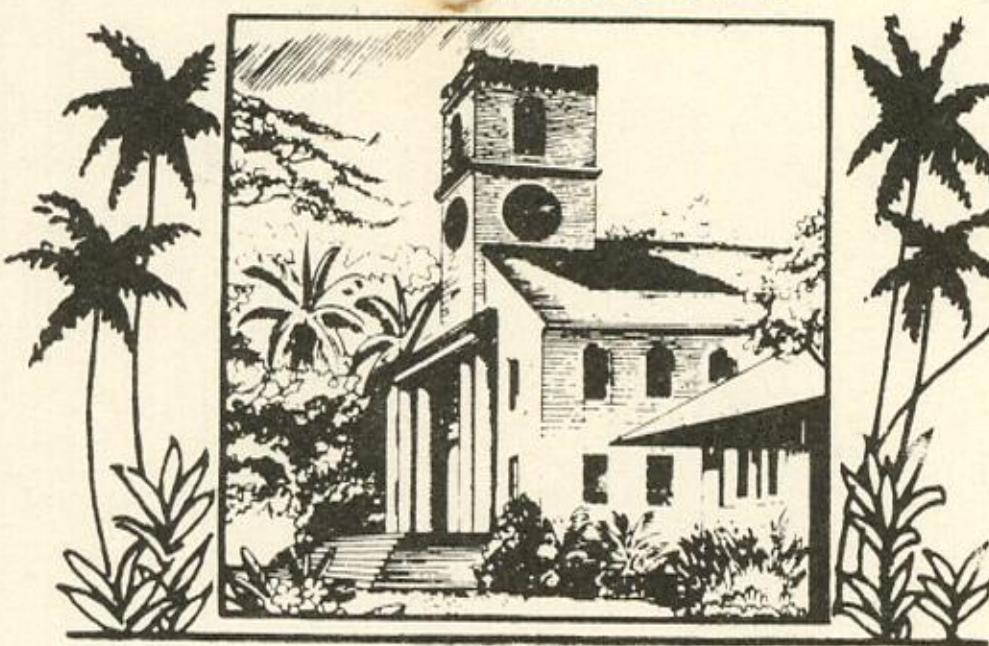
Mrs. Mary K. Brown
527 So. Van Ness
Santa Ana, Calif.

92701.

Keep up your good work for
our Lord and the Church. Aloha No.
In Christ — Kahu



File - Trustees



MOTHER CHURCH OF HAWAII
1820

THE REV. ABRAHAM K. AKAKA, B.A., D.B., D.D., L.H.D.
PASTOR

KAWAIAHAO CHURCH

OFFICE HOURS: 9:00 A.M. - 5:00 P.M.

TELEPHONES: 538-6267 - 537-2320

957 PUNCHBOWL ST.

HONOLULU, HAWAII 96813

January 25, 1974

Mr. Clarence Chu Hing
Board of Trustees
Kawaiahao Church

Dear Brother Clarence and Trustees:

In the light of how much Lori Kamae has filled the need for a good and efficient secretary for me and the office of the Pastor of Kawaiahao, I recommend that her salary be increased in line with our committee recommendation to the amount of one hundred dollars a month as soon as possible.

I have never had such a fine person serve in my office whose capabilities covered so broad a range -- from the purely technical requirements of the position, to the spiritual as well.

Mahalo Nui. Grace, Peace, Aloha,

In Christ,

Kale,

The Rev. Abraham K. Akaka



the first time he was ever present.

The next day he and his wife came to see us again, and we had a long talk about the new life they were to lead. They were very happy and excited, and I could tell from their expressions that they were looking forward to a wonderful future together.

I was very happy for them, and I hoped that their new life would bring them many years of happiness and joy. I祝愿他们幸福快乐。

祝福你们！

李明

~~Trustees~~
~~Council~~
Oahu Association of

the United Church of Christ

2103 Nuuanu Avenue
Honolulu, Hawaii 96817

January 31, 1974

Dear Friends,

This letter is being sent to each church to allow ample time for the governing bodies to respond to the concerns facing the Oahu Association. Your attention into these concerns is needed and appreciated.

SPRING MOKUPUNI AND RELATED BUSINESS

The Board of Directors of the Oahu Association voted at this January 17 meeting to have the Spring Mokupuni at Kaumakapili Church Friday and Saturday May 10 and 11. Details of the program are to be sent out as the planning committee arranges the program. Please send any program suggestions to the president of the Association.

RESOLUTIONS

All resolutions to be considered at the Spring Mokupuni should be submitted to the President of the Association no later than May 1, 1974 for consideration and placement on the agenda.

FINANCES

The Association has enough money to carry the Association's share of the Program Executive's salary for 1974 but we need to reconsider the financial base of the Association for the remaining two years of the program. The year book shows a total membership of the Oahu churches at 16,527. Dues to the Association would be based on the yearbook figure. Several alternative dues schedules are under discussion. 1. \$1.00 per member of each church. 2. \$.50 per member of each church. 3. \$2.00 per pledging unit of each church. The Board of Directors favors \$.50 per member. Please discuss this with your governing board and come to the Mokupuni with some idea which plan you prefer.

SPECIAL RESOLUTION

M/S/C that the Board of Directors of the Oahu Association recommends that on the first Sunday of Lent, each church at their worship service offer a prayer of pentience for present world and national crisis, and for guidance throughout these critical times. (Lee/Pertz)

We offer this reminder from Milton Yee who serves on the HCUCC Budget-Finance Committee. All programs relating to the conference that need funding in fiscal year 1975 should have their budget submitted to the Budget-Finance Committee by March 15, 1974.

Thank you for your attention into these matters and we look forward to a successful Mokupuni in May.

Sincerely,

Paul B. Robinson
Paul B. Robinson

Paula Mazzoni - 1998

La Poesia giuliano apollinea

di Giuliano Apolline
e di altri autori

Giuliano Apolline

Il poeta e il suo tempo
di Giuliano Apolline
e di altri autori

Il poeta e il suo tempo
di Giuliano Apolline
e di altri autori

Il poeta e il suo tempo
di Giuliano Apolline

Il poeta e il suo tempo
di Giuliano Apolline
e di altri autori

Giuliano Apolline

Trustees C.I.C.

As you are aware our fund drive is in full swing. The membership's goal is \$175,000. As of last Friday we have raised almost \$20,000 in cash and pledges. I think it behooves each of us at this time to take a look at ourselves as trustees of Kawaiahao Church and think a moment about what that means.

We are the elected representatives of the entire congregation. As such we must set the example! In a fund drive as large in scope as ours, it is important for those of us who are able, to set the pace with a pledge of as large an amount as possible. This encourages and inspires all members of the congregation to do likewise. I would very much like to be able to announce on Friday evening, February 22nd, that our board of trustees have contributed 100% in an amount everyone can be proud of. Mahalo nui.

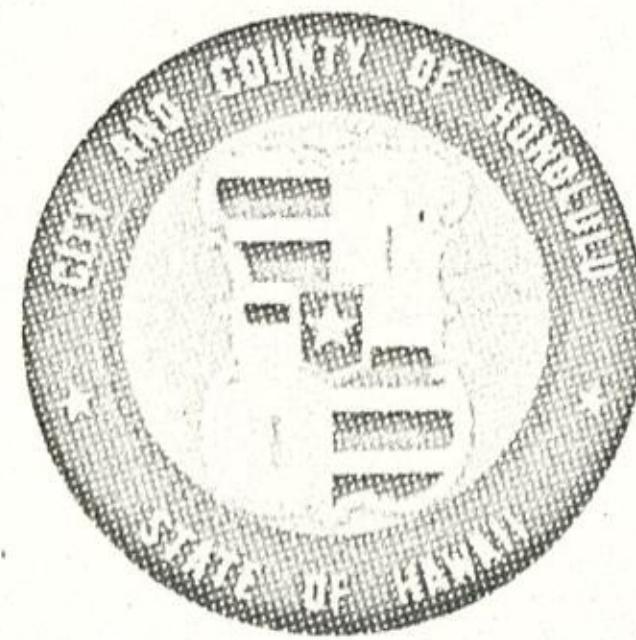
He was a man of great energy and determination, and he had a clear vision of what he wanted to achieve. He believed in the power of education and the importance of providing opportunities for people to improve their lives. He worked tirelessly to establish schools and libraries, and to promote literacy and numeracy among the poor. He also advocated for social justice and equality, and worked to improve the living conditions of the marginalized communities.

F. L. . Turley

OFFICE OF THE MAYOR
CITY AND COUNTY OF HONOLULU

HONOLULU, HAWAII 96813 • AREA CODE 808 • 546-2760

FRANK F. FASI
MAYOR



March 1, 1974

Kawaihao Trustee
c/o Curtis Kekoa
957 Punchbowl Street
Honolulu, Hawaii 96813

Dear Mr. Kekoa:

As you were informed in an earlier letter from Bandmaster Kenneth Kawashima, the Royal Hawaiian Band is planning a Canadian tour this summer.

The Band has received an invitation from the Canadian National Exhibition to perform at the Central Canada Exhibition in Ottawa on August 27 and 28, and at the National Exhibition in Toronto on September 2.

The Band is also scheduled to open the Honolulu Artists' Exhibition in the new City Hall in Toronto. Other performances are planned for Vancouver and Victoria. We are honored that our band has been invited to play at the exhibitions in Ottawa and Toronto. These will be outstanding opportunities to tell the story of Hawaii through music and dance.

Therefore, we are hoping more than ever that the band of which we are justly proud will be able to make this tour--its first tour abroad since 1907.

It needs the financial help of friends in the community since City funds are not available for such a project.

Contributions for the Royal Hawaiian Band 1974 Canadian Tour may be sent to the Finance Director of the City and County at City Hall. Yes, all contributions are tax deductible. Any amount you can give will be deeply appreciated.

Warm personal regards.

Sincerely,

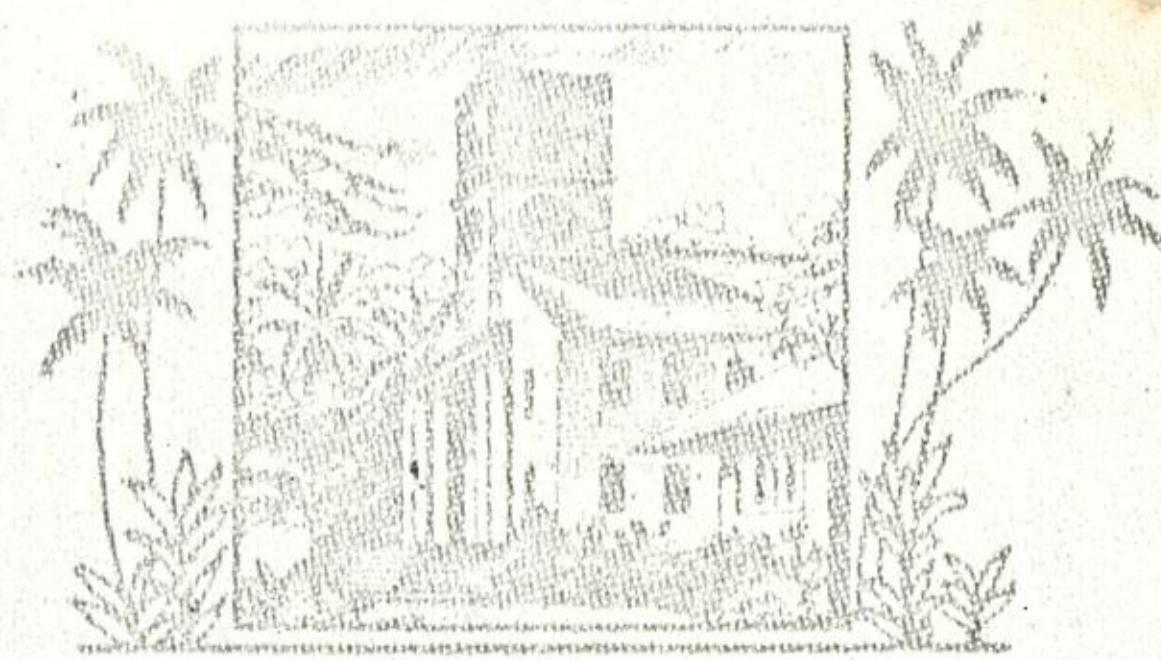
The signature of Frank F. Fasi, Mayor of the City and County of Honolulu.
FRANK F. FASI, Mayor
City and County of Honolulu

FFF:rc



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KAWAIAHAO CHURCH

BOARD OF TRUSTEES

OFFICE HOURS: 8:30 A.M. - 4:30 P.M.

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880 MISSION LANE

HONOLULU, HAWAII 96813

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March 13, 1974

Mr. Frank F. Fasi, Mayor
City and County of Honolulu
Honolulu Hale
Honolulu, HI 96813

Dear Mr. Mayor:

In response to your letter of March 1, 1974, regarding the tour of Canada this summer by the Royal Hawaiian Band, in behalf of the members of Kawaiahao Church, I am enclosing a check for \$100.00 to help defray their expenses.

We at Kawaiahao know the goodwill and aloha spirit the Royal Hawaiian Band will be dispensing during their trip so it is indeed our pleasure to help make their Canadian holiday a pleasant and enjoyable one.

We wish you every success in your fund-raising endeavors.

cc: Rev. Akaka

Aloha-nui,

Clarence K. Chu Hing
CLARENCE K. CHU HING /D
President of the Board

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