



# COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA

## BHUBANESWAR

SERIAL NO. 0599208

18012976



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### MEMORANDUM OF MARKS HIGHER SECONDARY EXAMINATION

THIS IS TO CERTIFY THAT **AMIT SAHOO**

SON / DAUGHTER OF SMT. **ANUPAMA SAHOO**

& SRI **ARUN KUMAR SAHOO**

OF **SALIPUR JR COLLEGE, SALIPUR**

HAS PASSED

THE **ANNUAL EXAM 2018** AND IS PLACED IN **FIRST** DIVISION

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER:

ROLL NO.	REGN. NO.	STREAM
351CA075	CA51S16076	SCIENCE (REGULAR)
SUBJECTS	MAX. MARKS	MARKS OBTAINED
ENGLISH	100	51 ZERO FIVE ONE
MIL ODIA	100	88 ZERO EIGHT EIGHT
PHYSICS	70	43 ZERO FOUR THREE
PHYSICS (PRAC)	30	30 ZERO THREE ZERO
CHEMISTRY	70	41 ZERO FOUR ONE
CHEMISTRY (PRAC)	30	29 ZERO TWO NINE
MATHS	100	71 ZERO SEVEN ONE
BOTANY	35	21 ZERO TWO ONE
BOTANY (PRAC)	15	15 ZERO ONE FIVE
ZOOLOGY	35	21 ZERO TWO ONE
ZOOLOGY (PRAC)	15	14 ZERO ONE FOUR
ENVIRONMENTAL EDUCATION =A		
YOGA = A		
BASIC COMPUTER EDU =A		
GRAND TOTAL	IN FIGURES	424
IN WORDS	( FOUR TWO FOUR )	
PASS MARKS	DIVISION	
- Theory 30%	- First 60%	
- Practicals 40%	- Second 50%	
- Aggregate 35%	- Third 35%	
DATE OF PUBLICATION : 19-MAY-2018	HEAD OF INSTITUTION	CONTROLLER OF EXAMINATIONS



ROLL NO. : 444AD005

DISTRICT : JAJPUR

SL. NO. : 1601085892

SCHOOL CODE : 444AD

# Board of Secondary Education, Odisha



Amit Sahoo



## HIGH SCHOOL CERTIFICATE EXAMINATION REGULAR



Certified that **AMIT SAHOO**

Son/Daughter of **ANUPAMA SAHOO**

(Mother)

and **ARUN KUMAR SAHOO**

(Father)

born on **17/04/2001**

passed the High School Certificate

Examination held in the month of February, 2016

from **SARASWATI SISHU VIDYAMANDIR, BALICHANDRAPUR, JAJPUR**

### SUBJECTS AND MARKS SECURED

SUBJECT CODE	SUBJECT	FULL MARKS	MARKS SECURED
FLO	FIRST LANGUAGE ODIA	100	83
SLE	SECOND LANGUAGE ENGLISH	100	86
TLS	THIRD LANGUAGE SANSKRIT	100	98
MTH	MATHEMATICS	100	95
GSC	GENERAL SCIENCE	100	75
SSC	SOCIAL SCIENCE	100	72
TOTAL		600	509

FIVE HUNDRED AND NINE

17201592941280

GRADE

A2



### INTERNAL ASSESSMENT

DATE OF PUBLICATION  
OF RESULT  
27-04-2016

SUBJECT	GRADE
WORK EXPERIENCE	A
ART EDUCATION	A
HEALTH & PHYSICAL EDUCATION	A

*Nihar Ranjan Mohanty*

CONTROLLER OF EXAMINATIONS

*Siddharth Jha*

SECRETARY