

Hatima Vani



News Letter
Diocese of Warangal

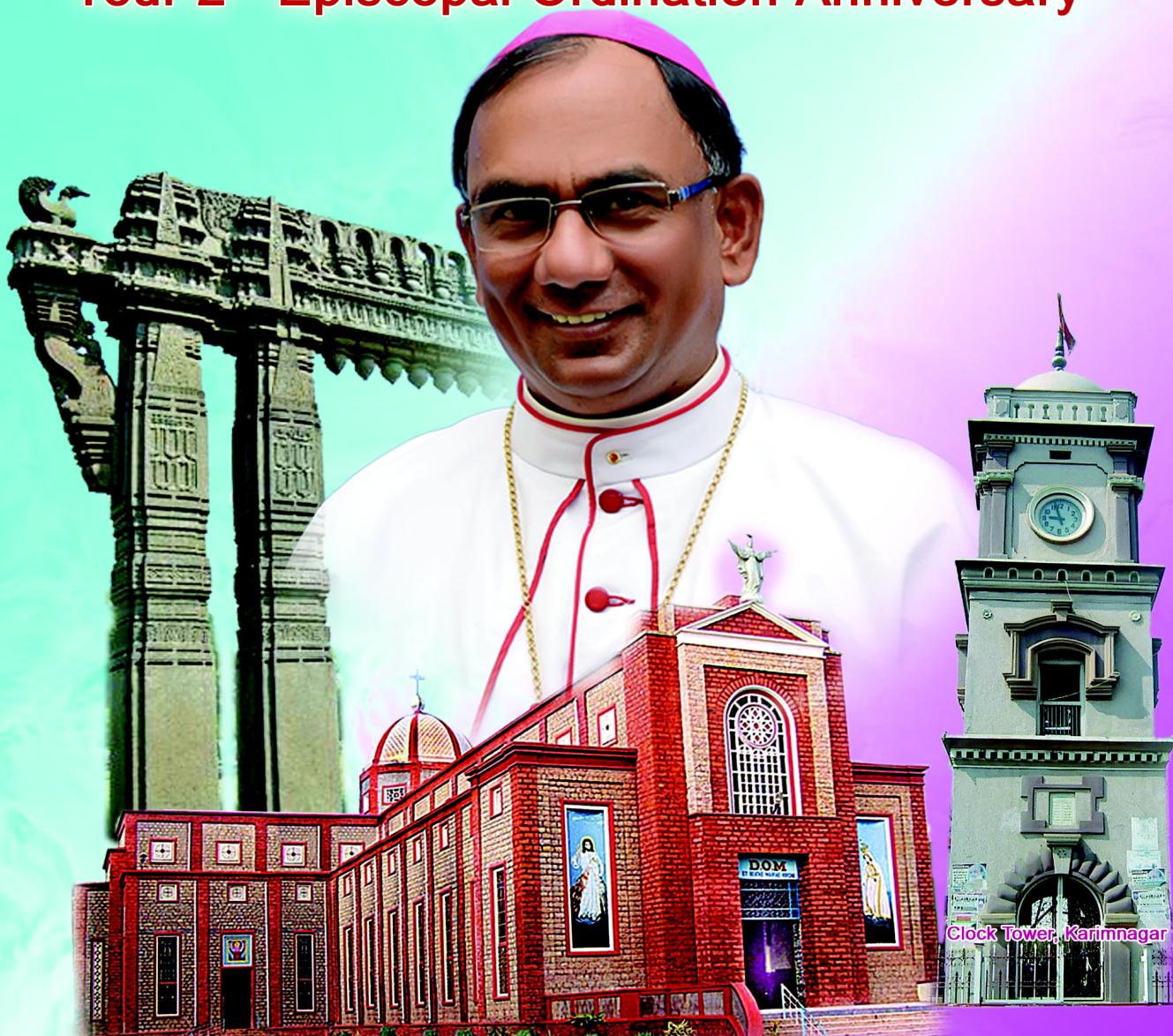


Volume: XXXXI

May 2015

No. 5

**Hearty Congratulations on the Occasion of
Your 2nd Episcopal Ordination Anniversary**



Clock Tower, Karimnagar

Monthly Recollection and Chrism Mass at Cathedral



Kapari Vani....

"TAKING TIME OUT"

Rhythm of Rest for Readiness of Service"

There were so many people coming and going that Jesus and his disciples didn't even have time to eat. So he said to them, "Let us go off by ourselves to some place where we will be alone and you can rest a while."Mark 6: 31-32

The Lord Jesus understands, and He knows how exhausting it is to serve at times, and so He recognized their need for rest and quietness, and He took him by boat to a secluded area on the shore of Galilee.

Come Summer time, come Month of May, the students go through a behavioural change. Indeed it is a paradigm shift from rigorous academic routine to free casual care-free behaviour. They move from being buried in books to meeting parents, friends and relatives and in India in their native places breathing fresh air. It is feeling of being on the top of Everest! Therefore, holiday is the term all like especially the children. But the adults and even the senior citizens are no exception. Holidays are more thrilling for those who work hard taxing their brains and bodies with dull routine and fixed time tables. Holidays for children are to play, to jump, to sing, to run and to feel oneself freeing themselves like birds flying high in the sky. Therefore long holidays are required by nature for children.

However, adults and even the priests and the consecrated need vacation, if not holidays like the children need. Jesus recognized this need of the Apostles and took them by boat to a secluded place. We Bishops, Priests, Brothers and Nuns and all in the Lord's service too need vacation, time to relax, time to rest in order to recuperate. Because 'We knelt many times to pray but not for long, because we had too much to do. We said hurried prayers and even Holy Mass (leaving the Breviary behind) and jumped up off our knees and felt our duty of prayer was over. Then, all day long we had no time to spread a word of cheer, let alone speak of Christ to others. 'No time, too much to do' is our constant cry and we say unconsciously that we have no time even to die'!

There's no doubt about that we live in a busy world. With all the time saving devices in our houses and institutions one would think that we would have so much more time to do the things we like to do, to spend more time with people, volunteer more of our time to charity and the church. But most of our comments about time are that we look at our watches and



say, "Goodness, just look at the time". or "my God how time flies". Time is something we wrestle with every day. Our lives are packed so full that the day is finished before we have accomplished half of what we wanted to do. In fact, experts tell us that we are trying to do in one day that not so long ago took more days.

If there was ever a busy person it was Jesus. There was a constant flow of people wanting to see him, to hear him, to have him heal their sick and to test out his theology. For the disciples it wasn't any different. They were in the middle of it all and we are told that "there were so many people coming and going that Jesus and the disciples didn't even have time to eat" (Mk 6:31). So Jesus said to his disciples: 'Let us go by ourselves to some place where we will be alone, and you can rest awhile. So they found a boat and started out for a lonely place'.

We know that 'time out' is a good strategy in sports. When the game needs to be slowed down; when weary players need a short break; when advice from the coach is needed to give the team the winning edge; when a player needs encouragement and support; when it seems that the opponents are getting an upper hand; a call for time out is what is needed. So too 'Time out' is also a wise principle in everyday living and serving. We need to take time out and slow down from their busy lives. We need to take time out to listen to advice from Coach Jesus. We need to hear our Coach's encouragement; his words of support when it seems our opponents, the devil, the world and our own selfish desires are getting the upper hand. We need to take timeout to reassess where we are going, what have we done wrong, and how we can do things a different way.

We know all this but more often than not we struggle on, we don't have time to stop for a while. In fact, we often feel guilty when we do stop for a while and have a bit of 'me' time. Jesus didn't feel guilty about taking time out. He didn't make his disciples feel guilty either. They were human, so was he. They had a hectic life and there was a sense of urgency to get as much done as possible in the short time that Jesus had in the world. Jesus has no misgivings about having a little bit of time away from the pressures that had been placed on him by others. He has a concern also for his disciples after all they have just come back from a strenuous mission. And so he says, 'Let's get away for a while to quiet spot and rest.'

All of us have days where we need that kind of invitation. Just as Jesus needed to get away for a while so do we. We cannot keep up the pace under constant pressure from all directions. Jesus knew that they had to be alone. They needed to retreat, so that they might be refreshed and renewed to continue to do what had to be done. God himself called time out at the very beginning of creation. In the Ten Commandments he laid down a clear principle: 'You have six days in which to do your work, but the seventh day is a day of rest dedicated to me'. God made us and he knows probably better than we do that we need that time out. Therefore, take time out with Him and be refreshed by one who loves you so dearly, our Saviour, Jesus Christ, who invites you and me for a 'TIME OUT'!

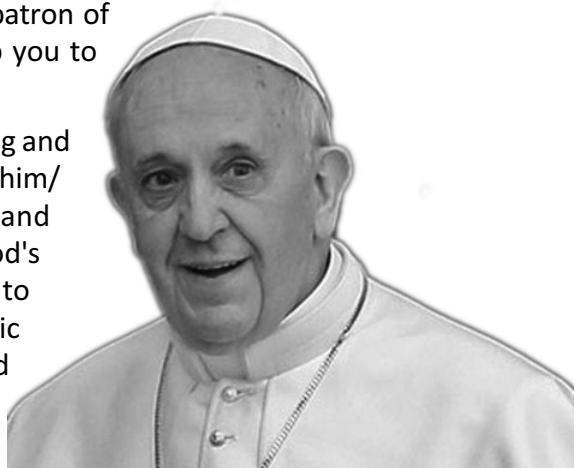
Pope's Vani....

I. MAY DAY MESSAGE 'CARING FOR MIGRANTS'

"I was a stranger and you welcome me" (Mt. 2:35)

Introduction : At the outset we extend cordial greetings of May Day 2015, to all the workers in our country and all those who work for the welfare of the workers. St. Joseph the worker, the patron of the labourers may bless all of you and help you to progress in your life endeavors.

Work is an indelible character of human being and proceeds directly from the very person of him/her, who has been created in the image and likeness of God. Man is the instrument of God's plan of love in the world. He/She is called to partake with Jesus Christ to fulfil the salvific plan of God on earth that has to be continued to the end of the world. The kingdom of God is being established on earth through every human activity, even the simplest, as long as it is done in the Spirit of Christ. "WE know that the whole creation has been groaning in labour pain until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies" (Rom 8:22-23).



Church : Commitment to the cause of the workers : The Catholic Church has been always in the forefront to support of rights of the workers. Through the varied encyclicals of Holy Fathers beginning with Rerum Novarum of Pope Leo XIII in 1891, the church has demanded for the solution of the various problems faced by workers' rights within each country and all through the world's economy (John Paul II in Laborem Exercens # 17, 1981). "For this reason, there must be a continued study of the subject of work and living conditions of the workers. There is need to develop solidarity movement of the workers in different countries to protect the rights of the workers. The church is firmly committed to this cause, for she considers it as her mission, her service, a proof of her fidelity to Christ, so that she can truly be the 'Church of the poor'" (John Paul II in Laborem Exercens # 8, 1981).

Situation of Workers in India : According to the latest estimation in India (2012) there are 487 million workers, the second largest after China. Out of these 94% (457 million) workers are unorganised or informal workers. Unorganised workers are those who have no job security, social security and legal protection. They are the workers who are engaged in the various works in the unorganised sector as well as the informal or casual workers in the organised sector. All the unorganised workers are poor people who live below or above poverty line. Even if they work hard to make the both ends meet, they fail to achieve a decent standard of life. Due to the implementation of new economical policy, the rapid informalisation process in the labour sector in our country is enlarging. The programmes

piloted by central and state governments for the welfare and upliftment of these workers are meagre and for name sake only. The social security schemes announced by the governments are insufficient to meet the real requirements. Sufficient allotments are not put down for the medical aid schemes. Life and accident insurances, pension schemes etc. for the unorganised workers. The prime cause of the Indian poverty is the informality of the vast majority of its work force.

Migrant Workers : "When an alien resides with you in your land, you shall not oppress the alien. The alien who resides with you shall be to you as the citizen among you; you shall love the alien as yourself, for you were aliens in the land of Egypt: I am the Lord your God. (levi. 19:33,34)

During the May Day commemoration of this year, we are discussing about the plight of migrant workers in India. Most of the migrant workers in our country are unskilled or semiskilled workers coming from rural India. Usually they belong to the unorganised workers' sector. As we know, the under development of rural India and the decline of the agricultural sector of our villages forced the unemployed persons to move to more developed areas for their survival.

Labour migration flows can be classified into three groups as permanent, semi-permanent and seasonal or circular migrants. Much of the available data polls migrants in the permanent and semi-permanent categories, and considerably less large-scale statistical data are available on the numbers and characteristics of circular migrants.

Semi-permanent migrants are those who are likely to have precarious jobs in their destination areas, or lack the resources to make a permanent move. While they may reside in their destination cities for years or decades, they likely to have homes and families in their sending district.

Seasonal or circular migrants, by contrast, are likely to move from place to place in search of employment, or to continue returning to the same place year after year. Such circular flows encompass migrants who may stay at their destination for six months or more at a time and hence need social services at their destination. Scholars have long characterized this migration as a type in which the permanent residence of a person remains the same, but the location of his or her economic activity changes.

Many of the women, who migrate for marriage, are also participants in the labour market, even if their primary reason for migration is marriage. The domestic maid industry in urban areas, for example, is a rapidly growing sector that employs women, most of whom are rural-to-urban migrants.

Church Response : "Migration movements, in fact, call us to deepen and strengthen the values needed to guarantee peaceful coexistence between persons and cultures. Achieving mere tolerance that respects diversity and ways of sharing between different backgrounds and cultures is not sufficient. This is precisely where the Church contributes to overcoming frontiers and encouraging the "moving away from attitudes of defensiveness and fear, indifference and marginalization... Towards attitude based on a culture of encounter" (Pope Francis, World Day of Migrants And Refugees).

II. ST. JOSEPH THE WORKER

St. Joseph has two feast days on the liturgical calendar. The first is March 19—Joseph, the Husband of Mary. The second is May 1—Joseph, the Worker.

"Saint Joseph is a man of great spirit. He is great in faith, not because he speaks his own words, but above all because he listens to the words of the Living God. He listens in silence. And his heart ceaselessly perseveres in the readiness to accept the Truth contained in the word of the Living God," Pope John Paul II had once said.



There is very little about the life of Joseph in Scripture but still, we know that he was the chaste husband of Mary, the foster father of Jesus, a carpenter and a man who was not wealthy. We also know that he came from the royal lineage of King David.

We can see from his actions in scripture that Joseph was a compassionate man, and obedient to the will of God. He also loved Mary and Jesus and wanted to protect and provide for them.

Since Joseph does not appear in Jesus' public life, at his death, or resurrection, many historians believe Joseph had probably died before Jesus entered public ministry.

Joseph is the patron of many things, including the universal Church, fathers, the dying and social justice.

III. OUR LADY OF ROSARY

"Say the Rosary every day...

Pray, pray a lot and offer sacrifices for sinners...

I'm Our Lady of the Rosary.

Only I will be able to help you.

...In the end My Immaculate Heart will triumph."



The word Rosary means "Crown of Roses". Our Lady has revealed to several people that each time they say a Hail Mary they are giving her a beautiful rose and that each complete Rosary makes her a crown of roses. The rose is the queen of flowers, and so the Rosary is the rose of all devotions and it is therefore the most important one. The Holy Rosary is considered a perfect prayer because within it lies the awesome story of our salvation. With the Rosary in fact we meditate the mysteries of joy, of sorrow and the glory of Jesus and Mary. It's a simple prayer, humble so much like Mary. It's a prayer we can all say together with Her, the Mother of God. With the Hail Mary we invite Her to pray for us. Our Lady always grants our request. She joins Her prayer to ours. Therefore it becomes ever more useful, because what Mary asks She always receives, Jesus can never say no to whatever His Mother asks for. In every apparition, the heavenly Mother has invited us to say the Rosary as a powerful weapon against evil, to bring us to true peace. With your

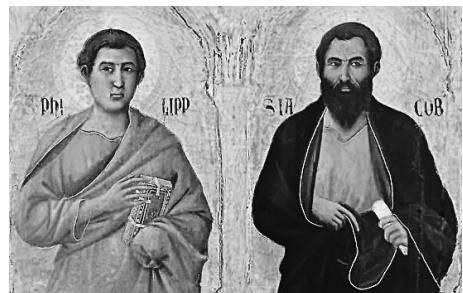
prayer made together with Your heavenly Mother, you can obtain the great gift of bringing about a change of hearts and conversion. Each day, through prayer you can drive away from yourselves and from your homeland many dangers and many evils.

It can seem a repetitive prayer but instead it is like two sweethearts who many times say one another the words: "I love you"...

The Blessed Holy Father John Paul II on October 16th, 2002 with the Apostolic Letter Rosarium Virginis Mariae on the Most Holy Rosary has added 5 new mysteries of the Rosary: The Mysteries of the Light.

IV. Sts. PHILIP AND JAMES THE LESS FEAST DAY: MAY 3

Philip and James were both Apostles, chosen by Jesus to follow him and to continue his work of building the Kingdom of God. We celebrate their feast on the same day because, although they died at different times and in different places, their bodies were moved and are buried together in the Church of the Twelve Apostles in Rome.



We meet Philip in John's Gospel. Philip is the third man Jesus called to "Follow me" (John 1:43). We know that Philip immediately recognized that Jesus had been sent from God. The first thing he did as Jesus' newest disciple was to invite his friend, Nathanael, to come and see the Lord. From the very beginning, he wanted to share the Good News about Jesus with others!

Philip was also a curious man who wanted to learn everything he could about Jesus and his teachings. At the Last Supper, Philip said to Jesus, "Master, show us the Father, and that will be enough for us" (John 14:8). Jesus was shocked by Philip's request. He replied, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father" (John 14:9). Philip's question and Jesus' answer help us to understand that we are called to continue growing in our faith every day.

After receiving the Holy Spirit at Pentecost, Philip traveled to Asia Minor, the area we now call Turkey, to tell others about Jesus' life and teachings. He died as a martyr for our faith.

James was given the nickname "the Less" so that he would not be confused with the other Apostle named James, whose feast we celebrate on July 25th. We believe that it means that he was younger than the other St. James, who was called "the Greater." James the Less was the son of Alphaeus. His mother stood at the Cross with Mary on the day Jesus was crucified.

After Jesus' Ascension, James the Less became an important part of the Church's growth in Jerusalem. Tradition tells us that he led an important meeting of the early Church, the Council of Jerusalem, in the year 50 A.D. At this meeting, St. Paul, St. Peter and other Church leaders discussed whether Gentiles, or people who were not Jewish, could become followers of Jesus. James listened carefully to the discussion and helped the group to decide that the Church was open to all and that all people could be saved by living as followers of Jesus.

Like Philip, James was martyred for spreading the Gospel. We honor Philip and James the Less as saints on May 3. Their lives of faith inspire us to listen for the Lord's call in our lives and to respond with love and faith.

V. MOTHERS' DAY

Mothers are the sweetest gift from God to us. There is no way we can ever really thank our mother for all she does for us nevertheless we must make it a habit to keep reminding ourselves of the various sacrifices she made while raising us. Mother's Day is the best time to say in words how much you love and care for your mum.



VI. THE DOCTRINE OF THE TRINITY

"There is but One God, the Father." -- 1 Corinthians 8:6



All who consider the issue agree that the doctrine of the Trinity is incomprehensible. Its most ardent proponents suppose this to be a strength -- that as we cannot comprehend the majesty and glory of the infinite Creator, so we cannot fathom his nature and being. Not so. The Creator has explicitly revealed himself through His Word as a mighty, unitary being, the great first cause of all things, having no equal, no predecessor and no successor. He is Yahweh by name, and God by title.

For 4000 years those who worshipped Him and trusted Him had no hint, no surmise, no suggestion that he was other than the single, unitary God He declared Himself to be. "Hear, O Israel, the LORD your God is One" (Deut. 6:4). "Know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. I, even I, am the LORD" (Isaiah 43:10, 11).

VII. THE ASCENSION

Ascension Day also known as the Feast of Ascension is one of the important Christian festivals celebrated in all over the world. This day marks the last appearance of Lord Jesus Christ to his followers after His resurrection at Easter.

Ascension Day falls on the Thursday, exactly 40 days after the Easter. The name "Ascension" comes from the accounts in the Bible where it is mentioned that Jesus was taken up into heaven - He ascended. On this day the Christians celebrate the kingship of Jesus.

It is believed that during the 40 days following his resurrection, Jesus appeared to many of his disciples and told them that He would always be with them and promised them the gift of the Holy Spirit. After saying this, Jesus was taken up into heaven and took his seat at the right hand of God.



IX. FATHER SILVIO PASQUALI - "SERVANT OF GOD"

Piety, humility, poverty, a consuming zeal for souls and a passionate love for the poor made Father Silvio Pasquali a saintly missionary, a dear and revered friend of all, and a fearless champion of the rights of the oppressed. He came to **India in 1897 never to return anymore to his homeland, Italy.** For the first five years of his ministry he had worked at Raichur and Bidar.

In 1902 he was put in charge of Mattampally, where he built the church - the famous "Cathedral" and the priest's house. With such a zealous missionary, expansion and consolidation work can be imagined; but the establishing of a small Cathechist's School and the starting of a Congregation for Indigenous Sisters, the future Cathechist Sisters of St. Ann, Nandanam in 1914 were the special fruits of his personal missionary Charism.

In 1915 Msgr. Vismara fully aware of the extraordinary chances offered by the Krishna mission transferred Fr. Pasquali to Avutapally. He easily and quickly adjusted himself to become poor, **as he always was, among the poor.**

From Avutapally he was transferred to Eluru in 1917, a well known Protestant stronghold.

The fame of this self-effacing Priest had travelled already beyond the seas. Fr. Pasquali attributed the special grace to the prayers of his little orphans. He was not only a saintly priest but a real well-talented saint. Fr. Pasquali died at Eluru on 7th July 1924.



X. POPE FRANCIS DECLARES HOLY YEAR FOR MERCY

During his homily for a Lenten penitential service, Pope Francis announced an extraordinary Jubilee to start at the end of the year, which will be dedicated to a theme close to the pontiff's heart: mercy. "Dear brothers and sisters, I have thought about how the Church can make clear its mission of being a witness of mercy," the Pope told attendees of his March 13 penitential liturgy in St. Peter's Basilica.

"It's a journey that starts with a spiritual conversion. For this reason I have decided to declare an Extraordinary Jubilee that has the mercy of God at its center. It will be a Holy



Year of Mercy." The biblical passage for the Holy Year's theme is from Luke Chapter 6 verse 36, in which Jesus tells his disciples, "Be merciful as your Father is merciful."

"I am convinced that the whole Church will be able to find in this Jubilee the joy of rediscovering and making fruitful the mercy of God, with which we are all called to give consolation to every man and every woman of our time," Francis said, and entrusted the Holy Year to Mary, Mother of Mercy. Pope Francis made his announcement during a penitential liturgy opening the second "24 Hours for the Lord" event, which he originally called for in Lent of last year.

An initiative of the Pontifical Council for the Promotion of the New Evangelization, the event is designed to widen access to the Sacrament of Confession by having parishes open their doors for an extended period of time with priests available to those who come.

Francis' announcement of the Extraordinary Jubilee for mercy not only falls on the opening of the 24 hours for the Lord event, which follows the theme "God rich in mercy," but also the two year anniversary of his pontificate. The Jubilee, also called a Holy Year, will open this year on Dec. 8 — the Solemnity of the Immaculate Conception — and will close Nov. 20, 2016 with the Solemnity of Our Lord Jesus Christ, King of the Universe.

It will also coincide with the 50th anniversary of the closing of the Second Vatican Council in 1965. The Jubilee will be organized by the Pontifical Council for the New Evangelization. Sunday readings during Ordinary Time for the Holy Year will be taken from the Gospel of Luke, as he is often referred to as "the evangelist of mercy." Among the well-known parables of mercy present in Luke's Gospel are those of the lost sheep, the lost coin and the merciful father.

The official announcement of the Jubilee will take place on Divine Mercy Sunday, the Sunday after Easter, with a public proclamation in front of the Holy Door of St. Peter's Basilica. Each of the four papal basilicas in Rome has a holy door, which are normally sealed shut from the inside so that they cannot be opened. The doors are only opened during Jubilee years so that pilgrims can enter through them in order to gain the plenary indulgence that is connected with the Jubilee.

The rite of the opening of the Holy Door is intended to symbolically illustrate the idea that the Church's faithful are offered an "extraordinary path" toward salvation during the time of Jubilee. After the Holy Door opens in St. Peter's Basilica, those of the other three Roman basilicas, St. John Lateran, St. Paul Outside the Walls and St. Mary Major, will be opened.

In ancient Hebrew tradition, the Jubilee Year was celebrated every 50 years and was intended to restore equality among the children of Israel by providing opportunities for families who had lost their property and even their personal freedom to regain them.

It was also a year in which the wealthy were reminded that their Israelite slaves would again become their equals and regain their rights. The Catholic tradition of practicing the Holy Year began with Pope Boniface VIII in 1300, and since 1475 an Ordinary Jubilee has been celebrated every 25 years in order to allow each generation to experience at least one during their lifetime. However, as is the case with Pope Francis' 2016 Holy Year of Mercy, an extraordinary Jubilee can be called for a special occasion or for an event that has a particular importance.

Until now there have only been 26 ordinary Jubilee celebrations, the last of which was the Jubilee of 2000. The Holy Year is traditionally a year of forgiveness of sins and also the punishment merited by one's sins. It is also a year for reconciliation between enemies, conversion and receiving the Sacrament of Reconciliation. The first extraordinary Jubilee was called in 16th century, and the most recent have been in 1933, when Pope Pius XI called one to celebrate 1900 years of Redemption, and in 1983 when St. John Paul II proclaimed one to honor 1950 years of Redemption.

Mercy is a theme that is dear to Francis, and is the central topic of his episcopal motto "miserando atque eligendo," which he chose when ordained a bishop in 1992. One translation of the motto, taken from a homily given by St. Bede on Jesus' calling of St. Matthew, is "with eyes of mercy." In his first Angelus address as the Bishop of Rome, March 17, 2013, Francis spoke of "Feeling mercy...this word changes everything."

Mercy, he said then, "is the best thing we can feel: it changes the world. A little mercy makes the world less cold and more just. We need to understand properly this mercy of God, this merciful Father who is so patient." In the English version of his first Apostolic Exhortation "Evangelii Gaudium," the word "mercy" appears 32 times.

Rome, Italy, Mar 13, 2015 / 10:05 am (CNA/EWTN News) by Elise Harris

XI. TO PARISH PRIESTS - A FEW PRACTICAL HINTS ON MARRIAGE

1. During the Pre-Nuptial Inquiry

- a. Ask for Baptism Certificate and write the Baptismal name / Surname
- b. Do not write the name as said by the party or pet name.
- c. Publication of three banns : Publication is to be done when a sizeable community is present or on three consecutive Sundays. Place a written / Typed note of the same on the Notice Board.
- d. Instruct people to take the documents to the place of Marriage with Parish Priest's letter stating "No Objection".

2. Register :

- a. Enter the names correctly. Write in bold letters.
- b. Signatures / Names specially the witnesses, let them write their names legibly.

- 3. Issue of the Marriage Certificate to the parties :**
Ask them to get it endorsed by the Government officials Concerned. That's normally done in a day's time.
- 4. Send the Notification of Marriage to the Church / Place of Baptism, as soon as possible.** Please enter it in the Baptism Register in the column provided for (the same applies to Confirmation). Carelessness in entering the details will be dangerous and harmful to the parties and to the Minister of Marriage.
- 5. In case one party is a non-Christian, do not baptize him / her just for the sake of marriage unless sufficient instruction is given.** Otherwise follow the provision in Canon Law (Disparity of Cult).
- 6. Once a year have a get-together of all who got married in your parish and review with them the past one year / six months.**
- 7. Marriages during Advent & Lent are not forbidden; neither encouraged either. Incase of emergency you may allow it with Bishop's approval.**
- 8. All the fee that is collected has to be entered in the account books as income to the parish apart from the celebrant's fee.**

XII. BISHOP'S ENGAGEMENTS FOR MAY, 2015

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| 01. Friday | : | Delhi, Gurgoan Diocese Erection and installation of Bishop Barnabas, Malankara Eparchy |
| 02. Sat | : | Office |
| 03. Sun | 3.30 p.m. | : CJITS Governing Body Meeting |
| 04. Mon | 9.30 a.m. | : Holy Matrimony at Sagaram |
| 05. Tue | 9.30 a.m. | : Silver Jubilee of the Church, Holy Mass, Cheryala |
| 06. Wed | 10.30 a.m. | : Holy Matrimony in Cathedral |
| 07. Thu | : | Office |
| 08. Fri | 9.00 a.m. | : Village Feast, First Communions & Confirmations and Pastoral Visitation, Ranipuram Parish |
| 09. Sat | : | Divya Jyothi Meeting |
| 11-12 | : | Banjara Summer Bible School |
| 13. Wed | 9.00 a.m. | : Our Lady of Fatima Feast, Mariapuram, Narmetta Parish |
| 14-15 | 9.30 a.m. | : Training for the Diocese level team formed during Deanery level meetings on March 16-19, 2015 on implementation of programmes of Evangelizing faith formation by Fr. Mathias at Pastoral Center, Fatimanagar |
| 16. Sat | : | Office for Consecrated |
| 18. Mon | : | Office for Laity |

19. Tue 11.30 a.m. : Holy Mass at CSA Guntur Province, closing of Chapter Meeting, Mangalagiri
- 5.00 p.m. : Holy Mass at St. Antony's Shrine, Guntur
21. Thu : Gnanapuram, Laying of foundation Stone of formation House, CSSA
- 22-27 : Summer Recess : Office Closed
28. Thu : St. Joseph's Village Feast, Jojipet, Thimmaraopet Parish
29. Fri : General Body Meeting of W.D. Society
30. Sat 10.00 a.m. : Meeting of Major Seminarians (Individually) followed by Mass
31. Sun 6.30 p.m. : Holy Eucharist at Closing of Marian Month and Bible Training camp, Mallakpally

June -2015

01. Mon : Office
02. Tue : Office for Consecrated
04. Thu : Office
05. Sun : Bible Camp for Children - Ghanpur Deanery at Jeevadhara, Rampur
06. Sat 5.00 p.m. : Holy Mass : Elevation of the "Missionaries of the Poor" to Pontifical right, Fatimanagar
07. Sun 9.00 a.m. : Pastoral Visitation to Dornakal, Holy Mass with First Communions & Confirmations
09. Tue : Recollection for Diocesan Clergy

XIII. COMMUNICATIONS

1. Training for Implementation of Programs of Navya Suvartheekarana (Evangelization and faith Formation) for Diocesan Level Team Formed during the Deanery Level Meetings on March 16-19, 2015 at Pastoral Center, Fathimanagar

Resource Person: Rev. Fr. Basani Mathias

"You will be my witnesses to the end of the Earth': The following are the members and they have to attend this meeting scheduled on May 14-15, 2015 at Pastoral Centre, Fathimanagar. The Deans should see that their respective members are informed about attending this meeting without fail:

Diocesan Level Team: 4 Deans, an elected Consecrated person, All the members of Commissions of both Evangelization and Faith Formation, Director of Pastoral Centre and 8 lay members (preferably a woman and a man).

2. Hearty Congrats to CSA & PIME : The much awaited declaration of "Fr. Silvio Pasquali, Servant of God" was made on April 25, 2015 at Eluru by Most Rev. Jayarao Polimera. The faithful of 6 Dioceses i.e., Hyderabad, Warangal, Nalgonda, Khammam, Vijaywada and Eluru rejoiced and thanked God for their honor on the feeble looking and model missionary who came to India from Italy and never visited his near and dear ones in Italy. We congratulate the Mother General Rev. Sr. Linda, her council and all sisters of CSA and also the Regional superior Rev. Fr. R. Vijay Kumar and all PIME Priests on this sacred distinction conferred on Fr. Silvio Pasquali. We pray that he will soon be elevated to the honor of "BLESSED".

3. Thanks to Priests who are on Transfer : I thank all priests who are on transfer for their dedicated ministries and valuable services. I wish them the blessing of the Risen Lord in their new assignments.

4. General Body Meeting of Warangal Diocesan Society : All the Priests are requested to attend the General Body Meeting Warangal Diocesan Society on May 29, 2015 at 10.00 a.m. Pastoral Centre, Fatimanagar.

5. Diocesan Recollection on 9 June, 2015 : Monthly Recollection for the clergy is arranged at Bishop's House on June 9, 2015, starting on the previous day at 8.45 p.m.

6. Gratitude : Bishop Thanks profusely for the presence, participation and prayers at the funeral and the memorial day of his Daddy. The great number of Priests. Consecrated and Laity made me humble to see the communion of the entire diocese expressed concretely at a very short notice. Let's keep this spirit up and proclaim the joy of Catholic Faith in Triune God as revealed by Jesus Christ.

7. Hearty Congratulations & Prayerful Wishes to our new Priests

Rev. Fr. Thumma Santhosh Ordained Priest on 09-04- 2015

Rev. Fr. Golamari Joseph Ordained Priest on 13-04-2105

Rev. Fr. Narishetti Sampath Ordained Priest on 14-04-2015

We wish them all the best and the abundant blessings of the Risen Lord and the protection of our Blessed Mother, Fathima Mata in their priestly life and pastoral ministry.

DIOCESE OF WARANGAL

Transfers to be effective on or before May 7, 2015

Sl.No.	Name	Parish / Institution
1.	Rev. Fr. Y. Chinnappa	Sabbatical
2.	Rev. Fr. B. Leeno	Sabbatical
3.	Rev. Fr. S. Balashowry	Fathimanagar, Parish Priest
4.	Rev. Fr. T. Jerome	Christhu Jyothi Ashram and Jeevadhara, Director
5.	Rev. Fr. R. Thomas	Shantipuram, Parish Priest
6.	Rev. Fr. V. Raja	Chaplin at Reddipuram
7.	Rev. Fr. K. Show Reddy	Veleru, Parish Priest, HM of St. Francis H. School and Director of St. George's Hostel (effective on July 1, 2015)

8.	Rev. Fr. D. Vijaya Paul	Director, Lodi MSSS (effective on July 1, 2015)
9.	Rev. Fr. A. Vincent	Director, Bishop Beretta Hostel / St. Pius X Sminary
10.	Rev. Fr. Gade Prakash	Manugonda, Parish Priest
11.	Rev. Fr. D. Jayaprathap	Reddypalem, Parish Priest
12.	Rev. Fr. N. Balaswamy	Atmakur, Parish Priest
13.	Rev. Fr. D. Prashanth	Correspondent & Head Master, St. Anthony's High School and Director of Bala Niketan Hostel, LMD
14.	Rev. Fr. Gopu Thomas	Rampur, Parish Priest
15.	Rev. Fr. T. Antony	Karimnagar, Parish Priest
16.	Rev. Fr. T. Sunil	Parish Priest, Appannapet & Correspondent of St. Mary's H.S. and Director of Hostel, Sultanabad
17.	Rev. Fr. T. Ashok	Jagityala, Parish Priest
18.	Rev. Fr. G. Chinnappa	Kanchanapally, Parish Priest
19.	Rev. Fr. G. Prashanth	Reddipuram, Parish Priest
20.	Rev. Fr. Y. Satis	Maripeda, Parish Priest
21.	Rev. Fr. Thumma Santhosh	Assistant at St. Anthony's LMD
22.	Rev. Fr. Golamari Joseph	Assistant at CJITS, Jangoan
23.	Rev. Fr. N. Sampath Kumar	Assistant at Sultanabad
24.	Rev. Fr. Charlie Mitta, MSC.	Assistant at Pastoral Center
25.	Rev. Fr. A. Joji, MSC.	Assistant at Kesamudram
26.	Rev. Fr. S. Andrea, HGN	Assistant at Veluru

XIV. INFORMATIONS

1. Spiritual Impact of Siluva Yatra

Miracle : Yahweh God has led the people of Israel by the two great pillars, of cloud by day and fire by night. We the Yatrites have felt the same miracle on the hot summer day. The cool breeze and the fair weather accompanying throughout. Its a first class miracle which strengthened our FAITH

Presence : Its a day of Salvation and Purification. In one another's spiritual company we journeyed along the way of the cross. Experiencing & tasting the millionth bit of Christ's Suffering but at the end of all there is so much of peace & joy within, that's all because of the continual presence of Jesus with us.

Witness : Go therefore proclaim my name to all. We became bold, focal point & courageous as we walked through the main roads, by lanes & streets. Many who saw the suffering Christ were moved to tears. There is no shadow of doubt & I'm sure many turned towards the Saviour with contrite heart and plenty of them(other religions) in their heart have believed & accepted Christ Jesus as their God.

2. మహా సిలువ యాత్ర - కీస్తు శ్రమలు ధాక్షణయు

ఉపవాస ప్రార్థనా వేదుకలు

తపస్సు కాలం మనకు పవిత్ర కాలం. ఈ కాలంలో మానవాళి విముక్తి కోసం... రక్షణ కోసం... యేసుకీస్తు పొందిన శ్రమలను.... సిలువ మరణమును ధ్యానిస్తూ ప్రార్థిస్తాము. తపోః క్రియలు ఆచరిస్తూ.... ప్రాయశ్శిత్తం చేసుకుంటూ అశుద్ధ వ్యాధయాలను పరిశుద్ధం చేసుకుంటాము. విబుద్ధి బుధవారంతో ఆరంభించిన ఈ తపోః దీక్ష, ప్రార్థనలతో... ఉపవాస - ధానధర్మ క్రియలతో.... సిలువ మార్గ ధ్యానముతో నిష్టగా కొనసాగిస్తూ - పవిత్ర సోమవారం (మార్చి 30, 2015)న వరంగల్ సిలువ యాత్ర కీస్తు శ్రమలు ధ్యానము - ఉపవాస ప్రార్థన వేదుకలు నిర్వహించారు. ఈ ఆధ్యాత్మిక కార్యక్రమానికి పీరం నలుదిక్కులు నుండి క్రెస్తవులు పెద్ద సంఖ్యలో పాల్గొన్నారు. మహా ఘన శ్రీశ్రీశ్రీ ఉడుమల బాల - వరంగల్ పీఠాధిపతుల ఆధ్వర్యంలో సుమారు 2000 మంది కాజీపేట నుండి కరుణాపురం వరకు సిలువ రథాన్ని వెంబడిస్తూ - పాదయాత్ర చేసారు. జనగామ వైపు నుండి 1200 మంది, ఇతర చుట్టూ ప్రక్కల గ్రామాల నుండి గురువుల ఆధ్వర్యంలో సిలువ రథంను వెంబడిస్తూ ప్రార్థనా పూర్వకంగా పాల్గొన్నారు. కరుణాపురం విచారణ దేవాలయం వద్ద పీఠాధిపతులు ప్రార్థనతో ప్రారంభించగా, ఫా॥ యం. జయపాల్ గారి బృందం పరిశుద్ధ సిలువ మార్గం ప్రార్థనలు నిర్వహించారు. కాజీపేట విచారణ క్రెస్తవ యువత కీస్తు సిలువ శ్రమలను ప్రత్యక్షంగా ప్రదర్శించి ఎంతో భక్తిని కలిగించారు. వివిధ గురుమండలాలో ఉపవాస దీక్షను ఆచరిస్తున్న దీక్షితులు కూడా పాల్గొని ప్రోత్సహనిచ్చారు. క్రెస్తవ నాయకులు కూడా పాల్గొని కీస్తు ప్రేమకు సాక్ష్యంగా నిలిచారు.

సిలువ యాత్ర ప్రధాన వేదికయిన కీస్తుజోగ్తి ఆశ్రమంలో ఫా॥ డి. జోస్ఫ్ గారి బృందం భక్తులను పాప సంకీర్తన దివ్య సంస్కారానికి సిద్ధం చేయగా క్రెస్తవ భక్తులందరూ పాప సంకీర్తన దివ్య సంస్కారాన్ని ఆచరించారు. ఈ సందర్భంగా సహకరించిన గురువులందరికి కృతజ్ఞతలు. ఆ తరువాత మన ప్రియతమ పీఠాధిపతులు ప్రభువు సిలువపై పలికిన 7 వాక్యాలను వివరిస్తూ ఉపదేశము చేసి దివ్యపూజను సమర్పించారు. ఫా॥ తాటికొండ జోస్ఫ్, ఫా॥ గంగారపు సురేర్ గార్ల ఆధ్వర్యంలో ధర్మసాగర్, ఉనికిచర్ల గాయక బృందం చక్కని పాటలతో భక్తితో పాల్గొనటానికి సహకరించారు. ఈ సందర్భంగా కరుణాపురం గురుమండల గురువు ఫా॥ జి. సుధాకర్ గారి ఆధ్వర్యంలో వారి సంఘపెద్దలు యువత అల్పాష్టరము తియ్యాని పాసీయాలు అందించారు. ఈ పవిత్ర కార్యక్రమంలో దాదాపుగా 5000 మంది పాల్గొన్నారు. సమిష్టిగా ప్రభువు శ్రమలపై ధ్యానం చేసి మంచి పాప సంకీర్తనం ఆచరించి దివ్యపూజలో పాల్గొని తపస్సు కాల పరిపూర్ణ ఫలాలు. ప్రభువు ఆశీర్వాదములు పొంది ఆత్మియ తృప్తితో అనందంగా వెళ్ళిపోయారు.

4. GOOD FRIDAY SERVICE AT NELLIKUDUR MISSION

Indeed, 3rd April 2015 was a remarkable day for the people of Nellikuduru, because Stations of the Cross on Good Friday were organized at deanery level in Nellikuduru for the first time. And people from other parishes like Kesamudram and Mahaboobad attended the service and walked through the streets in procession, took part in the passion of our Lord Jesus Christ.

For the first time in the history of Nellikudur Stations of the Cross were held and it was a witnessing time to the people of Nellikudur Banjara mission. It became important day because of surprising visit, participation and blessings of our Bishop Udamala Bala.

More than 1500 people were present to give witness to the Bajara people who belong to Nellikudur mission and by their presence faith of Christians in Nellikuduru was undoubtedly strengthened. As you all know Nellikuduru mission is still sprouting in Christian faith, most of them never saw this 14 stations and Good Friday service. It was an occasion for

them to take part in Christ's own suffering and know why Jesus had to suffer and die for each one of us. Our Bishop has gone before time and with prayer started the 14 stations and he himself carried cross in the middle of the town in the burning sun. It was indeed an exemplary act of His Lordship and he also explained to the Christians who attended the service how much Jesus loves them. It was an inspiration and strengthening to the people of this mission. Thanks to Fr. Joseph, Pastoral centre Director and his team for his interest to organize this event at deanery level in the mission station, with the cooperation of Fr. Pradeep, Kesamudram parish priest and Fr.Sravan Mahabubabad parish priest. Special thanks to Fr. Sudhakar Mekala, MHM Parish Priest of Nellikudur for all the arrangements.

HEARTY CONDOLENCES

We express our heart-felt condolences to Most Rev. Uduvala Bala and his family members on the demise of his Father Mr. Uduvala Joji Reddy on 10-04-2015 at Gudur Village, Ghanpur Parish. Many priests and religious participated in the Funeral Mass. We pray that the Lord may grant him eternal rest. May his soul rest in peace!

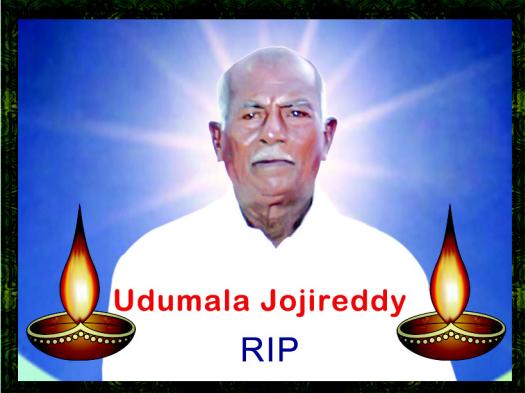
Priestly Ordination

Rev. Fr. B. Chinnappa	01-05-1990
Rev. Fr. M. Anand	02-05-1994
Rev. Fr. D. Joseph	03-05-1990
Rev. Fr. R. Thomas	03-05-1990
Rev. Fr. P. Raja	04-05-1990
Rev. Fr. Gade Prashanth	05-05-2014
Rev. Fr. Gade Chinnappa	07-05-2014
Rev. Fr. Y. Satish	08-05-2014
Rev. Fr. P. John Paul	09-05-1994
Rev. Fr. Y. Bala	12-05-1994
Rev. Fr. G. Sudhakar	16-05-1994

Birthdays in May

Fr. Gangarpu Suresh	02-05-1984
Fr. Yeruva Papi Reddy	04-05-1968
Fr. Kasu Showreddy	05-05-1963
Fr. Gali Rayappa	06-05-1960
Fr. Rachumalla Inna	10-05-1964
Fr. Gade Prakash	14-05-1969
Fr. Golamari Rayappa	25-05-1967

BURIAL MASS AT GUDUR, GHANPUR PARISH



MAHA SILUVA YATRA



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