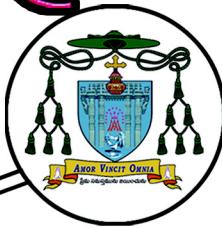


# Jhatimta Vani



News Letter  
Diocese of Warangal



Volume: XXXII

September 2016

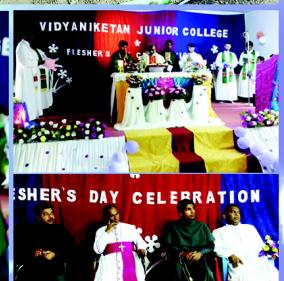
No. 9

**"Do not wait for Leaders,  
do it alone, person to person."**



**St. Mother Teresa Pray for us**

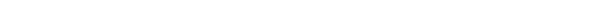
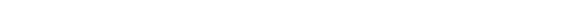
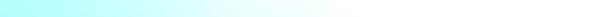
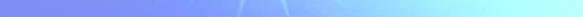
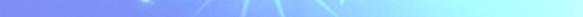
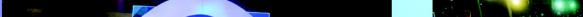
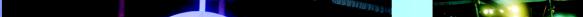
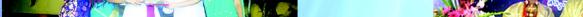
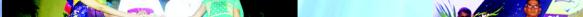
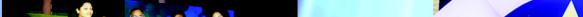
## Launching of Satellite Mission of Nirmala Sisters for Banjara Mission, Mahabubabad



## Holy Mass at VidyaniKetan Plus II College-Freshers' Day, Karunapuram



## Inauguration & Blessing of Convent at Jammikunta



## Kapari Vani .....

### MOTHER TERESA'S CANONIZATION MOTHER INDIA SALUTES

Apostle of the Poor-Saint of the Gutters



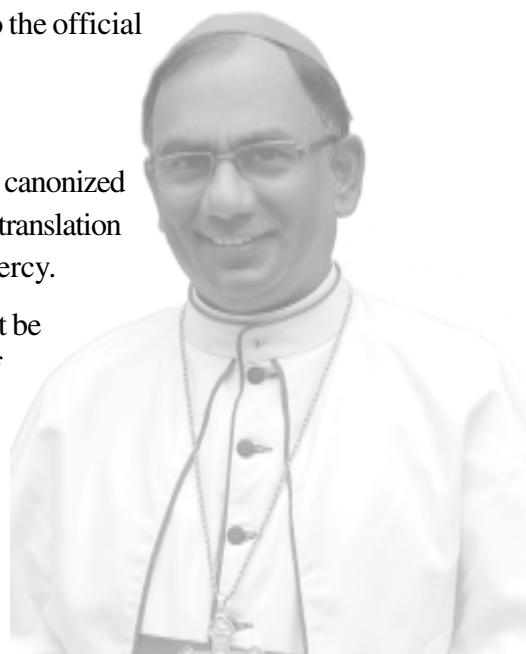
God makes the Saints and Pope declares a saint! Among all reasons, Mother Teresa would be receiving the “Halo” for her Holiness! Catholic belief holds that if someone is truly a saint, that individual is already in heaven. A canonization is understood as an after-the-fact recognition of what's already happened. In other words, canonization is not for the saint, it's for the rest of us - lifting up a new role model of holiness, and a new friend in heaven to whom the whole Church can pray. It's also worth recalling that sainthood is a very democratic process in Catholic life. It's supposed to start

with popular devotion to a given figure who had a reputation for sanctity. Officialdom is to come in only after that's been established, investigating the candidate and, eventually applying its seal of approval. In all honesty, Mother Teresa was a saint in the hearts of most people of India long before her name will be entered into the official canon.

#### Mother Teresa Model of Mercy

Most fascinating of Blessed Mother Teresa being canonized during the Year of Mercy Jubilee is the fact of her translation Mercy into Concrete and corporal works of Mercy.

Mercy is at its core a spiritual virtue, and it must be given tangible expression in concrete actions of service. In Christian tradition, one time-honoured set of examples comes in the corporal works of mercy, which include feeding the hungry, sheltering the homeless, visiting the sick, and so on. Few Catholic figures ever, and probably none in her own time, better illustrated



that drive to make mercy concrete than Mother Teresa, from her AIDS hospices and soup kitchens to her homes for lost children and refugees. There was virtually no source of human suffering for which she didn't offer a practical, hands-on response. If we are tempted to grumble about a lack of time or resources, Mother Teresa also offers another valuable example. You don't really need deep pockets or massive infrastructure to get something done, only the relentless will to make it happen.

### **Already Acclaimed Saint**

Pope Francis will declare Blessed Teresa of Kolkata a saint at the Vatican Sept. 4. The date was announced March 15 during an "ordinary public consistory," a meeting of the pope, cardinals and promoters of sainthood causes that formally end the sainthood process. Mother Teresa was widely known as a living saint as she ministered to the sick and the dying in some of the poorest neighbourhoods in the world. Although some people criticized her for not also challenging the injustices that kept so many people so poor and abandoned, her simple service touched the hearts of millions of people of all faiths. The miracle that cleared the way for Mother Teresa's canonization involved the healing of a Brazilian man from brain abscesses.

### **Bio-Data with Dark Night of Her Soul**

Born to an ethnic Albanian family in Skopje, in what is now part of Macedonia, she came to India in 1929 as a Sister of Loreto and became an Indian citizen in 1947. She founded the Missionaries of Charity in 1950. Shortly after she died in 1997, St. John Paul II waived the usual five-year waiting period and allowed the opening of the process to declare her sainthood. She was beatified in 2003. After her beatification, Missionary of Charity Father Brian Kolodiejchuk, the postulator of her sainthood cause, published a book of her letters, "Mother Teresa: Come Be My Light." The letters illustrated how, for decades, she experienced what is described as a "dark night of the soul" in Christian spirituality; she felt that God had abandoned her. While the letters shocked some people, others saw them as proof of her steadfast faith in God, which was not based on feelings or signs that he was with her. The date chosen for her canonization is the eve of the 19th anniversary of her death.

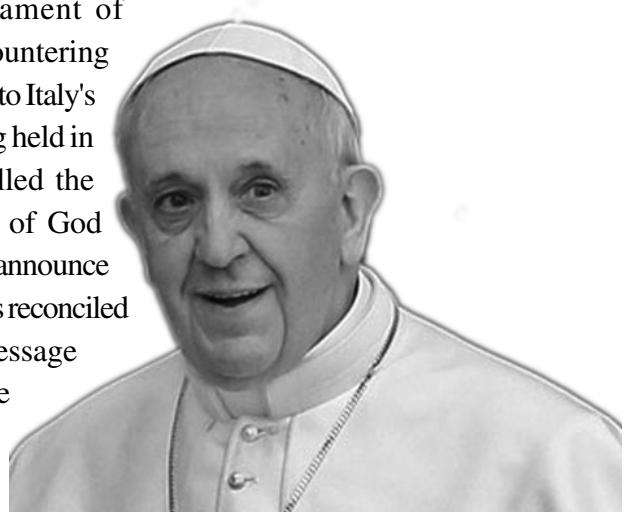
### **Preparations for celebration at Kolkata**

Although the canonisation of Mother Teresa will take place at the Vatican on September 4, preparations are already well underway for celebrations in Calcutta on October 2, 2016. Scholars, priests, students and artists are continuously holding seminars, exhibitions and prayer meetings every day across the city to promote "Mother Teresa's philosophy towards humanity" If anyone was a role model of a successful Catholic leader, it was Mother Teresa. As the Church's newest saint, she'll doubtless continue to lead in a whole new way. Being a poor woman, without any great Office, she proves to the world that to be kind and to do merciful, we need not be higher-ups and any ordinary could be and become extraordinary in Holiness!

## I. POPE'S VANI

### CONFESSON IS ENCOUNTER WITH GOD'S'RE-CREATING MERCY'

Pope Francis commended the sacrament of confession as the prime means of encountering God's mercy in his message sent Monday to Italy's National Liturgical Week, which is being held in Gubbio. In Confession "there is fulfilled the encounter with the re-creating mercy of God whence come new women and men who announce the good life of the Gospel by a life which is reconciled and reconciling," the Pope said in a message signed by the Vatican Secretary of State Cardinal Pietro Parolin and sent Aug. 22 to Bishop Claudio Maniago of Castellaneta, president of Italy's Center for Liturgy.



The National Liturgical Week is focusing this year on "liturgy as a place of mercy." Pope Francis noted that this theme "helps one perceive that the entire liturgy is a place where mercy is encountered and welcomed in order to be given; a place where the great mystery of reconciliation is made present, announced, celebrated, and communicated." While each sacrament and sacramental show forth God's mercy "according to the diverse circumstances of life ... The gift of Mercy is resplendent in a particular way in the sacrament of Penance or Reconciliation," he said.

"We are reconciled so as to reconcile. The mercy of the Father cannot be confined in 'intimistic' and 'self-consoling' attitudes, because its potency is demonstrated in the renewal of persons, rendering them capable of offering to others a living experience of the same gift." The Pope exhorted that "based on the belief that one is pardoned in order to pardon, we must be witnesses of mercy in every environment, provoking a desire and a capacity for pardon." "This is a task to which we are all called," he said, "especially in front of the rancor in which too many are entrapped, who needs to rediscover the joy of interior serenity and the taste of peace."

Pope Francis reflected that Confession "must therefore be perceived as an expression of the 'Church in outreach', as a 'door' not only by which to re-enter after having been away, but also a 'threshold' open to the various peripheries of humanity ever more in need of compassion." The message concluded with the Pope's hope that the celebration of Italy's Liturgical Week would promote an "ecclesial and personal life full of mercy and compassion."

## II. MOTHER TERESA 1910 – 1997



Small..,blue eyed, a character of wrinkles, dynamic, strong and determined, mother Teresa was the very incarnation of mercy and compassion. She was a moving image of good and godliness, ever full of hope, cheer, sunshine, gentle smile, prayers and benediction. This apostle of love, hope and mercy had been the mother in the truest sense of the term to millions and millions of destitute, deprived, ill and dying in India and

abroad. A single frail and bent down woman, her body draped in a coarse white sari with a broad blue border reaching out to millions of homeless, poor, needy, destitute and diseased instantly reminded of Buddha and Christ.

Mother Teresa Her mission and ministry of mercy and compassion were limitless and ever expanding. Consequently, she became the most loved and respected woman of the world. She became internationally known for her charitable work for the victims of disease, illness, poverty, exploitation, neglect and adversity. Mother Teresa was named Agnes Gonxha Bojaxhiu at her birth by her parents. She was born on 26th August, 1910 in Skopje, Macedonia. Her Albanian parents were Catholics. Her father Kole was a small businessman and her mother Drana a housewife. Agnes was the youngest of her parent's three children.

When she was only 9 years old her father suddenly died and her mother had to look after the family single handedly. She had to do add jobs to support her three children and herself. She was God-fearing and a religious lady and always found time for prayers, counting the rosary and visiting the church. This had a lasting impact on Agnes and decided the future course of her life. Teresa went to Ireland in 1928 and joined the Blessed Virgin Mary Institute. And then, hardly six weeks later, she left for India to become a teacher. She studied nursing and went to the slums of Kolkata, the home of the most neglected and deprived men, women and children of the world. One day, soon after her coming as a young Yugoslav Loreto nun from Loreto Abbey, Rathfarnham in Dublin, she was travelling to Darjeeling in a train. Then suddenly she had a vision and heard God's call to leave the Loreto Order and work among the poorest of India's poor. God had told her his wish and directed what she should do. He wanted that she should serve him and seek him among the destitute. Therefore, she founded the Order of the Missionaries of Charity, an institution of women dedicated to the service of the lepers, diseased and destitute in 1950.

The passing away of this saint of the gutters at the age of 87 years plunged millions of people into untold sorrow and mourning and orphaned thousands of people. Physically she is no more with us, but her spirit of love, service, charity and compassion is always there to guide and help us all. In the recognition of her selfless services the Pope granted her Sainthood. Really, she became a role model of charity, compassion, holiness and selfless service.

### **III. BIRTH OF THE BLESSED VIRGIN MARY**

The Church celebrates today the birth of the Blessed Virgin Mary on its traditional fixed date of September 8, nine months after the December 8 celebration of her Immaculate Conception as the child of Saints Joachim and Anne. The circumstances of the Virgin Mary's infancy and early life are not directly recorded in the Bible, but other documents and traditions describing the circumstances of her birth are cited by some of the earliest Christian writers from the first centuries of the Church. These accounts, although not considered authoritative in the same manner as the Bible, outline some of the Church's traditional beliefs about the birth of Mary.



The "Protoevangelium of James," which was probably put into its final written form in the early second century, describes Mary's father Joachim as a wealthy member of one of the Twelve Tribes of Israel. Joachim was deeply grieved, along with his wife Anne, by their childlessness. "He called to mind Abraham," the early Christian writing says, "that in the last day God gave him a son Isaac."

Joachim and Anne began to devote themselves extensively and rigorously to prayer and fasting, initially wondering whether their inability to conceive a child might signify God's displeasure with them. As it turned out, however, the couple were to be blessed even more abundantly than Abraham and Sarah, as an angel revealed to Anne when he appeared to her and prophesied that all generations would honor their future child: "The Lord has heard your prayer, and you shall conceive, and shall bring forth, and your seed shall be spoken of in all the world."

After Mary's birth, according to the Protoevangelium of James, Anne "made a sanctuary" in the infant girl's room, and "allowed nothing common or unclean" on account of the special holiness of the child. The same writing records that when she was one year old, her father "made a great feast, and invited the priests, and the scribes, and the elders, and all the people of Israel." "And Joachim brought the child to the priests," the account continues, "and they blessed her, saying: 'O God of our fathers, bless this child, and give her an everlasting name to be named in all generations' . . . And he brought her to the chief priests, and they blessed her, saying: 'O God most high, look upon this child, and bless her with the utmost blessing, which shall be for ever.'"

The protoevangelium goes on to describe how Mary's parents, along with the temple priests, subsequently decided that she would be offered to God as a consecrated Virgin for the rest of her life, and enter a chaste marriage with the carpenter Joseph. Saint Augustine described the birth of the Blessed Virgin Mary as an event of cosmic and historic significance, and an appropriate prelude to the birth of Jesus Christ. "She is the flower of the field from whom bloomed the precious lily of the valley," he said. The fourth-century bishop, whose theology profoundly shaped the Western Church's understanding of sin and human nature, affirmed that "through her birth, the nature inherited from our first parents is changed."

## IV. TEACHERS' DAY

Teachers' day is celebrated every year on the birth anniversary of a great person Dr. Sarvapalli Radhakrishnan. He was highly dedicated towards the teaching profession. It is said that, once he was approached by some students and requested for celebrating his birthday on 5th of September. And he replied that instead of celebrating it my birthday only, you should celebrate it as a teachers day to pay honour to all teachers for their great works and contributions. Teachers are the real shapers of the future building blocks of the country means they shape up the students life who are ultimately the future of country.



Teachers' are the nation-builders by building the future of citizens living in the country. But nobody was there in the society to think about teachers and their contributions. The whole credit goes to only one leader of India, President Dr. Sarvapalli Radhakrishnan who advised us to celebrate his birthday as teacher's day. Since 1962, 5th of September is being observed as Teacher's Day every year. Our teachers not only teach us about subjects, but they also improve our personality, confidence and skill level. They make us able to get over from any problem or difficulty all through the life.

## V. TRIUMPH OF THE CROSS

This day is also called the Exaltation of the Cross, Elevation of the Cross, Holy Cross Day, Holy Rood Day, or Roodmas. The liturgy of the Cross is a triumphant liturgy. When Moses lifted up the bronze serpent over the people, it was a foreshadowing of the salvation through Jesus when He was lifted up on the Cross. Our Mother Church sings of the triumph of the Cross, the instrument of our redemption. To follow Christ we must take up His cross, follow Him and become obedient until death, even if it means death on the cross. We identify with Christ on the Cross and become co-redeemers, sharing in His cross.

We made the Sign of the Cross before prayer which helps to fix our minds and hearts to God. After prayer we make the Sign of the Cross to keep close to God. During trials and temptations our strength and protection is the Sign of the Cross. At Baptism we are sealed with the Sign of the Cross, signifying the fullness of redemption and that we belong to Christ. Let us look to the cross frequently, and realize that when we make the Sign of the Cross we give our entire self to God - mind, soul, heart, body, will, thoughts. O cross, you are the glorious sign of victory. Through your power may we share in the triumph of Christ Jesus.

**Symbol :** The cross of triumph is usually pictured as a globe with the cross on top, symbolic of the triumph of our Savior over the sin of the world, and world conquest of His Gospel through the means of a grace (cross and orb).

## **VI. OUR LADY OF SORROWS**

The title, Our Lady of Sorrows, given to our Blessed Mother focuses on her intense suffering and grief during the passion and death of our Lord. Traditionally, this suffering was not limited to the passion and death event; rather, it comprised the seven dolors or seven sorrows of Mary, which were foretold by the Priest Simeon who proclaimed to Mary, This child [Jesus] is destined to be the downfall and the rise of many in Israel, a sign that will be opposed and you yourself shall be pierced with a sword so that the thoughts of many hearts may be laid bare (Luke 2:34-35). These seven sorrows of our Blessed Mother included the flight of the Holy Family into Egypt; the loss and finding of the child Jesus in the Temple; Mary's meeting of Jesus on His way to Calvary; Mary's standing at the foot of the cross when our Lord was crucified; her holding of Jesus when He was taken down from the cross; and then our Lord's burial. In all, the prophesy of Simeon that a sword would pierce our Blessed Mother's heart was fulfilled in these events. For this reason, Mary is sometimes depicted with her heart exposed and with seven swords piercing it. More importantly, each new suffering was received with the courage, love, and trust that echoed her fiat, let it be done unto me according to Thy word, first uttered at the Annunciation. This Feast of Our Lady of Sorrows grew in popularity in the 12th century, although under various titles.

## **VII. BISHOP'S ENGAGEMENTS FOR SEPTEMBER, 2016**

**September 1, 2016** : To Europe for Canonization of Bl. Mother Teresa, Vatican City and Works of Mission Cooperation: Please Pray!!!

1 Sep Thu : To Europe for Canonization of Blessed Mother Teresa, Vatican City and Works of Mission Cooperation

28 Wed : Return from Works of Mission Cooperation

29 Thu 9.00 am : Holy Matrimony at Cathedral

11.00 am : Jeevadhara : Celebration with Children of Special needs, (Fr. Jerome's)

30 Fri : Divya Vani T.V Board Directors Meeting

### **October, 2016**

1. Sat : Office

2-3 : Kolkotta, for Celebration of Sainthood of Mother Teresa

4 Thu : Office

5 Fri 7.30 am : Celebration of Sainthood Day: Mass at Mother Teresa Convent, Kasibugga

6 Sat		: Baptism with Holy Mass at Gudur
7 Fri		: Office
	6.00 pm	: MIJARC World General Assembly: Inaugural Mass
8 Sat	11.00 am	: FCT Seminar for Higher Education for Girls
9 Sun	11.00 am	: FCT Seminar for Higher Education for Boys
	6.30 pm	: Mallakpally Divine Mercy Jubilee Celebration and Bibke Training Programme Closing
10-15		: Annual Retreat at Kerala

## **VIII. COMMUNICATION**

- 1. To Europe for Canonization of Blessed Mother Teresa, Vatican City and Works of Mission Cooperation :** I will be away from the diocese for Canonization of Blessed Mother Teresa, Vatican City and Works of Mission Cooperation to Europe. Rev. Fr. K. Joseph, the Chancellor, would be incharge of the diocese during the period I am away from the diocese. Kindly cooperate!
- 2. World Day of Prayer for the Care of Creation 1 September 2016 :** the Holy Father asks us to pray for creation on September 1<sup>st</sup>. World Day of Prayer for the care of Creation "an opportunity to strengthen the common commitment to safeguard life, respecting the environment and nature". Please conduct prayer service during the "Time for Creation" (between September 1<sup>st</sup> to October 04<sup>th</sup>.
- 3. Celebrating the Girl Child Day on 8th September, 2016 :** I request all the parish priests to promote the equality of the girl child with the boy child. Both are gifts of God. Let us celebrate the Mass and underline gender equality in your homily. Kindly conduct some prayer services, seminars and competitions for girls.
- 4. Annual Mobile Retreat Cum Mercy Jubilee Pilgrimage for Clergy :** Being the time of Mercy Jubilee all Priests are requested to take note of the Annual Retreat for the Clergy from 10th of October, 2016 at Franciscan Conventuals- Angamaly, Malayathur, Trissur, Alwaye, Muringur, Ernakulam, Cochin, Palai, Bharmagananam, Mananam and other Holy Sites in Kerela.
- 5. India is Celebrating of Cannoniztion of Mother Teresa at Kolkotta on October 2, 2016.** Let's rejoice & Pray for all the Poorest & abandoned suffering of India & of the World.
- 6. Tribute to Late Fr. Rev. Boyapati Leeno reddy: Aluperugani Amara Guruvu**  
"Every one dies but not everybody really lives" is the dictum of William Wallace. People like ST. Paul could say It is the same for me 'whether life or Death'. This could be said of Late Fr. B. Leeno Reddy, who breathed his last on August 8, 2016, so unexpectedly but so peacefully

and very gracefully after having served the Lord till he breathed his last. Indeed a good death on the Lord's day after breaking the Word and Bread to his sheep in St. Peter's Colony Parish.

Death is a private matter, personall affair but th Funeral and memorial Days are public. But Christian celebration of death is of the joy of the resurrection, indeed of our body and soul. Our body itself whether buried, cremated, drowned and scattered, would resist total annihilation. It shows its eternal signs by resisting becoming nothing. It is scientifically proved that something and someone could not be brought to nothingness! How much is the message of Christ "I am the Life and Resurrection"! We truly believe and profess and continue to pray for the eternal repose of his soul! We mourn his death but rejoice in his eternal reward of seeing God face to face. May he intercede for all the people of Warangal especially for all priests to serve till the end! With grateful hearts we present his obituary:

Born	:	16-7-1950 at Wangamarthy
Priestly Ordination	:	7-2-1980 at Ranipuram
Parents	:	Showreddy & Saramma
Places of Ministry		
Dornakal Parish	:	(April 1980- Oct' 80),
Banigandlapadu Parish	:	Nov. 1980-88,
Monugonda Parish	:	1988-1990,
Diocesan Pastoral Centre	:	1990-1997,
Vidya Niketan Junior Collage	:	1997-2003,
Vailankani Matha, Diesel Colony Parish	:	2003-2007,
Lodi Social Service Centre	:	2007-2015,
Sabbatical Leave	:	April-2015 to April 2016,
St. Peter's Colony Parish	:	May 2016-

### **Date of Death 8-8-2016**

**His Specific contributions :** Composition of School Catechism Tex Books 1-10 Classes in Telugu. Translation of Catechism of the Catholic Church in to Telugu. Prayer Book in Telugu. His definite share to Catholic Telugu Literature in Catechetical field

RIP

+ Udu mala Bala

Bishop, Diocese of Warangal

**NB :** All priests are expected, as the policy of the diocese, to offer 3 Holy Masses for the Repose of any Priests who breathe their last in this diocese.

## **IX. INFORMATION**

### **1. Hearty Welcome to Sisters of the Immaculate for Banjara Mission**

Missionary sisters of the Immaculate (Province of Hyderabad)

The Congregation of the Missionary Sisters of the Immaculate (Nirmala Sisters or PIME Sisters) came into existence in the Church on 8th December 1936 in Milan – Italy. Mother Giuseppina Dones and Mother Igilda Rodolfi: the Foundresses, Blessed Paolo Manna PIME, the Inspirer of the Charism and Msgr. Lorenzo Maria Balconi PIME, the Co-Founder (Then superior General of PIME).

This Institute is exclusively missionary Congregation, International and Intercultural, with a noble Charism: The Living Passion to Proclaim the Good News of Jesus to all Peoples, especially those who do not know it yet. To live it dynamically, we give creative expressions through various apostolic activities, making it a powerful channel for Evangelization. We live our Charism in and through the Pastoral and Catechetical Ministry, Health Care, Educational and Boarding Ministry and Developmental work.

This missionary family is spread in India, Bangladesh, Brazil, Hong Kong, England, Cameroon, Guinea Bissau, Algeria and Papua New Guinea. In India we have three provinces and one Delegation: such as Vijayawada, Hyderabad, Siliguri (West Bengal) and Delhi Delegation.

To live concretely our charism and to give dynamic expressions to the invitation of the Holy Father Francis to go the peripheries; on 17th August 2016, began our Satellite Presence at Mahabubabad in the Diocese of Warangal, to evangelize the people of Banjara Mission.

### **1. Nuncio to India transferred to Poland**

Archbishop Salvatore Pennacchio, the Apostolic Nuncio to India and Nepal, has been transferred to Poland. This was announced in Rome on August 6, the feast of Transfiguration of Jesus, said a letter from Bishop Theodore Mascarenhas, secretary general of the Catholic Bishops' Conference of India. Archbishop Pennacchio, who turns 64 on September 7, will leave for Poland in October, after completing his term in India, the letter adds.

There has been no announcement yet about his successor in India. Archbishop Pennacchio became the Vatican ambassador to India in 2010. Earlier, the ever smiling and amiable prelate was the nuncio of Thailand, Singapore and Cambodia and apostolic delegated to Myanmar, Laos, Malaysia and Brunei, based at Bangkok from 2003.

During that period, he oversaw the successful conduct of the first Asian Mission Congress at Chiang Mai, Thailand. About 1,000 people, mostly from Asia, attended the Oct. 18-22, 2006 gathering that reflected on the theme, "The Story of Jesus in Asia: A Celebration of Faith and Life." His first appointment as a nuncio was to Rwanda in 1998. He was ordained an

archbishop on January 6, 1999. He was born in Marano, Naples, in Italy, and had just turned 24 when he was ordained a priest on September 18, 1976, for Aversa diocese, southern Italy. He joined the Pontifical Ecclesiastical Academy and entered the diplomatic service of the Holy See on April 15, 1979.

He has served in the Apostolic Nunciatures in Panama, Ethiopia, Australia, Turkey, Egypt, Yugoslavia and Ireland. He holds a doctorate in Philosophy and entered into the Diplomatic Service of the Holy See. He speaks English, French and Spanish.

## **2. Vatican Prepares for Mother Teresa's Canonization**

Masses, prayer vigils, exhibitions and even a musical will be some of the many events taking place in Rome to celebrate the canonization of Blessed Mother Teresa on Sept. 4.

Not only will Pope Francis be raising Mother Teresa to the altars at a canonization Mass in St. Peter's Square on Sept. 4, the entire week — Sept. 1-8 — will be devoted to celebrating the Albanian religious sister who became known as the “angel of the slums.” The events begin on Sept. 1, with the opening of an “Exposition of the Life, Spirit and Message of Mother Teresa” at the LUMSA university in Rome. The exposition will last until Sept. 7.

On the evening of Sept. 1, the Missionaries of Charity will provide a “family feast” for the poor under their care at the Santa Cecilia auditorium on the Via della Conciliazione. Part of the evening’s highlights: Mother Teresa: The Musical by the Italian musician, author, singer and actor Michele Paulicelli. Three consecutive Masses to honor Mother Teresa are scheduled for the following day in three languages — English, Spanish and Italian — at the Basilica of St. Anastasia, close to the Missionaries of Charity motherhouse and Rome’s Circus Maximus, with veneration of the relics of Blessed Teresa of Kolkata after each Mass.

Mercy is a major theme of the canonization, and the sacrament of reconciliation will be available during the Masses. In the afternoon, pilgrims are free to pass through the holy doors of the basilica or see an exhibition celebrating Mother Teresa’s life. A prayer vigil with solemn adoration will take place in the evening at St. John Lateran Basilica, led by Cardinal Agostino Vallini, the vicar of Rome. The theme is “Radiating the Light of Christ: A Call to Holiness,” praying for “holy families, holy consecrated men and women and, especially, for holy priests, ministers of mercy.” The faithful will also given the opportunity to go to confession during adoration.

“Holiness is not the luxury of the few,” Mother Teresa once said. “It is a simple duty for each one of us.” She also called on priests to “make Jesus present and alive in the Eucharist,” or the world “cannot live, and neither we nor our families can grow into holiness.”

## **3. News from Pastoral Centre :**

I) Mission Banjara by the inspiration of the Holy Spirit Our Dear Bishop Most. Rev. Dr.

Udumala Bala, Began the divine venture of evangelization to Banjaras in Warangal Diocese and Dist. To this effect He invited MSI Sisters to do Banjara Mission work with the support of Rev. Sr. Mary George the provincial. Our Bishop has Inaugurated their presence in the 17<sup>th</sup> September. Thanks to His Lordship for uniting our team in catching fresh souls for Jesus Christ. Sr. Selvi and Sr. Latha have pitched their tent in Banjara Mission area. Fr. Sravan has been compassionate to all of us in this Holy endeavour. Fr. Samuel is doing his best to gain souls. After 2 years of hard labour in Banjara Missions, first ever chapel has been put up in Boda thanda, by our dear bishop Boda Hari, against a lot of opposition and sufferings, gave land for the historical chapel.

II) Karimnagar Mission : As we are moving ahead with karimnagar mission we are finding it more promising with more scope of evangelization. Fr. G. Ranjith, Sr. Catherine, (Charity), Sr. Mamatha (CSA) including 2 animators are involved. Thanks to their services rendered so far.

#### **4. Report of the APT SDFI Regional meet 2016**

On August 21<sup>st</sup>, 2016 The Regional meet of SDFI APT region took place in Divya Deepthi Bhavan. The retreat house of catechist sisters of St. Ann's (CSSA). There were 15 sister doctors present among them one Naturopathy and one Homeopathy Sister Doctors and all the other sister Doctors were Allopathic doctors. The day started with Holy Eucharistic celebrations by Most Rev. Dr. Udumala Bala Bishop of Warangal also the Chairman for the Telugu Catholic Bishops Conference for the religious officiated the Eucharistic celebration

The Holy Mass started with a candle procession lead by the main celebrant His Lordship Most Rev. Dr. Udumala Bala and many religious from the Diocese Sr. Dr. Annie Antony JMJ The president of AP and Telengana SDFI welcomed the gathering. Bishop in his homily highlighted the theme "Sister Doctor as agents of Mercy". He exhorted saying that Charity is the foundation of healing ministry. In our entire healing ministry charity is not optional. It is a must. But Mercy is beyond charity. Even when we are hurt, treated badly abused we have to show mercy. The example of Good Samaritan was shown as a Model to follow. The Good Samaritan went out of his way to show Mercy to the wounded man and took care of him.

The Brothers from Missionaries of the poor with their melodious singing made the Holy Mass very Devotional and festal for the days Liturgy. After the Holy Mass, we felicitated Most. Rev. Dr. Bishop Udumala Bala with a shawl, Bouquet and Memento.

Sr. Dr. Innamma CSSA The host of this term SDFI, thanked the Bishop, brothers and all the sisters who arranged everything and the cooperation of all.

Sr Dr Annie PA JMJ

## **5. From Warangal Diocese Educational Society's Desk**

St.Thomas High School at Jammikunta is deeply grateful to the Opportunity Education Foundation for widening the realm of learning at primary level with special learning material. The teachers are finding easy to transfer many learning concepts through the study material. The material is promoting active participation of all the learners. Thus the interaction of the students in the classroom has highly improved. It's worth noting that even the slow learners find the OEF material very handy and useful. The teaching-learning methodology used in the preparing of the CDs is highly professional and adoptable. The project works envisaged in the model improves self-learning. We thank the Opportunity Education Foundation for their generosity.

In-charge teachers: Sr.Rita&Ms.Rajith

Courtesy: WADES Office.

## **6. News from Youth Centre :**

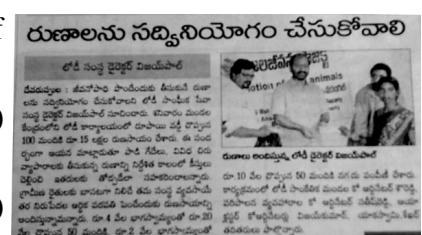
**Harithaharm :** This year as the government of Telangana was insisting on the plantation of the trees. Youth centre has also taken up this programme with the help of different youth groups in the parishes and villages levels. Arunodaya Youth Centre initiated the programme with the cooperation of the parish priests in Nashkal village of Karunapurn Parish, Fort Warangal of Assisinagar Parish and also in Assisinagar Parish. Most of the youth groups are coming forward to participate in this programme. We very much thank and appreciate the all the youth presidents, village committees for their valuable services.

**YCS/YSM Programme :** Arunodaya Youth Centre have conducted YCS/YSM seminar at St. Ann's High School, Kazipet. 250 children were participated in the seminar. seminar and they were motivated in setting their Goals and reminded the importance of the YCS/YSM movement in the school. One day seminar also conducted at Sacred Heart High School, Godhavarikhni. 150 children were participated in the seminar. The annual report was presented systematically by the children with help of teachers. A new team for the academic year was elected. With the culture porgrmme the day was ended.

## **7. News from LODI**

**Project :** Natural resource management - 20 villages of Devarappula mandal – August 2016

1. Distributed loans of Rs.10,00,000 for promotion of 50 milk animals for 50 women
2. Distributed loans of Rs. 5,00,000 for promotion of 50 Farm based livelihoods for 50 women
3. Promoted construction and installation of 10 bore well hand pumps in 7 villages for the benefit of safe drinking water to 300 families.



## *A Christian prayer in union with creation*

*By Pope Francis*

Father, we praise you with all your creatures.  
They came forth from your all-powerful hand;  
they are yours, filled with your presence and your tender love.  
Praise be to you!

Son of God, Jesus,  
through you all things were made.  
You were formed in the womb of Mary our Mother,  
you became part of this earth,  
and you gazed upon this world with human eyes.  
Today you are alive in every creature  
in your risen glory.  
Praise be to you!

Holy Spirit, by your light  
you guide this world towards the Father's love  
and accompany creation as it groans in travail.  
You also dwell in our hearts  
and you inspire us to do what is good.  
Praise be to you!

Triune Lord, wondrous community of infinite love,  
teach us to contemplate you  
in the beauty of the universe,  
for all things speak of you.  
Awaken our praise and thankfulness  
for every being that you have made.  
Give us the grace to feel profoundly joined  
to everything that is.

God of love, show us our place in this world  
as channels of your love  
for all the creatures of this earth,  
for not one of them is forgotten in your sight.  
Enlighten those who possess power and money  
that they may avoid the sin of indifference,  
that they may love the common good, advance the weak,  
and care for this world in which we live.  
The poor and the earth are crying out.  
O Lord, seize us with your power and light,  
help us to protect all life,  
to prepare for a better future,  
for the coming of your Kingdom  
of justice, peace, love and beauty.

Praise be to you!  
Amen.



# వేచాంకణ్ణ ఆరోగ్య మాత పుణ్యకేతువు

డీజిల్ కాలనీ, కాజీపేట, వరంగల్ - 506 003.

**వేచాంకణ్ణ ఆరోగ్యమాత మహాత్మావము : 08-09-2016**

**యోహోను 2:5 - “ఆయన తల్లి సేవకులతో “ఆయన చెప్పినట్లు చేయుదు”**

**శ్రీయత్నేం ములయ తలత భక్తులారా !**

కీర్తిశేషులు అంతోనెల్లో పొదర్ గారు భాజీపేట విచారణ గురువులుగా వుండగా, వేచాంకణ్ణ ఆరోగ్యమాత యందు తనకున్నట్టి భక్తి, ప్రేమ కారణాన డీజిల్ కాలనీలో కొన్ని ఎండ్ల క్రితమే అలయమును నిర్మించారు. ప్రతి సంవత్సరము సెప్టెంబరు 8వ తారీఖున ఆ తల్లి జన్మదిన ఉత్సవాన్ని జరిపి ప్రజల యందు మేరిమాత యెడల చెరగని ప్రేమును, భక్తిని పెంపాందించారు.

అనేక మంది ఆ తల్లి ద్వారా దేవుని దీవెనలు పొందియున్నారు. ఈ ఆలయానికి వచ్చి ఎందరో మారు మనస్సు పొంది, అన్ని వ్యసనాలకు స్ఫుర్తి చెప్పి, భక్తి విధేయతలు కలిగి, విశ్వాసంతో జీవించుచున్నారు. ఆ తల్లి దీవెనలు పొందిన వారిలో, మంచి విపాహ సంబంధాలు కలిగి, పిల్లలు లేని వారికి పిల్లలు కలిగియున్నారు. ఉద్యోగము లేని వారికి మంచి ఉద్యోగములు లభించినవి. అనేక రోగ పీడితులు స్వస్థ పొంది యున్నారు. మత తారతమ్యము లేకుండా ప్రార్థించిన ప్రతివారికి వేచాంకణ్ణ ఆరోగ్యమాత దీవెనలు, స్వస్థతలు ప్రసాదించినారు.

రండి, నవదిన పూజలలో పాల్గొనండి. ఆ తల్లి దీవెనలు పొందండి. సెప్టెంబరు ‘8’వ తారీఖున జరుగు వేచాంకణ్ణ ఆరోగ్య మాత మహాత్మావములో పాల్గొనండి.

## పండుగ కార్యక్రమములు

పండుగ పతాకావిష్కరణ పూజ : :

29-08-2016 సాం. 6.00 గంాలకు మహాఫును॥ డా. ఉడుముల బాల, ఓరుగల్లు పీఠాధిపతులచే

## సమావేశములు - పూజలు

30-08-2016 మంగళవారం సాం. 6.00 గంాలకు “మరియ మాతృత్వము” సంఖ్య 6:22, 27, లూకా 2:16-21 పూజనిర్మాహకులు : ఘా॥ కోమారెడ్రి జోస్ఫ్, బిపప్పీ హాన్, ఘాతిమానగర్.

31-08-2016 బుధవారం సాం. 6.00 గంాలకు “మరియ ప్రభుదాసురాలు” మలాకి 3:1-14, లూకా 1:26-38 పూజనిర్మాహకులు : ఘా॥ రాద ప్రతాంత్, రెడ్డిపురం విచారణ

01-09-2016 శురువారం సాం. 6.00 గంాలకు “జపమాలమాత” అది 1:12-14, లూకా 1:39-45.

పూజనిర్మాహకులు : ఘా॥ గోపు తోమాన్, రాంపూర్ విచారణ

02-09-2016 శుక్రవారం సాం. 6.00 గంాలకు “లూర్ధమాత” యెషయ 66:10-14, లూకా 2:41-52 పూజనిర్మాహకులు : ఘా॥ బాసాని కిషార్, దివ్యవాణి టి.వి., ఘాతిమానగర్

03-09-2016 శనివారం సాం. 6.00 గంాలకు “వ్యాకులమాత” పెట్రి 5:7-9, యోహోను 19:17-27 పూజనిర్మాహకులు : ఘా॥ ఎర్ర కిరణ్ కుమార్, బిపప్పీ హాన్, ఘాతిమానగర్

04-09-2016 ఆదివారం సాం. 6.00 గంాలకు “అమలోధ్వని మాత” అది 3:9-15, 20 మత్తుయి 12:26-50 పూజనిర్మాహకులు : ఘా॥ గోల్లమార్ చిన్నపురెడ్రి, సెయింట్ జోస్ఫ్ స్టూర్ట్, నల్గొండ.

05-09-2016 సోమవారం సాం. 6.00 గంాలకు “మోక్షరాజ్ఞ” యెషయ 9:1-6 లూకా 1:46-56

పూజనిర్మాహకులు : ఘా॥ తుమ్ము కిరణ్, ఊకల్ విచారణ

**06-09-2016** మంగళవారం సా॥ 6.00 గం॥లకు “కానుకమాత, జకరియా” 2:10-13, లాకా 2:22-33  
పూజనిర్వాహకులు : ఖా॥ గంగారపు సురేశ్, ఉనికిచర్చ విచారణ

**07-09-2016** బుధవారం సా॥ 6.00 గం॥లకు “వేళాంకణ్ణి ఆరోగ్యమాత” మీకా 5:1-4 యోహోను 2:1-12  
పూజనిర్వాహకులు : ఖా॥ నాగోతు వినోద్ కుమార్, దైరెక్టర్, యూఅట్ సెంటర్, ఫాటిమానగర్

### **ఉత్సవదిన పూజలు : 08-09-2016**

ఆంగ్రములో పూజ	: ఉ॥ 7.00 గం॥లకు
పూజనిర్వాహకులు	: ఖా॥ తాతిరెడ్డి భాస్వర్, సలేషన్ ప్రోవెనపియల్, హైదరాబాద్. గాయక బృందం కాజీపేట విచారణ.
వందుగ పూజ	: ఉ॥ 10.00 గం॥లకు
	: ఖా॥ బెస్ట్, ఎస్.వి.డి. ముత్తంగి దైరెక్టర్, హైదరాబాద్.
పురప్రదక్షణ	: వేళాంకణ్ణి మాత స్వరూపముతో మ॥ 12.00 గం॥ల నుండి 12.30 ని॥ల వరకు
స్వస్తత ప్రార్థనలు	: మ॥ 1.00 గం॥ల నుండి 3.00 గం॥ల వరకు
	: ఖా॥ బెస్ట్, ఎస్.వి.డి. & ముత్తంగి టీం, హైదరాబాద్.
తెలుగులో పూజ	: సా॥ 5.30 గం॥ల వరకు
	: ఖా॥ డి.సామ్యుల్, సి.పి.పి.ఎస్. పాస్టరల్ సెంటర్, ఫాటిమానగర్.
గాయక బృందం	: వేళాంకణ్ణి మాత పుణ్యక్షేత్రము, డీజిల్ కాలనీ.
ఆరోక్షణ	: ప్రణీల్

**గమనిక :** వేళాంకణ్ణి నాగపంచంలాగా ఇసుక దాలిలో మొకలల్చి వెళ్లుతూ క్రొష్టులు అల్సించే మార్చం కలదు.

**గమనిక :** పూజలు ప్రాయబడును. పాప సంకీర్తణలు వినబడును, కొబ్బరి కాయలు, క్రొష్టులు గుడి ఆవరణములో అమ్మబడును.

**గమనిక :** ప్రతి నెల మొదటి శనివారం సా॥ 5.30 నుండి 7.30 గం॥ల వరకు జపమాల పూజ, స్వస్తత ప్రార్థనలు.

ప్రతి నెల రెండవ శనివారం ఉ॥ 10.00 నుండి మ॥ 3.00 గం॥ల వరకు జపమాల, స్తుతిఅరాధన, వాక్యపరిచర్య స్వస్తత ప్రార్థనలు, పూజ.

వేళాంకణ్ణి ఆరోగ్యమాత దీవెనలతో

**ఖా॥ గాతి రాయపు రడ్డి,** విచారణ గురువు, మరకన్యలు  
ఉత్సవకమిటీ, ప్రజలు, డీజిల్ కాలనీ, కాజీపేట, వరంగల్.

నెల్ : 8008341080

## ***Birthday Babies in September***

Fr. Gopu Kamal Kumar	02-09-1982
Fr. Duggimpudi Prashanth	16-09-1977
Fr. Thumma Kiran	16-09-1977
Fr. Narisetti Balaswamy	29-09-1969
Fr. Vatti Albeen Reddy	29-09-1971

# Tribute to Late Fr. Rev. BOYAPATI LEENA REDDY





Marian Flag Hoisting - Holy Mass of the Beginning of Novena of L.L. Velankanni Shrine, Diesel Colony Parish

