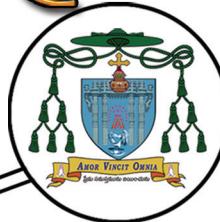


Hatimavani



News Letter
Diocese of Warangal



Volume: XLIII

September 2017

No. 9

Praying Mission Rosary

The Nativity of the Mother of God



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Priests Day with Recollection cum Socializing and Sporting



Opening of Sacerdotal Diamond Jubilee Year of Fr. Varghese Kariyil



Confirmations and Holy Communions, Tekulagudem



Observation of Black Day



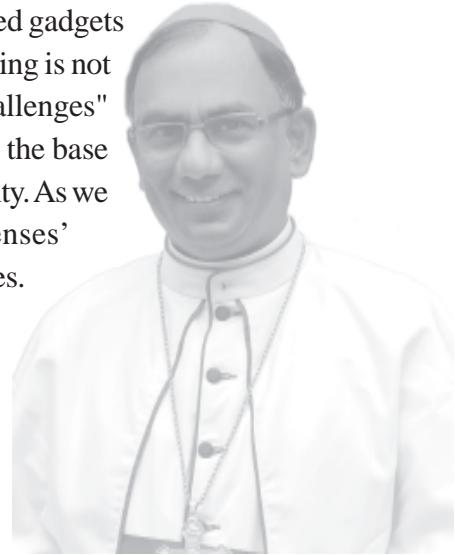
Celebration of St. Pius X Feast at Karunapuram

Kapari Vani

I. Yesterday's Knowledge is not sufficient for Today

In the rapidly changing global scenario with hi-speed gadgets and icloud technology, the maxim that "yester learning is not sufficient to face today's needs, leave alone the challenges" appears accurate. Socrates emphasized 'reason' as the base of learning. 'Know thyself' was his dictum of rationality. As we know, Aristotle placed emphasis on human senses' Empiricism was his theory of learning through senses.

Though reason and senses overlap and mutually contribute to gain true knowledge, biblically Speaking faith supersedes both of them. Beginning with Abraham, we could notice the pre-eminence of faith, even if it is against the logic of rationality or even senses. It is theo-logic (God's logic) and it is hundred percent true! The Book of Genesis (Chs. 12 ff) vouches to this central truth confirmed by Paul in Romans 4:3 and Galatians 3:6-7. Besides, we know the Bible affirms that 'Fear of God is the foundation of true knowledge' (Prov. 1:7).



I believe in order to understand

Is our holistic knowledge 'reason informed by faith' or 'faith informed by reason'? Holy and intelligent people like Augustine of Hippo and Anselm of Canterbury emphasized "I believe in order to understand"! Ja, it is our faith in God that deepens and ensures our knowledge. But the vice-versa is also much needed for Catholic knowledge for our times, though not on equal footing. Both Faith and Reason facilitate the knowledge of truth. The Church underlines the study of Philosophy and Theology, to come to genuine knowledge about God, His plan of salvation and establishing God's reign. Therefore, we need to understand in order to believe, to believe deeper and proclaim professionally to today's public.

Artificial Intelligence and Robots

Great changes continue to take place not only in cultural and religious setting, but also in technological field. Many of the Catholics, on the one side go for devotional, miracle-mongering attitude of faith, or technological impressed way of faith. Most of us heard about the artificial intelligence, which is the theory and development of computer systems, able to perform tasks normally requiring human intelligence, such as visual perception, speech recognition, reasoning, decision-making, and translation between languages. In short, it is the power of machines to copy intelligent human behaviour.

Do Robots or Automation Exhibit Ethical Dimension?

Are the Robots going to succeed in the ethical aspect of humans too? Are our times and people like that of the people who built the tower of Babel (Gen Ch 11)? Currently, no computer exhibits the capability to replicate human behaviour. The greatest advances have occurred in the field of games playing. The best computer chess programs are now capable of beating humans. In May, 1997, an IBM super-computer called Deep Blue defeated world chess champion Gary Kasparov in a chess match. In the area of robotics, computers are now widely used in assembly plants, but they are capable only of very limited tasks. Robots have great difficulty identifying objects based on appearance or feel, and they still move and handle objects clumsily. Robotics designed to replace or decrease human labour and especially physical labour.

Theological and Pastoral Progress on Par?

Are we still copying the Theological formulas which were long ago formulated as per the needs of those times or we able to believe and read the signs of the times and the signs of our people and are able to present Catholic faith relevantly and meaningfully? Is our breaking of the Word making sense for ordinary people or they look for pasture of the Word somewhere else? While science and technology are progressing at such super-speed, how is our biblical, theological, and catechetical field progressing. Initial learning in Seminaries and formation houses laid the foundations. But how many of us built and keep on building on that fundament, each in one's area of charism, gift, interest or field of service? The Church underlines the fact that all have the responsibility of updating, which is called 'permanent learning' (Pastores Dabo Vobis 78). It is also called on-going formation or in secular wording 'continuous learning'.

Aggiornamento e Rinnavamento

Updating (aggiornamento), Renewal (Rinnovamento) and Ongoing Formation are more than synonymous terms. In secular terms it is called continuous Training/ education. Every secular field and trade goes for constant and continuous learning because our times and our world have become very complex and yesterday's knowledge becomes insufficient and even outdated and outmoded. Updating and renewing aim at perseverance and fidelity in our 'Being and Doing'. It provides a safeguard to protect one's identity against the changes that threaten to dilute the reality of the truth. It would enable us even to self-education and creativity and prevents us from being robots or machines of routine rituals. In all fields both religious and secular, it is the need of the hour amidst the rapid changes of the world. Both the content and the methods of faith formation and evangelization require learning, relearning and learning a new and a fresh. Otherwise, we would get stagnated and even feel discontent or disillusioned regarding our Calling and Mission! Let's wake up! Let's not prove the saying 'those who stopped learning, started preaching and teaching is true!



II. On the Bread and Wine for the Eucharist

1. At the request of the Holy Father, Pope Francis, the Congregation for Divine Worship and the Discipline of the Sacraments is writing to Diocesan Bishops (and to those who are their equivalents in law) to remind them that it falls to them above all to duly provide for all that is required for the celebration of the Lord's Supper (cf. Lk 22: 8,13). It is for the Bishop as principal dispenser of the mysteries of God, moderator, promoter and guardian of the liturgical life in the Church entrusted to his care (Cf. CIC can. 835 § 1), to watch over the quality of the bread and wine to be used at the Eucharist and also those who prepare these materials. In order to be of assistance we recall the existing regulations and offer some practical suggestions.



2. Until recently it was certain religious communities who took care of baking the bread and making the wine for the celebration of the Eucharist. Today, however, these materials are also sold in supermarkets and other stores and even over the internet. In order to remove any doubt about the validity of the matter for the Eucharist, this Dicastery suggests that Ordinaries should give guidance in this regard by, for example, guaranteeing the Eucharistic matter through special certification.

The Ordinary is bound to remind priests, especially parish priests and rectors of churches, of their responsibility to verify those who provide the bread and wine for the celebration and the worthiness of the material.

It is also for the Ordinary to provide information to the producers of the bread and wine for the Eucharist and to remind them of the absolute respect that is due to the norms.

3. The norms about the Eucharistic matter are given in can. 924 of the CIC and in numbers 319 – 323 of the *Institutio generalis Missalis Romani* and have already been explained in the *Instruction Redemptionis Sacramentum* issued by this Congregation (25 March 2004):

a) “The bread used in the celebration of the Most Holy Eucharistic Sacrifice must be unleavened, purely of wheat, and recently made so that there is no danger of decomposition. It follows therefore that bread made from another substance, even if it is grain, or if it is mixed with another substance different from wheat to such an extent that it would not commonly be considered wheat bread, does not constitute valid matter for confecting the Sacrifice and the Eucharistic Sacrament. It is a grave abuse to introduce other substances, such as fruit or sugar or honey, into the bread for confecting the Eucharist. Hosts should obviously be made by those who are not only distinguished by their integrity, but also skilled in making them and furnished with suitable tools” (n. 48).

b) “The wine that is used in the most sacred celebration of the Eucharistic Sacrifice must be natural, from the fruit of the grape, pure and incorrupt, not mixed with other substances. [...] Great care should be taken so that the wine intended for the celebration of the Eucharist is

well conserved and has not soured. It is altogether forbidden to use wine of doubtful authenticity or provenance, for the Church requires certainty regarding the conditions necessary for the validity of the sacraments. Nor are other drinks of any kind to be admitted for any reason, as they do not constitute valid matter” (n. 50).

4. In its Circular Letter to the Presidents of the Episcopal Conferences regarding legitimate variations in the use of bread with a small quantity of gluten and the use of mustum as Eucharistic matter (24 July 2003, Prot. N. 89/78 – 17498), the Congregation for the Doctrine of the Faith published the norms for the celebration of the Eucharist by persons who, for varying and grave reasons, cannot consume bread made in the usual manner nor wine fermented in the normal manner:

a) “Hosts that are completely gluten-free are invalid matter for the celebration of the Eucharist. Low-gluten hosts (partially gluten-free) are valid matter, provided they contain a sufficient amount of gluten to obtain the confection of bread without the addition of foreign materials and without the use of procedures that would alter the nature of bread” (A. 1-2).

b) “Mustum, which is grape juice that is either fresh or preserved by methods that suspend its fermentation without altering its nature (for example, freezing), is valid matter for the celebration of the Eucharist” (A. 3).

c) “The Ordinary is competent to give permission for an individual priest or layperson to use low-gluten hosts or mustum for the celebration of the Eucharist. Permission can be granted habitually, for as long as the situation continues which occasioned the granting of permission” (C. 1).

5. The same Congregation also decided that Eucharistic matter made with genetically modified organisms can be considered valid matter (cf. Letter to the Prefect of the Congregation for Divine Worship and the Discipline of the Sacraments, 9 December 2013, Prot. N. 89/78 – 44897).

6. Those who make bread and produce wine for use in the Mass must be aware that their work is directed towards the Eucharistic Sacrifice and that this demands their honesty, responsibility and competence.

7. In order to facilitate the observance of the general norms Ordinaries can usefully reach agreement at the level of the Episcopal Conference by establishing concrete regulations. Given the complexity of situations and circumstances, such as a decrease in respect for the sacred, it may be useful to mandate a competent authority to have oversight in actually guaranteeing the genuineness of the Eucharistic matter by producers as well as those responsible for its distribution and sale.

It is suggested, for example, that an Episcopal Conference could mandate one or more Religious Congregations or another body capable of carrying out the necessary checks on production, conservation and sale of the Eucharistic bread and wine in a given country and for other countries to which they are exported. It is recommended that the bread and wine to be used in the Eucharist be treated accordingly in the places where they are sold.

III. How to Pray the Mission Rosary

Note : All Priests and Consecrated requested to organize

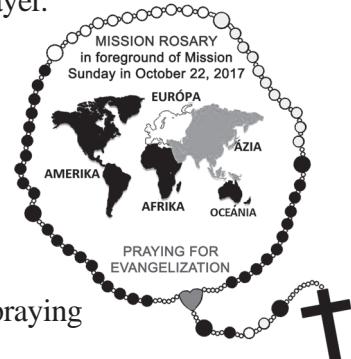
The enlivening source of a merciful Christian life is prayer. May World Mission Sunday be a beautiful celebration of people who are open and available to express mercy towards their poorest brothers and sisters. May the merciful Father bestow upon the grace of forgiveness and open our heart to forgiveness and to give it in return. As a church, as a family, let us be merciful. Let us pray for the world mission in the Mission Rosary which encourages faithful to pray for the 5 continents of the world in five decades of the Rosary.

As followers of Christ we are all called to be missionaries bringing Christ's message to the whole world. One of the tools we can use to help us pray for worldwide mission is the Mission Rosary. The Mission Rosary enables our prayer to reach beyond the boundaries of our local concerns and to be united with the entire Church. The Mission Rosary can be prayed individually and with groups and is suitable for all ages. It is prayed like a normal Rosary but has an added focus. While meditating on each decade, represented by a distinct colour, the peoples of a particular continent are brought to prayer.

- Pray the first decade for Africa (green)
- Pray the Second decade for the Americas (Red)
- Pray the third decade for Europe (White)
- Pray the fourth decade for Oceania (Blue)
- Pray the fifth decade for Asia (Yellow)

How to Pray the Mission rosary?

Introduce each mystery with the suggested reflection before praying each decade.



First Mission Mystery: Jesus is Baptized

"He has sent me to bring good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free and to proclaim the Lord's year of favour" (Luke 4:18). As we meditate on this mystery, we remember the peoples of Africa and their intentions. Let us also remember the missionaries working there.

We Pray : that all development and aid programmes will be respectful and worthy of God's children; for an end to war and violence and for the peaceful growth of the young African church.

Second Mission Mystery: Jesus proclaims the Good News to all

In their own way each the gospel writers emphasize that Jesus was a foreigner wherever he went. In His public ministry, Jesus was an itinerant, moving from place to place, "with nowhere to lay his head....." (Mt 8:20) Jesus tells us to welcome the stranger. "For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me." (Mt 25:35) As we meditate on this second mystery, we remember the peoples of the Americas and their intentions. Let us remember the missionaries working there.

We Pray : that the Church may continue to promote God's kingdom of Justice, Love and peace and discover new ways of bringing the gospel into daily life.

Third Mission Mystery: Jesus heals the sick

Jesus went all around Galilee teaching in the synagogues, proclaiming the Good News of the Kingdom and curing all kinds of diseases and sickness among the people. Those who were suffering from diseases and painful complaints were all brought to him and he cured them. (Mt 4:23-24) As we meditate on this third mystery, we remember the people of Europe and their intentions. Let us also remember the missionaries working there.

We Pray : that Europe may preserve, develop and share its rich Christian traditions; for the unity of Christmas; for immigrants and for our own families and their particular needs. We also pray for all those who are suffering from illness in our families, in our communities and in our world.

Fourth Mission Mystery: Jesus offers the gift of life

When a Samaritan woman came to draw water, Jesus said to her, "Give me a drink." She said, "What? You are a Jew and you ask me, a Samaritan, for a drink?" Jesus replied; "If only you knew what God is offering and who it is that is saying to you, 'Give me a drink', you would have been the one to ask, and he would have given you living water.... Whoever drinks this water will get thirsty again. But anyone who drinks the water that I shall give will never be thirsty again"..... "Sir", the woman replied, "Give me some of that water so that I may never get thirsty". (Jn 4:7-10; 14-15) As we meditate on this fourth mystery, we remember the peoples of Oceania and their intentions. Let us also remember the missionaries working there.

We Pray : that all the many remote Christian communities may play their part in the universal Church; and for Catholic communities which are small minorities.

Fifth Mission Mystery: Jesus teaches us how to pray

You should like this "Our Father in heaven, may your name be held holy, your kingdom come, your will be done, on earth as in heaven". (Mt 6:9-11) In baptism Jesus calls everyone to be a missionary, to share in the mission of revealing the kingdom of God. Missionaries (all the baptized faithful) are sent out into the world to evangelize, to spread the good news that God reigns. We do not need to go to other lands to do mission work. There are many 'worlds' around us, many 'worlds' in our families and in our communities that need to hear the good news. For some with the specific missionary vocation, that mission will take them to far-off lands. As we meditate on this fifth mystery, we remember the people of Asia and their intentions. Let us also remember the missionaries working there.

We Pray : that Asia may open to the Good News of Jesus; for peace between the different faiths and that the poor be given their rightful place in society.

Hail Holy Queen....

St. Joseph, Patron and Protector of the Universal Church, pray for us

St. Theresa, Patron of worldwide Mission, pray for us

St. Francis Xavier, Patron of missionaries, pray for us

IV. St. Theresa of Culcutta

A Life of Blessed Mother Teresa of Calcutta—Just over one hundred years ago, a young girl named Agnes was born on August 26th in Yugoslavia. She would someday become known as Mother Teresa of Calcutta. I didn't join the Catholic Church until ten years after her death, but I still remember hearing about her. This little Catholic nun caught the attention of the entire world for her work in India's slums.



Mother Teresa's Advice for Teachers—Tosha and Jeanice walked into my classroom and gave me one of those looks only women have the power to give. The look that says, "I don't like you and I don't trust you." I felt it penetrate me. It was my first year as a teacher, and I was doing my best to act un-phased. But I was phased. The way they looked at me got me to the core. And I will admit, I was a little intimidated.

Celebrating a (favorite) Saint - I've watched with excitement and joy as the Church beatified and will soon canonize this amazing woman. For the second time in my life, a living saint I "knew" during their life on earth is to be canonized and added to our official list of saints in heaven! This is so exciting!

Do Small Things with Great Love - Today, I'd like to share with you how Mother Teresa inspires me each day in the simplest way. As a wife and mother, working and living in my home each day, I often feel that perhaps my reach, or my impact in this world is tiny... maybe a little insignificant. Don't get me wrong, I take care of my family as if my life depends on it and I work hard, every, single day. Then I see these great saints, heroines and such who went OUT into the world and changed lives. Occasionally I can't help but wonder what more can I do to change this very broken world?

Blessed Teresa of Calcutta - Blessed Teresa is known for her virtue of compassion and for being the "icon of the Good Samaritan", caring for the sick and the poor in India. She models for us the Scriptural Works of Mercy... meeting both the Corporal and Spiritual needs of each person she encountered.

Lessons from a Little Lady with Lots of Love—Love. That is the one word I choose to use to summarize Blessed Mother Teresa. She was and is the definition of true love. If you've read my other posts you know that I have this thing for love. Not the touchy feely kind of love that our world is convinced is love, but the true, deep kind of love—the kind of love where you make the conscious choice to give of yourself to another. That is what she was and that is what she did.

V. Feast of the Nativity of Our Lady of Mary

It is a common opinion that Mary was born the eighth day of the month of September, which corresponds to the beginning of the month Tisri, that is to say, the first day of the civil year of the Jews, just when the smoke of the holocaust was rising to heaven in expiation for the sins of the people. And in this agree perfectly the Greek and Latin churches,...*Holding for certain that this “little pillar of smoke,” as Ezechiel calls it, or this “light cloud,” as Elias calls it, came to the light, in the year 3987 of the creation of the world, we shall here give some pious opinions touching this happy birth, relying upon what some of the Fathers, Greek as well as Latin, tell us.



Mary was born in autumn, when nature, more than in any other season, is wont to repay the toil of the husbandmen by giving them the ripened clusters. “Rejoice, O earth,” says St. John Damascenus, “because from the womb of Anne, as from a fertile vine, has sprung a sweet ripe cluster. To the harvesting of this vineyard all are invited, none is excluded, it is the joy of all.” Mary too is born in the autumn,...because it was proper that the new Eve, the mother of the Redeemer, should change tears into joy, at the same time in the year as the first Eve had changed joy into tears.

As the beatitudes are eight in number, this eighth day of the month when she was...born, was admirably chosen, since by her was the whole world to know all beatitude, and since by her, as mother of the Redeemer, were all the elect to be ushered into the glory of heaven, there to enjoy supreme felicity. She was born, as Luchesino remarks, on the Sabbath, the day when God rested, to show that the human race, at the glorious birth of the Virgin, was to enjoy a real repose. Hence Saturday is a kind of festival especially consecrated to devotion to our august Lady.

As to the hour of that fortunate day which beheld the birth of Mary, St. Peter Damian believes that it was at daybreak. Others add, that the sun that day shone with a twofold light, and that on the night preceding her birth, the moon shone with an extraordinary brilliancy, almost like that of the sun, and that for some time, far from showing usual spots, a resplendent star sparkled upon her disc.

VI. Girl Child Day

On the birthday of our Beloved Mother Mary, the Church in India dedicates this day to the Girl Child. Where would we be without Mother Mary! Where would we be if our mother was not allowed to be born? Every girl is a precious gift. She is born in the image and likeness of God, equal in dignity as much as a boy. However we live in a culture where sons are preferred over daughters. The elimination, discrimination and atrocities meted out to girl children must be condemned as such crimes disfigure the image and likeness of God in human persons. Empowering girls recognizing their potentials bring changes in the world. During this prayer, we remember all those millions of missing girls who were murdered before and after their birth. We thank God for every girl child in our family, neighbourhood, parishes, institutions and society.



The Olympics is the most watched multi sporting event in the world. What is noteworthy is the rise of Indian women in the field of sports, in particular the rise of Saina Nehwal, a Haryanvi girl, where the sex ratio is the lowest; and Mary Kom from Manipur, one of the 7 States of the Northeast India, that is deprived of the nation's attention it deserves. Both these women have made India proud winning Bronze medals in Olympics 2012.

We can take pride that the Catholic community has a favourable sex ratio. The educational status among females is also better. The Catholic Church in India has contributed towards the humanization of the society through its educational, health-care outreach and socio-economic interventions.

As followers of Christ and as citizens of our country, we must spread the message of equality between girls and boys concretely by sensitization and awareness programmes. India's young population be specifically targeted through tools of mass media, event based advocacy, and reaching out to them through schools, colleges, and similar networks. Holding of competitions and participation in campaigns for promoting the rights and dignity of the girl children, analyzing with the young the personal experiences, events and occurrences reported in the media, and enhancing their ability to stand for their rights with self confidence are some of the ways by which we can make a difference. In the context of great social change taking place in India, Advocacy strategy would need to identify fault lines where devaluation of women and conformity to traditional roles.

VII. Feast of Exaltation of the Holy Cross

The Feast of the Exaltation of the Holy Cross, celebrated every year on September 14, recalls three historical events: the finding of the True Cross by Saint Helena, the mother of the emperor Constantine; the dedication of churches built by Constantine on the site of the Holy Sepulcher and Mount Calvary; and the restoration of the True Cross to Jerusalem by the emperor Heraclius II. But in a deeper sense, the feast also celebrates the Holy Cross as the instrument of our salvation.

History of the Feast of the Exaltation of the Holy Cross

After the death and resurrection of Christ, both the Jewish and Roman authorities in Jerusalem made efforts to obscure the Holy Sepulcher, Christ's tomb in the garden near the site of His crucifixion. The earth had been mounded up over the site, and pagan temples had been built on top of it. The Cross on which Christ had died had been hidden (tradition said) by the Jewish authorities somewhere in the vicinity.

Why do We Celebrate the Feast of the Holy Cross?

It's easy to understand that the Cross is special because Christ used it as the instrument of our salvation. But after His Resurrection, why would Christians continue to look to the Cross? Christ Himself offered us the answer: "If any man will come after me, let him deny himself, and take up his cross daily, and follow me" (Luke 9:23). The point of taking up our own cross is not simply self-sacrifice; in doing so, we unite ourselves to the sacrifice of Christ on His Cross. When we participate in the Mass, the Cross is there, too. The "unbloody sacrifice" offered on the altar is the representation of Christ's Sacrifice on the Cross. When we receive the Sacrament of Holy Communion, we do not simply unite ourselves to Christ; we nail ourselves to the Cross, dying with Christ so that we might rise with Him. "For the Jews require signs, and the Greeks seek after wisdom: But we preach Christ crucified, unto the Jews indeed a stumbling block, and unto the Gentiles foolishness . . ." (1 Corinthians 1:22-23). Today, more than ever, non-Christians see the Cross as foolishness. What kind of Savior triumphs through death? For Christians, however, the Cross is the crossroads of history and the Tree of Life. Christianity without the Cross is meaningless: Only by uniting ourselves to Christ's Sacrifice on the Cross can we enter into eternal life.



VIII. Memoria of Our Lady of Sorrows

"This child is destined to be the downfall and the rise of many in Israel, a sign that will be opposed — and you yourself shall be pierced with a sword — so that the thoughts of many hearts may be laid bare." If that was spoken to me, I would have been disturbed and naturally filled with sorrow. It would have distorted my attitude and chances I would have avoided going to church and anything spiritual. But our Mother Mary was there for our Lord until the very day He was persecuted, scourged and crucified on the Cross. She persevered and lived up to her role as Mother of Christ. Perseverance was very much in her that she has been crowned our Lady of Sorrows whose feast we celebrate.



To become a good follower of Jesus, it is not enough to be courageous, patient and virtuous for a time- days, months or even for a few years. We are asked to persevere in our Christian witnessing being a vessel of our Lord's love and His instrument in bringing His Word to the world. We should never yield to spiritual burnout, or even discouragement as to overcome such obstacles is one way that we will somehow have semblance of Jesus and the perfection that is in Him. It is our way of sharing in His passion, His death and His Resurrection. This is something very difficult to pursue especially with the fickle and quite ambivalent nature of man.

We have no power to free ourselves from our periodic spiritual ambivalence and therefore slackening in virtue, complacency, negligence, weakness or fault will always be part of us. However, it is within our power to correct ourselves as soon as we perceive that we have failed, regressed and have move backwards. This is the kind of perseverance that God wants from all of us-to be able to rise up after each fall.

If we open our hearts to such an attitude, He will crown our efforts by granting us the supreme grace of final perseverance.

IX. Feast of St Matthew, Apostle and Evangelist

"Follow me." Our Lord spake to St Matthew saying: "Follow Me." And he rose up, and forsook all, and followed Him.

This holy Matthew has become an example to all men; and yet he was, to begin with, a great sinner, as the Scripture tells us; but afterwards he became one of the greatest Friends of God; for, when our Lord spake secretly to him in his heart, he left all things and followed Him. Everything depends upon man's following God in truth; and this involves an absolute forsaking of all things, whatever they may be, which have taken possession of man's heart, and which are not of God. For God is a Lover of hearts, and communes not with anything that is external. He desires an inner, living, love, which is ever ready to turn to all things that are divine and virtuous, where and in whomsoever they may be found; for there is more truth in such an once than in a man who prays as much as all the rest of the world, and sings so lustily that his song reaches to heaven; or in anything that he can do by fasting, watching, or anything else externally.

If the Holy Church were to refuse us the Holy Sacrament externally, we must submit; but in a spiritual sense no one can take it from us. We must be ready to give up all without murmuring or answering again; but all this is external. Thus it ought to be, and even still more so in things that are within. What have we that was not given us by God? Therefore, all that He gave us must be given to Him again; we must give up all in true resignation, as though we had never obtained it.



X. Feast of the Archangels

St. Gregory the Great notes that angels do not have names unless and until they are given a mission from God to announce a message. There are untold millions of angels in heaven, all created as pure spirits, in continual praise and adoration of our God. Our faith tradition teaches us that God assigns to each of us a “guardian angel” to protect and guide us in our daily effort to grow in wisdom and grace. Scripture also makes clear that at great events of salvation history, God sends an “archangel” to proclaim a message.



Michael means, “Who is like God?” When God wanted to do something requiring courageous effort, he sent Michael.

Gabriel means, “The strength of God.” God sent Gabriel to announce something that would require strength from the meek and lowly.

Raphael means, “The medicine of God.” When a message of healing was needed, God sent Raphael.

Let us ask the archangels to pray for us before the throne of God that we might fight bravely the influence of evil, be strengthened by his grace in living out his plan for us, and that we may be healed of our wounded hearts, minds and bodies.

XI. Bishop's Engagements in the Month of September

- 01 : Office
- 04 : Office
 - : 3:30pm Lodi Executive Body Meeting
- 05 : Feast of St. Teresa of Calcutta and Teachers' Day : Office
- 06 : Opportunity Education Foundation Meeting with Management and Teachers
- 07 : Office
- 08 : Nativity of Blessed Virgin Mary Festive : Mass at Vailankanni Arogya Matha Shrine, Diesel Colony Parish
- 10-12 : Mission Godavari Study : Dharmapuri, Ramagundem, Kaleshwaram, Mahadevpur, Palmala, Kondapaka, Eturnagaram, etc.
- 13 : Office
- 15-16 : CDPI Exco & CCBI Special Meetings, Bangalore

- 18-20 : CCI and TCBC Meetings, Hyderabad
- 21 : Divyavani TV Channel, Hyderabad
- 22 : Office for Consecrated
- 24-29 : Annual Retreat for Clergy, Fatimanagar
- 30 : Office for Laity

October - 2017 : Month of Holy Rosary

- 01 : FCT Seminar for Higher Education Girls and Boys, Jeevadhara Centre, Rampur
- 02 : FCT Seminar for College Girls and Boys, Jeevadhara Centre, Rampur
- 03 : Office
- 04 : Office
- 07 : Feast of Holy Rosary : Laying of Foundation Stone for Fatima Centennial Year Shrine, Cathedral Campus
- : 6:30pm Mass at St. Joseph's, Husnabad Parish

XII. Communications

1. Annual Retreat : All the priests are requested to take note of the Annual Retreat for the clergy from 24th evening to 29th afternoon September 2017 at Bishop's House. The retreat begins at 8.45 p.m. on 24th with an introduction in Bishop Beretta's Hostel Chapel. All priests are to attend the Annual Retreat, unless permission is sought and granted.

2. Seminar for Higher Education Students and also for College Students

On the occasion of the centenary of the apparitions of Our Lady of Fatima, Youth convention was conducted on 6th May 2017 at Fatimanagar. Many college and higher education students participated in the convention. Some students did not attend this convention. So FCT office will organize one-day seminar for those students who did not come. Those who cannot attend the seminar on these days must attend another seminar on 13th January 2018. Scholarship amount will be given to the students after the seminar through their bank accounts. Those students, who do not participate in the seminar, will not get higher education scholarship amount. Late-comers will not be allowed.

For higher education boys and girls : 1st of October (Sunday) 2017 (Engineering, Pharmacy, Medicine, MBA, MCA, C.A, Nursing, B.Ed and P.G) For college boys and girls. 2nd of October (Monday) 2017 : (Intermediate, Degree, ITI, Polytechnic and Diploma)

Venue: Jeevadhara prayer center, Station Rampur ; Time: 9 A.M to 4 P.M

Registration fee : Rs. 100/-; Requirements: Pen and Penny catechism (Satyopadesha Sankshepamu).

2. Syllabus for the written exam :

On the day of seminar there will be an exam for the students. Syllabus for the exam is Penny catechism (Satyopadesha Sankshepamu). Kindly tell the students to read and prepare for the exam. Books are available at FCT office.

Fr. G. Bala Martin, Director of FCT

XIII. Informations

1. News from LODI MSSS

LMSSS is committed to promote the empowerment of the poor and down trodden groups by promoting integral development in socio, economic and ecological fields by implementing various projects.

1. Title of the Project : Nabard - Watershed Programme (Sustainable Development Plan) Dornakal and Kuravi Mandal.

Activities done in August : 1. 20 Marginal farmers were promoted traditional food crops like Green gram and Red gram ; 2. 16-Vegetable garden demonstration plots were prepared and provided valuable suggestions.

2. Title of the Project : KOLPING

Kolping Coordination Meeting held at Chennai on 26th and 27th July 2017. Fr. D. Vijay Paul Reddy, Director and Mr. Jaya Kiran, Coordinator took part in the meeting. Quarterly Progress Report presented by the coordinator. Diocesan Directors and Coordinators (31 members) were also participant in the meeting. Kolping Group Meeting held on 31 st July 2017 at Elukurthy village. 70 new members were incorporated in the meeting. Vocational Training Program (VTP) supported 18 Kolping members' children for their higher studies. Rs. 15,000/- provided to each beneficiary. Awareness Meeting on Child Education held on 12th August 2017 at Lodi Office Premises organized by APSSS. 35 Kolping members participated in this meeting.



3. Title of the Project: Revolving Fund

To enable the group members to attain self sufficiency in all spheres to live in the community the loans provided to Marginalized farmers and women from the rural villages: Reddipalamm, Jojipeta and Mariyapuram. The total issued amount of loan RS. 20,69,000.00. The number of the beneficiaries were 169.

Rev. Fr. Vijay Paul, Director of Lodi Society

2. News from Divyavani TV Channel

1. Sub: "Diploma Course in Communication and Journalism"

The Commission for Social Communication, Telugu Bishops Council (TCBC) is organizing an intensive capsule Diploma Course in Communication and Journalism. The course is aimed at providing employment opportunities for the Catholic youth. It is fulfilling to see many of those trained last year are already employed in the National News dailies like DC, Times of India, Indian Express as well as in electronic and web media.

2. Auditions for Dancers (Youth) Dear Fathers, Divyavani TV channel Warangal Zone is searching for the youth who have the real talent of the Dance for a video album. Auditions will be held from 1st of September at Divyavani Office in Fathimanagar. Please inform all the youth of your respective Parishes. Only Catholic youth are allowed. For further information please call me or ask the youth to meet me in my office.

Fr. Kiran, Divyavani Coordinator & Diocesan Communication Director; Mob:7702706095.

3. News from Youth Centre: Visiting of Youth Groups

In this month Fr.Anil, our Youth Director had visited Kumarpally, Somidi and Station Ghampur youth groups, where he had celebrated the Holy Mass and spoke with the Youth after the Eucharistic Celebration. As CCBI National Youth Commission took a great initiation of celebrating the First Sunday of August to be celebrated as National Youth Sunday, Fr.Anil spoke about the importance of the same in the above villages.

Independence Day Celebrations

On the eve of Independence Day, Fr.Anil along with the Diocesan Committee members and the Staff of Arunodaya Youth Center had participated in Flag Hoisting at Youth Centre. Fr.Anil hoisted the flag and spoke about the role of youth in present days in building up the Nation's Integrity. After that sweets were distributed and all departed from there.

- **Fr. P. Anil**, Director of Youth Centre

4. News from Warangal Diocese Educational Society

Note to the Heads of the Schools in the diocese

The Central government of India decided that only trained teachers should teach in schools w.e.f. March 2019. The teachers can do any regular training course or through on line FREE training facility called SWAYAM which can be accessed through <https://swayam.gov.in>. The on line registration will close on Sept 15th, 2017. (Courtesy: CBCI office for Education and Culture).

The Govt.of Telangana is going to implement the rule that all the teaching staff including the H.Ms. of schools must qualify in Teachers Eligibility Test (TET).

I noticed some schools using Biblical/Christian prayers during the assembly. The existing guidelines/ laws on education forbid such practice. It may be good we avoid unnecessary problems from the students/parents of other faiths and the Govt.

Opportunity Education Foundation, under the guidance of Most Rev.Dr.Udumala Bala, is conducting a Training Program on Sept. 6th, 2017 at Fatima College of Education. Mr.K.John, the Regional Manager will co-ordinate the program and distribute OEF study material for this year. All the H.Ms. having OEF program under Warangal Diocesan Unit are invited to attend the same along with two teachers. Time: 10.45 am to 1.00 pm followed by lunch.

Fathers/Brothers & Sisters who wish to get alerts/ messages on education could link up with my wattsapp No. 98494 00565.

Fr.Basani Prakash, D.M.

5. News from Fatima College of Education & Fatima College of Elementary Education
 Admissions are going on for the Diploma in Ele. Education right now for 2017-19. Very soon the on line admissions will begin for two-year B.Ed. program for 2017-19. Category B (Management quota) seats are available for both B.Ed. & D.Ed. courses. Catholic students are encouraged to avail this wonderful opportunity.

Correspondent – **Fr.Basani Prakash** – 98494 00565

6. News from ST, SC Commission

ఖ్లక్ దే : విద్య, ఆరోగ్య, ఆర్థిక, సాంఘిక, సామాజికంగా వెనుకబడిన దళిత క్రెస్తవులను ఎస్సీలుగానే కొనసాగించాలని కథోలిక అండ్ ప్రాటెస్టాంట్ సంగాల కోర్ గ్రూప్, ఎగ్జిక్యూటివ్ కమిటీ ఆధ్వర్యంలో 10-08-2017 (గురువారం) హన్కొండలోని అంబేద్కర్ జంక్షన్ వద్ద నల్ల బ్యాండ్లు దరించి శాంతియుత ప్రదర్శన నిర్వహించారు. డిసిసిబి అధ్యక్షుడు జంగా రాఘవరెడ్డి, మాజీ ప్రభుత్వ చీఫ్ విఫ్ గండ్ర వెంకట రమణారెడ్డి, పిసిసి కార్యదర్శి నమిండ్ల శ్రీనివాస్, సిపిఎం అర్వున్ జిల్లా కార్యదర్శి సారంపెల్లి వాసుదేవ రెడ్డి సంఘీభావం తెలిపారు. ఈ సందర్భంగా వారు మాట్లాడుతూ స్పాతంత్ర్యం సిద్ధించి 65 సంవత్సరాలు గడిచినపుటికీ దళిత క్రెస్తవుల సామాజిక స్థితిగుతులు మారలేదున్నారు. మతం మార్పు వారి సాంఘిక స్థాయిని మార్చలేదని, దళిత క్రెస్తవులను ఎస్సీలుగానే కొనసాగించాలని ప్రభుత్వాన్ని డిమంఆడ్ చేశారు. ఈ ప్రదర్శనలో కోర్ గ్రూప్ ప్రతినిధులు బిషప్ దానియేల్ కళ్యాణపు, ఫాదర్ విజయ్కుమార్, ప్రాంక్లీన్ సుధాకర్, ఫాదర్ బాలశౌరి, బ్రిడర్స్ బొక్క దయసాగర్, అమృతరావు, రాజ్యమోహనరావు, జాస్పన్, క్రిష్ణపర్, మంద కుమార్, కొట్టమేరితోపాటు ప్రీల సమాజం తదితరులు పాల్గొన్నారు. అనంతరం వివిధ డిమాండ్స్ కూడిన వినతి పత్రాన్ని కలెక్టర్ అపుపాలికి అందజేశారు.

ఫాదర్ కె. విజయ్కుమార్, ఎస్టి.ఎస్.సి. కమీషన్

Birthday Babies in the Month of September

Fr. Gopu Kamal Kumar	02/09/1982
Fr. Yerra Kiran Kumar	11/09/1982
Fr. Thumma Kiran	16/09/1977
Fr. Duggimpudi Prashanth	16/09/1977
Fr. Vatti Albeen Reddy	29/09/1971
Fr. Narisetti Balaswamy	29/09/1969



MISSION ROSARY

In foreground of Mission
Sunday in October 22, 2017



PRAYING FOR
EVANGELIZATION



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Channel No. 193



Channel No. 943



Channel No. 1475



వేతాంకోడ్డి ఆరోగ్యమాతే పుణ్యతేష్టము +

డీజిల్ కాలనీ, కాజిపేట, వరంగల్ - 506 003.

వేతాంకోడ్డి ఆరోగ్యమాతే మహాతీత్వవీము : 08-09-2017

“నా హృదయము ప్రభువును స్తుతించుచున్నది”. - లూకా 1:46.

పండగ పలాకాబిష్టరియసపథిని జపములు - పూజలు : 29 అగష్టు 2017 నుండి 7 సెప్టెంబర్ 2017 వరకు ప్రతిరోజు సా. 6.00 గం॥లకు



మహా పూజు డా. ఉత్సవముల బాల
జిరుగల్లు వీరాధిపతుల ఆశ్చేసులతో

మహాతీత్వవ దిన పూజలు:
08-09-2017



అంద్రమాలో పూజ : తా. 7.00 గం॥లకు

ఘా. బిన్మ పాలిశెట్టి, బ.ఎఫ.యిం. క్రూవ్,
గూడూరు నముద్దాల మిషన్ డైరెక్టర్.

పండుగ పూజ : తా. 10.00 గం॥లకు

మహా పూజ్య డా. ఉత్సవముల బాల, ఇరుగల్లు పీతకాపలచే

పుర ప్రదక్షణ : మా. 12.00 గం॥ల నుండి 12.30 గం॥ల వరకు

వేతాంకోడ్డి మాత స్వరూపంతో

స్వస్థత ప్రార్థనలు : మా. 1.00 గం॥ల నుండి 3.00 గం॥ల వరకు

ఘా. డి. సాముయేల్, సి.పి.పి.ఎన్. బంజారా మిషన్,
మహాబూబాబాద్.

తెలుగులో పూజ : సా. 5.30 గం॥లకు

ఘా. సిలీల్, ఎన్.వి.డి. డివైన్ మల్స సెంటర్, డైరెక్టర్, ప్లాటాజాద్.



ఫాక్టరీ రావుపురెడ్డి

వేతాంకోడ్డి ఆరోగ్యమాత పుణ్యతేష్టము
విచారణ సురువు, కమెసిస్టులు, ప్రజలు
డీజిల్ కాలనీ, కాజిపేట, వరంగల్.
సెల్: 8008341080.

వేతాంకోడ్డి ఆరోగ్యమాత మహాతీత్వవములో పాల్గొనండి - అమ్మ, ఆరీర్పుదాలను, ఆరోగ్యాన్ని పొందండి.