

# Hatima Vani



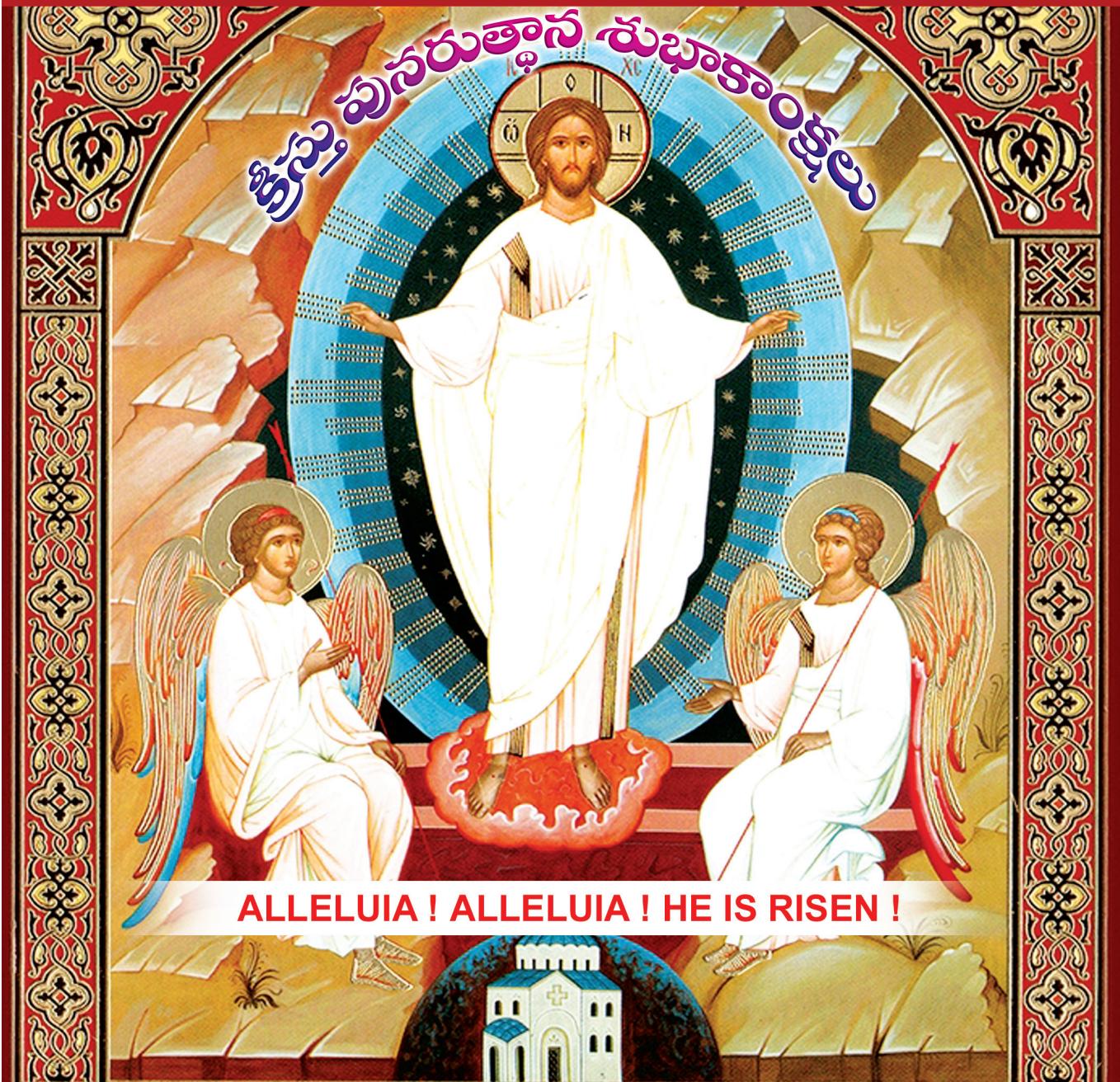
News Letter  
Diocese of Warangal



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No. 04



## CDPI, National Meeting at Jalandhar



HELPING THE POOR CHILDREN THROUGH JYOTHIRMAI SCHOLARSHIP

**Kapari Vani**

**Cir. No. PR-3/2019 I. Sacred Right and Duty to Vote**

**A Pastoral Letter to Catholic Faithful of the Diocese of Warangal**

Dear brothers and sisters in Christ,

**1. Crucial Elections with Critical Issues**

General Elections to the Parliament of our 'saare Jahase Accha' country are at the door step. The 'buzzword of campaign' in full swing in every form of media. Thanks to the Election Commission, which had announced boundaries for the Campaign! During the month of April we Indians, and on 11th we the people of Terengganu will participate in one of the most important and hotly contested national elections in recent history. The Members of Parliament, who are would be elected by our votes will serve this great nation at a time in which issues that are critical to the very soul and survival of our Republic, which is sovereign, secular and democratic. Most political parties would divert the attention of the common people from People's concerns to sentimental and divisive issues based on nationalism, fundamentalism, religion, and what not?



**2. Faithful Citizenship**

As we prepare for these elections, I consider it my duty as your bishop to write to you about these matters so that you might go to the polls this month with a well-informed Catholic conscience. The Church teaches that "man has the right to act in conscience and in freedom so as personally to make moral decisions." (CCC 1782). As Catholics, we must "have the mind of Christ" in every judgment and act. Non-partisan voter education even in Homilies are excellent opportunities to educate parishioners about the Church's teaching regarding the importance of civic responsibility and active citizenship. Thereby you would communicate the importance of voting to all parish members. Let us emphasize that responsible citizenship is a virtue, and participation in political life is a moral obligation. Through our voting as citizens, we can help shape India more committed to protecting human life and dignity and promoting justice, peace, equality, freedom of religion et al. The Clergy has the obligation to educate the voters, especially the youngsters, who are the majority of voters!

**3. Non-partisan Voter Education for God's Reign**

There is a great need to educate about how Scripture and Catholic social teaching can provide a framework of values that can be used to assess candidates, parties, and issues. Let not Catholics especially Priests and Consecrated be uncertain about politics and elections. Some people think that politics and faith don't go together, but that is a misunderstanding! If our God is not interested in politics then we are not worshipping the God of the Bible! Let us take the 'Lord's Prayer' itself. In it we pray that God's Kingdom would come - that is a politically loaded prayer. It is asking that the reign of God would come to fruition here on earth as it is currently in heaven. We seek God's reign for every minute of our lives, not just for one day every five years!! So in one

sense, voting is the very least we can do. It is we, as Catholics, playing our part in the democratic process would definitely participate in politics and elections! Being the age of Bible, let us enlighten our simple people with Biblical and magisterial teachings.

#### **4. Biblical and Magisterial Reasoning**

1. Voting publicly recognises that we submit to the authority of the political system in our nation as established by God. (Rom 13:1-7)
2. Voting recognises the equality of all people and their right to speak and be heard. (Deut 10:17-19)
3. It is one way that we can obey God's command to seek the good of those around us and our nation as a whole. (Jer 29:5-6)
4. It shows that we care deeply about who our leaders are as we are urged to offer prayer and intercession on their behalf. (1 Tim 2:1,2)
5. It is a simple yet significant way we can do something about politics in our nation. 'All that is required for evil to prevail is for good men to do nothing', Edmund Burke. (Ps 34:14)
6. It makes a difference the way a grain of salt makes a difference, and that is how we are to influence our society for good. (Mt 5:13)
7. It is a privilege not to be taken for granted. Those of us who reap the benefits of living in a democracy should play a part in upholding democracy.
8. Not voting is a form of voting, as it will influence the outcome. We need to take responsibility for our actions, as well as our lack of actions. Let us at least vote for NOTA, if we have trust in none of the candidates/ parties (Lk 10:25-37)
9. Voting has biblical precedence for example Acts 14:23 describes that the early Christians elected elders by voting.
10. Voting is part of our stewardship to use all the resources we have been given in ways that honour God; to waste a vote is to squander God's gift.

#### **5. Must Exercise Right to Vote Judiciously**

Among the many distortions and misrepresentations that prevail in the current debates about the relationship between religion and the social order (politics) is the assertion that faith and politics are to be kept separated. Vatican II was abundantly clear on this matter. The CCC in unequivocal terms states that "let there be no false opposition between professional and social activities on the one part, and religious life on the other." (1783). Cardinal Oswald, the President of the CCBI gave a clarion call to the Catholics in India to vote and vote judiciously for good candidates who would serve the national and local people. His circular is printed in this issue for study and voting.

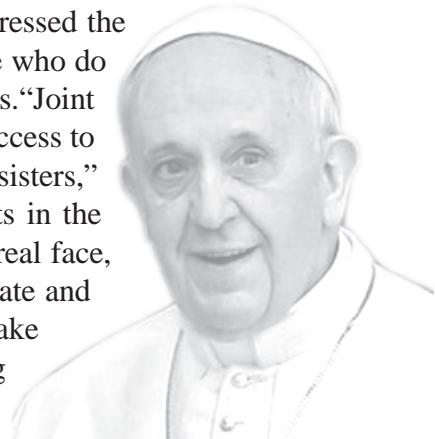
#### **6. Catholics in Forefront for the People of India**

Finally, I wish to affirm that Catholics are second to none in patriotism, but not nationalism. We are in the forefront to pray and work to make our Mother Land, a land for all to live peacefully without discriminating anyone based on any difference. We strive for Justice, Peace, Liberty, Equality, and to state the same in one word is for 'God's Reign' or in Indian terms 'Dharma Rajya' with Vaisudaivakutumbam. May that truth which is the foundation of genuine freedom prevail in our country!

Given on March 25, 2019, Solemnity of the Annunciation of our Lord

## II. Pope: World Water Day Message

In a message for World Water Day, Pope Francis stressed the need to remember the suffering of billions of people who do not have reliable access to clean water in their homes. "Joint work is essential to eradicate this evil [of a lack of access to clean water] that afflicts so many of our brothers and sisters," the pope said. "It will be possible if we join efforts in the search for the common good, when the other has a real face, takes center stage and is placed at the center of debate and initiatives. This is when the measures adopted will take on the flavor of encounter, and the value of responding to an injustice that needs to be healed."



Pope Francis sent a message to Professor José Graziano da Silva, director general of the United Nations' Food and Agriculture Organization on March 22, World Water Day. Observed annually by the United Nations to highlight the need for access to safe water, the theme of this year's World Water Day is "Leaving no one behind."

One of the UN's Sustainable Development Goals set in 2015 is ensuring clean water and sanitation for all people by 2030. Currently, up to 2.1 billion people lack safe water at home, according to the United Nations. Nearly two-thirds of the global population struggles to find water during at least part of the year.

In his message, Pope Francis noted that water is crucial "for the balance of ecosystems and human survival, and it is necessary to manage it and take care of it so that it is not contaminated or lost." All people are called "to value and defend this good," the pope said. He emphasized the need for education, in order to create an awareness of the suffering caused by those who lack clean water or experience other environmental challenges. "This task of raising awareness is a priority in a world in which everything is discarded and disdained, and which in many cases does not appreciate the importance of the resources we have at our disposal," he said.

With environmental challenges growing, Pope Francis said, "the disadvantaged of the earth challenge us to find a remedy for the lack of water in their countries; they also challenge us, from their poverty and limits, to accord the just value to this good, essential for the development of all peoples." He called for financing plans, long-range water projects, and a new vision of water that is seen as a good for humanity, not just a commodity governed by laws of the market.

The pope voiced prayers that World Water Day may contribute to the good of people currently suffering from a lack of clean water. "Access to this good is a fundamental human right, which must be respected, because the life of the people and their dignity are at stake," he said.

### **III. Pastoral Letter to the Catholic Bishops of India in View of General Elections from Card, Oswald Gracias, President of CCBI**

Our country is in election mode. The dates for the General Elections have been announced. From April 11 – May 19, 2019, the country will be going through the gigantic process of elections to choose our members of Parliament. Hundreds of millions will go to vote in the largest democracy in the world: we are more than all of Europe and Australia put together! All of us are truly proud of our country: the generally peaceful election process getting better each time as every Government tries to make improvements. India can truly be a model for other countries to imitate and adapt to local circumstances.

As Pastors of our people, we Bishops consider it is our duty to address you through this pastoral Letter so that joining hands with all people of good will, our community can effectively contribute to shaping the future of our nation.

At the very outset we wish to make it clear that the Catholic Church does not identify herself with or side any political party. This is the stated policy of the Catholic Church. Nevertheless, as before every election we feel called to give some general guidance to our people for the good of our country. Our country has made great progress because of advancement of science and technology. Infrastructure and public facilities have improved. We are a fast growing economy. Every government has contributed to the great progress that has been made over the years. There is great hope for the future. At the same time there are several areas of concern. The big gap between the rich and the poor seems to be widening. Many unorganized and casual laborers are barely able to survive with what they earn. Farmers and those in agricultural sector are under serious stress. Further, ethics is losing primacy as the guiding principle of society. Economies seem to be driving forces behind many decisions. India is a spiritual nation, and yet God is slowly being pushed to the periphery. It is in this context and at this moment in history that we are going into elections.

We remind ourselves first of all of our duty to exercise our vote. Every citizen above 18 years has the right to vote, but voting is also a sacred obligation we owe to our country. All our Parish Priests are urged to impress on our people this obligation. Every single vote does count. Hence, we owe it to ourselves, to our children and to our country to fulfill this sacred duty and thus get involved in bettering the direction of our nation.

I urge every community to pray and to discern in prayer what is best for our country. We have to vote judiciously. The Catholic Church hopes that the General Elections will give us leaders who listen to the people, understand their anxieties and their needs and respond effectively.

**We need leaders in India who understand that authority is service and therefore:**

1. Work for an economy that seeks specially to help the poor and under privileged, protecting their dignity, working for their uplift and enabling them to play a role in nation building.
2. Ensure a totally safe environment for all people, particularly women and children.
3. Safeguard the rights of tribals over land, water and forests.
4. Take particular care of Dalits and ensure they are not discriminated against, granting equal rights to all Dalits.
5. Promote communal harmony and a spirit of national integration through inter-religious dialogue and understanding.
6. Take steps to protect the environment, preserving the riches of nature for future generations.

These are national issues. There would be other local and particular needs to be considered as well.

We urge our people to spend time in prayer in Church, and at home, so as to be able to discern what is best for India and for our common good. All of us must pray ardently for a good government. God sent his Son Jesus that we may have life and life in its fullness (John 10:10). With the Lord's strength and guided by the Spirit we must all work unitedly for a better India. We lift our country to Mother Mary asking her to always protect our country and bring us abundant graces. God bless India!

+ Oswald Cardinal Gracias, CCBI President

#### **IV. Circular from Amruthavani Communication Center**

**Most Rev. Archbishops/Bishops/Major Superiors**

**In both the States of Andhra Pradesh and Telangana**

**Your Grace/ Your Excellency/Very Rev. Father/Very Rev. Sister,**

Greetings to you from Amruthavani Communications Centre.

First of all let me avail this opportunity to express my gratitude to you for your interest and support towards Amruthavani of its activities. In its age old history Amruthavani under the aegis of the Shepherds of the region evolved into an Organization which has been **playing a pivotal role in the Church's Evangelical Mission.**

Amruthavani Communications Centre is making inroads using the available media platforms and working as a catalyst in promoting the Church's Ministry of Evangelization. It has **enhanced its online services to the Regional Church.**

Amruthavani website has been modified making it a ***kind of 'hub'*** wherein all the concerned stakeholders (all Sections of Church's faithful) can have an easy access and

make expression very powerfully to their Faith in Christ. Arrangements are made that individuals can easily upload the content—in whichever form it is produced: Literature/ Audio/Video making it available to the Telugu Speaking Catholic Faithful worldwide.

When such a lot of hate campaign against the Church is the Order of the Day this **upgraded version of website pools together** and presents to the global community the enormous service the Church is extending considering not of once religion, caste, race, language through its innumerable service centres viz. educational institutions/health care centres/social service centres.

On the other hand, this website provides **a wider platform** where a believer can avail information at fingers; of the expressions of faith lived, practiced, celebrated, and shared by the Telugu speaking catholic community worldwide. This way the gap is narrowed down among the God's faithful and get connected, thus building together the Body of the Church on an healthy note.

We are actively engaged in promoting this service widely among our Faithful. This way '**journalism for peace' envisaged by our Holy Father** in his Message for World Communications Day 2019 be materialized up against current culture of misinformation/ disinformation.

I am **authorizing Fr. Polamarasetty Mariadas**, the Administrator to address your priests and religious and promote the activities of Amruthavani Communication Centre for the benefit of our Faithful. This is no way to seek financial support. As he approaches you for your kind consent, may **I request you to allow him and give him an hours' time when good number of your priests/religious gather and he will interact with them.**

With every good wish, I remain,

+ Udu mala Bala

Chairman-Amruthavani & Bishop of Warangal

### **V. Ugadi Shubhakankshalu**

The Ugadi or Yuga-Adi is the festival celebrated to mark the Telugu New Year day. All over the world, 1st of January is celebrated as a New Year day. But in addition, traditionally people celebrate New Year days on the basis of the calendar they follow. In India some follow the Solar Calendar and the others the Lunar Calendar.

Ugadi is a festival of colorful and fragrant joy. The season is pleasant. The trees grow new leaves. New flowers are seen everywhere. The birds of spring sing melodiously. Mangoes are in plenty and are half-way to become ripe. It is believed by the Telugus

that if one is happy on the Ugadi day, he will be happy throughout the year. So everyone wants to spend the Ugadi day as happily as possible.

The day starts with cleaning and decorating the house. Mango leaves and flowers are used to decorate doorways. Oil-bath is a must for everybody. Everyone, rich or poor, wears new clothes. After prayers to family deities "Ugadi Pachadi" is first eaten by all. Ugadi Pachadi is a special preparation in which tender margosa leaves and neem flowers, jaggery, and tamarind are added. It tastes sweet, hot as well as sour. It is believed that life is a mixture of all, like the Ugadi Pachadi.



Ugadi is also an occasion for cultural activities; Poets join together and recite poems in Kavisammelans. It is a tradition coming from the days of the great king Krishnadevaraya who patronised great poets (Ashta Diggajas) and was himself a poet.

*Sri Rastu, Shubhamastu – Sarva Mangalamulu Praptirastu*

## VI. Holy Week

Holy Week also known as Great and Holy Week by the Eastern Catholics and orthodox is the week preceding Easter and the final week of Lent. Holy Week begins with Palm Sunday and ends with Holy Saturday, the day before Easter Sunday. Holy Week includes Holy Thursday (also known as Maundy Thursday) and Good Friday, which, together with Holy Saturday, are known as the Triduum. Before the revision of the liturgical calendar in 1969, Holy Week was the second week of Passontide; in the current calendar, Passontide is synonymous with Holy Week.

### Significance of Holy Week

During Holy Week, Christians commemorate the Passion of Christ, who died on Good Friday in reparation for the sins of mankind, and rose on Easter Sunday to give new life to all who believe. Thus, while Holy Week is solemn and sorrowful, it also anticipates the joy of Easter through the recognition of God's goodness in sending his son to die for our salvation.

## VII. Reflection on the Easter Triduum

The Latin word Triduum means a period of three days. The Easter Triduum unfolds the Paschal Mystery of Jesus Christ. It is the culmination of all liturgical celebrations during

the year. During the Easter Triduum, Christians commemorate the central events of their Salvation. Holy Thursday, Good Friday and Holy Saturday with the Easter Vigil run through the essential core of Christian faith: the Passion, Death and Resurrection of Jesus Christ. By participating in the Easter Triduum, Christians want to awaken in them the living memory of the sufferings that Jesus Christ endured for them. They prepare their hearts to celebrate the Resurrection of Jesus Christ. For Christians, Easter is the biggest day in the liturgical year.

**On Holy Thursday**, Christians enact the Last Supper, in which the Lord Jesus, on the eve of his Passion and Death, instituted the Sacrament of the Eucharist and the Sacrament of the ministerial Priesthood. The traditional English name for this day, Maundy Thursday, comes from the Latin phrase mandatum novum – a new command – which comes from Jesus' words : “A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another” (Jn 13: 34). On Maundy Thursday, Jesus established the new commandment of love. During the Mass on Maundy Thursday, Christians remember that Jesus Christ gave his body and blood to them as a remedy for immortality. Therefore, the Eucharist became the source and Summit of Christian life. With the humble and expressive gesture of the washing of the feet, Christians are invited to recall what the Lord Jesus did for his apostles: by washing their feet he concretely proclaimed the primacy of love. He also anticipated the supreme sacrifice of his life which would be consumed the next day on the Calvary.

**Good Friday** is a day to commemorate the Passion, Cross, and death of Jesus Christ. It's a day of fasting. The liturgy of Good Friday consists of three parts: the liturgy of the Word, the veneration of the Cross and the reception of the Holy Communion. On Good Friday, there is no Mass because Christians keep the somber and mournful atmosphere of the day. The Body of Christ distributed on Good Friday is consecrated on Maundy Thursday. On Good Friday, Christians remember the humiliation that Christ Jesus undertook for the entire humanity. By dying on the Cross, Jesus takes the suffering and sin of the entire humanity upon him. The veneration of the Cross recalls to the Christians that Cross of Jesus Christ became a sign of victory on Good Friday. The participation in the Way of Cross helps Christians to associate themselves with the sufferings of Christ.

**Holy Saturday** is marked by profound silence. The Churches are stripped and no special liturgical celebration is foreseen except the Easter Vigil. Waiting for the great event of the Resurrection of Jesus Christ, Christians persevere with Mary in praying and meditating. On Holy Saturday, great importance is given to participation in the Sacrament of Reconciliation, an indispensable way to purify the heart and prepare to celebrate

Easter Saturday of silence, meditation, forgiveness and reconciliation will lead Christians to the Easter Vigil. At the heart of the night, the Paschal candle, the symbol of Jesus Christ in glory, is lit from the new fire. Jesus Christ, the light of humanity, dispels the darkness of heart and mind and illuminates every human being who comes into the World. All the faithful gathered join in procession back to the main sanctuary. The Priest carries the Paschal candle, lifting it three different times and chanting: "Christ our Light". The people respond by singing: "Thanks be to God". All people in the Church light their candles from the Paschal candle and then they process into the sanctuary. Then, the Exultet is sung by the deacon or cantor. It is a hymn of praise to God for the light of the Paschal candle from 4th century, from the time of Saint Ambrose. It is a beautiful song of light and glory:

**Rejoice, O earth, in shining splendor,  
Radiant in the brightness of your King!  
Christ has conquered! Glory fills you!  
Darkness vanishes for ever!...  
May the Morning Star which never sets  
Find this flame still burning:  
Christ, that Morning Star,  
Who came back from the dead,  
And shed his peaceful light on all mankind,  
Your Son, who lives and reigns for ever and ever. Amen.**

**The Easter Vigil** affirms that Christ is truly Risen and death has no power over Him. By his death he has conquered evil forever and has given to all humans the very life of God. The Bible readings during the celebration give an overview of salvation history and God's interventions into time and space from the time of Creation till today. From the ancient time, the Easter Vigil was also the celebration for adult converts to be baptized and enter the Church. The catechumens received the Sacrament of Baptism and all faithful renewed their baptismal promises.

**Easter Sunday** is a day of joy and celebration. Christians celebrate the resurrection of Jesus Christ. The time of fasting and penance is over! Christians sing Alleluia to glorify God for all marvelous things that happen in their life. They fill their life from the life of the Risen Lord Jesus Christ. Thousands of pilgrims come to the Churches during the Easter Triduum to participate in different celebrations. They come from different walks of life. Rich and poor, healthy and sick, big and small, belonging to different cultures and backgrounds, people come to participate in the Divine Mystery of Jesus Christ.

## VIII. Solemnity of Easter

**Alleluia! Alleluia! He is Risen!**

Saying those words is like drinking a tall glass of cold water after being out in the desert all day. Lent is over and it is now time to celebrate the great joy of Easter! At the Easter Vigil, the Exsultet is sung as Mass begins in darkness, illuminated only by candles throughout the church. The Exsultet is a beautiful hymn of rejoicing in Christ's triumph over sin and death. One part states:



O truly necessary sin of Adam, destroyed completely by the Death of Christ! O happy fault that earned for us so great, so glorious a Redeemer! This line stands out because it calls the sin of Adam "necessary" and refers to it as "O happy fault." At first, this may seem strange. Why is it that we refer to the sin of Adam, Original Sin, as "necessary" and "happy." The answer is Easter. It's because God, in His perfect wisdom and love, took sin and the consequence of sin (death) and used them as the means of the salvation of the world. That's what Easter is all about!

This may be hard to comprehend so it's worth thinking about more deeply. Without Adam's sin, there would be no Jesus. God would not have had to become one of us. So even though the original sin of Adam, as well as all future sin, is evil and wrong, God in His perfect power and love chose to use it as the very means of the salvation of the world. How? By allowing the sins of the world to persecute Him and crucify Him, and then, by turning that suffering and death into the very means of salvation. Jesus destroyed sin by destroying the consequences of sin which is death. Death loses in the Resurrection! Jesus' Resurrection takes away the effects of all sin for those who cling to Him.

Easter is a time when we must do just that. We must "cling" to our resurrected Lord! We must cling to Jesus who is alive and well. We must cling to His Resurrection and strive to share in it. How do we cling to our Resurrected Lord? There are many ways. Here is one. Take joy in everything. Start with whatever it is that burdens you the most. Whatever it is that makes you angry, sad or depressed. Whatever that is, it can potentially become one of your greatest sources of grace and joy. Seriously, it can. If the brutal Crucifixion of Jesus, the Son of God, can turn out to be the greatest event in all of human history, then your personal suffering, your burden, or even your sin can very much become a source of great joy as long as you let God transform it into part of His Resurrection!

## **IX. Statement of the XVII National Meeting of the Conference of The Diocesan Priests of India (CDPI), Gianodhaya, Jalandhar, 2019**

We, the 121 diocesan priests, from 75 dioceses, gathered together at Gianodaya, the diocesan pastoral centre, Jalandhar, Punjab, from February 26 to March 1, 2019, for the XVII national meeting of CDPI, under the guidance of Bishop Uduvala Bala, Patron of CDPI-National, in the presence of Most Rev. Agnelo Gracias, Apostolic Administrator of Jalandhar, Most Rev. Albert D'Souza, Archbishop of Agra and Most Rev. Ivan Pereira, Bishop of Jammu-Srinagar, to reflect and discern collectively in a spirit of solidarity and prayer, on the theme Redefining the Pastoral Ministry of the Diocesan Priests in the Socially, Economically, Culturally and Politically Changing Scenario in India. The meeting coincided with the conclusion of the Vatican sexual abuse summit of protection of minors in the Church and the escalation of tensions across the Indo-Pak borders.

The talks and deliberations at the meeting emphasized that the following of the Gospel values of Christ by priests must become configured to the Good Shepherd, who personally knew and loved each individual sheep. Jesus the Good Shepherd was full of compassion, especially for the poor and the people on the peripheries of the society. The qualities of the authentic disciple of Christ are simplicity, poverty and humility, which also include responsibility, accountability and transparency. He must have the smell of the sheep and the smile of the father. He has to live what he believes and preaches. Hence, no model of priesthood can exclude its servant dimension. The exterior challenges must prompt us to an interior renewal, so that we are able to turn challenges into opportunities. Central to this inner renewal is anchoring our priesthood in our relationship with Christ. This relationship is effectively nurtured through the celebration of the sacraments, prayer and witness to justice.

The changing socio-political and cultural scenario prompts us to introspect into our prayer life, exercise of authority and relating with others. Subsequently, there arises the need to redefine the pastoral ministry, which calls for a paradigm shift from priest to people, from faithful in a parish to all other people in a village and from religiosity to spirituality. The pastoral ministry must become the faith response to the needs of the people, especially the poorest of the poor.

Today, more than ever, our country longs for justice, equality, peace, communal harmony and sustainable growth. Low per capita income, high rate of unemployment, widening inequalities and environmental degradation are the serious concerns faced by our country. Tribals are displaced from their natural habitat in the name of development and Dalits are subjected to humiliation and discrimination. We, as priests expected to keep the hope of the future alive, are called to transform the society into the kingdom of God. To realize this radical change, we have to become selfless missionary disciples with an

inclusive pastoral care, effectively revealing the merciful and joyful face of God the Father to all people, especially, to the poorest of the poor. Jesus is our model, because he became one among the poor and suffering and stood for the cause of the marginalized and downtrodden. We can also draw inspiration and courage from Moses of the Old Testament, Martin Luther King Jr., St. Oscar Romero and Pope Francis, who became the voice of the voiceless.

We, having deliberated upon the present socio-politico-economic-cultural scenario of our country, come forward with the following resolutions and plan of action for the future:

1. We resolve to focus more on the pastoral care of our families, where the presence of God is experienced in a more tangible way.
2. We resolve to facilitate the lay faithful in the process of decision-making at all levels.
3. We commit ourselves to the special care of the victims of sexual abuse and trafficking and those discriminated against because of their sexual orientation.
4. We shall promote basic, higher and value education and job-oriented courses for the youth of the parishes in the dioceses in view of entering also into the country's administrative services.
5. We strive to create socio-political awareness leading to lay leadership, especially among the Dalit and Tribal communities.
6. We recommend inclusion of India's socio-politico-cultural aspects in the study program of the seminaries.
7. We firmly resolve to go beyond the cultic priesthood and embrace prophetic and servant leadership.
8. We shall promote creative ministries, like prison ministry, ministry to the marginalized, ministry to the street children and youth, marriage encounter, couples for Christ, ministry among the migrants, ministry for the single and unwed mothers and to the divorced and remarried couples.
9. We intend to focus more on human rights in our activities and teaching so that we are able to overcome discrimination based on caste, class, ethnicity, creed, language and gender.
10. We shall make the SCC/ BCC more extensive in the parishes.
11. We vouch to empower people at the grassroots so that they take up the responsibility to develop themselves.
12. We shall initiate, in the institutions and parishes, activities that promote respect and

care for the environment. At the diocesan level we hope to draw an eco-mission statement, which will lay down concrete goals and objectives to be realized in a time-bound manner.

13. We shall promote ecumenical and inter-faith dialogue, where we shall stress on servant Leadership.

14. We commit ourselves to collaborate with lay faithful and religious women so that the Church can benefit from their rich resources.

### **The Priest-Delegates**

#### **At the XVII National Meeting of CDPI**

#### **X. Bishop's Engagements for the Month of April, 2019**

- 01 : Office
- 02 : Office
- 03 : Meeting of Priests' Senate @ 9:30 am and College of Consulters @ 11:00 am
- 04 : Office
- 05 : WADES General Body Meeting 9:30 am.
- 06 : Ugadi: Telugu New Year  
Dedication of Parish Church, Bapujinagar, Hyderabad
- 07 : Youth, Deeksha Lenten Rally-Walk: Cathedral to Holyland, Karunapuram
- 08-09 : Ratio-Nationalis Meeting at Bangalore
- 10 : Vocation Promotion Camp: Mass at St. Xavier's Seminary, Karunapuram
- 11 : General Elections in Telangana et al: Please Vote
- 12 : Whole-night Lenten Prayer Convention: Palvancha, Khammam District
- 14 : Holy Week begins with Palm/Passion Sunday, Ambedkarnagar, Reddipalem Parish
- 14-15 : United Christian Lenten Convention, Bheemaram, Waddepally Parish
- 15 : Lenten Prayer Convention: Holy Eucharist: Dharmasagar 6:00 pm.
- 16 : 5:30 pm. Chrism Mass preceded by Clergy Recollection from 9:00 am. to 5:00pm
- 17 : Office
- 18 : Maunday Thursday, Mass of Institution of the Eucharist, Washing of Feet and Love Commandment: Cathedral Campus
- 19 : Good Friday: Celebration of the Lord's Passion; Stations of the Cross and Veneration of Cross at Cathedral and Banjara Mission, Mahabubabad

- 20 : Run for Jesus: United Christian venture of witness: Run from all directions of Tricities and merge at Centenary Baptist Church, HNK  
                   10:30 pm. Easter Vigil Mass at Fatimanagar
- 21 : Easter Sunday
- 22 : Priestly Ordination of Deacon Sharan Teja Thumma at Adavinallabelli at 5:30 pm, Narsampet Parish
- 23 : Presentation Sisters' Final Vows at 10:30 am., Karunapuram  
        Renovated Church Blessing and Youth Year Day Celebrations  
        at 5:00 pm. Appannapet Parish
- 24 : Dedication of Chapel at Madipalli, Unikicherla Parish at 10:00 am.
- 25 : Inaugural Mass of Provincial Chapter of MMM at 6:30 am at Maria Rani Convent, Karunapuram  
        Rev. Fr. Madanu Jaya Paul's Silver Jubilee at 5:30 pm, Mallakpally Parish
- 26 : am. Inaugural Mass of Provincial Chapter of CSA Sisters at 9:00 am., Tharnaka, Hyderabad  
        pm. Paleru Mary Matha Feast Mass: Paleru, Khammam Diocese
- 27 : Platinum Jubilee of Kota Venkatapuram village, Ookal Parish
- 29 : Warangal Diocesan Society General Body Meeting at 10:00 am.

### **May 2019**

- 01 : Golden Jubilee of Tippapuram village and Silver Jubilee of Church, Shanthinagar Parish
- 02 : Begumpet village Arch Blessing, Dhacharam Parish
- 03 : Centenary Celebration of Bandampally Village, Manugonda Parish
- 04 : Office
- 06 : Office
- 07-08 : CCBI Exco Meeting, Bangalore
- 10 : Lodi Exco Meeting at 3:00 pm.
- 11 : Silver Jubilee of Sr. Fatima CSA, Mariapuram, Narimetta Parish
- 12 : Diaconal Ordination of Br. Gopu Prakash of Ookal
- 13-22 : Summer Recess

## **XI. Communications**

**0) Chrism Mass :** Chrism is offered by the whole Diocese and for all the Faithful. The date of Chrism Mass preceded by Clergy Recollection is shifted to April 16, 2019 since 11th of April is the day of General Elections in Telangana. The Recollection begins at 9:00 am and concludes with Chrism Mass beginning at 5:30 pm in Cathedral.

**NB :** The Deans are requested to bring at least 2 persons to represent the Deanery with a gift to offer at offertory with a Prayer. The gift should symbolize your area Catholic Life: Eg:- Paddy, Cotton, Coal, Oil, Fragrance which is useful for the Priest, or Church or the Mass itself, (not mere symbolic to take back).

### **1. WADES :**

**A) Admissions :** Catholic students desiring admissions in Catholic institutions may collect application forms from our office and give filled-in forms by the end of April 2019.

**B) WADES General Body Meeting :** will be held on April 25, 2019 at 9:30 am. in Bishop's House. The Headmasters of different schools and Principals will present annual reports of their respective institutions. The President of WADES, His Lordship Most Rev. Dr. Uduvala Bala and other committee members will attend. I invite all the heads of educational institutions and the committee members to this meeting.

**C) WADES Meeting for the Development of Diocesan Schools 2019 :** Warangal Diocesan Educational society has organised a special meeting in view of "How to Develop Standard and Strength in our Schools" on 7th March, 2019 at Pastoral Centre, Fatimanagar.

Bishop welcomed all the members and the special guests for the meeting. Fr. Swamy Hyd and Bro. G. Showreddy of Gabriel's, Hyd and Narayana Reddy Sir, Mr. A. Marreddy being speakers for the meeting.

The discussion started with a special note "What best can be done for the development of standards and strength of students in Diocesan Schools and to make proposals for the development of the Schools".

Different members freely expressed their observation, limitations, problems and suggestion. The special invitees gave very constructive comments and suggestions. Especially the lay people contributed greatly.

#### **Issues expressed by H.Ms**

- ▶ Needed special training for the teachers based on CCE method.
- ▶ Low fee structures due to which we are unable to get good teachers or prevent good teachers from leaving the institution.
- ▶ Parents are not supporting the management especially with academic point of view. They are placing full burden on school. They are not taking the responsibility at home.

Parents are not following the students at home.

- Due to low salary for the teachers, not able to demand more from the teachers. Unable to retain the good staff from leaving the institution.

The meeting concluded to take the follow-up seniors and do implement the suggestions. Therefore Bishop was authorized to set-up a core-committee and prepare time-bound action-plan. Frs. D. Raja, Y. Joji, R. Inna and Fr. Jaya Paul with bishop the committee gathered and started preparing the plan of action, which would be presented in WADES General Body Meeting on April 05, 2019.

Fr. M. Jaya Paul, DM

**2. St. John's Regional Seminary, Hyderabad Appeals : *Lokaniki Nene Velugu*** is a theological and pastoral quarterly published by this seminary. It is a forum for sharing pastoral experience and gives detailed information on subjects of interest to the church in Telugu region of Andhra Pradesh and Telangana states. The articles published in this periodical 'Lokaniki Nene Velugu' are written mostly by the staff and seminarians of this seminary would be very useful to all those who would like to know about the Church and its teachings. The periodical is also an aid to deepen and grow in faith and also a material towards the ongoing formation for priests in ministry.

We are printing the periodical as per the requirement of the subscribers. Some priests subscribe to the periodical and some priests request for back issues of the copies. All those who would like to subscribe the periodical could send their subscription to the Chief Editor, 'Lokaniki Nene Velugu', St. John's Regional Seminary, Ramanthapur, Hyderabad – 500 013. The Yearly subscription is Rs. 100/- only.

We believe that the lay people need to be informed and enlightened of the development of dogma and morals. Therefore, may I request the priests to introduce the periodical 'Lokaniki Nene Velugu' in the parishes, institutions to motivate the religious and laity to subscribe.

### **3. Warangal Diocesan Vocation Camp - 2019**

"Come, follow Me" Jesus said, "And I will send you out to fish for people" (Mt 4:19)

**Sub:** Vocation Camp for those who wish to join for the Diocese of Warangal at St. Pius X Inter Diocesan Minor Seminary, Karunapuram from April 8th to 11th noon 2019

All the Parish Priests are requested to encourage boys from your parishes who have appeared /passed S.S.C, Inter 2nd year and above studies, to participate in the forthcoming Diocesan Vocation camp.

**The details of Vocation camp are as follows :**

**Dates :** April 8th 4pm to 11th noon 2019

**Place :** St. Xavier Major Seminary, Karunapuram

The Candidates with previous seminary history (ex- Seminarians) are not eligible for admission. All the Parish priests are requested to announce about the Vocation Camp and encourage the young boys to attend the camp.

**Interested candidates are to bring along the following things.**

1. Letter from the Parish Priest along with Baptism certificate
2. Parents' Marriage Certificate; 3. Holy Bible; 4. Bed linen; 5. Pen and a note book

**Note :** Vocation camp is mandatory to recruit candidates to our diocese.

Rev. Fr. Thomas Kiran, Vocation Director

**4. Fatima Thirunallu Celebrations in the Special Year of Youth of Warangal Diocese**

The Diocese of Warangal was thrilled at the Joy of paying Veneration to Our Lady of Fatima through the Celebrations of Fatima Thirunallu on March 11-13, 2019. The World Apostolate of Fatima fosters the Faithful to become witnesses of the Catholic faith in Families, Parishes and Dioceses as part of New Evangelization. The Celebrations moved from introverted attitude to extroverted focus of making the Feast an event of New Evangelization. It was a clear proof that Warangal people's faith is alive, active and dynamic!



**Day I : Married Couples and Family Day**

The Holy Feast began with the hoisting of Marian Flag by the Bishop on March 3 followed by the Mass of the Day I of the Novena, which lasted for nine days represented by all the deaneries. The culmination was the Triduum beginning with 'the Day of the Married Couples on the 11th with the Service of the Word of God, Eucharistic Adoration, followed by Holy Mass with the Renewal of Marriage Vows and Felicitating the Couples, some with their children. It was sight of the beauty of marital life-made for each other-and the sacrifice of the parents, which is not given its due recognition. Hats to all married couples and dedicated families through thick and thin!



## **Day II : Specially challenged People's Day: Healing Prayer**

This day was for the unfortunate Disabled and old cum sick and suffering with the Service of the Word of God, Healing prayers and Eucharistic Adoration cum Blessing followed by a love-meal. The procession with the Statue of OLF, praying for all Families followed by Eucharistic Adoration, Candle-lit witness cum Eucharistic Benediction was the high light of the day, which was concluded with a mega



cultural programme of our Chinnarulu who made the night as bright as the day like Lucy, Francis and Jescintha! The Climax of the day was the cultural prgramme. Warangal Diocese celebrates special YOUTH YEAR this year. Cultural completions were held. The youth participated showing their talents and faith enhancing programmes.

## **Day III: Pontifical High Mass**

March 13th was the culmination of all the celebrations. It began with the distribution for prizes for the students who proved their metal in the diocesan exam in catechism followed by the Pontifical High Mass presided by Bishop of Vijayawada, Joseph Raja Rao. The solemn Mass was attended in great number with faith-devotion. Thousands more visited the cathedral and venerated OLF praying for their witness. The festival attracts more and more devotees year after year turning into a big Jatara, incultured celebrations without superstitious practices. Whole day Blessing of the sick, suffering and needy was held by different teams of priests



## **VI. Offering of Prayers by Christians and Others alike**

Thousands of Christians and non-Christians visited the shrine of OLF, paid their veneration to the Mother and prayed for their needs, offered gifts, lighted candles and flowers, and had the darshan of the special statue of OLF in the Cathedral waiting in queue for long hours. All the three days, the number of the people who offered prayers and sought Blessings was countless. Thus OLF attracts

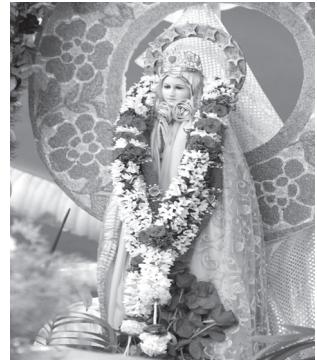


people of all creeds, castes, languages and regions and leads them through Repentance, Penance and Prayer to Jesus saying “do whatever He tells you” (Jn 2: 5).

## **V. Fatima Thirunalla, Living Proof of Mary's Maternal Care**

The celebrations of 2019 at Warangal were a living proof of the apparitions and miracles of Mother Mary all over the Globe especially at Fatima, Portugal. Thanks to all the Faithful, Clergy and Consecrated represented by various committees and individuals coordinated by the Convener Fr. Balashoury. Special thanks to Fr. K. And G Josephs, Fr. S. Balashowry and all Committees and all donors of money, time and trouble.

Rev. Fr. G. Joseph, Secretary to Bishop



## **5. Dispensation to Fr. Anthony Pasala by Pope Francis :**

I am very happy to communicate the Good news of the dispensation by Holy the Father Francis to Fr. Anthony Pasala from all obligation arising from the Sacred Ordination to Priesthood

His Eminence Cardinal Filoni through the Rescript Por.t 467/19 had sent me this good news asking me to notify the same to Fr. Anthony Pasala, who responded positively, visited the Chancery and signed the Rescript as sign of his acceptance.

Thanks to the Holy Father, Prefect of the Congregation for the Evangelization of Peoples Cardinal Filoni, Apostolic Nuncio, India Giambattista Diquattro and to Judicial Vicar Rev. Fr. Thomas Kiran to preparing the documentation for dispensation.

Congratulation to Mr. Anthony Pasala, who would lead an exemplary life as a lay man and render his services to Catholic community.

## **6. News from Lodi MSSS**

### **A) Title of the Project : FOOD SECURITY, Kothaguda mandal**

#### **Programs in March**

- Conducted 7 Cultural programs in 7 villages of Kothaguda Mandal.
- 225 Wall writings on Sustainable agriculture and Water conservation slogans written in 15 villages.
- Conducted 6 Awareness meetings to Women on Income Generation activities in 6 Villages.

### **B) Title of the Project : FOOD SECURITY, Raikal Mandal**

- 132 Beneficiaries selected and local contribution collected for Back yard Poultry in 12 villages.
- 32 Beneficiaries selected and local contribution collected for Vermi Compost pits in

5 villages.

- Started construction of Grain Yard Shed at Alur village.
- Mt. Suhas, Monitoring Officer visited the project area from 14th to 17th March.

**C) Project : Welfare / Empowerment of Women through “Save A Family Plan India”**

21 Families from Rampur and Devnur were supported for Income generation activities and Fr. Marshel, Executive Director visited all the families on 21st March and reviewed the project activities.

**D) Project : Support to the Physically Challenged Children**

Mr. MK.Raju Program Manager and Mr.Somashaker Lead therapist from CHAI-LF attended Aid & appliance distribution program at Gudur Mandal on 12.03.2019 and interacted with disabled children and families. Total 25 children benefited through this program.

Fr. D.Vijaya Paul, Lodi MSSS.

**7. News from Youth Centre**

**A) Yuvatha Tapasukala Deeksha – March 9<sup>th</sup>**

One day fasting prayer is organized by Arunodaya Youth Centre for all the youth of our diocese who had taken up the Deeksha during Lenten season. Fr. S. Praveen from Jeevadhara Centre and Fr.S.Praveen, Regional Youth Director took sessions based on current scenario of youth and the reasons they are going away from the Catholic Church. They took the lives of the people from the Bible and quoted about the Repentance and the life after it. Our Bishop Most.Rev.Udumala Bala celebrated the Holy Eucharist and gave the Lenten Cross to the Youth who were in Deeksha. 70 youth from various parishes gathered in this prayer.

**B) Year of Youth T-Shirts**

On the same day our Bishop had revealed the T-shirts which were printed on the Occasion of Year of Youth. The Cost of the T-Shirt for registered youth group member is 50/- and if the group is not registered it is 70/-.

I request all parish priests to encourage the Youth to purchase them from the Youth Centre as Bishop wishes the youth to wear the T-shirt for Youth Programs throughout this year.

**C) Our Lady of Fatima Feast: Cultural Competitions**

On the eve of Our Lady of Fatima Feast and Year of Youth, the Diocesan Youth Center, had conducted the Cultural competitions namely Group Dance and Skit on 12th March, 2019 at 8 pm in order to bring out the talents of our youth from various parishes all over our Diocese. Our Diocesan Youth Chairman Most Rev. Dr. Udumala Bala and Most

Rev Thelegathoti Joseph Raja Rao, Bishop of Vijayawada Diocese had attended the program.

On the whole there were 16 programs which include the Dance and Skit apart from the performances by different schools. Based on the performances the judges had declared the results and the following youth groups had won the Cash Prize. After distributing the prizes, there was felicitation for the Judges which concluded with vote of thanks and Marian Hymn.

**Dance :** 1st Prize: St.Augustine Youth, Karunapuram; 2nd Prize: Arogyamatha Youth, Nashkal; 3rd Prize: St.Raymond Youth, Uppugal; Consolation: Joy Youth, Vangalapally

**Skit :** 1st Prize: Abhinava Youth, Pedda Rampur; 2nd Prize: St.Augustine Youth, Venkatapur; 3rd Prize: Nava Jyothi Youth, Bheemaram

#### **D) Arunodaya Premier League : Starts on April 4th**

As this year is declared as “YEAR OF YOUTH” in our diocese, Arunodaya Youth Centre is organising this Cricket League from April 4th. Our Bishop Most Rev Uduvala Bala advised to keep this Cricket League open to all, in order to boost the game spirit of Warangal Youth and not to stick on only Catholic Youth. Please encourage the youth to take part in it. Please contact Fr. Anil for more details.

**Registration Last Date: 30-03-2019**

**Winner: Cash prize of 10,000 and Trophy**

**Runner: Cash prize of 7,000 and Shield**

**Donations :** Lodi Office-10,000/-; Millennium School-10,000/-; FCT Office-5,000/-; DL Reddy-5000/-

#### **E) Youth Lenten Walk : April 7th**

As the Diocese celebrates the Year of Youth on the theme “Youth for Christ and Church for Youth”, Youth Lenten walk will be held on April 7th. The walk begins from Our Lady of Fatima Cathedral in the morning up to Karunapuram Ashram, followed by Stations of the Cross, Confessions and Holy Eucharistic Celebration. Please encourage the Youth in participate in the same.

#### **F) Bible Quiz :**

Bible Quiz will be organized by Arunodaya Youth Centre for all the Youth in the 1st week of May. More details will be sent by letter. Please inform the Youth regarding the same.

Fr. Anil P. Director of Youth Centre

### **8. News from Pastoral Centre**

1. Our Bishop Most. Rev.Dr. Uduvala.Bala, and the Bishop of Vijayawada gave away the Catechism Prizes to all the winner on 13th March, and congratulated them and the teachers on Fathima feast day before Eucharistic Celebration.

2. In Pastoral Centre, on 18th March a program was organized for all the Jyothirmai

Students. Our Bishop Most. Rev. Dr. Uduvala Bala gave them Scholarship and motivated them to study well and thought them a beautiful song, children were more happy. I Celebrated Holy Eucharist for them. Six animators conducted a prayer.

4. Marriage preparation course (MPC) was conducted in Pastoral Centre on 09th and 10th of March. Forty three attended MPC. It was successful. MPC experiences were shared by those attended. All are satisfied and happy. All were given the MPC certificates. Motivation classes were organized and Holy Eucharist was celebrated for the MPC group members.

5. Many more activities were conducted in Pastoral Centre and in different Parishes during Lenten season.

**Note :**

➤ Congratulations to all the winners in Catechism exam. Our Bishop Most. Rev. Dr. Uduvala Bala and I thank and congratulate the teachers and students in the schools and colleges whom took risk in teaching and conducting catechism in schools and colleges.

Nota Bene : Special Ministry

➤ During summer that is in the month of April and May Brothers will be coming for summer ministry. I request all the parish priests to encourage Brothers. In detail I will send the message through whatsup and a letter through brothers. Please do cooperate with me for mission in our diocese.

Fr. Gopu Kamal Kumar Reddy, Director of Pastoral Centre

**9. Masses Remitted in Bishop's House**

Date	Parish	Masses	Amount
07/02/2019	Shanthipuram	53	Rs. 5,300/-
12/2/2019	Sagaram	105	Rs. 10,500/-
12/02/2019	Narmetta	150	Rs. 15,000/-
16/02/2019	Reddipuram	100	Rs. 10,000/-
18/02/2019	Singaram	350	Rs. 35,000/-
01/03/2019	Jagital	20	Rs. 2000/-
03/03/2019	St. Peter's Colony	64	Rs. 6,400/-
06/03/2019	Shanthipuram	65	Rs. 6,500/-
18/03/2019	Singaram	180	Rs. 18,000/-
26/03/2019	Manugonda	60	Rs. 6,000/-
13/03/2019	Fatima Feast	1,534	Rs. 1,53,400/-

**Anniversary of Priestly Ordinations in April**  
**Hearty Congratulations !!**

01. Rev. Fr. D. Vijaypaul	02-04-1992	36. Rev. Fr. Thatikonda Joseph	18-04-2005
02. Rev. Fr. Kasu Showreddy	02-04-1992	37. Rev. Fr. T. Kiran	18-04-2006
03. Rev. Fr. Basani Prakash	03-04-1983	38. Rev. Fr. Ch. Ravi Joseph	18-04-2006
04. Rev. Fr. Y. Papi Reddy	03-04-1995	39. Rev. Fr. Gangarau Suresh	19-04-2012
05. Rev. Fr. G. Rayappa	04-04-1995	40. Rev. Fr. K. Marreddy	19-04-2012
06. Rev. Fr. T. Rayappa	06-04-1992	41. Rev. Fr. N. Surender	19-04-2012
07. Rev. Fr. G. Prakash	07-04-1992	42. Rev. Fr. S. Prabhakar	19-04-2012
08. Rev. Fr. K. Vijay Kumar	08-04-1985	43. Rev. Fr. T. Ashok	19-04-2012
09. Rev. Fr. P. Dasaiah	09-04-2007	44. Rev. Fr. Y. Kiran Kumar	19-04-2012
10. Rev. Fr. E. Vijay Kumar	09-04-2013	45. Rev. Fr. B. Anthony	20-04-1966
11. Rev. Fr. T. Santhosh	09-04-2015	46. Rev. Fr. A. Bala	20-04-1993
12. Rev. Fr. A. Shravan	10-04-2013	47. Rev. Fr. M. Naveen Kumar	20-04-2006
13. Rev. Fr. T. Pradeep	10-04-2007	48. Rev. Fr. N. Maria Joseph	20-04-2009
14. Rev. Fr. D. Prashanth	11-04-2007	49. Rev. Fr. G. Anand	21-04-2006
15. Rev. Fr. P. Papireddy	12-04-1966	50. Rev. Fr. Basani Kishore	21-04-2008
16. Rev. Fr. Y. Sebastian	12-04-1966	51. Rev. Fr. M. P. Joseph	22-04-1963
17. Rev. Fr. S. Innareddy	12-04-1999	52. Rev. Fr. M.M. Joseph	22-04-2001
18. Rev. Fr. M. Raju	12-04-2010	53. Rev. Fr. Yeruva Inna	24-04-1989
19. Rev. Fr. P. Suresh	12-04-2010	54. Rev. Fr. Yeruva Lourdu	24-04-1989
20. Rev. Fr. G. Kamal	13-04-2010	55. Rev. Fr. N. Bala Swamy	25-04-2002
21. Rev. Fr. T. Yaga Reddy	13-04-1998	56. Rev. Fr. Y. Thomas Kiran	25-04-2002
22. Rev. Fr. T. Augustine	13-04-1993	57. Rev. Fr. M. Jaya	25-04-1994
23. Rev. Fr. T. Sunil	13-04-2009	58. Rev. Fr. T. Jerome	25-04-1988
24. Rev. Fr. G. Joseph	13-04-2015	59. Rev. Fr. Polumari Anil	25-04-2011
25. Rev. Fr. G. Thomas	14-04-2008	60. Rev. Fr. K. Joseph	26-04-2011
26. Rev. Fr. N. Sampath	14-04-2015	61. Rev. Fr. B. Joseph Praveen	26-04-2011
27. Rev. Fr. M Praveen	15-04-2008	62. Rev. Fr. Gopu Thomas(Jr.)	26-04-2017
28. Rev. Fr. Gali Rayappa	15-04-1991	63. Rev. Fr. G. Bala Martin	27-04-1994
29. Rev. Fr. G. Naveen	16-04-2008	64. Rev. Fr. V. Simon	27-04-2018
30. Rev. Fr. A. Inna	16-04-1993	65. Rev. Fr. A. Raja	27-04-1988
31. Rev. Fr. T. Anthony	17-04-2008	66. Rev. Fr. Yeruva Inna	28-04-1988
32. Rev. Fr. N. Vinod	18-04-2009	67. Rev. Fr. T. R. Tharun	28-04-2003
33. Rev. Fr. T. Joji	18-04-1996	68. Rev. Fr. Allam Vincent	29-04-1994
34. Rev. Fr. Gopu Suresh	18-04-2005	69. Rev. Fr. P. Kiran	30-04-2003
35. Rev. Fr. T. Manohar	18-04-2005		

## *Birthdays in month of April*

Fr. Salibindla Arogya Reddy	09/04/1972
Fr. Thirumalareddy Tharunkumar	10/04/1975
Fr. Nagothu Vinod Kumar	10/04/1979
Fr. Thumma Ashok	12/04/1985
Fr. Pentareddy Johnpaul	14/04/1967
Fr. Yeruva Lourdu	20/04/1961
Fr. Golamari Ranjith Kumar	20/04/1987
Fr. Allam Shravan	22/04/1985
Fr. Marapalli Praveen	24/04/1980



## FATIMA TIRUNALLA FLAG HOISTING, HOLY MASS, CANDLE-LIT PROCESSION & BENEDICTION



## FATIMA TIRUNALLA: FESTIVE MASS & CULTURAL PROGRAMMEE



**JOINT RECOLLECTION FOR CRI & DIOCESE**