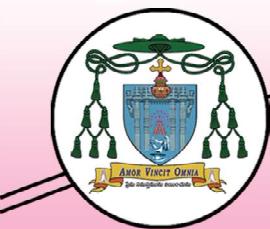


Fatima Vani



News Letter
Diocese of Warangal



Volume: XLXXXVXVIII

APRIL 2024

No. 04

The Lord is Risen! Alleluia



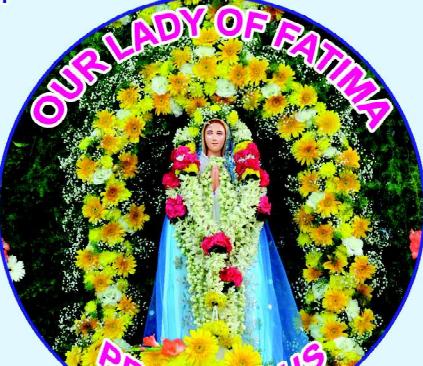
Flag Hoisting : Fatima Feast 1st Day of Novena



Honouring the Silver & Golden Jubilarian Married Couples

Grand Marian Procession

Grand Marian Procession



Candle Lit -Eucharist Procession & Benediction

Candle Lit -Eucharist Procession & Benediction



Pontifical High Mass



Kapari Vani

Easter, Episcopacy and Ugadi

In the foreground of the Santa Pasqua and the Episcopal Ordination of 3 Bishops-Elect, it is relevant to ponder on the great events in the Church in the TCBC Region. The Easter Mystery, the resurrection of Jesus was primarily a saving event, besides being an historical event! A deep reflection on “I’m the Resurrection and Life”(Jn 11:15) increases the fervour of our love for Jesus. The Paschal mystery has two aspects: by his death, Christ liberates us from sin and by his Resurrection, he opens for us the way to a new life for he is the source of amazing power! The Resurrection of Jesus is the total outpouring of the Spirit in the world, the flowing into creation of the immense flood which pours out from the Father in the Son (Cf. CCC 1287).



Resurrection Appearances point to Sacramental Life

The Catholic Church has seven Sacraments that are the mystical channels of divine grace, instituted by Christ Himself. They bring the Christian Community into the experience of the Resurrection and then send out into the world to share it. Each sacrament is celebrated with a visible rite, which reflects the invisible, spiritual essence of the sacrament. Some sacraments are received only once, while others require active and ongoing participation to foster the “living faith”. The following *resurrection appearances* shows reference to the sacramental life of the Church.

Baptism: ”Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit....” (Mt 28:19; see also Mk 16:16).

Confirmation: ”Peace be with you. As the Father has sent me, even so I send you. And when he said this, he breathed on them, and said, “Receive the Holy Spirit” (Jn 20: 21-22).

Eucharist: ”Then the two told what had happened on the road [to Emmaus], and how they had recognized Jesus in the breaking of the bread” (Lk 24:35).

Confession: ”Receive the Holy Spirit. If you forgive the sins of any, they are forgiven: if you retain the sins of any, they are retained” (Jn 20: 22-23).

Anointing of Sick: ”They will place their hands on the sick and they will get well”(Mk 16:1).

Marriage: Though no direct reference to marriage is visible in the resurrection appearances, St. Paul speaks to the sacramental nature of marriage in Ephesians 5 by stating that husbands should love their wives as Christ loved the Church (Eph 5:25, 32).

Priesthood: Jesus, by empowering the apostles with the priestly function of forgiving sins in Jn 20: 21-23, confirms the existence of the ministerial priesthood. Moreover, when Jesus reconfirmed Peter as the head of the Church during his resurrection appearance to the apostles by the Sea of Tiberias (see John 21: 1-19), he simultaneously reaffirms the duty of the ministerial priesthood to care for his sheep.

Episcopacy

A bishop is an ordained minister who holds the fullness of the sacrament of holy orders and is responsible for teaching doctrine, governing in his jurisdiction, sanctifying the world and

representing the Church. Catholic Church traces the origins of the office of bishop to the Apostles, who were endowed with an office by the Holy Spirit at Pentecost. And it has been transmitted through an unbroken succession of bishops by the laying on of hands in the sacrament of holy orders. Diocesan bishops, known as eparchial bishops in the Eastern Catholic Churches, are assigned to govern local regions within the Catholic Church known as dioceses in the Latin Church and eparchies in the Eastern Churches. Bishops are collectively known as the College of Bishops and can hold such additional offices such as Archbishop, Cardinal, Patriarch or Pope. Bishops are always men. In addition, 1983 *Code of Canon Law* 378.1 states that a candidate for should have the following qualifications:

1. demonstrate solid faith, good morals, piety, zeal for souls and prudence; 2. enjoy a good reputation; 3. not be bound by a matrimonial bond; 4. be at least thirty-five years old; 5. ordained a presbyter for at least five years; 6. possess a doctorate or licentiate in some sacred science or at least be an expert in it.

Episcopal Ordination

Episcopal ordination confers the fullness of the sacrament of Holy Orders. It makes the bishop a legitimate successor of the apostles and integrates him into the episcopal college to share with the Pope and the other bishops care for all the churches. It confers on him the offices of teaching, sanctifying, and ruling. Ordination in the Church is a rite for the dedication and commissioning of ministers. The essential ceremony consists of the laying of hands of the ordaining minister upon the head of the one being ordained, with prayer for the gifts of the Holy Spirit and of grace required for the carrying out of the ministry.

To “teach, sanctify and govern” means that he must (1) oversee preaching of the Gospel and Catholic education in all its forms; (2) oversee and provide for the administration of the sacraments; and (3) legislate, administer and act as judge for canon-law matters within his diocese. He serves as the “chief shepherd” (spiritual leader) of the diocese and has responsibility for the pastoral care of all Catholics within his ecclesiastical and ritual jurisdiction. He is to assign clergy to their posts. Because of their function as teachers of the faith, it is customary in some countries to add to the names of bishops the **postnominal title of “D.D.”** (Doctor of Divinity).

Ugadi

The festival of Ugadi is celebrated in April every year. On this day, all the people of the state unite and enjoy to the fullest together. The festival falls according to the lunisolar calendar. It is the first day of the New Year and the people welcome the first day with great joy and celebrations. It is believed that if the first day of the starting year is spent happily, enjoyment will follow the rest of the year. At this festival, all the people welcome the first day of the year with a great celebration. They also wear new and traditional clothes and prepare a special dish called ‘Ugadi Pachadi’ for relatives and friends. “The special dish is made using ingredients like raw mango, neem, jaggery, tamarind with chilly and salt in it. Other popular dishes are also prepared including bobbatlu, holige, puliogure, and pulihora. Besides this, people also display a chain of mango leaves on their door to welcome happiness in their life.

Wish You All A Holy Triduum, Joyous Pasqua and Ananda Ugadi

II. Holy Father's Intension: for the Role of Women

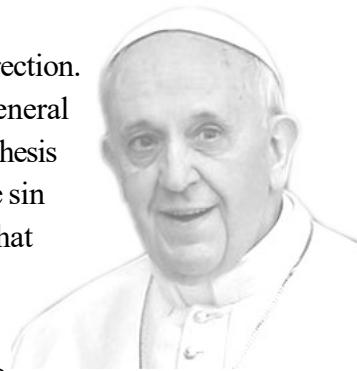
We Pray that the dignity and immense value of women be recognized in every culture, and for the end of discrimination that they experience in different parts of the world.

III. Message of His Holiness Pope Francis: At Times of Sadness, Draw Comfort from Jesus' Resurrection

At the weekly General Audience, Pope Francis reflects on sadness and invites us to take comfort in Jesus' Resurrection, saying He can comfort our despair and sense of loss if we respond with faith in God's goodness.

When overwhelmed by sadness, take comfort in Jesus' Resurrection.

Pope Francis offered this reminder during his Wednesday General Audience held in the Vatican's Paul VI Hall. Continuing his catechesis series on virtues and vices, the Pope focused this week on the sin of excessive sadness (acedia vel tristitia, in Latin), recalling that there are two types of sadness.



Two types of sadness

The first, he explained, is "a sorrow that is appropriate to Christian life, and that with God's grace can be changed into joy." This form of sorrow, he said, "must not be rejected and forms part of the path of conversion." It is the experience, he recalled, of the Prodigal Son, who, when "reaches the depths of his degeneracy," feels "great bitterness," which "prompts him to come to his senses and to decide to return home to his father." This form of sorrow, he insisted, is "a grace," which possesses the ability "to lament over one's own sins, remember the state of grace from which we have fallen, and weep because we have lost the purity in which God dreamed of us." Whereas the second kind of sadness, he said, "must be fought resolutely and with every strength, because it comes from the evil one."

This "ailment of the soul," he said, "arises in the human heart when a desire or hope vanishes," and was the experience of the disciples of Emmaus in St. Luke's Gospel of Luke, as they lamented Jesus' loss.

St. Paul, Pope Francis recalled, offered the distinction between the two types when he wrote to the Corinthians: "Godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death" (2 Cor 7:10).

Regenerated in faith and hope

The dynamic of sadness, Pope Francis explained, is linked to the experience of loss, which, he recognized, is often accompanied by discouragement, weakness of the spirit, depression,

and anguish. “We all go through ordeals that generate sorrow in us, because life makes us conceive dreams that are then shattered,” the Pope acknowledged, pointing out that after our internal turmoil, some people are unable to get beyond melancholy and sadness, whereas others are able to be regenerated in hope. Pope Francis exhorted those who may be lulled into excessive sadness to be comforted through their faith and Jesus’ closeness.

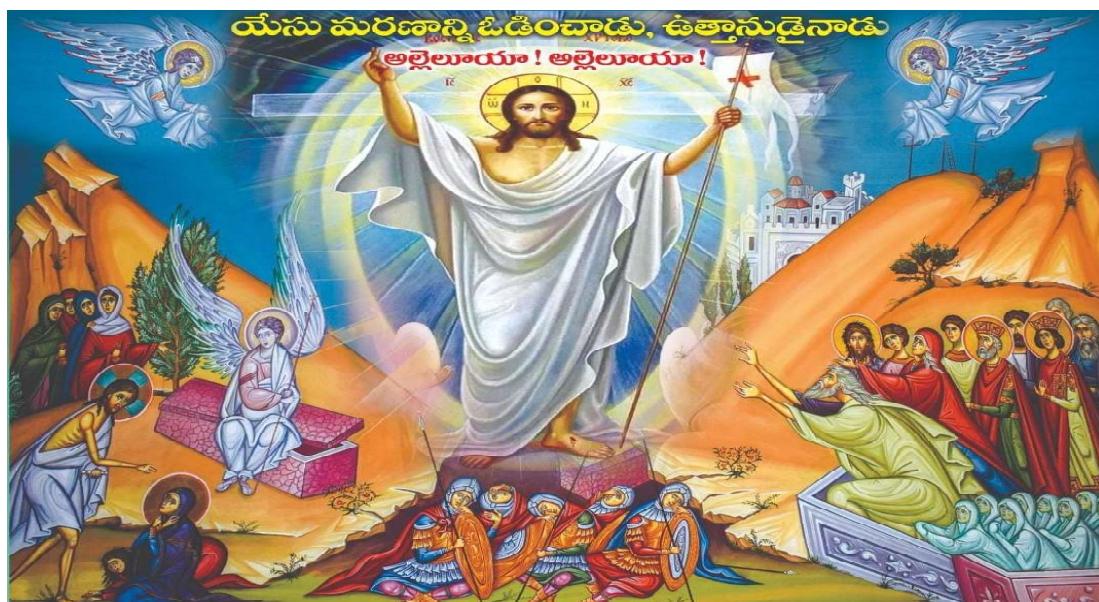
Jesus’ Resurrection comforts us

“Certain protracted grieves, where a person continues to expand the void of one who is no longer there, are not proper to life in the Spirit,” the Pope said, noting it isn’t healthy and is not proper to our Christian identity. While he admitted there is something in everyone’s past that needs to be healed and that sadness is natural, he warned it can turn into something devious and dangerous. However, the Holy Father reassured, it “can be combatted easily, keeping in mind the thought of the Resurrection of Christ.”

“However full life may be of contradictions, defeated desires, unrealized dreams, and lost friendships,” Pope Francis acknowledged, “thanks to Jesus’ Resurrection, we can believe that all will be saved.”

Faith casts out fear

“Jesus rose again not only for Himself,” the Pope marveled, “but also for us, to redeem all the happiness that has remained unfulfilled in our lives.” “Faith casts out fear, and the Resurrection of Christ,” he rejoiced, “removes sadness like the stone from the tomb.” “Faith casts out fear, and the Resurrection of Christ removes sadness like the stone from the tomb.” While observing that every Christian’s day “is an exercise in resurrection,” Pope Francis concluded by praying that the Spirit of the Risen Jesus help us defeat sorrow with holiness.



IV. Ordination of a Bishop

Rich in Symbolism and Meaning with Beautiful Movements of the Liturgical Celebration



The Personal Coat of Arms

The personal arms which a diocesan bishop adopts are impaled with the arms of his diocese, that is to say, the shield divided vertically, with the shield of the diocese on the left side (heraldic ‘dexter’) and his own arms on the right (or ‘sinister’) side. This shows that he is the holder of the see!



The Main Items of Bishops' insignia (Emblem)

1. Biretta

Liturgical biretta-Catholic use

The biretta may be used by all ranks of the Latin Church clergy, including cardinals and other bishops to priests, deacons, and even seminarians (who are not clergy, since they are no longer tonsured). Those worn by cardinals are scarlet red and made of silk. After the Second Vatican Council the ceremony of giving the galero to cardinals was replaced with giving the biretta. The biretta of a bishop is amaranth in colour, while those worn by priests, deacons, and seminarians are black.



2. The Skull Cap, or zucchetto

This small round cap, worn towards the back of the head, dates to the 13th century and developed to cover the tonsure, the part of the back of the head that was shaved when a man entered the clerical state. It varies in colour according to the rank of the bishop, with the Pope wearing white, cardinals red and bishops violet. Priests may also wear the skull cap and theirs is black. It can be used at any time but is removed in Mass during the Eucharistic Prayer.



3. Pectoral Cross

The name “pectoral” comes from the Latin word for chest since the cross is worn on a chain hanging down over the bishop’s chest. The cross of Christ was the instrument of our redemption and it reminds the bishop of his duty to be generous in sacrificing himself for the flock entrusted to his care.



4. Ring

It symbolises his spiritual marriage to the Church and his duty to be faithful, in imitation of Christ, the bridegroom of the Church. The ring as an official part of the bishop’s insignia was first mentioned early in the seventh century and it came to be of general use in the ninth and 10th centuries. The prayer said in conferring the ring reads: “Receive this ring, the seal of fidelity: adorned with undefiled faith, preserve unblemished the bride of God, the holy Church.” The ring is worn on the fourth finger of the right hand.



5. The Mitre

A large pointed head covering, with two short lappets or flaps hanging down over the back. Its name comes from a Greek word meaning turban. It is worn only in more solemn ceremonies like the Mass, processions, etc., and is removed for the prayers. It is usually white in colour. It has its origin in the Byzantine Empire where officials of the court wore a head covering known as a camelaeum.



This later developed into a crown and is the origin of the papal crown known as the tiara, which comes to a point at the top. In the Church the mitre dates back to the 11th century, when it was worn only by the pope. In the 12th century it came to be used also by bishops. The prayer said on conferring the mitre makes reference to the crown: “Receive the mitre, and may the splendour of holiness shine forth in you, so that when the chief shepherd appears you may deserve to receive from him an unfading crown of glory.”

6.The crosier, or Shepherd's staff

The Crosier symbolises his duty to be diligent in watching over the flock entrusted to him. The prayer says: "Receive the crosier, the sign of your pastoral office: and keep watch over the whole flock in which the Holy Spirit has placed you as bishop to govern the Church of God." The crosier is first mentioned as part of the bishop's insignia in the seventh century. It varies in colour according to the rank of the bishop, with the Pope wearing white, cardinals red and bishops violet. The prayer says: "Receive the crosier, the sign of your pastoral office: and keep watch over the whole flock in which the Holy Spirit has placed you as bishop to govern the Church of God." The crosier is first mentioned as part of the bishop's insignia in the seventh century.



Cathedra



The cathedral of a diocese contains a special chair, called a *cathedra*, sometimes referred to as a throne, set aside in the sanctuary for the exclusive use of its Ordinary; it symbolizes his spiritual and ecclesiastical authority.

Ordination of a Bishop is one sacrament of Holy Orders

It constitutes the conferring is not a new sacrament but the One Holy Orders only. As we know, there are three degrees of Holy Orders: bishops, priests and deacons. The man is first ordained a deacon, then a priest and finally a bishop. While it might appear to anyone attending these ceremonies that there are three separate sacraments, the reality is that the sacrament of Holy Orders is only one, with three degrees. This has been the case since the beginning of the Church. The degrees of bishop and priest are a participation in the priesthood of Christ, the head of the Church, and that of deacon is intended to help and serve the bishops and priests. All three degrees are received through the one sacrament of Holy Orders. What is happening is that in each successive ordination ceremony the person is receiving the one sacrament in a progressively fuller way, enabling him to carry out more functions and conferring on him more responsibilities. It is very important that we pray very much for all bishops, for they will have a great account to render in the judgment for the faithful entrusted to them.

Episcopal Ordination's Key Moments

This third and final ordination will bring them into the fullness of the priesthood. The Ordination Mass for a bishop is rich in symbolism and meaning, but we can miss these beautiful moments of the liturgical celebration if we aren't fully aware of all that is happening. Although already ordained priests, the bishops-elect will celebrate a third and final degree of the sacrament of Holy Orders (*1st-Diaconate, 2nd-Priesthood, and 3rd-Episcopacy*). Here below is a brief summary of the key moments of an episcopal ordination:

Procession: The Mass begins with the entrance of the ordaining bishop, co-consecrating bishops, the candidate for ordination (bishops-elect), and other clergy. They process together into the cathedral, signifying the solemnity of the occasion. The procession for our new bishop will occur on September 26, at the Cathedral of Our Lady of the Angels.

Veni, Creator, Spiritus: The “*Come, Holy Spirit*” prayer is chanted after the Gospel reading, and symbolizes the beginning of the Ordination Rite of the Mass. The ancient prayer is a plea for the Holy Spirit to grace the proceedings with His gifts.

Presentation of the Elect: The bishops-elect will be presented to the congregation by an arch/diocesan delegate. He will then request ordination of the new bishops in the name of the Catholic community.

Apostolic Letter: The Apostolic Letter from Pope Francis will be read out. This letter authenticates the discernment process of the Church and the Holy Father’s choice of these priests for ordination to the episcopate.

Assent: At this point, the congregation is often asked to express their assent or approval of the bishops-elect by saying “*Thanks be to God*” or a similar response. This signifies the communal acceptance of the new bishops.

Nine Promises of the Elect: Before proceeding further, the bishops-elect publicly makes nine solemn promises to the Church and God. These promises include a commitment to uphold and teach the faith, maintain Church unity, and obey the Pope and their own ordinary bishop.

Litany of the Saints: The principal consecrator invites all of the faithful to pray for the bishops-elect, who then prostrate himself. This is a sign of their unworthiness for the office and their complete surrender to God. The bishops-elect receive the prayers from the entire congregation who prayerfully sing the Litany of the Saints.

Laying on of Hands and Prayer of Consecration: The ordaining bishop (or principal consecrator) and any co-consecrators, now lay their hands on the head of the bishops-elect. With apostolic authority, the ordaining bishops and co-consecrators call down the Holy Spirit upon the new bishops. The new bishop kneels while the Book of the Gospels is held open over their heads. The prayer of consecration is asking God for the outpouring of the Holy Spirit and His gifts proper to the ministry to which the candidates are being ordained. (CCC 1573)

All sacraments are visible signs of invisible realities and have a specific form and matter. The matter of Holy Orders consists of the laying on of hands, which coincides with the form, the specific consecratory prayer said. It is in this moment that the sacrament of Holy Orders is conferred.

Anointing with Holy Chrism: The bishops are now anointed with holy chrism on the head, signifying the anointing of the Holy Spirit and the bishop's role as spiritual leaders. Anointing is a sign that was used in the Bible to show authority. "Kings were anointed, prophets were anointed, Christ was *the* anointed."

Symbols of the office: The Bishop is presented with the symbols of his new office. The Book of the Gospels, representing that the preaching of the Word of God is the "pre-eminent obligation of the office of the Bishop"; along with an episcopal ring, a mitre (bishop's hat, a sign of the crown of glory), and crosier (a staff shaped like a shepherd's crook). These are all symbols of the office of bishop and his role of shepherd of God's people.

Seating of the New Bishop: The new bishop then takes the first place among the concelebrating bishops.

Kiss of Peace: The Rite of Ordination ends with the traditional kiss of peace from the principal consecrator and all co-consecrating bishops present, which seals the new bishop's admittance into the episcopacy. Then the Mass continues!

Installation



Installation is a rite where a/nArch/Bishop is publicly placed into his role as pastor in a specific congregation. While ordination happens only once in a pastor's ministry, installation happens each time he begins serving in a new congregation or new role.

May God Bless the New Shepherd Abundantly and Constantly

*+ Udumala Bala
Shepherd, Warangal-Khammam*

V. Divine Mercy Sunday (April 07)

In the Jubilee Year 2000, Pope John Paul II proclaimed that from that year forward the Second Sunday of Easter would be celebrated as Divine Mercy Sunday. This was proclaimed at the Canonization Mass of St. Faustina Kawalska, who worked throughout her life to make all aware of the merciful love of God. St. Faustina (1905–1938) was born and raised in Poland. Following a vocation to religious life, she was accepted by the Congregation of the Sisters of Our Lady of Mercy. As a member of the Congregation, she worked as a cook, gardener, and porter. In her spiritual life, her contemplation on the Mercy of God led her to develop a childlike trust in God and deep love for her neighbor.



In her years in the convent, St. Faustina heard a call from God to make God's mercy known to the world so that the world may more fully receive God's healing grace. St. Faustina promoted the Chaplet of Divine Mercy which consists of the recitation of prayers to the Eternal Father with the use of the rosary for the sake of Christ's sorrowful passion. When celebrating Divine Mercy Sunday, the faithful are called to reflect more personally on the graces won through the life, death, and Resurrection of Jesus Christ. In this way their hearts may be more fully aware of the mercy of God for them personally and for the sake of the world.

VI. Solemnity of Annunciation-April 08

The date of this celebration is interesting. It is set nine months before Christmas, but most likely, the date of Christmas was set nine months after the Annunciation. Many early Christians believed that Jesus' death occurred on March 25, and, therefore, His Incarnation must have also taken place on this day. Interestingly, as early as the third century, it has been suggested that March 25 was also the date of the creation of Adam, the fall of Adam, the fall of the angels, the sacrifice of Isaac by Abraham, and the passing of the Israelites through the Red Sea. Today's celebration of the Solemnity of the Annunciation of the Lord recalls the historical event of the Angel Gabriel appearing to the Virgin Mary, as found in Luke 1:26–38. It also celebrates the Church's faith in the underlying reality that took place at that moment in time. It celebrates the Incarnation, making this solemnity not only a Marian solemnity,



but first and foremost a Christological one. Though Christmas commemorates the birth of Christ, the Annunciation commemorates the Incarnation within the womb of the Blessed Virgin Mary. Most certainly, this solemnity is also a Marian celebration. We celebrate the Virgin Mary's perfect "Yes" to the plan of the Father. We celebrate her humility, obedience, docility, and especially her motherhood of God and man.

This solemnity is also a celebration of the Father in Heaven because it reveals the beginning of the pinnacle of His perfect plan of salvation. That moment in time, the moment of the Incarnation, holds significance beyond comprehension. This moment was in the mind of the Father in Heaven from all eternity and took place in a hidden way, known only to this lowly and humble virgin.

As we celebrate this glorious solemnity, ponder all these central mysteries of our faith. Faith must be celebrated, not only believed. It must be proclaimed, rejoiced in, loved, and lived. Profess your faith in the Incarnation and seek the intercession of the Virgin Mary. Ask her to pray for you that you may imitate her "Yes" to the will of the Father in Heaven, so that you can continue to bring forth His divine Son in your soul, so that He will continue to be made manifest to the world through you.

VII. Feast of St. Mark (April 25)

St. Mark, the author of the second Gospel, was the son of Mary whose house at Jerusalem was the meeting place of Christians. He was baptized and instructed by St. Peter. In about the year 42 A.D. he came to Rome with the Prince of the Apostles. There at the request of the faithful he wrote his Gospel about the year 50 A.D. His Gospel is a record of St. Peter's preaching about Our Lord and pays special attention to the head of the Apostles. The Gospel was written for Roman Gentile converts. It rarely quotes the Old Testament, and is careful to explain Jewish customs, rites and words. It excels in portraying the emotions and affections of both Christ and His hearers. St. Mark preached in Egypt, especially in Alexandria and was martyred there by the heathen. According to the 1962 Missal of St. John XXIII the Extraordinary Form of the Roman Rite, today is the Feast of St. Mark, and the Major Rogation Day. While no longer required after Vatican II, Rogation Days can still be observed by the faithful. Fasting and penance were required, and there were special liturgy and litanies for this day. Patron: Against impenitence; attorneys; barristers; captives; Egypt; glaziers; imprisoned people; insect bites; lions; notaries; prisoners; scrofulous diseases; stained glass workers; struma; Diocese of Venice, Florida; Venice, Italy.



VIII. Bishop's Engagements in April, 2024

- 01: Warangal Office
- 03: Khammam Office & Meeting of communities for Episcopal Ordination
- 04: Retirement Program of Mr. P. Showreddy at LODI MSSS, Fatimanagar
- 06: Khammam: Pre. Ordination Fine Tuning
- 08: Missionaries of Sacred Heart Congregation-New Formation House Blessing at Peddapendial, Karunapuram
- 09: Ugadi & Episcopal Ordination of Msgr. Sagili Prakash, Bishop-Elect of Diocese of Khammam
- 10: Final Profession of DPMT Congregation Sisters, Fatimanagar
- 11: Thanksgiving on the occasion of 100th Death Anniversary of Servant of God Silvio Pasquali, Founder of CSA Congregation at Divya Deepthi Bhavan, Fatimanagar
- 12: Laying Foundation Stone for Piarist Fathers at Kalleda, Karimnagar Mission
- 16: Fatima Matha Grotto Blessing, First Holy Communion & Confirmations at Bhupalapally Village at Parkal Parish
- 17: Amruthavani Silver Jubilee Meeting with Writers, Artists, experts in Communications & Arts
- 20: Inauguration of St. Mother Mary New School at Kaleshwaram Mission
- 22: LODI Executive Body Meeting at Fatimanagar
- 24: Episcopal Ordination of Msgr. Gorantla Johannes OCD, Kurnool Diocese
- 25: Bishop Sagili Prakash's Priestly Ruby Jubilee at Kalasapadu, Cuddapah Diocese
- 28: Blessing & Inauguration of Fatima Matha Church at Thatikayala Village, Malkapur Parish
- 29: Silver Jubilee of Hasanparthy Parish, First Holy Communion & Confirmations at Hasanparthy
- 30: Episcopal Ordination of Msgr. K. Dhaman Kumar MSFS, Nalgonda Diocese

May 2024

- 01: Feast of St. Joseph, the Worker-Patron of Kazipet Parish
- 03: Renovated Church Blessing at Chenzerla, Karimnagar Parish
- 05: Cherial Parish Church Feast, Cherial
- 06: Lourdhu Matha Church 50 Years Jubilee & Grotto Blessing at Komalla Village, Kanchanapally Parish
- 11: New Chapel Blessing at Reddipuram Village, Shanthinagar Parish

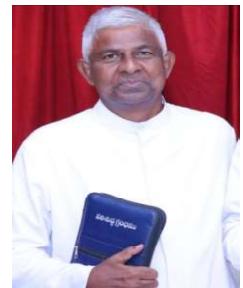
IX. Communications

1. Rev. Fr. Kommareddy Vijay Kumar is no-more!

With Very deep Sorrow, We laid to Eternal Rest Rev. Fr. Kommareddy Vijay Kumar, a very dedicated Priest of our Diocese, aged 68 who reached his eternal abode, due to sudden Cardiac arrest at 2:00 pm on February 29, 2024.

It is a very shocking news to all. The diocese of Warangal conveyed its deepest Grief and Condolences to all the Priests, the Consecrated, and the Faithful and Sympathy to his Relatives. The Funeral Mass and Burial Services were held at 4:30pm on March 1, 2024 at Fatima Cathedral, Fatimanagar.

Note: ALL DIOCESAN PRIESTS ARE TO CELEBRATE THREE MASSES FOR HIM without taking Mass stipend. The same will be offered on our Death!



Bio Data

Date of Birth: 06-10-1955 at Fatimanagar

Parents: Kaspareddy & Rojamma

Priestly Ordination: 08-04-1985

Date of Death: 29-02-2024

Places of Ministry:

Dornakal 1987-1988, Pastoral Centre 1988-90, Youth Centre-1990-1991, Waddepalli-1991-1992 Karunapuram 1992-1996, Ghnpur 1996-1999, Philadelphia USA 2000-2001, Kazipet 2001-2002, Guntur 2002-2005, CJITS, Jangaon 2005-2011, Waddepally Parish-2012-2013, Medicare Hospital 2013-2019, St. Peter's Parish 2019-2021, Palakurthy 2021-2023 , Sick Leave 2023.

Kindly continue to pray for the departed noble soul. May his Soul rest in Peace.

2. Word of Gratitude for OLF Feast: by Chief Shepherd

The Celebrations of the Annual Solemnity of Our Lady of Fatima were spiritual and solemn. Around 12000 people attended the Holy Eucharist with 150 members Choir! It was very spiritual, solemn and melodious celebration, real Catholic and Warangal!



I thank All who prayed n worked towards such elevating celebrations, All Committees, Convener Fr. K. Marreddy and Parish Council, Fr. K. Joseph cum Fr. G. Anukiran with Clergy, Consecrated and Faithful worked a Team for one single purpose bringing Glory to God and Honor to Mother Mary! Ave Maria!

Hats off to our dynamic Priests, Consecrated and Laity!

May God reward All!

+ Udumala Bala
Bishop of Warangal

3. Fatima Feast Celebrations: Report

The Diocese of Warangal was delighted in Veneration to Our Lady of Fatima through the Celebrations of Fatima Feast on March 11-13, 2024. The Diocesan Bishop, Most Rev. Dr. Uduvala Bala, the General Convener and Council member were behind the very solemn Celebration of Feast. Unceasing prayers and deep Faith on the Triune God were the weapons used for the success of Diocese Feast. Twelve Thousands of people flocked to Fatima Cathedral Campus on these days which was a clear proof that Warangal people's Faith is alive, active and dynamic!

March 03-11, 2024: Novena Prayers and Masses- The Holy Feast began with the hoisting of Marian Flag by Most Rev. Dr. Uduvala Bala, Bishop of Warangal Diocese on March 3rd followed by Novena Prayers and Mass, which lasted for nine days represented by all the deaneries. On March 11th i.e. the final day of Novena married couple who are celebrating silver; Ruby & Golden jubilees of marital life were invited. Rev. Fr. Singareddy Inna Reddy & Rev. Fr. D. Jaya Prathap Reddy, the Silver Jubilarians honored them and they renewed their Marital promises.

March 12, 2024: *Theru* was decorated with glittering illumination:

Holy Mass, Procession with OLF, Eucharistic Adoration and Candle-lit Procession & Benediction: 4.00 pm-8.00 pm: Before the Procession Holy Mass is Celebrated by His Lordship Most Rev. Dr. Uduvala Bala, after which the procession began with the Statues of Our Lady of Fatima, St. Joseph and St. Anthony praying for all Families followed by Eucharistic Adoration, Candle-lit witness cum Eucharistic Benediction was the Crux of the day because 6000 lay people gave witness by candle lit in their hands, which was amazing and the ambience was prayerful & devotional as we see at Lourdes.



Cultural Programs: 9.30 pm–12.00 am: The Climax of the day was the cultural program. Our Children made the night as bright as the day by their amazing performances.

Pontifical High Mass: 9.00 am: Pontifical High Mass presided His Eminence Anthony Cardinal Poola, Archbishop of Hyderabad. The solemn Mass was attended in great number with faith-devotion. Thousands more visited the Cathedral and venerated Our Lady of Fatima praying for their witness. The festival attracts more and more devotees year after year turning into a big Jatara, incultured celebrations without superstitious practices. Whole day Blessing of the sick, suffering and needy was held by different teams of Priests.

Soul Elevating Choir: Pontifical Eucharist was solemn, harmonious and melodious because of the Solemn Soul Elevation Choir: Pontifical Eucharist was the solemn, harmonious and melody unison of the choir lead by Fr. N. Surender, Director of Cecilia Music Academy.

Blessings & Offering of Prayers, Coconuts, Candles by Devotees : Thousands of Christians and non-Christians visited the shrine of our Lady of Fatima, paid their veneration to the Mother and prayed for their needs, offered gifts, lighted candles and flowers, and had the *Darshan* of the special statue of our Lady of Fatima in the Cathedral waiting in queue for long hours. All Three days, the number of the people who offered prayers and sought Blessings was countless. Thus Our Lady of Fatima attracts people of all creeds, castes, languages and regions and leads them through Repentance, Penance and Prayer to Jesus.

Gratitude: The celebrations of 2024 at Warangal were a living proof of the apparitions and Miracles of Mother Mary all over the Globe especially at Fatima, Portugal. Thanks to all the Faithful, Clergy and Consecrated represented by various committees. Special thanks to all Committees and all donors of money, time and trouble. Special thanks to Divyavani for live telecast and also recorded telecast.

Fr. Anukiran, Secretary to Bishop

4. News from WADES: Annual Fiesta of ST. Alphonse High School – 16.03.2024

“The Purpose of Education is to make good human beings with skills and expertise... Enlightened human beings can be created by teachers.” – APJ ABDUL KALAM.

ST. Alphonse High School, Jyothinagar, Karimnagar together celebrated it's Annual and Graduation day celebrations. The School from the beginning of its inception in Karimnagar proving it's excellence, expertise in the field of academics. The Program started with the grand welcome to the President of WADES Most. Rev. Dr. Uduvala Bala, Chief Guest Smt. Pamela Satpathy, IAS, Collector of Karimnagar, Special Guests: Sri. CH.V.S.Janardhan Rao DEO of Karimnagar, Sri M. Madhu Sudhana Chary, MEO of Karimnagr, Rev. Fr. M. Jaya Paul, Deputy Manager WADES, Rev Fr. R. Thomas, Dean of Karimnagar, J. Srikanth. Reserve Sub. Inspector (Alumni of Our School) And Guest of Honour Rev. Fr. E. Vijay Kumar.



The Guests distributed the awards of excellence to the students for their achievements in the academic year 2023 – 2024 in academics Sports & Games. The message of the guests had motivated the Students, Parents and the gathering. The Chairman of WADES distributed the Convocation Certificates to the UKG Students. Highlights of the Program: Cultural Fiesta, Ramayana Act, Annual Report of the School, Inauguration of School Community Builders Club, Karate Skills Demonstration. The Chairman Specially appreciated the little anchors of the day.

Fr. Thumma Santhosh, Correspondent & H.M

5. News from the Pastoral Centre

1. I am very much happy to bring to your notice about Diocese level Bible quiz and Catechism competitions for Parishes and Schools. It was joyful and enriching to see the competitive spirit of participants. Two groups (who stood first and second place in deanery level competition) have been selected from each deanery for Bible quiz and Catechism consisting of 6-7 members. There were 8 rounds of competition namely general round, reference round, picture round...etc. By God's grace everything went on well. Prizes were distributed on Fatima Feast by Our dearly beloved Bishop Most. Rev. Dr. Uduvala Bala, Bishop of Warangal, and Cardinal Poola Anthony. Thanks to everyone.
2. Marriage Preparation Course and Counseling was conducted on Second and Fourth Saturday Different spokes persons talked about how to deal in marital life and family life impressed the group. The group shared and expressed their feelings about this MPC programme. It was really fruitful. Rev. Fr.Y Chinnappa Reddy the Director of MPC and team guided and suggested the program and the program went on well.
3. Pastoral centre team had visited many parishes during the season of Lent and conducted Lenten prayer meetings, Celebrated Holy Eucharist, encouraged the faithful and motivated them to grow in faith in celebrating Paschal Mystery of Christ.

Fr. G. Kamal, Director-Pastoral Centre

6. News from Youth Centre:

1. Summer Training Courses: Arunodaya Youth centre is conducting free Summer Computer, Typing and Tailoring classes for the youth for Two Months (April and May). Therefore I request the Parish Priests and Heads of Institutions to announce in your respective Parishes and Institutions and encourage the youth to avail this opportunity which the Youth centre is facilitating.

2. Our diocesan Youth had played a tremendous role in Fatima Tirunnallu. Our Youth actively involved in the works of Fatima Feast. They have become extended hands of Convener of feast. They helped in Grand Procession on 12th evening by disciplining the procession. On 12th & 13th they welcomed the guests escorting the Bishops and Guests to reach the venue. They rendered these services with fasting and praying. Their selfless services and fasting Prayers need to appreciated and Praise worthy. Thanks to our diocesan Youth.



Fr. G. Anukiran, Director

7. News from LODI: It's clear that agriculture, done right, is the best means the world has today to simultaneously tackle food security, poverty and environmental degradation. Irene Rosenfeld

1. Title of the Project: Poverty Reduction among Poor and Marginalised rural households with Livelihoods, Ecological farming and Natural Resource Management in Kodakandla Mandal

- i) Renovated 3 small ponds in 2 project villages by clearance of jungle on the bund and strengthened the bund and 90 farmers were benefitted with the increase of irrigation sources.
- ii) Renovated 4 Feeder channels in 4 project villages and 105 farmers were benefitted with increase of irrigation and recharge of bore wells.

2. Title of the Project: Sustainable Livelihood Based Food Security program for the Tribal and Dalit Communities of 16 villages of Tharigoppula Mandal, Jangaon district.

- i) Food security is enhanced among 1250 families in 16 project villages of Tharigoppula Mandal, Jangaon district and will experience access to sustainable livelihood options for year-round food security.
- ii) During this month we have constructed 80 vermi compost pits in the project villages. Applying of this vermin compost improves the soil fertility and increases the moisture content of the soil in order to reduce the expenditure on chemical fertilizers.

3. CABA Project

- i) Midterm evaluation and training was arranged by CHAI for CABA program partners from 12th to 15th March-2024 at Hajaribagh, Zarkhand, in which Lodi coordinator participated.
- ii) Mandal level Advocacy lobbying and linkages meeting was conducted in Mahabubabad in which 70 members like stake holders, government officials and Adolescent students participated.
- iii) CABA coordinators visited the families of CLHA, encouraged and gave counseling to the students for final examinations.

4. Title of the Project: Sustainable agriculture based Food Security and Livelihood for 4000 tribal, Dalit & backward communities in Chennaraopet Mandal of Warangal District

- i) Renovated 10 feeder channels in 10 villages of Chennaraopet Mandal.
- ii) Renovated irrigation ponds in 6 villages of Chennaraopet Mandal
- iii) We have conducted training for farmers in 10 villages on soil fertility & moisture and organic agriculture.

5. REVOLVING FUND LOANS

- i) During the month of March, 2024, 136 beneficiaries of 5 villages were supported with the loan of Rs. 26,40,000/-.
- ii) 2630 members of Fatima Mahila Sahakara Sangham of 65 villages of 28 parishes were supported with the loan of Rs. 1,02,40,000/-.

Fr. S. Inna Reddy, Director, LODI MSSS

8. News from FCIMS: Celebrating togetherness and knowledge at Father Colombo Institute of Medical Sciences, Hunter Road, Warangal

The past few months at Father Colombo Institute of Medical Sciences (FCIMS) have been a whirlwind of celebration, innovation, and learning. Here's a glimpse into our vibrant campus life.

Christmas Celebration: For the first time in 20 years, our campus was adorned with festive cheer as we hosted our inaugural Campus Christmas celebration on 21.12.2023. The event saw enthusiastic participation from MBBS students, BSc Nursing students and the Staff of Father Colombo Institute of Medical Sciences-Medicare General Hospital, Professors, Doctors, nursing staff and supporting Staff. Organized by FCIMS Director Rev. Fr. T. Tharun Reddy and FCIMS-MGH Director Rev. Fr. G. Chinnappa Reddy and FCCN Director Rev. Fr. P. Baltha Reddy. The celebration was highlighted by a heartfelt Christmas message from the Chief Guest Rev. Fr. S. Inna Reddy, Director – Lodi MSSS, who spoke about the birth of Jesus as the savior of humanity.



Welcoming the New Year: The arrival of 2024 was marked with joyous and memorable festivities. Our Medical community came together to usher in the new year with hope and companionship.



Fostering Innovation: Aligning with the National Medical Commission's vision, we held competitions in model making and poster presentations across the Anatomy, Physiology, and Community Medicine departments in the months of January and February 2024. The creative medical models crafted by our talented students now grace the museums of their respective departments, serving as valuable study aids and cherished memories for current and future batches. All participants received appreciation certificates, and the creators of the best models and posters were honored with prizes.



Academic Milestones: January saw the successful completion of our first internal examinations from 03.01.2024 to 11.01.2024. The results were quite satisfactory, reflecting the students' academic focus. To further support our students, we've instituted study hours after classes, especially for those needing extra guidance. It's heartening to note that 95% of our students,

regardless of their performance, are making the most of this opportunity, with professors voluntarily monitoring the study hours and overseeing their progress.

Cultivating Holistic Doctors: At FCIMS, we strive to nurture Doctors who embody a holistic approach to Medicine and to our Mother Nation. Upholding moral and ethical values, we organized a program on 20.03.2024, knowing the importance of the SVEEP (Systematic Voters' Education and Electoral Participation) program, especially for all these young voters who are casting their vote for the first time. We have invited Warangal District Collector Praveenya Reddy madam and Warangal D.D. Social Welfare & SVEEP nodal officer BhagyaLaxmi madam to enlighten our students about the value of our democracy and the power of voting. A pledge was taken by the students to exercise their right to vote without bias towards caste, creed, religion or monetary influence.



Fr. T. Tharun Reddy, Director-FCIMS

9. News from WADES: Opening 2 New Schools

The academic year 2023-24 is almost coming to an end. Currently SSC Public examinations are in progress. About 510 students from our Warangal Diocesan Schools, are writing the exams and expected to finish by 30th March, 2024. Then the annual examinations for other classes will commence from the 2nd week of April. There are 9669 students studying in all our schools. We wish all the best to all our students in their exams and come out with flying color. It is by the blessings and benevolences of Almighty God and able guidance of our Bishop all things have been going very well during this academic year 2023-24.

As we are progressing well and reaping the expected results, the President of WADES – Most Rev. Dr. Uduvala Bala, in view of extending this noble apostolate, decided to open yet another two more schools for the coming academic year 2024-25, one at Kaleshwaram mission area after the name of St. Mother Mary and another at Stn. Ghanpur in honor of late Fr. Colombo, both with CBSE curriculum. Earlier during the last academic year one new school with CBSE at Jangaon and another with ICSE curriculum have been started. We feel proud and happy that our schools increased in numbers from 11 to 16. All the credit and appreciation to His Excellency Most Rev. Dr. Uduvala Bala, D.D., as they are his brain child and all of them are initiated by him.

Fr. M. Jaya Paul, Deputy Manager, WADES

10. New Senate Body Elected on 21-03-2024

Group-1

1. Fr. Basani Chinnappa
2. Fr. D. Vijay Paul

Group-2

1. Fr. T. Augustine
2. Fr. G. Martin

Group-3

1. Fr. T. Joseph
2. Fr. T. Tharun

Group-4

1. Fr. E. Vijay
2. Fr. G. Joseph

Deanery Level

1. Fatimanagar Deanary-1. Fr. S. Inna Reddy, 2. Fr. Y. Inna Reddy
2. Karimnagar Deanery- 1. Fr. T. Ashok, 2. Fr. T. Santhosh
3. Jangaon Deanery- 1. Fr. Y. Thomas Kiran, 2. Fr. P. Raja
4. Ookal Deanery- 1. Fr. Kasu Showreddy, 2. Fr. T. Yaga
5. Mahabubabad Deanary- 1. Fr. Y. Chinnappa, 2. Fr. T. Kiran
6. Karunapuram Deanary- 1. Fr. G. Prakash, 2. Fr. D. Joseph
7. CRI 1. Fr. M .Rajarathnam-HGN, 2. Fr. M. Arogyam OFM. Cap

Secretary of Senate & CDPI

Fr. T. Santhosh

Congrats & Prayers on Anniversary of Birthdays in Month of April

Fr. Salibindla Arogya Reddy	09/04/1972
Fr. Thirumalareddy Tharunkumar	10/04/1975
Fr. Nagothu Vinod Kumar	10/04/1979
Fr. Thumma Ashok	12/04/1985
Fr. Pentareddy Johnpaul	14/04/1967
Fr. Yeruva Lourdu	20/04/1961
Fr. Golamari Ranjith Kumar	20/04/1987
Fr. Allam Shravan	22/04/1985
Fr. Marapalli Praveen	24/04/1980
Fr. Thumma Sharan Teja	29/04/1992

Blessings on the Anniversary of Priestly Ordination			
01. Rev. Fr. D. Vijay Paul	02-04-1992	36. Rev. Fr. Thatikonda Joseph	18-04-2005
02. Rev. Fr. Kasu Showreddy	02-04-1992	37. Rev. Fr. T. Kiran	18-04-2006
03. Rev. Fr. Basani Prakash	03-04-1983	38. Rev. Fr. Ch. Ravi Joseph	18-04-2006
04. Rev. Fr. Y. Papi Reddy	03-04-1995	39. Rev. Fr. Gangarapu Suresh	19-04-2012
05. Rev. Fr. G. Rayappa	04-04-1995	40. Rev. Fr. K. Marreddy	19-04-2012
06. Rev. Fr. T. Rayappa	06-04-1992	41. Rev. Fr. N. Surender	19-04-2012
07. Rev. Fr. G. Prakash	07-04-1992	42. Rev. Fr. S. Prabhakar	19-04-2012
08. Rev. Fr. K. Vijay Kumar	08-04-1985	43. Rev. Fr. T. Ashok	19-04-2012
09. Rev. Fr. P. Dasaiyah	09-04-2007	44. Rev. Fr. Y. Kiran Kumar	19-04-2012
10. Rev. Fr. E. Vijay Kumar	09-04-2013	45. Rev. Fr. B. Anthony	20-04-1966
11. Rev. Fr. T. Santhosh	09-04-2015	46. Rev. Fr. A. Bala	20-04-1993
12. Rev. Fr. A. Shravan	10-04-2013	47. Rev. Fr. M. Naveen Kumar	20-04-2006
13. Rev. Fr. T. Pradeep	10-04-2007	48. Rev. Fr. N. Maria Joseph	20-04-2009
14. Rev. Fr. D. Prashanth	11-04-2007	49. Rev. Fr. G. Anand	21-04-2006
15. Rev. Fr. P. Papireddy	12-04-1966	50. Rev. Fr. Basani Kishore	21-04-2008
16. Rev. Fr. Y. Sebastian	12-04-1966	51. Rev. Fr. M. P. Joseph	22-04-1963
17. Rev. Fr. S. Innareddy	12-04-1999	52. Rev. Msgr. M.M. Joseph	22-04-2001
18. Rev. Fr. M. Raju	12-04-2010	53. Rev. Fr. Sharan Teja	22-04-2019
19. Rev. Fr. P. Suresh	12-04-2010	54. Rev. Fr. Yeruva Inna	24-04-1989
20. Rev. Fr. G. Kamal	13-04-2010	55. Rev. Fr. Yeruva Lourdu	24-04-1989
21. Rev. Fr. T. Yaga Reddy	13-04-1998	56. Rev. Fr. N. Bala Swamy	25-04-2002
22. Rev. Fr. T. Augustine	13-04-1993	57. Rev. Fr. Y. Thomas Kiran	25-04-2002
23. Rev. Fr. T. Sunil	13-04-2009	58. Rev. Fr. M. Jaya	25-04-1994
24. Rev. Fr. G. Joseph	13-04-2015	59. Rev. Fr. T. Jerome	25-04-1988
25. Rev. Fr. G. Thomas	14-04-2008	60. Rev. Fr. Polumari Anil	25-04-2011
26. Rev. Fr. N. Sampath	14-04-2015	61. Rev. Fr. K. Joseph	26-04-2011
27. Rev. Fr. M Praveen	15-04-2008	62. Rev. Fr. B. Joseph Praveen	26-04-2011
28. Rev. Fr. Gali Rayappa	15-04-1991	63. Rev. Fr. Gopu Thomas(Jr.)	26-04-2017
29. Rev. Fr. G. Naveen	16-04-2008	64. Rev. Fr. G. Bala Martin	27-04-1994
30. Rev. Fr. A. Inna	16-04-1993	65. Rev. Fr. V. Simon	27-04-2018
31. Rev. Fr. T. Anthony	17-04-2008	66. Rev. Fr. A. Raja	27-04-1988
32. Rev. Fr. N. Vinod	18-04-2009	67. Rev. Fr. Yeruva Inna	28-04-1988
33. Rev. Fr. T. Joji	18-04-1996	68. Rev. Fr. T. R. Tharun	28-04-2003
34. Rev. Fr. Gopu Suresh	18-04-2005	69. Rev. Fr. Allam Vincent	29-04-1994
35. Rev. Fr. T. Manohar	18-04-2005	70. Rev. Fr. P. Kiran	30-04-2003
		71. Rev. Fr. R. Sharath	28-04-2023

SECOND SUNDAY COLLECTION

WARANGDAL DIOCESE

BISHOP'S HOUSE, FATIMANAGAR, WARANGAL – 506 004

	January 2024	February 2024	March 2024
Appannapet Parish	1000.00	1500.00	1500.00
Assisinagar Parish		2467.00	
Atmakur Parish			
Bachannapet Parish			
Balapala Parish	70.00	80.00	80.00
Cherial Parish			
Dacharam Parish	1000.00	500.00	450.00
Devagiripatnam Parish			
Dharmasagar Parish			
Diesel Colony Parish			
Dornakal Parish	1732.00	1831.00	1824.00
Ekasilanagar Parish	7500.00	5000.00	5300.00
Elkathurthy Parish		2065.00	1050.00
Eppagudem Mission	1500.00	1050.00	1040.00
Fatimanagar Parish	15,000.00	16,000.00	
Ghanpur Parish	2653.00	2000.00	
Godavarikhani Parish		4000.00	
Hasanparthy Parish	1123.00	1462.00	
Husnabad Parish		160.00	230.00
Jagitial Parish		1260.00	1350.00
Jangaon Parish	3133.00	3905.00	4573.00
Jammikunta Parish			
Kadavendi Parish		840.00	640.00
Kamalapuram Parish			
Kanchanapally Parish	1566.00	1434.00	1467.00
Karimnagar Parish			

SECOND SUNDAY COLLECTION

WARANGDAL DIOCESE

BISHOP'S HOUSE, FATIMANAGAR, WARANGAL – 506 004

Karunapuram Parish	2500.00	3500.00	1800.00
Kazipet Parish			
Kesamudram Parish			
Korutla Parish			
Kumarpally Parish			
Madhapuram Parish		20.00	
Mahabubabad Parish		691.00	414.00
Malkapur Parish	1074.00	490.00	
Mallakapally Parish	500.00	550.00	760.00
Manugonda Parish	850.00	1100.00	800.00
Manthani Parish	420.00		
Maripeda Parish			
Mariapuram -Don Bosco Parish			
Narmetta Parish	950.00	1100.00	800.00
Narsampet Parish	200.00	225.00	
Nellikuduru Parish	60.00	60.00	80.00
Mariapuram-Ookal Parish	2000.00	2000.00	2125.00
Palakurthy Parish		600.00	
Palavelpula Parish	650.00	750.00	850.00
Pallagutta Parish	190.00	200.00	230.00
Parkal Parish			
Pasara Parish	390.00	320.00	830.00
Pulukurthy Parish		400.00	200.00
Rampur Parish			
Ranipuram Parish			

SECOND SUNDAY COLLECTION

WARANGDAL DIOCESE

BISHOP'S HOUSE, FATIMANAGAR, WARANGAL – 506 004

Reddypalem Parish	1546.00	1732.00	1420.00
Reddypuram Parish	500.00	510.00	632.00
Sagaram Parish	1500.00	1000.00	
St. Peter's Colony Parish			
Shanthinagar Parish, Vemulawada			
Shanthinagar Parish	450.00	450.00	550.00
Singaram Parish			
Subedari Parish	3225.00	2375.00	8500.00
Thigarajupally Parish	200.00	300.00	300.00
Thimmaraopet Parish	1450.00	1350.00	1700.00
Thorrur Parish		525.00	265.00
Unikicherla Parish		1025.00	1506.00
Veluru Parish			
Venkatapuram Parish		700.00	
Waddepally Parish			
Wardhannapet Parish	25.00	35.00	40.00

Dear Parish Priests,

Kindly ensure to pay second Sunday collection in the office by 25th of every month. If there are any corrections in the above list, please inform me to correct it.

Yours in Christ

Fr. K. Joseph
Procurator



Funeral & Burial Services of Rev. Fr. Vijay Kumar



Karunagiri Annual Celebrations Holy Mass & Cultural Extravaganza



Confirmations & First Holy Communion at Karimnagar Parish



TCBC Ordinary Meetings, Ramanthapur

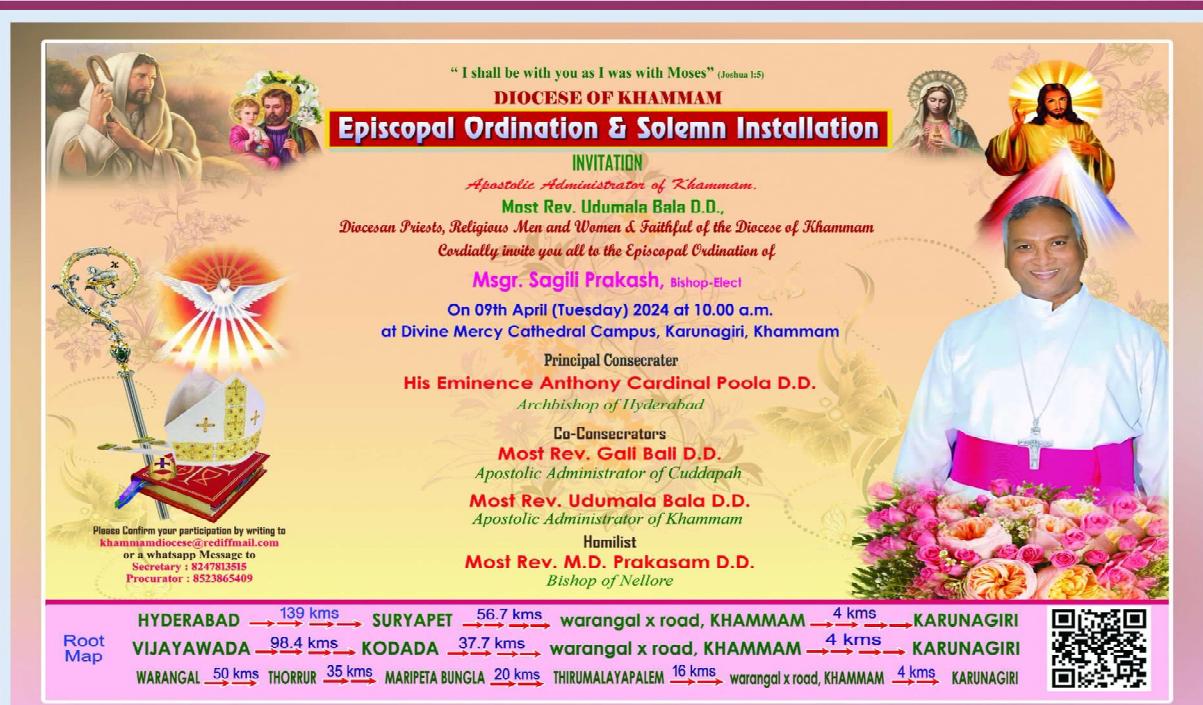


Palm Sunday at Fatima Cathedral



Warangal Clergy Lenten Recollection, Elections to Senate of Priests cum Chrism Mass, Bishop's House, Fatimanagar





Episcopal Ordination & Solemn Installation of Msgr. Johannes Gorantla OCD

Bishop-Elect of Kurnool Diocese

Main Celebrant & Principle Consecrator
His Eminence Cardinal Anthony Poola, Archbishop of Hyderabad

Co-Consecrators

Most Rev. Mallavarapu Prakash, Emeritus Archbishop of Visakhapatnam
Most Rev. Dr. Uduvala Bala, Bishop of Warangal

Homilist: Most Rev. Telagathoti Joseph Raja Rao, Bishop of Vijayawada

Venue: Our Lady of Lourdes Cathedral Campus, Kurnool On Wednesday 24 April, 2024 @ 5:00 pm

**EPISCOPAL
ORDINATION**

& Solemn Installation of

Msgr. Rev. K. Dhaman Kumar MSFS

30th April 2024, at 9:00 am

St. Alphonsus High School Premises
Opp. to Bishop's House, Nalgonda

