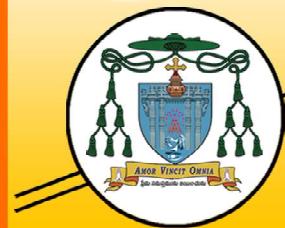


# Fatima Vani



News Letter  
Diocese of Warangal



Volume: XLXXXVXX

JUNE 2024

No. 06

**I have fought the good fight, I have finished the race,  
I have kept the faith. 2 Timothy 4:7-8**

**Prayerful Tribute to  
Most Rev. Thumma Bala,  
Archbishop Emeritus of Hyderabad and  
Bishop Emeritus of Warangal**

DOB: 24-04-1944 DOD: 30-05-2024

**May His Soul Rest in Peace**

Grant unto him O Lord  
eternal light shine upon



Blessing & Colombo New School, Station Ghanpur



Inauguration of St. Cecilia Music Academy  
Summer Music Courses, Arunodaya Youth Centre, Fatimanagar



Lourdhu Matha Church 50 Years Jubilee & Grotto Blessing  
at Komalla Village, Kanchanapally Parish



New Chapel blessing at Reddipuram Village, Shanthinagar Parish (Vemulawada)



Confirmation & First Holy Communion at  
Ambedkarnagar, Reddipalem Parish



Centenary Celebrations of the Thimmarayanipahad Village,  
Thimmarayanipahad Parish



Church Blessing at Ayyavarigudem, Khammam Diocese



Matrimonial Golden Jubilee Celebrations at Jaggaipet

**Go and Teach All nations ... (Mt 28:19)**

The beginning of the academic year in June is at the door step and the parents and providers of Education like WADES focus on ‘Excellence in education’. Children today are offered an overabundance of choices in everything including education. In education systems, there are multiple options like State Board CBSE, ICSE, IB, IGCSE, etc. One of the popular curriculum standards in India is the CBSE system. Those who believe in quality education prefer CBSE Curriculum. The central board of secondary education (CBSE) is a **globally standardized curriculum**. The CBSE takes a more scientific approach to education, with each syllabus separated into segments that are taught throughout the year. The CBSE curriculum is specially focuses to prepare students for their higher education and future careers. The curriculum provides a holistic education to students, emphasising academics while focusing on practical learning, life skills, and co-curricular activities. Above all, ***It emphasises developing critical thinking, problem-solving and analytical skills among students.***



#### **Outstanding Features of the CBSE Secondary School Curriculum**

**Core Subjects:** The CBSE secondary school curriculum incorporates core subjects, including Mathematics, Social Studies, Science, and Languages (Hindi, English, etc.), providing a firm foundation in these areas.

**Electives:** The CBSE also provides a wide range of electives to students, including Computer Science, Music and Home Science, enabling students to explore and excel in their interests.

**Practical Learning:** The CBSE secondary school curriculum focuses on practical learning and offers opportunities for hands-on learning experiences in computer labs, science labs and in various other subjects.

**Life Skills:** The CBSE secondary curriculum also stresses developing life skills, including communication, critical thinking, problem-solving, and decision-making, bracing students for success in all aspects of life.

**Co-curricular Activities:** The CBSE syllabus encourages students to participate in co-curricular activities, including arts, sports, and cultural events, imparting opportunities for students to develop their talents outside of academics.

**Continuous and Comprehensive Evaluation (CCE):** The CBSE curriculum follows a CCE system, which assesses students’ progress throughout the academic year based on academic performance, engagement in co-curricular activities, and overall conduct.

Some of the salient features of the CBSE Secondary School Curriculum include:

**Well-Structured Syllabus:** The CBSE curriculum is well-structured and aims to provide a balanced mix of academics, co-curricular activities, and life skills.

**Focus on Continuous and Comprehensive Evaluation (CCE):** The CBSE places an emphasis on continuous assessment throughout the academic year rather than relying solely on final exams. This helps in holistic development and reduces the burden of exams on students.

**Interdisciplinary Approach:** The curriculum encourages an interdisciplinary approach to learning, where students are encouraged to make connections between different subjects and apply their knowledge in real-world contexts.

**Inclusion of Life Skills Education:** CBSE has integrated life skills education into the curriculum to equip students with essential skills such as critical thinking, problem-solving, decision-making, communication, and interpersonal skills.

**Combination of Information and Communication Technology (ICT):** The curriculum includes the integration of technology to enhance teaching and learning experiences, making students proficient in using technology for educational purposes.

**Emphasis on Value-Based Education:** The CBSE curriculum focuses on inculcating values such as empathy, respect, integrity, and responsibility among students to help them become responsible citizens.

**Promotion of Creativity and Innovation:** The curriculum encourages creativity, innovation, and critical thinking among students through various activities and projects.

**Extracurricular Activities:** CBSE promotes extracurricular activities such as sports, arts, music, and community service to ensure the holistic development of students.

**Flexibility in Subject Choices:** The curriculum offers flexibility in subject choices, allowing students to choose subjects based on their interests and career goals.

**Inclusion of Vocational Education:** It integrated vocational education into the curriculum to provide students with practical skills and knowledge that can help them in their future careers.

### **Advantages of CBSE Curriculum**

- The programme meets the requirements of most college entrance examinations.
- Less emphasis on language and more on math and science.
- Those who desire to pursue engineering/medical careers prefer this option.
- Until the eighth grade, no child can fail a class! Most college entrance tests in India follow this syllabus. In 10th grade, board exams are optional, but in the 12th they are required.
- Geography, history, economics, home science, sociology, fine arts, political science, fashion studies, creative writing, translation studies, etc. are examples of humanities subjects.
- Biology, Chemistry, Physics, ICT, Information Practices, and Web and Multimedia Studies are all subjects in mathematics science and technology.
- Physical Education and Health Regarding the visual and performing arts, - Dance, Drama, Music, Drawing, Painting, Crafts, and Sculpture are a few examples.
- Business studies, accounting, entrepreneurship, economics, and other related courses fall under the category of commerce.
- There are two semesters in the programme. Also, instead of just pen and paper exam, students can do projects etc which require different skills.

### **Special Education**

The CBSE system also mandates Special Education. Children who seem to be having learning difficulties in class are referred to the school counsellor. The counsellor then observes the child and then may refer the child to a Special Education Teacher. Remedial classes may be conducted for those children separately by the special education teacher. Exam papers set for such children are done taking into consideration the adaptations and modifications required for such a child. For example, some children know the material but have a reading difficulty — For such children, the question papers will be read out loud so that they can answer.

**WARANGAL Aims at CBSE:** Opening three schools with CBSE curriculum, WADES opens up opportunities for students to build their communication and interpersonal skills, vital in globalised world. It also provides a platform to discover their talents and interests through extracurricular activities. All in all, the CBSE syllabus assures the overall development of students, preparing them for academic value success and for future careers and personal lives!

*Education is the most powerful weapon which one can use to change the world.” – Nelson Mandela*

## **II. Holy Father's Intention: for Migrants Fleeing Their Homes**

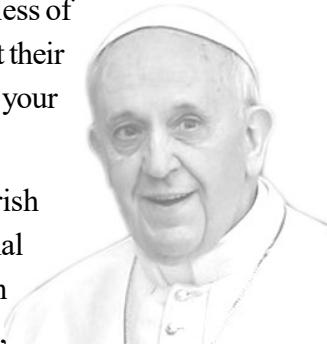
We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.

## **III. Pope Francis Message to Parish Priests:**

### **The Church couldn't go on without your dedication'**

Pope Francis sends a letter to parish priests taking part in the International Meeting “Parish Priests for the Synod” and underscores, regardless of how obvious it may seem, that the Church couldn’t go on without their love, faith and dedication. “The Church could not go on without your dedication and your pastoral service.”

With these words, Pope Francis offered heartfelt thanks to parish priests in a letter he sent them on the occasion of the International Meeting “Parish Priests for the Synod.” Some three hundred parish priests from around the world gathered this week in Sacrofano, outside of Rome, for the five-day meeting dedicated to listening, prayer, and discernment to address the question of how to be a local synodal Church on mission, which concludes today.



### **Parish Priests Meet to Share Experiences of Synodality**

Saying he addressed them with great affection, the Pope expressed his gratitude and appreciation for the generous work they do daily to sow seeds of the Gospel throughout the world. The Holy Father acknowledged the great diversity of the realities facing these pastors, observing that bringing their diverse perspectives and experiences all the more enriches the process of synodality.

### **Priests know from within the life of God’s People**

Parish priests, he insisted, know from within the life of God’s People, including their joys, hardships, resources and needs. “For this reason, a synodal Church needs its parish priests,” the Pope stressed, saying that without priests, we will never be able to learn how to walk together and to set out on the path of synodality. “Parish priests know, from within, the life of God’s People” “If parishes are not synodal and missionary, neither,” he warned, “will the Church be.” Pastors, the Holy Father encouraged, are called to accompany the communities they serve in the synodal process, while, at the same time, committing themselves with prayer, discernment and apostolic zeal.

### **Lord will Never leave us without His Grace**

The Lord, the Pope said, asks us today to listen to the voice of his Spirit and to advance in the direction that He points out to us. “Of one thing we can be sure: he will never leave us without

his grace.” Pope Francis went on to offer three suggestions to inspire parish priests in their activity and mission. First, the Pope urged them to live out their specific ministerial charism in ever greater service to the varied gifts that the Spirit sows in the People of God.

### **Bringing forth the Gifts of your People**

“It is urgent to discover with faith, ‘the many and varied charismatic gifts of the laity, which are indispensable for evangelizing any number of human situations and contexts,’ he said, expressing his conviction, that, in doing so, they will bring to light “many hidden treasures,” and “feel less alone in the demanding task of evangelization.” “You will experience the joy of being true fathers, who do not dominate others,” he said, “but rather bring out in them, men and women alike, great and precious possibilities.” “You will experience the joy of being true fathers, who do not dominate others, but rather bring out in them, men and women alike, great and precious possibilities”

Second, he urged them to learn to practise the art of communal discernment, employing for this purpose the method of “conversation in the Spirit”, which has proved so helpful in the synodal journey and in the proceedings of the synodal Assembly itself. “I am certain that you will reap from it many good fruits, not only in structures of communion such as parish councils,” he said, “but in many other fields as well.”

Third and finally, the Pope urged them to base everything they do on a spirit of sharing and fraternity among themselves and with their bishops. “We cannot be authentic fathers unless we are first sons and brothers,” he said, “And we cannot foster communion and participation in the communities entrusted to our care,” he continued, “unless, before all else, we live out those realities among ourselves.”

### **‘I am at your side’**

Both the synodal and missionary Church and the ongoing process of the 2021-2024 Synod, “For a Synodal Church: Communion, Participation, Mission” needs parish priests and their voice, the Pope emphasized. Therefore, the Pope invited those who have taken part in the International Meeting “Parish Priests for the Synod” to be missionaries of synodality, first, among themselves and, once they return home, with their fellow parish priests.

“Dear brothers, I am at your side in this process, in which I myself am taking part,” the Holy Father reassured. Pope Francis concluded by imparting upon them his Apostolic Blessing, asking for their prayers, and encouraging them to stay close to Our Lady who always shows us the way. “Dear brothers, I am at your side in this process.”

#### **IV. Decree on the Granting of Indulgence during the Ordinary Jubilee Year 2025 called by His Holiness Pope Francis, 13.05.2024**

The Catholic faithful will have multiple ways to gain the Jubilee Indulgence for the 2025 Holy Year, according to a new decree promulgated by the Apostolic Penitentiary – the Vatican Office with overall responsibility for the granting and use of indulgences.

In the wake of the Second Vatican Council, Pope St Paul VI taught, “An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints.” Indulgences are plenary (full) or partial depending on whether they remove all or part of the temporal punishment due to sin.

##### **Becoming pilgrims of hope**

Recalling Pope Francis’ invitation to all Christians to become “pilgrims” of hope, the Apostolic Penitentiary’s Decree is intended “to encourage the souls of the faithful and nourish the pious desire to obtain the [Jubilee] Indulgence seen as a gift of grace specific to the Holy Year.”

Hope, the Decree says, “is a virtue that must be sourced above all in the grace of God and in the fulness of His mercy.” Recalling the Pope’s declaration that the Jubilee Indulgence “is a way of discovering the unlimited nature of God’s mercy,” the Penitentiary says, “The [Holy Year] Indulgence, therefore, is a Jubilee grace.”

“The Indulgence, therefore, is a Jubilee grace.”

After confirming that all other indulgences remain in force, the Penitentiary establishes three main ways to gain the Jubilee Indulgence: Pilgrimages to any sacred Jubilee site; pious visits to sacred places, and works of mercy and penance.

##### **Pilgrimages**

The first category of Jubilee places includes the four Major Papal Basilicas in Rome (St Peter’s, St John Lateran, St Mary Major, and St Paul’s Outside the Walls); and the Holy Land Basilicas of the Holy Sepulchre in Jerusalem, the Nativity in Bethlehem, and the Annunciation in Nazareth; as well as Cathedrals and other churches or sacred places designated by Bishops in the particular Churches.

The Indulgence can be gained by “devoutly” participating in Holy Mass at the site, or by taking part in a Liturgy of the Word, the Liturgy of the Hours (Office of Readings, Morning give penances that will be conducive to “stable repentance,” and to encourage penitents “to repair any scandal and damages” they have caused by their sins.

## **Visits to sacred places**

The “sacred places” described in the second category include the Roman Basilicas of Santa Croce in Gerusalemme, San Lorenzo al Verano, and San Sebastiano; as well as the Sanctuary of Divine Love (Divino Amore), the Church of St Paul in Tre Fontane, and the Catacombs. Special mention is made of the churches of the Jubilee Pathways linked to member countries of the European Union and to female Patron Saints and Doctors of the Church. Other sacred places throughout the world include two Basilicas in Assisi, Marian sanctuaries in Italy, and “any minor basilica, cathedral church, co-cathedral church, Marian sanctuary, or any distinguished churches designated by local bishops. The faithful are required to spend a “suitable” amount of time during their visit in Eucharistic adoration and meditation, concluding with the recitation of the Our Father, any legitimate form of the Creed, and invocations to the Blessed Virgin Mary.

Those who cannot go on pilgrimage or make a visit to a sacred place for serious reasons will be able to gain the Indulgence wherever they are by uniting themselves spiritually with those who do so, and reciting the Our Father, the Creed, and other prayers connected with the Holy Year while offering up their sufferings or hardships.

## **Works of mercy and penance**

Finally, the Decree provides for the ability to obtain the Indulgence by performing works of mercy and penance. They can do so by taking part in popular missions, spiritual exercises, or formation activities on the documents of Vatican II and the Catechism, according to the mind of the Holy Father; or by visiting those in need (“in a sense, making a pilgrimage to Christ present in them”).

Similarly, they can offer acts of penance (such as fasting and abstinence), donate to the poor, support religious and charitable works (“especially in defence of life in all its phases”), or engage in other volunteer activities.

## **Duties of Bishops and Priests**

The Apostolic Penitentiary also grants Bishops the possibility of imparting the Papal Blessing “on the occasion of the main Jubilee celebration in the cathedral and in individual Jubilee Churches, with the Indulgence for all those who receive the Blessing, with the usual conditions.

The Decree strongly urges “all priests” to be generous in offering occasions for sacramental Reconciliation, notably recalling the possibility of hearing Confessions while Mass is being celebrated. Priests accompanying pilgrimage groups outside of their diocese are granted faculties to make use of the same faculties granted them in their own dioceses, while confessors in

Papal Basilicas and elsewhere will be granted special faculties as well. Priests are invited to give penances that will be conducive to “stable repentance,” and to encourage penitents “to repair any scandal and damages” they have caused by their sins.

Concluding the Decree, the Apostolic Penitentiary, reminding bishops of their office of teaching, guiding, and sanctifying, “warmly” invites them “to explain clearly the provisions and principles proposed here for the sanctification of the faithful, taking account of local circumstances, cultures and traditions.” Angelo Cardinal De Donatis.

Major Penitentiary  
+ Krzysztof Nykiel  
Regent

#### V. Pope Francis Proclaims Bull of Indiction for the Jubilee Year 2025: ‘May Hope Fill Our Days’

At a ceremony in St Peter’s Basilica on Ascension Thursday, Pope Francis solemnly proclaims the upcoming Jubilee Year 2025, consigning the **Bull of Indiction – “Spes non confundit. Hope does not disappoint”**—to the Archpriests of the Papal Basilicas and representatives of the world’s bishops.

“Hope” is the overarching theme of the upcoming Ordinary Jubilee of 2025, a theme reflected in the opening words of the Bull of Indiction, entitled “Spes non confundit. Hope does not disappoint.” Long passages of the Bull were read out ahead of Vespers on Ascension Thursday, during a ceremony in which the document was solemnly consigned to the Archpriests of the four Papal Basilicas, the Pro-Prefects of the Dicastery for Evangelization, and representatives of the world’s Bishops.

#### Solemn opening of the Holy Doors

In Spes non confundit, Pope Francis announces that the Jubilee Year will begin with the opening of the Holy Door of St Peter’s Basilica on Christmas Eve, 2024. Later, on 29 December, the Pope will open the Holy Door of the Archbasilica of St John Lateran, the Cathedral of Rome. On the same day, every Cathedral and co-Cathedral throughout the world will have Mass celebrated by the local Bishop to mark the opening of the Jubilee.

On the Solemnity of Mary the Mother of God, 1 January 2025, Pope Francis will open the Holy Door for the Basilica of St Mary Major, with the Holy Door for the Basilica of St Paul’s Outside the Walls being opened on Sunday, 5 January, the Vigil of Epiphany. “In the course of the year,” Pope Francis writes, “every effort should be made to enable the People of God to participate fully in its proclamation of hope in God’s grace and in the signs that attest to their efficacy.”

The Jubilee will end in the particular Churches throughout the world on 28 December 2025, with the Holy Doors of St John Lateran, St Mary Major, and St Paul's Outside the Walls being closed on that same date. And finally, the Jubilee Year will draw to a close in Rome on the Solemnity of Epiphany, 6 January 2026.

### **An opportunity to be renewed in hope**

“Everyone knows what it is to hope,” the Pope wrote in the introduction to the Bull. “In the heart of each person, hope dwells as the desire and expectation of good things to come, despite our not knowing what the future will bring.” Expressing his desire that the Jubilee might be “an opportunity for us to be renewed in hope, Pope Francis recalled that pilgrimage is “a fundamental event of every Jubilee event,” traditionally associated with the human quest for the meaning of life.

In particular, he invited all the particular churches throughout the world to prepare priests and the faithful for Sacramental Confession, which should be readily available throughout the year. In a special way, Pope Francis invited the the faithful of the Eastern Churches, especially those already in union with the Successor of Peter, to take part in the Jubilee, and to feel welcome in the city of Rome, noting how many are already “enduring their own way of the Cross,” forced to leave their lands by violence and instability.

### **The light of Christian hope**

The Holy Father prayed, too, that during the Holy Year, “the light of Christian hope might illumine every man and woman, as a message of God’s love addressed to all,” and that “the Church might bear faithful witness to this message in every part of the world.” Reading the “signs of the times,” Pope Francis noted the desire for peace in a world increasingly marked by violence and conflict, and the loss of a desire to have children, with many countries facing a “demographic winter.” He called for a social covenant to support and foster hope.

The Pope appealed especially for prisoners, recalling the tradition of offering amnesty or pardons during Jubilees, and said he hopes to personally open a Holy Door in a prison, “as a sign inviting prisoners to look to the future with hope and a renewed sense of confidence.” And he called for prisoners to be treated in accord with their rights and dignity, while once again pleading for the abolition of the death penalty.

The Bull continues with Pope Francis urging that hope be offered to the sick, to the young and to the elderly – especially grandparents, to migrants and to the poor. The Holy Father recalled that the fruits of the earth are intended for all, and encouraged everyone to come to the assistance of the poor. In particular, he called on richer nations to forgive the debts of countries that will never be able to repay them. Recalling that 2025 is the 1700th anniversary of the First

Ecumenical Council, Pope Francis urged expressions of synodality, and renewed efforts to further Christian unity.

### A Holy Year Marked by Hope

Pope Francis insisted that Christian hope, rooted in Christ's death and resurrection for each human person, points to our final destiny, eternal happiness with God in heaven. We are saved by God's mercy, seen especially in the gift of indulgences: While Confession washes away our sins, indulgences – including the Jubilee Indulgence – remove the effects of sins forgiven in the Sacrament. In the Bull of Indiction, the Pope notes that the specific conditions for receiving the indulgence will be published soon.

The Holy Father concludes the Bull with a final note of hope, praying that “the coming Jubilee will be a Holy Year marked by the hope that does not fade, our hope in God”; and that it might help us recover “the confident trust we require in the Church and in society, in our interpersonal relationships, in international relations, and in our task of promoting the dignity of all persons and respect for God’s gift of creation.”

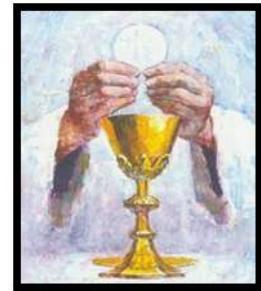
#### **“Let us even now be drawn to this hope!”**

Spes non confundit ends with Pope Francis exclaiming, “Let us even now be drawn to this hope!” He calls on Christians to live a life in keeping with their faith, as a witness and an invitation to all to “hope in the Lord.”

“May the power of hope fill our days,” the Pope says, “as we await with confidence the coming of the Lord Jesus Christ, to whom be praise and glory, now and forever.”

### **VI. Solemnity of Corpus Christi-June 02**

The Solemnity of the Most Holy Body and Blood of Christ is also known as the Solemnity of Corpus Christi, which translates from Latin to “Body of Christ.” This feast originated in France in the mid-thirteenth century and was extended to the whole Church by Pope Urban IV in 1264. This feast is celebrated on the Thursday following the Trinity Sunday. This feast calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist. The opening prayer at Mass calls our attention to Jesus' suffering and death and our worship of Him, especially in the Eucharist.

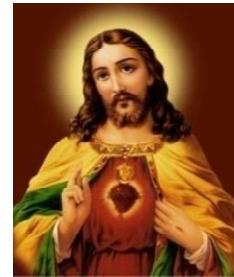


At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church.

The Feast of Corpus Christi is commonly used as an opportunity for public Eucharistic processions, which serves as a sign of common faith and adoration. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.

### VII. Solemnity of Sacred Heart of Jesus – June 07

The heart has always been seen as the “center” or essence a person (“the heart of the matter,” “you are my heart,” “take it to heart,” etc.) and the wellspring of our emotional lives and love (“you break my heart,” “my heart sings,” etc.) Devotion to the Sacred Heart of Jesus is devotion to Jesus Christ Himself, but in the particular ways of meditating on his interior life and on His threefold love — His divine love, His burning love that fed His human will, and His sensible love that affects His interior life.



The Friday that follows the Second Sunday in Time after Pentecost is the Feast of the Sacred Heart which brings to mind all the attributes of His Divine Heart mentioned above. Many Catholics prepare for this Feast by beginning a Novena to the Sacred Heart on the Feast of Corpus Christi, which is the Thursday of the week before. On the Feast of the Sacred Heart itself, we can gain a plenary indulgence by making an Act of Reparation to the Sacred Heart.

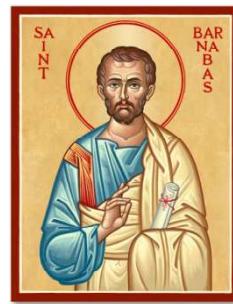
From the earliest days of the Church, “Christ’s open side and the mystery of blood and water were meditated upon, and the Church was beheld issuing from the side of Jesus, as Eve came forth from the side of Adam. It is in the eleventh and twelfth centuries that we find the first unmistakable indications of devotion to the Sacred Heart. Through the wound in the side, the wound in the Heart was gradually reached, and the wound in the Heart symbolized the wound of love.” (Catholic Encyclopedia) This general devotion arose first in Benedictine and Cistercian monasteries of that time, especially in response to the devotion of St. Gertrude the Great, but specific devotions became popularized when St. Margaret Mary Alacoque (1647-1690), a Visitation nun, had a personal revelation involving a series of visions of Christ as she prayed before the Blessed Sacrament. She wrote, “He disclosed to me the marvels of his Love and the inexplicable secrets of his Sacred Heart.” Christ emphasized to her His love — and His woundedness caused by Man’s indifference to this love. He promised that, in response to those who consecrate themselves and make reparations to His Sacred Heart.

### VIII. Feast of St. Barnabas, Apostle -June 11

St. Barnabas, original name Joseph the Levite or Joses the Levite, (flourished 1st century; feast day June 11), important early Christian missionary mentioned in the New Testament and one of the Apostolic Fathers. Barnabas was a hellenized Jew who joined the Jerusalem church soon after Christ’s crucifixion, sold his property, and gave the proceeds to the community (Acts 4:36–37). He was one of the Cypriots who founded (Acts 11:19–20) the church in

Antioch, where he preached. After he called St. Paul from Tarsus as his assistant (Acts 11:25), they undertook joint missionary activity (Acts 13–14) and then went to Jerusalem in 48. Shortly afterward, a serious conflict separated them, and Barnabas sailed to Cyprus (Acts 15:39). There is no contemporary mention of his subsequent activity, except for a brief reference by Paul a few years later (I Corinthians 9:6).

Nothing is known for certain about the time or circumstances of his death. Barnabas' alleged martyrdom and burial in Cyprus are described in the apocryphal Journeys and Martyrdom of Barnabas, a 5th-century forgery. Subsequent church tradition finds Barnabas in Alexandria, Egypt, and ascribes to him the Letter of Barnabas (an exegetical treatise on the use of the Old Testament) or pictures him in Rome and assumes that he wrote the Biblical Letter to the Hebrews. Barnabas' reputed tomb, discovered in 488, is near the Monastery of St. Barnabas, in the Cypriot city of Salamis, whose Christian community was founded by Paul and Barnabas.



#### IX. Memorial of Saint Anthony of Padua – June 13

St. Anthony of Padua, Anthony also spelled Antony, Italian Sant' Antonio da Padova, original name Fernando Martins de Bulhões, (born 1195, Lisbon, Portugal—died June 13, 1231, Arcella, Verona [Italy]; canonized 1232; feast day June 13), Franciscan friar, doctor of the church, and patron of the poor. Padua and Portugal claim him as their patron saint, and he is invoked for the return of lost property. Anthony was born into a wealthy family and was raised in the church. He joined the Augustinian canons in 1210 and probably became a priest. In 1220 he joined the Franciscan order, hoping to preach to the Saracens (Muslims) and be martyred. On his way to Morocco, he became seriously ill and was forced to return home. However, his ship back to Portugal was blown off course and eventually landed in Sicily. Because of his continuing poor health, he was not allowed to pursue his missionary work among the Saracens. Instead, he taught theology at Bologna, Italy, and at Montpellier, Toulouse, and Puy-en-Velay in southern France. He won great admiration as a preacher and was noted for his simple yet profound teaching of the Catholic faith. He died en route to Padua, Italy, where he is buried. Anthony was the most celebrated of St. Francis of Assisi's followers and had the reputation of a miracle worker. On January 16, 1946, Pope Pius XII declared him a doctor of the church. In art he is shown with a book, a heart, a flame, a lily, or the child Jesus.



#### X. The Nativity of Saint John the Baptist- June 24

John the Baptist, the prophet, and forerunner of Jesus, was the son of elderly parents, Elizabeth and Zechariah, and according to the Gospel of Luke, he was related to Jesus on his mother's side. His birth is celebrated six months before Christmas Day, according to Luke, Elizabeth

became pregnant six months before the angel Gabriel appeared to Mary. John figures prominently in all four Gospels, but the account of his birth is given only in the Gospel according to Luke. His father, Zechariah, a priest of the Temple at Jerusalem, was struck speechless because he doubted a vision foretelling John's birth. When his speech was restored, Zechariah uttered a canticle of praise, the Benedictus, which is one of the canticles used in the Daily Office, traditionally at Morning Prayer.



John lived ascetically in the desert. He was clothed with camel's hair, with a leather belt, and ate locusts and wild honey. He preached repentance, and called upon people to prepare for the coming of the Kingdom and of the Messiah, baptizing his followers to signify their repentance and new life. Jesus himself was baptized by John in the Jordan River. John is remembered during Advent as a prophet, and at Epiphany as the baptizer of Jesus. The Gospel according to John quotes the Baptist as saying to his followers that Jesus is the Lamb of God, and prophesying, "He must increase, but I must decrease"

#### XI. St. Peter Pence- June 29

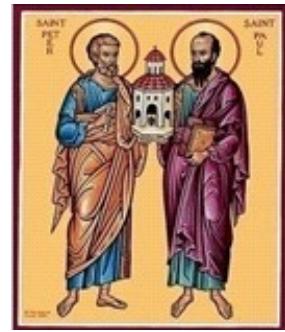
**Peter's Pence represents a small offering, accompanied by grand desires and visions.** It is an offering that each member of the faithful decides to give to the Pope so that he can provide for the needs of the entire Church, especially in those places where the Church experiences greater difficulties. It is not by chance that Peter's pence, as a donation to the Successor of Peter, took on stable form in the seventh century with the conversion of the Anglo-Saxons, in connection with the feast of the Apostle to whom Jesus entrusted His Church. It then developed in the following centuries as other European peoples adhered to Christianity. It always remained a contribution of gratitude and acknowledgement of the Pope, an expression of unity and ecclesial co-responsibility.

The bishops of the whole world, gathered in the Second Vatican Council in the early 60s, took up again and illuminated the meaning of material goods for the Church. In the Apostolic Constitution *Gaudium et Spes*, promulgated by Pope Paul VI in 1965, they wrote: "earthly things and those elements of man's condition which transcend the world, are closely united. The Church herself makes use of temporal things insofar as her own mission requires it" (par. 76). And again, in the Decree on the Apostolate of the Laity, published the same year, the Council recalls that Christ, "by assuming human nature, bound the whole human race to Himself as a family through a certain supernatural solidarity and established charity as the mark of His disciples, saying, 'By this will all men know that you are My disciples, if you have love for one another' (*John* 13:35). The Pope's charitable works, supported by Peter's pence, extend,

therefore to the whole of humanity at whose service the structures of the Church exist. For this reason, Peter's Pence also contributes to the support of the Apostolic See and the activities of the Holy See, as Pope John Paul II recalled: "It is known that the needs of the apostolate and ecclesial communities are growing especially in mission territory. There are requests for help that come from populations, individuals and families in precarious conditions. Many await support from the Apostolic See, support that they often cannot find elsewhere" (*John Paul II at the Circle of St. Peter*, 28 February 2003). By this openness of the Church today to all people, the Pope is thus an authoritative and disinterested builder of peace and unity among peoples.

## XII. Solemnity of Sts. Peter and Paul-June 29

Feast of Sts. Peter and Paul has been consecrated for us by the Martyrdom of the blessed apostles Peter and Paul. It is not some obscure martyrs we are talking about. "Their sound has gone out into all the earth and their words to the ends of the world". These martyrs had seen what they proclaimed; they pursued justice by confessing the truth, by dying for the truth. The blessed Peter, the first of the Apostles, the ardent lover of Christ, who found worthy to hear, "And I say to you, that you are Peter" (Mat 16:13-20). He himself, you see, had just said, "You are the Christ, the Son of the living God." Christ said to him, "And I say to you that you are Peter, and upon this rock I will build my Church."



Upon this rock I will build the faith you have just confessed. Upon your words, "You are the Christ, the Son of the living God," I will build my Church; because you are Peter. Peter comes from petra, meaning a rock. Peter, "Rocky", from "rock"; not "rock" from "Rocky". Peter comes from the word for a rock in exactly the same way as the name Christian comes from Christ. Before his passion the Lord Jesus, as you know, chose those disciples of his whom he called apostles. Among these it was only Peter who almost everywhere was given the privilege of representing the whole Church. Saint Paul was chosen to form part of the apostolic college by Christ himself on the road to Damascus (Acts 9:1-16). Selected to bring Christ's name to all peoples (Acts 9:15), he is the greatest missionary of all time, the advocate of pagans, the Apostle of the Gentiles. St. Paul was beheaded in the Tre Fontane along the Via Ostiense and buried nearby, on the site where the basilica bearing his name now stands. But these two also were as one; although they suffered on different days, they were as one. Peter went first, Paul followed.

### XIII. Bishop's Schedule for June, 2024

- 01: Closing Ceremony of SCMA Summer Music Camp, Fatimanagar
- 03: Warangal Office
- 04: Clergy Recollection: Requiem Mass for Bishop Most Rev. Thumma Bala,  
Fr. K. Vijay Kumar & Rev. Fr. Varghese Kariyil, Bishop's House, Fatimanagar
- 05: Erection of New Parish of Rajupet-Bifurcated from Kamalapuram Parish
- 06: CJITS Governing Body Meeting, Jangaon
- 07: Blessing & Inauguration of Shrine Chapel Towers at Diesel Colony Parish
- 08: Blessing & Inauguration of St. Ann's College of Nursing, School of Nursing  
Colleges' & Hospital New buildings, Fatimanagar
- 16: Mission Programs in UK & USA

### XIV. Communications

#### **1. RIP: Most Rev. Thumma Bala, Archbishop Emeritus of Hyderabad and Bishop Emeritus of Warangal Breathed his last.**

With Very deep Sorrowful and heavy Heart, I inform you that Most Rev. Thumma Bala, Archbishop Emeritus of Hyderabad and Bishop Emeritus of Warangal a very hardworking and dedicated Bishop of our Diocese, aged 80 has reached his eternal abode at 10:25 am on 30<sup>th</sup> of 2024.

It is shocking and unexpected news to all of us. The diocese of Warangal conveys its deepest Grief and Condolences to all the Priests, the Consecrated, and the Faithful of both the dioceses. The Funeral Mass (on behalf of Diocese of Warangal) of deceased Most Rev. Thumma Bala, Archbishop Emeritus of Hyderabad and Bishop Emeritus of Warangal was held on 30th of May, 2024 at 4.30pm, in Fatima Cathedral, Fatimanagar. His wish found in his last will is that he be buried in St. Mary's Basilica, Secunderabad. The Funeral Mass and burial services were held in St. Mary's Basilica, Secunderabad on 31<sup>st</sup> of May, 2024 at 11am.

**Note: ALL DIOCESAN PRIESTS ARE TO CELEBRATE THREE MASSES FOR HIM without taking Mass stipend. The same will be offered on our Death!**

#### **Bio-Data**

Date of Birth: 24-04-1944

Place of Birth: Narimetta, Diocese of Warangal

Parents: Joji Reddy & Innamma

Priestly Ordination: 21-12-1970

Episcopal Ordination as Bishop of Warangal: 12-03-1987

Elected as Archbishop of Hyderabad: 12-03-2011

Installation as the Archbishop of Hyderabad: 05-05-2011

Resignation: 19-11-2020



**Date of Death:** 30-05-2024

Before appointed as the Bishop he was the Rector of St. Paul's Regional Catechists' Training Centre, Nuzivid, Vijayawada diocese from 1978-1980. Professor of Catechetics at St. John's Regional Seminary, Hyderabad from 1984–1986. Procurator at St. John's Regional Seminary Hyderabad from 1984-1986.

As a Bishop he was the Chairman of Telugu Regional Youth Commission from 1987-1995. Chairman of Jyotirmai Society from 1990 to 1995. Chairman of Regional Catechetical Commission: 1987-1995. Chairman of CBCI Health Commission 2002-2006. Member of Pontifical council for Health Care Apostolate, Vatican: 2002 -2007. He holds Licentiate in Pastoral Theology Catechetics from Pontifical Salesian University, Rome (1980-1983). He served as Bishop for 33 years. He served in Diocese of Warangal for 25 Years. He Served as Archbishop of Hyderabad for 9 years. May his Soul Rest in Eternal Peace!

**Mourning His Unexpected Demise,**  
**+ Udumala Bala**  
**Bishop of Warangal**

2. With Very deep Sorrow, I inform you that Rev. Fr. Varghese Kariyil, a Veteran Missionary, a very dedicated and seasoned Priest of Warangal Diocese, aged 93 has reached his eternal abode, due to Heart Attack at 5:27 pm on May 17, 2024.



It was shocking news to all of us. The diocese of Warangal conveys its deepest Grief and Condolences to all the Priests, the Consecrated, and the Faithful and Sympathy to his Relatives. The Funeral Mass and grand Burial Services were held at 3:00pm on May 18, 2024 at Fatima Cathedral, Fatimanagar. His relatives rushed from Cherthala in Kerala, paid their debt of gratitude to him and participated in his funeral Mass and Burial.

**Note: ALL DIOCESAN PRIESTS ARE TO CELEBRATE THREE MASSES FOR HIM without taking Mass stipend. The same will be offered on our Death!**

#### **Bio-Data**

**Date of Birth:** 11-10-1931 at Cherthala, Kerala

**Parents:** Thomas & Thresiamma

**Date of Ordination:** 10-08-1958

**Date of Death:** 17-05-2024

### **Places of Ministry:**

Khammam (1958-60), Bhimaram (Nalgonda-1960-1968), Manugonda (1968-79), Thimmaraopet (1979-1987), Reddipuram (1987-1988), Lodi, Fatimanagar (1988-89), Retired (1989), Naidupet (1991-1993), Khammam (1993-1998), Fatimanagar (1998-2005), Vianney Home (2006-till date). Kindly continue to pray for the departed noble soul. May his Soul rest in Peace!

**3. Three CBSE Schools:** We are happy to inform you that the diocese opens 3 CBSE curriculum schools, One is at Jangaon-St. Paul's, the second is at Kaleshwaram-St. Mother Mary, and third at Ghanpur-Father Colombo School. The necessary Government permissions were obtained and all other infrastructural requirements and facilities are in progress. We wish the Head Masters, Fr. N. Maria Joseph, Fr. K. Prabhakar and Fr. Thomas Kiran, "All the very best to provide the best possible education." All the Clergy and Religious are requested to promote the admissions of Children in the above schools.

**4. Erection of Two New Parishes:** For better Pastoral care and Evangelization, we are happy to communicate that two new parishes are established from June 1<sup>st</sup>, 2024. They are:

**I. L.M.D Parish:** With Fr. Golamari Ranjith as the 1<sup>st</sup> Parish Priest with head quarters at LMD, St. Anthony's Church, LMD Parish comes into existence with the two substations by names Bommakallu and Chenjerla. This Parish is being bifurcated from Karimnagar Lourdu Matha Parish.

**II. Rajupeta Parish:** Kamalapuram Parish, having a large area with six substations, the bifurcation of the Parish was necessitated with Fr. Charan OCD as the 1<sup>st</sup> Parish Priest and with Rajupeta as the head quarters of new Parish with three substations by names Akkinepalli, Mallaram and Katuru will provide better pastoral care and will be suitable for the work of evangelization. We wish the two Parish Priests fruitful ministry and the Faithful care of Good Shepherds'.

**III. Special Thanks to OCD:** Rajupeta and Kamalapuram Parishes are being managed by the Discalced Carmelites (OCD) of St. Francis Xavier Province. We thank the Provincial for taking initiative to established this second Parish under their care and place their services on record.

**5. New Team of Deans:** Thanks to Outgoing Deans

I am very pleased to announce the new team of Deans, who are very kind to accept the office. Many thank to outgoing deans for their services.

1. Fr. P. Baltha-Dean of Fatimanagar
2. Fr. G. Sudhakar- Dean of Karunapuram

3. Fr. M. Naveen- Dean of Jangaon
4. Fr. T. Yaga- Dean of Ookal
5. Fr. V. Simon- Dean of Mahabubabad
6. Fr. T. Santhosh- Dean of Karimnagar

**6. ‘Welcome to SCJ Congregation to Parkal Parish’.**

I am pleased to inform and extend a Cordial Welcome to the SCJ Congregation which came forward to take the Parish of Parkal with a view to found another Mission Centre and eventually make it as a Parish in the area of Kaleshwaram and Medaram.

They are based at Chennai and Fr. Balaraj is the 1st Parish Priest with a Regent. We wish them fruitful Ministry!

+ Udumala Bala

**Bishop, Diocese of Warangal**

**7. June, Month of Sacred Heart:** As we know, the month of June every year is dedicated to the Sacred Heart of Jesus. Kindly promote this central devotion and organize programs of Love of God revealed through the Sacred of Jesus leading to Divine Mercy devotion!

**8. Peter’s Pence Contribution for the Year 2024:** Peter’s Pence represents a small offering, accompanied by grand desires and visions. It is an offering that each member of the faithful decides to give to the Pope so that he can provide for the needs of the entire Church, especially in those places where the Church experiences greater difficulties. It is not by chance that Peter’s pence, as a donation to the Successor of Peter, took on stable form in the seventh century with the conversion of the Anglo-Saxons, in connection with the feast of the Apostle to whom Jesus entrusted His Church. It always remained a contribution of gratitude and acknowledgement of the Pope, an expression of unity and ecclesial co-responsibility. The Pope’s charitable works, supported by Peter’s pence, extend, therefore to the whole of humanity at whose service the structures of the Church exist. For this reason, Peter’s Pence also contributes to the support of the Apostolic See and the activities of the Holy See. The Day of the Peter’s Pence is observed on the 29<sup>th</sup> of June. I request the Parish Priests to send the offerings and contributions of the Peter’s Pence to Rev. Fr. Kommareddy Joseph, the procurator as early as possible.

**9. Monthly Recollection:** Monthly recollection is arranged for the Clergy at Bishop’s House on June 04, 2024, starts at 9:30 am. All Priests are to attend without fail.

**10. News from Father Colombo College of Nursing (FCCN):** To the kind attention of all the Parish Priests, Consecrated and Principals of all intermediate colleges:

The management would like to bring to your attention regarding the admissions process for Father Colombo College of Nursing (FCCN) for the academic year 2024-25. The college has been approved by Indian Nursing Counsel. The nursing college has an intake of 100 (co-education) seats, with 60 seats in the convener quota, which are duly filled through counseling by Kaloji Narayaraao Health University for which EAMCET is mandatory. The management quota consists of 40 seats, for which NEET is mandatory. Only a few seats are left in the management quota for girls and there is no vacancy for boys. Interested students can contact the management. We kindly request you, dear Fathers and Sisters, to announce this information in your respective Parishes and Institutions.

**Fr. N. Sampath Kumar, Director, FCCN**  
**Mobile: 9866171744**

#### **11. Inauguration of Father Colombo CBCE School (EM) at Station Ghanpur**

Father Colombo School (EM) with CBSE curriculum was blessed and inaugurated by His Lordship Most Rev. Dr. Uduvala Bala, Bishop of Warangal on 1st May, 2024 at Station Ghanpur. Rev. Fr. M. Jayapaul, Deputy Manager, WADES, Rev. Fr. T. Augustine Reddy, Parish Priest, Station Ghanpur and Dean of Jangaon, Rev. Fr. Jijo, Superior, Holy Cross, Station Ghanpur and other Fathers, Sisters, Village Elders,



Youth of Station Ghanpur, Staff and students of Vidya Jyothi Degree College, Parents of newly admitted students in the School and Media personnel were present at the programme.

Bishop has declared the Grand opening of new School and read out the appointment of Rev. Fr. Y. Thomas Kiran as H.M. & Correspondent of Father Colombo School. Later Bishop unveiled the LOGO, unfurled the school flag, released the school diary and unboxed the school uniform of Father Colombo School. The motto of the School is “Your Dreams are Our Mission”.

Bishop in his message expressed the need of quality education in rural areas like Station Ghanpur and hoped that this school will bring the vision of Father Colombo into reality. Bishop gave his blessings and encouragement to the Management of Father Colombo School. Bishop thanked all those who made this function a grand ceremony. Programme ended with few cultural activities followed by Lunch for all those who attended the programme.

**Fr. Y. Thomas Kiran, Correspondent & H.M**

## **12. News from SCMA**

Music is Divine: As God is everywhere, also music is everywhere. In fact music has its origin from and within the Divine presence. Like Previous year this year also we had started the Summer Music course with the cordial support and blessings of our Lordship Most Rev. Dr. Udumala Bala, the Chairman of St. Cecelia Music Academy. We are happy to inform that this year 25 members registered to attend the music course like Key Board, Rhythm Pads and vocals in Arunodaya Youth Centre, Fatima Nagar. Degree perused masters are appointed for the classes. His Lordship Bishop Udumala Bala blessed and inaugurated the music course amidst a few priests, nuns, parents and family members of music learners. Bishop explained the importance of sacred music and cine music as well. Bishop traced the importance of arts in our day today lives. Fr. Surender the director of academy spoke about role of music in our liturgical services. Bishop appreciated the Core members of academy for their dedication and sacrifices. His Lordship and Fr. Surender wished and encouraged all the upcoming music learners.

**Fr. Surender, Director-SCMA**

**13. News from WADES:** We are extremely happy to present to you all the S.S.C. Results of 2023-24 Public Examinations. Our schools have achieved 100% results and a few students secured 10 GPA and many scored above 9.5 GPA. We appreciate and congratulate all the Fathers and staff for their hard work in reaching this mile stone of 100% results. Kindly find below the results table of each school. **HATS OFF TO HEAD MASTERS & STAFF**

S. S. C. Results						
S. No	School Name	No.of Students	10 GPAA Above	9 GPA	Others	Pass %
1	Bishop Beretta high School	59	-	8	51	100%
2	Bishop Thumma Bala H/s	25	-	6	19	100%
3	Fr. Colombo Memorial H/s	14	-	2	12	100%
4	St. Alphone's H/s	43	2	16	25	100%
5	St. Anthony's H/s	40	-	10	30	100%
6	St. Francis H/s	26	-	4	22	100%
7	St. Joseph's H/s	58	3	36	19	100%
8	St. John's High School	30	-	25	5	100%
9	St. Mary's H/s	48	-	13	35	100%
10	St. Paul's High School	158	13	124	21	100%
11	St. Thomas High School	24	-	11	13	100%

**Fr. M. Jaya Paul, D.M., WADES**

#### **14. News from the Pastoral Centre**

1. We place on the record the services rendered by Rev. Fr. G. Kamal, for six years as Pastoral Centre Director and we wish him all the best for his new mission in U.S.A. The New Director of Pastoral Centre Fr. T. Jospeh had taken the charge on 10<sup>th</sup> of May 2024.
2. “Marriage is the icon of God’s love for us”- *Amoris Laetitia* by Pope Francis. In order, to build this love among the couples aspiring to get married, the Pastoral Center New Director had conducted one day session on marriage preparatory course on 11-05-2024 and 17 members participated. Rev. Fr. B. Jaya Raj OCD and Fr. T. Joseph addressed on the theme “Marriage is a Mission of Creation and God’s love. Marriage is a Gift, Vocation, Blessing and Sacrament”.
3. The Pastoral Centre Marriage Preparatory team members, explained problems related to it and how couples can overcome these challenges by the help of God and thus establish the kingdom of God here on earth.
4. The participants had expressed their joy for such program and expressed that it was really helpful to understand what marriage is all about and how can they form into a domestic Church in the future. Thus, finally the participants are made to understand that the Church is a door way to receive the Sacrament of Marriage.

**Fr. T. Joseph, Director**

**15. NEWS from Lodi MSSS:** “The whole secret of a successful life is to find out what is one’s destiny to do, and then do it.”— Henry Ford

**I. Project Title:** Sustainable agriculture based Food Security and Livelihood for 4000 tribal, dalit & backward communities in Chennaraopet Mandal of Warangal District. Supported by Italian Bishops’ Conference, Lodi MSSS has conducted training on Linkage meetings to 200 farmers in 10 villages on Government schemes. Farmers were sensitized how to avail government aid for different developmental activities.

#### **II. Care and Support program for HIV infected / affected children**

- Supported by CHAI, Secunderabad, we have conducted vocational training programme for HIV infected college boys and girls. Eight girls were trained in Beautician course; and 12 boys were given electrical training. Conducted free medical camp for HIV infected / affected persons and distributed medicines as per the need.

#### **III. Revolving Fund Loans**

- During the month of May, 2024, 314 beneficiaries of 9 villages were supported with the loan of Rs. 72,60,000/- . 2595 members of Fatima Mahila Sahakara Sangham of 65 villages of 28 parishes were supported with the loan of Rs. 1,07,30,000/- . Total contribution towards Savings of Fatima Mahila Sahakara Sangham: Rs. 3,89,250/-

**Fr. S. Inna Reddy, Director, LODI MSSS**

## SECOND SUNDAY COLLECTION

WARANGDAL DIOCESE  
BISHOP'S HOUSE, FATIMANAGAR, WARANGAL – 506 004

	<b>January</b>	<b>February</b>	<b>March</b>	<b>April</b>	<b>May</b>
Appannapet Parish	1000.00	1500.00	1500.00	3535.00	
Assisinagar Parish	2467.00				
Atmakur Parish	1000.00	900.00	1100.00	1000.00	525.00
Bachannapet					
Balapala Parish	70.00	80.00	80.00		
Cherial Parish					
Dacharam Parish	1000.00	500.00	450.00	1000.00	500.00
Devagiripatnam Parish	100.00	120.00	110.00	120.00	150.00
Dharmasagar Parish					
Diesel Colony Parish					
Dornakal Parish	1732.00	1831.00	1824.00	2208.00	
Ekasilanagar Parish	7500.00	5000.00	5300.00	1200.00	2850.00
Elkathurthy Parish		2065.00	1050.00	1420.00	1448.00
Eppagudem Mission	1500.00	1050.00	1040.00		
Fatimanagar Parish	15000.00	16000.00	12500.00	13500.00	
Ghanpur Parish	2653.00	2000.00	2063.00	1727.00	1372.00
Godavarikhani Parish		4000.00			
Hasanparthy Parish	1123.00	1462.00	741.00	780.00	
Husnabad Parish		160.00	230.00	160.00	
Jagitial Parish	1020.00	1260.00	1350.00	690.00	
Jangaon Parish	3133.00	3905.00	4573.00	4500.00	4023.00
Jammikunta Parish					
Kadavendi Parish	840.00	640.00	600.00	600.00	500.00

Kamalapuram Parish					
Kanchanapally Parish	1566.00	1434.00	1467.00	1577.00	1760.00
Karimnagar Parish	2030.00	2785.00	1932.00		
Karunapuram Parish	2500.00	3500.00	1800.00	2000.00	1800.00
Kazipet Parish					
Kesamudram Parish					
Korutla Parish					
Kumarpally Parish	400.00	300.00	500.00	450.00	350.00
Madhapuram Parish		20.00	100.00	50.00	100.00
Mahabubabad Parish		691.00	414.00	510.00	412.00
Malkapur Parish	1074.00	490.00	440.00	950.00	750.00
Mallakapally Parish	500.00	550.00	760.00	680.00	720.00
Manugonda Parish	850.00	1100.00	800.00	550.00	535.00
Manthami Parish		420.00			
Maripeda Parish					
Mariapuram -Don Bosco Parish	500.00	500.00	500.00	500.00	690.00
Narmetta Parish	950.00	1100.00	800.00		
Narsampet Parish	200.00	225.00	200.00	200.00	
Nellikuduru Parish	60.00	60.00	80.00		
Mariapuram-Ookal Parish	2000.00	2000.00	2125.00	750.00	900.00
Palakurthy Parish	300.00	300.00	300.00	300.00	300.00
Palavelpula Parish	650.00	750.00	850.00		

Pallagutta Parish	190.00	200.00	230.00	230.00	250.00
Parkal Parish	200.00	200.00	200.00	200.00	
Pasara Parish	390.00	320.00	830.00		
Pulukurthy Parish		400.00	200.00	200.00	
Rampur Parish	600.00	650.00	700.00	750.00	800.00
Ranipuram Parish	420.00	580.00	480.00	435.00	
Reddypalem Parish	1546.00	1732.00	1420.00	1324.00	1204.00
Reddypuram Parish	500.00	510.00	632.00	800.00	
Sagaram Parish	1500.00	1000.00	1000.00	1000.00	
St. Peter's Colony Parish	2000.00	2000.00	2000.00	2000.00	2000.00
Shanthinagar Parish, Vemulawada	450.00	450.00	550.00		
Shanthinagar Parish					
Singaram Parish	2500.00	3500.00	2500.00	2400.00	2250.00
Subedari Parish	3225.00	2375.00	8500.00	4050.00	5500.00
Thigarajupally Parish	200.00	300.00	300.00	400.00	450.00
Thimmaraopet Parish	1450.00	1350.00	1700.00	1500.00	
Thorrur Parish		525.00	265.00		420.00
Unikicherla Parish		1025.00	1506.00		
Veleru Parish	720.00	908.00	627.00	745.00	1250.00
Venkatapuram Parish	700.00				
Waddepally Parish					
Bheemaram Village	1000.00	1000.00	1000.00	1000.00	1000.00
Wardhannapet Parish	25.00	35.00	40.00		

**Priestly Ordination Anniversary: CONGRATS**

Rev. Fr. D. Jaya Prathap      03- 06- 1999

Rev. Fr. Gopu Prakash Pradeep 05-06-2020

**Birthday Babies in the Month of June: KISSES OF PRAYERS**

Rev. Fr. Gangarapu Naveen      05-06-1976

Rev. Fr. Madanu Jaya      07-06-1968

Rev. Fr. Macharla Raju      08-06-1983

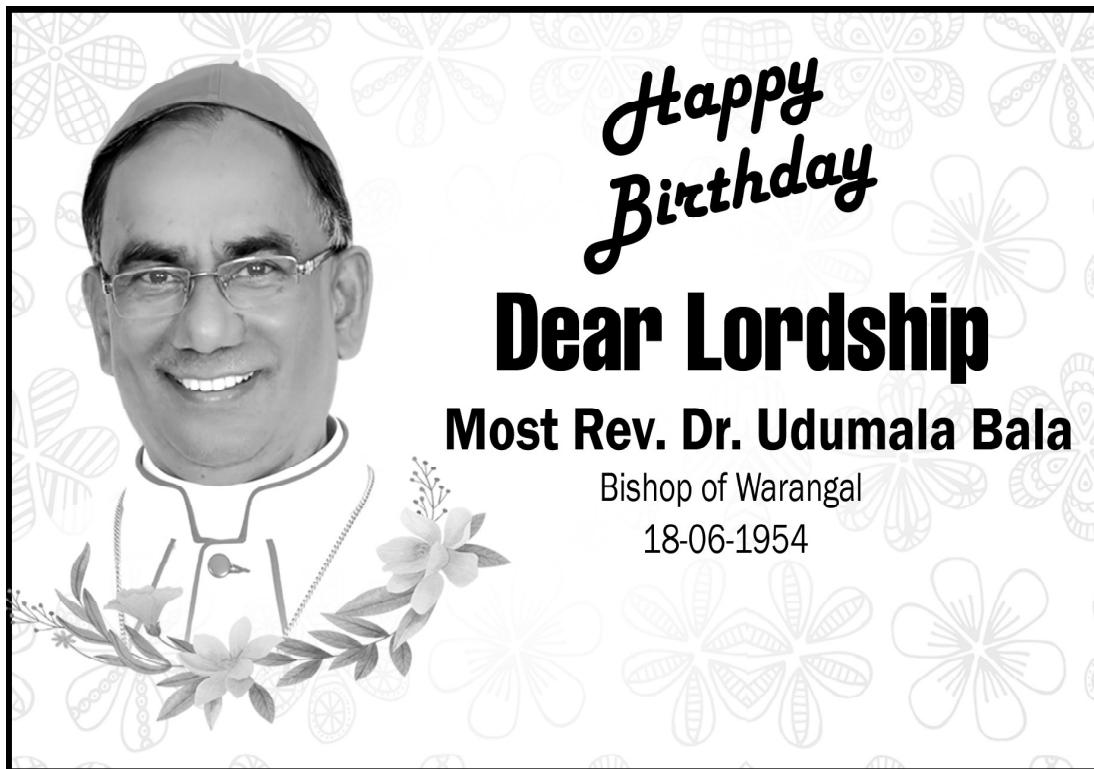
Rev. Fr. Pudota Chinnaiah      08-06-1959

Rev. Fr. Dasari Joseph      11-06-1963

Rev. Fr. Reddimasu Thomas      11-06-1963

Rev. Fr. Polumari Suresh      25-06-1981

**Celebrate your birthday today, Celebrate being Happy every day.**





Funeral & Burial Services of Fr. Varghese Kariyil

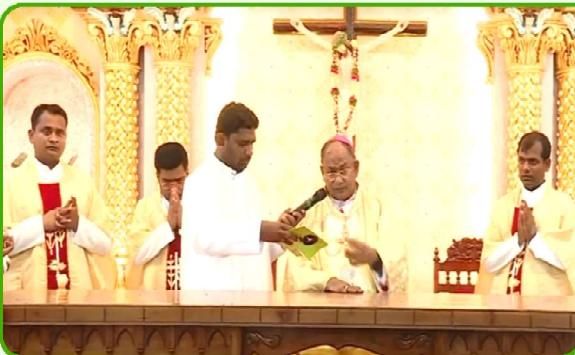


11th Episcopal Anniversary of Most Rev. Dr. Udamala Bala, Bishop of Warangal Thanksgiving Mass at Cathedral



11th Episcopal Anniversary of Most Rev. Dr. Udamala Bala,  
Bishop of Warangal Thanksgiving Mass at Cathedral

Centenary Jubilee of Establishment of the Village, Golden Jubilee of Church &  
Silver Jubilee of Renovated Church, Ramachandrapuram Village, Palakurthy Parish



Dedication of Sacred Heart Church at Devagiripatnam Parish

**Sacred Heart of Jesus, Have Mercy on us!**



