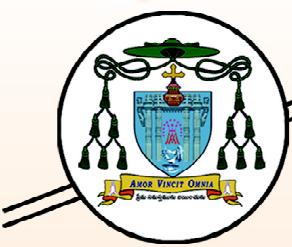


Hatima Vani



News Letter
Diocese of Warangal



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No. 01

2023
Happy new year

HOLY MARY, MOTHER OF GOD PRAY FOR US!

Happy Pongal

Happy
Republic Day





Santhana Matha Church Blessing at Peddparimi-Guntur Diocese



Karunamaya Madhir Church Annual feast and New Communion at Bhadrachalam



Karunagiri Matha Feast, Karunagiri



Pre Christmas Celebrations at Carmel Convent School, Palakurthy



Mass at Hyderabad



Confirmations at Assisi Parish



St. Mary's School Silver Jubilee Celebrations, Maheshvaram, Narsampet



First Holy Communion at Neerumala Village, Kadavendi Parish

Though it is English calendar, globally most of people follow it especially in this age of Global Village! The year 2022 has been an unpredictable ride through the pandemic, protests and many more difficulties that had made living life quite hard for people across the globe. But as we near the end of this year, we all should accept the fact that with every passing year, one should leave behind the bad memories and mistakes. So now, as we embrace the upcoming year 2023, let us all be positive and cheery with shining spirits and aspirations for the future. We should vow to not let the negative times affect us in looking forward to the future and working hard to achieve our dreams and ambitions. So, let us all embrace the New Year with much-needed hopes and happiness.



God of New Things makes all things NEW

The same directive the prophet Isaiah gave to Israel in captivity in Babylon is apt for us all in captivity of Covid19 with its variants: “Forget the former things; do not dwell on the past. See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the desert and streams in the wasteland.” (Is 43: 18-19). In view of unrest of war, political scams, religious fundamentalism economic uncertainties, and partisan tensions, increasing injustice and corruption in and around us, we are tempted to “play God” and depend on ourselves. Like Israel under captivity, we are prone to either fight our own battles or resign to our own fate. But God tells us otherwise. He is a God of new things. He wants to make all things new – for us! He wants to realign our hearts with His. God is calling us, through this Scripture, to look to Him, not at our circumstances, and to focus on our freedom in Christ, not on our perceived “slavery” to world events. God wants us to:

Stop Looking at our Rear View Mirror

God challenges us not to look at our rear-view mirror. Although there is a time and place to recollect past events to collect its wisdom, we don’t stay there. Don’t expect past victories to sustain us. ***The past is a great place to learn from but it’s a terrible place to live in.*** Some of us hang on to our baggage of unresolved issues, failures and negativity for too long. Let us learn from them but let them go! (Rf Ps 32:5). If we live in the past, we will never embrace the future God has in store for us. In 2 Cor 5:17, He tells us “Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.” This is the heart of the Gospel! Our past failures, brokenness and pain no longer define us, condemn us or rule over us. We are a completely new creation and we have a new Spirit living in us!

Start Looking Forward

While we look forward to the new things of God, let us not to make an idol out of the “new” (Rf Acts 17:21). Be vigilant that our ears do not itch for new fads or experiences that count for nothing. We must be careful when God brings newness that we don’t err and work against it by giving glory to the “new thing” and not to God. (Rf Heb 12:2) God is saying to us, “I’m doing something new in your life now. Can you see it or discern it?

God has a fresh start for us in 2023

Let Our perspective be ‘God has a fresh start for us in 2023’. Let’s anticipate Him doing something great. When we do, He promises to remove all obstacles of coming to Him. Whatever may be holding us back — wrong thinking, past mistakes, failed relationships – Jesus Christ has already died for them. We are no longer under their control. Jesus is our way in the desert and streams in the wasteland. He will transform our desert into fields of blessings and our wasteland into gardens of abundance! Let us therefore join God’s great and new things in 2023 while we put Christ first in our *time*, our resources, our *finances*, and our *relationships*. Our primary resolution this year is to **believe God for something new!**

Pressing on toward the Goal

St. Paul’s words are powerful reminder of Christian goal: “I don’t mean to say that I have already achieved these things or that I have already reached perfection. But I press on to possess that perfection for which Christ Jesus first possessed me. No, dear brothers and sisters, I have not achieved it, but I focus on this one thing: Forgetting the past and looking forward to what lies ahead, I press on to reach the end of the race and receive the heavenly prize for which God, through Christ Jesus, is calling us” Phil 3: 12-14).

As we get older in our lives, we get more and more see our way as the right. This comes from a mentality that would say we have learned all there is to learn or have achieved all there is to achieve. We stop making goals for ourselves and we stop challenging ourselves with new ideas and adventures. The Apostle Paul recognized this tendency and reminded himself that he had not achieved the greatest goal that it is for a Christian to achieve. In the Christian life, the greatest goal is to know Jesus as intimately as He knows us. It is that intimate personal relationship that can be pursued for all our lives. In order to do this, the Apostle Paul tells us that He is not looking at the past. In fact, he is forgetting what has happened in the past and is looking towards the future. Let us be reminded that the Apostle Paul had a history of persecuting the church and condoning the murder of Christians. If he can forget his past, then my friend, so can you and I. So, this New Year why don’t you take some time to get before God, ask forgiveness for the mistakes you have made and the dumb things you have done, and leave them there. Forget them. God throws your sins into the sea of forgetfulness.

Teach Us to number our days, weeks, months and years (Mic 7:19)

A new year is a time to pause and reflect on the turning of the calendar. Moses asked of the Lord, “Teach us to number our days, so we may get a heart of wisdom” (Ps 90:12). Time – seconds, minutes, hours, days, weeks, months, years – is a gift to us from a loving God. To wisely follow him, then, is to redeem our time (Eph 5:16). A new year also reminds us of the new birth. In a sense, each day with Jesus is a chance to turn the page on an old way of life and embrace a new one. We are, after all, new creation people, and we serve a King who renews us daily by the Holy Spirit.

Forgetting Our Comfort

Our world especially our nation, our communities need God desperately. Somehow and someway, we have not passed down our faith to our people and our culture. God wants to use you and me to change this. Whatever, it’s that time of year again when in a fit of optimism many of us make great promises to ourselves about what we are going to do in New Year! Let me determine its going to be different and I know I will be able to keep for the whole of 2023!!!

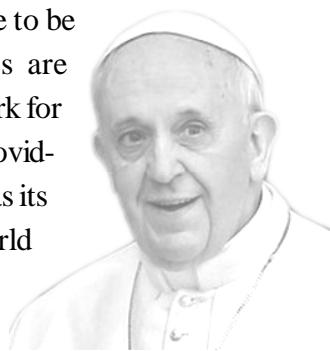
Wish you More and more Peace in Hearts and more and more Smiles on your Faces

II. Holy Father's Intension: for Educators

We Pray that educators may be credible witnesses, teaching fraternity rather than competition and helping the youngest and most vulnerable above all.

III. Message of the Holy Father for World Day of Peace: “There is light even in our darkest hour”

Pope Francis releases his message for the World Day of Peace to be celebrated on 1 January 2023, and recalls that all crises are interconnected and that we must not forget any of them, but work for the good of humanity. “No one can be saved alone. Combating Covid-19 together, embarking together on paths of peace.” With this as its title, Pope Francis has presented his message for the 56th World Day of Peace, held annually on 1 January.



Remain steadfast

The Holy Father’s message, released on Friday, opens with a quotation from the First Letter of Saint Paul to the Thessalonians (5:1-2). “Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night.”

Thus, the Pope recalls that the Apostle Paul encouraged the Thessalonian community to remain steadfast. Likewise he says, “when tragic events seem to overwhelm our lives, we are called to keep our hearts open to hope and to trust in God, who makes himself present, accompanies us with tenderness, sustains us in our weariness and, above all, guides our path.”

Darkness of the Covid-19 pandemic

There is light even in the darkest hour, says Pope Francis, before going on to use the Covid-19 pandemic as an example: “The pandemic seems to have upset even the most peaceful parts of our world, and exposed any number of forms of fragility.” Three years later, he stresses, “the time is right to question, learn, grow and allow ourselves to be transformed as individuals and as communities” reminding us, as he has done before, that “we never emerge the same from times of crisis: we emerge either better or worse.”

This experience has made us all the more aware of the need for everyone, including peoples and nations, to restore the word “together” to a central place in our lexicon. Only the peace that comes from a fraternal and disinterested love can help us overcome personal, societal and global crises. “Our greatest and yet most fragile treasure is our shared humanity as brothers and sisters, children of God. None of us can be saved alone.”

Man-made wars

Pope Francis goes on to stress that this is not the post-Covid era we had hoped for or expected. “At the very moment when we dared to hope that the darkest hours of the Covid-19 pandemic were over, a terrible new disaster befell humanity,” he said, noting that the world witnessed the onslaught of another scourge: another war, “driven by culpable human decisions.”

Pope Francis notes that the war in Ukraine is “reaping innocent victims and spreading insecurity, not only among those directly affected, but in a widespread and indiscriminate way for everyone, also for those who, even thousands of kilometres away, suffer its collateral effects – we need but think of grain shortages and fuel prices.”

“This war,” he says, “together with all the other conflicts around the globe, represents a setback for the whole of humanity and not merely for the parties directly involved. While a vaccine has been found for Covid-19, suitable solutions have not yet been found for the war.” “Certainly, the virus of war is more difficult to overcome than the viruses that compromise our bodies, because it comes, not from outside of us, but from within the human heart corrupted by sin.”

No one can be saved alone

“What then is being asked of us?” the Pope asks, in light of all these difficult times: “First of all, to let our hearts be changed by our experience of the crisis.” In fact, he explains: “we can no longer think exclusively of carving out space for our personal or national interests, instead we must think in terms of the common good. We cannot, however, ignore one fundamental fact, he continues: “Many moral, social, political and economic crises we are experiencing are all interconnected, and what we see as isolated problems are actually causes and effects of one another.”

And he calls on all those in positions of responsibility and on all men and women of goodwill “to revisit the issue of ensuring public health for all”; to “promote actions that enhance peace and put an end to the conflicts and wars that continue to spawn poverty and death”; “to join in caring for our common home and in implementing clear and effective measures to combat climate change”; “to battle the virus of inequality and to ensure food and dignified labour for all, supporting those who lack even a minimum wage and find themselves in great difficulty.”

May we make this a good year for all

Finally, Pope Francis asks that in the coming New Year that “we journey together, valuing the lessons that history has to teach us.” “To all men and women of goodwill, I express my prayerful trust that, as artisans of peace, they may work, day by day, to make this a good year!”

From the Vatican, 8 December 2022

Francis

IV. Christian Unity Octave Prayers: January 18-25

త్రిస్తవ సమైక్యత కోసం ప్రత్యేక ప్రార్థనా వారం

జనవరి 18-25, 2023

ముఖ్యంలో : "మంచిని చేపట్టుకు, న్యాయమును ఒందింపుకు" (యెషయ 1:17)

(ఒక్క త్రిస్తవ సంఘాల ప్రార్థనా క్రమము)

సంఘ సమావేశం

ప్రీయ సహాదరీ సహాదరులారా, మనందరం ఏత, పుత్ర, పవిత్రాత్మ నామమున ఇక్కడ సమావేశమయ్యాం. ఒకే జ్ఞానస్నానం ద్వారా మనమంతా శ్రీస్తు ప్రభువు శరీరంలో భాగం అయినప్పటికీ మన పాపముల ద్వారా ఒకరినాకరు గాయ పరచుకొని మన మధ్యమన్న దూరాన్ని పెంచు కుంటున్నాము. ఇతరులకు మంచిని చేయలేక పోయాం. అణగొర్రొక్కబడిన వారికి న్యాయాన్ని అందించలేక, వితంతువులను, అనాధులను ఆదరించుకుండా దేవుని ఆఙ్గును మీరి ఉన్నాము. కాబట్టి ఒక్కసారి అత్య పరిశీలన చేసుకొని, దేవుని కృప ద్వారా ఎల్లప్పుడు మంచిని, న్యాయాన్ని అనుసరిస్తూ, నవ సమాజ నిర్వాచనికి పోటుబడుడాం. ప్రత్యేకంగా త్రిస్తవ సంఘాల ఒక్కత కోసం ప్రార్థించుదము. దేవుడు మన హృదయాలను శేరచి, మన విశ్వాస ప్రీయలను బలపరచి, ఫలించే కార్యాలు చేయాలని ప్రభువుని ప్రార్థించుడాం.

స్తుతి గీతం (ఐదైన ఒక గితం పాడవచ్చును)

పాప పశ్చాత్తాప - క్రమాపణ సాంగ్యం

సాయతుడు (సా) : యొపయా ప్రవక్త పలుకులు (1:12-18) అనుసరించి మన పాపములను ఒప్పుకొండాం.

పాతకుడు (పా) : మీరు నా సన్మిథికి వచ్చినప్పుడు, అయోగ్ర్భైన బలివస్తువలను కొనిరమ్మన్నదెవరు? మిమ్ము నా ఆవరణములో కాలు పెట్టమన్నదెవరు? అయోగ్ర్భైన మీ బలులు నాకిక అక్కరలేదు. మీరు వేయు సాంప్రాణిపాగ నాకు అసహ్యముగా నున్నది.

ప్రేజయ (ప్ర) : ఈ ప్రభూ, మంచి నడవడిక లేకుండా మిమ్ము ఆరాధించ వచ్చిన మమ్ము మన్నించండి (కొద్ది సేతు మౌనం).

పా : మీ అమాబాస్య పండుగలు, విక్రాంతి దినములు, ఉత్సవ దిన సమావేశములు నేను భరింపలేను. అవన్నియు మీ పాపములవలన కలుషితములైనవి. మీ అమాబాస్య పండుగలు, మీ ఉత్సవములు నేనసహాయంచు కొనుచున్నాను. వానినిక సహాయంపజాలను.

ప్రభు : ఈ ప్రభు, ప్రపంచవ్యాప్తింగాసున్న విషపూరిత వలసవాదంలో మా ఇస్తవ సంఘాల ప్రమేయం ఉన్నందుకు మమ్మి మన్నించండి (కొర్తి సేతు మౌనం).

పా : మీరు ప్రార్థన చేయుటకు చేతులిత్తినపుడు నేను మీ వైపు చూడను. మీరెన్ని మనపులు చేసినను నేను ఆలింపను. మీ చేతులు నెత్తురుతో నిండియిన్నావి.

ప్రభు : ఈ ప్రభు, మీ సృష్టిని అన్యాయంతో, అక్రమంగా నాశనం చేసినందుకు మమ్మి మన్నించండి (కొర్తి సేతు మౌనం).

పా : మిమ్ము మీరు కడుగుకొని, శుద్ధిపేసికొనుడు. మీరు నా ఎటుకి దుష్టార్థములు చేయుకుడు, చెడును విడనాడి మంలిని చేపట్టుడు; న్యాయమును జరిగింపుడు. పీడితులను అదుకొనుడు. అనాధ శిశువులకు న్యాయము చేయుడు. విశంతువుల కోప తీసికొనుడు.

ప్రభు : ఈ ప్రభు, ఒక జ్ఞానస్నానంలో ఏద్ది చేయబడిన మేమందరం ఒకరితో సౌకరు సభ్యుడి అసుగ్రహము దయ చేయండి (కొర్తి సేతు మౌనం).

పా : రండి, మన వివాదమును పరిష్కరించుకొందము. మీ పాపములు నింధారమువలె ఎవ్రగానున్నను మంచువలే తెల్లూ వగును. కెంపువలే ఎవ్రగానున్నను ఉన్నివలే తెల్లునగును.

నా : దయామయులైన సర్వేశ్వరుడు మన పాపములన్నింటిని మన్నించి, న్యాయం, ప్రేమ, కరుణ, వినయమునే సుగుణాలను దయచేయునుగాక (కొర్తి సేతు మౌనం).

నా : సర్వశక్తిగల సర్వేశ్వరుడు మన ప్రార్థనలను ఆలకించి, మన మీద దయచూపి, మన పాపములను మన్నిరచను గాక.

ప్రభు : సర్వేశ్వరునికి పందనములు.

ప్రార్థన

నా : సర్వమును సృష్టించిన మా ప్రియ పరలోకపు తండ్రీ! మిమ్ములను స్తుతించి, ఆరాధించే గాపు భాగ్యం మాకిచ్చినందుకు మీకు స్తోతములు. మాలోనున్న

అన్యాయపు క్రియలను, విభజనలను మీకు సమర్పిస్తున్నాం. మేమందరం ఒక పవిత్ర కుటుంబంవలే మీ చెంత చేరి యున్నాము. మాలో సామాజిక బేధాలు ఉన్నప్పటికీ మేమందరము ఒకే ఒక క్రీస్తు శరీరంలో భాగస్తులం. మా పాపాలను కడిగి, మమ్మందరిని మీ కుటుంబంలో మీ ప్రియ బిడ్డలుగా చేసినందుకు మీకు కృతజ్ఞతలు. ఈ సహవాస ప్రయాణంలో మా హృదయాంతరాలను, ఆధ్యాత్మిక నేత్రాలను తెరచి, మీరొసగిన దైవవాక్యాని ఒకరితో ఒకరం పంచుకుంటూ, సంపూర్ణ ఎదుగుదలకు తోడ్డుడతాము. కావున తండ్రి! మీ పరిశుద్ధాత్మ సహవాసంలో మేము ఎల్లప్పుడు కలసి మెలసి జీవించేలా, క్రైస్తవులమంతా ఏక పవిత్ర కుటుంబంగా ఎదిగే భాగ్యాన్ని దయచేయమని, మా ప్రభువైన క్రీస్తు ద్వారా మిమ్ము ప్రార్థిస్తున్నాం. ఆమెన్.

స్తుతి గీతం

దైవ వాక్య పాఠం : పునీత పొలు గారు ఎఫేసీయులకు ప్రాసిన లేఖ, 2: 13-22

ప్రత్యుత్తర కీర్తన 42

పా : ఓ దేవా! సెలయేటి నీటి కొరకు దప్పికగొనిన దుప్పివలె నా హృదయము నీ కొరకు తపించుచున్నది. సజీవుడగు దేవుడైన నీ కొరకు నేను ఆరాట పడుచున్నాను. నీ దివ్యముఖమును నేనెప్పుడు దర్శింతునా అని తపించుచున్నాను.

ప్ర : ప్రభువై నమ్మకము పెట్టుకొని, నా సహాయకుడు రక్షకుడైన దేవుని మరలా స్తుతించెదను.

పా : దివా రాత్రములు నా కన్నీళ్ళే నాకు ఆహారమైనవి. నీ దేవుడేదని నిరంతరం శత్రువులు నన్నడుగు చున్నారు. పూర్వపు సంఘటనములు జ్ఞప్తికి వచ్చినప్పుడు నా హృదయము ద్రవించి పోవుచున్నది. నేను భక్తబృందములతో కలిసి దేవతమునకు వెళ్ళిడివాడను. వారు ఆనందనాదముతో స్తుతులు పాడుచు ప్రభువును కీర్తించుచు పోవుచుండగా, నేను ఆ ప్రజలను నడిపించుకొని పోయేడివాడను.

ప్ర : ప్రభువై నమ్మకము పెట్టుకొని, నా సహాయకుడు రక్షకుడైన దేవుని మరలా స్తుతించెదను.

పా : నా మనసా! ఇప్పుడింతగా విచారము చెందనేల? ఇంతగా నిట్టార్పులిడువనేల? ప్రభువై నమ్మకము పెట్టుకొనుము. నా సహాయకుడు రక్షకుడైన దేవుని మరలా స్తుతించెదను.

ప్ర : ప్రభువుపై నమ్మకము పెట్టుకొని, నా సహాయకుడు రక్షకుడైన దేవుని మరలా స్తుతించెదను.

పా : పగటిపూట ప్రభువు నన్ను ప్రేమతో చూచునుగాక! రాత్రివేళ నేనతనిని స్తుతించు కీర్తన నాకు తోడుగా ఉండును. నా జీవనదాత దేవునికి అదియే నా స్తుతి ప్రార్థన . “నీవు నన్ను విస్మరింపనేల? శత్రువుల పీడనము వలన నేను నిరంతరము భాదలు అనుభవింపనేల?”

ప్ర : ప్రభువుపై నమ్మకము పెట్టుకొని, నా సహాయకుడు రక్షకుడైన దేవుని మరలా స్తుతించెదను.

పా : బహుబాధాకరమైన గాయపు పోటువలె, నా విరోధులు నిరంతరము నన్ను ఎత్తిపోడుచుచున్నారు . “నీ దేవుడెక్కడ?” అని చులకన చేయుచున్నారు. నా మనసా! ఇప్పుడింతగా విచారము చెందనేల? ఇంతగా నిట్టుర్పు విడువనేల?

ప్ర : ప్రభువుపై నమ్మకము పెట్టుకొని, నా సహాయకుడు రక్షకుడైన దేవుని మరలా స్తుతించెదను.

సువార్తా పాఠం : మత్తుయి 25:31-40

స్తుతి గీతం

వాక్య పరిచర్య

మన వ్యక్తిగత జీవిత సాక్ష్యాలు కొన్ని పంచకుండాం

నా : కొంతమంది జీవిత గాధలను, వారి అనుభవాలను అలకించుదాం. సజీవరాజ్యగా ఏరి గాధలు మనకు సాక్ష్యం. ప్రతి గాధ, అనుభవం, క్రీస్తుని దేహమైన శ్రీ సభ నిర్వాణానికి మరియు మెరుగు పరచడానికి దోహద పడతాయి. మన జీవిత గాధలు, అనుభవాలు త్రిస్తవ బ్యక్తుతకు మూల స్తంభమైన క్రీస్తు జీవిత గాధతో ముడి పడి ఉన్నాయి. మన జీవితానుభవాలు ఏదో ఒక రూపంలో మరొకరితో అనుసంధానింపబడియే ఉంటాయి. ఎందుకంటే మనందరం ఒకే సహవాసంలో సృష్టించ బడ్డాం. ఈ విధంగా త్రిస్తవ సమైఖ్యతకు అవసరమయ్యే పాతాలు నేర్చుకొండాం.

(ఇద్దరు/ముగ్గురు తమ జీవిత గాధలు లేదా సాక్ష్యాన్ని అందరితో పంచకుంటారు - ఒక్కాక్కరి సాక్ష్యం తరువాత అందరూ ఈ క్రింది వాక్యాన్ని చెపుతారు)

ప్ర : యొషయ ప్రవక్త పిలుపునందుకొని నేను కూడా మంచిని చేస్తూ, న్యాయాన్ని జరిపిస్తానని ప్రతిజ్ఞ చేస్తున్నాను.

స్తుతి గీతం

విశ్వాసుల విన్నప ప్రార్థనలు

సా : విశ్వాసంతో, నమ్మకంతో, తండ్రి, కుమార, పరిశుద్ధాత్మలకు మన విన్నపాల్ని విన్నవించుకుందాం.

పా: సృష్టికర్తయైన ప్రభువా ! మా ఏం మీరిన అపసరాలకు, అత్మాశలకు వనరుల్ని వృధా చేస్తున్న ఈ యుగంలో, ఈ సృష్టిని గారవించి, దానిలో ఉన్న వనరులను సక్రమంగా అందరి కోసం వినియోగించేలా ప్రార్థిస్తున్నాం .

ప్ర : ఓ ప్రభువా ! మీ చిత్రాన్ని మాకు లోధించి, దాని ప్రతారం సదుచుకొనేలా చేయండి.

పా: దయవూరితులైన సర్వేశ్వరా ! మా తోలి వారి పట్ల స్వార్థంతో మెరిగి చాలా విభజనలకు కారకులమయ్యాము. క్రీస్తు ప్రభువు తన పవిత్రాత్మను పంపి నూతన సమాజాన్ని నిర్మించినట్లు, మాత్రా మీ కృపా పరాన్ని క్రుమ్మరించి, మాలోనున్న విభజనలను తీసివేసి ఐక్యతను దయవేయమని ప్రార్థిస్తున్నాం.

ప్ర : ఓ ప్రభువా ! మీ చిత్రాన్ని మాకు లోధించి, దాని ప్రతారం సదుచుకొనేలా చేయండి.

పా: క్రీస్తు ప్రభువే మార్గము, సత్యము, తీవ్రము. మీ పరిపర్మలో న్యాయాన్ని సాధనంగా వాడుకొని సమాజంలోని విభజనలను, దురాక్రమాలను, అన్యాయాలను తొలగించారు . మా హృదయాలను, ఆలోచనలను సరిచేసి విడిపోయిన మమ్మందరిని ఒకలిగా చేయమని ప్రార్థిస్తున్నాం.

ప్ర : ఓ ప్రభువా ! మీ చిత్రాన్ని మాకు లోధించి, దాని ప్రతారం సదుచుకొనేలా చేయండి.

పా: పవిత్రాత్మ సర్వేశ్వరా! ఈ లోకానికి నూతన వెలుగును దయవేశారు. పర్వతాలు, సదులు, ఉరుములు - మెరుపులు మాతో మాట్లాడుతున్నాయి.

ప్ర: ఎందుకనగా మీరు మాతో ఉన్నారు.

పా: ఆకాశంలోని సక్రమాలు, ఉదుయకాల సూర్య కిరణాలు, పుష్టిలమై పదే మంచ మాతో మాట్లాడుతున్నాయి.

ప్ర: ఎందుకనగా మీరు మాతో ఉన్నారు.

పా : పేదల, అఱగ ట్రోక్కు బడిన బదుగు బలహీన వర్గాల అర్థనాథాలు మాకు వినిపిస్తున్నాయి.

ప్రః : ఎందుకనూ మీరు మాతో ఉన్నారు .

వా : ఔన పేర్కొన్న వాటన్నిటి కంటే ఎక్కువుగా మా హృదయాలు ఎలుగిత్తి మిమ్ములను ‘తండ్రి’ అని పీలుచు చున్నాయి. కాబట్టి మనందరం కలసి ప్రథువు నేర్చిన పరలోక ప్రార్థనను ప్రార్థించుదాం.

ప్ర : పరలోక మందున్న మా యొక్క తండ్రి ...

ముగింపు : ప్రార్థన - ఆళీర్వాదం

వా : నిత్య సర్వేశ్వరా! మీ పవిత్ర నామంలో సమావేశఔన వారందిరిషై దయ చూపండి. మీరు నిర్ణయించిన ప్రాంతాలకు ఏరిని పంపండి. మీ పవిత్రాత్మతో ఏరిని బలపరచి ఏరి జీవితాలు ద్వారా ఎల్లప్పుడు మంచిని చేస్తూ , న్యాయాన్ని అనుసరించే నూతన సమాజాన్ని నిర్మించండి. ఏరందరిని ఒక్కటిగా నడిపించండి. ఈ ప్రపంచ రక్తఙుకు మీరు ఒకే ఒక క్రీస్తును పంపారని నమ్ముదురు గాక. అమెన్.

వా: దేవుడు మిమ్ము దీవించి కాపాడునుగాక. దేవుడు తన ముఖ కాంతిని మీటి ప్రకాశింపజేసి మిమ్ము కరుణించునుగాక. దేవుడు మిమ్ము కృపతో చూచి మీకు సమాధానమును ఒసగునుగాక.

ప్రః : అమెన్.

ముగింపు గీతం

అప్పదిన ప్రార్థనాంశాలు
మొదటి లోజు
మంచి చేయటం నేర్చుకోవటం ...

పరిశుద్ధ గ్రంథ పాఠాలు

యెహ్యా, 1:12-18: మంచిని చేపట్టుదు, న్యాయమును జరిగింపుదు, పీడితులను ఆదుకొనుదు, ఆనాధ శిశువులకు న్యాయము చేయుదు, వితంతువుల కోసు తీసికొనుదు..

యాకా, 10:25-36: అతడు తనను తాను సమర్పించు కొనుటకై “ఎంచుగువాడు ఎవడు?” అని యేసుని అడిగెను.

రెండవ రోజు న్యాయము జరిగించటం ...

సామెతలు, 21:13-15: న్యాయము జరిగినవ్వుడు సత్కరుషుడు సంతసించును. కానీ దుష్పదు నిరాక చెందును.

మత్తయి, 23:23-25: న్యాయమును, దయను, విశ్వాసమును, ఏ మాత్రము నిర్బక్ష్యము చేయరాదు.

మూడవ రోజు న్యాయమును పాటించటం, ప్రేమతో మెలగటం, వినయముతో ప్రవర్తించటం.

మీకా, 6:6-8 : ప్రభువు నీ నుండి కోరుకొనునదిదియే, నీవు న్యాయమును పాటింపుము, ప్రేమతో మెలుగుము, నీ దేవుని పట్ల వినయముతో ప్రవర్తింపుము.

మార్కు, 10:17-31 : సద్గురుకుడా, నిత్య జీవమును ఓందుటకు నేను ఏమి చేయవలయును?

నాలుగవ రోజు పీడుతుల కస్తీళ్నను చూచి - తుడుచటం ...

ఉపదేశకుడు, 4:1-5 : లోకములో జరుగు పరఫీడనమును కూడా నేను పరిశీలించి చూచితిని. పీడితులు కస్తీళ్న కార్యచుండగా వారిని అదుకోసువారు ఎవరును లేక్కించి. పీడకులు బలవంతులు కాగా పీడితులు అండను తోల్చియిరి.

మత్తయి, 5:4 : శోకార్థులు ధన్యులు. వారు టిటార్ప ఐడుదురు.

ఐదవ రోజు పరచేతులుగా ప్రభుని పాట పాచటం ...

కీర్తన, 137:1-4 : మమ్ము బందీలనుగా కానిపోయిన వారు “మీరు పాటలు పాచి మమ్ము ఉల్లాసపరచండని” అడిగిరి. సియోనుని గూర్చిన గీతములు పాచుడని కోరిరి.

యాకా, 23:27-31: దొరుపలైము కుమార్తెలారా! నా కొరకు ఏడువ వలదు. మీ కొరకును మీ విద్ధల కొరకును దుఖింపుడు.

ఆరవ రోజు

అత్యాల్యాల అవసరాలు తీర్చుటం, ప్రథమ క్రీస్తువి సేవించుటంతో సమానం ...

యోహాన్సు, 34:15-20 : నేను తప్పిపోయిన గొట్టిలను, ప్రకృతు తొలిగిన వానిని లోటుకొని వచ్చును. గాయపదిన వానికి కట్టు కట్టిదను. లోగము శగిలిన వానికి జబ్బు నయము చేయుచును.

మత్తుయి, 25:31-40 : ప్రథమ వారికి “ఈ నా సోదరులలో అత్యాల్యాడిన ఏ ఒక్కనికి మీరు ఇవి చేసినప్పుడు ఇవి నాకును చేసితినని” చెప్పిను.

ఏడవ రోజు

మంచి కోసం మార్పు అవసరం ...

యోహ, 5:11-16 : దీనుల అశలను చిగురింప జేయును. చుర్చార్థుల నోట్టు మూయించును.

లూకా, 1:46-55: అధిష్టతులను ఆసనములనుండి పడుతోసి, దీనులను లేపచెత్తును.

ఎనిమిదవ రోజు

సహవాసాన్ని ష్టానరుద్ధరించే న్యాయం చేయుటం ...

కీర్తన, 82:1-4 : పేరలకు, అనాధలకు అనుకూలమూగా తీర్చు చెప్పుదు. దీనులకు, రరిద్రులకు న్యాయము చేకూర్చి పెట్టుదు.

లూకా, 18:1-8 : అభై రేయింబపత్ను తనకు మొరపెట్టుకొను తన ప్రజలకు దేషుదు న్యాయము చేకూర్చక ఉండునా?

**కలోరిక లైసెప్ట క్రీస్తు సమైక్య మందలి,
ప్రపంచ లైసెప్ట విభాగాల మందలి సంయుక్త ప్రచురణ**

సమర్పణ : శెలుగు కలోరిక హిరాధిష్టతుల మందలి లైసెప్ట సమైక్యతా విభాగం

స్వచ్ఛానువాదం : గురు శ్రీ అభ్యం మనోజ్ కుమార్, గుంటూరు హీరం

Presented by :

FEDERATION OF TELUGU CHURCHES (FTC)

ANDHRA PRADESH FEDERATION OF CHURCHES (APFC)

TELANGANA STATE FEDERATION OF CHURCHES (TSFC)

(Apex Body of Bishops & Church-Heads in A.P. & T.S.)

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V. Solemnity of Mary Mother of God (Jan 1)

We celebrate the liturgical feast of the Blessed Virgin Mary on January 1st, which is the Octave of Christmas. Only Christmas and Easter enjoy the privilege of an octave, which is an eight day extension of the feast. The honoring of Mary as the Mother of God can be traced back to the Council of Ephesus in 431. By the 7th century, January 1st was observed as a celebration of the Maternity of the Blessed Virgin Mary. In the 13th century, the Feast of the Circumcision of Christ had come to replace the feast honoring Mary; however in 1751, after a push in Portugal for an official feast day celebrating Mary's divine maternity, Pope Benedict XIV allowed Portugal's churches to devote a feast to Mary on the first Sunday in May. Eventually, the feast extended to other countries, and in 1914 began to be observed on October 11.



In 1931, Pope Pius XI extended the feast to the entire church, and in 1974, Pope Paul VI removed the feast of the Circumcision of Christ from the liturgical calendar and replaced it with the feast of the "Solemnity of Mary, Mother of God", bringing Mary's feast day back to the first day of the year.

The feast is a celebration of Mary's motherhood of Jesus. The title "Mother of God" is a western derivation from the Greek Theotokos, which means "God-bearer." On this day, we are reminded of the role that the Blessed Virgin played in the plan of our salvation. Through the Holy Spirit, God the Father prepared Mary to be the dwelling place where His Son and His Spirit could dwell among men. Christ's birth was made possible by Mary's fiat, or sanctioning of God's plan with her words, "Be it done to me according to thy word." Calling Mary "Mother of God" is the highest honor we can give to her. Just as Christmas honors Jesus as the "Prince of Peace", the Solemnity of Mary, Mother of God honors Mary as the "Queen of Peace." New Year's Day is also designated as the "World Day of Peace", further acknowledging the role of Mary in our hearts and in our world.

VI. Solemnity of Epiphany of the Lord (Jan 8)

Today the Church celebrates the Solemnity of the Epiphany of the Lord. "The Lord and ruler is coming; kingship is his, and government and power." With these words, the Church proclaims that today's feast brings to a perfect fulfillment all the purposes of Advent. Epiphany, therefore, marks the liturgical zenith of the Advent-Christmas season. The Solemnity of the Epiphany is celebrated either on January 6 or, according to the decision of the Episcopal conference, on the Sunday



between January 2 and January 8. The young Messiah is revealed as the light of the nations. Yet, as the antiphon for the Magnificat at Second Vespers reminds us, three mysteries are encompassed in this solemnity: the adoration of the Christ Child by the Magi, the Baptism of Christ and the wedding feast at Cana. Extra candles and/or lamps may be placed around the sanctuary and in other parts of the church to honor Christ revealed as the Light of the Gentiles (Ceremonial of Bishops). It is customary to replace the images of the shepherds at the crib with the three Magi and their gifts.

VII. Baptism of the Lord (Jan 9)

The Feast of the Baptism of Our Lord brings to an end the season of Christmas. The Church recalls Our Lord's second manifestation or epiphany which occurred on the occasion of His baptism in the Jordan. Jesus descended into the River to sanctify its waters and to give them the power to beget sons of God. The event takes on the importance of a second creation in which the entire Trinity intervenes. In the Eastern Church this feast is called Theophany because at the baptism of Christ in the River Jordan God appeared in three persons. The baptism of John was a sort of sacramental preparatory for the Baptism of Christ. It moved men to sentiments of repentance and induced them to confess their sins. Christ did not need the baptism of John. Although He appeared in the "substance of our flesh" and was recognized "outwardly like unto ourselves", He was absolutely sinless and impeccable. He conferred upon the water the power of the true Baptism which would remove all the sins of the world: "Behold the Lamb of God, behold Him Who takes away the sin of the world."



Many of the incidents which accompanied Christ's baptism are symbolical of what happened at our Baptism. At Christ's baptism the Holy Spirit descended upon Him; at our Baptism the Trinity took its abode in our soul. At His baptism Christ was proclaimed the "Beloved Son" of the Father; at our Baptism we become the adopted sons of God. At Christ's baptism the heavens were opened; at our Baptism heaven was opened to us. At His baptism Jesus prayed; after our Baptism we must pray to avoid actual sin.

VIII. Feast of Conversion of St. Paul (Jan 25)

Saint Paul's entire life can be explained in terms of one experience his meeting with Jesus on the road to Damascus. In an instant, he saw that all the zeal of his dynamic personality was being wasted, like the strength of a boxer swinging wildly. Perhaps he had never seen Jesus, who was only a few years older. But he had acquired a zealot's hatred of all Jesus stood for, as he began to harass the Church: "...entering house after house and dragging out men and women, he handed them over for imprisonment" (Acts 8:3b). Now he himself was "entered," possessed, all his energy harnessed to one goal being a slave of Christ in the ministry of reconciliation, an instrument to help others experience the one Savior.

One sentence determined his theology: “I am Jesus, whom you are persecuting” (Acts 9:5b). Jesus was mysteriously identified with people the loving group of people Saul had been running down like criminals. Jesus, he saw, was the mysterious fulfillment of all he had been blindly pursuing. From then on, his only work was to “present everyone perfect in Christ. For this I labor and struggle, in accord with the exercise of his power working within me” (Colossians 1:28b-29). “For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and [with] much conviction” (1 Thessalonians 1:5a).



Paul’s life became a tireless proclaiming and living out of the message of the cross: Christians die baptismally to sin and are buried with Christ; they are dead to all that is sinful and unredeemed in the world. They are made into a new creation, already sharing Christ’s victory and someday to rise from the dead like him. Through this risen Christ the Father pours out the Spirit on them, making them completely new. So Paul’s great message to the world was: You are saved entirely by God, not by anything you can do. Saving faith is the gift of total, free, personal and loving commitment to Christ, a commitment that then bears fruit in more “works” than the Law could ever contemplate.

IX. Republic Day (Jan 26)

Though India became a free nation on August 15, 1947, it declared itself a Sovereign, Democratic and Republic state with the adoption of the Constitution on January 26, 1950. A salute of 21 guns and the unfurling of the Indian National Flag by Dr. Rajendra Prasad heralded the historic birth of the Indian Republic on that day. Thereafter 26th of January was decreed a national holiday and was recognized as the Republic Day of India. The Constitution gave the citizens of India the power to choose their own government and paved the way for democracy. Dr. Rajendra Prasad took oath as the first President of India at the Durbar Hall in Government House and this was followed by the Presidential drive along a five-mile route to the Irwin Stadium, where he unfurled the National Flag. National Flag: The National Flag is a horizontal tricolour of deep saffron (kesaria) at the top, white in the middle and dark green at the bottom in equal proportion. The ratio of width of the flag to its length is two to three. In the centre of the white band is a navyblue wheel which represents the chakra. The top saffron colour, indicates the strength and courage of the country. The white middle band indicates peace and truth with Dharma Chakra. The green shows the fertility, growth and auspiciousness of the land. Its design is that of the wheel which appears on the abacus of the Sarnath Lion Capital of Ashoka. Its diameter approximates to the width of the white band and it has 24 spokes. The design of the National Flag was adopted by the Constituent Assembly of India on 22 July 1947. It is really amazing to see the various changes that our National Flag went through since its first inception. It was discovered or recognized during our national struggle for freedom. The evolution of the Indian National Flag sailed through many vicissitudes to arrive at what it is today.



X. Bishop's Engagements in the Month of January, 2023

- | | | |
|----|---|--|
| 1 | : | Solemnity of Mary Mother of God: Vigil Mass at Cathedral & Day Mass at Mother Teresa House, Assisi Nagar |
| 2 | : | Warangal Office |
| 5 | : | Khammam Office |
| 6 | : | am Mittapally Parish Church Feast, & Fr. K. Joji Priestly Silver Jubilee, Khammam Diocese
pm Priestly Ordination of Deacon Gurrala Sunny SDB, Our Lady of Fatima Church, Ambedkarnagar, Reddipalem Parish |
| 7 | : | Alumni Silver Gathering of CJITS, Jangaon |
| 9 | : | Warangal Office |
| 10 | : | 5:30pm Blessing of Additional Wing of Little Flower Deaf & Dumb School, Karunapuram |
| 11 | : | am Chapel Blessing, MS Banjara, Budidempadu Parish
pm Tirumalayapalem Parish Church Jubilee, Khammam Diocese |
| 12 | : | am Blessing of Community Hall at Bayyaram, Khammam Diocese
pm Ravinuthala Renovated Parish House Blessing, Khammam Diocese |
| 13 | : | 10:30am Diddupudi Church Blessing, Wyra II Parish, Khammam Diocese |
| 14 | : | Peddagopathi Decennial Celebrations of Church Feast, Khammam Diocese |
| 15 | : | Visit of Archbishop of Cape Town, South Africa |
| 16 | : | Warangal Office |
| 17 | : | am Mallaram Village Church Feast Celebrations, Banapuram Parish, Khammam Diocese
pm Church Blessing at Patharlapadu Village, Nagulavancha Parish, Khammam Diocese |
| 18 | : | Khammam Office |
| 19 | : | Matrimony at Kathwa, Nalgonda Diocese |

21	:	am Priestly Ordination of Dn. B. Suman, SDB at Kothapally Village, Wardhannapet Parish
22	:	St. Paul's Church Feast Celebrations at Nayudupet Parish, Khammam Diocese
24-31	:	CCBI 34 Plenary Assembly, Bangalore

February 2023

1	:	Warangal Office
3	:	Feast Mass at Rakashanagari Shrine, Ayyavarigudem Parish, Khammam Diocese
4	:	Khammam Office
6	:	Priestly Ordination of Deacon Jeevan MSFS, Vanchanagiri Village, Ookal Parish
9	:	Khammam Office
10	:	am Marian Grotto Blessing, First Holy Communion & Confirmations at Reddipalem village, Sarapaka Parish, Khammam Diocese
11	:	O.L. Lourdes Church Blessing at Chinthagurthi Village, Raghunathapalem Parish, Khammam Diocese
14-15	:	Golden Jubilee of Banigalapadu Parish, Khammam Diocese

XI. Communications

1. Congratulations and Welcome to two Deacons of Warangal Diocese

I congratulate both of them as they received their Diaconate Ordination on October 27, 2022. I cordially welcome them to the Diocese of Warangal.

I am happy to introduce two of our Deacons:

a. Bro. Ramancha Sharath: Bro. Shrath hails from Unikicherla Parish, who completed his Theological Studies at St. John's Regional Seminary, Hyderabad. Currently he is in St. Anthony's High School & Balaniketan boarding, L.M.D doing his Diaconate Ministry.

b. Bro. Yeruva Ajith: Bro. Ajith is from Prakahreddypet village, Subedari Parish. He pursued his Theological Studies in St. John's Regional Seminary, Hyderabad. He is doing his Diaconal ministry at Kadavendi & Madapur Parishes.

2. Appointment & Transfers: The Resignation of Rev. Fr. Rachumalla Inna as a diocesan Consultor has been accepted. I thank him for his services as Consultor.

3. Rev. Fr. M. Naveen is appointed as Secretary for SC-BC Commission. I thank Fr. K. Vijay Kumar who has served the commission for many years and place his services on Record.

4. New Year, 2022: On the occasion of entering into the Year 2023, I wish all the Priests, the Religious and the Faithful a very grace-filled New Year, 2023. May it bring us true Peace, Harmony, Joy, Health and Prosperity.

5. Deanery Level Recollection in January: Deans are requested to organize the January-monthly recollection on Deanery level. All Priests are requested to attend and grow in holiness and Priestly Ministry.

6. Week of Christian Unity: The Week of Prayer for Christian Unity is to be observed from the 18th to the 25th January. Please organize/ conduct appropriate programmes.

7. Submission of Annual Returns (for January to December, 2022): Parish Priests and Heads of the institutions are requested to submit the annual returns, which are to be sent to Rome in the first quarter of 2022. Please fill in correctly and submit them by January 15, 2023.

8. Submission of Binated /Trinited Masses: Maintenance of "Mass Intentions Register." Priests are asked to submit the number of Binated/Trinited Masses to the procurator, by January 15, 2022, for the period from July to December, 2022. Those who neglect the maintaining the Holy Mass Register and non-submission of Binated and Trinited Masses would invite consequent action and those Priests may not get Mass offerings to celebrate Masses.

9 CRI Warangal Unit Christmas Celebration: Friends, greetings and peace of child Jesus. The spirit of giving, sharing and knowing each other was very much appreciated on eve of the essence of celebrating the semi-Christmas on 10-13-2022. The day was filled with joy as His grace, our loving Bishop Uduamala Bala offered holy Mass as he spent his valuable time with us. We sincerely express our love and gratitude to His Lordship. I too thank and appreciate you all for your initiative participation of singing competition with the attendance of 178 Religious on that day. All in all, we thank you for your good co-operation and may the Christmas Joy and peace of child Jesus fill our hearts in the Christmas season and in the coming new year 2023.

Fr. Rajarathnam, HGN-CRI President

10. United Mega Christmas Celebrations: The 10th Tri-city united mega Christmas celebration was held on 18th December 2022 at St. Anthony's Cultural Shrine, Fatimanagar at 6.30 p.m. It was decorated beautifully with glitter and lights. The aroma of food and cake and the warmth of togetherness filled the entire environment. The celebration truly brought the flavor of Christmas. Most Rev. Dr. Uduamala Bala, Bishop of Warangal, Rev. Bishop Daniel Kalyanpu (Ecclesiafull Gospel Church), Rev. Dr. D. Issach (TCF- President), Rev. Bishop.

Markandeya (Alpha Omega ministries) and Rev. Dr. Joseph Prabhakar (Vice-President – TCF), gave messages on the birth of Christ. Many priests, pastors, Catholics and other Christian denominations, faithful and sisters participated in the celebrations. Rev. Fr. Surender led the choir group with 100 singers. There were few competitions like singing, choreography, Bible Quiz, and short sermons. Prizes were also distributed to the winners. It was encouraging to see a good number of Fatimanagar deanery priests Participating and supporting for the success of the celebrations. Cakes, biscuits and food packets were distributed to the people who attended the celebrations.

Fr. Kamal, General Convener-UMCC

11. Banjara Christmas Celebration: Banjara Christmas celebrations held on 18-12-2022 at Yesu Gutta in Shanigapuram. The celebrations began with Christian witness procession from Shanigapuram to Yesu Gutta. We reached the Yesu Gutta at 10.30 am since then the Live Program in Divyavani TV channel has began. The children from Fatima School came in Banjara dress and welcomed us in Banjara dance to Yesu gutta. Holy Mass began at 10.45 am Most Rev. Dr. Udumala Bala, Bishop of Warangal has celebrated Holy Mass in ST Language. Hymns were sung in ST language. Later cultural programs were there and the children from the Parish, School and Hostel of Boys and Girls have performed excellently. Local MLC Mr. Ravinder has come for the cultural programs and he was felicitated and greeted us with his inspirational talk. Food is also served to all the Participants. Thanks to Gunillian Fathers and CSA Sisters of Mahabubabad for supporting me to bring the program into Success.

Fr. Vatti Simon Reddy
Parish Priest, Mahabubabad

12. Christmas Celebrations at Carmel Convent School, Palakurthy: Pre-Christmas celebrations were conducted in Carmel Convent High School on 20th December 2022 during the afternoon session. His Excellency Most Rev. Dr. Udumala Bala, Bishop of Warangal Diocese was the chief guest and President of the function. A grand and hearty welcome was accorded to the Bishop. Around 1000 students along with Sr. Soumya, Superior, Sr. Lisbeth, Headmistress and other Sisters of the Community Sr. Blessy, Sr. Merlitte and Sr. Donita were present for the program. The presence of Sr.Jyothis Maria, Councillor Incharge of Education, Sr. Seema, former Principal and Parents added more beauty for the gathering. The spectacular cultural program made the gathering an ever remarkable one. In his Christmas message Bishop appreciated Sr. Lisbeth, Headmistress and Management for excellent guidance with which the Staff are moulded to make the students best in Discipline, Studies and other activities. Bishop extended his special wishes and blessings upon the entire assembly. After the program Bishop visited the Parish Priest. The Parish Elders and Parishioners along with Sisters welcomed the Bishop and felicitated him with a Shawl. Bishop more than one hour discussed on Spiritual,

Educational and Social aspects of the Parish with those who were present in a very cordial atmosphere.

Fr. K. Vijay Kumar Francis

Parish Priest, Palakurthy

13. News from Arunodaya Youth Centre: TCBC Commission for youth conducted Regional Christmas Carols Group singing Competition on 18-12-2022 via online. I am happy to share that Arunodaya Youth has got second prize in Carol competition conducted by TCBC Commission for youth. I congratulate the participants and winners for their efforts and melodious singing.

Fr. Anukiran. Incharge Director

14. NEWS from WADES: Science Exhibition in Bishop Beretta High School-Fatimanagar

Imagination is more important than knowledge. Knowledge is limited. Imagination encircles the world.” - Albert Einstein

Science has become an integral part of the modern world without which the whole structure of the society, risks a collapse. A science exhibition is an interface of science and society and it contributes towards creating awareness about science as well as creating enthusiasm in students. A Science Exhibition was organized by the able leadership of District educational Officer Respected Mr. Abdul, consisting of all Schools in Hanumakonda District on 21st and 22nd December 2022 at Bishop Beretta High School, Fatimanagar. The objective was not only to inculcate a scientific attitude and research- mindedness but also to enhance student's interest in science and technology.

Exhibition commenced at 10.00 am receiving the guest with the guard of honor by Bishop Beretta High School and St. Gabriel's High School students. Honorable M.L.A Mr. Dasyam Vinay Bhaskar was the Chief Guest and Mr. Abdul D.E.O of Hanumakonda, Most Rev. Dr. Udumala Bala Bishop of Warangal, Rev. Fr. D. Jaya Prathap Reddy, H.M. and Correspondent of B.B.H.S. Mr. Sundarraj Yadav, Kuda Chairman and Mrs. Enugula Manasa local Corporator were the other dignitaries. The Programme began with welcoming guests with welcome dance followed by lighting the lamp and ribbon cutting. Mr. Dasyam Vinaya Bhaskar M.L.A. officially declared the exhibition open. The students showcased static and working models using their innovative and creative minds. The Projects which were selected for Inspire award-2021 - 22 were also exhibited. All the Government and Private schools motivated their students to come up with brilliant models. It was really a platform for gaining knowledge for the viewers. All the schools under Hanumakonda district took an active participation. It was an inspiring event for all the students. This programme was concluded on 22nd evening by National Anthem.

Fr. D. Jaya Prathap Reddy

H.M and Correspondent of B.B.H.S

15. News from the Pastoral Centre

1. Happy Christmas and Happy New Year 2023 from Pastoral Centre.
2. Synod Continental Phase meeting was held in pastoral Centre on 6th Dec, 2022 with the guidance of our Bishop Most. Rev. Dr. Udu mala Bala, Bishop of Warangal. Diocese Synod core team had prepared and send three pages of report as instructed by the synod national team.
3. Catechists, Animators, Church elders and Prayers warriors' prayer meeting was held in Rampur Jeevadhara, on 7th Dec. This program was organized by Fr. George and team. This program was very much spirit filled and two hundred participated in the program.
4. Charismatic Team from Pastoral Center had organized special Word of God, Adoration, Healing service and Mass in Kanchanapalli Parishon 11th Dec. Rev. Fr. G. Thomas had taken special interest in inviting us and organizing this program in their parish. Good number of faithful participated and faithful really appreciated the team. Special thanks to PC Charismatic team N. Praneel and team.
5. Marriage Preparation Course and Counseling was conducted on Second Saturday i.e. on 10th Dec 2022. On 10th ten members attended for MPC. The group shared and expressed their feelings about this MPC program. Rev. Fr. Y Chinnappa Reddy the Director of MPC and team guided and suggested the program and the program went on well.
6. United Mega Christmas Bible quiz competitions were conducted in Pastoral Centre on 9th Dec. all the Denominations and Catholics had taken part in this bible quiz. It was well organized by Pastoral centre, Praveen and Pastor Joseph Prabhakar and team.
7. Pastoral centre team had helped many parish and institutions with the invitations of parish priests for Advent, United Christmas and Christmas in the parishes.
8. Pastoral Center had conducted a meeting on 21st Dec at pastoral centre. Rev. Fr. D. Vijay paul, Director of Social service centre had given Christmas gifts from LMSS to all the animators. A special thanks to Fr. Vijay Paul for his kind heart of giving gifts to all the animators.
9. I visited many parishes and institutions whoever invited me for pastoral program and Eucharist celebrations and confessions. Many more activities are conducted in Pastoral Centre and in different Parishes to encourage for mission work, evangelization and Christmas and New Year 2023 in the parishes.

Note: 1. Dear Parish Priests, please prepare Children and others for Denary level and Diocese level Bible Quiz competitions. **Fr. G. Kamal**, Director

16. News from Lodi MSSS: “The happiest people are the givers, not the takers”.

- I. Title of the Project: Poverty Reduction among Poor and Marginalised rural households with Livelihoods, Ecological farming and Natural Resource Management in Kodakandla. 2. 40

Farmers and field staff were taken to exposure to Rollakallu-Navajeevana FPO, Thorrur – Harichandana FPO, Raheemkanpet Thiyati thena FPO, Gundla Nallathalli FPO and learnt about Paddy procurement centre, quality cotton procurement, honey bee making, agriculture input services provided to farmers through the FPOs. 2. Promoted Backyard Poultry to 300 target women/300 units and distributed 3000 Aseel chicks to enhance secondary income in 12 project villages. 3. Organised three days staff training and trained field staff on process documentation, monitoring formats, Methods and tools of data collection, case studies etc. 4. 40 farmers promoted ecological farming methods like waste decomposer bacteria, Jeevamrutham, neem oil, growth promoters and homeo medicines to improve the soil fertility and soil nutrients, control of pest etc.

II. Save A Family Plan India : Health & Hygiene - Sanitation Project - Phase II: 183 beneficiaries received 1st instalment Rs 22000 each from the donor. Donors' visit: Rev.Fr. Antony Vattaparambil and Mr. Shibin Antony participated in Christmas celebrations with disabled children and HIV affected and infected children and They distributed Non – electric water purifiers to disabled children and HIV affected and infected children. Mr. Shibin visited to project villages Indiranagar, & Kothaguda and interacted with the beneficiaries regarding utilisation of water purifier and toilet construction process. 3

III. Project Title: Livelihood Based Food Security program for the tribal and Dalit communities in Kothaguda Mandal of Mahabubabad District: Mrs.Usha Madam, State associate of caritas India visited LODI MSSS and Inaugurated Nutrition garden at Anganwadi centre, Seethanagaram & Planted fruits' trees and vegetable seeds under setting up of nutrition gardening, total 3 Anganwadi centre and 2 Primary schools are benefited. LODI MSSS Distributed Fruits plants and vegetable seeds under setting up of integrated nutrition gardening for widows at Ujjwala Project target villages at Gudur mandal, Dist. Mahabubabad. Total 250 widows were benefited through this program.

IV. CHRISTMAS Celebrations with HIV and Physically challenged children at Lodi MSSS: A special program and celebration was arranged for HIV affected & infected children and physically challenged children on 15th December on the occasion of Christmas. Around 600 children participated in the celebrations. Most Rev. Dr. Uduvala Bala, Bishop of Warangal and President of Lodi MSSS was the Chief Guest and Rev.Fr. Antony from SAFPI, Kerala was a special invitee. All the children were given a pair of dress, nutritious food material bags on this occasion.

Rev. Fr. D. Vijaya Paul. Director, Lodi MSSS

17. Christmas Carnival at Bishop Beretta High School - Fatimanagar

Christmas is joy, Caring, sharing, laughter and coming together with family and friends. It was surely a Christmas to remember at Bishop Beretta High School Fatimanagar. The School wore festive look with bells, Balloons and beautifully decorated manger and Christmas tree. Celebrations commenced at 10.00am on 20th Dec 2022.

Rev. Fr. Jaya Paul D.M of Warangal diocese was the chief guest of the day. He was respectfully received with the guard of honour by School cabinet and other students from entrance gate to the main stage. The Gospel was read which depicts the birth of Jesus followed by prayer and Blessing of Crib by Fr. Jayapaul, & Fr. D. Jaya Prathap Reddy H.M and Correspondent, Mr. Stansilaus Reddy and Mrs. Sharada were the other dignitaries on the stage.

There were colorful cultural events on the significance of Christmas. Tiny toys of KG students narrated the Christmas with their meaningful speeches. Large number of students participated in dance, skit, carols with classy costumes and rocking steps. Fr. Jaya Paul appreciated the students for their captivating performance and enlightened them with his Christmas message. Sancta clause was a special attraction of the Programme. There was family cake cutting and it was distributed to everyone in the campus. Parents and well wishers witnessed the celebrations.

Fr. D. Jaya Prathap Reddy H.M and Correspondent of B.B.H.S conveyed his Christmas greetings to the parents, teachers and students. He wished his Staff with Christmas gift and had a Christmas meal together. B.B.H.S marked 20th December as a memorable day in the history of 2022. Staff and students were filled with Christmas Joy and Peace. At 4.00 Pm celebrations were closed and all returned home carrying the feelings of Christmas with them.

Once again Merry and Prosperous New Year

Rev. Fr. D. Jaya Prathap Reddy
H.M and Correspondent-B.B.H.S

18. NEWS from FCT

One day seminar for higher education students and also for the absentees of college seminar held on 02-10-2022 at Rampur

This is to inform you that FCT office will conduct one-day seminar for higher education students (**B. Tech, MBA, MCA, B.ED, Nursing, B. Pharmacy, MBBS and P.G.**). FCT conducted one-day seminar for college students on 2nd Oct 2022 at Rampur. 1290 students attended it. Some students did not participate in it. These students can attend this seminar.

Date	: 12th January 2023
Venue	: Jeevadhara Prayer Center – Rampur
Time	: 9 A.M to 4 P.M
Registration Fee	: Rs: 100/-

All the Priests concerned, Kindly submit the scholarship applications of FCT higher education students in FCT office by 19th January 2023. Kindly attach the marks memo

(Original or Xerox) and the study certificate (Bonafide) of the current year and the seminar registration receipt. The FCT will transfer scholarship money to their bank A/c.

Fr. G. Bala Martin,

FCT Director

19. Heartfelt Condolences to Fr. Annapareddy Raja: The Diocese of Warangal is saddened to hear the news of the demise of Mr. Annapareddy Balthareddy, the Father of Rev. Fr. Annapareddy Raja, aged 84 at 4:00 pm on 30th of December 2022 at Vizag. The Diocese conveys heartfelt condolences to Rev Fr. Annapareddy Raja, who is serving at Ookal (Mariapuram) Parish and to the bereaved family members and we pray that May his Soul rest in peace.

Best wishes for Birthday Babies in January

Fr. G. Chinnappa	12-12-1985
Fr. Polumari Anil	01/01/1983
Fr. Gopu Anand	03/01/1978
Fr. Thirumala Reddy Joji	05/01/1970
Fr. Annapareddy Raja	08/01/1962
Fr. Duggimpudi Vijaya Paul	08/01/1965
Fr. Gopu Suresh	08/01/1977
Fr. Gangarapu Anukiran	25/01/1995
Fr. Kommareddy Joseph	26/01/1984





CRI Warnagal- REcollection cum
Pre-Chirstmas Celebrations, Fatimangar



Pre-Christmas Celebrations by Divyavani,
Madira Parish



Dedication & Blessing of sacred Heart of
Jesus Church at Basuregadi Parish, Hyderabad Archdiocese



TCF-Christmas-Celebrations, Hanamkonda



Warangal Clergy Christmas Recollection,
Fatimangar



Golden Jubilee Celebrations of Balayesu Church,
Reddypalem Village, Assisi Parish



Banjara Christmas Celebrations, Mahabubabad Parish



Silver Jubilee Celebrations of St. Ann's English Medium High School,
Mariapuram, Narmetta Village



United Mega Christmas Celebrations at
St. Anthony's Cultural Shrine, Fatiamnagar



Christmas Vigil Mass at Guttala Bazar Parish,



Christmas Celebrations at Samudrala



Christmas Day Mass at Karunagiri Cathedral,
Khammam Diocese

*Congratulations Your Lordship Most Rev Dr.Udumala Bala,
Bishop of Warangal for being appointed as the Chairman of Office of Clergy of FABC*



His Excellency Most Rev. Dr.Udumala Bala is appointed as the Chairman of Office of Clergy of FABC (Federation of Asian Bishops Conference) with effect from 1st January, 2023. He Completes 8 years as Chairman for Clergy, Religious, Vocations & Seminarians in January 2023.

Therefore we wish and pray for His Lordship that he may be guided by the Holy Spirit to accomplish the good work that began by our Lord and Master

