

Hastimavani



News Letter
Diocese of Warangal

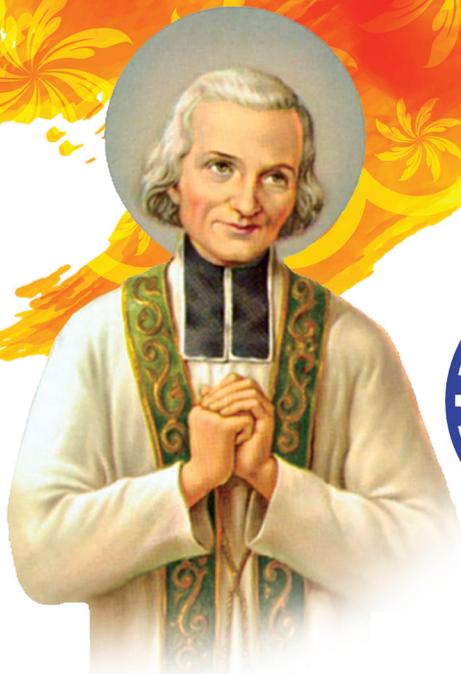


Volume: XLVIII

AUGUST 2019

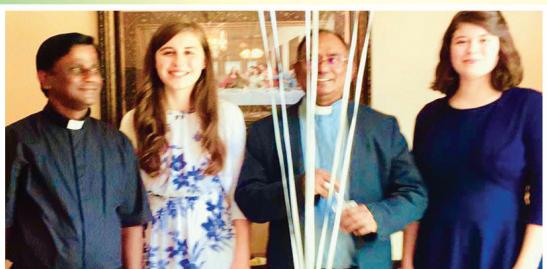
No. 08

Happy Feast of
St. John Maria Vianney &
Assumption of Mary



73rd నెయ్యతంత్ర్య ఐనీట్స్ వ్ శుభాకంక్షలు

Pastoral Mission in USA



United States of America

Founded on ‘In God We Trust’ United States of America, abbreviated U.S. or U.S.A. presently is a federal Republic of 50 states. It is the fourth largest country in the world in area after Russia, Canada, and China. The major characteristic of the United States is its great variety. Although the total population of is circa 327.2 million, large by world standards, its overall population density is relatively low. The country has largest urban concentrations as well as the most widespread areas that are almost empty of habitation with just around 20% in rural areas. The United States contains a highly diverse population. The diversity to a great degree had come from a vast and continued global immigration. Probably no other country has a wider range of racial, ethnic, and cultural types than does the US. In addition to the presence of surviving Native Americans including American Indians, Aleuts, and Eskimos and the descendants of Africans taken as slaves to the New land, the national character has been enriched, tested, and constantly redefined by the tens of millions of immigrants who by and large have come to America hoping for greater social, political, and economic opportunities than they had in the places they left. The United States is the world’s greatest economic power, measured in terms of gross domestic product (GDP). The nation’s wealth owes, besides agriculture, more to the country’s highly developed industry, of late the information technology, in which area Indians Shine!



Catholic Church in USA

The Catholic Church in the United States is a part of the worldwide Roman Catholic Church in communion with the Pope. With 20.8% of the United States population as of 2018, the Catholic Church is larger than any other single religious institution in the USA. In spite of its size and influence, the Church in recent decades has faced a number of significant challenges, from a decline in membership to a shortage of priests to continuing revelations that some Catholic clergy sexually abused minors and that their superiors covered up these actions. The United States has the fourth largest Catholic Population in the world after Brazil, Mexico and the Philippines. The Catholic Church has its background in the European colonization of the Americas, the Spanish, the French, the English established missions that had large results.

Some Features of American Catholic Church

1. There are roughly 75 million Catholics out of c.330 million residents in the U.S. It is the largest Christian Church with approximately 1.3. Billion baptized Catholics worldwide. It may be taken note that it is roughly the population of India. Catholics comprise 50% of all Christians worldwide and 16% of world’s total population. A study

found that the share of Americans who are Catholic declined from 24% in 2007 to 21% in 2014, as also the protestant slowly dipping!

2. Catholic Church experienced a greater net loss due to religious switching than has any other religious tradition in the U.S. Overall, it is said that 13% of all U.S. adults are former Catholics, people who say they were raised in the faith, but now identify themselves as religious “nones”, as Protestants, or with another religion. More and more people are declaring themselves and they seem to become a religion of ‘nonners’!! By contrast, 2% of U.S. adults are converts to Catholicism – people who now identify as Catholic after having been raised in another religion or no religion. This means that there are 6.5 former Catholics in the U.S. for every convert to the faith. No other religious group is said to have experienced anything close to this ratio of losses to gains through religious switching.

3. Catholics in the U.S. are racially and ethnically diverse. Roughly six-in-ten Catholic adults are white, one-third is Latino/Hispanic, and smaller shares identify as black, Asian American, or with other racial and ethnic groups. The data also show that the share of U.S. Catholics who are Latino/ Hispanic has been growing, and this is likely to continue to grow.

4. Large majorities of U.S. Catholics admire their Catholic faith, but there are growing signs of discontent especially regarding morals of proLife, gay culture, marriage, celibacy, scandals, gun culture and the like. Specially the reports about sex scandals in the U.S. Catholic Church are very disturbing for many and it is a tough challenge for the Church.

Leadership

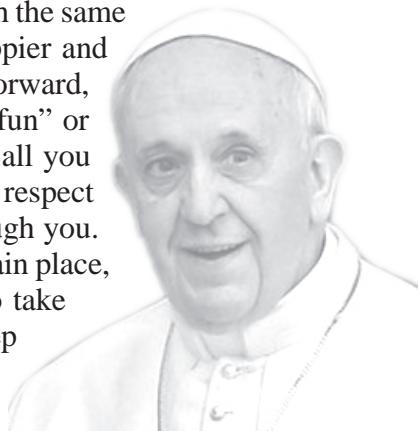
Leadership of the Catholic Church in the United States is provided by the Bishops, individually for their respective dioceses and collectively through the United States Conference of catholic Bishops (USCCB) as CCBI/CBCI for India. The ordinary office for a bishop is to be the bishop of a particular diocese, its chief pastor and minister. There are 428 active and retired Bishops, 37,302 priests, of whom roughly 4% were accused of sexual abuse. The secular or diocesan priests are 25,706 while the Religious are 11,596; Permanent deacons c. 19,000 and lay ecclesial ministers 39,650, besides the Consecrated are 49,053 (as in 2018).

Foreign Priests

The Church is by nature missionary and universal. Its hallmark is caring sharing resources like human, financial, spiritual, personnel and the like. The missionary collaboration of the USA is tremendous. Thus many priests from India and Warangal besides from other Churches worldwide are serving the Church in USA amidst the hard reality of the crisis of shortage of priests, scandals of sexual abuses, spread of subjective ethics, spread of nihilism, etc. The influence of Christian ethos is receding while the secularized ideology is wildly spreading. The Church is being tried and tested and that implies great opportunity for renewal and spiritual growth. The assurance of the Resurrection of our Lord accompanies the crisis with new life and renewed witness to Jesu, who is with the Church ‘till the end of the world (Mt 28:20). Let us pray that the crisis does not prove that ‘in God we trust but in dollar we believe’!

II. Pope Francis to Youth : Say “I am here, Let it be done”

Dear Young People, not to be afraid, to go forward with the same fresh energy and restlessness that helps make us happier and more available, better witnesses to the Gospel. To go forward, not to create a parallel Church that would be more “fun” or “cool” thanks to a fancy youth event, as if that were all you needed or wanted. That way of thinking would not respect either you or everything that the Spirit is saying through you. A disciple is not merely someone who arrives at a certain place, but one who sets out decisively, who is not afraid to take risks and keeps walking. This is the great joy: to keep walking. You have not been afraid to take risks and to keep journeying.



You teach us that encountering one another does not mean having to look alike, or think the same way or do the same things, listening to the same music or wearing the same football jersey. No, not at all... The culture of encounter is a call inviting us to dare to keep alive a shared dream. Yes, a great dream, a dream that has a place for everyone. The dream for which Jesus gave his life on the cross, for which the Holy Spirit was poured out on the day of Pentecost and brought fire to the heart of every man and woman, in your hearts and mine, in the hope of finding room to grow and flourish. A dream named Jesus, sown by the Father in the confidence that it would grow and live in every heart. A dream running through our veins, thrilling our hearts and making them dance whenever we hear the command: “that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another” (Jn 13:34-35).

The love of the Lord has to do more with raising up than knocking down, with reconciling than forbidding, with offering new changes than condemning, with the future than the past. It is the quiet love of a hand outstretched to serve, a commitment that draws no attention to itself.

Do you believe in this love? Is it a love that makes sense? This is the same question and invitation that was addressed to Mary. The angel asked her if she wanted to bear this dream in her womb and give it life, to make it take flesh. She answered: “Behold, I am the handmaid of the Lord; let it be to me according to your word” (Lk 1:38). Mary found the courage to say “yes”. She found the strength to give life to God’s dream. The angel is asking the same thing of each of you, and of me. Do you want this dream to come alive? Do you want to make it take flesh with your hands, with your feet, with your gaze, with your heart? Do you want the Father’s love to open new horizons for you and bring you along paths never imagined or hoped for, dreamt or expected, making our hearts rejoice, sing and dance?

Do we have the courage to say to the angel, as Mary did: Behold the servants of the Lord; let it be done? Dear friends, may Jesus bless you and Santa Maria Antigua ever accompany you, so that we can say without fear, as she does: “I am here, let it be done”.

III. భారత కతోలిక్ పీరాథివతుల సమావ్యా : జాతీయ యువతా కమీషన్

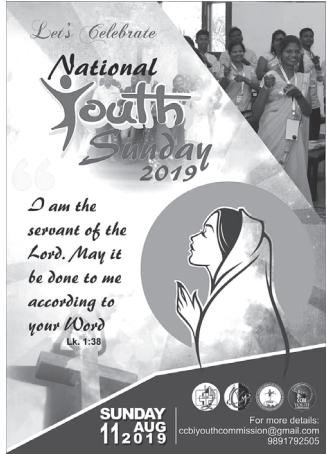
జాతీయ యువత దినోత్సవ ఆదివారము - 11 ఆగస్టు 2019

జాతీయ యువతా దినోత్సవ ఆదివార దైవార్థం

అంశము : నేను దేవుని సేవకుడిని. నీ మాట ప్రకారము నాకు జరుగును గాక.

ప్రవేశ గీతము : నిద్ర మేలోనిన వాడు తాను కన్న కలలను పట్టించుకోనట్లే ప్రభూ నీవు నిద్రలేచినపుడు వారిని ఏ మాత్రము లక్ష్మీము చేయవు. నా హృదయము వ్యధతో నిండిపోయెను. నా అంతరంగము మిగుల నొచ్చుకొనెను. నేను మందమతినై విషయము గ్రహింపనైతిని. నీ పట్ల వశవువలె ప్రవర్తించితివి. (కీర్తనలు 73:20-23).

పరిచయ పలుకులు : ప్రియ సహోదరీ సహోదరులారా! నేడు మన భారత శ్రీసభ జాతీయ యువతా ఆదివారాన్ని జరుపుకుంటోంది. ప్రపంచయువతా దినోత్సవము మరియు ఆసియా యువతా దినోత్సవము మాదిరిగా దేశ వ్యాప్తంగా ఈ ప్రత్యేక దినాన యువత సంబరాలు జరుపుకుంటుంది. ఈ సంవత్సర నేపథ్యంశము “నేను దేవుని సేవకుడిని. నీ మాట ప్రకారము నాకు జరుగును గాక.”



పరిశుద్ధ పోవ ప్రాస్తీన్ గారు యువతా దినోత్సవ సందర్భంగా దేవుని ప్రేమను వివరిస్తూ యువతతో “మీరు దేవుని ప్రేమను విశ్వసిస్తున్నారా? ఈ ప్రేమ అర్థవంతమైన ప్రేమేనా?” అని అడిగారు.

“దేవునికి నీ గర్భాన చోటిచ్చి, ప్రాణం పోసి శరీర ధారిని చేయడం ఇష్టమేనా?” అని దేవదూత మరియును అడిగినపుడు, “ఇదిగో నేను ప్రభువు దాసురాలను. నీ మాట చౌప్పున నాకు జరుగును గాక!” అని సమాధానమిచ్చింది. ఇదే దేవుడు మరియుతల్లిని ఆనాడు అడిగిన ప్రశ్నకు అందించిన సమాధానం. ఆ సమయంలో మరియ తన అంగీకారాన్ని తెలియజేయడానికి దైర్ఘ్యాన్ని కూడగట్టుకుని, దైవచిత్తానికి తన జీవితాన్ని అర్పించడానికి మీలో ఎంతమంది సిద్ధంగా ఉన్నారు? దైవ సంకల్పానికి మీ చేతులకు, పాదములకు, చూపులకు, హృదయానికి ఒక చక్కని ఆకృతినివ్వడానికి అంగీకరిస్తున్నారా? మీరు ఆడిపాడి అనందించడానికి మంచి జీవితానికి సరికొత్త మార్గాన్ని సిద్ధం చేసిన తర్వాతప్రాయిమను అంగీకరిస్తారా? మరియుతల్లి మాదిరిగా “నేను దేవుని సేవకుడిని, నీ మాట ప్రకారము నాకు జరుగునుగాక” అని జవాబు చెప్పడానికి మనలో దైర్ఘ్యం ఉందా?

సంఘ ప్రార్థన : సర్వశక్తిమంతుడవైన జీవముగల దేవా! పవిత్రత్తు ప్రేరణలో మిమ్ము తండ్రి! అని పిలుచుటకు దైర్ఘ్యము చేయుచున్నాను. మీరు వాగ్గానము చేసిన వారసత్వంలో మేము ప్రవేశించుటకు మీ బిడ్డలమైన మాకు పరిపూర్ణ హృదయముతో పవిత్రత్తు ద్వారా యోగ్యత నివ్వండి. త్రిత్వంలో ఉంటూ పరిపాలిస్తున్న మీ కుమారుడు మా ప్రభువైన యేసుక్రీస్తు నామములో మిమ్ము ప్రార్థిస్తున్నాము తండ్రి! ఆమెన్.

మొదటి పరమము : సాలోమోను జ్ఞానగ్రంథము 18:6-9

భక్తి కీర్తన : కీర్తన 32

రెండవ పరమము : హెబ్రీయులకు ప్రాసిన లేఖ 11:1-2, 8-12

జయ నినాదము : అల్లెల్లూయ! అల్లెల్లూయ!! మన ప్రభువైన యేసుక్రీస్తు మనలను పిలిచిన పనిని తెలుసుకొనుటకు మన హృదయాలను నేత్రాలను వెలిగించును గాక! అల్లెల్లూయ.

సువిశేషము : లూకా సువార్త 12:32-48

విశ్వాసుల ప్రార్థన :

గురువు : ప్రియమైన యువ జనులారా! దేవుని ప్రేమించువారికి అనగా ఆయన ఉద్దేశానుసారం పిలువబడిన వారికి అన్ని మేలులు సమకూరుతాయని పునీత పోలు తెలియజేసినట్లుగా ఒక్కొ ఉద్దేశ్యంతో ఉన్న మనమంతా మన మరియుతల్లి మాదిరిగా దైర్యంగా అంగీకారం తెలియజేసి సంపూర్ణ వాంఘతో మన జీవితాలలో మార్పును కలుగజేయుమని ప్రార్థించాం. ఓ ప్రభువా! మా ప్రార్థన ఆలకించండి.

అందరు : ఓ ప్రభువా! మా ప్రార్థన ఆలకించండి

ఒకరు : ఓ ప్రభువా! కథోలిక శ్రీసభను, పరిశుద్ధ పాపుగారు, మన పీతాధిపతులు మహా ఘన. శ్రీశ్రీశ్రీ డా॥ ఉడుమల బాల గారు, ఇతర పీతాధిపతులు, గురువులు, మరకన్యలు, ఉపదేశులు మరియు సువార్తను ప్రకటించువారందరి జీవితాల ద్వారా, పరిచర్య ద్వారా దేవుని పిలుపును గుర్తెరిగి ఆయన కార్యములను సఫలము చేయుటకు కృపనుగ్రహించుమని ఓ ప్రభువా! మేము చేయు ప్రార్థన ఆలకించండి.

అందరు : ఓ ప్రభువా! మా ప్రార్థన ఆలకించండి.

ఒకరు : ఓ ప్రభువా! ఇక్కడ చేరిన యువత మేలైన భూసారంగా, జగతికి జ్యోతులుగా వెలుగొందుటకు, మా ప్రభువైన యేసుక్రీస్తును దైర్యంతో అంగీకరించి ప్రకటించుటకు, ఆయన అడుగు జాడలలో నడుచుటకు శక్తి నిమ్మని ఓ ప్రభువా! మా ప్రార్థన ఆలకించండి.

అందరు : ఓ ప్రభువా! మా ప్రార్థన ఆలకించండి

ఒకరు : ఓ ప్రభువా! మేము జాతీయ యువతా దినోత్సవం జరువుకుంటున్న సందర్భంగా మేము మా తోటి వారికి సాక్ష్యంగా నిలుచుటకు మీతో గడిపిన ఈ మధుర క్షణాలు ప్రతిఫలించాలని ఓ ప్రభువా! మేము చేయు ప్రార్థన ఆలకించండి.

అందరు : ఓ ప్రభువా! మా ప్రార్థన ఆలకించండి

ఒకరు : ఓ ప్రభువా! పేదలు, బడుగు బలహీన వర్గాల ప్రజలు, అన్యాయంగా హింసించబడుచున్న వారు నీ యందు దైర్యాన్ని, శక్తిని, నమ్మకాన్ని మరియు ఆశను కలిగి జీవించునట్లుగా చేయుమని ఓ ప్రభువా! మా ప్రార్థన ఆలకించండి.

అందరు : ఓ ప్రభువా! మా ప్రార్థన ఆలకించండి

గురువు : ఓ దేవా! మా జీవితాలలో ఎదురయ్యే ప్రతి సవాలును పట్టుదలతో ఎదుర్కొని విజయమును సాధించుటకు నీ కృప అనుగ్రహించుమని, ఈ మా మనవులను మా ప్రభువైన యేసుక్రీస్తు నామములో అడిగి వేడుకొనుచున్నాము తండ్రి.

అందరు : ఆమెన్.

అర్పణలపై ప్రార్థన : ఓ దేవా! మీ కృపా కనికరము చేత అర్పింప మాకిచ్చిన ఈ అర్పణలను స్వీకరించండి. వీటిని మీ పరలోక రాజ్య మహిమ కొరకు వినియోగించుటకు మార్పుమని మా ప్రభువైన క్రీస్తు ద్వారా ప్రార్థిస్తున్నాము.

సత్త్వసాద అనంతర ప్రార్థన : ఓ దేవా! ఈ దివ్య సంస్కారంలో మేము భుజించిన మీ దివ్యహోరాన్ని మాకు రక్షణగా ఉండునట్లు మీ సత్యవెలుగులో మమ్మ ధృవీకరించుమని ప్రభువైన క్రీస్తు ద్వారా ప్రార్థిస్తున్నాము.

ధర్మపదేశాలు :

దేవుని ధృష్టిలో యోగ్యరాలు : లూకా సువార్తకుడు తెలియజేసిన విధంగా రోమ్ సామూజ్యము ఇతాయేల్ పట్టణ శివార్లలో గల గెలీలీలోని ఒక చిన్న గ్రామము నజరేతు. ఈ గ్రామానికి చెందిన మరియ దేవుని ధృష్టిలో ఉత్తమురాలుగా గుర్తింబడింది. మరియను దేవుడు తన కుమారునికి తల్లిగా ఎంచుకున్నాడు. మానవ లోకాన్ని పాపపు బానిసట్టం నుండి విడిపించడానికి జన్మించే దైవ కుమారుని తన గర్భంలో మోయడానికి దేవుడు ఆమెను నిష్పత్తింకమాతను చేసాడు. ఆమె ప్రపంచాన్ని రక్షించే ప్రేమఫలం. అందుకే ఏ భయమూ ఎటువంటి బాధ ఆమె దరిచేలేదు. దేవుని ప్రేమ నుండి తనను తాను ఎన్నడూ దూరం చేసుకోలేదు. శుభవర్తమానము తెచ్చిన దేవదూత “అనుగ్రహ పరిపూర్ణరూలా” (లూకా 1:28) అని పిలిచినపుడు ఆమె చాలా భయపడింది. దేవదూత ఆమెను ఓదార్శాడు. “మరియుమ్మా, భయపడకుము, నీవు దేవుని అనుగ్రహము పొందావు. ఇదిగో నీవు గర్భము ధరించి కుమారుని కంటావు అతనిని యేసు అని పిలుస్తారు (30,31వ) అని చెప్పాడు. అప్పటికి ఆమెకు పెళ్ళి కాలేదు. యోసేపుతో ప్రధానము చేయబడింది. అందుచేత ఈ ప్రకటన ఆమెను మరింత ఇబ్బంది పెట్టింది. అదే విషయాన్ని మరియ దూతను అడిగింది. దేవదూత మరియ మాటల అంతర్యాన్ని గ్రహించి “పరిశుద్ధత్వ నీపైకి వస్తుంది.... అందువల్ల పుట్టబోయే బిడ్డ పవిత్రుడు, దేవుని కుమారుడుగా పిలువబడతాడు” (35వ) అని చెప్పాడు. మరియ వినయంగా వింటుంది. అప్పుడే ఆమె అంతరంగం ఆ దివ్యకార్యాన్ని స్వీకరించడానికి సిద్ధమైంది. అందుకే ఈసారి మరింత వినయంగా “ఇదిగో నేను ప్రభువు దాసురాలను. ఆయన మాట ప్రకారం జరుగుతుందని” తన పూర్తి అంగీకారాన్ని తెలియజేసింది.

మరియ మొదట విశ్వసించింది. ఆ విశ్వసంతోనే గర్భం దాల్చింది. దేవుడు తన దూత ద్వారా ఆమెకు ఇచ్చిన సందేశానికి “సరే” అని చెప్పింది. దీని అర్థం ఏమిటి? దేవుడు మనిషి స్వేచ్ఛను హరించాలని కోరుకుంటాడా? కోరుకోడు కదా. అందుకే ఆమె ఉచిత అంగీకారం ద్వారా అంటే ఆమె ‘సరే’ అన్న తర్వాతే వెళ్లాలని కోరుకున్నాడు. అంటే మనము స్వీకరించటానికి సిద్ధంగా ఉన్నప్పుడే దేవుడు మనలోకి వస్తాడు. “అపును” లేదా “సరే” అనే సమాధానమిస్తే కన్య మరియ గర్భంలో శరీరధారిగా రూపొందినట్లు మనలోనూ రూపొందుతాడు. దేవుని కార్యాన్ని పృథవ్యాప్తికంగా స్వీకరించి, ఆధ్యాత్మిక భావనతో ఆచరణలో పెట్టినప్పుడు దేవుడు మనతో మనలో ఉదయిస్తాడు. ఎందుకంటే ఆయన తనను ప్రేమిస్తున్న మరియు ఆయన మాటను నిలబెట్టిన వారందరిలో నివసిస్తాడు దీన్ని అర్థం చేసుకోవడం, ఆచరణలో పెట్టడం అంత సులభం కాదు.

కన్యమరియ ఏ విధంగానైతే వినయాత్మక హృదయంతో స్వీకరించి ఆచరణలో పెట్టిందో మనము కూడా అదే భయంతో, అదే వినయంతో, అదే విశ్వసంతో దేవుని మాటను విశ్వసిస్తే తప్పకుండా దేవుడు మనలో జన్మిస్తాడు.

2) సెయింట్ నున్నియో సల్విజియో (యుక్త వయస్సులకు మరియు యువకులకు పాలక పునీతుడు)

పండఙ రోజు : మే 05

పునీతుని హోదా : అక్టోబరు 14, 2018

నున్నియో సల్విజియో 1817 ఏప్రిల్ 13న ఇటలీలోని పెస్కరాలో జన్మించారు. నున్నియోకు మూడేళ్ళ వయస్సులో అతని తండ్రి మరణించాడు. నున్నియో తల్లి తిరిగి వివహం చేసుకుంది. కాని అతని సపతి తండ్రి నున్నియోపై ప్రేమను చూపలేదు. పెద్దగా పట్టించుకోలేదు. అయినప్పటికీ నున్నియో ఎంతో నమ్మకంతో దివ్యబలిపూజకు హోజుయ్యేవాడు. ప్రార్థించేవాడు. పునీతుల చరిత్రలను చదివి వారి జీవితాలను ఆధ్యాత్మిక చేసాడు. పవిత్రమైన విశ్వసంతో నిండిన జీవితాన్ని ఎలా గడపాలని తెలుసుకోడానికి పునీతుల చరిత్రలు అతనికి సహాయపడ్డాయి.

నున్నియో తల్లి చనిపోయిన తరువాత అమ్మమ్మ గారింట్లో పెరిగాడు. ఆమె అతడు విశ్వాసంతో బలంగా ఎదగడానికి ప్రోత్సహించింది. కానీ ఆమె కూడా త్వరలోనే మరణించింది. మళ్ళీ ఒంటరితనం వెంటాడింది. నున్నియో పెంచే బాధ్యతను అతని మామ తీసుకున్నాడు. అతనో క్రూరమైన వ్యక్తి. అతను నున్నియో అవసరాలను, ఆరోగ్యాన్ని పట్టించుకునేవాడు కాదు. అతను అప్పగించిన పని తృప్తికరంగా చేయకపోతే కొట్టేవాడు. శాపనార్థాలు పెట్టేవాడు. అలా సరైన పోషణలేక నున్నియో అనారోగ్యానికి గురైనాడు. తన బాధలన్నటిని దేవునికి అర్పించాడు. కాలక్రమేణ నున్నియో మరో అతన్ని తోటి సైనికునికి పరిచయం చేసాడు. అతను నున్నియో సంరక్షణ కోసం కావలసిన అవసరాలను తీర్చాడు. నున్నియో కొంత పురోగతి సాధించాడు. కానీ అతని ఆరోగ్యం కుదుటపడలేదు. నానాటికి దిగజారిపోయింది. చివరికి అతను గాయాలతో మరణించాడు.

నున్నియో మరణించినప్పుడు అతని వయస్సు పంతూమియైదేక్కు. సెయింట్ హడీకు వెళ్ళే మార్గంలో, సెయింట్ నున్నియో సల్ప్రిజియో సమాధి చేయబడ్డాడు. సెయింట్ నున్నియో సిల్ప్రిజియో సౌమ్యత, పవిత్రత మరియు సహనానికి ప్రతీకగా ప్రతిష్ఠిత చెందాడు. అక్టోబరు 14, 2018న పోష ప్రాస్టిన్ అతనిని పునీతునిగా ప్రకటించారు.

సెయింట్ నున్నియో సల్ప్రిజియో అనారోగ్యంతో ఉన్నప్పుడు, చల్లని నీటి ప్రవాహంలో కూర్చుంటే అతని గాయాలు శుభ్రపడతాయని తెలుసుకున్నాడు. అప్పటినుండి ఆయన అలా నీటి ప్రవాహంలో కూర్చుని గాయాలను శుభ్రపరచుకుంటూ జపమాల ప్రార్థన చేసేవాడు. మరియతల్లి ద్వారా దేవుని కృపకు పాత్రుడయ్యాడు. పునీతుల చరిత్రలను చదవడం ద్వారా విశ్వాసంతో నించిన జీవితాన్ని ఎలా గడపాలో నేర్చుకున్నాడు.

IV. St. John Vianney, Patron of Priests - August 4

Jean-Baptiste-Marie Vianney, known as John in English, was born May 8, 1786 in Dardilly, France and was baptized the same day. He was the fourth of six children born to Matthieu and Marie Vianney. John was raised in a Catholic home and the family often helped the poor and housed St. Benedict Joseph Labre when he made his pilgrimage to Rome. In 1790, when the anticlerical Terror phase of the French Revolution forced priests to work in secrecy or face execution, young Vianney believed the priests were heroes. He continued to believe in the bravery of priests and received his First Communion catechism instructions in private by two nuns who lost their convents to the Revolution. At 13-years-old, John made his first communion and prepared for his confirmation in secrecy. When he was 20-years-old, John was allowed to leave the family farm to learn at a "presbytery-school" in Écully. There he learned maths, history, geography and Latin. As his education had been disrupted by the French Revolution, he struggled in his studies, particularly with Latin, but worked hard to learn.



In 1802, the Catholic Church was reestablished in France and religious freedom and peace spread throughout the country. Unfortunately, in 1809, John was drafted into Napoleon Bonaparte's armies. He had been studying as an ecclesiastical student, which was a protected title and would normally have excepted him from military services, but Napoleon had withdrawn the exemption in some dioceses as he required more soldiers. Two days into his service, John fell ill and required hospitalization... He spent 11 to twelve hours each day working to reconcile people with God. In the summer months, he often worked 16 hour days and refused to retire. His fame spread until people began to travel to him in 1827. Within thirty years, it is said he received up to 20,000 pilgrims each year. He was deeply devoted to St. Philomena and erected a chapel and shrine in her honor. When he later became deathly ill but miraculously recovered, he attributed his health to St. Philomena's intercession. By 1853, Fr. Vianney had attempted to run away from Ars four times, each attempt with the intention of becoming a monk but decided after the final time that it was not to be. Six years later, he passed away and left behind a legacy of faith and was viewed as the champion of the poor. On October 3, 1873, Pope Pius IX proclaimed Fr. Vianney as "venerable" and on January 8, 1905, Pope Pius X beatified him. St. John Vianney was canonized on May 31, 1925. His feast day was declared August 9 but it was changed twice before it fell to August 4.

V. Transfiguration of the Lord - August 06

All three Synoptic Gospels tell the story of the Transfiguration (Matt. 17:1-8; Mk 9:2-9; Lk 9:28-36). With remarkable agreement, all three place the event shortly after Peter's confession of faith that Jesus is the Messiah and Jesus' first prediction of his passion and death. Peter's eagerness to erect tents or booths on the spot suggests it occurred during the week-long Jewish Feast of Booths in the fall.



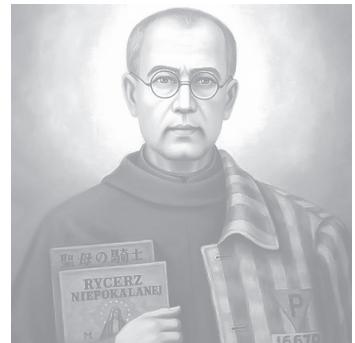
According to Scripture scholars, in spite of the texts' agreement it is difficult to reconstruct the disciples' experience, because the Gospels draw heavily on Old Testament descriptions of the Sinai encounter with God, and prophetic visions of the Son of Man. Certainly Peter, James, and John had a glimpse of Jesus' divinity strong enough to strike fear into their hearts. Such an experience defies description, so they drew on familiar religious language to describe it. And certainly Jesus warned them that his glory and his suffering were to be inextricably connected a theme John highlights throughout his Gospel.

Tradition names Mount Tabor as the site of the revelation. A church first raised there in the fourth century was dedicated on August 6. A feast in honor of the Transfiguration was celebrated in the Eastern Church from about that time. Western observance began in some localities about the eighth century. On July 22, 1456, Crusaders defeated the Turks at Belgrade. News of the victory reached Rome on August 6, and Pope Callistus III placed the feast on the Roman calendar the following year.

VI. St. Maximilian Kolbe - August 14

The Holocaust is a history of enduring horror and sorrow. The charred skeletons, the diabolic experiments, the death camps, the mass graves, the smoke from the chimneys. Auschwitz became the killing centre during World War II where the largest numbers of the Jews were murdered. One Christian man who died here became a martyr to the truth of evils of Nazism a true hero for our time, a saint who lived what he preached, total love toward God and man.

Maximilian Kolbe was a Polish priest who died as prisoner 16670 in Auschwitz, on August 14, 1941. When a prisoner escaped from the camp, the Nazis selected 10 others to be killed by starvation in reprisal for the escape. One of the 10 August - selected to die, Franciszek Gajowniczek, began to cry: "My wife! My children! I will never see them again!" At this Father Kolbe stepped forward and asked to die in his place - his request was granted. As the ten condemned men were led off to the death Block of Building 13, Father Kolbe supported a fellow prisoner who could hardly walk. No one would emerge alive - Father Kolbe was the last to die.



VII. Solemnity of the Assumption of Mary - August 15

Solemnity of the Assumption of Mary and the Catholic Catechism teaches, "The Immaculate Virgin Mary, preserved from all stain of original sin, when the course of her earthly life was finished, was taken up body and soul into heavenly glory, and exalted by the Lord as Queen over all things, so that she might be the more fully conformed to her Son, the Lord of lords and conqueror of sin and death" (CCC:966). How about us? Can we hope to enjoy a privilege like hers? Mary is a sign of hope that we will share in the resurrection of Christ. Mary, though sinless, is a human person. She is not divine. Yet God the Father was pleased to raise her from the dead. Her assumption assures us that in God's eyes our entire humanity is precious as Jesus promised us: "I will raise you up on the last day" (Jn 6:54). Mary's assumption is the participation of her Son's Resurrection and anticipation of the resurrection of other Christians (CCC:966, 974).



Pope Benedict XVI wrote that “precisely because Mary is with God and in God, she is very close to each one of us. While she lived on this earth she could only be close to a few people. Being in God, who is actually ‘within’ all of us, Mary shares in this closeness of God.” Our Lady “knows our hearts, can hear our prayers, can help us with her motherly kindness. She always listens to us and, being Mother of the Son, participates in the power of the Son and in his goodness. We can always entrust the whole of our lives to this Mother.” The Blessed Mother’s birth into heaven generates in us “an ever new capacity to await God’s future” (St. John Paul II). “Mary lifted up to such lofty heights of heaven that the Word reached down from the highest pinnacle of heaven and took her in” (Ambrose, +784 A.D.). What shall we do then to be closed to the Blessed Virgin Mary to intercede for our eternal salvation?

VIII. St. Bartholomew, the Apostle - August 24

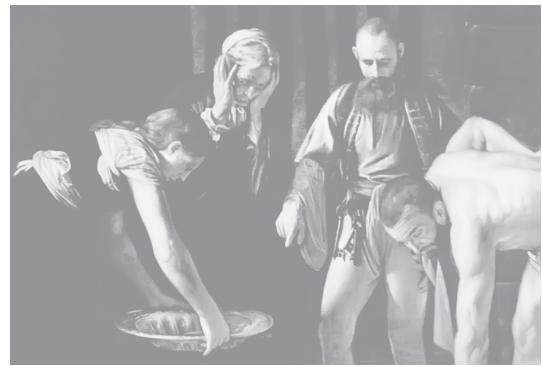
According to the Synaxarium of the Coptic Orthodox Church of Alexandria, Bartholomew's martyrdom is commemorated on the first day of the Coptic calendar (i.e. the first day of the month of Thout), which currently falls on September 11 (corresponding to August 29 in the Julian calendar). Eastern Christianity honours him on June 11 and the Roman Catholic Church honours him on August 24. The Church of England and other Anglican churches also honor him on August 24. The Armenian Apostolic Church honours Saint Bartholomew along with Saint Thaddeus as its patron saints. Bartholomew English for Bar Talmai (transliterated "Bartholomaos" in Greek) comes from the Aramaic: bar-Tolmay native to Israel "son of Talmai" or "son of the furrows".



Bartholomew is listed among the Twelve Apostles of Jesus in the three synoptic gospels: Mat 10:1–4, Mk 3:13–19 and Lk 6:12–16 and also appears as one of the witnesses of the Ascension Acts 1:4,12,13 on each occasion, however, he is named in the company of Philip. He is not mentioned by the name Bartholomew in the Gospel of John, nor are there any early acta, the earliest being written by a pseudepigraphical writer, Pseudo-Abdias, who assumed the identity of Abdias of Babylon and to whom is attributed the Saint-Thierry and Pseudo-Abdias manuscripts. In art Bartholomew is most commonly depicted with a beard and curly hair at the time of his martyrdom. According to legends he was skinned alive and beheaded so is often depicted holding his flayed skin or the curved flensing knife with which he was skinned.

IX. The Beheading of the Holy Glorious Prophet, Forerunner of the Lord, John the Baptist - August - 29

The Evangelists Matthew (Mt.14:1-12) and Mark (Mk 6:14- 29) provide accounts about the martyric end of John the Baptist in the year 32 after the Birth of Christ. Following the Baptism of the Lord, St John the Baptist was locked up in prison by Herod Antipas, the Tetrarch (ruler of one fourth of the Holy Land) and governor of Galilee. (After the death of king Herod the Great, the Romans divided the territory of Palestine into four parts, and put a governor in charge of each part. Herod Antipas received Galilee from the emperor Augustus)... The judgment of God came upon Herod, Herodias and Salome, even during their earthly life. Salome, crossing the River Sikoris in winter, fell through the ice. The ice gave way in such a way that her body was in the water, but her head was trapped above the ice. It was similar to how she once had danced with her feet upon the ground, but now she flailed helplessly in the icy water. Thus she was trapped until that time when the sharp ice cut through her neck. Her corpse was not found, but they brought the head to Herod and Herodias, as once they had brought them the head of St John the Baptist. The Arab king Aretas, in revenge for the disrespect shown his daughter, made war against Herod. The defeated Herod suffered the wrath of the Roman emperor Caius Caligula (37-41) and was exiled with Herodias first to Gaul, and then to Spain. The Beheading of St John the Baptist, a Feast day established by the Church, is also a strict fast day because of the grief of Christians at the violent death of the saint.



X. Dalit Mourning Day - August 10

The Commission (Scheduled Caste) Order 1950 was signed on 10th August 1950 by the then President of India which says that “No person who professes a religion other than Hinduism shall be deemed to be a member of the Scheduled Caste” which was later amended to include Sikhs (1956) and Buddhists (1990) in the Scheduled Caste net. Civil Writ Petition 180/2004 in the Honorable Supreme Court of India praying the deletion of Para 3 of the Constitution (Scheduled Caste) Order 1950 is still pending for the past 14 years in which the CBCI and NCCI have also impleaded. The case had been referred to a higher bench and still it has not been constituted. Thus Constitutional Rights for Dalit Christians and Dalit Muslims are denied based on religion for the past

67 Years. To express our dissatisfaction about this “Constitution Scheduled Caste Order 1950 Para 3 which is “unconstitutional and it is a black letter written outside the Constitution introduced through the back door by an executive order”

Hence, previously we observed at August 10th as the Black day, it is now the title has changed as “The Day of Mourning” by CBCI, SCBC Commission. Therefore, I request you all to observe ‘Day of Mourning’ on August 10th in our diocese in all possible ways. Kindly co-operate with the SC-ST Commission's instruction which is headed by Rev. Fr. K. Vijay Kumar. By this our action we can show support and solidarity to the suffering Christians of Scheduled Caste Origin. We pray and continue to agitate till the Justice is done to SC Christians!

XI. 73rd Independence Day of India - August 15

Every year India celebrates 15th of August as Independence Day. This day is significant for the Indian. After the slavery of years, India got independence on the same day from British rule, 15 August 1947. This day has been declared as a gazetted holiday throughout India to honor the great sacrifice of our countrymen.

India is a country with a rich cultural heritage and it is the world's largest democracy. The citizens here are committed to taking the country to higher heights. As soon as the tricolor wakes up in the sky, every citizen promises to work hard to increase the glory of the country and takes a firm resolve to make India a nation that is always firm for human values.

For any country, the effect of history on its future journey is obvious. Because of this, the present generation should aware of the ancestor's sacrifice. Be respectful towards them. This day is very important for the current generation. So that they can take the lessons from history so as a citizen of the country we should not repeat the old mistakes.

The importance of August 15 has increased even in our lives. The country is facing many challenges within and outside boundaries. Social, political and religious stability in the country is constantly under threat. It is now the responsibility of today's youth to realize the spirit of that magical night of 1947 and move on to the path shown by freedom fighters.



XII. Rakhi: The Thread of Love - August 15

Rakhi is basically a sacred thread of protection embellished with the love and affection of a sister for her brother. This day is also known as Raksha Bandhan and celebrated on the full moon day of the Hindu month of Shravana in India. This frail of thread of Rakhi is considered as stronger than iron chains as it binds the most beautiful relationship in an inseparable bond of love and trust. Rakhi festival also has a social significance because it underlines the notion that everybody should live in harmonious coexistence with each other. In India, festivals are the celebration of togetherness, of being one of the families. Raksha Bandhan is one such festival that is all about affection, fraternity and sublime sentiments. It is also known as Raksha Bandhan which means a 'bond of protection'. This is an occasion to flourish love, care, affection and sacred feeling of brotherhood.



XIII. National Senior Citizens Day - August 21

National Senior Citizens Day honors our elderly population. On this day, we are encouraged to recognize and show appreciation for the value and contribution of elderly people to home, family and society. In his Presidential Proclamation (August 19, 1988), President Ronald Reagan said "For all they have achieved throughout life and for all they continue to accomplish, we owe older citizens our thanks and a heartfelt salute. We can best demonstrate our gratitude and esteem by making sure that our communities are good places in which to mature and grow older." On National Senior Citizens Day, we should:

- Spend some time with senior citizens
- Show our appreciation for senior citizens
- Do volunteer work in support of the elderly.



If you are a senior citizen, enjoy your day any way you desire. After all, this is your day! Make sure to take advantage of senior citizens specials and discounts. There's bound to be plenty offers today.

XIV. Bishop's Engagements in the Month of August, 2019

- 02 : Return
04 : Confirmations at Tallaoookal, Maripeda Parish
05 : Office
06 : Transfiguration of Our Lord- Office
08 : Vianney Day for Clergy
10 : Dalit Mourning Day
10-11 : CCBI Meeting - Bangalore
11 : National Youth Sunday with Special Masses cum Collections for Youth Ministry
14 : Maxmillan Kolbe: Freshers' Day Vidya Jyothi Junior College, Karunapuram
15 : Assumption of Mary and Independence Day, Cathedral
16 : Office
17 : WADES Budget Meeting, Bishop's House, Fatimanagar
18 : Council Meeting
19-21 : TCBC Extraordinary Meeting, Hyderabad
21 : Feast of St. Pius X Inter-diocesan Minor Seminary, Karunapuram
23 : Lodi: Opening of Grain yard at Rayakal Mdl, Jagityal Dist
26 : Office
27 : Office for Laity
29 : Office
31 : Divya Vani 3rd Anniversary Celebration in Guntur

September - 2019

- 02 : Episcopal Ordination of Msgr. Rayarala Vijay, Bishop Elect of Srikakulam
03 : Europe for Mission and FCT Works cum 'Ad Limina' Visit to Pope Francis

October - 2019

- 06-11 : Annual Stable Retreat for Clergy, Fatimanagar

XV. Communications

1. Congratulations to Rev. Fr. Vijaya Kumar Rayarala, Bishop - elect of Srikakulam

His Holiness, Pope Francis has appointed Fr. Vijaya Kumar Rayarala (50), the Regional Superior of the P.I.M.E. as the new Bishop of the Diocese of Srikakulam, Andhra Pradesh on Tuesday, 16 July, 2019.

Fr. Vijaya Kumar Rayarala, P.I.M.E., was born in Khammam, on 15 October, 1969. He joined St. John's Minor Seminary, Nidadavolu, Eluru and then studied Philosophy at Jnana Deep Vidyapeeth, Pune. He continued his studies of Theology and Spirituality in the International Theologate of Pontificio Istituto Missioni Estere (P.I.M.E.) in Monza (Italy) and made his final profession in the P.I.M.E. on 1 October, 1997. He was ordained priest in the Cathedral of Khammam, on 29 August, 1998. In 2003 he obtained a Licentiate in Biblical Theology from San Luigi University, Naples (Italy).



He served P.I.M.E. in the following ministries : 1998-2000: Vocations Animator, St. Xavier's Institutions, Eluru; 2003-2006: Parish Priest, Woodlark, Alotau, Papua New Guinea; 2006-2008: Associate Director, Lepers' Rehabilitation Centre, Bombay; 2008-2014: Director, Lepers' Rehabilitation Centre, Bombay; Since 2014: Regional Superior, P.I.M.E.

2. Clergy Day and Monthly Recollection for Clergy on 8th August 2019 at Karunapuram :

In view of celebrating St. John Mary Vianney day, a monthly Recollection cum Sports & Games for clergy at Diocesan level is arranged on 8th August 2019 from 9.00 a.m. at St. Xavier's Major Seminary, Karunapuram. All the priests are requested to attend it without fail.

3. Independence Day & Assumption of the Blessed Virgin Mary on 15th August :

As we celebrate our country's Independence day and solemnity of the Assumption of the Blessed Virgin Mary on 15th of August, we thank God for all the blessings He has been showering and continue to pray that our country develops in every sector with a special attention to the poor and the rural areas. We pray that Mary assumed into heaven may protect and promote the unity and prosperity of India.

4. Dalit Mourning Day : I request you all to observe ‘Day of Mourning’ on August 10th in all possible ways. Kindly co-operate with the SC-ST commission, which is headed by Rev. Fr. K. Vijay Kumar. By our show of Protest and Mourning, we can show our solidarity to the suffering Christians of SC Origin. Kindly take active participation through Prayer and Action!

5. National Youth Sunday : National Youth Sunday will be celebrated on 11th August this year with the theme “I am the servant of the Lord. May it be done to me according to your Word”. Since this year is dedicated for Youth in our Diocese, I request you to celebrate the youth Sunday more meaningfully, colorfully and vibrantly. Kindly send that Sunday’s collection to the Diocesan office, which will send some of it to the National Office. May the Youth grow in Faith, Wisdom, Service to serve the Church and Nation!

**6. News from C.R.I - Thanks to Rev. Fr. Joshua the Out-gone
and Congrats to Sr. Syamala, the Incame President**

The General Body Meeting held in Divya Deepthi, Fatimanagar. Meeting began with prayer conducted by Secretary Sr. Syamala. Then Fr. Joshua the CRI President welcomed everyone and introduced the Resource Person Sr. Jissa Maria the Provincial Superior of Presentation Convent. She spoke about Personal life, Community life and apostolic life (Ex 2/9). Each one chosen by God, We are responsible for our happiness in our Religious life. She quoted many Quotations from Bible & Pope Francis. The Religious should live joyful life. Then we had break for coffee at 11.O Clock, we started second session. Fr. Joshua welcomed the new members to the Diocese & CRI Unit Warangal. After which Sr. Syamala presented the Annual Report to everyone, then Sr. Saritha presented the Accounts for the whole year. Then the election of Executive Members.

The following were elected :

President	Sr. Syamala (SAP) – 8179923956
Vice-President	Bro. Vasanth (SG) – 9545425002
Secretary	Sr. Selvi Pillai (FMM) – (7757926190)
Treasurer	Sr. vijayakumari (SHC) (8105391062)
Fatimanagar Zonal Coordinator	Sr. Rose Mary (FMM, Subedari) – 8999025809
Karunapuram Zonal Coordinator	Sr. Pranitha (CSSA) – 9059966750
Jangaon Coordinator	Fr. Bala Prasad (SVD) – 9440736015
Warangal Coordinator	Sr. Deodita Dias (CCR)-7709940310
Thorrur Coordinator	Sr. Sebasti (CSA) – 9440890574
Karimnagar Coordinator	Sr. Joseph Mary (CSA) -7702722887

Then C.R.I thanked Fr. Joshua, for his incredible performance in the diocese of Warangal. Everyone felt sad that he is leaving this diocese on transfer. We honored him with shawl and bouquet as gratitude and offered him a small token of love. Then we proceeded for Mass. Being a feast of Corpus Christi, we offered that mass as thanks giving to God the Almighty for the gift of Fr. Joshua. The celebration was very meaningful, which concluded with fellowship meal! Sr. Syamala was enthroned as New President to lead the CRI Warangal unit to greater heights in the service of the Local Church!

7. News from Arunodhya Youth Centre

On 13th July, Rev. Fr. D. Joseph had organized a parish level youth gathering in Waddepally Parish. Youth were divided into groups and were asked to discuss about their role towards the Catholic Church and what is their contribution in the same. Fr. Surender and Fr. Joseph took initiative in making this group discussion very active. Fr. Gopu Thomas celebrated the Holy Eucharist and interacted with the youth and explained them the upcoming programs in the Youth Centre. This program was conducted for the whole day and 68 youth participated from all the sub stations of Waddepally Parish. Fr. Gopu Thomas expresses sincere thanks to Fr. D. Joseph, Fr. Surender for their co-operation and collaboration.

Fr. Gopu Thomas, Director

8. News from Lodi MSSS

Achievements of Lodi in the month of July, 2019 under the following projects.

1. Title of the Project : Food Security, Kothaguda Mandal.

- Conducted 4 Awareness meetings to Farmers on Organic farming in 4 villages.
- Conducted 4 Awareness meetings to Women on Income Generation activities in 4 Villages.
- Conducted 6 Awareness meetings to School Children in 6 villages.
- Constructed 30 Vermi Compost pits to 30 Farmers in 4 villages.

2. Title of the Project : Food Security - Raikal Mandal

- 5 Varieties of Vegetable Seeds distributed to 850 members in 12villages.

3. Kolping programs

- Kolping National Level Coordination Meeting held from 17.07.2019 & 18.07.2019 at DMI Center, Chennai. Directors and Coordinators from Kerala, Tamilnadu, Karnataka,

Andhra Pradesh and Telangana participated in the meeting. Total 102 members participated in the meeting.

- Revolving fund loans Rs. 16,40,000/- given to 82 Kolping members of 4 villages.

4. Protection of Adolescent Girls Project

Project Title : Protection of Adolescent Children with focus on girls through constitutional rights, health, nutrition & education.

Project Area : 10 Villages in Gudurmandal of Mahabubabad District. Capacity building training conducted to Adolescent Girls on Child Rights and Gender Issues at Tribal welfare School at GudurMandal of Mahabubabad district. The total 126 girls participated in this training program.

Fr. D. Vijaya Paul, Director

9. News from Jeevadhara Renewal Centre

“May the Sacred Heart of Jesus be loved everywhere”. As we are having Devotion to the Sacred Heart of Jesus on every first Friday of the month in Jeevadhara Renewal Centre, we had a special healing prayer service on 5th of July. “They drove out many demons, and rubbed olive-oil on many sick people and healed them” (Mk 6:13). “This prayer made in faith will heal the sick person; the Lord will restore him to health, and the sins he has committed will be forgiven” (Jas 5:15).

Fr. Benny SVD conducted the healing prayer service and there were nearly ten people who got healed after the praise and worship session. Many came forward to share their testimonies and the blessings they received ever since they started participating in the Sacred Heart devotion In Jeevadhara. Word of God, Praise and worship, healing prayers (healing the sick) and Holy Eucharist celebration are the rich sources to the devotees in Jeevadhara renewal centre and a lot of people are benefitting from counseling in the centre as well. Jeevadhara renewal centre is blessed with passionate preachers and skilled counselors. We have prayer services on every Friday starting from 10:00 am to 2:00pm. Every second Friday of the month we have the word of God celebration, every third Friday of the month we conduct special healing prayers and every fourth Friday we have special prayers for the families in Jeevadhara Renewal Centre. Do visit Jeevadhara Renewal centre and receive special blessings from Sacred Heart of Jesus.

Fr. Ch. Praveen Kumar MSC, Director

10. News from the Pastoral Centre

1. As the Director of Pastoral Centre I had visited many parishes in view of new evangelization (Navyasuvartikarana) in the month of July. The parishes I visited are i. Dharmasagar, ii. Atmakur, iii. Rampur and many other parishes
2. Marriage preparation course (MPC) was conducted by Rev. Fr. Y. Chinnapa Reddy, Marriage commission director in Pastoral Centre on 13th and 14th of July, 2019.
3. On 18th of July Bharathamitram general body meeting was conducted by Bharathamitram Society at TCBC centre in Hyd. I had attended the meeting from our diocese. Many things related to Bharathamitram book was discussed and the meeting was successful in discussing about the success of Bharathamitram.
4. Some more activities are conducted in Pastoral Centre : Please Note
 1. Please form New Evangelization group in all the parishes as Bishop as already instructed us to form a mission stations in all the parish in the diocese. Please give the details to Fr. Kamal to publish in the Fathimavani.
 2. Please prepare a time table for EMM (Extraordinary mission month of October) in your parish to expand the Kingdom of God and few activities in the month of October in view of mission expansion.
 3. If any news from pastoral centre it will also be communicated through Diocese and C.R.I Whatsapp group. Please do accept, understand and cooperate. Thank you one and all.

Fr. Gopu Kamal Kumar Reddy, Director

11. News from WADES

After the seminar on Managerial skills held on June-8th, 2019 the teachers and headmaster went back with great enthusiasm to start yet another New Academic Year. But unfortunately there were difficulties and hurdles in the very beginning as there were objections by local village Sarpanch of different areas that children should study only in Government schools. The buses were not allowed to enter villages to take children to schools. But latter some schools have succeeded in getting through this problem.

Some schools in our diocese both Diocese and Religious have started with a very good note by organising Student Cabinet Installation program, instilling a right spirit of leadership among the students for which I was chief-guest to a few schools. In my key note address I spoke about :

"How a Student can form himself a best Leader at the very school level".

Following FIVE points to be observed:

1. A leader should know his strength and capacity
2. A leader choose his field of interest in serving the institution
3. A leader should learn to respect others
4. A leader should be honest and truthful
5. A Leader should be organised and disciplined

Let us hope and pray that our students make best use of this opportunity and imbibe true leadership qualities.

Fr. M. Jaya Paul, Deputy Manager – WADES

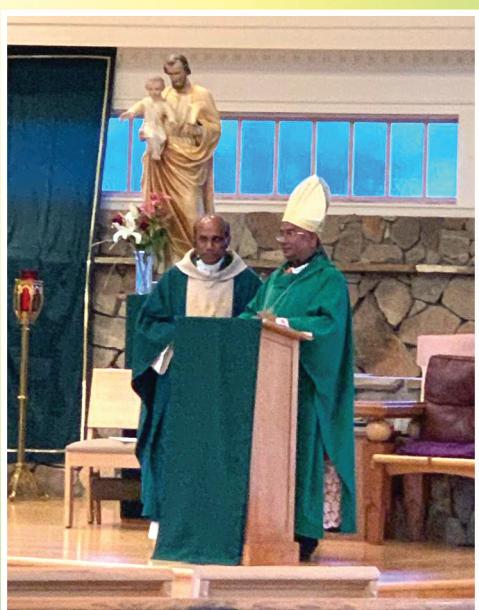
Birthday Babies in the Month of August

Celebrate your birthday today. Celebrate being Happy every day.

Rev. Fr. S. Shobhan Reddy	03-08-1970
Rev. Fr. A. Vincent	06-08-1963
Rev. Fr. S. Mahipaul	09-08-1988
Rev. Fr. Y. Sebastian	11-08-1938
Rev. Fr. A. Inna	15-08-1965
Rev. Fr. T. Sunil	15-08-1977
Rev. Fr. D. Jaya Prathap	15-08-1971
Rev. Fr. P. Dasaiah	15-08-1979
Rev. Fr. T. Santosh	19-08-1987
Rev. Fr. A. Bala	21-08-1958
Rev. Fr. E. Vijay Kumar	25-08-1985
Rev. Fr. Y. Sathish	26-08-1984
Rev. Fr. T. Manohar	31-08-1972



Pastoral Mission in USA



Pastoral Mission in USA



Designed & Printed at: Praveen Graphics, Kzp, Cell: 9393946333