

# Fatima Vani



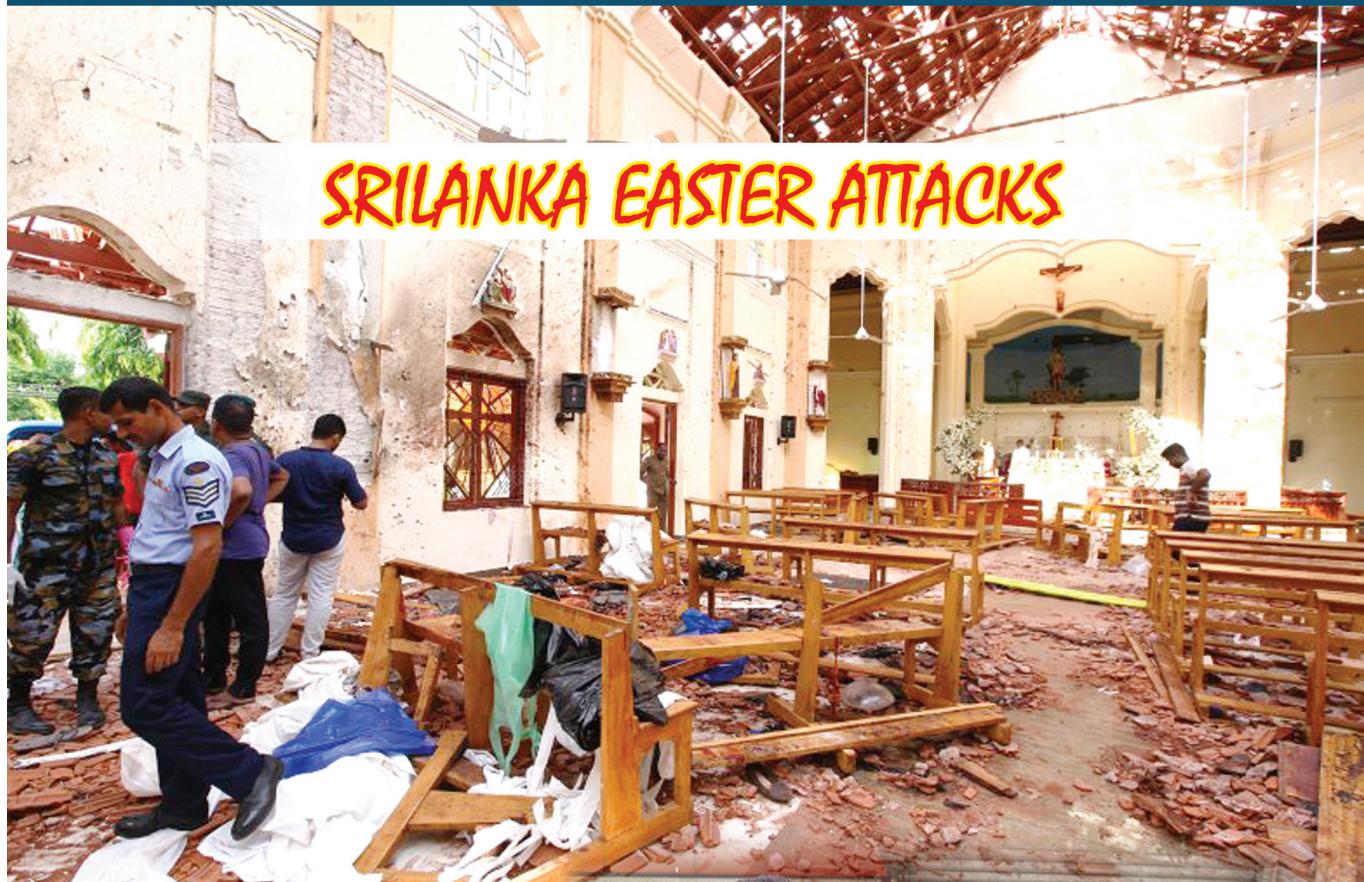
News Letter  
Diocese of Warangal



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No. 04



## SRI LANKA EASTER ATTACKS



## Youth Deeksha Lenten Rally-Walk, Cathedral to Karunapuram



Vocation Promotion Camp: Mass at St. Xavier's Seminary, Karunapuram



Chrism Mass



Maundy Thursday, Mass of Institution of the Eucharist - Cathedral Campus



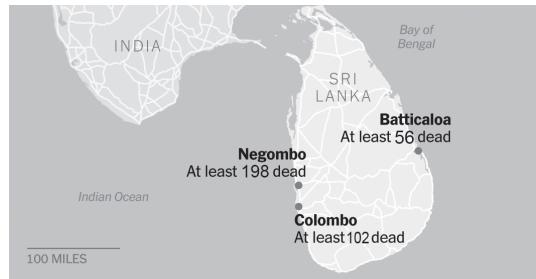
Candle Procession in Solidarity to Srilanka Terriost Victims

# Kapari Vani

## I. Sri Lanka Barbaric EASTER Attacks Insult to Humanity

On EASTER MORNING, the singing of hymns by hundreds of people at St Anthony's church in Colombo, the capital City of Sri Lanka, suddenly stopped and the bells tolled. The hands on the tower clock are stuck at the time of the brutal blast. As Christians in Sri Lanka gathered on Easter Sunday morning to celebrate Easter Mass, powerful

explosions ripped through three churches packed with worshippers, leaving hundreds of victims amidst a havoc of broken and blood-spattered pews. The bombings began around 8:45 a.m., and targeted Churches, St. Anthony's Shrine in Colombo,; St. Sebastian's Church in Negombo; and Zion Church in Batticaloa along with three luxury hotels: the Shangri-La, the Cinnamon Grand, and the Kingsbury, all in Colombo. Incredible on a Easter Sunday, the Day of joyful proclamation of Victory of Life, and Eternal Life! They were coordinated terrorist attacks carried out on both sides of the country by suicide bombers killing at least 350 people and injuring 600 others!



### Universal Solidarity and Condolences

News of the bombings, the largest attack on South Asian Christians in recent memory, rippled out all Easter morning, interrupting celebrations across the world. Pope Francis, after celebrating the Holy Mass in St. Peter's Square, said that the attacks had "brought mourning and sorrow" on the most important of Christian holidays. The attacks were the deadliest on the island nation since the end of its civil war ten years ago. Nearly all victims were Sri Lankan, many of them Christian worshippers attending Easter Mass. Dozens of foreigners were also killed. Authorities said the attacks were carried out by little-known Muslim organisation. Sri Lanka is a majority Buddhist country, with Hindus making up 12 percent of the population, Muslims 10 percent, and Christians 7 percent.

### Cardinal Malcolm Ranjith Condemns and Prays

The Archbishop of Colombo, Cardinal Malcolm Ranjith, Sri Lanka's topmost Catholic leader condemned the Easter attacks as "an insult to humanity" as the tense and grief-stricken country endured suicide bombers hitting three churches and three hotels. "What happened was a great tragedy, a heartbreak of humanity" he so said and prayed that in Sri Lanka there would be peace and co-existence and understanding each other without division. President Sirisena and Prime Minister Wicremasinghe condemned the attacks and assured that the culprits would be traced and peace and security would be restored. Easter Monday has been a day of search and rescue, victim identification, and grief and condolences expressed worldwide.

## **Sri Lanka on Alert**

It was reported that there were six suicide bombers involved in the explosions. The government was said to have had information about the attacks prior to the bombings by the US and Indian governments warning of "something terrible targeting Churches," but it was not clear if any precaution was taken. After the attacks, the rescue and the investigation teams jumped into action with the collaboration of FBI and Interpol and the country declared a national day of mourning. Sri Lankan security officials have warned that those behind Easter Sunday's deadly suicide bombings were planning more attacks imminently, using a van and bombers disguised in military uniforms. Sri Lanka's minister of defence said that the attack was carried out by isis in retaliation for the March attack on Muslims in Christchurch, New Zealand. If it was true and Christian Fundamentalists were culprits, we need to condemn the same in strongest terms possible. However, the Lankan official provided no further detail or evidence.

## **Catholic and Muslim World Condemn Easter Massacres**

Pope Francis, Asian and Indian Bishops, and Muslims renew solidarity with Sri Lanka after blasts. Speaking to a large crowd in Rome's St. Peter's Square during the special Easter 'Urbi et Orbi' message and blessing, the Holy Father expressed his "heartfelt closeness to the Christian community of Sri Lanka, wounded as it was gathered in prayer, and prayed for the numerous victims and wounded in such cruel violence. Asian Churches and others joined in expressing their condolences. Meanwhile, the Federation of Asian Bishops and other Christian leaders of Asia also expressed their solidarity and condolence to the Sri Lanka Church. Muslim and Christian leaders jointly condemned the Easter massacres in Sri Lanka. To defeat the threat of terrorism, "we must create bonds of mutual trust and bridges between religions," said Ovais Sultan Khan, a Muslim leader of "United Against Hate" (UAH), "just as Pope Francis and the Grand Imam of Al Azhar did" when they signed the Document on Human Brotherhood in Abu Dhabi in February.

## **Indian and Warangal Catholic Church**

In a separate message, India's Catholic Church expressed its pain over the blasts in Sri Lanka. Cardinal Oswald Gracias, the President of the Catholic Bishops Conference of India (CBCI), wrote to Card. Ranjith on April 21 saying the Church in India is "deeply saddened and pained" by the attacks. "We offer our prayerful solidarity with the families of the victims and the survivors of the church bombings," Card. Gracias wrote. "On this great feast of hope of the Resurrection, our brothers and sisters in Sri Lanka are devastated by this senseless violence. We pray to the Risen Jesus for peace." The diocese of Warangal too expressed its shock and sorrow and prayed with candle-lit silent protest procession on April 28. We plead the mercy of the Risen Lord Jesus to strengthen all people of good will to help stabilize the situation of fear and suspicion that has arisen following the blasts.

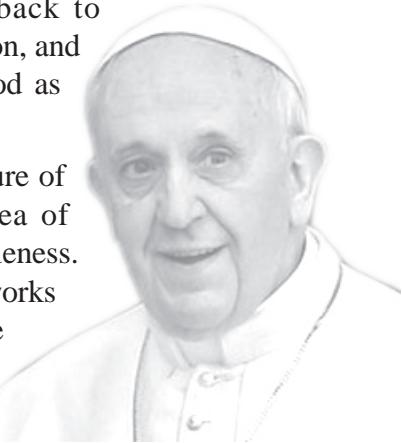
## **II. Pope : For the 53rd World Communications Day**

«We are members one of another» (Eph 4, 25).

From Network Community to Human Communities.

The theme underlines the importance of giving back to communication a broad perspective, based on the person, and emphasizes the value of interaction always understood as dialogue and as an opportunity to meet with others.

This calls for a reflection on the current state and nature of relationships on the Internet, starting from the idea of community as a network between people in their wholeness. Some of the prevailing trends of the so-called social networks ask us a fundamental question: to what extent can we speak of a real community in the face of the logic that characterizes some communities on social media? The metaphor of the web as a community of solidarity implies the construction of an “us”, based on listening to the other, on dialogue and consequently on the responsible use of language.



In his first Message for World Communications Day in 2014, the Holy Father called for the Internet to be “an environment rich in humanity, a network not of wires but of people”.

The choice of the theme for the 2019 Message confirms Pope Francis’ attention to the new communications environment and for social networks, especially, where he is present in the first person with his @Pontifex account on Twitter and @Franciscus on Instagram

## **III. Post - Synodal Apostolic Exhortation**

CHRISTUS VIVIT OF THE HOLY FATHER FRANCIS

TO YOUNG PEOPLE AND TO THE ENTIRE PEOPLE OF GOD

1. Christ is alive! He is our hope, and in a wonderful way he brings youth to our world, and everything he touches becomes young, new, full of life. The very first words, then, that I would like to say to every young Christian are these: Christ is alive and he wants you to be alive!

2. He is in you, he is with you and he never abandons you. However far you may wander, he is always there, the Risen One. He calls you and he waits for you to return to him and start over again. When you feel you are growing old out of sorrow, resentment or fear, doubt or failure, he will always be there to restore your strength and your hope.

3. With great affection, I address this Apostolic Exhortation to all Christian young people. It is meant to remind you of certain convictions born of our faith, and at the same time to encourage you to grow in holiness and in commitment to your personal vocation. But since it is also part of a synodal process, I am also addressing this message to the entire

People of God, pastors and faithful alike, since all of us are challenged and urged to reflect both on the young and for the young. Consequently, I will speak to young people directly in some places, while in others I will propose some more general considerations for the Church's discernment.

4. I have let myself be inspired by the wealth of reflections and conversations that emerged from last year's Synod. I cannot include all those contributions here, but you can read them in the Final Document. In writing this letter, though, I have attempted to summarize those proposals I considered most significant. In this way, my words will echo the myriad voices of believers the world over who made their opinions known to the Synod. Those young people who are not believers, yet wished to share their thoughts, also raised issues that led me to ask new questions.

Three sensitivities are required of those who help young people in their discernment. "The first kind of sensitivity is directed to the individual. It is a matter of listening to someone who is sharing his very self in what he says" (292). "The second kind of sensitivity is marked by discernment. It tries to grasp exactly where grace or temptation is present" (293). "The third kind of sensitivity is the ability to perceive what is driving the other person", discerning "the direction in which that person truly wants to move" (294). "When we listen to others in this way, at a certain moment we ourselves have to disappear in order to let the other person follow the path he or she has discovered. We have to vanish as the Lord did from the sight of his disciples in Emmaus" (296). We need "to encourage and accompany processes, without imposing our own roadmaps. For those processes have to do with persons who remain always unique and free. There are no easy recipes" (297). The exhortation concludes with "a wish" from Pope Francis: "Dear young people, my joyful hope is to see you keep running the race before you, outstripping all those who are slow or fearful. Keep running, "attracted by the face of Christ, whom we love so much, whom we adore in the Holy Eucharist and acknowledge in the flesh of our suffering brothers and sisters. The Church needs your momentum, your intuitions, your faith... And when you arrive where we have not yet reached, have the patience to wait for us".

#### **IV. Apostolic Letter in the form of a "Motu proprio" of the Supreme Pontiff Francis "Communis vita" with which certain norms of the Code of Canon Law are changed**

Community life is an essential element of religious life and "religious must live in their own religious house observing the common life and cannot be absent without the permission of their superior" (can. 665 §1 CIC). However, the experience of the last few years has shown that situations occur that are linked to illegitimate absences from the religious house, during which the religious avoid the power of the legitimate Superior and sometimes cannot be traced.

The Code of Canon Law obliges the Superior to seek the illegitimately absent religious to help him return and persevere in his vocation (see can. 665 §2 CIC). However, it often happens that the Superior is unable to trace the absent religious. Under the Code

of Canon Law, after at least six months of illegitimate absence (see can. 696 CIC), it is possible to begin the process of dismissal from the institute, following the established procedure (see can. 697 CIC). However, when the place where the religious resides is ignored, it becomes difficult to give legal certainty to the actual situation.

Therefore, without prejudice to what is established by the law on dismissal after six months of illegitimate absence, in order to help the institutions observe the necessary discipline and be able to proceed to the dismissal of the religious illegally absent, especially in cases of unavailability, I decided to add to the can. 694 § 1 CIC among the reasons for dismissal ipso facto from the institution also the illegitimate absence prolonged by the religious house, protracted for at least twelve continuous months, with the same procedure described in can. 694 § 2 CIC. The declaration of the fact by the major Superior, to produce juridical effects, must be confirmed by the Holy See; for the institutes of diocesan right the confirmation is up to the Bishop of the principal center.

The introduction of this new number in § 1 of can. 694 also requires a change to can. 729 relating to secular institutes, for which the optional resignation for illegitimate absence is not envisaged. All this considered, I now have the following:

Art. 1. The can. 694 CIC is fully replaced by the following text:

§1. The religious must resign from the institute because of the fact that:

- 1) the Catholic faith was notoriously abandoned;
- 2) has contracted marriage or has attempted it, even if only civilly;
- 3) is absent from the religious house illegitimately, in accordance with can. 665§2, for twelve uninterrupted months, keeping in mind the irreducibility of the religious himself.

§2. In such cases the major superior with his council must without delay, having gathered the evidence, issue the declaration of the fact so that the dismissal is legally established.

§3. In the case provided for in § 1 no. 3, this declaration to be legally established must be confirmed by the Holy See; for the institutes of diocesan right the confirmation is up to the Bishop of the principal center.

Art. 2. The can. 729 CIC is fully replaced by the following text:

The dismissal of a member from the institute takes place according to the norm of cann. 694 § 1, 1 and 2 and 695. The constitutions also define other causes of dismissal, provided that they are proportionately serious, external, attributable and legally proven, and the procedure established in cann. 697-700. The provisions of can. 701.

As resolved with this Apostolic Letter in the form of Motu Proprio, I order that it have firm and stable force, notwithstanding anything contrary even if it is worthy of special mention, and that it be promulgated by publication in L'Osservatore Romano , entering into force on 10 April 2019 , and then published in the official commentary of the Acta Apostolicae Sedis.

Given in Rome, at St. Peter's, on March 19 of the year 2019, Solemnity of St. Joseph, seventh in his pontificate.

**V. Apostolic Letter**  
IN THE FORM OF "MOTU PROPRIO"  
OF THE HOLY FATHER FRANCIS

**ON THE PROTECTION OF CHILDREN AND VULNERABLE PERSONS**

The protection of minors and vulnerable persons is an integral part of the evangelical message that the Church and all its members are called to spread throughout the world. In fact, Christ himself entrusted us with the care and protection of the smallest and most defenseless: "whoever welcomes one child like this in my name, welcomes me" (Mt18:5). Therefore, we all have the duty to generously welcome minors and vulnerable people and to create a safe environment for them, taking their interests first. This requires a continuous and profound conversion, in which personal holiness and moral commitment can contribute to promoting the credibility of the evangelical proclamation and renewing the educational mission of the Church.

Therefore, I wish to further strengthen the institutional and regulatory framework to prevent and combat abuses against children and vulnerable people so that in the Roman Curia and in the Vatican City State:

- a community that is respectful and aware of the rights and needs of children and vulnerable people is maintained, as well as being careful to prevent any form of physical or mental violence or abuse, neglect, neglect, mistreatment or exploitation that may occur both in interpersonal relationships that in structures or places of sharing;
- everyone is aware of the duty to report abuses to the competent Authorities and to cooperate with them in prevention and contrast activities;
- any abuse or abuse against minors or against vulnerable persons is effectively prosecuted;
- the right to be received, listened to and accompanied is recognized to those who claim to have been victims of exploitation, sexual abuse or mistreatment, as well as their families;
- appropriate pastoral care is offered to victims and their families, as well as adequate spiritual, medical, psychological and legal support;
- the defendants are guaranteed the right to a fair and impartial trial, in compliance with the presumption of innocence, as well as the principles of legality and proportionality between the crime and the sentence;
- the person convicted for having abused a child or a vulnerable person is removed from his duties and, at the same time, he is offered adequate support for psychological and spiritual rehabilitation, also for the purpose of social reintegration;
- everything possible is done to rehabilitate the good reputation of those who have been wrongly accused;
- adequate training is provided for the protection of minors and vulnerable persons.

Therefore, with the present Letter I establish that:

1. The competent judicial authorities of Vatican City State exercise criminal jurisdiction even in regard to the offenses referred to in Articles 1 and 3 of Law No. CCXCVII, on protection of children and vulnerable persons , of 26 March 2019, committed, on the occasion of the exercise of their functions, by the subjects referred to in point 3 of the Motu Proprio "To our times" , of 11 July 2013.
2. Without prejudice to the sacramental seal, the subjects referred to in point 3 of the Motu Proprio "To our times" , of 11 July 2013, are obliged to present, without delay, a complaint to the promoter of justice at the court of the State of the City of the Vatican whenever, in the exercise of their functions, they have news or reasonable reasons to believe that a child or a vulnerable person is a victim of one of the crimes referred to in Article 1 of Law No. CCXCVII , if also committed alternatively:
  - i. in the territory of the State;
  - ii. in prejudice of citizens or residents in the State;
  - iii. on the occasion of the exercise of their functions, by the public officials of the State or by the subjects referred to in point 3 of the Motu Proprio "To our times" , of 11 July 2013.
3. Spiritual, medical and social assistance is offered to persons who have been abused by the offenses referred to in Article 1 of Law No. CCXCVII , including therapeutic and psychological urgency assistance, as well as useful information of a legal nature, through the Managed Accompanying Service by the Directorate of Health and Hygiene of the Governorate of the Vatican City State.
4. The Labor Office of the Apostolic See organizes, together with the Accompanying Service of the Directorate of Health and Hygiene, training programs for personnel of the Roman Curia and of the Institutions connected with the Holy See concerning the risks in the matter of exploitation , of sexual abuse and mistreatment of children and vulnerable people, as well as on the means to identify and prevent such offenses and the obligation to report.
5. In the selection and recruitment of personnel from the Roman Curia and institutions connected with the Holy See, as well as those who collaborate on a voluntary basis, the suitability of the candidate to interact with children and vulnerable persons must be ascertained .
6. The Dicasteries of the Roman Curia and the Institutions connected with the Holy See to which minors or vulnerable persons have access have adopted, with the assistance of the Accompanying Service of the Directorate of Health and Hygiene, good practices and guidelines for their protection.

I establish that the present Apostolic Letter in the form of "Motu Proprio" is promulgated through the publication in L'Osservatore Romano and, subsequently, included in the Acta Apostolicae Sedis .I agree that what has been established has full and stable value, even repealing all incompatible provisions, starting from June 1, 2019.

Given in Rome at St. Peter's, March 26, 2019, the seventh of the Pontificate.

## **VI. CBCI - May Day Message**

The May Day message from the Catholic Bishops' Conference of India (CBCI) stressed on to organize the unorganized workers in some format in order to secure justice. It said that the Compendium of Social Doctrine of the Church states that workers' unions are "a positive influence" for social order and solidarity and are therefore an "indispensable element of social life." The message from CBCI Labor Commission also asked to create a pastoral desk in each diocese to cater to the needs of the inter-state migrant workers to promote their spiritual and social integration.

Fr. Jaison Vadassery, Commission secretary, said in order to intervene meaningfully in the issues of the poor workers of our country "we need to strengthen these national movements and regional structures under each Catholic diocese." We bargain and fight for just wages for all the employees of our country, we also struggle hard to ensure just wages for the employees in the Church's institutions," he said. The social security for the employees in our institutions is also the special concern of the Church. Therefore CBCI has come forward with Mazdoor Suraksha Yojana (MSY), for Church workers across the country. It is a contributory pension scheme that deposits minimum of Rs.1000 for the employee and the government also contributes. At the age of sixty (60) Governments through Pension Fund Regulatory and Development Authority (PFRDA) will give pension for staff and family. During the period of employment the worker is covered under life insurance also. The CBCI promotes this scheme in the civil society as well as within Church institutions because Right to Work and right to rest are the fundamental rights of every human being, the priest said. The May Day message also urged to combat the child labor and promote just wages.

## **VII. Feast of Sts. Philip and James**

Philip and James were both apostles, and both served Christ faithfully during the very early days of the Church. Philip seems to have been an enthusiastic person. He was the one who brought his friend Nathanael to Jesus, insisting to Nathanael that he had found the person about whom Moses had written. Some years later it was Philip who made arrangements, with the help of Andrew, to have a group of Greek Gentiles brought to Jesus. Philip the apostle is not to be confused with the deacon Philip of Acts 8, who preached in Samaria and baptized the Ethiopian, although some writers say that they are the same person. Philip also had a practical, down-to-earth mind. He was the apostle who commented that it would take a considerable amount of money to feed a crowd of more than 5,000 hungry men, women, and children. It was Philip who asked to see the Father when Jesus spoke about him at the Last Supper.



## VIII. Feast of St. Matthias the Apostle

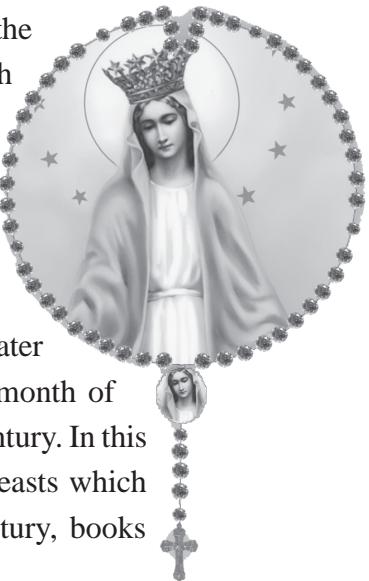


Saint Matthias, the disciple who, according to the biblical Acts of the Apostles 1:21–26, was chosen to replace Judas Iscariot after Judas betrayed Jesus. Jesus' choice of 12 Apostles points to a consciousness of a symbolic mission - originally there were 12 tribes of Israel - that the community maintained after the Crucifixion. Acts reveals that Matthias accompanied Jesus and the Apostles from the time of the Lord's Baptism to his Ascension and that, when it became time to replace Judas, the Apostles cast lots between Matthias and another candidate, St. Joseph

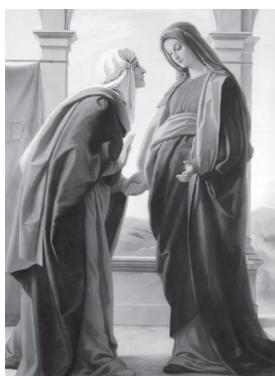
Barsabbas. St. Jerome and the early Christian writers Clement of Alexandria and Eusebius of Caesarea attest that Matthias was among the 72 disciples paired off and dispatched by Jesus. Soon after his election, Matthias received the Holy Spirit with the other Apostles (Acts 2:1–4). He is not mentioned again in the New Testament.

## IX. Why is May the Month of Mary

The month of May is the "month which the piety of the faithful has especially dedicated to Our Blessed Lady," and it is the occasion for a "moving tribute of faith and love which Catholics in every part of the world to the Queen of Heaven. During this month Christians, both in church and in the privacy of the home, offer up to Mary from their hearts an especially fervent and loving homage of prayer and veneration. In this month, too, the benefits of God's mercy come down to us from her throne in greater abundance". This Christian custom of dedicating the month of May to the Blessed Virgin arose at the end of the 13th century. In this way, the Church was able to Christianize the secular feasts which were wont to take place at that time. In the 16th century, books appeared and fostered this devotion.



## X. Feast of the Visitation of the Virgin Mary



The Feast of the Visitation of the Virgin, and the Gospel narrates the visit of Mary to her cousin Elizabeth. When Luke speaks of Mary, he thinks of the communities of his time which lived dispersed throughout the cities of the Roman Empire and offers them Mary as a model of how they should relate to the Word of God. Once, while hearing Jesus speak about God, a woman in the crowd exclaimed: “Blessed is the womb that bore You and the breasts that fed You”, praising the mother of Jesus. Immediately Jesus answered: “More blessed still are those who hear the word of God and keep it!” (Lk 11:27-28). Mary is the model of the faithful community which knows how to live and practice the Word of God. In describing the visit of Mary to Elizabeth, he teaches how the communities should act in order to transform the visit of God into service to the brother and sisters.

## XI. Bishop's Engagements for the Month of May, 2019

- 01 : Golden Jubilee of Tippapuram & Silver Jubilee of Church, Shanthinagar Parish  
02 : Begumpet village: Blessing of Entrance Arch, Dhacharam Parish  
03 : Centenary Celebration of Bandampally Village, Manugonda Parish  
04 : am: Office pm: CJITS General Body Meeting  
06 : Office  
07-08 : CCBI Exco Meeting, Bangalore  
09 : Lodi Exco Meeting at 3:00 pm.  
11 : Silver Jubilee of Sr. Fatima CSA, Mariapuram, Narimetta Parish  
12 : Diaconal Ordination of Br. Gopu Prakash, Ookal Parish  
15 : Feast Mass of Banigandlapadu, Khammam diocese  
16-22 : Summer Recess  
23 : 6th Anniversary Episcopal Ordination  
24-25 : Banjara Camp: Games and Sports Meet  
26 : Office for Consecrated  
27 : Office for Laity  
28 : Major Seminarians Individual Meeting at St Xavier's Seminary Karunapuram  
30 : Lodi General Body Meeting- Pastoral Center

### June-2019

- 01 : Office  
03 : Office  
05 : Office  
07-18 : Pastoral Mission to Switzerland

## **XII. Communications**

**1. Novena of Holy Spirit Before Pentecost :** "Let us pray to receive holy spirit" on the occasion of Pentecost 2019. on June 9th for the inauguration of CHARIS at Vatican , prepared by Fr.Cantalamessa OFM Cap Ecclesiastical Advisor for the newly formed body CHARIS (Catholic Charismatic Renewal International Services) by Pope Francis. It is a single international service for the needs of the Catholic Charismatic Renewal in the Church.

The above preaching along with the prayer of Fr, Cantalamessa may please be communicated to all our parishes advising the clergy to follow on 9th of June, Pentecost Sunday 2019.

### **2. News from Youth Centre**

**Arunodaya Premier League :** Arunodaya Premier League was a very successful event that nearly 28 teams participated on the whole. The final match was held on 16th April between PAVAN XI WARANGAL and MASTER CLASS KHAMMAM, in which Warangal team won. Apart from the Winner and Runner trophies and Cash Prize, the overall Best Bowler and Best Batsman trophies were also given.

**Youth Lenten Walk :** Youth Lenten walk was held on April 7th from Fatima Cathedral with a prayer by Our Bishop Most Rev.Dr.Udumala Bala up to Karunapuram. All the Youth and the Lay people of various villages who were in Deeksha participated. Stations of the Cross was enacted by Youth from Karunapuram to Holy Land followed by Confessions, talk and Holy Mass by our Bishop. More than 1000 participated.

**Run For Jesus :** On 20th April, Run for Jesus was organized by TCF and Aradhana TV from Kazipet, Warangal and Hasanparthy to Mission Hospital Compound, Hanamkonda, in which our Bishop Most Rev.Dr.Udumala Bala, Fr.G.Joseph, Fr.Simon and youth from various parishes participated.

**Bible Quiz :** May Last Week: As you all are aware that our Diocese is celebrating “Year of Youth” this year with the theme “YOUTH FOR CHRIST – CHURCH FOR YOUTH”, Arunodaya Youth Centre is planning to conduct “BIBLE QUIZ COMPETITION” for all our YOUTH to make them grow in Spirituality and also to Promote Bible Reading as well as YOUCAT. The below are the details for the Quiz Competition,

Registration Fees : Rs.1000/- per team (5only)

Syllabus : Proverbs, Ecclesiastes, Isaiah, Jeremiah, Daniel,  
4 Gospels, Youcat Book and Vishwasa Bodini

Date of Competition : Last week of May

1st Prize : Rs.10, 000/- and Participant Certificate

2nd Prize	:	Rs.7, 000/- and Participant Certificate
3rd Prize	:	Rs.5, 000/- and Participant Certificate

#### **NOTE:**

- There is no limit for the teams from same village/parish.
- Only Unmarried Youth should participate.
- Last Date for Registration is May 6th, 2019
- Youcat Book and Vishwasa Bodini are available at Youth Center

#### **Regional Youth Retreat – Muthangi : May 15th to May 18th**

TCBC Youth Commission organizes Youth Retreat in collaboration with Divine Word Center- Muthangi in English & Telugu from 15th May (Wednesday) Evening to 18th May 2019 (Saturday).

- Registration for Accommodation & food for all the days = 500/-
- Special room, twin sharing & food for all the days = 800/-
- Please inform the same in your parish and encourage to participate in this retreat.

Animators and Chaplains Training Program @ NBCLC-Bangalore: Youth Ministry Course: 2nd June, 2019 (09.00 am) to 12th June, 2019 (04.00.pm). Dear Fathers and Sisters, You may send a religious from your congregation / community for this YOUTH MINISTRY training course, which will benefit them in their association with young people and youth ministry.

Registration fee for the A.C.T. (Animators and Chaplains Training) Program

- For Youth Directors & Lady Animators = Rs. 3500/
- Subsidized for other participants (lay animators) = Rs. 2500/-

### **3. News from LODI MSSS**

#### **i.Title of the Project : FOOD SECURITY, Kothaguda mandal.**

The Food security project by the Italian Bishops Conference achieved: trainings of 124 farmers in four villages and to 208 members conducted 8 CBO trainings. Created awareness to women on income generation activities in 6 villages, provide 10 tailoring machine in 2 villages to train 30 poorest women.

#### **ii.Title of the Project : FOOD SECURITY, Raikal mandal .**

In Raikal mandal by KKS Doner agency 146 beneficiaries received backyard poultry chicks in 8 villages, and waste decomposer bottles, cans, joggery for Organic farming in 12 vikkages, at Alur construction of Grain Yard shed work is also in progress.

### **iii. Pilot Project –SAFP-Save A Family Plan**

The Pilot Project ‘SAFP-Save A Family Plan’ implemented towards the enhancement of the 21 abandoned women and widows through livelihood initiatives. Provided 7 tailoring machines, 9 goats per each three members, two women received 2 milk animals, to 9 members provided financial support to run ,tea stall,vegitable venting, seasonal fruits vending, and petty shops in Devunoor and Rampur villages. Five EDP-Trainings conducted to enhance their skills to implement the Pilot project. The official field visit conducted at the end of the month by Fr.Marshal,SAFPI-Director to all beneficiaries.

### **iv. Title of the Project : Women Empowerment Program**

Revolving fund loans of 10 villages, Rs: 5575000, distributed to 284 beneficiaries.

### **v. Support to the HIV affected & infected Children :**

150 children who are affected and infected were supported with Nutritious food materials on 17th April, for the next two months.

**vi. Title of the Project :** Establishment of Responsive Civil Society through Animation and Empowerment (Ujjawala Phase 11). Through the support of Caritas India, 10 villages in Mahabubabad Mandal & district were selected to implement the above mentioned project . Official launching of the program was done by Rev. Fr.B.Anthaiah, AP/TS Forum director , Mr. Issack Newton and Fr.D.Vijaya Paul on March 28th, 2019 in Dharga Thanda, Mahabubabad Mandal & district.

Rev. Fr.D.Vijaya Paul, Director of Lodi MSSS.

## **4. News from Pastoral Centre**

i. As the Director of Pastoral Centre I had visited many parishes during the season of Lent, helped the faithful to participate in the Sacrament of Reconciliation and prepared them to celebrate a joyful Easter.

ii. On 6th April 2019, Meeting was conducted at Pastoral Centre for the Brothers of Warangal diocese and explained the summer ministry program. Meeting was concluded with one hour of adoration. I have sent the brothers for summer ministry in order to conduct Mission Survey.

iii. Marriage preparation course (MPC) was conducted in Pastoral Centre on 13th and 14th of April, 2019. Seventy two were attended for MPC. It was successful. MPC experiences were shared by those who attended the course. All were given the MPC certificates.

iv. As we know this year is the Year of Youth, I have collaborated and helped the Youth director in order to conduct Cricket tournament.

v. Many more activities are conducted in Pastoral Centre.

**Note :** During summer that is in the month of April and May Brothers will be coming for summer ministry. I request all the Parish Priests, Brothers and Sisters in the Diocese to encourage All the Brothers who are doing summer ministry. Please do cooperate with me for the mission in our diocese.

Rev. Fr. G. Kamal, Director of Pastoral Centre

## **5. Jeevadhara Renewal Centre**

“May the Sacred Heart of Jesus be loved everywhere”. As we started Sacred Heart spirituality conventions in Jeevadhara renewal centre, from January onwards the number of devotees are increasing constantly to the centre and receiving many favours from the Sacred Heart of Jesus. Nearly 700 devotees attended first Friday Lenten prayer service on 5th of April. People who were very regular to the centre in the past are now actively coming and participating in the prayer services from the Diocese of Warangal, Nalgonda and Kammam. The word of God possesses unique power (Hebrews 4:12), and, the word of God renews your mind, producing a transformed life (Romans 12:2). Word of God, Praise and worship, healing prayers (healing the sick) and Holy Eucharist celebration are the rich sources to the devotees in the centre and a lot of people are benefitting from counseling in the centre as well. So many people are filled with the power of God through the word of God and counseling. Jeevadhara renewal centre is blessed with passionate preachers from and skilled counselors. Every first Friday prayer service is telecasted in Divyavani Channel on the third Monday of the month from 8:00 pm to 9:30 pm. We have prayer services on every Friday starting from 10:30 am to 4:00pm. Every third Friday of the month we conduct special healing prayers in the centre. Do visit Jeevadhara Renewal centre and receive special blessings from Sacred Heart of Jesus.

Fr. Ch. Praveen Kumar MSC, Director.

## **6. Hearty Welcome to :**

**i. SDM Congregation :** Hearty welcome to SDM to Diocese of Warangal. I am pleased to communicate that the congregation of SDM founded by Greard Francis of OMI is invited to take up a Mission/ Parish in the Diocese of Warangal. Fr Gerard Francis, OMI, the founder of SDM accepted my invitation and wrote to me that his Order would take up a Parish and he would give an assistant too. Thus the Parish of Manthini would be given to them from May 1, 2019 the area of New Mission Godavari comprising Kaleshwaram, Medigadda Project, Kataram, Mahadevpur etc.

**ii. Giunelian Fathers :** Giunelian Fathers With the Charism of Serving Christ in the poor especially in the handicapped are eager to have a Mission in Warangal diocese.

Therefore, I showed Mission Banjara area to begin to serve the least along with our multifaceted work of evangelization. In principle, their General agreed to send 2 priests and Study the possibilities. I Extend a Hearty welcome to this Order and its priests.

**iii. Heralds of Good News :** The Heralds of Good news is a Pontifical right Order will Proclamation of Good News of Christ. The province of Telangana - Andhra is invited to open in mission in Warangal. Their Priests have been assisting us in the Diocese for some years. In principle, they are ready to take of a new mission at 'Rayapatnam' in Jagital Parish Area. We welcomed them cordially.

## 7. Diocese of Warangal

List of General Transfers, April 2019  
with effect on or Before April 30, 2019

01	Fr. D. Raja	Pastor, Kumarpally
02	Fr. Gali Rayappa	Pastor, Godavarikhani
03	Fr. Y. Inna	Pastor, St. Mary's, Subedari
04	Fr K. Vijay Kumar	Pastor, St. Peter's parish, HNK in addition to Medicare
05	Fr. A. Raja	Pastor, Ookal
06	Fr. Basani Prakash	Correspondent & Principal, B.ED & D.ED Colleges
07	Fr. M. Jayapal	Pastor, Diesel Colony in addition to DM of WADES
08	Fr .Gangarapu Suresh	Correspondent & H.M, St. Anthony's High School & Hostel, LMD, Karimnagar
09	Fr T. Ashok	Pastor, Peddapally, Correspondent & H.M, St. Mary's High School & Hostel, Sulthanabad
10	Fr. N. Balaswamy	Pastor, Unichicherla
11	Fr T. Kiran	Pastor, Kesamudram, Correspondent & H.M, St. John's High School Kesamudram
12	Fr. D. Prashanth	Pastor, Mallakapally
13	Fr. G. Joseph	Pastor, Jagityal & Director of 2000 Jubilee Hostel
14	Fr. N. Balaswamy	Pastor, Unichicherla
15	Fr. G. Thomas Jr	Director of Youth/Apostolate
16	Fr. Vatti Simon	Secretary to Bishop
17	Fr. T. Sunil	International Ministry USA
18	Fr. Gopu Thomas Sr	International Ministry USA
19	Fr. P. Anil	International Ministry USA

May Christ, the Good Shepherd be the Guiding Model to all!

## *Birthdays in May*

Celebrate your birthday today. Celebrate being Happy every day.

Fr. Gangarpu Suresh	02-05-1984
Fr. Yeruva Papi Reddy	04-05-1968
Fr. Kasu Showreddy	05-05-1963
Fr. Gali Rayappa	06-05-1960
Fr. Narisetty Sampath	09-05-1987
Fr. Rachumalla Inna	10-05-1964
Fr. Gade Prakash	14-05-1969
Fr. Golamari Rayappa	25-05-1967



*Forget the past, look forward to the future, for the best things  
are yet to come.*

## *Priestly Ordination*

Rev. Fr. B. Chinnappa	01-05-1990
Rev. Fr. M. Anand	02-05-1994
Rev. Fr. D. Joseph	03-05-1990
Rev. Fr. R. Thomas	03-05-1990
Rev. Fr. P. Raja	04-05-1990
Rev. Fr. Gade Prashanth	05-05-2014
Rev. Fr. Gade Chinnappa	07-05-2014
Rev. Fr. Y. Satish	08-05-2014
Rev. Fr. P. John Paul	09-05-1994
Rev. Fr. Y. Bala	12-05-1994
Rev. Fr. G. Sudhakar	16-05-1994

## Good Friday Services & Opening of Computer Lab in Mahabubabad



Run for Jesus: From Kazipet to Centenary Baptist Church

2019.04.20 07:16



Youth Cricket Tournament



ఆసు వెంటలు వరంగల్ పీఠ ప్రిధాన కాపిలగ అప్పార్డ్ ఆష్ట్రీయ ప్రేమితే నేవలను  
వరంగల్ పీఠంలో అన్ని రంగాలలో అందించి 7వ వెంటంలశసికి అంగరీటుపున్న ఈ హబ్బుతీరుణంలో  
వరంగల్ పీఠ ప్రథాన కాపల మహ పూజ్య శ్రీశ్రీ తో॥ ఉడ్డుమల బాల గాలకీ  
**ఆవే మో హేల్ఫ్ పీఠాయివత్స్ 7వ వార్ల్‌కోట్స్‌వ శుభాకాంక్షలు**  
**శుభాభార్తెంద్రీసేలు పుటు శుభాషిష్టులు**

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