

# వ్యక్తిగతి Vani



News Letter  
Diocese of Warangal



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వేరంగోల్లు హేతం

[ఈ జీల్లాల విశ్వాసుల తెరువాక్ష్య]

## ధోతిమంచం మహాత్మువం

2025 సాధరణ జూబిలీ వేడుకల ప్రార్థనా సంవత్సరం 2024

2024 Year of Prayer for Jubilee Year 2025

నవటిన జవములు : మార్చి 3 నుండి 11, 2024 వరకు

మహాత్మీత్వం పూర్వా ప్రార్థనలు మార్చి 11, 12, 13 - 2024 సామాను, మంగళ, బుధ వారాలలో

ధోతిమా భూమాదైవాలయం, ధోతిమానగర్, హనుమకొండ జిల్లా, తెలంగాణ రాష్ట్రం





CBCI Meeting at Bangalore



Golden Jubilee Celebrations of CSA Sisters at Kumarapally



New Chapel Blessing, First Holy Communion and Confirmation at Pushpanagar, Shanthipuram, Vemulawada Parish



Holy Matrimony at Tirumalghiry, Hyderabad

### **Latria, Hyperdulia and Dulia: Adoration, Veneration and Reverence**

As the Solemnity of Our Lady of Fatima is at the door step, a strong ardour of affection and piety to Mother Mary reveals People's Faith in the things of God, Veneration of Mary is a catholic devotion and by the term “popular devotions”, we commonly understand those external practices of piety by which the devotion of the faithful finds life and expression. The efficacy of these practices in eliciting feelings of devotion is derived from by the strong appeal which they make to man's emotional instincts. Fatima Feast or devotion to any Saint is not unbiblical nor is it mere human affection but the extension of the Liturgy. In Catholic tradition, a wide range of practices have developed, ranging from devotions to the Holy Trinity to specific saints. The three-level hierarchy of ***latria, hyperdulia and dulia determines the appropriate type of worship or veneration.*** *Latria* (from the Greek) is used for worship, adoration and reverence directed only to the Holy Trinity. *Dulia* (from the Greek) is the kind of honor given to the communion of saints, while the Blessed Virgin Mary is honored with *hyperdulia*, a higher form of *dulia* but lower than *latria*.



### **Liturgy and Devotions: Vatican II**

As Vatican II pointed out very clearly, the life of the Church centers on the liturgy, the official publics worship of God by the Church as the Body of Christ. The liturgy includes, above all, the Eucharist and the other six Sacraments, but also other actions of the Church such as the daily Prayer of the Liturgy of the Hours, the rites of Christian burial, and the rites for the dedication of a church or for those making Religious profession. Christ himself is at work in the liturgy, so that the action of the Church, which is the Body of Christ, participates in the saving act of Christ as priest. Precisely because every liturgical celebration “is an action of Christ the priest and of His Body which is the Church,” no other form of worship can take its place: a liturgical celebration “is a sacred action surpassing all others; no other action of the Church can equal its efficacy by the same title and to the same degree.”

While the liturgy is “the summit toward which the activity of the Church is directed” and “the font from which all her power flows,” it is not possible for us to fill up all of our day with participation in the liturgy. The Council pointed out that the spiritual life “is not limited solely to participation in the liturgy. . . according to the teaching of the apostle, [the Christian] must pray without ceasing.” (SC 13). Popular devotional practices play a crucial role in helping to foster this ceaseless prayer. The faithful have always used a variety of practices as a means of permeating everyday life with prayer to God. Examples include Catholic devotions to the Sacred Heart, the Eucharist, the Blessed Virgin Mary, and other saints or sacred events. These prayers and practices remain popular because they reflect a homespun religiosity that speaks

to the lived experience of the faithful throughout history along with pilgrimages, novenas, processions and celebrations in honor of Mary and the other Saints, the Rosary, the *Angelus*, the Stations of the Cross, the veneration of Relics, observing the month of the Rosary in October and the month of Mary in May and the use of Sacramentals. Properly used, popular devotional practices do not replace the liturgical life of the Church, rather, they extend it into daily life.

### **Congregation for Divine Worship**

This Dicastery published a *Directory on Popular Piety and the Liturgy*. Catholic devotions have various forms, ranging from formalized, multi-day prayers such as novenas to activities, such as processions or the Eucharistic adoration, the wearing of scapulars, the veneration of the saints, the Canonical coronations of sacred Marian or Christological images with the Common examples of Catholic devotions are the Way of the Cross, the Rosary, the Angelus and various litanies, devotions to the Blessed Sacrament, the Sacred Heart, the Immaculate Heart of Mary and the Holy Face of Jesus, pilgrimages, observing the month of the Rosary in October and the month of Mary in May. Several factors shape the efficacy of devotional practices in eliciting feelings of devotion: a strong emotional appeal, simplicity of form which puts them within the reach of all, the association with many others engaged in the same practices, and their derivation from the example of others considered to lead a holy life. Since the Middle Ages, popes have encouraged devotions such as Eucharistic adoration, the Rosary and the Stations of the Cross, while maintaining the primacy of liturgy over private devotions.

### **Novenas and Prayers**

The Pentecost Novena to the Holy Spirit is traditionally prayed especially during the nine days between the Ascension Thursday and Pentecost. The practice of novenas derives from the nine days spent in prayer by the Apostles and Disciples together with Mary from the Ascension until the Descent of the Holy Spirit on Pentecost (Acts 1:14). This is considered to have been the first novena. The Angelus is a traditional prayer used to commemorate the Incarnation. It consists essentially in the triple repetition of the Hail Mary, to which in later times have been added three introductory versicles and a concluding versicle and prayer. It is prayed three times daily: at dawn, mid-day and at dusk. During Eastertide, the Angelus is replaced with the Regina Coeli an antiphon, dating from the tenth or eleventh century. The Rosary, or Psalter of the Blessed Virgin Mary is essentially a contemplative prayer. Family recitation of the rosary is encouraged. Pope Pius XII said regarding the custom of the family recitation of the Holy Rosary and at eventide, the Christian home resounds with the frequent repetition of praises in honor of the High Queen of Heaven. The Litany of Loreto is the most well-known Marian litany.

### **Fatima Feast, Hyperdulia to Mary, Mother of God**

Let Our Patroness feast be meaningful Adoration of the Trinity and a genuinespontaneous affection of the Faithful towards Mary. May it link all more tightly in a sweet bond of love, with the most Holy Virgin, who, like a loving mother, mould us as Jesus true disciples with “Do what He tells You” (Jn 2: 5).

## **II. Holy Father's Intention: For the New Martyrs**

We Pray that those who risk their lives for the Gospel in various parts of the world inflame the Church with their courage and missionary enthusiasm.

## **III. Lenten Message of the Holy Father: Lent is a time of conversion and freedom**

In his message for Lent 2024, Pope Francis invites the faithful to “pause” for prayer and to assist our brothers and sisters in need, in order to change our own lives and the lives of our communities. “When our God reveals Himself, His message is always one of freedom,” Pope Francis says in the opening of his Message to the faithful for Lent 2024. Recalling the Exodus of the Hebrew people from Egypt, the Holy Father explains that our journey through the desert can be a season of grace – not an abstract journey, but a concrete path that involves seeing the world as it is and hearing the cries of our oppressed brothers and sisters.



### **Countering a globalization of indifference**

The Pope insisted on the need to counter a “globalization of indifference.” “Our Lenten journey will be concrete if... we realize that even today we remain under the rule of Pharaoh. A rule that makes us weary and indifferent. A model of growth that divides us and robs us of our future.” At the same time, Pope Francis reminded us that it is God who takes the initiative. Too often, he said, there remains within us “an inexplicable longing for slavery,” a desire to cling to idols that paralyze us, as Israel was paralyzed in the desert.

Lent, however, is a “season of grace, a time of conversion,” where the desert can become “a place where our freedom can mature in a personal decision not to fall back into slavery,” where “we find new criteria of justice and a community with which we can press forward on a road not yet taken.”

### **Pausing for prayer and to help our neighbour**

He added that the Lenten journey involves a struggle. It is a time for action, the Pope said, but also a time “to pause” – to pause in prayer and to pause “in the presence of a wounded brother or sister.” “Love of God and love of neighbour are one love,” Pope Francis continued, explaining that “the contemplative dimension” of Lent can help us “release new energies,” to be “more sensitive to one another: in the place of threats and enemies, we discover companions and fellow travelers.”

### **‘A flash of new hope’**

Pope Francis concluded his Lenten message on a hopeful note: “To the extent that this Lent becomes a time of conversion, an anxious humanity will notice a burst of creativity, a flash of new hope.” Calling on the faithful to “be ready to take risks,” he invited them “to find the courage to see our world, not as in its death throes, but in a process of giving birth; not at the end, but at the beginning of a great new chapter of history.”

“Faith and charity,” he said, “take hope, this small child, by the hand. They teach her to walk, and at the same time, she leads them forward.”

#### **IV. International Women's Day (March 8)**

International Women's Day is a global day celebrating the social, economic, cultural and political achievements of women. The day also marks a call to action for accelerating gender parity. Significant activity is witnessed worldwide as groups come together to celebrate women's achievements or rally for women's equality. Marked annually on **March 8th**, International Women's Day (IWD) is one of the most important days of the year to:

- celebrate women's achievements
- raise awareness about women's equality
- lobby for accelerated gender parity
- fundraise for **female-focused charities**



International Women's Day 2021

##### **What's the theme for International Women's Day?**

The campaign theme for International Women's Day 2024 is "**Inspire Inclusion.**"

##### **Do we still need an International Women's Day?**

Yes! There's no place for complacency. According to the World Economic Forum, sadly none of us will see gender parity in our lifetimes, and nor likely will many of our children. Gender parity will not be attained for almost a century.

#### **V. Solemnity of St. Joseph: Spouse of the Blessed Virgin Mary (March 19)**

St. Joseph was an ordinary manual laborer although descended from the royal house of David. In the designs of Providence he was destined to become the spouse of the Mother of God. His high privilege is expressed in a single phrase, "Foster-father of Jesus." About him Sacred Scripture has little more to say than that he was a just man—an expression which indicates how faithfully he fulfilled his high trust of protecting and guarding God's greatest treasures upon earth, Jesus and Mary.



The darkest hours of his life may well have been those when he first learned of Mary's pregnancy; but precisely in this time of trial Joseph showed himself great. His suffering, which likewise formed a part of the work of the redemption, was not without great providential import: Joseph was to be, for all times, the trustworthy witness of the Messiah's virgin birth. After this, he modestly retires into the background of holy Scripture. Of St. Joseph's death the Bible tells us nothing. There are indications, however, that he died before the beginning of Christ's public life. His was the most beautiful death that one could have, in the arms of Jesus and Mary. Humbly and unknown, he passed his years at Nazareth, silent and almost forgotten he remained in the background through centuries of Church history. Only in more recent times has he been accorded greater honor. Liturgical veneration of St. Joseph began in the fifteenth century, fostered by Sts. Brigid of Sweden and Bernadine of Siena. St. Teresa, too, did much to further his cult. At present there are two major feasts in his honor. On March 19 our veneration is directed to him personally and to his part in the work

of redemption, while on May 1 we honor him as the patron of workmen throughout the world and as our guide in the difficult matter of establishing equitable norms regarding obligations and rights in the social order.

## VI. The Feast of the Annunciation (March 25)

The Feast of the Annunciation is one of the most important in the Church calendar. First, it celebrates the actual Incarnation of Our Savior — the Word made flesh in the womb of His mother, Mary. Second, it is a principal Marian feast. Two other feasts honoring Our Lord's mother, the Assumption (August 15), and the Immaculate Conception (December 8), are celebrated as Holy Days of Obligation in the United States. The biblical account of the Annunciation is in the first chapter of the Gospel of St. Luke, which describes the news given to Mary that she was to become the mother of the Incarnation of God, records the “angelic salutation” of Gabriel to Mary, ‘Hail, thou who art highly favored. The Lord is with thee.’ This is the origin of the repeated “Hail Mary” prayer of the Rosary); and Mary’s response to God’s will, “Let it be done to me according to thy word.” Her exultant hymn, the Magnificent, found in Luke 1:46-55, has been part of the Church’s liturgy of the hours, at Vespers (evening prayer), and has been repeated nightly in churches, convents and monasteries for many centuries.



The significance of this Christian feast on Western culture is made clear from the fact that New Years Day used to be celebrated on March 25. This was the case in England until as late as 1752. Another remnant of the historic universality of Christianity in the world is the universal use of BC (before Christ) and AD (Anno Domini — The Year of Our Lord) to denote periods of time in history. Although there has been an attempt in some circles to change ‘BC’ to ‘BCE’ (before the common era), AD to CE (common era), and although it is true that the religious significance of our system of dating has been effectively obliterated, nevertheless, Christians and non-Christians alike consent to the birth of Christ as the “fulcrum” of the dating the events of human history.

## VII. Paschal Triduum

The Latin word Triduum means a period of three days. The Easter Triduum unfolds the Paschal Mystery of Jesus Christ. It is the culmination of all liturgical celebrations during the year. During the Easter Triduum, Christians commemorate the central events of their Salvation. Holy Thursday, Good Friday and Holy Saturday with the Easter Vigil run through the essential core of Christian faith: the Passion, Death and Resurrection of Jesus Christ. By participating in the Easter Triduum, Christians want to awaken in them the living memory of the sufferings that the Jesus Christ endured for them.



They prepare their hearts to celebrate the Resurrection of Jesus Christ. For Christians, Easter is the biggest day in the liturgical year.

On **Holy Thursday**, Christians enact the Last Supper, in which the Lord Jesus, on the eve of his Passion and Death, instituted the Sacrament of the Eucharist and the Sacrament of the ministerial Priesthood. The traditional English name for this day, Maundy Thursday, comes from the Latin phrase mandatum novum – a new command – which comes from Jesus' words : “A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another” (Jn 13: 34). On Maundy Thursday, Jesus established the new commandment of love. During the Mass on Maundy Thursday, Christians remember that Jesus Christ gave his body and blood to them as a remedy for immortality. Therefore, the Eucharist became the source and Summit of Christian life. With the humble and expressive gesture of the washing of the feet, Christians are invited to recall what the Lord Jesus did for his apostles: by washing their feet he concretely proclaimed the primacy of love. He also anticipated the supreme sacrifice of his life which would be consumed the next day on the Calvary.

**Good Friday** is a day to commemorate the Passion, Cross, and death of Jesus Christ. It's a day of fasting. The liturgy of Good Friday consists of three parts: the liturgy of the Word, the veneration of the Cross and the reception of the Holy Communion. On Good Friday, there is no Mass because Christians keep the somber and mournful atmosphere of the day. The Body of Christ distributed on Good Friday is consecrated on Maundy Thursday. On Good Friday, Christians remember the humiliation that Christ Jesus undertook for the entire humanity. By dying on the Cross, Jesus takes the suffering and sin of the entire humanity upon him. The veneration of the Cross recalls to the Christians that Cross of Jesus Christ became a sign of victory on Good Friday. The participation in the Way of Cross helps Christians to associate themselves with the sufferings of Christ.

**Holy Saturday** is marked by profound silence. The Churches are stripped and no special liturgical celebration is foreseen except the Easter Vigil. Waiting for the great event of the Resurrection of Jesus Christ, Christians persevere with Mary in praying and meditating. On Holy Saturday, great importance is given to participation in the Sacrament of Reconciliation, an indispensable way to purify the heart and prepare to celebrate Easter. Saturday of silence, meditation, forgiveness and reconciliation will lead Christians to the Easter Vigil. At the heart of the night, the Paschal candle, the symbol of Jesus Christ in glory, is lit from the new fire. Jesus Christ, the light of humanity, dispels the darkness of heart and mind and illuminates every human being who comes into the World. All the faithful gathered join in procession back to the main sanctuary. The Priest carries the Paschal candle, lifting it three different times and chanting: “Christ our Light”. The people respond by singing: “Thanks be to God”. All people in the Church light their candles from the Paschal candle and then they process into the sanctuary. Then, the Exultet is sung by the deacon or cantor. It is a hymn of praise to God for the light of the Paschal candle from 4th century, from the time of Saint Ambrose.

It is a beautiful song of light and glory: Rejoice, O earth, in shining splendor, Radiant in the brightness of your King! Christ has conquered! Glory fills you! Darkness vanishes forever!... May the Morning Star which never sets Find this flame still burning: Christ, that Morning Star,

Who came back from the dead, And shed his peaceful light on all mankind, Your Son, who lives and reigns forever and ever. Amen.

**The Easter Vigil** affirms that Christ is truly Risen and death has no power over Him. By his death he has conquered evil forever and has given to all humans the very life of God. The Bible readings during the celebration give an overview of salvation history and God's interventions into time and space from the time of Creation till today. From the ancient time, the Easter Vigil was also the celebration for adult converts to be baptized and enter the Church. The catechumens received the Sacrament of Baptism and all faithful renewed their baptismal promises.

**Easter Sunday** is a day of joy and celebration. Christians celebrate the resurrection of Jesus Christ. The time of fasting and penance is over! Christians sing Alleluia to glorify God for all marvelous things that happen in their life. They fill their life from the life of the Risen Lord Jesus Christ. Thousands of pilgrims come to the Churches during the Easter Triduum to participate in different celebrations. They come from different walks of life. Rich and poor, healthy and sick, big and small, belonging to different cultures and backgrounds, people come to participate in the Divine Mystery of Jesus Christ.

### VIII. Solemnity of Easter- March 31

The life of our Lord on earth did not end with the Resurrection. There still remained the important and difficult task of convincing these fearful, doubting apostles of his that he had risen as he said he would. It wasn't easy. It took forty days and many appearances to do this. The Gospels during this Easter Season have been about these appearances. The important lesson for us in all of these appearances of the Risen Jesus is that the joy and the power of the Resurrection is not to be found in the empty tomb or in the testimony of someone else. It is to be found only in a personal encounter, with the Risen Jesus. The empty tomb did nothing for Mary Magdalene. She thought that the gardener or someone else had taken the body away, and there was only tears, disappointment and sorrow. It was when Mary recognized and embraced the Risen Jesus that she experienced the joy and the power of the Resurrection. Two disciples were on the road to Emmaus getting out of town. The empty tomb and the fact that some women told them that an angel said he had risen didn't convince them either. Then they had an encounter with the Risen Jesus in the form of a stranger. Finally, they recognize him in the breaking of bread and are so filled with joy that they turn around and hurry back to the city to spread the good news. The empty tomb and the testimony of the others did nothing for the apostles either. They thought that it was all over. They locked themselves in a room for fear that they too would be crucified. Then they encountered the Risen Jesus. "Peace be with you. As the father has sent me, so I send you," he said to them. Suddenly, these cowardly apostles are transformed into fearless martyrs who defy the chief priest and are willing to suffer death, "rejoicing to be found worthy to suffer something for the name of Jesus."



## **IX. Bishop's Engagements in March, 2024**

- 01: Reception & Welcoming of Bishop Elect Msgr. Sagili Prakash at Nayudupeta, Khammam  
02: pm Funeral Mass of Rev. Fr. K. Vijay Kumar at Fatima Cathedral  
03: Karunagiri Annual Celebrations: Holy Mass & Cultural Extravaganza  
04-07: Flag Hoisting: Fatima Tirunalla Novena Beginning: Diocesan Feast  
TCBC Ordinary Meetings, Ramanthapur  
08: Amrutahvani Golden Jubilee Planning Meeting  
09: Fatima Thirunalla Press Meet, Press Club, Hanamakonda  
10: Annual Church Feast, Confirmations & First Holy Communion at Karimnagar Parish  
11-13: **Triduum: Fatima Tirunalla**  
11: pm Final Day Novena Mass: **Honoring the Silver & Golden Jubilarian Married Couples** at Fatima Cathedral, Fatimanagar  
12 am: **Sick, Suffering, Handicapped & Aged Day: Healing Sessions with Prayers**  
4:30pm **Holy Mass Celebrated by Most Rev. Dr. Uduamala Bala, Bishop of Warangal,**  
**5:30pm Grand Marian Procession, Eucharistic Candle-lit Procession cum Benediction followed by Cultural Programs**  
13: **Solemn Holy Mass at 9 am presided by His Eminence Poola Cardinal Anthony, Archbishop of Hyderabad**  
15: Warangal Office  
17-18: Occupied  
19: Solemnity of St. Joseph: Khammam Office  
20: Khammam Clergy Lenten Recollection cum Chrism Mass, Khammam Diocese  
21: Warangal Clergy Lenten Recollection cum Chrism Mass, Bishop's House, Fatimanagar  
22: All India Day of Fasting and Praying for India in view Free & Fair General Elections: Bringing awareness to vote and vote for good candidates  
28: **Maundy Thursday: Fatima Cathedral**  
29: **Good Friday: am Shanigapuram, Mahabubabad & pm Celebration of Passion of Christ, Fatimanagar**  
**Good Friday Collections are towards the Maintenance of the Holy Land**  
30: **Holy Saturday-Easter Vigil: Khammam Cathedral**  
31: **Easter Sunday: Dharmasagar Parish Hill-Top**

### **April 2024**

- 01: Warangal Office  
03: Khammam Office & Meeting of committees for Episcopal Ordination  
08: Missionaries of Sacred Heart Congregation New House Blessing at Peddapendial, Karunapuram  
09: Ugadi & Episcopal Ordination of Msgr. Sagili Prakash, Bishop Elect of Diocese of Khammam  
10: Final Profession of DPMT Congregation Sisters, Fatimanagar

## X. Communications

### 1. Hearty Congratulations to Msgr. Fr Prakash Sagili new Bishop of Khammam

The Holy Father has appointed Fr Prakash Sagili as the Bishop of Khammam. Bishop Uduvala Bala, Bishop of Warangal & Apostolic Administrator of Khammam announced his appointment in Karunagiri Cathedral, Khammam Diocese at 4: 30 pm on 17-02-2024. He is the clergy of Cuddapah, currently parish priest of St. John Bosco in Chittor and coordinator of the CCBI Health Apostolate. He was born on 2 January 1957. After attending St. Peter's Minor Seminary in Cuddapah and the Christ the King Seminary in Vijayawada, he continued his formation at the Sacred Heart Seminary in Poonamallee, Chennai.



He was ordained a priest on 25 April 1984. He held the following positions and carried out further studies: Deputy Parish Priest in Badvel (1984); Director of Youth and Pastoral Center (1985-1987); Parish Priest in Mydukur and Secretary Multipurpose Social Service Society (1986); Regional Youth Director, Andhra Pradesh (1987-1993); parish priest in Proumamilla (1993-1995); National Director of Youth Movements India (1995-2001); Director Chittoor Multipurpose Social Service Society (2001-2003); Vicar General of Cuddapah and Parish Priest at Arogyamatha Shrine (2002-2007); Director of St. John's Hospital, Bangalore (2008-2011); Doctorate in Sociology from Shri Venkateswara University Thirupathi (2013); Parish Priest in Sivadi (2011-2015) and of St. Mary's Cathedral in Cuddapah (2015-2020); since 2020, Parish Priest of St. John Bosco in Chittor and, since 2021, Coordinator of the CCBI Health Apostolate.

### 2. Hearty Congratulations to Msgr. Fr Karnam Dhaman Kumar, M.S.F.S. new Bishop of Nalgonda

The Holy Father has appointed Fr Karnam Dhaman Kumar, M.S.F.S., as Bishop of Nalgonda, currently Parish Priest of S. Bartolomäus in Münster and Superior Delegate of the M.S.F.S. Missionaries in Germany. The News was made public on 17-02-2024 at 4:30pm.



Fr Karnam Dhaman Kumar, M.S.F.S., was born on 16 November 1963 in Vijayanagaram, in the Archdiocese of Visakhapatnam, in the State of Andhra Pradesh. After the novitiate in the M.S.F.S. Congregation at the Salesianum in Visakhapatnam, he studied Philosophy at Suvidya College in Bangalore and Theology at Jnana Deepa Vidyapeeth in Pune.

He made his Perpetual Profession on 3 December 1989 and was ordained a priest on 17 October 1990. He held the following positions: Deputy Parish Priest of the Mission, Elakathuruthy (1991-1993); parish priest of Chinnamanayunikota (1993-1995); Rector of the Fransalian Vidya Jyothi Minor Seminary, Diocese of Eluru (1995-1998); Principal of St. Francis de Sales School, Diocese of Eluru (1998-2000); Principal of St. Pius Seminary and Administrator of St. Pius School (2000-2010); Chaplain of S. Gertrudis, Horstmar and of S. Cosman et Damian, Horstmar-Laer, Diocese of Münster, Germany (2000-2012); Rector of the St. Francis de Sales Theology Study House, Diocese of Eluru (2012-2013); Provincial Councilor of the M.S.F.S. Province of Visakhapatnam (2013-2016); Principal of St. Francis de Sales School, Shantinagar, Archdiocese of Hyderabad (2016-2017); Parish Assistant of S. Gertrudis, Horstmar, Diocese of Münster, Germany (2017-2020); since 2019, Superior Delegate of the M.S.F.S. Province in Germany and, since 2020, Parish Priest of S. Bartolomäus, Diocese of Münster, Germany.

**3. Hearty Congratulations to Bishop Jaya Rao Polimera, Apostolic Administrator of Visakhapatnam:** Pope Francis has accepted the Resignation of Most Rev. Prakash Mallavarapu Archbishop of Vishakhapatnam an appointed Bishop Jaya Rao Polimera, Bishop of Eluru as the Apostolic Administrator of Visakhapatnam. The News was made public on 17-02-2024 at 4:30pm.



**4. Thanks to Most Rev. Prakash Mallavarapu Archbishop of Vishakhapatnam:** Pope Francis has accepted the Resignation of Most Rev. Prakash Mallavarapu Archbishop of Vishakhapatnam on 17-02-2024. He was Elected Bishop of Cuddapah, 11th June 1998 and Consecrated in Cuddapah on 22nd July 1998. He has served as Bishop of Cuddapah from July 1998 to July 2002. Later Appointed and Installed as Bishop of Vijayawada on 15th August 2002. He was appointed as the Apostolic Administrator of Eluru Diocese on 19th August 2009. And then he was appointed as the Archbishop of the Diocese of Visakhapatnam on 3rd July 2012, and was installed as the Archbishop of the Diocese of Visakhapatnam on 9th August 2012.



**His services in CCBI & TCBC:** He was Chairman of the APBC Commission for Clergy and Religious, Secretary General, CCBI (for 6 years) March 2004-2006, 2006-2008 & 2009-2011-APSS Chairman, Member of CBCI Doctrinal Commission, Vice- President of Andhra Pradesh Bishop's Council (APBC), Chairman of the APBC Commission for Doctrine & Theology, President of the CBCI Commission for Health Care-February 2014., Vice-

Chairman of the TCBC Commission for Education-August 2014, Chairman of the TCBC Commission for Health, August 2014, Chairman of the TCBC Commission for Women, August 2014.

We thank him for his invaluable services for Telugu Church and we wish him good health and God's help in the days to come.

### **5. Hearty Congratulations to Msgr. Fr Johannes Gorantla OCD New Bishop of Kurnool**

His Holiness Pope Francis has appointed Fr Johannes Gorantla, O.C.D., (50) priest of the Order of Discalced Carmelite, currently Rector, Collegio Teresianum, Rome, as the new Bishop of Kurnool. This appointment was made public in Rome on Tuesday 27th February 2024.



Fr Johannes Gorantla, O.C.D., was born on 27th February 1974, in Nawabu peta, in the Diocese of Vijaywada. He studied Philosophy at Sacred Heart Philosophical College, Alwaye, Kerela (1994-1997) and Theology at Pontifical Institute of Theology Teresianum, Rome (1998-2001). He made his Solemn Profession for the Order of Discalced Carmelites on April 2000, and was ordained priest for the same Order at Thallada, Khammam on 10 January 2002. He served as Assistant Parish Priest at Kalluru, Khammam, (2002). He obtained his Licentiate in Sacred Scripture from Biblicum, Rome (2002-2006) and Doctorate in Biblical Theology from the Pontifical Gregorian University, Rome (2006-2008).

He was Provincial of Discalced Carmelite Andhra Province (2 trienniums), Secretary of the OCD Inter Provincial Council of India and Consulter for the Diocese of Khammam. Simultaneously he was a Member of the APBC Bible Commission and Member of the APBC Commission for Proclamation (2008-2014). He was a Visiting Professor of Sacred Scripture at Jyothribhavan, Kalamassery, Kerala (2008-2015) and at St. Joseph's Major Seminary, Khammam (2010-2015). He functioned as President, Andhra Pradesh Religious Conference (APRCRI) and Vice Chairman, APBC Commission for Catholic Education (2010-2014). He held the Office of Superior and Parish Priest of St. Pius X Monastery Parish, Nacharam, Archdiocese of Hyderabad (2014-2015), then Definitor General of the Discalced Carmelites, Rome (2015-2021). He has been Rector, Seminarium Missionum, OCD International College for Priest Students, Teresianum, Rome from December 2021 up to present. He is a Visiting Professor at Marianum, Rome and a Lecturer at Teresianum, Rome since 2022 up until now.

## **6. Transfers & Appointments:**

**I) Fr. Pentareddy Baltha** is appointed as Parish Priest of Kazipet Parish with the effect on or before the 18<sup>th</sup> of February, 2024. I place on record his invaluable services at Father Colombo Nursing College, Fatimanagar.

**II) Fr. Allam Shravan is relieved** as the Parish Priest of St. Joseph's Church, Kazipet Parish, and Warangal Diocese which comes into effect on 18<sup>th</sup> of February, 2024. He has flown to USA on February 19<sup>th</sup>, 2024 for hospital Chaplin ministry in Madison Diocese. I place on record his invaluable services in Kazipet Parish. I wish him all the best for the ministry in Madison Diocese, U.S.A.

**III) Fr. Narisetti Arogya Sampath** is appointed as In-charge director of Father Colombo Nursing College, Boys' and Girls' Hostels, Fatimanagar. I wish him good health and all the best in the new assignment.

**7. No Financial Transactions from 15th of March to 3rd of April 2024:** As the financial year 2023-24 will come to a close on 31st of March 2024, there will be no financial transactions in Bishop's House from the 15th of March to 3rd April, 2024.

**8. Fatima Tirunallu:** I request you to kindly announce and encourage your people to participate in Fatima Tirunnallu of the Diocese of Warangal and on 11-13th culminated in the Pontifical High Mass.

**9. Special Collection towards Feast:** Please announce and promote special collection on Sunday March 5 towards Fatima Tirunallu and transfer it to Fr. Joseph, Procurator. May God reward you!

## **10. Warangal Diocese Tirunallu of Our Lady of Fatima-2024:**

### **Organizing Committees**

➤ **Chairman:** Most Rev. Dr. Uduvala Bala, Bishop of Warangal

**1. General Co-Ordinator/s:** Fr. K. Marreddy, Fr. G. Anukiran, Fr. Karunakar, SJ, Mrs. P. Showreelu, Sr. Kalpana, Mr. Dayasagar & Mr. Arun,

**2. Fund Raising:** Fr. K. Joseph, Mr. Prakash Reddy, Mr. T. Mathias Reddy, Mrs. K. Kusuma, & Br. George (MOP)

**3. Liturgy:** Fr. S. Inna, Fr. G. Naveen, Fr. Gopu Prakash Pradeep, Mr. T.D. Tommy, Sr. Elsin SAB & Adoration Convent, Mr. Christopher, & Mr. Sudheer

**4. Sacred Music:** Fr. N. Surender (Cecilia Music Academy), Mr. Praneel, Mr. Lourdhu Marreddy, Sr. Hema CSA, Mrs. Vijaya, & Mr. Kalapala Praveen

- 5. Venue:** Fr. P. Baltha, Mr. Dayasagar, Mr. T. Mathias Reddy, Mr. G. Sudheer, Mr. G. Sagar, Mr. Arun, Arunodaya Youth Committee, Mr. A. Showreddy, Mr. M. Sudheer, Mr. M. Bhaskar Mr. A. Praveen & Mrs. G. Suma
- 6. Light, Sound, Illumination:** Fr. G. Kamal, Mr. K. Johnson, Mr. Sudheer Reddy, Mr. Ramulu, Mr. T.D. Jose & Mr. Lourdhu Marreddy
- 7. Decoration:** Fr. N. Balaswamy, Fr. Bala Martin, St. Ann's Hospital, Br. Antony, Mr. Jude, M.O.P, Presentation Convent, Adoration Convent, Mr. G. Pramod, Sr. Nirmala, Mrs. Celina, Mr. Praveen Reddy, Bhattupalli Youth & Assisi Convent (Our Lady Statue: St. Ann's Convent, Grotto: ITI, Gabriel Brothers & Presentation Sisters, Stage: St. Ann's Hospital, Theru: Assisi Sisters, Altar: Adoration sisters)
- 8. Drinking Water:** Mr. A. Sudhakar, Mr. A. Prakash Reddy, Mr. Arogya Reddy, Mr. P. Innareddy & Balavikasa
- 9. Electricity and Sanitation:** Mr. A. Sudhakar, Mr. Johnson, Mr. Gopu Marreddy, Mr. G.L. Marreddy, Mr. Anthony Reddy & Mr. Raj Mohan Rao
- 10. Renting Spaces:** Fr. Anukiran, Mr. Allam Prakash Reddy, Mr. P. Inna Reddy, Mr. K. Kiran, Mr. T. Arogyareddy & Mr. G. Anthony Reddy
- 11. Law and Order:** Fr. M. Jayapaul, Mr. Raj Mohan Rao, Mr. Dayasagar, Mr. Mathias Reddy, Mr. Balashowraiah & Mr. Rayappa
- 12. Mass Offerings:** Fr. T. Jerome, Divya Deepthi Convent, Y. Pavani & Mrs. Jyothi
- 13. Cultural Program:** Fr. Jaya Prathap, Sr. Aruna FMM, Mrs. Kusuma, Mrs. Innasamma, Mrs. Josna, Mrs. Celina Chinnppa, Mrs. Aruna Bharathi & Mr. Jaddu Rayappa, Mr. P. Sunil, Mr. Praveen
- 14. Reception and Accommodation:** Sr. Innasamma FMM, Fr. Jaya Prathap, Br. Antony, Regina Mundi Sisters, Mrs. T. Anitha & Sr. Elsamma
- 15. Food and Accommodation:** Fr. K. Joseph, Sr. Kalpana, Mr. Rajaiah, Mr. Mathais Reddy, Mr. Bhaskar & Mr. Srinivas (Police: Mr. Kiran & Mr. Allam Prakash Reddy, Electricity & Municipality: Mr. Sudhakar)
- 16. Printing and Banners:** Fr. G. Anukiran
- 17. Publicity and Media:** Fr. Anukiran, Fr. Karunakar SJ, Mr. A. Ramesh, & Mr. Dayasagar
- 18. Felicitation:** Fr. K. Marreddy, Mrs. Celina, Mr. T.D. Tomy, Mrs. Sandhya, Mrs. Kasu Rani, Mrs. Innasamma, Mrs. Showreelu & Mrs. Suma

**19. Discipline and Volunteers:** Fr. Anukiran, Mr. T.D Jose, Mr. Rayappa, Mr. K. Praveen & Fatima Cathedral Youth

**20. Blessing at Grotto and in Cathedral:** Fr. G. Kamal, Deans, Fr. George VC, VC Fathers, Mrs. Nazerethamma, Mr. Allam Prakash, Mr. MG Prakash, Mr. Ramulu, Mr. Bala Showraiah, Mrs. Sandhya (Darga), Mr. Peter, Mr. Stanislaus Reddy, Mrs. Karmel, Mr. K. Kiran, Mr. D. Sandeep, Mr. G. Antony Reddy, Mr. Praveen, Mr. A. Raja Reddy, Mr. K. Raju & Mr. G. Anthony Reddy

**21. Announcements:** Mr. Jaddu Rayappa, Mr. Ravi, Mrs. Joshna, Mrs. D. Aruna Bharathi (Fatimanagar) Mr. Sandeep Mr. Tomy & Sr. Elsamma

**22. Confessions:** Fr. K. Marreddy, Mrs. Prema, Mr. Christopher, Aradhana Sisters, Mr. Jeettu & Mr. Kiran

**23. Special Invitees:** Fr. K. Marreddy, Mr. Dayasagar, Mr. T. Mathaias Reddy, Mr. Rajmohan Rao, Mrs. Celina, Mr. Johnson, T.D. Jose & Fatima Parish Council

NB:1) All committees are requested to make proper PLASTIC- FREE & ECO-FRIENDLY arrangements, conducive for Spiritual Experience with Christian fervor and Enthusiasm.

2) Press Meet is on 09-03-2024 at Press Club, Hanamkonda

+ Udamala Bala

**Rev. Fr. K. Marreddy, Parish Priest**

**Bishop, Diocese of Warangal and  
of Executive Committees**

**and Co-Ordinator of Executive Chairman  
Committees**

## **11. Chrism Mass with Renewal of Priestly Promises and Recollection**

Chrism Mass preceded by Clergy Recollection is on March 21, 2024. The Recollection begins at 9:30 am with a talk and another talk at 3:30pm and concludes with Chrism Mass which begins at 5:30 pm in Fatima Cathedral. All the Clergy are expected to come and participate in Chrism Mass along with the Religious and the Faithful. Parish Priests are requested to announce the same in the parishes especially in Tri-cities and encourage the faithful to attend the Chrism Mass.

## **12. NEWS from Lodi MSSS: LODI MSSS:**

**1. Title of the Project:** Poverty Reduction among Poor and Marginalised rural households with Livelihoods, Ecological farming and Natural Resource Management in Kodakandla Mandal.

In February, 2024, we have renovated one small pond in one project village by clearance of jungle on the bund. 40 farmers were benefitted with the increase of irrigation sources.

## **2. CABA PROJECT**

i. CABA program peer group meeting was conducted in Warangal field area in which 18 CLHA children participated.

- ii. Mandal level Advocacy and Mandal level stake holders meeting was conducted in Parkal. 30 members participated in the meeting.
- iii. CLHA Nutrition support was given to 150 children. We distributed Clothes, supplied by Minority corporation, to 261 children.

### **3. SAVE A FAMILY PLAN INDIA**

With the goal of improving health and availability of sustainable safe & clean drinking water for rural communities, with the help of “Save a Family India”, we have distributed 500 Non-Electric Water purifiers to 500 Families in 13 villages in the diocese of Warangal. Prior to distribution, we have conducted awareness meetings on Health & Hygiene in these villages.

**4. Title of the project:** Sustainable agriculture based Food Security and Livelihood for 4000 tribal, dalit & backward communities in 20 villages of Chennaraopet Mandal of Warangal District Activities done:

- Formation and strengthening of Village Committees (CBO) in 20 villages
- Promotion of organic vegetable demonstration plots to 200 Farmers.

### **5. REVOLVING FUND LOANS**

- i. During the month of February, 2024, 96 beneficiaries of 3 villages were supported with the loan of Rs. 18,85,000/-.
- ii. 2628 members of Fatima Mahila Sahakara Sangham of 65 villages of 28 parishes were supported with the loan of Rs. 1,05,60,000/-.

**Fr. S. Inna Reddy, Director, LODI MSSS**

### **13. News from Pastoral Centre**

1. Karunapuram and Fatimanagar denary, denary level bible quiz was conducted in respective deaneries with the co-operation of Deans, Parish Priests, Brothers, Sisters and faithful. Pastoral Centre bible team has organized this programme well and certificates and prizes were distributed to all the participants.

2. Pastoral Centre core team meeting was organized on 8<sup>th</sup> Feb, 2024 to discuss on pastoral activities in the diocese for the year 2024. All the in charge team members shared their experiences the action plan for the year was discussed and shared for the year 2024.

3. Marriage Preparation Course and Counseling was conducted on Second Saturday and fourth Saturday

#### **Diocesan Catechism Bible Quiz Competitions**

##### **Finals Results**

Date : 18/02/2024

##### **Seniors**

Place	Institution/School	Parish
<b>First</b>	Bishop Beretta High school (Fatimanagar )	St.Peters Colony
<b>Second</b>	St.John's High School (Karimnagar)	Fatima Cathedral
<b>Third</b>	Mariya Rani High School (Karunapuram)	Nashkal (Wangalapally)

##### **JUNIORS**

Place	Institution/School	Parish
<b>First</b>	Bishop Beretta High school (Fatimanagar )	Bheemaram
<b>Second</b>	St.Theresa High School (Atmakur)	Fatima Cathedral
<b>Third</b>	Infant Jesus School (Mogilicherla)	Ranipuram

████████ Congratulations to all the Winners █████

**Note : Prize Distribution will be on 13<sup>th</sup> March 2024**

**At 8 a.m before Feast main Holy Mass.**

i.e. on 10<sup>th</sup> and 24<sup>th</sup> Feb, 2024. 12 members attended for MPC. The group shared and expressed their feelings about this MPC program. Rev. Fr. Y Chinnappa Reddy the Director of MPC and team guided and suggested the program and the program went on well.

4. Diocese voluntary animators meeting were held on 13<sup>th</sup> Feb, 2024, In view of Lenten preparation. All the animators agreed to do Lenten programs in the parishes and villages. Lenten programs and Lenten action plan was prepared in this meeting. All the voluntary animators are ready to help in the parish, especially during this Lenten season.

5. Diocese level Catechism, Adult and youth bible quiz competition was held on 18<sup>th</sup>, 25<sup>th</sup> Feb, 2024. Most Rev. Dr. Uduvala Bala, Bishop of Warangal had attended, encouraged and blessed everyone. The Pastoral centre team had organized these programs for children, youth and elders. We congratulate all the deaneries; especially we thank all the Deans, parish priests, sisters, brothers and the faithful who have taken special interest. Winners and runners will be awarded during Fatima feast.

**Fr. G. Kamal, Director, Pastoral Centre**

#### **14. NEWS from CDPI Warangal: Report on Ongoing Formation held on 10<sup>th</sup>& 11<sup>th</sup> Jan. 2024**

A seminar on THE PRESENT DAY CHALLENGES & THE SYNODAL CHURCH was conducted for priests on 10<sup>th</sup> and 11<sup>th</sup> January 2024 at St. John's Regional Seminary Ramanthapur. The resource person for the Seminar was His Grace Elias Gonsalves, Archbishop of Nagpur. Around 25 priest from different dioceses attended for the seminar. From the diocese of Warangal four priests, Fr. D. Prashanth, Fr. M. Sravan, Fr. Y. Ajith, Fr. R. Sharath attended the Seminar.

In the first of Seminar Archbishop started with a group game where one is surrounded by all. It gives a good reflection how can one who is bounded by many challenges or difficulties come out of their problems. Few priests who were placed in the center tried various ways to come out including the young and elderly. It gives a great thought that in our ministry when we face challenges how can one face the challenge. It is with our own effort we achieve, sometimes

#### **Dioecesan Bible Quiz Competitions**

**Finals Results**

**Date : 25/02/2024**

#### **ELDERS**

Place	Vilage / Place	Parish
<b>First</b>	Prakashreddypet	Subedari
<b>Second</b>	1.St.Peter's Colony 2.Raghunathpally 3.Jagityal	1.St.Peter's Colony 2.Kanchanpally 3.Jagityal
<b>Third</b>	Karunapuram	Karunapuram

**★★★ Congratulations to all the Winners ★★★**

with the help of the brother priests and also with the people whom we live with help us to overcome the challenges in our ministry.

The priests were divided into three groups. For the group discussion and spiritual conversation four questions were given to reflect and present to all.

1. What are the Present Day Challenges within the Church?
2. What are the Challenges from outside the Church?
3. What God wants us to do?
4. What God wants me to do?

Archbishop in detail explained the challenges we face in the church. He has shared four important thoughts for challenges.

1. Review the mission of the diocese (from time to time) responding to the call of the Church to her people in local environment
2. Use participative approach, get involvement with data and ideas from representatives of the uncovered problems
3. Define root causes of the uncovered problems
4. Then set the strategic plans with a renewed mission, minimizing the problems and initiating new aspirations with set goals, desired outcome within a time frame.

All the priests attended for the seminar participated with good interest and each of them given their own thoughts for the challenges that we face in church.

**Fr. Prashanth Kumar Reddy, President CDPI-Warangal**

## **15. News from WADES: St. Thomas High School Report on Vigentennial Celebration**

A child's education plays an important role in School because it teaches them to think critically, analyze intellectually and enhance their imagination and thought process. St. Thomas high school, Jammikunta celebrates its Vigentennial celebration and Graduation day. These are so precious moments because a sight from the fact that function underlines our schools' successful completion of 20 years in its realm of imparting education to the children. Yet in the Short span of time, we strengthened ourselves in this noble field. The efforts have always been geared towards giving us best education. Today our parents feel proud that their children get qualitative and value based education.



We create a culture of collaboration and shared responsibility among staff and students with families and communities. The school has made great strides in the development of many during its long journey of 20 years. The school aims at well being of the students not only concerned on the academic excellence but also get involved in different group activities to fulfill their psychological and physical needs in their learning journey. The school emphasizes on the assessment and Reporting by monitoring the resources properly and Reporting students' performance to patients.

Esteemed and distinguished guest Honorable President and Chief Guest of today's celebration Most Rev. Dr. Uduvala Bala, the Bishop of Warangal Diocese & manager of WADES . Guest of Honor, MEO sir, Rev Fr. M. Jaya Paul and other special guest.

**Fr. T. Sharany Teja, Principal & Correspondent**

#### **16. News from Arunodaya Youth Centre:**

i. one day Youth Animation Program is arranged in Hasanparthy Parish on 04-02-2024 from 10.00am to 5.00pm. We have focused on the themes 'Role of Youth in the Church and Faith Formation.' Arunodaya Youth Centre team has dealt with the concerned Themes. 40 members attended this program. In the afternoon we have conducted sports and games for the youth. I thank Fr. Balaraju MF, the Parish Priest and Salesian Sisters of Donbosco for their help and encouragement.



ii. Youth Animation Program is arranged in Singaram Parish on 04-02-2024. Fr. Surender celebrated Mass for the youth and encouraged the youth to take active participation in the Church activities. Arunodaya Youth centre team highlighted the theme of faith formation. There were 30 members for this program. I thank Fr. D. Joseph for inviting us to meet the youth and encouraging the youth.



**Fr. G. Anukiran, Director**

## 17. Second Sunday Collection from December 2023-Fenuary 2024

### SECOND SUNDAY COLLECTION

WARANGDAL DIOCESE  
BISHOP'S HOUSE, FATIMANAGAR, WARANGAL – 506 004

	December-2023	January 2024	February 2024
Appanmapet Parish		1000.00	1500.00
Assisinagar Parish		2467.00	
Atmakur Parish			
Bachannapet Parish			
Cherial Parish			
Dacharam Parish			1000.00
Devagiripatnam Parish			
Dharmasagar Parish			
Diesel Colony Parish			
Dornakal Parish		1732.00	1831.00
Ekasilanagar Parish		7500.00	5000.00
Elkathurthy Parish			2065.00
Fatimanagar Parish		15,000.00	16,000.00
Ghanpur Parish		2653.00	2000.00
Godavarikhani Parish			4000.00
Hasanparthy Parish		1123.00	1462.00
Husnabad Parish			160.00
Jagitial Parish			1020.00
Jangaon Parish		3133.00	3905.00
Jammikunta Parish			
Kadavendi Parish		840.00	640.00
Kamalapuram Parish			
Kanchanapally Parish		1566.00	1434.00
Karimnagar Parish			
Karunapuram Parish		2500.00	3500.00

**SECOND SUNDAY COLLECTION**WARANGDAL DIOCESE  
BISHOP'S HOUSE, FATIMANAGAR, WARANGAL – 506 004

Kazipet Parish			
Kesamudram Parish			
Korutla Parish			
Kumarpally Parish			
Madhapuram Parish			20.00
Mahabubabad Parish			691.00
Malkapur Parish	342.00	1074.00	490.00
Mallakapally Parish			
Manugonda Parish		850.00	1100.00
Manthani Parish		420.00	
Maripeda Parish			
Mariapuram -Don Bosco Parish			
Narmetta Parish			
Narsampet Parish		200.00	225.00
Nellikuduru Parish			
Mariapuram-Ookal Parish			
Palakurthy Parish			600.00
Palavelpula Parish			
Pallagutta Parish		190.00	
Parkal Parish			
Pasara Parish			
Rampur Parish			
Ranipuram Parish			
Reddypalem Parish	1828.00	1546.00	1732.00

## **SECOND SUNDAY COLLECTION**

WARANGDAL DIOCESE  
BISHOP'S HOUSE, FATIMANAGAR, WARANGAL – 506 004

Reddypuram Parish		500.00	510.00
Sagaram Parish		1500.00	1000.00
St. Peter's Colony Parish			
Shanthinagar Parish			
Shanthipuram Parish			
Singaram Parish			
Subedari Parish	3225.00		2375.00
Thigarajupally Parish			
Thimmaraopet Parish			1450.00
Thorrur Parish			525.00
Unikicherla Parish			1025.00
Veleru Parish			
Venkatapuram Parish		700.00	
Waddepally Parish			
Wardhannapet Parish			
Gudur-Samudrala Mission Parish		1500.00	

Dear Parish Priests,

Kindly ensure to pay second Sunday collection in the office by 25<sup>th</sup> of every month. If there are any corrections in the above list, please inform me to correct it.

Yours in Christ

Fr. K. Joseph  
Procurator

### **Blessings on the Anniversary of Priestly Ordination**

Rev. Fr. Yeruva Chinnapa	02-03-1977
Rev. Fr. Devarapu Sudhakar	06-03-2000
Rev. Fr. Salibindla Arogyam	06-03-2000
Rev. Fr. Singareddy Shoban	06-03-2000
Rev. Fr. Vatti Albeen	06-03-2000
Rev. Fr. Yeruva Joji	09-03-1982
Rev. Fr. Pudota Prakash	12-03-1986
Rev. Fr. Pudota Chinnaiah	12-03-1986
Rev. Fr. Singareddy Balashowry	12-03-1986
Rev. Fr. Rachumalla Inna	12-03-1990
Rev. Fr. Gali Bala Swamy	20-03-1995
Rev. Fr. Pentareddy Baltha Raj	22-03-1995
Rev. Fr. Doddha Raja	26-03-1987
Rev. Fr. Golamari Ranjith Kumar	30-03-2016
Rev. Fr. Salibindla Joseph Mahipaul	31-03-2016

### **Prayers on Anniversary of Birthdays in Month of March**

Rev. Fr. Mekala Anand	02-03-1964
Rev. Msgr. Maramreddy Maria Joseph	07-03-1975
Rev. Fr. Basani Mathias	13-03-1943
Rev. Fr. Thirumalareddy Anthony	20-03-1980
Rev. Fr. Golamari Joseph Reddy	27-03-1987

### **Necrology: RIP**

Rev. Fr. Singareddy Elias Reddy	05-03-2008
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Ash Wednesday at Fatima Cathedral, Fatimanagar



FABC office for Clergy Meeting, Bangkok, Thailand



Announcement of Fr. Sagili Prakash as New Bishop of Khammam



Children Quiz Competition at Pastoral Centre, Fatima Nagar



Fatima Cathedral Sunday School Annual Day celebrations at Fatimanagar



Elders Quiz Competition at Pastoral Centre, Fatimanagar



Priestly Ordination of Deacon M. Sandeep,  
MSFS at Cheemalakonduru Village,  
Veeravelly Parish, Nalgonda Diocese



Centenary Celebrations of  
Gunadala Lourduh Matha, Vijayawada Diocese

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