

# Fatima Vani

News Letter  
Diocese of Warangal

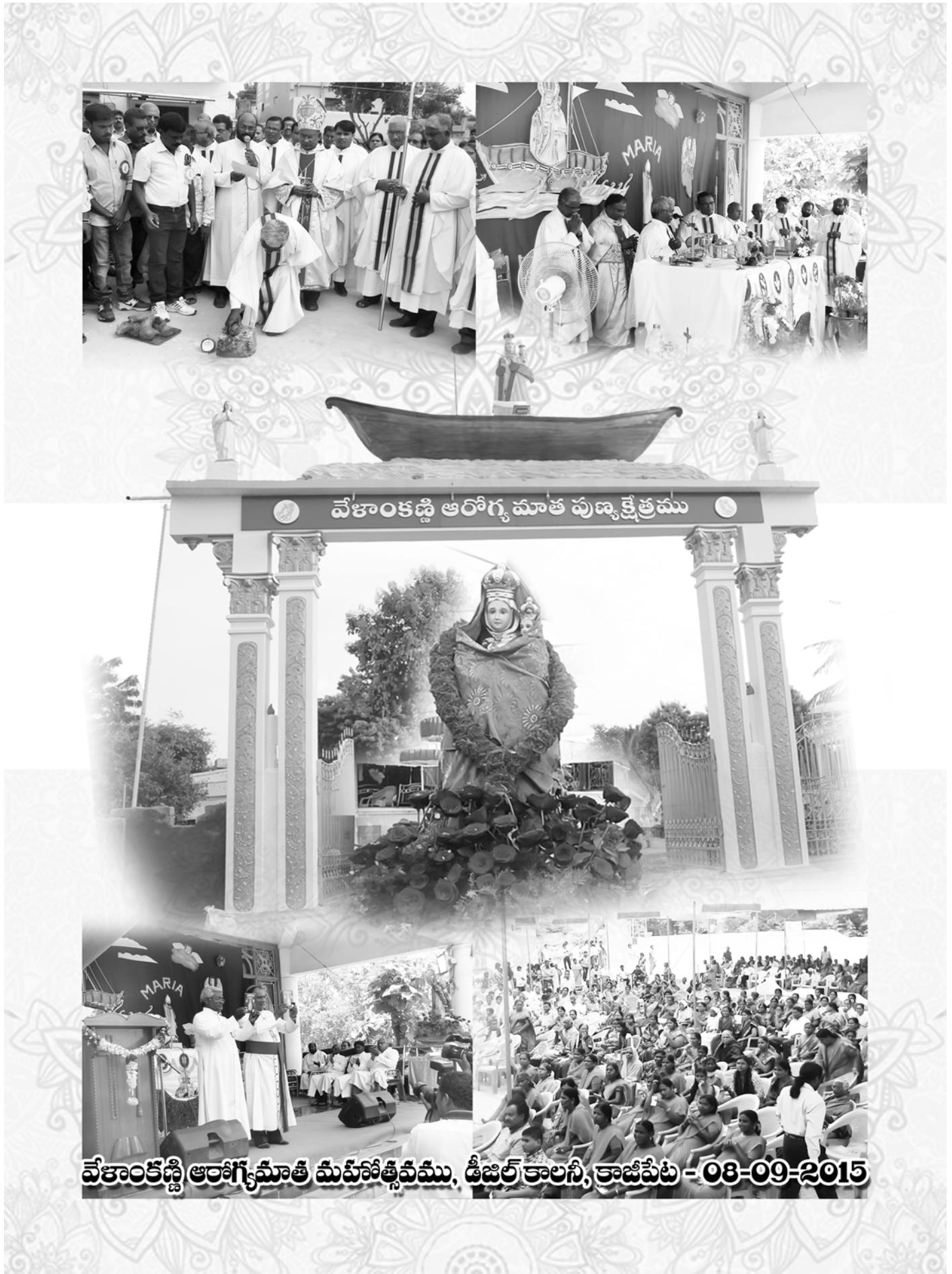


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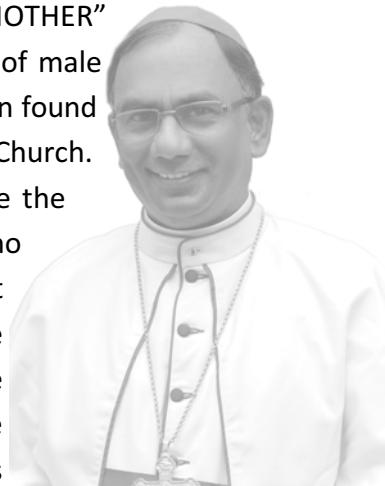




**KAPARI VANI**  
**EDITORIAL...**

**ROSARY, PRAYER WITH MARY  
DEVOTEES OF MARY TO BECOME DISCIPLES OF CHRIST**

“CHRISTIANITY IS THE ONLY RELIGION THAT NEEDS A MOTHER” said the celebrated theologian Karl Rahner. In the world of male superiority-complex and patriarchal power, Mary, a woman found a very exalted place in the plan of God and in the life of the Church. During the month of October very many Catholics recite the Rosary with emotion and piety. I would say that those who found the daily-praying of the rosary have found a great treasure as the Bible says in Mathew 13: 44-45. Some people, like the farmer might discover this hidden treasure by tradition or like the merchant by search. Whatever, those who pray the rosary rejoice that they have found a priceless diamond.



Christianity is founded on the Incarnation of God, which required a Mother. Mary's journey of Motherhood began from the moment of her fiat at the Annunciation and proceeded with the visitation to Elizabeth, nativity of Jesus, flight to Egypt, return to Nazareth, Jerusalem for the sake of the Son of God. With eyes wide open for the needs of the neighbour/s at Cana, she was very sensitive like any Mother and pleaded for their dire need of wine at the sacred feast of marriage. Mary's entire life was and is an expedition of faith with Jesus. She did not understand God's plan fully well. Yet she always submitted all through her life. We could notice her agony already when Jesus was twelve (Lk 2: 41-51). As we pray the Joyful mysteries, we could meditate together with Mary on our conception, birth, Infancy and childhood and the intermingling of ups and downs in life and how our parents cooperated with God in giving life cum faith and nurturing. Mary's first, the last and the shortest sermon 'do whatever he (my beloved Son) tells you' (JN 2: 5).

Pope John Paul II introduced the luminous mysteries, which begin with the mysteries when Jesus began his public redemptive ministry. The first sermon of Yahweh is similar to that of Mary's 'This is my beloved Son, Listen to Him' (Lk 9:35). How wonderful to take note of Mary's sermon is the echo of the Father's voice. Jesus recognizes in Mary's voice, His Father's will and begins his public ministry. The disciples believed after the water was changed into wine (Jn 2:11b). Mary believed before the miracle itself and therefore, her

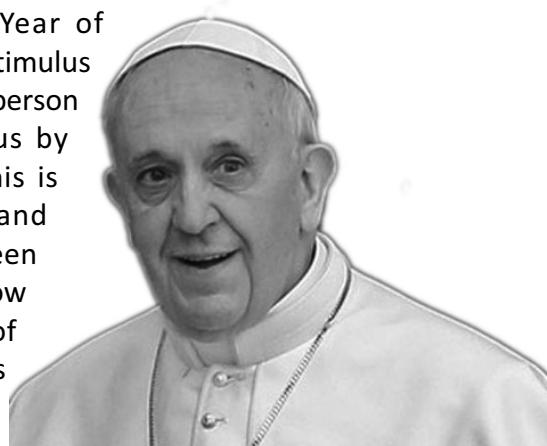
faith, through the first of all the miracles gave birth to the faith of the disciples! The other mysteries are the central aspects of the Jesus redemptive mystery and therefore, we could pray with Mary, whose journey continued all through Jesus' public ministry.

So too, the sorrowful mysteries, the toughest hour to Mary's fiat had come. Without any visible hope for a new dawn, as she saw her Son died on the cross, she did not betray what she accepted at the annunciation. What an amazing model for all of us who are scarred of our cross/es in life! Concerning Glorious mysteries, I need not elaborate since, we sing 'Regina Caeli' with the emotional joys of children because our Mother is happy that Jesus rose from the dead culminating in her assumption and coronation as queen of heaven and earth.

Let us pray not merely mechanically but with faith and devotion so that we, the devotees of Mary become truly the Disciples of Christ. Mary's wish is precisely that and, indeed more than that is to become missionaries by giving Christ to the world like her. Let us imbibe the spirit of the Saints of October like St. Theresa of Child Jesus, Francis of Assisi, Holy Rosary, St. Theresa of Avila, World Mission Sunday, Sts. Simon and Jude and collaborate with God's plan of redemption.

### **I. POPE'S VANI** **World Mission Sunday**

2015 takes place in the context of the Year of Consecrated Life, which provides a further stimulus for prayer and reflection. For if every baptized person is called to bear witness to the Lord Jesus by proclaiming the faith received as a gift, this is especially so for each consecrated man and woman. There is a clear connection between consecrated life and mission. The desire to follow Jesus closely, which led to the emergence of consecrated life in the Church, responds to his call to take up the cross and follow him, to imitate his dedication to the Father and his service and love, to lose our life so as to gain it. Since Christ's entire existence had a missionary character, so too, all those who follow him closely must possess this missionary quality.



The missionary dimension, which belongs to the very nature of the Church, is also intrinsic to all forms of consecrated life, and cannot be neglected without detracting from and disfiguring its charism. Being a missionary is not about proselytizing or mere strategy; mission is part of the "grammar" of faith, something essential for those who listen to the voice of the Spirit who whispers "Come" and "Go forth". Those who follow Christ cannot

fail to be missionaries, for they know that Jesus “walks with them, speaks to them, breathes with them. They sense Jesus alive with them in the midst of the missionary enterprise” (*Evangelii Gaudium*, 266).

Mission is a passion for Jesus and at the same time a passion for his people. When we pray before Jesus crucified, we see the depth of his love which gives us dignity and sustains us. At the same time, we realize that the love flowing from Jesus’ pierced heart expands to embrace the People of God and all humanity. We realize once more that he wants to make use of us to draw closer to his beloved people (cf. *ibid.*, 268) and all those who seek him with a sincere heart. In Jesus’ command to “go forth”, we see the scenarios and ever-present new challenges of the Church’s evangelizing mission. All her members are called to proclaim the Gospel by their witness of life. In a particular way, consecrated men and women are asked to listen to the voice of the Spirit who calls them to go to the peripheries, to those to whom the Gospel has not yet been proclaimed.

The fiftieth anniversary of the Second Vatican Council’s Decree *Ad Gentes* is an invitation to all of us to reread this document and to reflect on its contents. The Decree called for a powerful missionary impulse in Institutes of Consecrated Life. For contemplative communities, Saint Theresa of the Child Jesus, Patroness of the Missions, appears in a new light; she speaks with renewed eloquence and inspires reflection upon the deep connection between contemplative life and mission. For many active religious communities, the missionary impulse which emerged from the Council was met with an extraordinary openness to the mission *ad gentes*, often accompanied by an openness to brothers and sisters from the lands and cultures encountered in evangelization, to the point that today one can speak of a widespread “interculturalism” in the consecrated life. Hence there is an urgent need to reaffirm that the central ideal of mission is Jesus Christ, and that this ideal demands the total gift of oneself to the proclamation of the Gospel. On this point there can be no compromise: those who by God’s grace accept the mission, are called to live the mission. For them, the proclamation of Christ in the many peripheries of the world becomes their way of following him, one which more than repays them for the many difficulties and sacrifices they make. Any tendency to deviate from this vocation, even if motivated by noble reasons due to countless pastoral, ecclesial or humanitarian needs, is not consistent with the Lord’s call to be personally at the service of the Gospel. In Missionary Institutes, formators are called to indicate clearly and frankly this plan of life and action, and to discern authentic missionary vocations. I appeal in particular to young people, who are capable of courageous witness and generous deeds, even when these are countercultural: Do not allow others to rob you of the ideal of a true mission, of following Jesus through the total gift of yourself. In the depths of your conscience, ask yourself why you chose the religious missionary life and take stock of your readiness to accept it for what it is: a gift of love at the service of the proclamation of the Gospel. Remember that, even before being necessary for those who have not yet heard it, the proclamation of the Gospel is a necessity for those who love the Master.

Today, the Church’s mission is faced by the challenge of meeting the needs of all people to return to their roots and to protect the values of their respective cultures. This means

knowing and respecting other traditions and philosophical systems, and realizing that all peoples and cultures have the right to be helped from within their own traditions to enter into the mystery of God's wisdom and to accept the Gospel of Jesus, who is light and transforming strength for all cultures.

Within this complex dynamic, we ask ourselves: "Who are the first to whom the Gospel message must be proclaimed?" The answer, found so often throughout the Gospel, is clear: it is the poor, the little ones and the sick, those who are often looked down upon or forgotten, those who cannot repay us (cf. Lk 14:13-14). Evangelization directed preferentially to the least among us is a sign of the Kingdom that Jesus came to bring: "There is an inseparable bond between our faith and the poor. May we never abandon them" (*Evangelii Gaudium*, 48). This must be clear above all to those who embrace the consecrated missionary life: by the vow of poverty, they choose to follow Christ in his preference for the poor, not ideologically, but in the same way that he identified himself with the poor: by living like them amid the uncertainties of everyday life and renouncing all claims to power, and in this way to become brothers and sisters of the poor, bringing them the witness of the joy of the Gospel and a sign of God's love.

Living as Christian witnesses and as signs of the Father's love among the poor and underprivileged, consecrated persons are called to promote the presence of the lay faithful in the service of Church's mission. As the Second Vatican Council stated: "The laity should cooperate in the Church's work of evangelization; as witnesses and at the same time as living instruments, they share in her saving mission" (*Ad Gentes*, 41). Consecrated missionaries need to generously welcome those who are willing to work with them, even for a limited period of time, for an experience in the field. They are brothers and sisters who want to share the missionary vocation inherent in Baptism. The houses and structures of the missions are natural places to welcome them and to provide for their human, spiritual and apostolic support.

The Church's Institutes and Missionary Congregations are completely at the service of those who do not know the Gospel of Jesus. This means that they need to count on the charisms and missionary commitment of their consecrated members. But consecrated men and women also need a structure of service, an expression of the concern of the Bishop of Rome, in order to ensure koinonia, for cooperation and synergy are an integral part of the missionary witness. Jesus made the unity of his disciples a condition so that the world may believe (cf. Jn 17:21). This convergence is not the same as legalism or institutionalism, much less a stifling of the creativity of the Spirit, who inspires diversity. It is about giving a greater fruitfulness to the Gospel message and promoting that unity of purpose which is also the fruit of the Spirit.

The Missionary Societies of the Successor of Peter have a universal apostolic horizon. This is why they also need the many chrisms of consecrated life, to address the vast horizons of evangelization and to be able to ensure adequate presence in whatever lands they are sent.

Dear brothers and sisters, a true missionary is passionate for the Gospel. Saint Paul said: “Woe to me if I do not preach the Gospel!” (1 Cor 9:16). The Gospel is the source of joy, liberation and salvation for all men and women. The Church is aware of this gift, and therefore she ceaselessly proclaims to everyone “what was from the beginning, what we have heard, what we have seen with our eyes” (1 Jn 1:1). The mission of the servants of the Word – bishops, priests, religious and laity – is to allow everyone, without exception, to enter into a personal relationship with Christ. In the full range of the Church’s missionary activity, all the faithful are called to live their baptismal commitment to the fullest, in accordance with the personal situation of each. A generous response to this universal vocation can be offered by consecrated men and women through an intense life of prayer and union with the Lord and his redeeming sacrifice.

To Mary, Mother of the Church and model of missionary outreach, I entrust all men and women who, in every state of life work to proclaim the Gospel, ad gentes or in their own lands. To all missionaries of the Gospel I willingly impart my Apostolic Blessing.

## **II. EXPLANATORY NOTES ON TELUGU TRANSLATION OF THE MISSALE ROMANUM, EDITIO TYPICA TERTIA AND CORRECTION OF WORDS IN TELUGU TRANSLATION**

The Roman Missal published in Latin in the year 2002, is made available in Telugu from 2012 for use in Andhra Pradesh and Telangana States. It is accurately translated from the original text in Latin according to the norms laid down by the **Liturgiam Authenticam**, which urges a strong adherence to Latin wording and structure, while paying attention to the rich Scriptural and theological underpinnings as well as to pastoral concerns and proclaimability of the text. Hence, our new Telugu translation followed the sequence of the Latin orations retaining the distinctive theological emphasis of the original texts. It is duly approved by the Congregation for Divine Worship and the Discipline of the Sacraments of the Holy See. Thanks to the hard work of TCBC. The Bishops incharge were closely involved in personally checking the final texts and taking active part in the various stages of the preparation.

In this context, the TCBC Commission for Liturgy, gone through the suggestions by the faithful, clergy, consecrated and bishops and the commission is making the following observations and clarifications on certain noticeable changes in this New Telugu Roman Missal.

### **I. Style of the Language**

The style of the languages in the legal documents is different from the style followed in the dissertation papers. A story style in a children’s book differs from the text message in a mobile phone. Similarly, Liturgy has its own decorum, identity, literary genre and in short, nobility of the language in the use of expression and words. The prayers in Latin have certain rhythm, flow and sentiment. A good translation, therefore, requires the correct words to express the same feeling as is found in the original text. Accordingly, one would easily notice that the new translation is richer in style, in content and Scriptural

allusions. Further, the Liturgical texts, which are Sacred by nature, do demand **fidelity and exactness** in rendering the translation into a vernacular language. It means that across the world, though the language and local customs may be different, the form of the Mass and the content of the prayers is the same. Thus the Missal is a sign of unity. Therefore, an utmost care has been taken in this regard.

A) Consequently, addressing God in 2nd person singular, just like in the original text in Latin, is faithfully maintained and reintroduced. Note that it is in no way a deviation or degradation of God, but an expression of affection for and intimacy with God, who is a loving Father to each one of us.

Simultaneously, by this manner of addressing, the uniqueness of God as the one and the only God is safeguarded. The same is evident from the previous accurate translation (cf. the translation of Telugu Missal in 1969, headed by the Archbishop Most Rev. Gopu Mark of Hyderabad, reprinted in 1977 by the APBC, which has the same expression in 2nd person singular. Imprimatur: Most Rev. Gopu Ignatious, Bishop of Visakhapatnam). Besides, the Biblical tradition (eg. Psalms) and the Catholic Liturgical tradition “Laudamus te” and “Et cum spiritu tuo”. Te Deum Laudamus) have always addressed God in this personal and intimate way. The same is true in other religions in India.

However in this transition period, some may have difficulty in appreciating the beauty of this intimacy, nonetheless, they will eventually find their way to relish it to the full. We need to give a chance and sufficient time for entering into its depth. A bit of Catechesis is not out of place when and where it is needed.

## 2. Changes in the Order of Mass

B) The revised Order of Mass contains only a few modifications of the previous text although some of them are of major nature. We have carefully dealt with them. Several linguistic problems were attended in and errors and ambiguities were eliminated through the accurate translation of the original text in Latin(cf. the Order of Mass card with people's responses).

**2.1. Let us start with the greeting :** Dominus Vobisucm- Et cum spiritu tuo. This is specifically a liturgical greeting, essentially different from the secular greetings like, “Hello”, or “Good morning”. This liturgical greeting is inviting us into the presence of God, reminding us that we are entering into a sacramental realm where we experience the mystery of faith. Hence the celebrant should make sure that its spiritual and sacramental meaning is properly expressed in greeting the people with a pure heart. However, many are criticizing this modification “Et cum spiritu tuo” and with your spirit= “nee athmathonu undurugaaka”. Here there is not much space for a full discussion of the matter except to state that it is an age old expression found both in the Eastern and Western liturgies from the earliest days of the Church. It is borrowed from the Biblical tradition: Ruth 2:4; 2 Tim. 4:22; Gal. 6:18; Phil. 4:25; Philm. 5:25). This expression brings us back to the early centuries with their deep appreciation of the priests as being in a special way “men of the Spirit” in their service. St. John Chrysostom, as one of the many Fathers of the Church, identifies this with the “indwelling Holy Spirit”. Thus the Christ's faithful identify each priest, as the anointed one by the Spirit of God and led by His Holy Spirit.

**2.2.** In the penitential rite, ambiguous expressions in Telugu are replaced with more significant ones to unearth the penitential spirit : *Thonu* with *Chenthalu*, *paapankeerthanamu* with *paapamulanu oppukonuchunnanu, lopamu* with ashradha. Now any misunderstanding about the sense of sin is rectified and is made clear in the new translation adhering to the original text. The new translation for the "Sacrament of Penance" is no more paapavimochana samskaramu. The expression papasankeerthanamu is out of place in the context of the penitential rite because this is not a prayer for the Sacrament of Reconciliation. Rather it is a petition for pardon.

**2.3.** It is no more "*pray, brethren, that our sacrifice is acceptable...*" but "*that my sacrifice and yours may be acceptable...*" At first sight, it might seem that a separation is related between the priest and the people in the celebration. But this "*my and yours*" distinction is made to remind and emphasize that all of us have to bring something into Christ's sacrifice: the farmer as a farmer, the teacher as a teacher, the nurse as a nurse, the seminarian as a seminarian, the parent as a parent, the school-child as a school child etc., Thus in the sacrifice of Christ all the activities of human life are to be brought back to the Father. No priest or even Bishop can do it for others. Each individual has to actively offer oneself in the Sacrifice of Christ. We have a serious duty here to Catechize our people in this regard and teach the Christ's faithful to offer themselves in the Eucharistic celebration.

**2.4.** There is a change in the introductory Dialogue of the Preface. "It is right to give thanks and praise" is changed into "*It is right and just, our duty and our salvation to give you thanks ...*" Hence the change in Telugu: *Ninnu stuthinchuta yujkhamu, nyaayamu, dharmamu, rakshanadayakamu.*

### 3. Eucharistic Prayer

In the words of consecration of the wine, attention must be paid to the following: The present translation in Telugu is:

*Meeru deenini teesikoni Deeninundi (exeo) Paanamu cheyudu..... Idi mee korakunu anekula korakunu (pro multis) .... dhaaravoyabadunu.*

Let us take up the *pro multis (for many)*, instead of *for all*. Here the difficulty lies in explaining the "*anekula Korakunu*" to the people who are so far used to saying or listening: "*andari korakunu*". There are at least **two** important reasons for this change: First of all, the Church likes in this important part of the Liturgy to be as close as possible to the Biblical original. (Mt 26:28; Mk. 24:14). There are also ecumenical considerations here because most of the other churches, if not all, have retained biblical wording in the Eucharistic Prayer. The most helpful consideration is the second reason i. e., the expression "for many", while remaining open to the inclusion of each person, is reflective also of the fact that this salvation is not brought about in some mechanical way. In spite of the fact that Christ died for all does not mean that automatically everyone will go to heaven. Christ never answered the question: "How many would be saved?" The parable of the sower where some of the seed is lost may bring out the same point. So while absolutely there is no doubt that Christ did die for all, each one must make sure for his or for her own part, not to be lost. In this way, this change is not a mere reminder but a great challenge

to all of us to work more earnestly for our own salvation by fully cooperating with Christ, the Saviour and to pray for the conversion of the sinners so that fruits of Christ's salvific supreme sacrifice may not be lost by any one. Kindly note that the present ***dhaaravoyabadunu*** is quite an accurate rendering of the ***effundetur*** in Latin.

**4. Printing Errors :** However, allow me to point out the ***printing error*** in the ***words of the consecration***. At the consecration of the bread, it is printed as :

Deenini theesikoni Bhujimpumu.

Instead, **it should be read as:**

..... Bhujimpudu.

Because the subject is in plural, the verb should end in plural form. The plural form ends with **du** and not **mu**.

The same is to be noted at the consecration of the wine:

Now it is wrongly printed with **mu** as:

Deenini theesikoni, Deeninundi

Paanamu cheyumu .....

Naa gnapakaardhamu cheyumu

Instead **it should be read as:**

Deenini theesikoni deeninundi

Paanamucheyudu .....

Naa Gnapakaardhamu cheyudu.

The same error has entered in the Preface Dialogue, please change:

Mee manassulanu prabhuvu vaipunaku thrrippumu

to: ..... thrrippudu.

## 5. Some other parameters

I appreciate your kind attention in this regard.

For the rest, a lot of things i.e., the new translation of the Presidential prayers and Prefaces, including the Eucharistic Prayers, as well as the Antiphons and other chants etc., can be very well understood with an attentive reading of the material. The new translation calls for a careful and thoughtful attention to pauses while proclaiming them, thus fostering a less hurried and more reverent way of praying them.

There is no doubt that the theological accuracy and enrichment of correct expressions in this new Telugu translation is a cause of great satisfaction for us. It does put a new responsibility on the celebrant to meditate on the texts, and both read and explain them in a way the people can spiritually profit.

We hope that the introduction of the new Telugu Missal offers us two golden opportunities::

- to relearn our own way of celebrating the Eucharist;
- to make every effort to catechize our people on the Liturgical matters.

## CONCLUSION

For us the challenge is to **look at the whole thing positively** and as a marvelous opportunity for us to revisit the Roman Liturgy and to recognize its great history. The purpose of the Eucharist is not only to adore Jesus Christ under the signs of the bread and wine or to receive Jesus Christ in our heart but **to announce the death, resurrection and ascension of Jesus Christ and the forgiveness of sins**. Eucharist is first is a necessity for us all who experience every day that we are sinners, and secondly the need for us to go back to calvary and the empty tomb to receive a new life in the Risen Lord Jesus through the ministry of the Church.

Already in all the dioceses of Telangana and Andhra Pradesh, the New Telugu Roman Missal is introduced. At the diocesan Recollections Liturgical catechesis was promoted. I thank all the priests who Catechise the faithful began using this new Telugu Roman Missal in their parishes.

A good preparation for Mass by giving through the text would facilitate the celebration clearly meaningful and prayerful. Please use the revised Missal book in English and Telugu and Celebrate the Mass Meaningfully and devoutly. Any other errors you observe, kindly bring them to my attention. Anyone who does not use the new missal is liable for accountability.

+ Uduamala Bala

## III. IMPORTANT DAYS IN THE MONTH OF OCTOBER

### 1. MESSAGE OF OUR LADY OF ROSARY

My dear children, the devil will become more active without more prayer. Satan will become more vicious if you don't respond and pray daily. Evil will continue to linger wherever there is no prayer. So please pray more and bind your Rosaries around this world. Gather your children for family prayer and form groups, prayerful groups around this world.



### 2. POPE'S INTENTIONS: OCTOBER 2015

The Holy Father's Universal Intention and Evangelization intention for the Month of October, 2015 to be included at all the Masses on all the Sundays during the Prayer of the Faithful.



**UNIVERSAL :** That human trafficking, the modern form of slavery, may be eradicated.

**EVANGELIZATION :** That with a missionary spirit the Christian communities of Asia may announce the Gospel to those who are still awaiting it

### **3. MAHATHMA GANDHI**

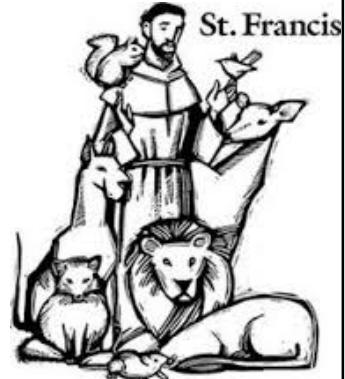
The real love is to love them that hate you,  
to love your neighbor even though you distrust him.



### **4. FEAST OF ST. FRANCIS OF ASSISI ON OCTOBER 04**

#### **Prayer of St. Francis for Peace**

Lord, make me an instrument of Your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light and where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love; for it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.



### **5. CONSECRATED LIFE: AN ADVENTURE OF THE HEART!**

The life of the Church should always reveal clearly that God takes the initiative, that “he has loved us first” (1 Jn 4:19) and that he alone “gives the growth” (1 Cor 3:7). This conviction enables us to maintain a spirit of joy in the midst of a task so demanding and challenging that it engages our entire life.” (Evangelii Gaudium)

Pope Francis' quote from Evangelii Gaudium reminds me that when we allow God to take the initiative, our lives can become a living witness of God's love, enabling us to become even more effective sowers of hope, sharing that love with others, enabling it to flourish wherever it is sown. Consecrated Life has always been an adventure of the heart, for men and women who fall in love with God in a radical, restless way, and give one's whole life to bringing hope, equality and justice for our sisters and brothers in need.

### **6. OCTOBER 15 : KALAM'S BIRTHDAY AS WORLD STUDENTS DAY!**

#### ***...An Ignited Mind on the Wings of Fire***

United Nations Organisation(U.N.O) declared October 15th 2010, Dr.A.P.J. Abdul Kalam's Birthday as the "WORLD STUDENTS DAY" on account of his 79th Birthday. Its really a very great honor given to the Indian Personality. The man damn deserves this. The students will enjoy the day meaningfully with the thoughts and works of Mr. Kalam.



## **7. HEARTY CONGRATULATIONS TO MOST REV. ANTONY PRINCE PANENGADAN, The New of Bishop of Adilabad**

Father Antony Prince Panengadan was appointed the bishop of the Adilabad Diocese the appointment was announced by Pope Francis on August 6 at the Vatican and simultaneously by the Major Archbishop George Cardinal Alencherry at the Major Archiepiscopal Curia, Mount St. Thomas, at the Bishop's House, Adilabad. Bishop Joseph Kunnath presented the newly appointed Bishop with the sash, Pectoral Cross and the ring. Bishop Panengadan was born on May, 13, 1976, at St. Antony's Parish, Arimpoor in the Archeparchy of Trichur-Kerala. Having done his initial seminary formation in the CMI Congregation, he joined the mission eparchy of Adilabad. He had his philosophical and theological formation at Dharmaram Vidya Kshetram, Bangalore and Ruhalaya Seminary, Ujjain.



He was ordained as a priest on April, 25, 2007, having served at the Adilabad Cathedral Church as assistant parish priest and at Saligaon Parish as its priest. He holds a doctorate in Biblical Theology from the Urbanian University, Rome. At the time of his appointment, he was serving the eparchy as its Proto-Syncellus and the Cathedral Vicar. Adilabad is one of the 13 Telugu Catholic dioceses and belongs to the Syro Malabar Church.

## **8. PRAYER FOR MISSIONARIES**

Lord Jesus Christ, watch over your missionaries – priests, religious, and lay people – who leave everything to give testimony to your word and your love. In difficult moments, sustain their energies, comfort their hearts, and crown their work with spiritual achievements. Let the adorable image of you crucified on the Cross, which accompanies them throughout life, speak to them of heroism, generosity, love and peace. Amen

## **9. FEAST OF ST. POPE JOHN PAUL II ON OCTOBER 22**

St. Pope John Paul II, Patron of World Youth Day (Co- Patron)

Birth: 1920, Death: 2005,

Beatified By: May 1, 2011 Saint Peter's Square, Vatican City  
by Pope Benedict XVI

Canonized By: April 27, 2014 Saint Peter's Square, Vatican  
City by Pope Francis



## **IV. COMMUNICATIONS/ INFORMATIONS**

### **1. October is the Month of Rosary :**

As we are aware, the month of October is dedicated to our Lady of Holy Rosary. All Parish Priests and Heads of institutions are requested to observe it devoutly. In all Churches and Chapels the Rosary is recited every day.

### **2. Annual Retreat**

**All the priests are requested to take note of the Annual Retreat for the clergy arranged from 11<sup>th</sup> October 2015 to 16<sup>th</sup> October, 2015 at Bishop's House. The retreat begins at 8.45 pm on 11<sup>th</sup> in St. Pius X Seminary Chapel. All priests are to attend the Annual Retreat unless permission is sought and granted.**

### **3. Christian Minority Programs : Awareness Meeting**

Date : 07-10-2015  
Place : Pastoral Centre at 10.00 am to 1.00pm.  
Invitees : Parish Priests or Assistant, 2 or 3 Parishioners, where Possible a woman representative.

### **4. Mission Sunday Celebrations (18<sup>th</sup> October, 2015)**

This year mission Sunday is falls on 18<sup>th</sup> of October, third Sunday of the month. All the parish priests are called to observe Mission Sunday in a Solemn Manner.

- Pray for the mission – extension & for missionaries who are involved in mission –word & proclamation of the word of God courageously.
- Promote genuine vocations for priesthood and religious life.
- Generous offering and contributions on mission Sunday for mission expansion and for missionaries.
- All the parish priests and heads of the institutions are requested to motivate, animate and encourage our faithful, youth and children to contribute generously. Please send the offerings and contributions to Rev. Fr. Innareddy, the Procurator as early as possible.

### **5. Guidelines for Pre-Matric Scholarship for Minorities Relaxed**

Students Permitted to Apply Offline: Date Extended to 15th October, 2015

The date of submission of Offline Applications under the Pre-Matric Scholarship scheme for of minority students has been extended to 15th October, 2015 from 31st August, 2015. The Ministry of Minority Affairs has decided to relax the guidelines of the scheme in view of the technical glitches being faced by the students while applying on the National Scholarship Portal (NSP) for the Ministry's Pre-Matric scholarship scheme. Dr.Najma Heptulla, the Union Minister for Minority Affairs said that the extension will be applicable in respect of fresh applications and the benefit will be extended to all the States/ Union Territories. She informed that the Ministry will issue necessary orders soon in this regard.

The Ministry had received representations from several quarters regarding the difficulty faced by the students in remote parts of the country in filling application online. Reviewing representations, the Minister took a considerate view on the issue and agreed to permit the students of Class I to VIII to apply offline under the Pre-Matric Scholarship scheme.

Earlier this month in view of larger interest of the minority students the Ministry has extended the date of submission of applications for the Maulana Azad National Fellowship. The Ministry also permitted one time chance for minority students with rejected claims of 2014- 15 to edit and correct their bank details. Edit facility is available on National Scholarship Portal (NSP) till 30th September, 2015.

To visit NSP log in at: <https://registrations.scholarships.gov.in>

(Rev. Fr. Anthoniraj Thumma, Executive Secretary, Federation of Telugu Churches (FTC) & Regional Director for Ecumenism & Inter-religious Dialogue.)

## **6. Telugu Catholic Charismatic Regional Convention From 19<sup>th</sup> - 21<sup>st</sup> Oct., 2015 at Pirangipuram Infant Jesus Cathedral Campus, Guntur**

The convention is about the renewal of the Holy Spirit in Catholic Life. It is filled with powerful preaching by eminent preachers from all over the country, live Musical band leading the praise and worship, Healing prayers lead by Spirit Gifted preachers among the Charismatic Renewal Team and the members of Youth for Christ.

## **8. DIVYAVANI TELUGU TELEVISION**

### **Setting up of Warangal Diocesan core team**

**1) Purpose :** Task and target oriented Divyavani Team will animate it.

#### **Bishop**

Diocesan Communication Director : Fr. Basani Kishore Assistant Fr. Kommareddy Joseph  
CRI Zonal Team : Sr. Selvi & Fr. Alex

Religious Men representatives : Exco Frs. Innaiah Cap & Fr. Jesudas, MHM

Religious Women representatives : Exco Sr. Dhanya & Sr. Prabha

Deans 4 : Frs. K. Vijay Kumar, P. Prakash, A. Raja, A. Inna

2 Lay Men representatives - Mr. Raj Mohan & A. Raja Reddy

2 Lay Women representatives :

#### **Extended Team (15-30)**

Parish priests from big parishes of the Diocese (5-10)

Preists interested in promotion of Divyavani are welcome to give their own names, (not of others).

Lay / consecrated people interested in promotion of Divyavani (5-10) are welcome to give their names.

**ii) To organise 2nd phase of promotions :**

So far 14, 142 members from 10 dioceses pledged Rs. 2,74,47,619. Our target is to reach 30,000 donors. Hence, the board proposed to raise 16,000 more donors who will contribute a minimum of Rs. 200 each in 2<sup>nd</sup> phase of promotions. 2<sup>nd</sup> phase promotions will begin on 15<sup>th</sup> October, 2015 with the new team. So far we raised personnel & Funds for setting of the T.V. Channel. Now we need to raise for running Channel.

**V. SEMINARIANS OF WARANGAL DIOCESE -2015-16**

S. No	Name	Seminary	Study	Parish
1	Golamari Ranjith	St.John's - Hyderabad	4 <sup>th</sup> Year Theology	Shanti Puram
2	Salibindla Mahipal	St.John's - Hyderabad	4 <sup>th</sup> Year Theology	Narimetta
3	Gopu Thomas	St.Peter's - Bangalore	3 <sup>rd</sup> Year Theology	Ookal
4	Vatti Simon	St.Peter's - Bangalore	2 <sup>nd</sup> Year Theology	Manugonda
5	Nalla Sudheer	St.John's - Hyderabad	1 <sup>st</sup> Year Theology	St.Peter's Colony
6	Thumma Sharan Teja	St.John's - Hyderabad	1 <sup>st</sup> Year Theology	Narsampet
7	Kurasapally Joseph Chintu	St. Xavier's - Karunapuram	3 <sup>rd</sup> Year Philosophy	Fatimanagar
8	Mettu Sravan	St. Xavier's-Karunapuram	3 <sup>rd</sup> Year Philosophy	Narimetta
9	Gopu Prakash Pradeep	St. Xavier's - Karunapuram	3 <sup>rd</sup> Year Philosophy	Ookal
10	Gorre Rajesh	St. Xavier's - Karunapuram	3 <sup>rd</sup> Year Philosophy	Veleru
11	Gangarapu Anu Kiran	St. Xavier's - Karunapuram	3 <sup>rd</sup> Year Philosophy	Dharmasagar
12	Nalla Sudheep Kumar	St. Xavier's - Karunapuram	3 <sup>rd</sup> Year Philosophy	Waddepally
13	Yeruva Ajith	St. Xavier's - Karunapuram	1 <sup>st</sup> Year Philosophy	Narimetta
14	Ramancha Sharath	St. Xavier's - Karunapuram	1 <sup>st</sup> Year Philosophy	Unikicherla
15	Rajarapu Mano	St. Xavier's - Karunapuram	1 <sup>st</sup> Year Philosophy	Fathimanagar
16	Pentareddy Bala Sanjay	St. Paul's - Nuzvid	Spiritual Orientation	Narimetta
17	Polimari Sandeep	St. Paul's - Nuzvid	Spiritual Orientation	Dharmasagar
18	Gangarapu Stephen	Inter- Diocesan Minor Seminary- Karunapuram	Orientation	Dharmasagar
19	Kotte Sudheer Kumar	Inter- Diocesan Minor Seminary- Karunapuram	Orientation	Dharmasagar
20	Marapaka Praveen	Inter- Diocesan Minor Seminary- Karunapuram	Orientation	Pallagutta
21	Nagotu Manoj Kumar	Inter- Diocesan Minor Seminary- Karunapuram	Orientation	Thimmaraopet
22	Eendela Umesh chandra	Inter- Diocesan Minor Seminary- Karunapuram	Orientation	Athmakur

Fr. Y. Thomas Kiran,  
Rector

## VI. CONFERENCE OF RELIGIOUS INDIA WARANGAL UNIT

### **Report of the Seminar and General Body Meeting**

The first local CRI's general Body Meeting in the academic year 2015 - 2016 was held on 13-09-2015 at Divya Deepthi, Fatimanagar, The day began with the process of Registration of membership. About 110 Religious. 97 sisters, 8 fathers and 5 brothers from the various communities were present for the same. The theme was "Consecrated life our mission" Biblical perspective and practical Implications.

The Program me started at 9.30 a.m. with a hymn invoking Gods grace. The Bishop was felicitated by Sr. Helen. After which Sr. Selvi Pillai F.M.M. the president of CRI Warangal unit welcomed Most. Rev. Uduvala Bala the Bishop of Warangal addressed the gathering. He in his address emphasized the importance of mutual Relationship with one another. He reminded that we belong to the Universal Church, and we must strongly feel that we are the part of the Diocese and Part of the Parish. We need to identify ourselves with the local church and take active part in accomplishing the mission. He also exhorted to live a radical and consecrated life He was grateful that in this diocese more than 500 Religious are there and lot of evangelization is being done by them. Our charisms meant for the good of others and we must be sympathetic and share the lives of the poor. His grace concluded saying that the success of a religious lies in giving his time for others.

After that Sr. Helen, Thorrur Zonal leader expressed sincere gratitude to Bishop Uduvala Bala, for appreciating and encouraging the religious their consecration joyfully reaching out to the poor and needy. After the Tea break Sr. Selvipillai, F.M.M. president of CRI Warangal Unit moderated the General Body meeting and presented the Annual Report on the activities that have been under taken by the CRI un it during the past year 2014 - 2015. And Sr. Philo Fernandez SDB the treasurer presented a Report on the financial position of the unit. After which the new executive members were elected. The Diocese of Warangal Congratulates the Newly elected members :

Sr. SELVIPILLAI, F.M.M.	-	President
Fr. ALEX, Salvatorian	-	Vice President
Sr. PRABHA, C.S.A.	-	Secretary
Sr. DHANYA, D.P.M.	-	Treasurer

#### **Zonal Co - Ordinators :**

Sr. VIJAYA, S.A.P.	-	Fatimanagar Zonal
Sr. SAHAYA, C.S.A.	-	Thorrur Zonal

Sr. TESSY AUGUSTINE, D.P.M. - Karunapuram Zonal  
Sr. CELINE PALLETIAN - Karimnagar Zonal  
Sr. TERESA JOSEPH - Warangal Zonal

Sr. Selvipillai, F.M.M. president of CRI Warangal unit thanked all the members of the previous executive councils for their valuable support and the co-operation. She also thanked all the religious for the active participation and the good co-operation. Finally she congratulated the new office bearers of the CRI Warangal and wished them all the best on behalf of all present.

After lunch break, the main speaker of the day Rev. Fr. K.T. Jose, SDB, enlightened and challenged all the Religious to become more creative and collaborative in the communities in which they live. The resource person made them to evaluate the quality of their life? Given time for group discussion encouraged to share their own views in different issues in religious life, like the values, community life, and prayer life and so on. It helped them to renew and to be more original in their community life, and to be responsible in their apostolate. It inspired them to deepen their prayer life. They participated with lot of enthusiasm and receptivity. This gathering of religious of different congregations itself was an enriching experience for all of them.

The seminar was concluded with a very meaningful and creative Eucharistic Celebration by Fr. K.T. Jose, S.D.B. All of us are grateful to Rev. Fr. K. T. Jose for making it rich and happy experience for each one. Finally the meeting came to an end at 4.30 p.m. with the Tea and all departed to their respective destinations.

Sr. SELVIPILLAI, F.M.M.

CRI - President

## VII. BISHOP'S ENGAGEMENTS FOR OCTOBER, 2015

- |         |          |                                                                           |
|---------|----------|---------------------------------------------------------------------------|
| 01. Thu |          | : Office                                                                  |
| 02. Fri |          | : Office                                                                  |
| 03. Sat |          | : Golden Jubilee of Msgr Solomon, Hyderabad                               |
| 04. Sun | 11.20 am | : Mass at Christu Jyothi Ashram, Karunapuram                              |
| 05. Mon |          | : Office                                                                  |
| 06. Tue |          | : Office : Day for the Consecrated                                        |
| 07. Wed | 10.00 pm | : Awareness Meeting : Minorities programmes / Schemes,<br>pastoral centre |
| 11. Sun | 10.30 am | : Village Feast, Lashkar Singaram, St. Peter's Colony Parish              |

- 11-16 : Annual Retreat : Preacher Rev. Fr. Sunny, Passionist
16. Fri 1.45 pm : Planning for Jubilee Year of Mercy by Commission for faith formation Catechetics and Deans at Bishop's House
17. Sat : Office
18. Sun : Picnic with St. Pius X Interdiocesan and St. Xavier's seminarians
19. Mon : Office
- 20 - 24 : Priestly Silver Juiblee - Mangalore, Karnataka State
25. Sun 9.30 am : Devagiripatnam, Pastoral Visitation & Blessing of St. Antony's Niche
26. Mon : Office
27. Tue : Office for Laity
31. Sat : Office
- 6.00 pm : Holy Mass at Siddharthanagar, Conclusion of Rosary month

**November - 2015 :**

2. Mon : All Souls Day
- 4.45 pm : Mass at Cemetery fatimanagar : Blessing of the Risen Lord & the New Chapal
3. Tue : Office
4. Wed : Bangalore : Conference of Diocesan Priests of India Exco Meeting
- 5 - 10 : Mysore, Association of Rectors of Major Seminaries, Exco Meeting
- 6 - 10 : Mysore, Association of Rectors of Major Seminaries, General Body Meeting
- 11 - 15 : Mumbai National Eucharistic Congregation

**Please make all-out efforts to raise Mission Sunday Collection.  
Please try to double the amount.**

**+ Udumala Bala**

**VIII. WARANGAL DIOCESAN CHRISTIAN MINORITY COMMISSION MEMBERS**  
Fr. Y. JOJI, Fr. K. VIJAY KUMAR, Fr. THATIKONDA JOSEPH, Mr. G. SWAROOP, Mr. KORNEL & Ms. Carmel. The commission is happy to provide information regarding Schemes offered by Telangana State Government.



## **TELANGANA STATE CHRISTIAN (MINORITIES) FINANCE CORPORATION**

(CATERING TO THE NEEDS OF THE CHRISTIAN COMMUNITY)

The Telangana State Christian Minorities Finance Corporation (TSCMFC) was established on 15.12.2014. TSCMFC is here to extend financial assistance to the weaker sections of Christians, for their Socio-Economic Development by providing financial assistance, vocational Training & through sanctioning of Economic Support schemes for self-employment etc. TSCMFC would like to introduce you to the various schemes, provided by the Corporation for your benefit.

### **FINANCIAL ASSISTANCE FOR CHURCH CONSTRUCTIONS AND REPAIRS**



A grant for repair/renovation/improvement, new construction, compound wall, toilets/ providing essential water taps/ bore wells etc. can be taken up. TSCMFC is sanctioning financial assistance for Church Constructions/ Repairs

to the tune of Rs.1.00 Lakh for construction and Rs. 30,000/- for repairs.

\*\* GO.MS.No. 3, Minorities Welfare (ICM-II) Dept. Dt. 02.08.2002

## **FINANCIAL ASSISTANCE TO CHURCH RUN INSTITUTIONS:**

- a) Christian Hospitals
- b) Christian School Buildings
- c) Orphanages run by Churches
- d) Old Age Homes
- e) Construction of Community Halls cum Youth Resource Centers



## **FINANCIAL ASSISTANCE FOR DEVELOPMENT OF BURIAL GROUNDS.**

A financial assistance shall not exceed Rs.3.00 Lakhs per acre in rural areas and Rs.5.00 Lakhs per acre in urban areas or as per the actual estimates, whichever is less.

- For the beautification, protection and safe guarding of existing burial grounds
- For development of new burial grounds

## **FREE COACHING FOR COMPETITIVE EXAMS**

TSCMFC provides financial assistance by way of coaching fees, study material and employment to Christian Minorities with annual income not exceeding Rs.1.00 Lakh and education qualification as per requirement to the following exams:

- Civil Services Examination- Prelims & Mains
- State Public Service Commission
- Banks, Insurance Companies, Staff Selection Commission, recruitments etc.

## **YOUTH AWARENESS PROGRAMME:**

TSCMFC is implementing Youth Awareness Scheme since 2010-11 to conduct Programs on leadership, career oriented avenues & personality development for increasing the employability of Christian Youth, at District, Divisional and Regional Level.

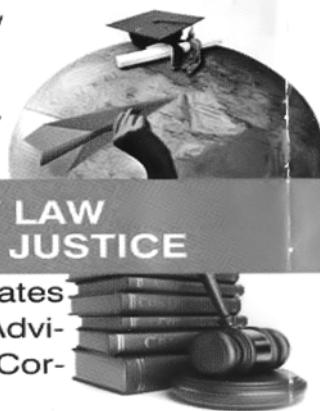


\*\*GO.MS.No. 121, Minorities Welfare (ICM-II) Dept. Dt.01.04.2010  
\*\*Memo No. 2911/ ICM-II/A2/2010-1, Minorities Welfare Dept, Dt. 21.02.2011

## **OVERSEAS STUDY SCHEME FOR MINORITIES**

Financial Assistance under this scheme is given for Christian Minorities for studies abroad will be sanctioned to 500 minorities' students/graduates per year to pursue Post Graduate/Doctoral studies abroad.

\*\* GO.MS.No. 24, Minorities Welfare dept. Dt. 19.05.15



## **TRAINING FOR CHRISTIAN MINORITY LAW GRADUATES IN ADMINISTRATION OF JUSTICE**

This scheme is intended to prepare Law Graduates to practice as Advocates, Law Officers, Legal Advisors in High & Lower Courts, Government and Corporate sectors by equipping them with advocacy and Arbitration Skills, Court presentation and negotiating Skills etc.

\*\* GO.Rt.No.333, Minorities Welfare (ICM-II), Dept, 24.11.2012

\*Procdgs.No.1009 /A5/ TSCMFC /Administration of Justice/2013-05 of MD, TSCMFC Dt. 16.02.15

## **TRAINING, EMPLOYMENT& PLACEMENT**

- TSCMFC offers intensive training & employment to Intensive training programme to create rewarding employment opportunities for the unemployed Christian Youth.
- Industry specific training across sectors including IT & ITES, Hotel Management, Retail, Engineering etc., at exclusive skills centre through multimedia content. The unique skill delivery process begins with the identification of jobs and ends with the placement of trained youth in various sectors.
- All Christian/ Roman Catholic/ Anglo-Indian, 18-35 yrs old exceeding Rs.60,000/- for urban and Rs.75,000/- for rural and possessing a minimum educational qualification as per the training opted are eligible.

## SUBSIDY FOR HOLY LAND TOUR

A great opportunity to walk on the roads that Jesus walked. TSCMFC provide financial assistance of subsidy of Rs. 20,000/- for the Pilgrimage to the Holy Land Jerusalem Tour to Christians belonging to Telangana State, which covers a very large number of places connected with the life of Jesus Christ in Israel.

\*\* GO. Ms. No. 99, Minorities Welfare (SDM) Department, Dt. 19.10.2013



## SUBSIDY FOR BANK LINKED INCOME GENERATION SCHEMES

A scheme for individuals who desire to setup self-employment activities where the maximum unit cost is upto Rs. 2,50,000/-. The Corporation provides a subsidy @ 50 % of the total unit subject to a maximum of Rs. 1,00,000/-.

\*\* GO. Ms. No. 101,Social Welfare (SCP-I) Department, Dt. 31.12.2013

## SHAADI MUBAARAK

Financial Assistance of Rs. 51,000/- to unmarried Christian girls, belonging to Telangana State and with an income not exceeding Rs.2.00 Lakhs.

\*\* GO.MS.No. 6, Minorities Welfare Dept. Dt. 27.10.2014

## CENTRAL GOVERNMENT SCHEMES:

- Padho Pardesh  
[www.minorityaffairs.gov.in](http://www.minorityaffairs.gov.in)
- Post-Matric Scholarships
- Pre-Matric Scholarships
- Merit cum means Scholarships  
[www.momascholarships.gov.in](http://www.momascholarships.gov.in)

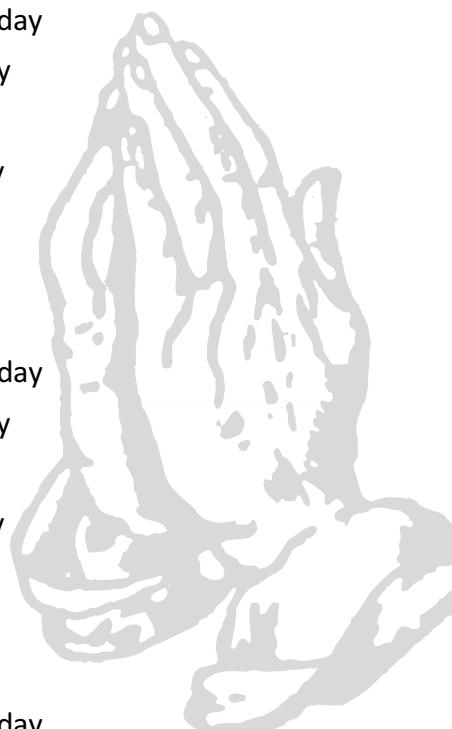


- As per G.O. No. 25, Scheduled Caste Development (SCP) Department Dated 20.12.2014, Non Statutory Concessions Available for scheduled castes. extended to Converted Christians.
- GO.Rt. No. 1432, General Administration Poll (A) Department, Dt. 23.12.2014, Upon the request of Christians , Declaration of 26 th December , 2014 as public Holidays
- GO. Rt. No. 1390, General Administration (Poll A) Department dt.19.12.2014 Upon the Request of Christians, Declaration of 1st January as Public Holidays
- GO. Ms. NO. 35 Panchayat Raj and Rural Development (Pts. II)Department, Dt. 22.12.2014, Collectors permission is now not required for constructing Churches



## XI. INTENTIONS OF PERPETUAL ADORATION IN FATIMA CATHEDRAL OCTOBER, 2015

01.	Thursday	For all the citizens of India
02.	Friday	For the Consecrated People
03.	Saturday	Narsampet Parish
04.	Sunday	
05.	Monday	Ookal Parish
06.	Tuesday	For all the Priests of our diocese
07.	Wednesday	Bishop's Intentions
08.	Thursday	For all the Missionaries
09.	Friday	For all the Seminarians
10.	Saturday	Palavelpula Parish
11.	Sunday	
12.	Monday	For the Youth
13.	Tuesday	Parkal Parish
14.	Wednesday	Bishop's Intentions
15.	Thursday	For all the Farmers and Good Crops
16.	Friday	For all the Political Leaders
17.	Saturday	Pasara Parish
18.	Sunday	
19.	Monday	For the child Laborers
20.	Tuesday	Rampur Parish
21.	Wednesday	Bishop's Intentions
22.	Thursday	Bishop's Intentions
23.	Friday	For all the mentally retarded
24.	Saturday	Ranipuram Parish
25.	Sunday	
26.	Monday	For Peace in the world
27.	Tuesday	Reddipalem Parish
28.	Wednesday	Bishop's Intentions
29.	Thursday	Bishop's Intentions
30.	Friday	For the children
31.	Saturday	



### JOKES CORNER

1. Sardar joined new job. 1st day he worked till late evening on the computer. Boss was happy and asked what you did till evening.

Sardar: Keyboard alphabets were not in order, so I made it alright.

2. At the scene of an accident a man was crying: O God! I have lost my hand, oh!

Sardar : Control yourself. Don't cry. See that man. He has lost his head. Is he crying?

## Birthday Babies in October

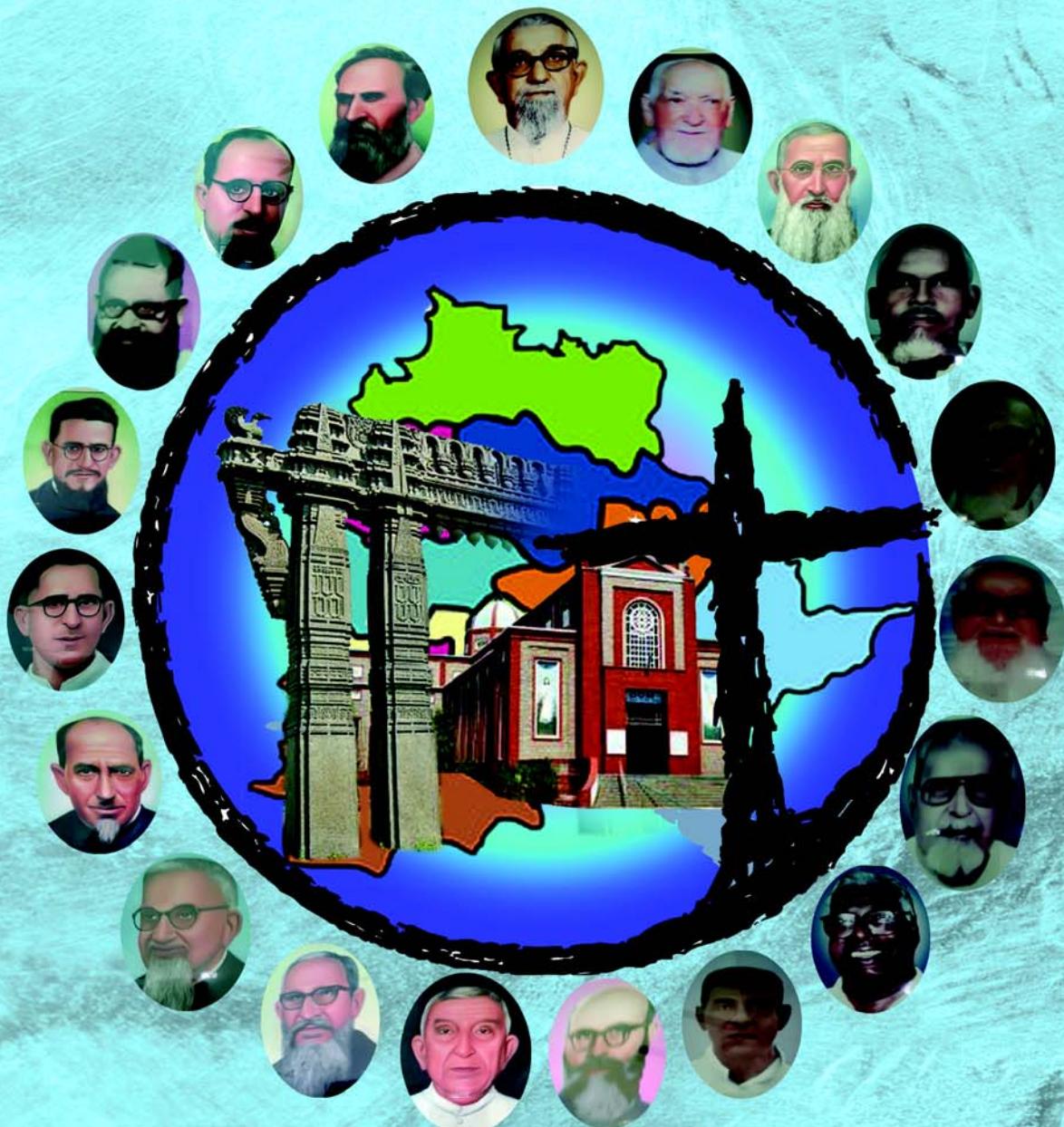
Fr. Kommareddy Vijaya kumar	06-10-1955
Fr. Pentareddy Kirankumar	08-10-1977
Fr. Gade Prashanth	08-10-1987
Fr. Singareddy Prabhakar	10-10-1982
Fr. Kariyil Varghese	11-10-1931
Fr. Vatti Raja	24-10-1958
Fr. Bellamkonda Joseph Praveen	25-10-1983
Fr. Yeruva Inna	28-10-1961
Fr. Pentareddy Raja	29-10-1961



Rev. Fr. Beereddy Prakash	19-10-2008
Bro. Tasca	15-10-1963
Msgr. D. Vismara	23-10-1953



## World Mission Sunday on 18<sup>th</sup> of October, 2015



**Let us remember and pray for Missionaries  
who worked and offered their lives for the  
Church in Warangal**

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