

Fatima Vani



News Letter
Diocese of Warangal



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No. 07



E-LEARNING



Congratulations to Rev. Fr. Gopu Prakash Pradeep and Welcome into the Presbyterum of the Diocese of Warangal

I, Bishop of Warangal am happy to introduce and congratulate the only new Priest of Corona Year

Rev. Fr. Gopu Prakash Pradeep for the Diocese of Warangal. He is a memorial Priest of Covid-Lockdown!

Date of Birth: 25-02-1986

Place: Mariyapuram, Ookal

Parents: Gopu Pratap & Sundari

Secular Studies: Master in computer Applications (MCA)

Experience: Young India information Technology for 3 years in Hyderabad

Ecclesiastical Studies: Bachelorate in Theology (BTh), St Peter's, Bangalore

Date of Ordination: 05-06-2020

Moto of Priestly Life: Like Mary, To give Jesus to the Unknown World !

Despite already a late vocation, Covid-19 Lockdown postponed his Priestly Ordination thrice! It will be remembered for the next 100 years! His 1st appointment as assistant at Christu Jyothi Institute of Technology and Science (CJITS), Jangoan. We wish him fruitful ministry in all his life-long assignments/appointments!

Traditional Learning vs. Online Courses

Compete or Complement?

The abrupt closing down of the schools and colleges with the Lockdown of the entire country and the indefinite postponement of the reopening of schools and colleges due to Covid-19 pandemic is the reason for burning issue of ‘online learning or e-learning’. The world around us is changing very fast. Yesterday’s knowledge is not the same as today and research gets contested. That’s why books and articles quickly become outdated. Replacing printed books from time to time is a high-cost item. Updating online courses is not and the changes one makes to one’s content are immediately available to our learning audience anywhere in the world.



E-learning

Learning is often considered to be a normal part of life and work both in personal and public life. There is no question that online learning (e-learning) is a growing trend. Learning should aim at achieving a living as well as at achieving knowledge. Online environment is changing continuously and it represents a great opportunity for learning. It is very important to discover how to learn using all available communication channels and choosing the ones that best suit a person’s style of filtering the information. Nowadays especially because of Covid-19 Lockdown situation, online learning turns out to be more and more practicable. Many traditional schools/ universities started to share their courses online either for free or for payment. It represents an easy and comfortable method to achieve knowledge in almost every field. Online learning is a great alternative to traditional schools or institutions of higher learning, especially for people who can’t afford the time and money to take real courses. But how far they are beneficial is the point of our reflection.

Advantages of Online Learning

An online course is a series of online lectures or lessons about a particular subject, leading to an examination or qualification. Although many people still consider traditional learning as the best way to achieve knowledge and get a qualification, online learning proves to be a great alternative. Students have the chance to study in their own time and especially for free. It represents a great way to study many fields and to boost the level of self-motivation. Online learning is so effective because students can finish their homework quickly, and there is more time left for hobbies or for doing other important things. An access to all resources of a traditional course helps participants learn wherever they are,

leaving them the freedom to choose the time for study. With basically an Internet connection, a person can attend different courses. Among the advantages of online learning there are the responsibility and self-discipline of students. There are probably many more advantages to Internet-based courses, and I think that we must note the point is that we live in an ever-changing world

Importantly, it's cheaper from money and time aspects. Users can learn with any device that is connected to the Internet. There's no need to rent a building or pay for expensive utility bills that are required to provide students with a learning facility. In addition, students and teachers will no longer commute to class, thereby saving them money as well! Moreover, the teacher or trainer doesn't need to give the same class repeatedly to different groups of students. He or she only needs to prepare the content once and then share it with different groups at any time necessary. It allows for self-paced learning from their own devices anytime and anywhere. So, those who don't have time for traditional classes can learn online when they have the time. Above all, it's modern. Most people today prefer to consume content using the Internet. The very fact that you are reading this article online is proof of that! We now use the Internet to read the news, watch our favourite TV shows, chat, book appointments, shop, and so much more. Considering all of the convenience the Internet has added to our lives, why should education remain strictly traditional instead of utilizing the advantages provided by the Internet?

Disadvantages of Online Learning

Via Online learning is impersonal and only in a small group a person can develop properly. At school in big numbers, students learn how to make friends, be patient, get rid of disappointment, and especially to compete. Competition between colleagues can be very stimulating and students will benefit from it. Online learning cannot offer human interaction. Another disadvantage refers to the fact that online courses cannot cope with thousands of students that try to join discussions. Also, online learning can be difficult, if it is meant for disciplines that involve praxis. It requires self-discipline and time-management skills and so for children, would be possible? Great freedom comes with great responsibility. Some people can handle it, and some can't.

Communication with the instructor is often limited. Online courses reduce the interaction between the trainers and participants to the bare minimum. For some, a trainer, personal attention, and discussions with fellow students are essential to take in new information. These aspects bring the learning content alive. The need for these things depends a bit on our generation. Research indicates that the 20th century generation flourishes with in-company training, but millennials, who were born and raised (from 2001 onwards) with the internet, don't mind taking online courses. They don't miss the contact with instructors and colleagues. Besides, it is not suitable for every topic e.g. No one wants to have a

surgeon at their bed that learned how to stitch through an online course. It is also unpleasant to read spending hours at a computer or tablet without any breaks and it can ruin your vision besides back problems.

In Conclusion

Will online courses completely replace in-company/school training or training at a location? I don't believe so. We should note that online courses, though useful aren't suitable for every organization, person, or topic. And I still emphasize humans need human contact. online learning should be seen as a complement and extension of classical forms of learning. Not even the best online course can fully replace the personal contact with a teacher, or the human relationships that develop in a group. So, traditional classes especially for school and college going children shouldn't be replaced but could be complemented with online learning!

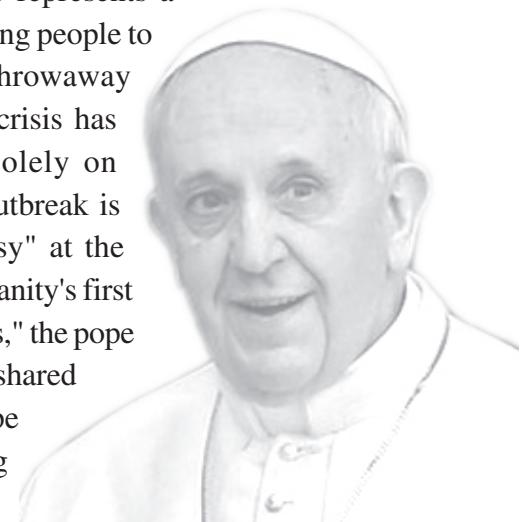
II. Holy Father's Intention:

Universal Prayer intention – Our Families

"We pray that Today's families may be accompanied with love, respect and guidance"

III. Plague Covid-19 for Creative and Positive change

Pope Francis says the COVID-19 pandemic represents a chance for creativity and positive change, urging people to reconnect with the real world and reject "throwaway culture." Francis also said the corona virus crisis has revealed that many decisions are made solely on economic terms; he also says the ongoing outbreak is exposing what he calls "functional hypocrisy" at the highest levels of government. "This is not humanity's first plague; the others have become mere anecdotes," the pope said, as he called on people to remember their shared roots and traditions. In the interview, the pope discussed aspects of the corona virus ranging from the pope describing his life under isolation orders to praising "the saints who live next door" the people who keep working during a global health emergency.



"They are heroes: doctors, volunteers, religious sisters, priests, shop workers all performing their duty so that society can continue functioning," the pope said. As for himself, the pope said, "I'm living this as a time of great uncertainty. It's a time for inventing, for

creativity." He urged others to embrace new ways of living as they adjust to quarantine and lockdown orders. "It's not easy to be confined to your house," the pope said. "What comes to my mind is a verse from the Aeneid in the midst of defeat: the counsel is not to give up, but save yourself for better times, for in those times remembering what has happened will help us. Take care of yourselves for a future that will come."

The corona virus has revealed the extent to which modern life is organized around money rather than people, Francis said. And he added that the crisis is driving world leaders to rush to try to save lives, even as they keep building massive arsenals. "This crisis is affecting us all, rich and poor alike, and putting a spotlight on hypocrisy," the pope said. "I am worried by the hypocrisy of certain political personalities who speak of facing up to the crisis, of the problem of hunger in the world, but who in the meantime manufacture weapons. This is a time to be converted from this kind of functional hypocrisy. It's a time for integrity. Either we are coherent with our beliefs or we lose everything." Francis acknowledged that some governments have "taken exemplary measures" in prioritizing people's safety over any other concern. He added, "But we're realizing that all our thinking, like it or not, has been shaped around the economy. In the world of finance it has seemed normal to sacrifice [people], to practice a politics of the throwaway culture, from the beginning to the end of life."

Saying that every crisis brings both risk and opportunity, the pope urged people to slow down their lives, to consume less and "learn to understand and contemplate the natural world." "We need to reconnect with our real surroundings," he said.

IV. Congregation for Divine Worship and the discipline of the Sacraments

Prot. N. 296/20

LETTER TO THE PRESIDENTS OF CONFERENCES OF BISHOPS ON THE INVOCATIONS “MATER MISERICORDIÆ”, “MATER SPEI”, AND “SOLACIUM MIGRANTIORUM” TO BE INSERTED INTO THE LITANY OF LORETO

Vatican City, 20 June 2020,

Memorial of the Immaculate Heart of the Blessed Virgin Mary

The Church which walks along the pathways of history as a pilgrim towards the heavenly Jerusalem and enjoys inseparable communion with Christ her Spouse and Saviour, entrusts herself to her who believed in the word of the Lord.



We know from the Gospel that the disciples of Jesus had in fact learned from the very beginning to praise her as “blessed amongst women” and to count on her maternal intercession.

The titles and invocations which Christian piety has reserved for the Virgin Mary over the course of the centuries, as the privileged and sure way to an encounter with Christ, are innumerable.

Even in this present moment which is marked by feelings of uncertainty and trepidation, devout recourse to her, which is full of affection and trust, is deeply felt by the People of God.

Discerning this sentiment and welcoming the desires expressed, the Supreme Pontiff, Pope FRANCIS, wishes to provide that in the formulary of the litany of the Blessed Virgin Mary, called “The Litany of Loreto”, the invocations “Mater misericordiæ”, “Mater spei” and “Solacium migrantium” should be inserted.

The first invocation shall be placed after “Mater Ecclesiæ”, the second after “Mater divinæ gratiæ”, while the third shall be placed after “Refugium peccatorum”.

With every good wish and kind regard, we wish to entrust this notification to you for your information and application.

Sincerely in the Lord,
Robert. Card. Sarah, Prefect
Arthur Roche, Archbishop Secretary

V. Congregation for Divine Worship and the Discipline of the Sacraments

Prot. N. 229/20

DECREE on the inscription of the celebration of Saint Faustina Kowalska, virgin, in the General Roman Calendar

“His mercy is for those who fear him from generation to generation” (Lk 1: 50). What the Virgin Mary sang in the Magnificat, contemplating the salvific work of God in favour of every human generation, found an echo in the spiritual encounters of Saint Faustina Kowalska who, through a heavenly gift, saw in the Lord Jesus Christ the merciful face of the Father and became its herald.



Born in the village of Glogowiec, near Lódz, in Poland in 1905, and dying in Krakow in 1938, Saint Faustina spent her short life amongst the Sisters of Our Lady of Mercy, generously conforming herself to the vocation she received from God and developing an intense spiritual life, rich in spiritual gifts and in faithful harmony with them. In the Diary of her soul, the sanctuary of her encounter with the Lord Jesus, she herself recounts what the Lord worked in her for the benefit of all: listening to Him who is Love and Mercy she understood that no human wretchedness could measure itself against the mercy which ceaselessly pours from the heart of Christ. Thus she became the inspiration for a movement dedicated to proclaiming and imploring Divine Mercy throughout the whole world. Canonized in the year 2000 by Saint John Paul II, the name of Faustina quickly became known around the world, thereby promoting in all the parts of the People of God, Pastors and lay faithful alike, the invocation of Divine Mercy and its credible witness in the conduct of the lives of believers.

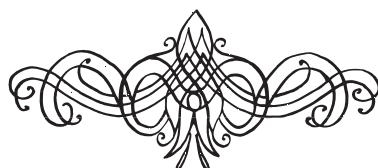
Therefore the Supreme Pontiff Francis, accepting the petitions and wishes of Pastors, religious women and men, as well as associations of the faithful and having considered the influence exercised by the spirituality of Saint Faustina in different parts of the world, has decreed that the name of Saint Maria Faustina (Helena) Kowalska, virgin, be inscribed in the General Roman Calendar and that her optional memorial be celebrated by all on 5 October.

This new memorial shall be inserted into all the Calendars and liturgical books for the celebration of the Mass and the Liturgy of the Hours, adopting the liturgical texts attached to this decree which must be translated, approved and, after confirmation by this Dicastery, published by the Episcopal Conferences.

Anything to the contrary notwithstanding.

From the Congregation for Divine Worship and the Discipline of the Sacraments, 18 May 2020.

Robert Card. Sarah, Prefect
Arthur Roche, Archbishop Secretary



VI. Feast of St. Thomas the Apostle of India - July 3

St. Thomas was one of the twelve apostles chosen by Jesus to follow him and preach the Kingdom of God. He is called “Doubting Thomas” because he refused to believe the other ten remaining apostles who had seen Jesus risen from the dead. He said “Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe.” (John 20, 25) Jesus appeared to his apostles, including Thomas, the next week. He asked him to place his fingers in his hands and not to persist in his unbelief. St. Thomas responded could fall down before Christ and worship Him, saying, “My Lord and my God.”



The resurrection of Christ gives us hope that we can overcome a culture of death and build a culture of life. Jesus said to Thomas, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." This applies to us if we believe in the resurrection and draw strength from it. After witnessing Jesus risen from the dead, St. Thomas preached the Gospel in Parthia, Persia and India before being martyred in India by being stabbed by a spear around the year 72 A.D. Like St. Thomas the Apostle, we are called to overcome our doubts, believe in the resurrection and put the Gospel into practice in our lives.

VII. St. Mary Magdalene - July 22

On July 22, the Church celebrates the Feast of St. Mary Magdalene, one of the most prominent women mentioned in the New Testament. Her name comes from the town of Magdala in Galilee, where she was born. Scripture introduces her as a woman “who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out” (Lk. 8:2).



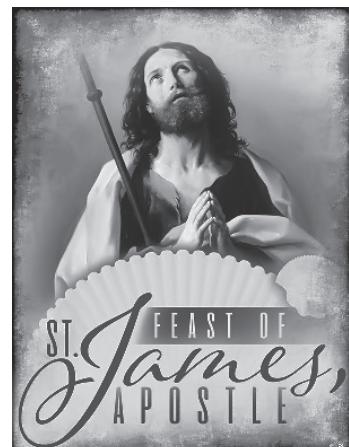
Some scholars identify Mary Magdalene with the sinful woman who anointed the feet of Christ with oil in the house of Simon the Pharisee (Lk. 7:36-50). Others associate her with Mary, the sister of Martha and Lazarus (Lk. 10:38-42, Jn. 11). Some believe the three figures to be one person, while others believe them to be three distinct individuals. What the Scriptures make certain about Mary Magdalene is that she was a follower of

Christ, who accompanied and ministered to him (Lk. 8:2-3). The Gospels record her as being one of the women present at Christ's crucifixion.

The Pope recalled Mary Magdalene's presence "beneath the Cross" on Good Friday, as well as how "she was to be the one to discover the empty tomb" on Easter morning. "The story of Mary of Magdala reminds us all of a fundamental truth," Pope Benedict said. "A disciple of Christ is one who, in the experience of human weakness, has had the humility to ask for his help, has been healed by him and has set out following closely after him, becoming a witness of the power of his merciful love that is stronger than sin and death." On June 10, 2016, the liturgical celebration honoring St. Mary Magdalene was raised from a memorial to a feast, putting her on par with the apostles.

VIII. Feast of St. James – July 25

James was the first among the apostles who had the honor to follow his divine Master by martyrdom, which he suffered at Jerusalem under King Herod Agrippa I, who inaugurated a persecution of Christian in order to please the Jews. He was beheaded between the years 42 and 44 A.D. and was buried in Jerusalem, but again according to tradition of Spain, dating from about 830 A.D., the body was transferred first to Iria Flavia now El Pardon in Galicia and then transferred to Compostela, Spain during the middle ages. The shrine of James became one of the greatest of all Christian shrines.



James had drunk the cup of martyrdom and for some of us the cup entails physical suffering and painful struggle of martyrdom. But for many, it entails the long routine of the Christian life, with all its daily sacrifices, disappointments, set-backs, struggles, and temptations. Let us be challenged by St. Paul: Christian is not to "be ashamed of testifying to our Lord," (2 Tim 1:18) in deed and word. Martyrdom is the supreme witness given to the truth of the faith. St. Ignatius of Antioch said, "Neither the pleasures of the world nor the kingdom of this age will be of any use to me. It is better for me to die in order to unite myself to Christ Jesus than to reign over the ends of the earth. I seek him who died for us; I desire him who rose for us. My birth is approaching..." Jesus defeated the powers of death through his resurrection.

IX. Feast of Sts. Joachim and Anne – July 26 (Sunday)

Feast Day wishes to all St. Ann's Congregations/ Convents In the Scriptures, Matthew and Luke furnish a legal family history of Jesus, tracing ancestry to show that Jesus is the culmination of great promises. Not only is his mother's family neglected, we also know

nothing factual about them except that they existed. Even the names Joachim and Anne come from a legendary source written more than a century after Jesus died. The heroism and holiness of these people however, is inferred from the whole family atmosphere around Mary in the Scriptures. Whether we rely on the legends about Mary's childhood or make guesses from the information in the Bible, we see in her a fulfillment of many generations of prayerful persons, herself steeped in the religious traditions of her people. The strong character of Mary in making decisions, her continuous practice of prayer, her devotion to the laws of her faith, her steadiness at moments of crisis, and her devotion to her relatives all indicate a close-knit, loving family that looked forward to the next generation even while retaining the best of the past. Joachim and Anne whether these are their real names or not represent that entire quiet series of generations who faithfully perform their duties, practice their faith, and establish an atmosphere for the coming of the Messiah, but remain obscure. This is the "feast of grandparents." It reminds grandparents of their responsibility to establish a tone for generations to come: They must make the traditions live and offer them as a promise to little children. But the feast has a message for the younger generation as well. It reminds the young that older people's greater perspective, depth of experience, and appreciation of life's profound rhythms are all part of wisdom not to be taken lightly or ignored.



X. St. Alphonsa- July 28

The feast day of St. Alphonsa Muttathupandathu on July 28 is an appropriate time to take a closer look at this saint. Born on 19 August to Joseph and Mary, She was fondly called Annakutty. Already in her early childhood, she experienced deep pain. Just three months after her birth, her dear mom passed away. Her maternal aunt, Annamma Muricken, took care of little Annakutty from class four onwards. Her aunt knew to blend well affection and firmness. In 1923, Anna badly burned her feet when she fell into a pit of burning chaff. That accident left her permanently disabled. As a caring guardian, Annamma was preparing Annakutty to be an able and worthy housewife for a good bridegroom.



ST ALPHONSA

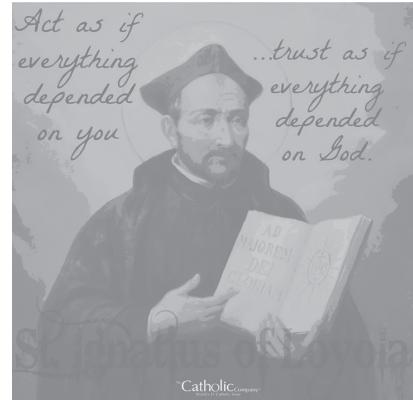
Understanding God's Dream God had a special dream for Annakutty. One fine day she had a vision of St. Theresa of Liseux and the seed of religious vocation was sown in her

heart. No marriage proposals ever attracted her.. She was miraculously cured by Fr. Kuriakose Elias on the ninth day of novena prayed by her and the community. Alphonsa made her solemn profession of her religious vows on 12th August 1936.

Death at a Young Age with Favours Ever Abounding Alphonsa died on 28th July 1946 at the age of 35 in Bharananganam. The funeral was simple and attended by few people. Soon something great began happening. Through the intercession of Alphonsa, it was the children who loved her to receive favors and rapidly her tomb at Bharananganam turned into a great centre of pilgrimage attracting pilgrims from far and near. On 9th November 1984, Pope St. John Paul II officially declared that Alphonsa had practiced the Christian virtues heroically. She was beatified on 8th February 1986 by Pope St. John Paul II and declared a Saint on October 12, 2008, by Pope Benedict XVI. She is the first canonized saint of the Syro-Malabar Catholic Church and is the patroness against illness.

XI. Feast of Ignatius of Loyola - July 23

Feast Day Wishes to All Jesuits The sixteenth century was remarkable for its colorful parade of extraordinary personalities; personalities that were destined to influence, for good or evil, all succeeding generations. In that long, brilliant line of statesmen, scholars, reformers and revolutionaries, almost hidden from view, limped a short, bald-headed Spaniard. He had a small book tucked under his arm, and a spirituality buried deep in his heart. The man was Ignatius Loyola, the book was the Spiritual Exercises, and the spirituality was to be “contemplative in action” by “finding God in all things.” During his long weeks of convalescence, Ignatius asked for some romantic novels to read. Instead he was given two other books that he had little taste for: the Life of Christ, and The Lives of the Saints. For the want of something else to do, he began to read these books. Gradually, he began to see the world in its true perspective.



Ignatius is telling us that we don't have to flee to the desert or to a monastery cell to be contemplative. To be contemplative in action is not a contradiction. It is a paradox. Our faith teaches us that God is TRANSCENDENT, God is IMMANENT and God is TRANSPARENT in His creation. Ignatius is telling us that reality is more romantic and more mysterious than fiction. We live in a wonderful grace-filled world where everyone we meet and everything we see is a visible sign of invisible reality, the footprints of God, a sign of the love of God for us. “Every bush is burning.” “The hills are mute but how they speak of God. There are tongues in trees, books in running brooks, sermons in

stone, and God in everything.” “I see his blood upon the rose and in the stars the glory of his eyes.” “The heavens declare the glory of God, and the firmament proclaims his handiwork.” “In Him we live and move and have our being.” “Poems are made by fools like me but only God can make a tree.” God does not work in a vacuum. God works in the real world. God deals with us as human beings. God sanctifies us through our daily.

XII. Bishop's Schedule for July, 2020

- 03 : St. Thomas, Apostle of India, Solemnity
- 06 : Maria Goretti
- 07 : Death Anniversary of Fr. Pasquali, Servant of God Mass at Divya Deepthi
- 16 : Our Lady of Mount Carmel : Prayerful wishes to all Carmelites
- 19 : Blessing of Our Lady of Lourdes Grotto at Parkal Parish
- 22 : St. Mary Magdalene
- 26 : Feast of St. Ann & St. Joachim : Prayerful wishes to all daughters of Sts. Joachim and Ann.
- 28 : St. Alphonsa
- 31 : Ignatius of Loyola : Prayerful wishes to all Jesuits

XIII. Communications

1. Self-Quarantine : As every Common Man and women, **Clergy and Religious** are Precious to the Diocese. In the tsunami of Covid-19 of widespread INCREASE, Kindly help yourself with proper **Home-Self-Quarantine**.

2. Office Days as per Government guidelines : But ON CALL @ Fr. Simon (9989720406) saves our time: Priests and Consecrated are Always Welcome on Weekdays!

3. Monthly Recollection for the Clergy on Deanery Level : Deans, at their Discretion may arrange the July recollection for Priests on their deanery level during the 2nd week of July, 2020. All the priests are expected to attend the deanery level recollection.

4. Gratitude to the Outgoing and Welcome to the New Consecrated (Religious) : Great appreciation and gratitude to all the Outgoing/gone consecrated who rendered their services in the Diocese of Warangal. And Cordial Welcome to all coming/came into the Diocese of Warangal with wishes and God's blessings for the new assignment.

5. Diocesan Reporting Office (Mechanism/s) Protection of Children and Vulnerable Adults

As per the mandate of the Holy Father Francis, in his Motu proprio ‘Vos estis lux mundi’ (You are the Light of the World), it is the obligation for every Diocese in the world to set up, by June 2020, “one or more public, stable and easily accessible systems for submission of reports”. Therefore the Diocese of Warangal sets up an office in the Bishop’s House with a team of experts in this field headed by the Chancellor of the diocese. All the Pastors and Heads of Institutions should prudently announce to the people about this establishment with the purpose. Along with the guidelines of the Church, all priests and Consecrated should have the knowledge of the Act of the Government of India, Pospo. I hope this facility would facilitate the Catholic Clergy and Consecrated in giving witness to Christ as the Light of the world in the area of sexual abuse!

The Lay Faithful of the Church and the wider society rightfully demand practical action for disclosure, transparency, and accountability with regard to any occurrence of sexual abuse, or intimidation, or cover up in the life of the Church and that all Church personnel, regardless of office, be subject to the same policies, procedures, and sanctions. Vos estis lux mundi is an important and essential response to that demand. The new norms for the whole Church against those who abuse or cover up establishes new procedures for reporting abuse and violence, and ensures that Bishops and Religious Superiors are held accountable for their actions. It includes the obligation for clerics and religious to report abuse. Thus Every Diocese must have a system that allows the public to submit reports easily.

Title “You are the light of the world” (Mt 5: 13)

Our Lord Jesus Christ calls every believer to be a shining example of virtue, integrity and holiness. The Gospel of Matthew provides the title and first words of Pope Francis’ new Motu proprio dedicated to the fight against sexual abuse committed by clerics and religious, as well as the actions or omissions of Bishops and Religious Superiors that in any way interfere with or fail to investigate abuse. The Pope recalls that “the crimes of sexual abuse offend Our Lord, cause physical, psychological and spiritual damage to the victims and harm the community of the faithful”, and mentions the special responsibility of the Successors of the Apostles to prevent these crimes. The document represents another result of the Meeting on the Protection of Minors held in the Vatican in February 2019. It establishes new procedural rules to combat sexual abuse and to ensure that Bishops and Religious Superiors are held accountable for their actions. It establishes universal norms, which apply to the whole Catholic Church. Let us have a glance at the contents of the Document in order to understand the need and purpose of the Diocesan Mechanism/s.

Purpose

It is a motu proprio (Decree) of Pope Francis to Prevent and Denounce Abuses in the Catholic Church promulgated on 9 May 2019. The Holy Father issues norms for reports of abuse of minors, seminarians, religious and the vulnerable. It establishes new procedural norms to combat sexual abuse and to ensure that bishops and religious superiors are held accountable for their actions. It establishes universal norms, which apply to the whole church. The law is effective for a three-year experimental period (*ad experimentum*), coming into force on 1 June 2019.

Preamble

Pope Francis affirms that the crimes of sexual abuse offend Our Lord, cause physical, psychological and spiritual damage to the victims and harm the community of the faithful. In order that these phenomena, in all their forms, never happen again, a continuous and profound conversion of hearts is needed, attested by concrete and effective actions that involve everyone in the Church, ... Therefore, it is good that procedures be universally adopted to prevent and combat these crimes that betray the trust of the faithful. The document was issued three months after the sexual abuse summit convened by Pope Francis at the Vatican in February 2019.

The Contents of the Decree contain primarily

a) Crimes covered; b) Diocesan reporting mechanisms; c) Reporting obligations; d) Reports against bishops and lay involvement; e) Protection for the accused, victims, and whistle-blowers. Let's note what each of them imply or apply:

1. Crimes covered:

- a) sexual abuse, both of minors and adults, when committed by violence or threat or through abuse of authority;
- b) sexual abuse of minors under 18 years of age;
- c) sexual abuse of vulnerable persons, understood as "any person in a state of infirmity, physical or mental deficiency, or deprivation of personal liberty which, in fact, even occasionally, limits their ability to understand or to want or otherwise resist the offence";
- d) the production, exhibition, possession or distribution of child pornography;
- e) the recruitment of or inducement of a minor or a vulnerable person to participate in pornographic exhibitions.
- f) when committed by clerics (bishops, priests or deacons) or by members of institutes of consecrated life and societies of apostolic life (religious brothers or sisters), as well as the cover-up of such crimes, when committed by a bishop or by a supreme moderator of a religious congregation.

g) The norms contained in *Vos estis lux mundi* are procedural in nature, setting up a reporting system. The *motu proprio* does not introduce new penalties. The crimes are therefore to be punished in accordance with existing canon provisions.

The document establishes that sexual acts committed by clerics with adults are potentially canonical crimes, and should be treated as such, if they involve "abuses of authority" or "vulnerable persons," a term it defines to broadly include those who are limited in "their ability to understand or to want or to otherwise resist the offense." This is a meaningful development of the Church's law, which has not previously recognized explicitly that implied coercion, abuse of authority, and imbalances of power can render seemingly consensual sexual acts as crimes.

2. Diocesan Reporting Mechanism

An "office" for reporting in every diocese is one important among the new directives given. It is the obligation for every Diocese in the world to set up, by June 2020, "one or more public, stable and easily accessible systems for submission of reports" concerning sexual abuse committed by clerics and religious, the use of child pornography, and cover-ups of the same abuse. The legislation does not specify what these "systems" consist of, because it leaves operational choices to the Diocese and these may differ according to various cultures and local conditions. The idea is that anyone who has suffered abuse can have recourse to the local Church, while being assured they will be well received, protected from retaliation, and that their reports will be treated with the utmost seriousness. The law mandates that each diocese in the world sets up, by June 2020, "one or more public, stable and easily accessible systems for submission of reports" concerning sexual abuse.

3. Reporting Obligations

The law mandates that clerics and religious report to ecclesiastical authority whenever they have "notice of, or well-founded motives to believe that" some sexual abuse or cover-up has been committed. In addition, it encourages all laypersons to report clerical sexual abuse and its cover-up to the competent ecclesiastical authorities. The Decree does not require clerics to report to civil authorities. However, it underlines that the obligation to report to the ecclesiastical authority does not interfere with, nor change, any reporting obligation that may exist in each countries' legislation. Pursuant to article 19, the norms "apply without prejudice to the rights and obligations established in each place by state laws, particularly those concerning any reporting obligations to the competent civil authorities".

4. Reports against Bishops and Lay Involvement

If there is an allegation against one of the suffragan bishops in an ecclesiastical province that is not manifestly false, the metropolitan archbishop will conduct an investigation

with a mandate of the Holy See. If the metropolitan himself is the accused, the report is handled by the bishop of the suffragan diocese with the greatest seniority of appointment. Thereafter, the metropolitan or the person in charge of the investigation sends the Holy See, every thirty days, a status report on the preliminary investigation, which normally should be completed within ninety days.

In conducting the investigations, the metropolitan can avail himself of the help of qualified persons, both lay and clerical, according to "the needs of the individual case and, in particular, taking into account the cooperation that can be offered by the lay faithful" even if the ultimate responsibility for investigations remains with the metropolitan. To facilitate this task, Episcopal conferences and dioceses may prepare lists of qualified persons willing to collaborate in the investigations. At the conclusion of the investigation, the metropolitan forwards the results to the competent Vatican dicastery, which will then proceed "in accordance with the law provided for the specific case," acting on the basis of already existing canonical norms. If necessary, on the basis of the preliminary investigation, the Holy See can immediately impose restrictive measures on the person under investigation.

If the metropolitan or the bishop responsible for the investigation executes it poorly, he himself could be investigated for cover-up. Notably, the document also applies to bishops accused of interfering with or avoiding criminal and canonical investigations of sexual abuse or coercion. And it clarifies that compliance with civil law is a normative expectation for bishops, and that failing to do so could lead to censure. This far exceeds the prevailing cultural paradigm in many parts of the world, but it is in line with what Pope Francis has said about cooperation with civil authorities for years.

5. Protection for the Accused, Victims, and whistle-blowers

Whoever reports a case of sexual abuse or cover-up cannot be subjected to "prejudice, retaliation or discrimination" because of what they report. Moreover, the reporter and the victims cannot be required to keep silence about the facts. *Vos estis lux mundi* also provides that the victims and their families must be treated with dignity and respect, must be welcomed, listened to and supported, and must be offered appropriate spiritual, medical and psychological assistance. However, the innocence of the accused must be presumed and the accused must be given the chance to defend him/herself and to receive legal counsel.

6. The obligation to report

Another new indication concerns the obligation for all clerics, and all men and women religious, to "report promptly" all accusations of abuse of which they become aware, as well as any omissions and cover-ups in the management of cases of abuse, to ecclesiastical

authorities. Though this obligation was formerly left up to individual consciences, it now becomes a universally established legal precept. The obligation as such is sanctioned for clerics and religious, but any layperson can, and is encouraged to, use the system to report violence and abuse to the competent ecclesiastical authority.

7. Not only child abuse but also Abuse of Authority

The document covers not only violence and abuse against children and vulnerable adults, but also sexual abuse and violence resulting from an abuse of authority as well. This includes cases of violence against religious by clerics, as well as abuse committed against adult seminarians or novices.

8. Dealing with cover-ups

One of the most important elements is the identification, as a specific category, of so-called cover-ups, defined as “actions or omissions intended to interfere with or avoid civil investigations or canonical investigations, whether administrative or penal, against a cleric or a religious regarding the delicts” of sexual abuse. This section refers to those who hold positions of particular responsibility in the Church, and who, instead of pursuing abuses committed by others, have hidden them, and have protected alleged offenders instead of protecting the victims.

9. Protection of Vulnerable People

Vos estis lux mundi stresses the importance of protecting minors (anyone under 18) and vulnerable people. The definition of a “vulnerable person” is broadened to include “any person in a state of infirmity, physical or mental deficiency, or deprivation of personal liberty which, in fact, even occasionally, limits their ability to understand or to want to otherwise resist the offense”. In this respect, the new Motu proprio echoes recent Vatican legislation (CCXCVII of 26 March 2019).

10. Respecting the Laws of States

The obligation to report to the local Ordinary or Religious Superior does not interfere with, or change, any other reporting obligation that may exist in respective countries’ legislation. In fact, the norms “apply without prejudice to the rights and obligations established in each place by state laws, particularly those concerning any reporting obligations to the competent civil authorities”.

11. The protection of victims and those reporting abuse

The sections dedicated to protecting those who come forward to report abuse are also significant. According to the provisions of the Motu proprio, someone reporting abuse cannot be subjected to “prejudice, retaliation or discrimination” because of what they report. The problem of victims who in the past have been told to keep silent is also addressed: these universal norms provide that “an obligation to keep silent may not be

imposed on any person with regard to the contents of his or her report”. Obviously, the seal of confession remains absolute and inviolable and is in no way affected by this legislation. *Vos estis lux mundi* also states that victims and their families must be treated with dignity and respect and must receive appropriate spiritual, medical and psychological assistance.

12. The Investigation of Bishops

The Motu proprio regulates the investigation of Bishops, Cardinals, Religious Superiors and all those who lead a Diocese, or another particular Church, in various capacities and even temporarily. The rules apply not only in the case of these persons being investigated for having committed sexual abuse themselves, but also if they are accused of having “covered up”, or of failing to pursue abuses of which they were aware, and which it was their duty to address.

13. The Role of the Metropolitan

There are new indications regarding the role of the Metropolitan Archbishop in preliminary investigations: if the accused individual is a Bishop, the Metropolitan receives a mandate from the Holy See to investigate. This strengthens his traditional role in the Church and indicates a desire to make the most of local resources with regard to investigations into Bishops. Every thirty days, the person in charge of the investigation sends the Holy See “a status report on the state of the investigation”, which “is to be completed within the term of ninety days” (extensions for “just reasons” are possible). This establishes specific timeframes and requires the Vatican Dicasteries concerned to act promptly.

14. Involvement of the Laity

Citing the Canon Law article that stresses the important contribution of the laity, the norms of the Motu proprio provide that the Metropolitan, in conducting the investigations, can avail himself of the help of “qualified persons”, according to “the needs of the individual case and, in particular, taking into account the cooperation that can be offered by the lay faithful”. The Pope has repeatedly stated that the specializations and professional skills of the laity represent an important resource for the Church. The norms now provide that Episcopal Conferences and Dioceses may prepare lists of qualified persons willing to collaborate, but the ultimate responsibility for investigations remains with the Metropolitan.

15. Presumption of Innocence

The principle of presumption of innocence of the person under investigation is reaffirmed. The accused will be informed of the investigation when requested to do so by the competent Dicastery. The accusation must be notified only if formal proceedings are opened. If deemed appropriate, in order to ensure the integrity of the investigation or of the evidence, this notification may be omitted during the preliminary stage.

16. Conclusion of the investigation

The Motu proprio does not modify the penalties for crimes committed, but it does establish the procedures for reporting and carrying out the preliminary investigation. At the conclusion of the investigation, the Metropolitan (or, in certain cases, the Bishop of the suffragan Diocese with the greatest seniority of appointment) forwards the results to the competent Vatican Dicastery. This completes his contribution. The competent Dicastery then proceeds “in accordance with the law provided for the specific case”, acting on the basis of already existing canonical norms. Based on the results of the preliminary investigation, the Holy See can immediately impose preventive and restrictive measures on the person under investigation.

Concrete Commitment

With this new juridical instrument, called for by Pope Francis, the Catholic Church takes a further and incisive step in the prevention and fight against abuse, putting the emphasis on concrete commitment and actions. As the Pope writes at the beginning of the document: “In order that these phenomena, in all their forms, never happen again, a continuous and profound conversion of hearts is needed, attested by concrete and effective actions that involve everyone in the Church.”

6. Community Mass Regulations: Please Announce and Strictly follow:

1. Sanitization of the Churches before every Mass
2. Faithful should come with masks on
3. Sick, People, above 65 and below 10 advised not to come
4. Strictly follow physical distance
5. Provide sanitizer at Church/Chapel door/s
6. Restricting the number of persons as per by the government orders, increase the number of Masses as per need.
7. Kindly mark the seating arrangement in Churches with at least 4 feet distance
8. Communion in hand only
9. Priest may bless the people with a safe distance
10. No sharing of the blood of Christ
11. Holy water container's to remain empty.

Very Bad News : Covid-19 did not die, instead it is rising rapidly. Therefore follow strict Regulations.

7. Hearty Welcome to Diocese of Warangal to New Consecrated:

i. Heralds of Good News for Pioneering Mission in Rayapatnam : The Heralds of Good news is a Pontifical Right Order with the Proclamation of Good News of Christ. The province of Telangana-Andhra is invited to open in mission in Warangal. In principle, they came forward to take of a new Mission at 'Rayapatnam' in Jagital Parish Area. Rev. Fr. Madanu Rajaratnam HGN is appointed as incharge/Director of Mission Rayapatnam. And the Congregation has spared two of its Priests Rev. Fr. Guthikonda Sleeva Raj and Rev. F. Vijaya Kumar Koyyari for assisting in the Diocese of Warangal. Thanks a lot to Rev. Fr. Jayaraj Batula and we welcome them cordially to diocese of Warangal.

ii. Society of St. Eugene De Mazenod (SDM) Congregation for Pioneering Mission at Kaleswaram : Hearty welcome to SDM to Diocese of Warangal. I am pleased to communicate that the congregation of SDM founded by Greard Francis of OMI is invited to take up a Mission and Parish in the Diocese of Warangal. Rev. Fr. Antonysamy Savarimuthu SDM, the Superior General of the Society of St. Eugene De Mazenod (SDM) accepted my invitation and to take up a Parish and Mission in our Warangal Diocese. Thus the Parish of Manthini was given to them from May 1, 2019. Thanks a lot to Rev. Fr. Thomas SDM the Parish Priest of Manthini. This year, along with the assistant Fr. Anil Kumar they are going to begin the Mission Kaleswarm. We will support them for the fruitfulness in new mission. All the very best for the SDM Fathers in the challenging task!

iii. Giunelian Fathers to Mission Banjara : Giunelian Fathers with the Charism of Serving Christ in the Poor especially in the handicapped are eager to have a Mission in Warangal diocese. Therefore, I showed Mission Banjara area to begin to serve the least along with our multifaceted work of evangelization. The Provincial, Fr. Ronald Jessai SBC, kindly accepted and assigned Fr. Peter as Pioneer to launch their services. I thank Fr. Ronald Jessai SBC and extend a Hearty welcome to this Order and to Fr. Peter to continue Mission Banjara with plans for their Charism.

8. FCT & VKS-Covid-19 Relief Activities

Pension for the Lepers : As a regular program our office has distributed for 501 lepers who came from different places. We have followed the guidelines of the government like wearing face mask, maintain physical distance and sanitizing. On 17th of June from 7 am to 2 pm we have given the pension, on this occasion we gratefully remember late Fr. Colombo who started this Program.

Fr. Bala Martin, Director

9. Lodi MSSS activities for June 2020

i. Covid 19 Relief Works : “God loves a cheerful giver”. 2 Cor 9:7

Lodi MSSS has extended the support to the migrants, daily labour, poor widows and the poorest of the poor people during this month of June.

- a) 60 widows and women workers were supported at Diesel colony with food materials and health care kits;
- b) 150 widows and women workers were supported at Ambethkarnagar colony, Reddipalem with food materials and health care kits;
- c) 165 HIVAIDS affected and infected children were supported with food materials and health care kits at Lodi Premises;
- d) 200 widows and women workers were supported at Dharmasagar with food materials and health care kits;
- e) 30 migrant workers were supported at Warangal Railway Station were supported with food materials and health care kits;
- f) 25 migrant workers were supported at Kazipet Railway Station and Police Station with the food materials and health care kits.

ii. Sustainable Livelihood Based Food Security program for Marginalised Communities of 20 villages of Raikal Mandal of Jagityal district

4 – Renovation of feeder channels in Odde Lingapur, Cherla Kondapur, Jagannadapur, and Ramajipet villages; 410 - Orrisa, Chattisgadh and Maharasta migrants labour received food material, masks, sanitizers; 20 - Village level panchayat staff, aasha workers, anganwadi teachers received masks and sanitizers.

iii. Poverty Reduction of poor rural households through protection of Natural Resources in Devaruppala Mandal, Jangoan District : Devaruppala JanaJeevana Formers Producers Company Limited is registered under companies act, Government of India. As per of sustainability of the project, Lodi MSSS has initiated FPC is finally registered.

iv. Food Security, Kothaguda Mandal

- * Constructed 50 Stone Gully Plugs for 22 Farmers in 2 villages.
- * Distribution of Vegetable seeds for 250 famers.

Fr. D. Vijaya Paul, Director

10. WADES

COVID-19 Pandemic- Educational Management Crisis :

The WADES governing body meeting was held on 12.06.2020 at 10 am, in the Bishop's house. The meeting was presided by Most. Dr. Uduamala Bala DD., the president of WADES. The central point of discussion was on the EDUCATIONAL management crisis in the present situation and how to cope with it. Certain deliberations were made

and Deputy manager was advised to instruct and follow up with HMs/ corr., Principals/ Directors of our WADES Educational institutions. The Deputy manager Fr. M. JayaPaul has conducted the committee meeting on 25.06.2020 and addressed the issues concerning present crisis. He requested them to conduct staff meetings to pass on. the opinion of the Management regarding uncertainty of reopening of educational institutions, problems of staff, salaries, EPF/ ESI payments, On-line classes etc. And a good time was spent discussing about the place for starting up new school. As we were not able to come to a conclusion, it is postponed to next meeting.

2019-2020 SSC Covid-19 Results: Congratulations to Many and Better Results for Some : Due to COVID 19- Pandemic this academic year the SSC- public examination is not conducted but on the basis of internal marks assessment results are declared. We are happy that majority of our students secured 10GPA and others above 9GPA. Hence we appreciate and congratulate all the HMs/ corr., for their relentless efforts towards achieving excellent and outstanding results. Kindly find below table with results of each school

S.No.	Name of the School	No of Students attended	10 GPA	Above 9 GPA	Others
1	Bishop Thumma Bala H/S Bacchanapet	16	14	2	
2	Bishop Beretta H/S Fatimanagar	124	23	58	43
3	St. Alphone's H/S Karimnagar	38	16	17	5
4	St. Antony's H/S LMD	70	22	17	31
5	St. Francis H/S Velair	38	10	20	8
6	St. John's H/S Kesamudram	57	17	29	11
7	St. Joseph's H/S Husnabad	77	17	51	9
8	Fr. Colombo Memorial H/S Nekkonda	11	6	5	
9	St. Paul's H/S Janagoan	141	116	25	
10	St Thomas H/S Jammikunta	24	19	5	
11	St. Mary's H/S Sultanabad	86	35	51	

Fr. M. Jayapaul D.M

11. Contributions and Defaulters of Universal Church Collections:

Note: Please check the list and all defaulters should pay. If there are errors, kindly bring to the attention of Procurator. The defaulters will be accountable to the Bishop, who has more time and so would call each one! Some seem to be affected with Covid-20!

PARISHES

Sl.No.	Name of the Parish	H.C	L.C	M.S	J.S	P.P	H.L	H.S	St.P	A.M	Deco	Com., India
1	Appannapet	2000	2000	10265	2000	500	500	500	2000	2000	1775	7190
2	Assisinagar	1000		10500	1000				1000	1000	5880	2000
3	Atmakur	500	3000	2000	500	500	500	500	500	500	3420	500
4	Bachannapet Mission	200	200	400	200	200	200	200	200	200		
5	Balapala	200		1000	200				200	200		200
7	Cheriala	500	4000	3500	500	1600	500	500	800	500		1000
8	Dacharam	500	4500	2500	500	500	500	500	500	500		1000
9	Devagiripatnam	500	1500	2000	500	500	500	500	500	500		500
10	Dharmasagar	1000	9000	9000	1000	1000	1000	1000	1000	1000	11100	3147
11	Diesel Colony	500	1000	1500	300	300	200	200	300	200	3525	
11	Domakal	500	2684	6000	500	1000	500	500	500	500	3465	2000
12	Ekasilanagar	1000	9000	5000	500	1000	500	500	500	500	2505	1000
13	Elkathurthy	500	8100	1300	500	1000	1000	1000	500	500	2040	400
14	Fatima Cathedral	10000	91000	120000	10000	3000	3000	3000	10000	10000	11400	16000
15	Ghanpur (station)	1000	5000	5000	1000	2000	500	500	1000	1000	6750	3000
16	Gudur Samudrala	500	1200	1000	300	600	500	300	500	450	1155	
17	Janakipuram	250	1000	1000	250	250	250	250	250	250	1950	250
18	Jammikunta	100	400	400	100	100	100	100	100	100		
19	Jagityala	2000	5300	40000	3000	1000	1000	1000	1000	2000	360	500
20	Jangaon	2000	5000	22000	2000		500	500	4200	2000		3000
21	Godhavarikhani	1000	24000	20000	1000	2000	2000	2000	1000	1000		2000
22	Hasanparthy	500	1000	1500	300	500	300	200	500	200		
23	Husnabad	1000	3800	2500	500	1000	500	500	500	500	570	
24	Kadavendi	500	1500	3000	500	500	500	500	500	500	1245	1500
25	Kamalapuram	2000	6000	6000	1000	1000	1000	1000	1000	1000	2610	1500
26	Kanchanapally	1000	8000	8000	500	500	500	500	500	500	2775	
27	Karimnagar	2000	40000	30000	2000	2000	2000	2000	2000	2000	3000	4000
28	Karunapuram	5000	70000	75000	2000	3000	2000	2000	2000	2000	2850	2000
29	Kazipet	1000	6000	6000	1000	1000	1000	1000	1000	1000	7650	1000
30	Kesamudram	100	400	400	100	100	100	100	100	100	975	

31	Korutla	300	1000	1200	200	300	300	200	300	200		
32	Kumarpally	2000	10000	10000	2000	1000	1000	1000	2000	2000	1320	3120
33	Madhapuram	400	300	300	100	100	200	200	100	100	1230	400
34	Mahabubabad	500	2500	1500	500	1000	750	750	500	500	690	500
35	Malkapur	300	1000	1200	300	300	500	500	300	300	2565	
36	Mallakpally	500	200	3000	500	100	100	100	500	500		615
37	Manthani	200	400	800	150	200	200	200	200	150	225	
38	Manugonda	500	6000	7500	500	1000	1000	1000	1000	500	2340	500
39	Maripeda	100	200	100	100	100	100	100	100	100	495	
40	Mariapuram Don Bosco	200	720	800	200	200	200	200	200	200	4980	100
41	Narimetta	1000	3500	10000	1000	500	500	500	1000	1000	4560	1000
42	Narsampet, Maheshwaram	300	1500	1500	300	400	200	200	400	200	495	
43	Nekkonda Mission	100	500	100	100	300	200	200	300	100	100	200
44	Nellikuduru	250	1000	750	250	500	250	250	500	250	1110	
45	Ookal	2000	9000	15200	1000	2000	1000	1000	2000	1000		
46	Palakurthy	500	1500	1000	500	500	500	500	300	300	540	
47	Palivelpula	500	2000	4000	500	500	500	500	500	500	4200	500
48	Pallagutta	200	700	1110	200	100	100	100	200	200	4000	200
49	Parkal	1000	4500	5000	1000	500	500	500	1000	1000	1545	1000
50	Pulukurthy	50	500	150	50	200	100	100	50	40	675	500
51	Pasara	200	800	800	200	300	200	200	200	200	1545	200
52	Rampur	500	1500	2500	500	500	500	500	500	500	3840	1000
53	Ranipuram	1000	5000	6000	500	500	500	500	500	500	1710	500
54	Reddipalem	2000	15000	15000	1000	1000	1000	1000	1000	1000	5220	2000
55	Reddipuram	1000	4000	6500	1000	1000	1000	1000	1000	1000	3750	500
56	Sagaram	500	2000	4500	500	500	500	500	500	500	2820	1500
57	Saint Peter's Colony	2000	12000	12000	1000	2000	1000	1000	1500	1000		2000
58	Shanthinagar (Vemulavada)	2000	7000	10920	2000	1000	1000	1000	2000	2000	4080	2000
59	Shanthipuram, (Kotulanaduma)	1000	800	6000	1000	700	200	300	1000	1000	1000	1995
60	Singaram	300	1000	1200	200	300	300	200	300	200	2355	
61	Subedari	2000	81232	22650	2000	3000	3000	3000	2000	2000	2445	2000
62	Theegarajupally	100	100	100	100	100	100	100	100	100	240	100
63	Thimmaraopet	2000	11000	10500	2000	2000	1000	1000	2000	2000	7080	5000
64	Thorrur	200	500	500	100	100	100	100	100	100		200
65	Unikicherla	250	1200	1000	250	500	300	500	250	250	6000	500
66	Vangalapally	200	500	1200	200	200	150	150	200	200	2250	
67	Veleru	1000	800	7000	500	300	200	200	500	500	7515	300
68	Venkatapuram	500	250	2000	250	250	250	250	500	250	4050	500
69	Waddepally	1000	4000	4000	1000	1200	500	500	1000	1000	8000	1315
70	Wardhannapet	300	1000	2200	200	300	300	200	300	200	720	

HOSTELS/BOARDINGS 2019-20

Sl.No.	Name of the Hostel	H.Chi	L.C	M.S	J.S	P.P	H.L	H.S	SPA	AM
1	Arnold Hostel, Kadavendi									
2	Ashanilayam, Mogilicherla									
3	Auxilium Seva Hostel, Hasanparthy									
4	Bala Niketan Girsl hostel, D.Patnam									
5	Bala Seva Sadan Kamalapuram									
6	Bala Yesu Girls' Hostel,Dharmasagar	100	100	200	100	100	100	100	100	100
7	Bala Yesu Hostel, Devaruppala									
8	Balaniketan Hostel,LMD.colony, KNR									
9	Carmel Convent Hostel, Elkathurthy	100	100	200	100	100	100	100	100	100
10	Christu Boys Hostel,CJITS. Y.Puram									
11	Deenamitra Boarding Dharmasagar									
12	Don Bosco Hostel, Mariapuram									
13	Fatima Girls hostel, Ookal									
14	Fatima Hostel, Mahabubabad	200	200	400	200	200	200	200	200	200
15	JMJ Hostel, Karunapuram									
16	Jubilee 2000 Hostel, Jagtial	200	200	400	200	200	200	200	200	200
17	Karuna Hostel, Karunapuram									
18	Little Flower hostel, Karunapuram									
19	Little Flower hostel, Mulugu									
20	Loyola Girls hostel, Karimnagar									
21	Loyola High School hostel, Karimnagar									
22	Loyola Jr. College hostel, Karimnagar									
23	Maria Nivas Hostel, Mariapuram									
24	Maria Rani Hostel, Karunapuram	100	100	200	100	100	100	100	100	100
25	Millenium Hostel, Mucherla									
26	Miriam Boarding , Fatimanagar	100	100	200	100	100	100	100	100	100
27	Mount Carmel Girls boarding, Jagital	100	100	200	100	100	100	100	100	100
28	Nirmala Boarding, Shantinagar									
29	Rosamystica Girls Hostel, Kamalapuram									
30	S.F.S. Hostel, Korutla									

31	Sacred heart Hostel, Kanchanapally									
32	Sevasadan Hostel, Maripeda	100	100	200	100	100	100	100	100	100
33	Shantinilayam, Assisinagar									
34	St. Ann's College of Nursing hostel, Fmn	100	100	100		100			100	
35	St. Ann's School of Nursing hostel, Fmn	100	100	100		100			100	
36	St. Mary's Girls' Hostel, Veleru	200	200	400	200	200	200	200	200	200
37	Bishop Beretta Hostel	200	200	400	200	200	200	200	200	200
38	St. Vincent Palloti Hostel, Shanigaram	100	100	200	100	100	100	100	100	100
39	St. Alphonse's Hostel, Raghunathapally									
40	St. Alphonses Hostel, Reddipuram									
41	St. Alphonsus hostel, Karimnagar	200	100	200	100	100	100	100	100	100
42	St. Ann's Boarding, Reddipalem									
43	St. Ann's Hostel, Appannapet									
44	St. Augustine Hostel, Karunapuram									
45	St. George Hostel, Veleru	200	200	400	200	200	200	200	200	200
46	St. Gerosa Hostel, Assisinagar	100	200	200						
47	St. John the Britto Hostel, Kadavendi									
48	St. John's Hostel, Karimnagar									
49	St. Joseph's Hostel, Kumarpally									
50	St. Joseph's Hostel, Narimetta									
51	St. Mary's Hostel, Ranipuram									
52	St. Theresa's hostel, Thimmaraopet									
53	Sts. Peter & Paul Hostel, Dornakal									
54	Sts. Peter & Paul Hostel, Mulugu									
55	Vanitha Hostel, CJITS, Yeshwanthapur									
56	St. Thomas Hostel, Jammikunta	100	100	200	100	100	100	100	100	100
57	Prema seva Ashramam, Nellikuduru	200	300	400	100	100	100	100	100	100
58	St. Mary's Hostel for boys, Sultanabad	200	200	400	200	200	200	200	200	200
59	St. Pius X Seminary, Karunapuram		1500	1500						
60	St. Francis Xavier's Major Seminary		1500	1500						
61	St. Augustine hostel, Maripeda									
62	Salvatorian's Seminary, Gnanapuram									
63	Rev.Fr. Gopu Chinnappa reddy		5000							

CONVENTS 2019 - 20

Sl.No.	Religious Institutions	L.C	M.S	DECO	Com., India
1	Adoration Convent, Fatimanagar	500	500		
2	Ansalto Arunodaya Nilayam, Karunapuram				
3	Arogyamatha Convent, Yeshwanthapuram, Jangaon				
4	Asharitha Nilayam Orphanage, Raghunathapalli				
5	Assisi Convent, Karunapuram				
6	Auxilium Seva Bhavan, Hasanparthy (Yellapur) 1500				
7	Bala Jyothi Nilayam, Unikicherla				
8	BKM. Adoration Convent, Karimnagar	500	500		
9	Bon Secours Convent, Kadavendi				
10	Carmel Bhavan, Gnanapuram	500	500		
11	Carmel Convent, Elkathurthy	500	500		
12	Carmel Convent, Palakurthy	1500	500		
13	Clunny convent, Mallakapally		1000		
14	Divya Deepthi Spiritual Centre, Fatimanagar.	1000	1000		
15	Divya Jyothi Nilayam Convent , Malkapur	500			
16	Divya Jyothi Nilayam, Karunapuram	500	500		
17	Ephipany Convent, Dacharam	500	500		
18	Fatima Convent, Fatimanagar		2000		
19	Fatima Convent, Mahabubabad	500	500		
20	Fatima Convent, Ookal	1500	1000		
21	Fatima Sevanilayam, Gnanapuram	1000	1000		
22	St. Augustine Convent, Nekkonda	500	500		
23	Fusco Nilayam, Thorrur				
24	Holy Cross (Convent) Formation house, Ghanpur				
25	Holy Family Convent, Sagaram	500	500		
26	Immaculate Convent, Dharmasagar	500	500		
27	Immaculate Convent, Subedari	1600	5000		
28	Infant Jesus Convent, Mogilicherla				
29	J.M.J. Convent, Madhapuram, Devaruppala, Wgl.700		800		
30	Jeevadhara Health Center, Shantinagar				
31	JMJ Convent, Karunapuram				

32	Jyothi Bhavan, Bhimaram		
33	Jyothi Bhavan, Sisters of Destitute, Parkal		
34	Krooti Nilayam, Karunapuram		
35	Krupha Bhavan (Convent), Wardhannapet	500	500
36	Little Flower Convent, Mulugu		
37	Little Flower Regional House, Fatimanagar		
38	Maria Bhavan,Theegarajapally, Notredame,wgl		
39	Marianivas Convent, Donbosco, Mariapuram		
40	Mariarani Convent, Karunapuram	1000	
41	Mary Mediatrix Formation House, Karunapuram	500	
42	Mary Mediatrix Convent, Karunapuram	500	
43	Mary Mediatrix Convent, Manthani		
44	Mount Carmel Convent, Jagitial	500	500
45	Navajeevan Formation House, Karunapuram	500	
46	Nirmala Convent, Dornakal	1000	
47	Nirmala Convent. Shantinagar		
48	Nirmalalayam, Ghanpur (Nalgonda Sisters)		
49	Nirmala Society of the francis Convent, Maripeda	500	
50	Notredame convent, Assisinagar		
51	Presentation Convent, Cherial		
52	Presentation Convent, Devagiripatnam	500	
53	Presentation Convent, Fatimanagar		
54	Presentation Convent, Veleru	1000	500
55	Presentation Provincial House, Karunapuram	2000	
56	Presentation Formation house	500	
57	Regina Mundi Convent, Fatimanagar		
58	Rosamistica Convent, Kamalapuram	1000	1000
59	Sacred Heart Convent formation house, Rampur		
60	Sacred Heart Convent, Godavarikhani		
61	Sacred Heart Convent, Kanchanapally	500	500
62	Sacred Heart Convent, Tharalapalli	1000	1000
63	Sacred Heart Home, (Salesian Sisters)Karunapuram		
64	Shantinilayam Convent, Korutla		
65	Sneha Nivas Convent , Thorurr	1000	1000
66	Sons of Divine Providence, Vangalapally		

67	St. Ann's convent formation house, Holy Land Karunapuram			
68	St. Ann's Convent(Hospital), Fatimanagar	5000	3000	
69	St. Ann's Convent, Kazipet	700	800	
70	St. Ann's Convent, Reddipalem			
71	St. Ann's Convent, Thimmaraopet	500	500	
72	St. Ann's Home for the aged, Fatimanagar	500	500	
73	St. Ann's Convent, Appannapeta	500	500	1000
74	St. Ann's Convent, (hospital) Appannapeta	500	500	
75	St. Francis Xavier's Major Seminary, Karunapuram			
76	St. Lucy Convent			
77	St. Paul's Sevashram, Thorur			3285
78	St. Mary's Convent, Danthalapally			
79	St. Mary's Convent, Ranipuram			
80	St. Mary's Convent, Bachannapet	1000	1000	
81	St. Mary's Convent, Pasara			
82	St. Mary's Convent, Sulthanabad	300	300	
83	St. Pius X Seminary, Karunapuram			
84	St. Thomas Convent, Jammikunta	500	500	
85	St. Vincent Palloti Convent, Shanigaram	500	500	
86	St. Alphonse's Convent, Raghunathapally	500	500	
87	St. Alphonsus Convent, Reddipuram			
88	St. Ann's Convent, Mariapuram, Addabata	500	500	
89	St. Ann's Convent, Peddapalli	1000	2000	
90	St. Ann's Sadanashram, Kumarpally			
91	St. Bertholomeia Nivas,Convent, Kesamudram	500	500	
92	St. Gerosa Convent, Assisinagar,Warangal	500	1500	
93	St. John's Convent, Karimnagar			
94	St. Joseph's Convent, Kumarpally			
95	St. Mark's Convent, Narimetta	500	500	
96	St. Mary's Convent Maheshwaram, Narsampet	2500	2500	
97	St. Theresa's Adoration Convent, Atmakur	500	500	
98	St. Theresa's Convent, Thimmaraopet.			
99	Suvartha Bhavan, Begumpeta	500	500	
100	Vianney House, Fatimangar			
101	Villamaria Convent, Desharajupally, 'X' road, Knr500		500	

SCHOOLS AND COLLEGES 2019 – 2020

Sl.No.	Name of the Institution	DECO	M.S	Holy Child
1	Assisi High School, Assisinagar.			
2	Auxilium High School, Ellapur, Hasanparthy	500	500	1000
3	Bala Jyothi E/M. School, Bhimaram	500		
4	Bala Jyothi E/M. School, Unikicherla			
5	Bala Yesu School, Devaruppala			
6	Bishop Beretta High School, Fatimanagar	1000	500	
7	Bishop Thumma Bala School, Bachannapeta			
8	Carmel Convent School, Elkathurthy	2500	2500	
9	Carmel Convent School, Palakurthy	1000	500	2000
10	CJITS. Yeshwanthapur, Jangaon	10000	10000	
11	Don Bosco E/M. School, Mariapuram			
12	Fatima College of Education, Fatimanagar	1500	500	
13	Fatima Girls High School, Fatimanagar			
14	Fatima High School, Mahabubabad	1000	1000	
15	Fusco E.M. School, Wardhannapet	500	500	
16	Gandhi Centenary high School, Karimnagar			
17	Holly Cross High School, (St. Ghanpur)			
18	Infant Jesus School, Mogilicherla			
19	J.M.J. Degree College for Women, Karunapuram			
20	J.M.J. Primary School, Madhapuram	500	1000	
21	Jyothi E/M. School, Parkal			
22	Jyothiniketan High School, Malkapur	500	500	
23	Little Flower Deaf & Dumb School, Karunapuram			
24	Little Flower School, Mulugu	500	500	
25	Loyola B.Ed. College, Karimnagar			
26	Loyola High School, Karimnagar (Jesuits)			
27	Loyola Junior College, Karimnagar (Jesuits)			
28	Maria Rani E/M. High School, Karunapuram	1000	1000	
29	Maria Rani T/M. High School, Karunapuram			

30	Mary Mediatrix School, Manthani			
31	Millenium high School, Mucharla			
32	Missionary high School, Sagaram	500	500	
33	Mount Carmel Convent School, Jagital	1000	500	
34	Nirmala high School, Dornakal	1000	500	
35	Nirmala high School, Shantinagar	1000	5000	2000
36	Notredame E/M School , Theegarajupally			
37	Presentation high School, Cherial			
38	RCM Primary School, Narmetta	300	200	
39	Rosa Mystica high School, Kamalapuram	1000	1000	
40	Sacred Heart High School, Godavarikhani	1000	500	
41	Sacred heart School Tharalapalli	500	500	
42	Sacred Heart U.P. School, Kanchanapally	500	500	
43	St. Alphonsus Primary School, Reddipuram			
44	St. Ann's College of Nursing, Fatimanagar	500	500	
45	St. Ann's Girls high School, Reddipalem			
46	St. Ann's High school Appannapeta, Peddapalli	1000	9000	
47	St. Ann's School of Nursing, Fatimanagar	500	500	
48	St. Ann's School , Mariapuram, Narmetta	1000	1000	
49	St. Agustine's High School, Maripeda	500	500	
50	St. Francis De sales school, Korutla	500	500	
51	St. John's E/M. School, Kesamudram	1000	500	
52	St. John's High School, Karimnagar			
53	St. John's High School, Ookal (E/M)			
54	St. John's High School, Ookal (T/M)			
55	St. Mary's School, Pasara			
56	St. Mary's High School, Sulthanabad(Appannapeta)	1000	500	
57	St. Mary's School, Dantalapally			
58	St. Mary's School, Maheshwaram, Narsampet	2000	2000	1000
59	St. Mary's School, Sacred heart brothers, Raghunataplly			
60	St. Mary's School, Ranipuram	1000	1000	

61	St. Theresa's U.P. School, Thimmaraopet			
62	St. Alphoneses High School, E/M. School, Karimnagar	1500	1000	
63	St. Alphonsus High School, Raghunatapally (E/M)	500	500	
64	St. Alphonsus Primaray School, Raghunathapally	500	500	
65	St. Alphonsa Primary School, Raghunathapally	500	500	
66	St. Ann's high School, Kazipet	1000	1000	1000
67	St. Anthony's High School, LMD, Karimnagar			
68	St. Anthony's High School, Dharmasagar	500	500	
69	St. Claire School (NTPC), Godhavarikhani			
70	St. Francis De Sales School Veleru	1000	500	
71	St. Gabriel's High School, Fatimanagar			
72	St. John the Britto School, Kadavendi			
73	St. Joseph's high School, Kumarpally, E/M			
74	St. Joseph's high School, Kumarpally, T/M			
75	St. Joseph's Junior College, Kumarpally, hanamkonda			
76	St. Joseph's Primary School, Mallakapally	500	500	
77	St. Joseph's School, Begumpet, Dacharam	1000	500	
78	St. Joseph's School, Husnabad	1000	1000	
79	St. Mary's School, Ranipuram			
80	St. Paul's High School, Jangaon	1000	500	
81	St. Paul's Hidgh School, Thorrrur			
82	St. Theresa's high School, Atmakur	1000	500	
83	St. Thomas School, Jammikunta	200	300	
84	St. Vincent Pallotin School, Shanigaram, Dacharam	500	1500	
85	Vidhya Jyothi Degree & P.G. College, Ghanpur	1500	500	
86	Vidhyaniketan Jr. College, Karunapuram			
87	Fr. Colombo Memorial School, Nekkonda			
88	Sacred heart School, Nellikuduru	1000	500	
89	St. Gerosa high School, Assisinagar	800	700	

Fr. K. Joseph, Procurator

Covid-19 Delayed Transfers of Assistants, Pastors, Directors, Superiors

Effective by July, 7, 2020

Priests Parishes / Institutions

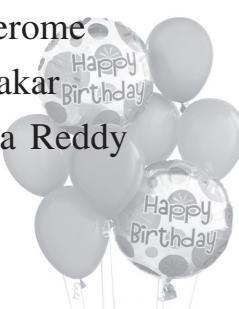
- | | |
|---------------------------------|---|
| 1. Fr. Vatti Simon | - Assistant to Velair Parish, Hostel and School |
| 2. Fr. T. SharanTeja | - Secretary to Bishop cum Assistant to Cathedral Parish |
| 3. Fr. G. Prakash Pradeep | - Assistant at CJITS College and Hostel |
| 4. Fr. M. Rajaratnam HGN | - Rayapatnam, Mission Director |
| 5. Fr. K. Vijay Kumar HGN | - St. Puis X and St. Xavier's Seminaries |
| 6. Fr. G. Sleevaraj HGN | - Assistant at Parish, School & Hostel, Sultanabad |
| 7. Fr. Ery Prabhakar MMI | - Assistant at Theegarajapally Parish & Nekkonda School |
| 8. Fr. Peter, Guinelian Fathers | - Mission Banjara Director |
| 9. Fr. Anil Kumar SDM | - Assistant at LMD School & Hostel |
| 10. Fr. P. Anil Kumar SDS | - Associate at Cathedral Parish |
| 11. Fr. Thumma Joji CAP | - Gudur-Samurdala Mission Director |
| 12. Fr. Polishetti Innaiah CAP | - Mulkanoor Mission Director |
| 13. Fr. Francis Pasala CAP | - Assisinagar Parish, Warangal |
| 14. Fr. Abilash Gopu CAP | - Assistant at Assisinagar Parish, Warangal |
| 15. Fr. Charles Babu MSC | - RampoorJeevadhara, Superior |
| 16. Fr. Maxim Fernandes SVD | - Jangaoan Parish |
| 17. Fr. Ignatius Santhuraj SVD | - Kadavendi Parish |
| 18. Fr. Marneni Sudhir Kumar | - Cheriyal Parish |

+ Udu mala Bala

June 30, 2020

Birthdays in month of July

Rev. Fr. Thanugundla Jerome	10-07-1961
Rev. Fr. Golamari Sudhakar	10-07-1966
Rev. Fr. Singareddy Inna Reddy	14-07-1972
Rev. Fr. Basani Kishore	16-07-1979
Rev. Fr. Allam Vincent	17-07-1964
Rev. Fr. Dodda Raja	26-07-1959



OFFICE FOR PROTECTION OF CHILDREN AND VULNERABLE ADULTS AT BISHOP'S HOUSE, FATIMANAGAR

**As per Vatican mandate an office
in Bishop's House is Opened,
Headed by: Fr. K. Joseph the Chancellor to
Protect Children and Vulnerable Adults.**

**Diocesan Policy for protection of
children is available.
Please read, announce to
people and follow it.**

**Kindly note the zero tolerance of the
Church regarding Child Abuse!**

Priestly Ordination of Gopu Prakash Pradeep



Covid-19 Relief Activities