

Hastinavani



News Letter
Diocese of Warangal



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No. 10

"The holy Rosary is a Powerful weapon.
Use it with confidence and
you'll be amazed at the results"

St. Josemaria Escriva



OUR LADY OF ROSARY
PRAY FOR US

బతుకవ్వ
మధూకాంక్షలు

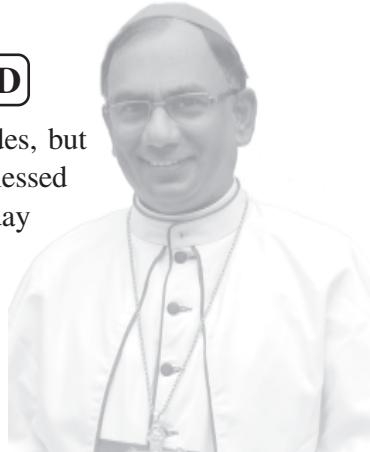
WORKS OF MISSION COOPERATION IN GERMANY AND ITALY



Kapari Vani

HOLINESS, HALLMARK OF SAINTHOOD

Many Catholics have been declared saints in recent decades, but hardly anyone with such acclaim and applause accorded to Blessed Mother Teresa, who was canonized by Pope Francis on Sunday September 4, 2016, largely in recognition of her service to the poorest in India. It was a special grace for me to be able to be present at the Canonization of such a holy personality. I saw it as an unparallel blessing for the Church in India and more so for great country of India itself. Starting with the first martyrs of the early Church, saints were chosen by public approval. It is said that there are over 10,000 named saints in the Roman Martyology, but no authoritative "head count" traceable. The stories of some Saints were distorted by some sort of myths and marvels, and some saints seemed to have never existed! Gradually, the bishops and finally the Vatican took over authority for approving saints. Pope John Paul II made sweeping changes in the canonization procedure in 1983. The process begins after the death of a Catholic whom people regard as holy. Sanctity, Holiness is the 'sine qua non' characteristic for recognizing who a saint is. Any number of humanitarian or charitable works cannot be the reason for the process of canonization.



Personification of Catholic Life Today

If someone asks 'Who is someone today that would really embody the Christian life?', we need to point to Mother Teresa of Calcutta. Born in Albania, Mother Teresa became world-famous for her devotion to the destitute and dying. The religious congregation she established in 1950, the Missionaries of Charity, now counts more than 4,500 religious sisters around the world. In 1979, she was awarded the Nobel Peace Prize for her lifetime of service. But 'humanitarian work alone' is not sufficient for canonization in the Catholic Church, as stated above. Normally, a candidate must be associated with at least two miracles. The idea is that a person worthy of sainthood must demonstrably be in heaven, actually interceding with God on behalf of those in need of healing.

Making Saints or Recognizing Saints?

Catholic Church does not make or create saints. It merely recognizes those who were already saints by the grace of God. Mother Teresa was highly-admired by the common public in India as a 'living saint' while she was still alive. The Church officially recognized the same 18 years after her death. There are millions of saints but the Church recognizes and declares only those who have powerful public message of God to give to common man. Often, the process starts many years after death in order give perspective on the candidate. The local bishop investigates the candidate's life and orthodoxy of doctrine. Then a panel of theologians at the Vatican evaluates the candidate. After approval by the panel and cardinals of the Congregation for the Causes of Saints, the pope proclaims the candidate "venerable."

All Christens Called to become Saints

The next step, beatification, requires evidence of one miracle, except in the case of martyrs. Since miracles are considered proof that the person is in heaven and can intercede for us, the miracle must take place after the candidate's death and as a result of a specific petition to the candidate. When the pope proclaims the candidate beatified or "blessed," the person can be venerated by a particular region or group of people with whom the person holds special importance. Only after one more miracle will the pope canonize the saint and this includes martyrs as well. The title of saint tells us that the person lived a holy life, is in heaven, and is to be honoured by the universal Church. Canonization does not "make" a person a saint; it recognizes what God has already done. Though canonization is infallible and irrevocable, it takes a long time and a lot of effort. So while every person who is canonized is a saint, not every holy person has been canonized. You have probably known many "saints" in your life, and you are called by God to be one yourself.

Honouring or Praying to Saints?

By the year 100 A.D., Christians were honouring other Christians who had died, and asking for their intercession. Many people think that honouring saints was something the Church set up later, but it was part of Christianity from the very beginning. As a matter of fact, this practice came from a long-standing tradition in the Jewish faith of honouring prophets and holy people. The first saints were martyrs, people who had given up their lives for the Faith in the persecution of Christians. Strictly speaking, we pray with saints, not to them. You may have chosen someone you could trust, or someone who understood your problem, or someone who was close to God. Those are all reasons we ask saints to pray for us in times of trouble. Since saints led holy lives and are close to God in heaven, we feel that their prayers are particularly effective. Often we ask particular saints to pray for us if we feel they have a particular interest in our problem. For example, many people ask Saint Antony to pray for them especially in temporal troubles.

Saint for our Times: Relevant to those struggling with doubts of Faith

The sainthood of Mother Teresa powerfully appeals to present-day Catholics in a way previous canonizations did not. We know that the posthumously published collection of Mother Teresa's private journals and letters, *Mother Teresa: Come Be My Light*, stuns us that the holy nun so widely revered for her spiritual purity acknowledged that she did not personally feel God's presence, for around 50 long years: "In my soul I feel just that terrible pain of loss," she wrote, "of God not wanting me, of God not being God, of God not existing." Mother Teresa dealt with such pain by courageously and faithfully telling God, "Even though I don't feel you, I believe in you." That statement of faith makes her example relevant and meaningful to contemporary Christians who also struggle with doubt. paradoxically, this most traditional saint becomes a saint for most modern times!

Batukamma in Action

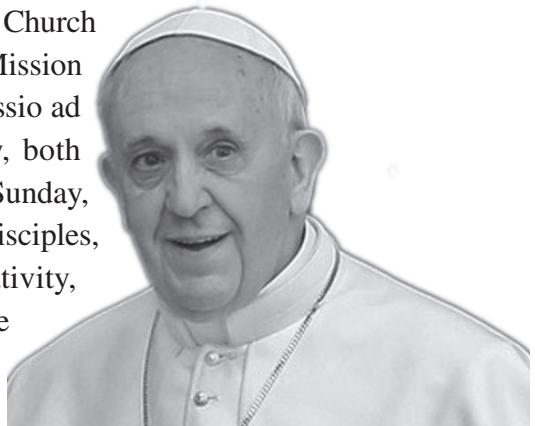
Batukamma is the feast of hope of all Telangana people and Saint Mother Teresa gave tangible form in action to those struggling in life from 'womb to tomb' and enhances our lives by inspiring that we, all together, and each one of us too can make a difference for better in the world we are born into! **Wish You Hopefullllllllllllll Dassera!**

I. POPE'S VANI

MESSAGE OF POPE FRANCIS FOR WORLD MISSION DAY

Missionary Church, Witness of Mercy

The Extraordinary Jubilee of Mercy, which the Church is celebrating, casts a distinct light on World Mission Sunday 2016: it invites us to consider the missio ad gentes as a great, immense work of mercy, both spiritual and material. On this World Mission Sunday, all of us are invited to "go out" as missionary disciples, each generously offering their talents, creativity, wisdom and experience in order to bring the message of God's tenderness and compassion to the entire human family. By virtue of the missionary mandate, the Church cares for those who do not know the Gospel, because she wants everyone to be saved and to experience the Lord's love. She "is commissioned to announce the mercy of God, the beating heart of the Gospel" (*Misericordiae Vultus*, 12) and to proclaim mercy in every corner of the world, reaching every person, young or old.



When mercy encounters a person, it brings deep joy to the Father's heart; for from the beginning the Father has lovingly turned towards the most vulnerable, because his greatness and power are revealed precisely in his capacity to identify with the young, the marginalized and the oppressed (cf. Deut 4:31; Ps 86:15; 103:8; 111:4). He is a kind, caring and faithful God who is close to those in need, especially the poor; he involves himself tenderly in human reality just as a father and mother do in the lives of their children (cf. Jer 31:20). When speaking of the womb, the Bible uses the word that signifies mercy: therefore it refers to the love of a mother for her children, whom she will always love, in every circumstance and regardless of what happens, because they are the fruit of her womb. This is also an essential aspect of the love that God has for all his children, whom he created and whom he wants to raise and educate; in the face of their weaknesses and infidelity, his heart is overcome with compassion (cf. Hos 11:8). He is merciful towards all; his love is for all people and his compassion extends to all creatures (cf. Ps 144:8-9).

Mercy finds its most noble and complete expression in the Incarnate Word. Jesus reveals the face of the Father who is rich in mercy; he "speaks of [mercy] and explains it by the use of comparisons and parables, but above all he himself makes it incarnate and personifies it" (John Paul II, *Dives in Misericordia*, 2). When we welcome and follow

Jesus by means of the Gospel and sacraments, we can, with the help of the Holy Spirit, become merciful as our heavenly Father is merciful; we can learn to love as he loves us and make of our lives a free gift, a sign of his goodness (cf. *Misericordiae Vultus*, 3). The Church, in the midst of humanity, is first of all the community that lives by the mercy of Christ: she senses his gaze and feels he has chosen her with his merciful love. It is through this love that the Church discovers its mandate, lives it and makes it known to all peoples through a respectful dialogue with every culture and religious belief.

This merciful love, as in the early days of the Church, is witnessed to by many men and women of every age and condition. The considerable and growing presence of women in the missionary world, working alongside their male counterparts, is a significant sign of God's maternal love. Women, lay and religious, and today even many families, carry out their missionary vocation in various forms: from announcing the Gospel to charitable service. Together with the evangelizing and sacramental work of missionaries, women and families often more adequately understand people's problems and know how to deal with them in an appropriate and, at times, fresh way: in caring for life, with a strong focus on people rather than structures, and by allocating human and spiritual resources towards the building of good relations, harmony, peace, solidarity, dialogue, cooperation and fraternity, both among individuals and in social and cultural life, in particular through care for the poor.

In many places evangelization begins with education, to which missionary work dedicates much time and effort, like the merciful vine-dresser of the Gospel (cf. Lk 13:7-9; Jn 15:1), patiently waiting for fruit after years of slow cultivation; in this way they bring forth a new people able to evangelize, who will take the Gospel to those places where it otherwise would not have been thought possible. The Church can also be defined as "mother" for those who will one day have faith in Christ. I hope, therefore, that the holy people of God will continue to exercise this maternal service of mercy, which helps those who do not yet know the Lord to encounter and love him. Faith is God's gift and not the result of proselytizing; rather it grows thanks to the faith and charity of evangelizers who witness to Christ. As they travel through the streets of the world, the disciples of Jesus need to have a love without limits, the same measure of love that our Lord has for all people. We proclaim the most beautiful and greatest gifts that he has given us: his life and his love.

All peoples and cultures have the right to receive the message of salvation which is God's gift to every person. This is all the more necessary when we consider how many injustices, wars, and humanitarian crises still need resolution. Missionaries know from experience that the Gospel of forgiveness and mercy can bring joy and reconciliation, justice and peace. The mandate of the Gospel to "go therefore and make disciples of all

nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you" (Mt 28:19-20) has not ceased; rather this command commits all of us, in the current landscape with all its challenges, to hear the call to a renewed missionary "impulse", as I noted in my Apostolic Exhortation *Evangelii Gaudium*: "Each Christian and every community must discern the path that the Lord points out, but all of us are asked to obey his call to go forth from our own comfort zone in order to reach all the 'peripheries' in need of the light of the Gospel" (20).

This Jubilee year marks the 90th anniversary of World Missionary Day, first approved by Pope Pius XI in 1926 and organized by the Pontifical Society for the Propagation of the Faith. It is appropriate then to recall the wise instructions of my Predecessors who ordered that to this Society be destined all the offerings collected in every diocese, parish, religious community, association and ecclesial movement throughout the world for the care of Christian communities in need and for supporting the proclamation of the Gospel even to the ends of the earth. Today too we believe in this sign of missionary ecclesial communion. Let us not close our hearts within our own particular concerns, but let us open them to all of humanity.

May Holy Mary, sublime icon of redeemed humanity, model of missionaries for the Church, teach all men, women and families, to foster and safeguard the living and mysterious presence of the Risen Lord in every place, he who renews personal relationships, cultures and peoples, and who fills all with joyful mercy.

II. OUR LADY OF THE ROSARY

"Say the Rosary every day. Pray a lot and offer sacrifices for sinners. I'm Our Lady of the Rosary. Only I will be able to help you. In the end My Immaculate Heart will triumph."

The word Rosary means "Crown of Roses". Our Lady has revealed to several people that each time they say a Hail Mary they are giving her a beautiful rose and that each complete Rosary makes her a crown of roses. The rose is the queen of flowers, and so the Rosary is the rose of all devotions and it is therefore the most important one. The Holy Rosary is considered a perfect prayer because within it lies the awesome story of our salvation. With the Rosary in fact we meditate the



mysteries of joy, of sorrow and the glory of Jesus and Mary. It's a simple prayer, humble so much like Mary. It's a prayer we can all say together with Her, the Mother of God. With the Hail Mary we invite her to pray for us. Our Lady always grants our request. She joins her prayer to ours. Therefore it becomes ever more useful, because what Mary asks she always receives, Jesus can never say no to whatever His Mother asks for. In every apparition, the heavenly Mother has invited us to say the Rosary as a powerful weapon against evil, to bring us to true peace. With your prayer made together with your heavenly Mother, you can obtain the great gift of bringing about a change of hearts and conversion. Each day, through prayer you can drive away from yourselves and from your homeland many dangers and many evils.

III. ST. FRANCIS OF ASSISI

St. Francis of Assisi abandoned a life of luxury for a life devoted to Christianity after reportedly hearing the voice of God, who commanded him to rebuild the Christian church and live in poverty. He is the patron saint for ecologists.

Synopsis: Born in Italy circa 1181, St. Francis of Assisi was renowned for drinking and partying in his youth. After fighting in a battle between Assisi and Perugia, Francis was captured and imprisoned for ransom. He spent nearly a year in prison awaiting his father's payment and, according to legend, began receiving visions from God. After his release from prison, Francis heard the voice of Christ, who told him to repair the Christian Church and live a life of poverty. Consequently, he abandoned his life of luxury and became a devotee of the faith, his reputation spreading all over the Christian world. Later in life, Francis reportedly received a vision that left him with the stigmata of Christ marks resembling the wounds Jesus Christ suffered when he was crucified making Francis the first person to receive such holy wounds. He was canonized as a saint on July 16, 1228. Today, St. Francis of Assisi has had a lasting resonance with millions of followers across the globe.



IV. THE FEAST OF THE GUARDIAN ANGELS

Feast : October 2

Not only do believers have faith on their side, but they have "witnesses" of God's Word. Holy Scripture contains numerous examples that witness to the existence of angels and their manifestations in relation to the fulfillment of particular missions. The well-known example of Mary's Annunciation involved an angel sent by God to announce that the moment had arrived for the fulfillment of the coming of God's Son: He would be conceived by the power of the Holy Spirit and born of Mary as man. Angels were also the witnesses and heralds of Jesus' Resurrection.



Sacred Scripture and angels: With Sacred Scripture as its foundation, the Church affirms the existence of angels and puts into light their mission in relation to collective salvation in history as well as individual salvation. In a Catechesis during the early years of his Pontificate, keeping in mind what is held by tradition, John Paul II affirmed that "the angels, as pure spirits, not only participate in the holiness of God himself, in the manner proper to them, but in the key moments they surround Christ and accompany him in the fulfillment of his salvific mission in regard to mankind" (General Audience, 30 July 1986; L'Osservatore Romano English Edition, 4 August, p.1).

Holiness, therefore, as the fruit of grace and love, is shared by the angels. It is not shared by all, however, for in the beginning there was a rebellion, and those unfaithful to God and his project of salvation were excluded.

Guardian angels : In the Catechesis mentioned above, John Paul also affirms that "in the key moments [the angels] surround Christ and accompany him in the fulfillment of his salvific mission in regard to mankind". This is a logical consequence of the aforementioned text. Angels, created by God according to the importance and necessity of each situation, therefore "accompany" and "surround" the Church, the Mystical Body of Christ. In this way the mission is complete, embracing the whole Christ, Head and Body.

This dynamic refers not only to the Ecclesial Community as such, but also individual Church members. But as part of the historical and ecclesiological profile it must also be mentioned that angels journey together with the Church in her mission of salvation and at the same time travel side-by-side with her members; all human beings have their own

guardian angel to guard, protect and enlighten them. The Catechism of the Catholic Church proclaims that "from infancy to death human life is surrounded by their [angels'] watchful care and intercession. Beside each believer stands an angel as protector and shepherd leading him to life. Already here on earth the Christian life shares by faith in the blessed company of angels and men united in God" (CCC, n. 336).

Such protection will benefit those who respond to the Holy Spirit's direction and for those who willingly collaborate. In her liturgy, the Church prays to the angels for herself and others, calling upon their protection and intercession: it is sufficient to follow the liturgy of the Mass to be convinced.

The same Church makes the special prayer to the guardian angel available to the faithful and to all who wish to recite it. As a result, praying it at least twice a day, morning and evening, should not be "an option".

V. THREE REASONS WHY MOTHER TERESA CANONIZED

When Mother Teresa is canonized on September 4, she will be most remembered for her selfless charity. Mother Teresa worked with the poorest of the poor in Calcutta (Kolkata), India, serving lepers and others who would otherwise suffer without care. Her services were given freely, and her example was followed by the sisters in the order she founded, the Missionaries of Charity.

1. Mother Teresa has inspired thousands of followers in several different nations as well as individual acts of kindness around the globe. She has been mentioned as a charitable inspiration by world leaders. Her order has 19 mission homes in Kolkata, as well as several others around the world. The Missionaries of charity also operate a school, care for ex-prostitutes and run soup kitchens.

2. Another reason why Mother Teresa is important is not one that is normally advertised. Mother Teresa had grave doubts about God and her relationship with Him. She questioned His presence, saying on numerous occasions she did not feel it at all. Mother Teresa said she felt this way because she saw so much suffering in the world, which is a common problem for many who question the existence and nature of God. What is important is not that she doubted, but that she lived a faithful life in spite of her doubts. Mother Teresa knew that regardless of feeling God's presence, there was a form of right and wrong that had to be obeyed. She knew that right required charity. She demonstrated that a person can live a faith-filled life even when filled with doubts.

3. Her message is universal. No matter what religion a person is, or if they don't believe at all, Mother Teresa's life message, to embrace suffering, especially that of the poor. One of the great tragedies of our time, and indeed of all time, is that we tend to shun the

suffering or at least avoid interacting with them. Yet suffering is often intensified by solitude and assuaged by company. Even a small kindness can have a tremendous impact on a person's suffering. People have abandoned suicide plans, have changed faiths, and have gone on to do great things because of small gestures of kindness.

Every human being suffers and understands suffering. Every human being also understands kindness and compassion. Mother Teresa is important because she lived her life in such a way as to inspire kindness. Few people do this, and for this reason it is important to hold up her example for all to follow, Catholic or not.

VI. JUBILEE YEAR OF MERCY, A TIME OF GRACE, PEACE, CONVERSION AND JOY

“Merciful Like the Father”

It is meant for everyone: people of every age, from far and near. There are no walls or distances which can prevent the Father's mercy from reaching and embracing us. This grace-filled moment also concerns you, dear young people. I encourage you to take an active part in this celebration and to realize that each of you is a child of God (cf. 1 Jn 3:1). I would like to invite you, one by one, calling you by name, as Jesus does each day. For you know that your names are written in heaven (Lk 10:20), in the heart of the Father, that Merciful Heart which is the source of all reconciliation and kindness.

In which every moment becomes a chance for us to grow in holiness. It is a time when we can discover that life together as brothers and sisters is like a great party, perhaps the most beautiful party we can imagine, the endless party that Jesus has taught us to celebrate by his Spirit. The Jubilee is the party to which Jesus invites us all, without excluding anyone.

“Merciful like the Father”. This is the theme of the Jubilee, but it is also the prayer we make for all of you as we welcome you in the name of Jesus. To be merciful means to grow in a love which is courageous, generous and real. It means to grow physically and spiritually. You are preparing to be Christians capable of making courageous choices and decisions, in order to build daily, even through little things, a world of peace.

Yours is a time of life which is full of amazing changes. Everything seems possible and impossible all at once. I repeat what I said to some of your friends: “Remain steadfast in the journey of faith, with firm hope in the Lord. This is the secret of our journey! He gives us the courage to swim against the tide. Pay attention, my young friends: to go against the current; this is good for the heart, but we need courage to swim against the tide. Jesus gives us this courage!

With him we can do great things; he will give us the joy of being his disciples, his witnesses. Commit yourselves to great ideals, to the most important things. We Christians were not chosen by the Lord for little things; push onwards toward the highest principles. Stake your lives on noble ideals". Here I cannot forget those of you who are living in situations of war, extreme poverty, daily troubles and loneliness. Don't ever lose hope! The Lord has a great dream which, with your help, he wants to come true! Your friends, young people your age living in less trying conditions than your own, have not forgotten you; they are working for peace and justice for everyone everywhere. Don't be taken in by the messages of hatred or terror all around us. Instead, make new friends. Give of your time and always show concern for those who ask your help. Be brave and go against the tide; be friends of Jesus, who is the Prince of Peace (cf. Is 9:6). "Everything in him speaks of mercy. Nothing in him is devoid of compassion" (Misericordiae Vultus, 8).

I realize that not all of you can come to Rome, but the Jubilee is truly for everyone and it is also being celebrated in your local Churches. You are all invited to this moment of joy. Don't just prepare your rucksacks and your banners, but your hearts and your minds as well. Think carefully about the hope and desires you will hand over to Jesus in the Sacrament of Reconciliation and in the Eucharist which we will celebrate together. As you walk through the Holy Door, remember that you are committing yourselves to grow in holiness and to draw nourishment from the Gospel and the Eucharist, the Word and the Bread of life, in order to help build a more just and fraternal world.

I pray that the Holy Spirit will guide your steps and enlighten you. For you and your families, and for all who help you to grow in goodness and in grace, may the Blessed Virgin Mary, Mother of us all.

VII. BISHOP'S ENGAGEMENTS FOR OCTOBER, 2016

OCTOBER 1, 2016

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|--------|----------|--|
| 1. Sat | : | Office |
| 2. Sun | : | Kolkota, Celebration of Sainthood of Mother Teresa |
| 3. Mon | : | Office |
| 4. Tue | : | Office |
| 5. Wed | 10.30 am | : Celebration of Sainthood Day: Mass at Mother Teresa Convent, Kasibugga |
| 6. Thu | : | Baptism with Holy Mass at Gudur, Lourdunagaram |
| 7. Fri | : | Office |
| | 6.00 pm | : MIJARC World General Assembly: Inaugural Mass |

8. Sat 11.00 am : FCT Seminar for Higher Education for Boys
9. Sun 11.00 am : FCT Seminar for Higher Education for Girls
- 6.30 pm : Mallakpally Divine Mercy Jubilee Celebration and Bible Training Programme Closing
- 10-15 : Pilgrimage cum Annual Retreat in Kerala
16. Sun : Blessing of the Grotto and Arogya Matha Feast Mass, Karunapuram Parish
17. Mon : Office
18. Tue : Office for Consecrated
- 19-20 : Delhi : Celebration of Sainthood to Mother Teresa
21. Fri : Office for Laity
23. Sun : World Mission Sunday
- 9.00am - 3.00pm : Concluding Mercy Jubilee Year Jagaon Area Parishes
24. Mon 3.00 pm : CJITS Financial Council Meeting, Bishop's House
- 25-26 : Classmates come-together : Fatimanagar
27. Thu 9.30 am : Ordination to Transitional Diaconate, St. John's Regional Seminary, Hyderabad
- 3.00 am : CJITS General Body Meeting at Jangaon
28. Fri : Office
30. Sun 7.30 pm : Erection of Obelisk Stoopam in front of Cathedral
- 4.00 pm : Mercy Jubilee Convention , Karimnagar Deanary

November 2016 :

1. Tue : All Saints Solemnity : Office
2. Wed : All Soul's Feast
3. Thu : All India Rectors of Major Seminaries (ARMS) Exco General Body Meeting, Goa
- 4-8 : All India Rectors of Major Seminaries (ARMS) General Body Meet - Goa
9. Wed : Office
11. Fri 7.00 am : Mass : 1st Chapter of Presentation Province, Karunapuram

VIII. COMMUNICATIONS

1. October is the Month of Rosary

As we are aware, the month of October is dedicated to our Lady of Holy Rosary. All Parish Priests and Heads of institutions are requested to observe it devoutly. In all Churches and Chapels the Rosary is to be recited every day.

2. Annual Mobile Retreat Cum Mercy Jubilee Pilgrimage for Clergy

Being the time of Mercy Jubilee all Priests are requested to take note of the Annual Retreat for the Clergy from 10th of October, 2016 at Franciscan Conventuals- Angamaly, Malayathur, Trissur, Alwaye, Muringur, Ernakulam, Cochin, Palai, Bharnagananam, Mananam and other Holy Sites in Kerela. Please Pray for all those who make this historical Pilgrimage Retreat.

3. Mission Sunday Celebrations (23rd October, 2016)

This year mission Sunday is falls on 23rd of October, Penultimate Sunday of the month. All the parish priests are asked to observe Mission Sunday in a Solemn Manner.

- Pray for the mission – extension & for missionaries who are involved in mission – word & proclamation of the word of God courageously.
- Promote genuine vocations for priesthood and religious life.
- Generous offering and contributions on mission Sunday for mission expansion and for missionaries.
- All the parish priests and heads of the institutions are requested to motivate, animate and encourage the faithful, youth and children to contribute generously. Please send the contributions to Rev. Fr. K. Joseph, the Procurator as early as possible.

4. Dassara Feast : It is a great cultural feast of Telangana. Kindly inculcate Dassara into Christian faith and Celebrate.

IX. INFORMATIONS

1. News from Youth centre

a) **Values for life Seminar :** Awareness program for the youth was conducted On 14th Sept, 2016 at Rampur in Warangal Initiated by Rev. Sr. Prabhavathi, the General councilor and Sr. Lourdu Mary, N, provincial Councilor of Catechist Sisters of St. Ann arranged in Rampur, Jeevadhara prayer centre, with the permission of Fr. Jerome in charge of Jeevadhara prayer centre in collaboration with the parish priest. The day's theme was "Awareness program for the youth". It was conducted on 14th Sep, 2016. The resource person was Rev. Fr. Vinod Kumar Nagothu, youth director of Warangal Diocese Fatimanagar, Warangal. Boys and girls came from 3 sub parishes of Rampur to participate in youth camp. Total numbers of participants were 73.

b) Faith Formation Seminar : A youth camp for catholic girls was held on 18th September, 2016 at Divya Deepthi Bhavan in Fathimanager on Sunday. Altogether there were 35 girls of which 13 were from St.Joseph's Jr. Collage, HanamaKonda and others from Christu Jyothi Engineering Collage, Janagoan. Rev. Fr. Nagothu Vinod Kumar, the youth director, Warangal Dioceses was the resource person of the day. Father began his first session with topic "Faith in God" He persisted that the basis of Kingdom is faith and we are shielded by God's power. Love sees the need, hope sees the answer and faith works towards the fulfillment of the vision. In his second deliberation Father briefed the 7 Principles of Kingdom:- "One who kneels down never falls down"- Whoever prays never fails. To inherit the kingdom God the following principles are indispensable. 1) Humility, 2) Follow Jesus, 3) Service, 4) Risk, 5) Meeting Needs, 6) Delegate, 7) multiply.



2. News From CRI Warangal UNIT

Seminar for all the Religious of Warangal in October 29th 2016 : We need to recharge and renew ourselves periodically to maintain our physical, mental and spiritual health at optimum. For this it is mandatory that we take a break from our routine activities to come together to listen to reflect and to pray in order to become person of God, fully human fully alive when we have the human qualities of truthfulness, respect for others, integrity, affability, kindness, courtesy and prudence, capacity to relate to others in a positive manner and the ability to get along with others, and work with them in the community; Including emotional self control, to have a balanced life style and balance in making judgments. May I request every community to participate in it, in good number.

Theme : "Biblical and Theological Dimension of Mercy and forgiveness, Corporal and Spiritual works of Mercy, Psychological effects of Mercy and forgiveness."

Venue : Divya Deepthi Spiritual Centre, Fatimanagar , Date : **29th** October 2016 (Saturday) **Time :** 09.00am to 04.30 p.m. **Animator :** Rev. Fr. Gorantla Charles (Provincial Superior) Heralds of Good News.

- Sr. Selvipillai, F.M.M.

3. NEWS FROM LODI

Name of the Program : Awareness Rising to youngsters on Education and Aid distribution
No. of Beneficiaries : 30 differently able children. Total number of participants: 65 members
Program Supported by : CHAI-LF. Project Area : Mahabubad mandal. Date : 20/09/2016

In this program we have distributed aids to differently able children as per their need. The chief guest is Mr. PJ.Vivekanandha , MEO (Mandal Education Officer), Fr.S.Bala Showry in charge Director of Lodi M S S Soceity, Mr.Saraiah from MEPMA (Mission for Elimination of Poverty Municipal Areas) were addressed in this program and program in charge Mr.K.Suresh Lodi Coordinator.

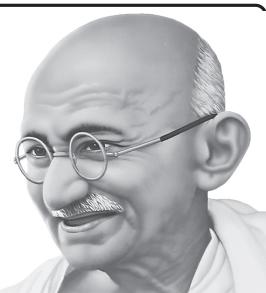


HEARTY CONDOLENCES TO **Rev. Fr. GOLAMARI RAYAPPA & Rev. Fr. GALI BALA SWAMY**

We express our heart-felt condolences to Rev. Fr. Golamari Rayappa and Rev. Fr. Gali Bala Swamy and their family members on the demise of Golamari Balreddy father of Rev. Fr. Golamari Rayappa on 02-09-2016 at Ookal Parish and Gali Yesamma Mother of Rev. Fr. Gali Bala Swamy on 21-09-2016 at Fatimanagar. Many priests and religious participated in their Funeral Masses. We pray that the Lord may grant them eternal rest. May their souls rest in peace!

OCTOBER 2nd
**"Be the change you want
to see in the world".**

- Mahatma Gandhi



కారుణ్య జూబిలి మహా పాద యూత్ నవంబరు 12, 2016



(కారుణ్య జూబిలి ముగింపు వేడుకలు)



మదర్ తెరెసా పునీత పట్టు వేడుకలు

“తండ్రివలె కనికరముకలవారై యుండుడు” : - లూకా 6:36.

పూజ్యులన గురువరేణులారా, వందనీయ దైవాంకితులారా, అభినందనీయ గృహస్త క్రైస్తవులారా, అలుపెరగని యువతీ యువకులారా, కల్ల కపటమెరుగని కరుణామయులైన బాల బాలికలారా!

క్రీస్తు కరుణా కట్టక్షాలను నిండుగా పొంది, దాన్ని ఇతరులకు దయా కనికరాల అమృతంగా అందించాం.

“లోక సృష్టికి కారణం దైవ ప్రేమ - పునః సృష్టికి కారణం దైవకారుణ్యం”

దేవుని న్యాయం మనిషిని శిక్షించినా, దేవుని కారుణ్యం న్యాయాన్ని దాటి మనిషిని మరలా దగ్గరకు తీసుకొన్నాడు. ఆయన న్యాయం ప్రకారం మనమంతా బూడిదై మట్టిలో కలిసిపోయి ఉండే వారమే. కానీ దైవ కారుణ్యం అ మనమ్ములను వెదకి వెడకి కనుగొని తన బిడ్డలుగా మలచాడు. ప్రేమ కరుణలు కలబోసిన తనను పోలి జీవించమని తన కుమారుడైన క్రీస్తు ద్వారా బోధించాడు, ఎలా జీవించాలో నేర్చినాడు.

పరోపకార పుణ్య కార్యాలు :

- 1) శారీరక పుణ్యకార్యాలు : అన్నదానం, పానీయ దానం, వప్పు దానం, అదరణ దానం, పరామర్థ దానం, దర్శన దానం, సమాధి దానం (మత్త 25:35). అను యేసు కడరా తీర్పులో అడుగు పరోపకార కార్యాలు చేశాము.
- 2) అధ్యాత్మిక పుణ్యకార్యాలు : సందేహించు వారికి సలహాలివ్వడం, అజ్ఞానులకు, బోధించడం, పాపాత్ముల హెచ్చరించడం, బాధల్లోనున్నవారిని ఓదార్ఘడం, అపరాధాలను మన్మించడం, చెడ్డవారిని భరించడం, జీవితులకోసం - మృతులకోసం ప్రార్థించడం లాంటి అధ్యాత్మిక కార్యాలు ఆనందంగా చేశాము.

కారుణ్య జూబిలి మహా పాద యూత్ :

మనుషులంతా ప్రయాణికులే, యాత్రికులే, క్రైస్తవులమైన మన గమ్యం ఏంటో తెలుసు, కనుక క్రైస్తవుల జీవితం ఓ తీర్థయాత్ర, ఓ పుణ్య యూత్ అవుతుంది. దానిని మననం చేసుకుంటూ ఈ జూబిలి సంారాన్ని వైభవోపేతంగా ముగించుకుందాం.

తేఱి & సమయం : శనివారం 12 నవంబర్ 2016, ఉ॥ 10.00 గం॥లకు

స్థలం : పట్టిక గార్డెన్స్, హన్సుకొండ.

కార్యక్రమం : కారుణ్య జూబిలి మహా పాద యూత్ 10, 11, 12 తేదిల్లో

ఉ॥ 10.00 గం॥లకు ప్రారంభ వేడుకలు

ఉ॥ 10.30 గం॥లకు బహిరంగ సభ

ఉ॥ 11.30 గం॥లకు ఫాతిమా కథిడ్రల్ వరకు పాద యూత్

మ॥ 12.30 గం॥లకు దివ్య ప్రసాద ఆరాధన, పాప సంకీర్ణము, స్వస్థతా ప్రార్థనలు

మ॥ 1.00 గం॥లకు భోజన విరామం

మ॥ 3.00 గం॥లకు కారుణ్య జూబిలి ముగింపు పూజాబలి

మహా పూజ్య తీతీతీ ఉడుమల బాల,

ఓరుగల్లు పీచాధిపతులు మరియు గురువులు అర్పిస్తారు.

కరీంసగర్, వరంగల్లు జిల్లాలతో కూడిన చారిత్రాత్మక వరంగల్లు పీరకాపరిగా ఈ అసాధారణ కారుణ్య జూబిలి యూత్ విశ్వాసులందరికి దేవుని కరుణను కురిపించాలని ఆకాంక్షిస్తున్నా పునీత మదర్ తెరిస్సా వోలే దయా కనికరాలతో జీవిస్తూ, కరుణామయుడైన క్రీస్తు ప్రభువుకు సాక్ష్యమిద్దాం!

సుఖసలు :

1. ఉ॥ 10.00 గం॥లకు వరకు పట్టిక గార్డెన్స్ నందు అందరు హజరు కాగలరు.

2. అందరికి ఫాతిమా స్కూల్ క్రొండ్స్లో భోజన సదుపాయం ఏర్పాటు చేయడమైనది.

3. ఈ కార్యక్రమానికి మీ విరాళాలను అందించగలరు.

కారుణ్య జూబిలి ఆశిస్తులతో - పునీత మదర్ తెరిస్సా ల్రార్ధనా సహాయంతో

With Gratitude for the Receipt of Local Mass Intentions

Date	Parish / Institutions	No. of Masses	Amount
01-08-2016	Christhu Jyothi Ashramam	102	10,200
03-09-2016	Christhu Jyothi Ashramam	88	8,800
06-09-2016	Fatima Cathedral	200x80	16,000
06-09-2016	Fatima Cathedral	200x100	20,000
16-09-2016	Diesel Colony Velankanni Shrine	1000	1,00,000

Pope's Intentions for the Month of October - 2016

Universal : Journalists

That journalists, in carrying out their work, may always be motivated by respect for truth and a strong sense of ethics.

Evangelization : World Mission Day

That World Mission Day may renew within all Christian communities the joy of the Gospel and the responsibility to announce it.

Birthday Babies in October

Fr. Kommareddy Vijaya Kumar	06-10-1955
Fr. Pentareddy Kiran Kumar	08-10-1977
Fr. Gade Prashanth	08-10-1987
Fr. Singareddy Prabhakar	10-10-1982
Fr. Kariyil Varghese	11-10-1931
Fr. Vatti Raja	24-10-1958
Fr. Bellamkonda Joseph Praveen	25-10-1983
Fr. Yeruva Inna	28-10-1961
Fr. Pentareddy Raja	29-10-1961



Rev. Fr. Beeredy Prakash	19-10-2008
Bro. Tasca	15-10-1963
Msgr. D. Vismara	23-10-1953

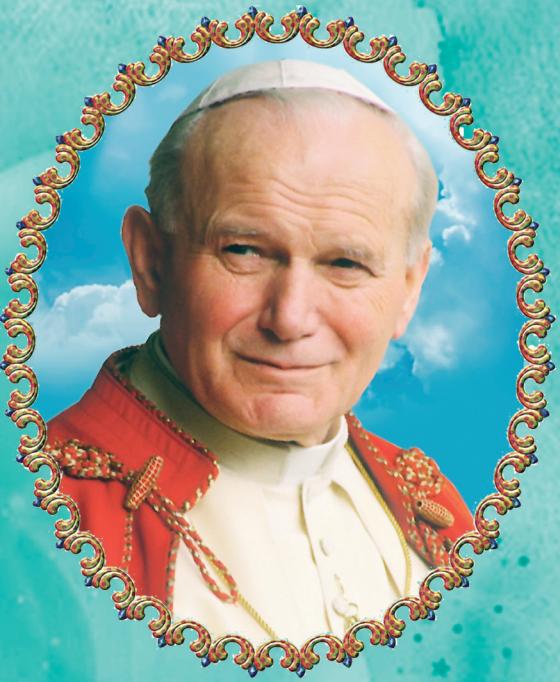
CANONIZATION OF BLESSED MOTHER TERESA, VATICAN CITY



St. Pope John XXIII
Feast on October 11th, 2016



St. Pope John Paul II
Feast on October 22nd, 2016



St. Teresa of Avila
Feast on October 15th, 2016



ದಸರಾ
ಹುಭಾಕಾಂತ್ಯಲು