2.

| Printed Page | e 1 of 2 | | | | | 5 | Sub | Cod | le:N | AS1 | 05 |
|---------------------|----------|----------|--|--|--|---|-----|-----|------|-----|----|
| Paper Id: | 199125 | Roll No: | | | | | | | | | |

B. TECH. (SEM-I) THEORY EXAMINATION 2019-20 ENVIRONMENT AND ECOLOGY

Time: 3 Hours Total Marks: 100

Note: Attempt all Sections. If require any missing data; then choose suitably.

SECTION A

| 1. | A | $2 \times 10 = 20$ | |
|----|----|---|--|
| | a) | On which date world environment day is celebrated? | |
| | b) | Define eutrophication and its causes. | |
| | c) | | |
| | d) | Differentiate between renewable and non renewable energy sources. | |
| | e) | Differentiate between food chain and food web. | |
| | f) | Enlist few toxic heavy metals and respective diseases caused by them. | |
| | g) | What is GHG's? Name six GHG's present in troposphere. | |
| | h) | Differentiate between necrosis and chlorosis. | |
| | i) | What are hot spots of biodiversity? | |
| | j) | Which toxic gases are released due to burning of plastic? | |

SECTION B

| A1 | ttempt any <i>three</i> of the following: 10x3=30 |
|----|--|
| a. | How environmental education can bring sustainable development? |
| b. | What are the major causes and consequences of deforestation and desertification? |
| c. | Define biogeochemical cycle. With the help of neat and clean sketch explain nitrogen cycle in ecosystem. |
| d. | Define Arsenicosis. Discuss the case study of arsenic poisoning in drinking water. Discuss the impact of air pollution on plants, animals and materials. |
| e. | e) Discuss all the steps of Environmental Impact Assessment done for hydroelectric power plant. |

b.

7.

| Prir | Printed Page 2 of 2 Sub Code:NASI | | | | | | |
|------|---|---|-------|--------|-------|----|--|
| Pap | er Id: | 199125 Roll No: | | | | | |
| 3. | Att | SECTION C tempt any <i>one</i> part of the following: | | 10x1 | =10 | | |
| | a. | With the help of diagram explain hydrological cycle and explain all the parameters. | e wa | ater o | quali | ty | |
| | b. | Discuss in detail various segments and composition of atmosphere. | | | | | |
| 4. | Att | tempt any <i>one</i> part of the following: | | 10x1 | =10 | | |
| | a. Discuss the deteriorating effects of modern agricultural activity and transportation on man and environment. | | | | | | |
| | b. | How non conventional energy resources may contribute to a better e | envi | ronm | nent? | | |
| 5. | Att | tempt any <i>one</i> part of the following: | | 10x1 | =10 | | |
| | a. | Define biodiversity. Discuss in detail the in situ and ex situ conservation st | trate | egy. | | | |
| | b. | Define Ecosystem. Give an account of the structure and functions of an eco | osys | stem. | | | |
| ļ | | | | | | | |
| 6. | Att | tempt any <i>one</i> part of the following: | | 10x1 | =10 | | |
| | a. | With the help of neat and clean flow chart explain various treatments sewage treatment plant. | inv | volve | d in | | |

| A | Attempt any one part of the following: | | | | | | |
|----|---|--------------|--|--|--|--|--|
| a. | On what mechanism global warming is based upon? Elaborate the variou global warming. | s impacts of | | | | | |
| b. | Discuss the salient features of the Water (Prevention and Control of Pollution elaborating the functions and responsibility of CPCB and SPCB. | on)Act, 1974 | | | | | |

Discuss in detail solid waste management.