



Figure 1: This shows the relationship between Iroquois terminologies (circles) and a preference of cross-cousin marriage (squares). Red indicates the presence of a trait, and white indicates the absence. We find strong support for this relationship in Austronesian (BF = 13.35), but no support in Bantu (BF = 2.94) and Uto-Aztecan (BF = -0.45). This is despite more frequent occurrences in Bantu, which may reflect dual inheritance from node 70