#### **RENT CHARGES OF GUEST HOUSE PER 01 NIGHT**

01. Full: LKR 3,500/= for outsiders

02. Full: LKR 1,750/= for staff members/visiting staff

03. Master Bed Room: LKR 2,000/= for outsiders

04. Master Bed Room: LKR 1,000/= for staff members/visiting staff

05. Other Room: LKR 1,500/= for outsiders

06. Other Room: LKR 750/= for staff members/visiting staff

### **RENT CHARGES OF NON GUEST HOUSE ROOMS PER 01 NIGHT**

07. Full: LKR 500/= for outsiders

08. Full: LKR 250/= for staff members/visiting staff

#### **NOTE:**

✓ Subject to be changed under the approval of University Council

## RENT AND OTHER CHARGES PER MONTH FOR SUSL ACCOMMODATION

01.House type K	LKR 1800/= ( Electricity should be paid)
02.House type J	LKR 1500/= ( Electricity should be paid)
03.House type D	LKR 1000/= ( Electricity should be paid)
04.B Room	LKR 1000/= ( Electricity should be paid)
05.V Room/W Room	LKR 700/= ( Electricity should be paid)
06.Kinchigune Room	LKR 500/= ( Electricity should be paid)
07.Room of NEARD Building	LKR 400/= ( Including Electricity )
08.Room of T Building	LKR 400/= ( Including Electricity )
09. Room of T Building	LKR 400/= ( Including Electricity )
10. Room of Dometry	LKR 400/= ( Including Electricity )

### **NOTE:**

 $\checkmark$  Subject to be changed under the approval of University Council

# FACILITIES FOR OFFICIAL ACCOMMODATION OF THE TOP LEVEL HIERARCHY OF OFFICERS & THE MEDICAL OFFICER OF THE SUSL

- 01. Sofa Set 01 (05 Pieces)
- 02. Dining table with 06 Chairs
- 03. 04 Arm Chairs
- 04. 01 Double bed with Mattress
- 05. 04 Single bed with Mattress
- 06. 03 Bedside Cupboards
- 07. 02 Small Tables with Chairs
- 08. 03 Towel Racks
- 09. 04 Dustbins
- 10. 01 Cabinet
- 11. 01 Dressing Table
- 12. 01 Water Filter
- 13. 01 Pantry Cupboard
- 14. 02 Small Plastic Buckets
- 15. 01 Large Plastic Bucket
- 16. 01 Plastic Water Stock Tank (2000 Liters)
- 17. 02 Large Mirrors
- 18. 01 Color Television Set with Antenna
- 19. 01 Refrigerator
- 20. 01 washing Machine
- 21. 01 Gas Cooker With 02 Gas Cylinders
- 22. 01 Iron with Ironing Board
- 23. 01 Electric Kettle
- 24. 01 Rice Cooker
- 25. 02 Emergency Lamp

#### Note:

- ✓ SUSL will pay the Electricity Bill ONLY up to LKR 3,000/=. This amount will be increased according the future increase of Electricity Charges by the Government.
- ✓ Natural damages should be repaired by the SUSL
- ✓ Water Free of

# Furniture to be provided to academic and administrative Staff Family Quarters – SUSL

	No. of Quantity
01.Double Bed with Mattress	01
02. Single Bed with Mattress	02
03.Towel Rack	03
04.Book Shelves	02
05.Table (2 ½' x 3')	02
06.Small Chairs	04
07.Dining Table (3'x6')	01
08. Dining Table Chairs	06
09.Almairah/Steel Cupboard	02
10.Dressing Table (height 6')	01
11.Water Filter	01
12.Settee/ Sofa(03 Pieces)	01
13. Plastic Water Storage Tank(1000 liters)	01

# Furniture to be provided to Academic and Administrative staff Bachelor – SUSL

	No. of Quantity
01. Table (2 ½ ' x 3')	01
02.Chair	02
03. Almairah/Steel cupboard	01
04. Single Bed with Matress	02
05.Mirror(1 ½ ' x 2')	01
06. Towel Rack	01
07. Book Shelve	01
08. Water Filter*	01
09. Pantry Cupboard (Height 3' Width 20" Length 36	5")* 01
10. Plastic water storage tank (1000 Liters)*	01

<sup>\*</sup> කාමර පහසුකම් සදහා මෙම උපකරණ අවශානාවය අනුව වෙන් කෙරේ.

# Furniture to be provided to Non-Academic Staff Family Quarters – SUSL

	No. of Quantity
01. Double Bed with Mattress	01
02. Single Bed with Mattress	02
03.Towel Rack	02
04.Small Table (2 ½' x 3')	01
05.Small Chairs	04
06. Dining Table (3' x 6')	01
07. Dining Table Chairs	06
08. Almairah / Steel Cupboard	02
09. Dressing Table	01
10. Water Filter	01
11. Plastic Water Storage Tank (1000 liters)	01

Page **7** of **8** 

# Furniture to be provided to Non-Academic Staff Bachelor Quarters – SUSL

	No. of Quantity
01.Small Table (2 ½' x 3')	01
02.Small Chair	02
03. Almairah / Steel Cupboard	02
04. Single bed with Mattress (4' x 6')	01
05. Mirror (1 ½ x 2)	04
06.Towel Rack	01
07. Water Filter	06
08. Pantry Cupboard (Height 3' Width 20" Length 3	36") 02
09. Plastic Water Storage Tank (1000 liters)	01

### MARKS FOR THE CONTRIBUTION

### **Present Contributions (maximum 10 marks)**

- University Level (each contribution 2 marks)
  - 01. Directors of centers
  - 02. Head of the Department
  - 03. Member of MPC
  - 04. Coordinator appointed by VC
  - 05. Senior Student Counselor/ Student Counselor/Proctor
  - 06. University medical officer
  - 07. Academic warden
  - 08. Chairman of University Level committee
  - 09. President/Secretary/Treasurer of welfare Society SUSL & SUTA, UEOA, CUTTA, Staff Trade Union of the Sabaragamuwa University of Sri Lanka