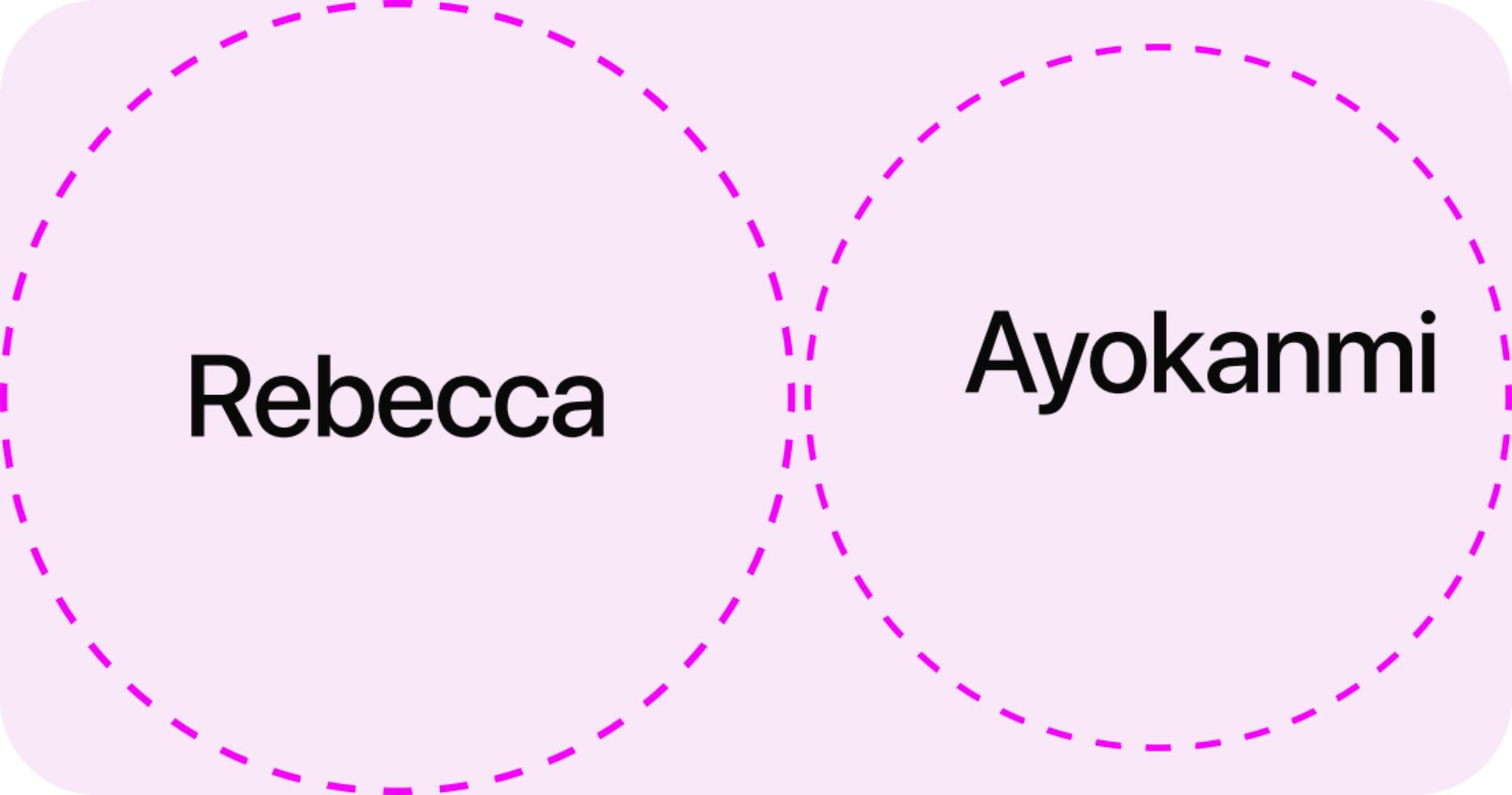


# Our Wedding Programme

REBECCA  
&  
AYOKANMI

Saturday 6th July, 2024





**Rebecca**

**Ayokanmi**

Solemnization of Holy Matrimony  
between

**REBECCA MONJOLAJESU  
AND  
AYOKANMI VICTOR**

@CHRIST APOSTOLIC CHURCH (Oke-Ayo),  
Sabo - Oke DCC Headquarters, Ilorin,  
Kwara State.

on Saturday 6th July, 2024

Time: 10:00am prompt.

Elder J.F Abolarinwa .  
Choirmaster

Elder B.B Omole  
Church Secretary

Pastor E.O Faleye  
Curate Pastor

Pastor J.T Daramola  
Sabo-Oke DCC Superintendent

Pastor S.O Owolabi  
Babajide Regional Superintendent



# SPECIAL '24 PROGRAMME

*Solemnization of Holy Matrimony  
between*

# **REBECCA MONJOLAJESU AND AYOKANMI VICTOR**

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Sabo - Oke DCC Headquarters, Ilorin,  
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Superintendent

# **Officiating Ministers**

1. Pastor J.T Daramola - Supt. Sabo-Oke DCC
2. Pastor (Dr.) M.O Awojobi
3. Pastor J.S Atalese
4. Pastor S.O Komolafe
5. Pastor F.O Adetoro
6. Pastor E.O Faleye (Curate)
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# Order of Service

1. PROCESSIONAL HYMN - Various Hymn 8
2. PRAISE & WORSHIP
3. OPENING HYMN - 68
4. PRAYER
5. LESSON
6. SOLEMNIZATION OF THE MARRIAGE AND  
BLESSING
7. A. HYMN - 510
  - B. PRAYER FOR THE COUPLE
  - 8. WARNING
  - 9. SPECIAL NUMBER: CAC OKE - AYO CHOIR
  - 10. SERMON
  - 11. PRAYER
  - 12. SIGNING OF MARRIAGE CERTIFICATE
  - 13. COLLECTION OF MARRIAGE CERTIFICATE
  - 14. MARRIAGE THANKSGIVING
  - 15. ANNOUNCEMENT & INTRODUCTION OF  
GUESTS
  - 16. CLOSING HYMN - VARIOUS 13
  - 17. BENEDICTION
  - 18. RECESSIONAL HYMN - 627

# Eto Isin

1. ORIN AKOWOLE - Oniruru 8
2. ORIN IYIN
3. ORIN IBERE ISIN - 68
4. ADURA
5. EKO KIKA
6. ISOPO ATI IBUKUN
7. A. ORIN - 510
  - B. ADURA FUN OKO ATI IYAWO
  - 8. IKILO
  - 9. ORIN ADAKO: CAC (OKE-AYO)
  - 10. IWASU
  - 11. ADURA
  - 12. FIFI OWO SI IWE ERI IGBEYAWO
  - 13. GBIGBA IWE ERI IGBEYAWO
  - 14. IDUPE IGBEYAWO
  - 15. IFILO ATI IFIHAN AWON ALEJO
  - 16. ORIN IPARI ISIN -ORIN 13
  - 17. ORE-OFE
  - 18. ORIN AKOJADE ORIN - 627

## 1. PROCESSIONAL HYMN - VARIOUS 8

1. He who left heav'n and came into the world  
And to die for the sins of all the people  
Sing hallelujah unto the holy King  
He who knows the goodness of Jesus should  
praise Him.

Refrain:

Come and let us praise the Lord,  
Hallelujah!  
He who knows the goodness of Jesus should  
praise Him.  
Come and let us praise the Lord,  
Hallelujah!  
He who knows His goodness should praise Him  
with us  
He who knows His goodness should praise Him  
with us  
He who knows His goodness should praise Him  
with us  
Come and let us praise the Lord,  
Hallelujah!  
He who knows the goodness of Jesus should  
praise Him.

2. He who preserves our souls everyday  
He who delivers us from every danger  
He who watches Israel does not slumber,  
He who knows the goodness of Jesus should  
praise Him.

3. He that provides for our daily needs on earth  
He who's benevolent to us everyday  
His goodness to us is immeasurable  
He who knows the goodness of Jesus should  
praise Him.

## E BA WA YIN OLUWA, ALLELUYA!

1. Eni t'O f'orun sile t'O wa s'aye  
Lati ku fun ese araye gbogbo;  
E korin aleluya s'Oba mimo  
Eni ba more Jesu ko ba wa gbe ga.

Refrain:

E ba wa yin Oluwa,  
Aleluya!  
Eni ba more Jesu ko ba wa gbe ga,  
E ba wa yin Oluwa,  
Aleluya!  
Eni ba more Jesu ko ba wa gbe ga,  
Eni ba more Jesu ko ba wa gbe ga.  
E ba wa yin Oluwa,  
Aleluya!  
Eni ba more Jesu ko ba wa gbe ga.

2. Eni t'O pa wa mo o lojojumo,  
Eni t'O n yo wa ninu ewu gbogbo  
Eni t'O n pa Israeli mo k'itogbe  
Eni ba more Jesu ko ba wa gbe ga.

3. Eni t'O n pese fun aini wa laye,  
Eni t'O n sore fun wa lojo gbogbo,  
Ore t'O n se fun wa ko l'onka rara;  
Eni ba more Jesu ko ba wa gbe ga.

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1. PROCESSIONAL HYMN
2. PRAISE & WORSHIP
3. OPENING HYMN - 68

### CAC GHB 68 -

#### **Praise the King of Glory, He is God alone**

1. Praise the King of Glory, He is God  
alone: Praise Him for the wonders, He to us hath  
shown;  
For His promised presence, All the pilgrim  
way, For the flaming pillar, And the cloud by day.

Praise ...Him, shining angels,  
Strike ...Your harps of gold,  
All ....His hosts adore Him,  
Who....His face behold;  
Through ...His great domination.  
While ...the ages roll  
All His works shall praise Him (3ce)  
Bless the Lord, my soul!.

2. Praise Him for redemption, free to every soul;  
Praise Him for the Fountain that can make us  
whole;  
For His gifts of Kindness and His loving care,  
For the blest assurance that He answers prayer.

3. Praise Him for the trials sent as cords of love  
Binding us more closely to the things above;  
For the faith that conquers, hope that naught can  
dim,  
For the land where loved ones gather unto  
Him. Amen.

1. Orin Akowole
2. Orin lyin
3. Orin Ibere Isin - 68

#### **Eyin Oba ogo, On ni Olorun**

1. Eyin Oba ogo, On ni Olorun  
Yin fun 'se 'yanu ti o ti fihan  
O wa pelu awon ero mimo l'ona  
O si je imole won l'osan l'oru.

E yin Angel 'didan, lu duru wura  
Ki gbogbo yin juba, t'e now oju re  
Ni gbogbo 'joba re, b'aye ti nyi lo  
lse re y'o ma yin, lse re y'o ma yin  
Fi ibukun fun Oluwa okan mi.

2. E yin fun 'rapada ti gbogbo okan  
E yin fun orisun imularada  
Fun inu rere ati itoju re  
Fun 'daniiloju pe O ngbo adura,

3. E yin fun idanwo bi okun ife,  
T'o nso wa po moa won ohun orun  
Fun 'gbagbo ti n| "segun , 'reti ti ki sa  
Fun ile ogo t'O ti pese fun wa.

## 1. PROCESSIONAL HYMN - VARIOUS 8

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Come and let us praise the Lord,  
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3. Eni t'O n pese fun aini wa laye,  
Eni t'O n sore fun wa lojo gbogbo,  
Ore t'O n se fun wa ko l'onka rara;  
Eni ba more Jesu ko ba wa gbe ga.

#### 4. PRAYER

#### 5. LESSON

#### 6. SOLEMNIZATION OF THE MARRIAGE BLESSING

Dearly beloved, we gathered here before God and his congregation to join together the Man and Woman in matrimony which is an honourable estate established by God before the fall of man, signifying to us the mystical union between Christ and his Church which Holy estate Christ both honoured and beautify with his presence at the Wedding in Cana of Galilee where he performed His first miracle.

It is also commenced by Saint Paul to be of great honour among all men.

It is therefore not a thing to be rushed into, undertaken or instituted lightly to satisfy our carnal lusts and appetites, like brute beast that have no understanding, but reverently discreetly, adversely, soberly and in the fear of God, carefully considering the causes of which matrimony was ordained.

**FIRSTLY:** It was ordained for mutual companion, help and comfort that one ought to have of the other both in prosperity and adversity.

**SECONDLY:** It was ordained for a remedy against sin, and to avoid fornication that such person that have not the gift of confidence might marry and keep themselves undefiled members of Christ's body.

**THIRDLY:** It was ordained for procreation of children to be brought up in the fear and nature of the Lord and to the praise of his Holy Name, into this only estate, these two persons here present have come to be joined.

Therefore, if any man can show any just cause, why they may not be lawfully joined together, let him now speak, or else here after forever for hold his peace.

#### 4. ADURA

#### 5. EKO KIKA

#### 6. ISOPA ATI IBUKUN

Olufe owon awa pejo nihinyi ni iwaju Olorun ati ni oju ijo eniyan re, lati da okunrin yi ati obinrin yipo ni igbeyawo mimo ti ise ipo ti oni ola ti Olorun ti da sile saju isubu eniyan. O si se akawe isokan ti Owa larin Kristi ohun ijo Re.

Ippo mimo yi ni Kristi se loso ti O se lewa nigbati O lo si bi Igbeawo ni Kana ti Galili ti O si se iyanu akose re nibe.

Eyi naa ni Poolu si wipe O ni ola laarin gbogbo eniyan. Nitorina ki sohun afi ire se lati ma te ifekufe ara eniyan lorun bi eranko ti ko ni iye ninu, sugbon towo-towo, toyetoye, tero-tero ni pele ati iberu Olorun, ki ama ro bi ti ye. Nitorina idi kini ase da igbeyawo sile.

**IDI KINNI:** Ada sile fun ajumo kegbe iranlowo ati itunu ti oye ki enikini ki o ni lodo enikeji ni rora ati ni iponju.

**IDI KEJI:** Ada sile ki o le se idena si ese ati ki o le ya ona agbere sile nitori pe iru awon eni ti ko ni ebun imaraduro ki won ki o gbeyawo ki won osi pa ara. won mo li eya Kristi ti ko ni eeri.

**IDI KETA:** Ada sile nitori omo bibi ti a ole to ni iberu ati ni eko ti Olorun ati si iyin oruko mimo yi ni awon eniyan mejeji wa si lati da won po sinu re.

Nitorina bi eniken ba ri ohun ikose tooto kan nitori eyi ti a ki yio fi da won po bi o ti to si nipa ofin ati ilana Olorun ki o wi ni iwoyi, bi kose se be.  
Lati oni lo ki o pa enu re mo titi laelae.

1. PROCESSIONAL HYMN
2. PRAISE & WORSHIP
3. OPENING HYMN - 68

### CAC GHB 68 -

#### **Praise the King of Glory, He is God alone**

1. Praise the King of Glory, He is God  
alone: Praise Him for the wonders, He to us hath  
shown;  
For His promised presence, All the pilgrim  
way, For the flaming pillar, And the cloud by day.

Praise ...Him, shining angels,  
Strike ...Your harps of gold,  
All ....His hosts adore Him,  
Who....His face behold;  
Through ...His great domination.  
While ...the ages roll  
All His works shall praise Him (3ce)  
Bless the Lord, my soul!.

2. Praise Him for redemption, free to every soul;  
Praise Him for the Fountain that can make us  
whole;  
For His gifts of Kindness and His loving care,  
For the blest assurance that He answers prayer.

3. Praise Him for the trials sent as cords of love  
Binding us more closely to the things above;  
For the faith that conquers, hope that naught can  
dim,  
For the land where loved ones gather unto  
Him. Amen.

1. Orin Akowole
2. Orin lyin
3. Orin Ibere Isin - 68

#### **Eyin Oba ogo, On ni Olorun**

1. Eyin Oba ogo, On ni Olorun  
Yin fun 'se 'yanu ti o ti fihani  
O wa pelu awon ero mimo l'ona  
O si je imole won l'osan l'oru.

E yin Angel 'didan, lu duru wura  
Ki gbogbo yin juba, t'e now oju re  
Ni gbogbo 'joba re, b'aye ti nyi lo  
Ise re y'o ma yin, Ise re y'o ma yin  
Fi ibukun fun Oluwa okan mi.

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Fun inu rere ati itoju re  
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Fun 'gbagbo ti n| "segun , 'reti ti ki sa  
Fun ile ogo t'O ti pese fun wa.

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Lati oni lo ki o pa enu re mo titi laelae.

# Order of Service

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16. CLOSING HYMN - VARIOUS 13
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18. RECESSIONAL HYMN - 627

Closing Hymn - VARIOUS 13

# Eto Isin

1. ORIN AKOWOLE - Oniruru 8
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16. ORIN IPARI ISIN -ORIN 13
17. ORE-OFE
18. ORIN AKOJADE ORIN - 627

## CHARGE AND DECLARATION

I require and charge you both as you will answer at the dreadful day of judgement when the secret of all heart shall be disclosed, that if either of you knows any impediment; why you may not be lawfully joined together in matrimony. You now have to confess it. For be it known to you that so many are joined together in matrimony against laid down principle in the Word of God are not joined together by God and their matrimony is not lawfully.

The Pastor shall ask the man and woman if there is any impediment AYOKANMI VICTOR will you have REBECCA MONJOLAJESU as your wife, to live together according to God's ordinance in the Holy Estate of Matrimony?

Will you love her, comfort her honour and keep her in sickness and in health and forsake all others, keep your self only unto her so long as both shall live?

*The Man shall answer YES I WILL*

The Pastor shall say unto the woman REBECCA MONJOLAJESU will you have AYOKANMI VICTOR as your wedded husband, to live together according to God's ordinance in the Holy Estate of Matrimony?

Will you love him, comfort him honour him and keep him in sickness and in health and forsake all others, keep yourself only unto him, so long as both shall live?

*The Woman shall answer, YES I WILL*

## IBEERE ATI IDAHUN

Mo bere lowo eyin mejeji bi ti se pe eyin o dahun lojo idajo ti o li eru pupo nigbati ohun ikoko gbogbo okan eniyan yio si sile, bi enikeni ninu eyin mejeji ba mo ohun ikose tooto kan ti ki yo je ki a da yin po ni igbeyawo mimo ki o ti woyi jowo re. Nitoru ki o le da yin loju pe, iye awon ti a ba dapo lodi si bi oro Olorun ti laa sile fun ni, Olorun ko da won po, beni Igbejawo won ki se nipa ofin.

Olusoaguntan yio wi fun okunrin na pe.  
AYOKANMI VICTOR se iwo fe gbe REBECCA MONJOLAJESU ni iyawo; ki eyin ki ojumo ma gbe po gegebi idasile Olorun ni ipo mimo igbeyawo.

Iwo o ma fee, iwo o ma tu ninu, iwo o ma bu ola fun un, iwo osi ma se itoju re nigba aisan ati nigba'ilera, iwo gba lati ko gbogbo awon elomiran sile, ki o si fi ara mo oun nikansoso titi igba ti eyin mejeji owa laye?

*Okunrin naa yo dahun wive...BEENI MOFE*

Olusoaguntan na yio wi fun naa pe REBECCA MONJOLAJESU se iwo fe gba AYOKANMI VICTOR ni oko re, ki i eyin ki ojumo ma gbe po ni idasile Olorun ni ipo mimo igbeyawo, se iwo o ma se itoju re nigba aisan ati igba ilera, ki iwo ki osi fi ara mo oun nikansoso titi igba ti eyin mejeji o wa ni aye:

*Obinrin naa yo dahun wive BEENI MOFE  
nigba na ni Oluso-aguntan yio wive....*

## CHARGE AND DECLARATION

I require and charge you both as you will answer at the dreadful day of judgement when the secret of all heart shall be disclosed, that if either of you knows any impediment; why you may not be lawfully joined together in matrimony. You now have to confess it. For be it known to you that so many are joined together in matrimony against laid down principle in the Word of God are not joined together by God and their matrimony is not lawfully.

The Pastor shall ask the man and woman if there is any impediment AYOKANMI VICTOR will you have REBECCA MONJOLAJESU as your wife, to live together according to God's ordinance in the Holy Estate of Matrimony?

Will you love her, comfort her honour and keep her in sickness and in health and forsake all others, keep your self only unto her so long as both shall live?

*The Man shall answer YES I WILL*

The Pastor shall say unto the woman REBECCA MONJOLAJESU will you have AYOKANMI VICTOR as your wedded husband, to live together according to God's ordinance in the Holy Estate of Matrimony?

Will you love him, comfort him honour him and keep him in sickness and in health and forsake all others, keep yourself only unto him, so long as both shall live?

*The Woman shall answer, YES I WILL*

## IBEERE ATI IDAHUN

Mo bere lowo eyin mejeji bi ti se pe eyin o dahun lojo idajo ti o li eru pupo nigbati ohun ikoko gbogbo okan eniyan yio si sile, bi eniken i ninu eyin mejeji ba mo ohun ikose tooto kan ti ki yo je ki a da yin po ni igbeyawo mimo ki o ti woyi jowo re. Nitori ki o le da yin loju pe, iye awon ti a ba dapo lodi si bi oro Olorun ti laa sile fun ni, Olorun ko da won po, beni Igbejawo won ki se nipa ofin.

Olusoaguntan yio wi fun okunrin na pe. AYOKANMI VICTOR se iwo fe gbe REBECCA MONJOLAJESU ni iyawo; ki eyin ki ojumo ma gbe po gegebi idasile Olorun ni ipo mimo igbeyawo.

Iwo o ma fee, iwo o ma tu ninu, iwo o ma bu ola fun un, iwo osi ma se itoju re nigba aisan ati nigba'ilera, iwo gba lati ko gbogbo awon elomiran sile, ki o si fi ara mo oun nikansoso titi igba ti eyin mejeji owa laye?

*Okunrin naa yo dahun wive...BEENI MOFE*

Olusoaguntan na yio wi fun naa pe REBECCA MONJOLAJESU se iwo fe gba AYOKANMI VICTOR ni oko re, ki i eyin ki ojumo ma gbe po ni idasile Olorun ni ipo mimo igbeyawo, se iwo o ma se itoju re nigba aisan ati igba ilera, ki iwo ki osi fi ara mo oun nikansoso titi igba ti eyin mejeji o wa ni aye:

*Obinrin naa yo dahun wive BEENI MOFE  
nigba na ni Oluso-aguntan yio wive....*

Then the pastor shall say.....  
Who give this woman to be married to this man?  
(The father or one of the relations of the woman shall take the right hand of woman and hand her over to the Pastor. The Pastor shall then cause the man to take woman by the right hand any they will face each other).

### THE VOW

Then shall the an hold the woman right hand by his hand and say after the pastor as follows:

I, AYOKANMI VICTOR take you REBECCA MONJOLAJESU to wed as my wife, to have and to hold from this day forward, for better for worse, for richer, for poorer in sickness and in health to love and to cherish till, death do us part according to God's holy ordinance and to thee I pledge my truth.

Then shall the woman hold the man's right hand and say after the Pastor as follows:

I, REBECCA MONJOLAJESU take you AYOKANMI VICTOR as my husband, to have and to hold from this day forward, for better for worse, for richer for poorer in sickness and in health to love and to cherish, till death do us part according to God's holy ordinance and to thee I pledge my truth.

### JOINING THEM WITH THE HOLY BIBLE

The pastor shall take the Bible and the Rings and bless them:

Then the man place the ring on the fourth finger of the woman's left hand the man will then say after the Pastor as follows:

With this Holy Bible which is the word of God, I wed you with my body, I honour you and with all my wordily goods, I endow you in the name of the Father and the Son and the Holy Ghost (Amen).

Tani o fi obinrin yi fun okunrin yi lati gbe ni iyawo? (Baba tabi okan ninu ebi ti'won bayan yio fa owo otun obinrin naa le Olusoaguntan lowo, Alufa yoo si fa le Okunrin na lowo).

### SISE ADEHUN

Nigbana ni Okunrin yio di owo otun Obinrin na mu, yoo si ma wi tele Alufa.

Emi, AYOKANMI VICTOR gba iwo REBECCA MONJOLAJESU li aya mi lati oni lo tibitire, ni iloro ati ni iponju, ninu aisan ati ninu ilera, lati fe ati lati ke titi iku yoo fi yawa, gegebi idasile mimo Olorun, si eyi mo fi otito mi fun o.

Nigbana ni Obrinrin yio di owo otun Okunrin na mu, yoo si ma wi tele Alufa pe.

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### FIFUN ATI GBIGBA BIBELI

Olusoaguntan yoo gba Bibeli ati oruka, yio si ya si mimo.

Nigbana ni Okunrin yoo fi oruka si Obinrin naa ni ika kerin owo osi re yoo di Blbeli naa mu yoo si ma wi tele Alufa pe.

Bibeli mimo yi ti se oro Olorun ni mo fi ba o gbeyewo, ara mi li emi fibu ola fun o ati ohun aye mi gbogbo ni un o ma fi ke o, li Oruko Baba ati ti ni ti Omo ati niti Emi Mimo (Amin).

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I, REBECCA MONJOLAJESU take you AYOKANMI VICTOR as my husband, to have and to hold from this day forward, for better for worse, for richer for poorer in sickness and in health to love and to cherish, till death do us part according to God's holy ordinance and to thee I pledge my truth.

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Bibeli mimo yi ti se oro Olorun ni mo fi ba o gbeyewo, ara mi li emi fibu ola fun o ati ohun aye mi gbogbo ni un o ma fi ke o, li Oruko Baba ati ti ni ti Omo ati niti Emi Mimo (Amin).

7. a. Hymn 510

**The Voice that Breathed Over Eden**

1. The voice that breathed o'er Eden,  
That earliest wedding day,  
The primal marriage blessing,  
It hath not passed away.

2. Still in the pure espousal  
Of Christian man and maid,  
The holy Three are with us,  
The threefold grace is said,

3. For dower of blessed children,  
For love and faith's sweet sake,  
For high mysterious union  
Which naught on earth may break.

4. Be present, awful Father,  
To give away this bride,  
As Eve Thou gav'st to Adam  
Out of his own pierced side:

5. Be present, Son of Mary,  
To join their loving hands,  
As Thou didst bind two natures  
In Thine eternal hands!

6. Be present, holiest Spirit,  
To bless them as they kneel,  
As Thou, for Christ the Bridegroom,  
The heavenly Spouse dost seal!

7. O spread Thy pure wing o'er them,  
Let no ill power find place,  
When onward to Thine altar  
Their hallowed path they trace.

8. To cast their crowns before Thee  
In perfect sacrifice,  
Till to the home of gladness  
With Christ's own Bride they rise.  
Amen.

7. A. ORIN 510

**Ire ta su ni Eden**

1. Ire ta su ni Eden  
N'igbeyawo kini  
Ibukun t'a bunkun won  
O wa sibesibe.

2. Sibe titi di oni  
Ni igbeyawo Kristiani  
Olorun wa larin wa  
Lati sure fun won

3. Ire ki nwon le ma bi  
Ki nwon k'osi ma re  
Ki nwon n'idapo mimo  
T'enikan k'y'o le tu

4. Bawa pe, Baba orun  
F'obirin yi f'oko  
Bi o ti fa Efa fun  
Adam l'oj'o kini

5. Ba wa pe Emmanuel  
Si so owo won po  
B'eda meji ti papo  
L'ara ijinle Re

6. Ba wa pe Emi Mimo  
F'ibukun Re fun won  
Si se won ni ase pe  
Gege b'O ti ma nse

7. Fi won sabe abo Re  
K'ibi, kan ma ba won  
Gba nwon npara ile re  
Ma toju okan won

8. Pelu won loj'aiye won  
At'oko ataya  
Titi nwon o d'odo Re  
N'ille ayo lorun.

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## 1. PROCESSIONAL HYMN - VARIOUS 8

1. He who left heav'n and came into the world  
And to die for the sins of all the people  
Sing hallelujah unto the holy King  
He who knows the goodness of Jesus should  
praise Him.

Refrain:

Come and let us praise the Lord,  
Hallelujah!  
He who knows the goodness of Jesus should  
praise Him.  
Come and let us praise the Lord,  
Hallelujah!  
He who knows His goodness should praise Him  
with us  
He who knows His goodness should praise Him  
with us  
He who knows His goodness should praise Him  
with us  
Come and let us praise the Lord,  
Hallelujah!  
He who knows the goodness of Jesus should  
praise Him.

2. He who preserves our souls everyday  
He who delivers us from every danger  
He who watches Israel does not slumber,  
He who knows the goodness of Jesus should  
praise Him.

3. He that provides for our daily needs on earth  
He who's benevolent to us everyday  
His goodness to us is immeasurable  
He who knows the goodness of Jesus should  
praise Him.

## E BA WA YIN OLUWA, ALLELUYA!

1. Eni t'O f'orun sile t'O wa s'aye  
Lati ku fun ese araye gbogbo;  
E korin aleluya s'Oba mimo  
Eni ba more Jesu ko ba wa gbe ga.

Refrain:

E ba wa yin Oluwa,  
Aleluya!  
Eni ba more Jesu ko ba wa gbe ga,  
E ba wa yin Oluwa,  
Aleluya!  
Eni ba more Jesu ko ba wa gbe ga,  
Eni ba more Jesu ko ba wa gbe ga.  
E ba wa yin Oluwa,  
Aleluya!  
Eni ba more Jesu ko ba wa gbe ga.

2. Eni t'O pa wa mo o lojojumo,  
Eni t'O n yo wa ninu ewu gbogbo  
Eni t'O n pa Israeli mo k'itogbe  
Eni ba more Jesu ko ba wa gbe ga.

3. Eni t'O n pese fun aini wa laye,  
Eni t'O n sore fun wa lojo gbogbo,  
Ore t'O n se fun wa ko l'onka rara;  
Eni ba more Jesu ko ba wa gbe ga.

b. PRAYER FOR THE COUPLE

**8. WARNING**

Then the Pastor shall join their right hand together and say those whom God has join together let no man put asunder. For as much AYOKANMI VICTOR and REBECCA MONJOLAJESU have agreed together in Holy Wedlock, and have witnessed the same before have given and pledge their truth to each other, and have declared the same by giving and receiving the Holy Bible which is the word of God and everlasting witness and joining of hands, I pronounce that they will be living together as Husband and Wife from today, in the name of the Father and of the Son and of the Holy Ghost (Amen).

9. SPECIAL NUMBER: CAC OKE - AYO CHOIR

10. SERMON

11. PRAYER

12. SIGNING OF MARRIAGE CERTIFICATE

13. COLLECTION OF MARRIAGE CERTIFICATE

14. MARRIAGE THANKSGIVING

15. ANNOUNCEMENT & INTRODUCTION OF

GUESTS

16. CLOSING HYMN - Various 13

1. God, give us Christian homes!

Homes where the Bible is loved and taught,  
Homes where the Master's will is sought,  
Homes crowned with beauty Your love has wrought;  
God, give us Christian homes;  
God, give us Christian homes!

2. God, give us Christian homes!

Homes where the father is true and strong,  
Homes that are free from the blight of wrong,  
Homes that are joyous with love and song;  
God, give us Christian homes;  
God, give us Christian homes!

b. ADURA FUN OKO ATI IYAWO

**8. IKILO**

Nigbana ni Alufa yio da won po yo si wipe Awon eni ti, Olorun ba sopo sokan ki eniken mase ya won. Niwon bi AYOKANMI VICTOR ati REBECCA MONJOLAJESU ti jumo fi ohun sokan ni igbeyawo mimo ti won' si jowo eyi niwaju Olorun ati ljo yi ati si eyi naa. Ti won si fi otito okan se adehun larin arawon, ti won si fi otito won fun arawon, ti won si fi eyi han ni fifuni ati ni gbigba Bibeli Mimo ti nse oro Olorun ati eleri ayeraye, ati ni idawopo. Mo so pe ki won magbe po ni T' oko T'aya lati oni lo ni Oruko Baba ati ni ti Omo ati ni ti Emi Mimo (Amin).

9. ORIN ADAKO: CAC OKE-AYO

10. IWASU

11. ADURA

12. FIFI OWO SI IWE ERI IGBEYAWO

13. GBIGBA IWE ERI IGBEYAWO

14. IDUPE IGBEYAWO

15. IFILO ATI IFIHAN AWON ALEJO

16. ORIN IPARI ISIN - Oniruru 13

1. Fun wa nile Kristian

Ile ti a nkeko Bibeli  
Ile ti a nlepa 'fe Baba  
'Leti fe re f'ewa de lade  
Olorun Baba wa  
Fun wa ni 'le Kristian

2. Fun wa nile Kristian

Nibiti bale je oloto  
Ile to bo lowo asise  
Ile ti nyo fun 'fe at' orun  
Olorun baba wa  
Fun wa ni 'le Kristian

b. PRAYER FOR THE COUPLE

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Then the Pastor shall join their right hand together and say those whom God has join together let no man put asunder. For as much AYOKANMI VICTOR and REBECCA MONJOLAJESU have agreed together in Holy Wedlock, and have witnessed the same before have given and pledge their truth to each other, and have declared the same by giving and receiving the Holy Bible which is the word of God and everlasting witness and joining of hands, I pronounce that they will be living together as Husband and Wife from today, in the name of the Father and of the Son and of the Holy Ghost (Amen).

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Ile to bo lowo asise  
Ile ti nyo fun 'fe at' orun  
Olorun baba wa  
Fun wa ni 'le Kristian

3. God, give us Christian homes!  
Homes where the mother, in caring quest,  
Strives to show others Your way is best,  
Homes where the Lord is an honored guest;  
God, give us Christian homes;  
God, give us Christian homes!

4. God, give us Christian homes!  
Homes where the children are led to know  
Christ in His beauty who loves them so,  
Homes where the altar fires burn and glow;  
God, give us Christian homes;  
God, give us Christian homes!

#### 17. BENEDICTION

18. RECESSIONAL HYMN - 627

#### MY HOPE IS BUILT ON NOTHING LESS

My hope is built on nothing less  
Than Jesus Christ, my righteousness;  
No merit of my own I claim  
But wholly lean on Jesus' name.

On Christ, the solid Rock, I stand;  
All other ground is sinking sand,  
All other ground is sinking sand.

When darkness veils His lovely face,  
I rest on His unchanging grace;  
In every high and stormy gale,  
My anchor holds within the veil.

His oath, His covenant, His blood,  
Support me in the whelming flood;  
When all around my soul gives way,  
He then is all my hope and stay.

When He shall come with trumpet sound,  
Oh, may I then in Him be found;  
In Him, my righteousness, alone,  
Faultless to stand before the throne.

1. Fun wa nile Kristian  
Nibit' iya nile b'ayaba  
Nfi han p'ona Re lo dara ju  
Ile ta gb'olugbala l'aye  
Olorun Baba wa  
Fun wa ni 'le Kristian

4. Fun wa nile Kristian  
Nibiti a nto awon 'mode  
Lati mo Kristi to feran won  
Ile ti a ntanna adura  
Olorun Baba wa  
Fun wa ni'lle Kristian...Amin

#### 17. ORE-OFE

18. ORIN AKOJADE - 627

#### IGBAGBO MI DURO LORI

Igbagbo mi duro lori  
Eje atododo Jesu  
N'ko je gbekele ohun kan  
Leyin oruko nla Jesu  
Mo duro le Krist' apata  
Ile miran, iyanrin ni

B'ire ije mi tile gun  
Ore-ofe Re ko yi pada  
Bo ti wu k'iji na le to  
Idakoro mi ko ni ye  
Mo duro le Krist' apata  
Ile miran iyanrin ni

Majemu ati eje Re  
L'emi o ro mo b'ikunmi de  
Gbati ko s'atilehin mo  
On je ireti nla fun mi  
Mo duro le Krist' apata  
Ile miran iyanrin ni

Gbat'ipe kehin ba si dun  
A! m ba le wa ninu Jesu  
Ki nwo ododo Re nik'an  
Ki n duro niwaju ite  
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Gbati ko s'atilehin mo  
On je ireti nla fun mi  
Mo duro le Krist' apata  
Ile miran iyanrin ni

Gbat'ipe kehin ba si dun  
A! m ba le wa ninu Jesu  
Ki nwo ododo Re nikan  
Ki n duro niwaju ite  
Mo duro le Krist' apata  
Ile miran iyanrin ni

1. PROCESSIONAL HYMN
2. PRAISE & WORSHIP
3. OPENING HYMN - 68

**CAC GHB 68 -****Praise the King of Glory, He is God alone**

1. Praise the King of Glory, He is God  
alone: Praise Him for the wonders, He to us hath  
shown;  
For His promised presence, All the pilgrim  
way, For the flaming pillar, And the cloud by day.

Praise ...Him, shining angels,  
Strike ...Your harps of gold,  
All ....His hosts adore Him,  
Who....His face behold;  
Through ...His great domination.  
While ...the ages roll  
All His works shall praise Him (3ce)  
Bless the Lord, my soul!.

2. Praise Him for redemption, free to every soul;  
Praise Him for the Fountain that can make us  
whole;  
For His gifts of Kindness and His loving care,  
For the blest assurance that He answers prayer.

3. Praise Him for the trials sent as cords of love  
Binding us more closely to the things above;  
For the faith that conquers, hope that naught can  
dim,  
For the land where loved ones gather unto  
Him. Amen.

1. Orin Akowole
2. Orin Iyin
3. Orin Ibere Isin - 68

**Eyin Oba ogo, On ni Olorun**

1. Eyin Oba ogo, On ni Olorun  
Yin fun 'se 'yanu ti o ti fihani  
O wa pelu awon ero mimo l'ona  
O si je imole won l'osan l'oru.

E yin Angel 'didan, lu duru wura  
Ki gbogbo yin juba, t'e now oju re  
Ni gbogbo 'joba re, b'aye ti nyi lo  
Ise re y'o ma yin, Ise re y'o ma yin  
Fi ibukun fun Oluwa okan mi.

2. E yin fun 'rapada ti gbogbo okan  
E yin fun orisun imularada  
Fun inu rere ati itoju re  
Fun 'daniolu pe O ngbo adura,

3. E yin fun idanwo bi okun ife,  
T'o nso wa po moa won ohun orun  
Fun 'gbagbo ti n| "segun , 'reti ti ki sa  
Fun ile ogo t'O ti pese fun wa.

**Bestman**  
Michael Winner

**Maid of Honour**  
Michael Winner

## **Vendors**

## Appreciation

The families of Abegunde and Samuel extend our heartfelt gratitude to God for making this day possible. We deeply appreciate everyone who has contributed to the success of this special occasion. Your presence has truly honored us. We pray that the Almighty God graciously fulfills all your heart's desires. We wish you safe travels as you return to your respective destinations. Thank you all.

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#### 4. PRAYER

#### 5. LESSON

#### 6. SOLEMNIZATION OF THE MARRIAGE BLESSING

Dearly beloved, we gathered here before God and his congregation to join together the Man and Woman in matrimony which is an honourable estate established by God before the fall of man, signifying to us the mystical union between Christ and his Church which Holy estate Christ both honoured and beautify with his presence at the Wedding in Cana of Galilee where he performed His first miracle.

It is also commenced by Saint Paul to be of great honour among all men.

It is therefore not a thing to be rushed into, undertaken or instituted lightly to satisfy our carnal lusts and appetites, like brute beast that have no understanding, but reverently discreetly, adversely, soberly and in the fear of God, carefully considering the causes of which matrimony was ordained.

**FIRSTLY:** It was ordained for mutual companion, help and comfort that one ought to have of the other both in prosperity and adversity.

**SECONDLY:** It was ordained for a remedy against sin, and to avoid fornication that such person that have not the gift of confidence might marry and keep themselves undefiled members of Christ's body.

**THIRDLY:** It was ordained for procreation of children to be brought up in the fear and nature of the Lord and to the praise of his Holy Name, into this only estate, these two persons here present have come to be joined.

Therefore, if any man can show any just cause, why they may not be lawfully joined together, let him now speak, or else here after forever for hold his peace.

#### 4. ADURA

#### 5. EKO KIKA

#### 6. ISOPO ATI IBUKUN

Olufe owon awa pejo nihinyi ni iwaju Olorun ati ni oju ijo eniyan re, lati da okunrin yi ati obinrin yipo ni igbeyawo mimo ti ise ipo ti oni ola ti Olorun ti da sile saju isubu eniyan. O si se akawe isokan ti O wa larin Kristi ohun ijo Re.

Ippo mimo yi ni Kristi se loso ti O se lewa nigbati O lo si bi Igbeyawo ni Kana ti Galili ti O si se iyanu akose re nibe.

Eyi naa ni Poolu si wipe O ni ola laarin gbogbo eniyan. Nitorina ki sohun afi ire se lati ma te ifekufe ara eniyan lorun bi eranko ti ko ni iye ninu, sugbon towo-towo, toyetoye, tero-tero ni pele ati iberu Olorun, ki ama ro bi ti ye. Nitorina idi kini ase da igbeyawo sile.

**IDI KINNI:** Ada sile fun ajumo kegbe iranlowo ati itunu ti oye ki enikini ki o ni lodo enikeji ni rora ati ni iponju.

**IDI KEJI:** Ada sile ki o le se idena si ese ati ki o le ya ona agbere sile nitori pe iru awon eni ti ko ni ebun imaraduro ki won ki o gbeyawo ki won osi pa ara. won mo li eya Kristi ti ko ni eeri.

**IDI KETA:** Ada sile nitori omo bibi ti a ole to ni iberu ati ni eko ti Olorun ati si iyin oruko mimo yi ni awon eniyan mejeji wa si lati da won po sinu re.

Nitorina bi eniken ba ri ohun ikose tooto kan nitori eyi ti a ki yio fi da won po bi o ti to si nipa ofin ati ilana Olorun ki o wi ni iwoyi, bi kose se be. Lati oni lo ki o pa enu re mo titi laelae.

## CHARGE AND DECLARATION

I require and charge you both as you will answer at the dreadful day of judgement when the secret of all heart shall be disclosed, that if either of you knows any impediment; why you may not be lawfully joined together in matrimony. You now have to confess it. For be it known to you that so many are joined together in matrimony against laid down principle in the Word of God are not joined together by God and their matrimony is not lawfully.

The Pastor shall ask the man and woman if there is any impediment AYOKANMI VICTOR will you have REBECCA MONJOLAJESU as your wife, to live together according to God's ordinance in the Holy Estate of Matrimony?

Will you love her, comfort her honour and keep her in sickness and in health and forsake all others, keep your self only unto her so long as both shall live?

*The Man shall answer YES / WILL*

The Pastor shall say unto the woman REBECCA MONJOLAJESU will you have AYOKANMI VICTOR as your wedded husband, to live together according to God's ordinance in the Holy Estate of Matrimony?

Will you love him, comfort him honour him and keep him in sickness and in health and forsake all others, keep yourself only unto him, so long as both shall live?

*The Woman shall answer, YES / WILL*

## IBEERE ATI IDAHUN

Mo bere lowo eyin mejeji bi ti se pe eyin o dahun lojo idajo ti o li eru pupo nigbati ohun ikoko gbogbo okan eniyan yio si sile, bi enikeni ninu eyin mejeji ba mo ohun ikose tooto kan ti ki yo je ki a da yin po ni igbeyawo mimo ki o ti woyi jowo re. Nitori ki o le da yin loju pe, iye awon ti a ba dapo lodi si bi oro Olorun ti laa sile fun ni, Olorun ko da won po, beni Igbejawo won ki se nipa ofin.

Olusoaguntan yio wi fun okunrin na pe.

AYOKANMI VICTOR se iwo fe gbe REBECCA MONJOLAJESU ni iyawo; ki eyin ki ojumo ma gbe po gegebi idaasile Olorun ni ipo mimo igbeyawo.

Iwo o ma fee, iwo o ma tu ninu, iwo o ma bu ola fun un, iwo osi ma se itoju re nigba aisan ati nigba'ilera, iwo gba lati ko gbogbo awon elomiran sile, ki o si fi ara mo oun nikansoso titi igba ti eyin mejeji o wa ni aye?

*Okunrin naa yo dahun wive...BEENI MOFE*

Olusoaguntan na yio wi fun naa pe REBECCA MONJOLAJESU se iwo fe gba AYOKANMI VICTOR ni oko re, ki i eyin ki ojumo ma gbe po ni idasile Olorun ni ipo mimo igbeyawo, se iwo o ma se itoju re nigba aisan ati igba ilera, ki iwo ki osi fi ara mo oun nikansoso titi igba ti eyin mejeji o wa ni aye:

*Obinrin naa yo dahun wive BEENI MOFE  
nigba na ni Oluso-aguntan yio wive....*

Then the pastor shall say.....

Who give this woman to be married to this man?  
(The father or one of the relations of the woman shall take the right hand of woman and hand her over to the Pastor. The Pastor shall then cause the man to take woman by the right hand any they will face each other).

### THE VOW

Then shall the an hold the woman right hand by his hand and say after the pastor as follows:

I, AYOKANMI VICTOR take you REBECCA MONJOLAJESU to wed as my wife, to have and to hold from this day forward, for better for worse, for richer, for poorer in sickness and in health to love and to cherish till, death do us part according to God's holy ordinance and to thee I pledge my truth.

Then shall the woman hold the man's right hand and say after the Pastor as follows:

I, REBECCA MONJOLAJESU take you AYOKANMI VICTOR as my husband, to have and to hold from this day forward, for better for worse, for richer for poorer in sickness and in health to love and to cherish, till death do us part according to God's holy ordinance and to thee I pledge my truth.

### JOINING THEM WITH THE HOLY BIBLE

The pastor shall take the Bible and the Rings and bless them:

Then the man place the ring on the fourth finger of the woman's left hand the man will then say after the Pastor as follows:

With this Holy Bible which is the word of God, I wed you with my body, I honour you and with all my wordily goods, I endow you in the name of the Father and the Son and the Holy Ghost (Amen).

Tani o fi obinrin yi fun okunrin yi lati gbe ni iyawo?  
(Baba tabi okan ninu ebi ti'won bayan yio fa owo otun obinrin naa le Olusoaguntan lowo, Alufa yoo si fa le Okunrin na lowo).

### SISE ADEHUN

Nigbana ni Okunrin yio di owo otun Obinrin na mu, yoo si ma wi tele Alufa.

Emi, AYOKANMI VICTOR gba iwo REBECCA MONJOLAJESU li aya mi lati oni lo tibitire, ni iloro ati ni iponju, ninu aisan ati ninu ilera, lati fe ati lati ke titi iku yoo fi yawa, gegebi idasile mimo Olorun, si eyi mo fi otito mi fun o.

Nigbana ni Obrinrin yio di owo otun Okunrin na mu, yoo si ma wi tele Alufa pe.

Emi REBECCA MONJOLAJESU gba iwo AYOKANMI VICTOR ni oko mi lati oni lo, tibitire, ni iloro ati ni iponju, ninu aisan ati ninu ilera, lati fe ati lati ke titi iku yoo fi yawa, gegebi idasile mimo Olorun, si eyi mo fi otito mi fun o.

### FIFUN ATI GBIGBA BIBELI

Olusoaguntan yoo gba Bibeli ati oruka, yio si ya si mimo.

Nigbana ni Okunrin yoo fi oruka si Obinrin naa ni ika kerin owo osi re yoo di Blbeli naa mu yoo si ma wi tele Alufa pe.

Bibeli mimo yi ti se oro Olorun ni mo fi ba o gbeyewo, ara mi li emi fibu ola fun o ati ohun aye mi gbogbo ni un o ma fi ke o, li Oruko Baba ati ti ni ti Omo ati niti Emi Mimo (Amin).

b. PRAYER FOR THE COUPLE

**8. WARNING**

Then the Pastor shall join their right hand together and say those whom God has join together let no man put asunder. For as much AYOKANMI VICTOR and REBECCA MONJOLAJESU have agreed together in Holy Wedlock, and have witnessed the same before have given and pledge their truth to each other, and have declared the same by giving and receiving the Holy Bible which is the word of God and everlasting witness and joining of hands, I pronounce that they will be living together as Husband and Wife from today, in the name of the Father and of the Son and of the Holy Ghost (Amen).

9. SPECIAL NUMBER: CAC OKE - AYO CHOIR

10. SERMON

11. PRAYER

12. SIGNING OF MARRIAGE CERTIFICATE

13. COLLECTION OF MARRIAGE CERTIFICATE

14. MARRIAGE THANKSGIVING

15. ANNOUNCEMENT & INTRODUCTION OF GUESTS

16. CLOSING HYMN - Various 13

1. God, give us Christian homes!

Homes where the Bible is loved and taught,  
Homes where the Master's will is sought,  
Homes crowned with beauty Your love has wrought;  
God, give us Christian homes;  
God, give us Christian homes!

2. God, give us Christian homes!

Homes where the father is true and strong,  
Homes that are free from the blight of wrong,  
Homes that are joyous with love and song;  
God, give us Christian homes;  
God, give us Christian homes!

b. ADURA FUN OKO ATI IYAWO

**8. IKILO**

Nigbana ni Alufa yio da won po yo si wipe Awon eni ti, Olorun ba sopo sokan ki eniken mase ya won. Niwon bi AYOKANMI VICTOR ati REBECCA MONJOLAJESU ti jumo fi ohun sokan ni igbeyawo mimo ti won' si jowo eyi niwaju Olorun ati ljo yi ati si eyi naa. Ti won si fi otito okan se adehun larin arawon, ti won si fi otito won fun arawon, ti won si fi eyi han ni fifuni ati ni gbigba Bibeli Mimo ti nse oro Olorun ati eleri ayeraye, ati ni idawopo. Mo so pe ki won magbe po ni T' oko T'aya lati oni lo ni Oruko Baba ati ni ti Omo ati ni ti Emi Mimo (Amin).

9. ORIN ADAKO: CAC OKE-AYO

10. IWASU

11. ADURA

12. FIFI OWO SI IWE ERI IGBEYAWO

13. GBIGBA IWE ERI IGBEYAWO

14. IDUPE IGBEYAWO

15. IFILO ATI IFIHAN AWON ALEJO

16. ORIN IPARI ISIN - Oniruru 13

1. Fun wa nile Kristian

Ile ti a nkeko Bibeli  
Ile ti a nlepa 'fe Baba  
'Leti fe re f'ewa de lade  
Olorun Baba wa  
Fun wa ni 'le Kristian

2. Fun wa nile Kristian

Nibiti bale je oloto  
Ile to bo lowo asise  
Ile ti nyo fun 'fe at' orun  
Olorun baba wa  
Fun wa ni 'le Kristian

3. God, give us Christian homes!  
Homes where the mother, in caring quest,  
Strives to show others Your way is best,  
Homes where the Lord is an honored guest;  
God, give us Christian homes;  
God, give us Christian homes!

4. God, give us Christian homes!  
Homes where the children are led to know  
Christ in His beauty who loves them so,  
Homes where the altar fires burn and glow;  
God, give us Christian homes;  
God, give us Christian homes!

#### 17. BENEDICTION

#### 18. RECESSIONAL HYMN - 627

#### MY HOPE IS BUILT ON NOTHING LESS

My hope is built on nothing less  
Than Jesus Christ, my righteousness;  
No merit of my own I claim  
But wholly lean on Jesus' name.

On Christ, the solid Rock, I stand;  
All other ground is sinking sand,  
All other ground is sinking sand.

When darkness veils His lovely face,  
I rest on His unchanging grace;  
In every high and stormy gale,  
My anchor holds within the veil.

His oath, His covenant, His blood,  
Support me in the whelming flood;  
When all around my soul gives way,  
He then is all my hope and stay.

When He shall come with trumpet sound,  
Oh, may I then in Him be found;  
In Him, my righteousness, alone,  
Faultless to stand before the throne.

1. Fun wa nile Kristian  
Nibit' iya nile b'ayaba  
Nfi han p'ona Re lo dara ju  
Ile ta gb'olugbala l'aye  
Olorun Baba wa  
Fun wa ni 'le Kristian

4. Fun wa nile Kristian  
Nibiti a nto awon 'mode  
Lati mo Kristi to feran won  
Ile ti a ntanna adura  
Olorun Baba wa  
Fun wa ni'le Kristian...Amin

#### 17. ORE-OFE

#### 18. ORIN AKOJADE - 627

#### IGBAGBO MI DURO LORI

Igbagbo mi duro lori  
Eje atododo Jesu  
N'ko je gbekele ohun kan  
Leyin oruko nla Jesu  
Mo duro le Krist' apata  
Ile miran, iyanrin ni

B'ire ije mi tile gun  
Ore-ofe Re ko yi pada  
Bo ti wu k'iji na le to  
Idakoro mi ko ni ye  
Mo duro le Krist' apata  
Ile miran iyanrin ni

Majemu ati eje Re  
L'emi o ro mo b'ikunmi de  
Gbati ko s'atilehin mo  
On je ireti nla fun mi  
Mo duro le Krist' apata  
Ile miran iyanrin ni

Gbat'ipe kehin ba si dun  
A! m ba le wa ninu Jesu  
Ki nwo ododo Re nikam  
Ki n duro niwaju ite  
Mo duro le Krist' apata  
Ile miran iyanrin ni

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**Bestman**  
Michael Winner

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Special '24