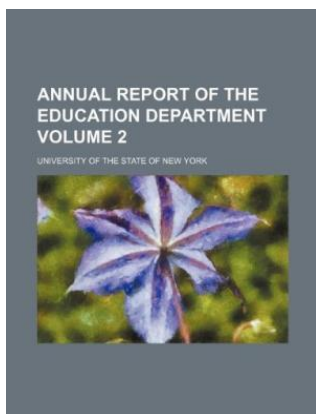


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## ANNUAL REPORT OF THE EDUCATION DEPARTMENT VOLUME 2



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