



INDIAN INSTITUTE OF INFORMATION TECHNOLOGY
TIRUCHIRAPPALLI

AIKYAM

Bi - Monthly Magazine | March 2022 | Issue 09

Rang-E-Bahaar



Brought to you by EBSB and
Literary & Debating Clubs

TABLE OF CONTENTS

03	Director's Message	25	Photography Section
05	From The Desk	27	Women's Day
06	Student Editors' Note	31	Message from Student Council
07	Poetry Section	34	Student Achievers
11	Art Section	35	Meme Section
14	Articles Section	37	Puzzle

DIRECTOR'S MESSAGE

My Dear Students,

First of all, I extend my earnest wishes for a happy, safe and joyful festival of colours to each and every member of IIIT Tiruchirappalli fraternity. The festival of Holi which is also known as a “festival of colours” is observed to mark the celebration of love, brotherhood, unity in diversity and the changing of the seasons. Our lives are like a canvas and nature has its own ways to teach us science, engineering and social skills.

I believe that you all must be aware with the significance of colours in our life. Each colour carries significant meaning and importance in human existence and its enriched history of evolution. Beginning from the mythology towards the present existence of human civilization, it is believed that these colours are pivotal in human existence. They shape our beliefs system, practices, and evolve through our culture. Beginning from the red colour which signifies love and prosperity, yellow is indicative of natural healing, green denotes the new beginnings, and orange represents a new day.

You all should derive the inspiration from these colours and live various phases of human life through these colours as an experience and journey towards the survival and existence. It's a fact that all days cannot be perfect, but our continuous efforts in making each day count is most important approach toward the success and advancement in life. In the competitive world like ours, I wish to convey that you all should work continuously on upgrading your existing skill, by making meaning addition each day.

The change of seasons is the indication that nothing is permanent and all the human should be adaptive to the changes for the healthy and harmonious living. If we can understand the inner sense of this message by the nature, our way of interpretations and explorations will alter significantly.

I hope that along with acquiring the technical skills, you should also master in the social skills equally. Your adaptations and mental strength at the core would be most vital element for your future endeavours. The festival also portrays beautifully the triumph of good over evil.

Let's explore to understand the inner sense of this triumph. Since the evolution, mankind is struggling to make a balance between the positive and negative powers. This struggle teaches us to make a balance in our life, our endeavours and our actions. Being a IIITTian, I expect that you should practice the choice of right action and reaction in life. Formal education along with the right blend of social orientation will empower you to make the desired changes and technological innovation in our society. Learn the skill to offer the solutions rather than focusing on the problems. This will create the needful diffusion in the society with the balanced milieu for the technology driven socially adaptable and implementable solutions.

I would like to conclude with this beautiful quotes from Father of Nation Mahatma Gandhi Ji who rightly said that "you must be the change you wish to see in the world". Let us hope that the beautiful colours of Holi should add lively and vibrant hues to brighten your life with new energy, aspirations and hope. I am confident that an optimistic prospect full of colourful opportunities is waiting for you. I once again extend my warm greetings to all of you for the Holi-2022.

**Prof. NVSN Sarma
Director, IIIT Tiruchirappalli**



FROM THE DESK

We are glad to release the ninth issue of AIKYAM with the efforts of all the production team members.

Colors fill our lives with energy and optimism. Colors cradle creativity and artistic talents. Our world with vibrant colors reveal liveliness of the environment, feelings and emotions of a human within and around. In moments of anger, love or embarrassment, the surface of our skin turns red or pink in color. Further, color red is associated with dominance. The green color indicates plants and trees always keep the environment cool and refreshing. In addition, white symbolizes purity and innocence. Black is used to express revolt, fear, and sadness. At the same time, purple stands for royalty and rarity. Wassily Kandinsky rightly mentioned, "Color is a power which directly influences the soul". Let this Holi fill us all with the power of colors.

Happy Holi!

We believe that the ninth issue finds the readers with more colors than ever before and with more creative and aesthetic arts, poetry, and presentation. Finally, we are grateful to the competent authority and the cooperative efforts of the student members of the AIKYAM production team.



Dr. Rinshu Dwivedi



Dr. Sindhu Vasu

**Assistant Professors
Department of Science & Humanities**

STUDENT EDITORS' NOTE

Hello Readers!! We are pleased to present before you all the 9th edition of Aikyam. The theme of this issue revolves around festival of colours i.e. Holi.

Holi is often referred to as "Festival of love" or "Festival of Spring". It is one of the few festivals which is celebrated PAN India by people of all religions, caste and creed without any discrimination. Hence, we can say that Holi promotes unity, brotherhood and harmony, which essentially have been the essence of Aikyam so far.

This edition will take you on a beautiful journey where they will be surprised to see the loads of talent IIITians have. From eye-catching photos to funny memes and various articles, the magazine has got everything covered. We hope that you will enjoy this issue to the fullest.

At last we would like to thank all our seniors, peers and juniors who have tirelessly and actively contributed to publish the magazine. Each edition of Aikyam is very special and important but this edition is also crucial from the point of view of freshers who were recently inducted into the designing team. They would have learnt a lot while working on this.

Happy Reading!!



Nishit Mangal



Nunna Lakshmi Saranya

Poetry Section



सत्य - स्नेह

उसका स्नेह बेपनाह है,
उसका हृदय भी विशाल है।

जब मैं चलते-चलते गिरी,
तो आकर उठा दिया।

जब मन की व्यथा से रो पड़ी,
तो धीरे से सर सहला दिया।
उसका स्नेह बेपनाह है,
उसका हृदय भी विशाल है।

जब मैं जीवन से दुःखी हुई,
तब उसने अपनी खिल्ली उदा के मुझे हँसा दिया ।

जब दुनिया ने ठुकरा दिया,
तो उसने गले से लगा लिया।
और कहा! 'मैं तो तुम्हारे साथ हूँ।'
फिर दुनिया की फ़िक्र क्यों?

उसका स्नेह बेपनाह है,
उसका हृदय भी विशाल है।

उसने कभी भी मेरे आकांक्षाओं से प्रतिस्पर्धा नहीं की,
हमेशा ही उसका सम्मान किया।

जहाँ उसे लगा कि टकराव होगा,
वहीं उसने अपना रास्ता बदल दिया।

उसका स्नेह बेपनाह है,
उसका हृदय भी विशाल है।



सब क्रिया-प्रतिक्रिया उसने मेरे अनजाने में किया,
और उसने इसका ज़िक्र तक नहीं किया।

इन सबको उसने गोपनीय रखा,
और मेरे मन को अंतर्द्वन्द से मुक्त।
उसका स्नेह बेपनाह है,
उसका हृदय भी विशाल है।

आज वो किसी का घरवाला है,
किसी का पति है और किसी का पिता।

फिर भी मेरे प्रति उसका स्नेह,
उसकी आँखों से झलकता है।
उसके भावभीने नयन,
उसके निश्छल प्रेम का प्रमाण हैं।

उसका स्नेह बेपनाह है,
उसका हृदय भी विशाल है।
उसका स्नेह बेपनाह है,
उसका हृदय भी विशाल है।

- मधु चौधरी (कुमारी प्रतिमा यादव)

Hey! What a nice poem to say how a
father or husband should look after their
daughter or wife



हयात - ए - ख्वातीन

रातों का सुकून और सुबह की अज़ान है।
कहते जिसे निसा और खातून हैं॥
ना है ख्वाहिश जिसे, सिवाए इस चीज़ के।
कि चाहे कोई उसे दिल-ओ-जान से॥

होती है वो तो रहमत खुदा की।
चहक उठता है घर हँसी से जिसकी॥
और चली जाती है जब वो।
सूनी कर जाती है बाबुल की गलियारी॥

जब अपना घर छोड़कर जाती है वो ससुराल।
निभाती बखूबी हर रिश्ता, करती है सबका मान॥
फिर भी ना जाने क्यों।
नहीं मिलता उसे बेटी जैसा प्यार॥

आखिर कमी कहाँ रह जाती है।
यह वो समझ ना पाती है॥
फिर समझ आता है कि अच्छा।
वो किसी और माँ के पेट से जन्मी है॥

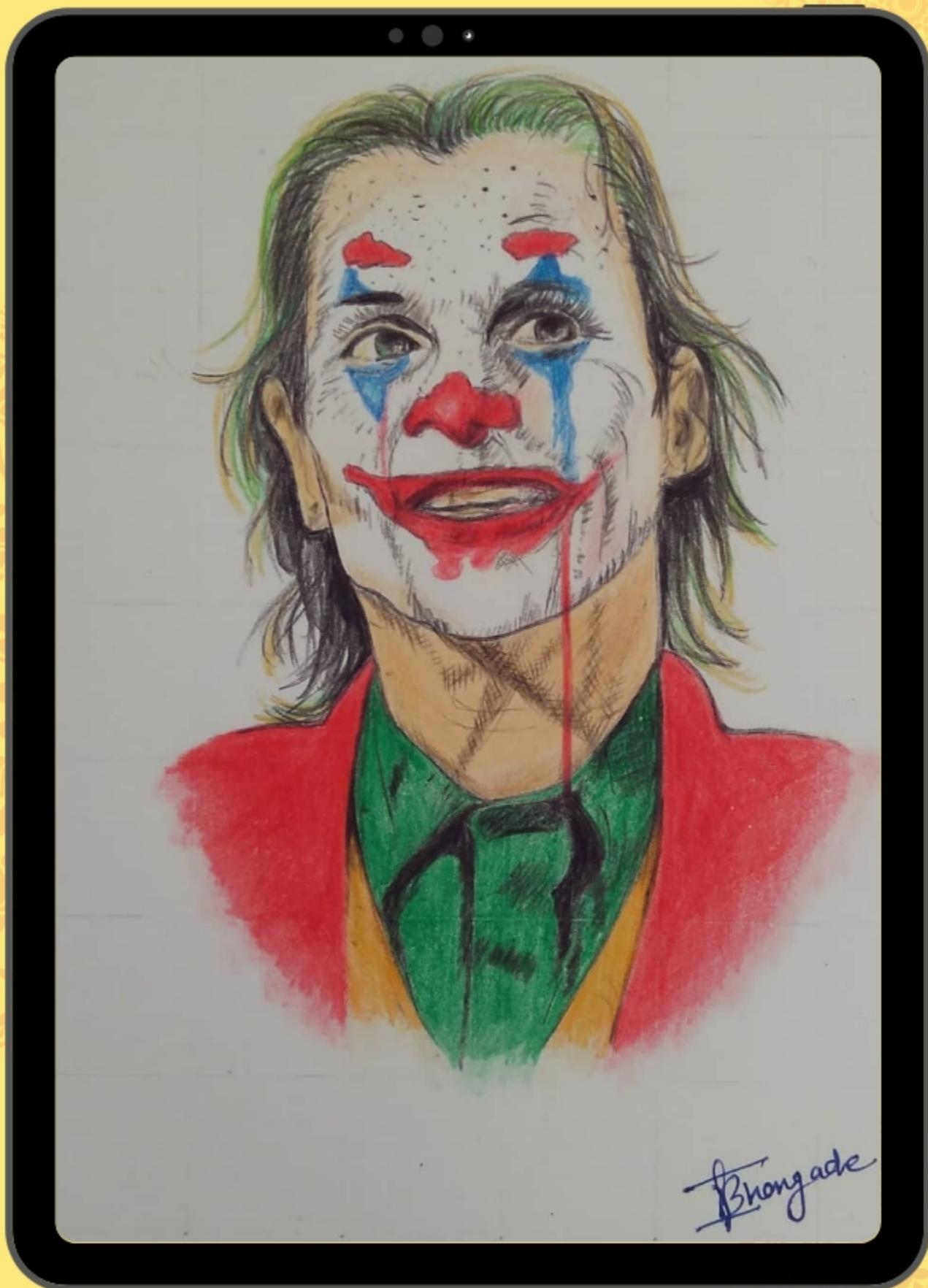
कभी सोचा है क्या गुज़रती होगी उसपे।
जब इतना करने के बाद भी कोई नहीं समझता उसे॥
क्योंकि ना है ख्वाहिश उसे सिवाए इस चीज़ के।
कि चाहे कोई उसे दिल-ओ-जान से॥

- सिम्मी राज

ARTS SECTION



- Vubbapally Chathurika



Bhongade

- VAIDIK JAIDEO BHONGADE

ARTICLE SECTION

Everyone—even the great Bomber Harris—said him it couldn't be done. But today all Britain salutes the ...

103 of 103

The eccentric who created bouncing bomb with marbles and a catapult



He was taught
by John Nelson



第二部分：数据处理与分析

Tuberculosis

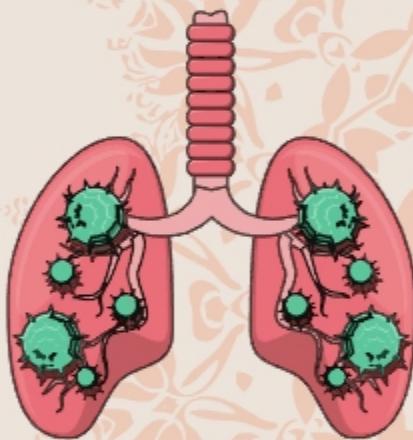
A Disease of the Poor

Each year, 24th March is recognized as World Tuberculosis Day to raise public awareness about the devastating health, social and economic effects of TB and to step forward to end the global tuberculosis epidemic. This annual event marked the date in 1882 when Dr. Robert Koch, a German physician and microbiologist, announced his discovery of Mycobacterium Tuberculosis, the type of bacteria that causes TB.

TB remains a worldwide public health issue despite the fact that the causative organism was discovered more than 100 years ago and highly effective drugs and vaccines are available in the market making tuberculosis a preventable and curable disease.

Do you know, approximately one-third of the population globally is infected by tuberculosis without showing any symptoms. However, only a small proportion, 5-10 percent of the infected become sick with tuberculosis during their lifetime. When Mycobacterium Tuberculosis lives in the body without making a person sick, it is called Latent Tuberculosis Infection. People with Latent Tuberculosis Infection have no symptoms and don't fall sick.

Many people with Latent Tuberculosis Infection never develop the disease. But other people get affected when they are immunocompromised. Hence we must live a healthy life. Also Mycobacterium Tuberculosis can attack any organs in the body. But it mainly attacks the lungs.



India with 26 percent of the cases is the highest tuberculosis burden country in the world in terms of absolute number of incident cases, followed by Indonesia (8.5 percent) and China (8.4 percent).

In India, tuberculosis not only affects health but also affects the social and economic condition of the country tremendously. Overall the age distribution of tuberculosis diagnosed incident cases shows a predominance in adolescent and young adult age groups between 15 to 30 years of age.

Thus, tuberculosis primarily affects people in their most productive years of life. Nearly one-third of female infertility in India is caused by tuberculosis.

The indirect impact of TB on children is considerable, as nearly 3 lacs children of TB patients, either leave the school or take up employment to help support their families. A patient of TB takes an average of three to four months to recuperate, losing that much income. This loss is catastrophic for the poor and destitute.

They are more likely to be defaulters of treatment. The vast majority (more than 90 percent) of the economic burden of TB in India is caused by loss of life rather than morbidity. In India, TB is highly found in people who migrate to the city for a job and those who dwell in slums.

The disease is mostly transmitted due to poor health, malnutrition and overcrowding. Malnutrition is widely believed to predispose to tuberculosis. As malnutrition is widely prevalent in the developing world, it will continue to affect the development of active disease, outcome of treatment and spread of the disease.

Tuberculosis is a social disease with medical features. It is a barometer of social welfare. The social factors include

many non-medical factors such as poor quality of life, poor housing, overcrowding, population explosion, undernutrition, smoking, alcohol abuse, lack of education, large families, early marriages, lack of awareness of causes of illness, etc. In fact, tuberculosis began to decline in western world long before the advent of chemotherapeutic drugs. This has been attributed to improvement in the quality of life.



The most common source of tuberculosis infection is the human case via cough. Thus we must cover our mouth and nose while coughing and sneezing. TB is not transmitted by dishes and other articles used by the patients. Sterilisation of these articles is therefore of little or no value. Tuberculosis also attacks animals. Humans can become infected from these animals. This usually occurs by ingesting raw milk from infected cows. Hence the practice of boiling milk before consumption should be adopted.

HIV increases a person's susceptibility to tuberculosis infection.

HIV is the most potent risk factor for progress of tuberculosis infection to diseases. Tuberculosis accounts for 32 percent of deaths among people with HIV. Diabetes triples a person's risk of developing tuberculosis.



Diagnosis of tuberculosis can sometimes be a difficult and laborious process. But once the disease is diagnosed, and if we take the prescribed medicine, we can easily eliminate the *Mycobacterium* Tuberculosis. Man has no inherited immunity against tuberculosis. We get immunity to fight TB from the BCG vaccination. In most cases, cellular immunity proves sufficient to limit further multiplication and spread of bacilli. There are twelve to thirteen drugs active against *M. tuberculosis*. Some important drugs are rifampicin (RMP), isoniazid (INH). The patient must complete appropriate treatment. Discontinuing treatment prior to completion can leave patients infectious and the chance of getting sick again is high. Also the bacteria will not die and multidrug-resistant (MDR) and extensively drug-resistant (XDR) will be developed.

For the past two decades, national and international efforts in TB prevention, diagnosis and treatment have been guided by the DOTS strategy and subsequently the Stop TB Strategy. The Stop TB strategy was designed to achieve the Millennium Development Goals set for 2015. In May 2014, WHO adopted the End TB strategy to end tuberculosis by reducing TB death, incidence and eliminating dire costs. One of the Sustainable Development Goals (SDGs) is to end the TB epidemic by 2030. First UN General Assembly which primarily focuses on the problem of TB was held in September 2018. Global targets for funding to be mobilised for TB prevention, care and research, and for the number of people to be treated for TB infection and disease, were set for the first time. Also the theme of World TB Day 2022 is "Invest to End TB. Save Lives".

These are just a few things to know about the disease of tuberculosis. World TB Day shows our achievement in curbing this deadly disease. We must come forward to end TB. You can do it by sharing this information with your dear ones. Stay Safe Stay Happy.

-Samuel Nadar(1 yr)

NATIONAL SCIENCE DAY '22

National Science Day is celebrated on the 28th of February every year. On this day we feel very proud to acknowledge the development of various technologies in our renowned country India. This day is mainly celebrated to mark the RAMAN EFFECT founded by our renowned Indian Physicist C.V.RAMAN. This day is celebrated in every school and college as a very big day. In our college Indian Institute Of Information Technology, Tiruchirappalli this day was celebrated as a grand day. Our respected director sir and all the teachers and students gathered and celebrated this day with great zeal and enthusiasm. There were many interactive sessions through which all the students were able to gather more wonderful knowledge.

On this day we had The Honourable Prof. Department of Mathematics (IIT Kharagpur), Dr. P.V.S.N. Murthy amidst us as chief guest. He delivered a nice lecture on relating mathematics to science. It was a very interactive and knowledgeable session. Our director sir shared with us the main motive of life and inspired us to not give up on anything. Finally, I want to conclude that it was a very good session and we should never give up on anything and try till our goal is achieved.

- Abhishek Kumar Mohanty

HOLI

Holi has been celebrated within the Indian subcontinent for hundreds of years. The festival celebrates the endless and sacred love of Radha Krishna. It also signifies the conquest of good over evil. It is celebrated in March, corresponding to the Hindu calendar month of Phalguna.



There are varying summaries of Holi's origin remembered in several works of ancient Indian literature. According to the most popular version of the legend, an evil king, Hiranyakashipu, became so powerful that he forced his subjects to worship him as their god. But to the king's fury, his son Prahlada continued to be a loyal devotee of the Hindu god Lord Vishnu. The angry king concocted with his sister, Holika, to kill his son. Holika, who was invulnerable to fire, tricked Prahlada to sit in a fire with her. When the fire was lit, the boy's devotion to God Vishnu helped him walk away unscathed while Holika, from whom the festival derives its name, was burned to death despite her immunity. That day is celebrated as Holika Dahan.

Then Hiranyakashipu tried to kill his son, but Lord Vishnu saved him and killed Hiranyakashipu. So, Holi celebrates the triumph of Vishnu as Narasimha over Hiranyakashipu.

In Northern and eastern India, on the eve of Holi, generally, at or after dusk, the fire is lit, signifying Holika Dahan. The ceremony symbolises the triumph of good over evil. People gather around the fire to sing and dance. The following day after Holika Dahan, children and young people, armed with dry colours, coloured solutions and water guns (pichkaris), water balloons filled with coloured water, and other ingenious means try to colour their targets.



In the evening, people sing and dance, some play drums and dholak. After each stop of fun, people offer each other gujiya, mathri, malpuas, and other traditional delicacies.

Holi has many cultural variations across India. Northern and eastern India Holi is the most common form across India. Almost every state has its take of Holi like Holi in Bihar is known as phagua, Lathmar Holi of Braj, and many more.

The festivities in the Braj region around Mathura may last more than a week. The rituals go beyond playing with colours and include a day where men go around with shields and women have the right to whack them on their shields with sticks playfully. It is known as Lathmar Holi, traditionally observed in the Barsana village. Some in southern India idolise and make offerings to Kamadeva, the god of love.

Holi is not just an Indian religious festival. It is celebrated all across the globe as a spring celebration of love, frolic, and colours.

Let's take the US for an example; Holi is celebrated as a social event in parts of the United States. Holi is celebrated as the Festival of Colour, where thousands of people gather from all over the United States, play with colour and meet each other. Several Holi-based social events have also surfaced, particularly in Europe and the United States.

Let's end this article with a classic holi line:

"बुरा न मानो होली है"

- Harsh Kumar(2 yr)



MARTYR'S DAY

Martyrs' Day (Sarvodaya Day or Shaheed Diwas) is celebrated on 30th January and 23rd March of every year in India to pay homage to the victims who fought for the independence, glory and welfare of India for the sake of their motherland. India is among 15 other countries of the world, where Martyrs' Day is celebrated every year to pay homage to the freedom fighters who sacrificed their life for the country to make the country free from the Britishers' colonization.

Martyr's Day on 30th January

30th January is the day when the father of the Nation, Mahatma Gandhi was assassinated by Nathuram Godse in the Birla House. It gives me a feeling of honour to talk about the importance of this day and the teachings of the great Mahatma Gandhi.

We all know the contribution of Mahatma Gandhi towards the country and its independence is not a secret. He was such a benevolent freedom fighter who always taught the lesson of non-violence and considered humanity as the first religion over every religion. For Gandhiji, war was the blunt weapon and he followed non-violence, the sharpest weapon for attaining freedom.



Gandhiji always tried to work on building the unity of the nation which was broken by the British. His principle of Satyagraha helped millions of lives across the world. His teaching of living and sacrifice for the well-being of the society and nation have made him a revered figure who is respected by the people throughout the globe.

Martyr's Day on 23rd March

23rd March is also celebrated as Martyr's Day to pay tribute to our three extraordinary freedom fighters (Bhagat Singh, Sukhdev Thapar and Shivaram Rajguru) who were hanged by Britishers in Lahore Jail.

For doing this, Bhagat Singh with his two companions (Sukhdev Thapar and Shivaram Rajguru), Britishers charge a murder case against them. No doubt, they also sacrificed their life for the independence and welfare of India but by choosing a different path of violence opposite the path of Mahatma Gandhi. On 23rd March 1931, they were hanged by Britishers in Lahore Jail (now in Pakistan). After this, their bodies were cremated at banks of Sutlej River.

Bhagat Singh and his companions namely Sukhdev Thapar, Azad, Gopal and Shivaram Rajguru fought for the assassination of Lala Lajpat Rai. After this they threw the bombs and political handouts over central Legislative Assembly on 8 April, 1929, and while shouting slogan that is 'INQILAB ZINDABAD'.



That's why 23rd March is also celebrated as Martyr's day to pay respect to our three revolutionaries, who gave their contribution for independence at a young age. They came forward and became an inspiration for youth.

Tribute to our Freedom Fighters

The President, Vice-President ,Prime Minister and Defence Minister gathered at Mahatma Gandhi Samadhi at Raj Ghat Memorial on 30th January to pay tribute to Mahatma Gandhi and Indian martyrs.

Like every year, the Centre has directed all state governments and union ministries to observe two minutes of silence on that day at 11 am in the memory of martyred independence heroes.

On this day, Indians remember the slain freedom fighters who laid down their lives for the country's independence. Various events are organized across India to pay respect to the freedom fighters. Many schools organize functions on this day and students perform patriotic songs and plays.



“मैं जला हुआ राख नहीं, मैं एक अमर दीप हूं।
जो मर मिट गया वतन पर, मैं वो शहीद हूं॥”

- Anshika (1st Yr)

Prothymos

Prothymos is the annual sports fest of IIIT Trichy. Various Sports and eSports are conducted as a part of this fest every year. This year, Prothymos was conducted from 25th February to 27th February, in the online mode. The registrations and selection process started a week before the main events, with a google form being circulated with all the necessary information. Participation was huge.

Around 90 responses were recorded overall, with decent participation in both the physical and online events. Around 10 volunteers from all years were selected to maintain the event.

The most exciting part of Prothymos'22 was the addition of Live Commentary in games like Valorant and BGMI, which made this year's Prothymos stand out among all the others.

Esports events:

Esports was conducted in prothymos'22. These games were streamed through youtube so that, those who were interested can watch them on youtube and cheer up for their fellow mates. CODm, Chess, Volarant and Stumble Guys were played solo.

BGMI and Clash Royale were played both solo and duo. Stumble Guys and BGMI were new additions to the already great eSports lineup we had last year.

Physical Events:

Physical events were also conducted as a part of Prothymos'22. Running was conducted in the same way as last year, with a Nike Tracking app and a recorded video. Push ups, planking, and skipping were also conducted in the same way as last year, with the participant having to record the video of them doing it. Volunteers were allocated for the events to monitor the events, and to avoid any malpractices.

With this, Prothymos 2022 came to an end. Great work from all the organizers, Student Council members, eSports club members, volunteers and participants who made this year's Sports Fest a grand success.

- Bharadwaj Routhu

Photography Section





-- Malothu Amulya



-- Tejaswi Rayidi

Women's day



When we hear the word women most probably two kinds of thought come into the mind as their characteristics. One is a human being that is one of the two sexes created by God. Another is a creature who is weak, doesn't have any self respect, an instrument for entertainment, whose life is bound in a predefined protocol. I think most of us will agree upon the first statement, which is really a good thing. Then, who are those people that caused the cluster of second arguments to come into picture ? God has made boys and girls equal. Yes, it is true that there are some basic differences in them but that is the fundamental difference which separates one sex from another, nothing more than that. Up to some extent it is also true that women are physically less capable than men but physical strength is not a scale to measure human strength because if this was the case then, the whole world would have been ruled by wrestlers or animals like elephants who are many fold stronger than humans.



How can a society grow which does not allow half of its population to grow ? Where women have more expectations than hours in their lives. The one who is not even free to take her own decisions, leave the rest. And those who break the social bond and come forward, they also get imposed by sanctions in some way or the other. We often talk proudly about conquering Mars and we are proud that humans have reached Mars but, what about those who don't even feel comfortable to step out of their house. What she will do on Mars when her own planet is not safe for her. A shame for men.

When it comes to giving equal rights then we very easily turn a woman into a goddess(devi). Because if we accept her as a normal person then, we have to give her all the rights that we want to save for ourselves. By doing this, she feels special, and gets lost in it and forgets to ask for her rights. Wow! what a wonderful solution we have invented. Even if a woman can get rid of all these problems, then the biggest problem she faces is economic dependence.



Very carefully the society makes her the father's angel and gives all the wealth to her brothers. There is an old saying "first your stomach then your work". Today, most of the women of our society do not get the right in the family property. More than 80% of the property across the globe is owned by men. More than 90% of household work is done by women which is unpaid. It is more shocking for a civilized society that women who come forward and participate in human growth are getting less salary and allowance as compared to men. And we proudly call ourselves a civilized society, How ironic ?

They do not even know where their own house is. When she comes to her maternal home, she sees the names of her father and brother on the nameplate, when she goes to her in-laws' house, she gets the name of her husband and father-in-law on that place. Now which is her house is still a mystery, for which no solution has been found so far. The more sad thing is that the upbringing of women is done in such a way that she finds these things normal. Oh God! save her.

Despite of all these discrimination there are also many good things for women and girl child like "beti bachao, beti padhao" scheme launched by the government. It's far more better than women empowerment, because they are already empowered but need equal opportunities and education,

and we should focus on these needs rather than deviating from the aim and getting engaged in so called women empowerment. There are many good examples of the women who did really great in their respective domains like in politics our former PM Smt. Indira Gandhi, in science Kalpana Chawala, in sports it is proud moment for india that 3 out of 6 individual olympics medals in tokyo olympics are brought to us by women. Their contribution is not only limited to these domains, but due to word limit constraint all can't be mentioned.

The full responsibility of all the harassment and discrimination on women is not on the boys only. A mother who herself is a woman who teaches her daughter to be submissive toward her exploitation is equally responsible for social abuse as the boy who commits humiliation. And while empowering themselves, women should also take care that there should not be any such act in the sequence of upliftment of themselves, due to which there are any chances of exploitation of opposite sex. The troubles which you have seen should not be passed to others.

I wish you all a life changing women's day, which hopefully brings equality for you on this planet.

A woman is not the one who is a slave of men, but she is half population.

A woman is not the one who is killed in the womb, but the one who gives birth to us.

A woman is not the one who only does household chores, but she is carrying out the responsibility of taking human existence forward.

A woman is not the one who eats the last morsel of the kitchen, but she is the one who gives us the first sip.

- **Suman**

A MESSAGE FROM STUDENT COUNCIL



STUDENT COUNCIL



"I think leadership is service and there is power in that giving: to help people, to inspire, and motivate them to reach their fullest potential."

- Denise Morrison

Student Council

It is not just a position or a name to be added to the resume, it is a responsibility on your shoulders. The Council is the acting bridge between students and administration.

It's no less than a known fact that the council and elections are by the students, for the students and to the students. And, it gets implemented too when we give the proper time, focus and the push from our side.

The elections are near and we want to deliver a few messages from our side to make students aware of the things.

To anyone who's interested to participate...

Being in position may sound good, but it comes with a whole lot of situations and things to handle.

Firstly, the most important aspect to consider is TIME.

If you want to be a voice for the students or the institute and convey either of their sides, you need to take time from your schedule to make it possible and prioritize it.

Secondly, it's important to have PATIENCE. Implementing any change takes time and requires procedure which surely requires your patience so that you constantly push and keep your ideas forward for better improvements.

Finally, it's important to COMMUNICATE BOLDLY and CLEARLY.

Be it online or offline, the way we communicate is vital to get things up and moving. Unless we put forward our interests and voice our thoughts strongly, we won't be able to leave a mark about what we need.

But, being bold isn't enough, it's equally important that we clearly communicate about what we require.

Being a part of the council and by even viewing things from the outside, we have observed that still we need to make the council and students approachable. Though we have answered and clarified the doubt of every student who approached us, the number of students who actually come forward is less.

We have tried to keep things transparent as much as possible and interact much more, but still faced issues with it.

Sometimes, it's not really possible to inform every mail and call that we make to the institute, but we have made efforts to keep the students in loop about the institute.

As everyone is aware...

THE ELECTIONS ARE NEAR!!

We will soon be posting a form to collect the names of interested candidates for various positions in the Student Council...Stay Tuned!

Let's recap what the Student Council 2021-22 has done until now:

- Got the Vouchers' approval for the fests Aahladh (2021), Prothymos(2021) and Atrang (2021) and also for the club events.
- Shifted Aahladh from even semester to odd semester.
- Conducted the annual fests Aahladh and Prothymos successfully with better budget.
- Coordinated with New Sponsor of Aahladh (Yocket).
- Established E-Sports Club under Sports Council.
- Established Tech Design Team.
- Coordinated in organizing freshers Orientation Programme'21. Interacted and cleared doubts of freshers during Orientation.
- Helped the freshers with fee and pre-admission issues.
- Interacted with Director sir regarding Institute reopening and got various updates. The same were conveyed to students.
- Got the date extended for fee payment several times.
- Discussed regarding the refunds from the start.
- Followed up with the institute regarding the reopening updates from time to time.
- Coordinated with faculty and celebrated International Women's Day.
- Conducted various events in sports, cultural and tech.
- Coordinated with faculty for the selection of student club coordinators.
- Followed new procedure for the selection of student club coordinators of technical clubs.
- Prepared a tentative events calendar in order to avoid clashes.
- Technical clubs conducted a series of guest lectures with passed out students.
- Collaborated and Conducted Fit India related events.
- Always, the council was supportive and cooperated for all the Institutional and National events.

Lastly, All the best to the interested candidates. Happy Participation!Thank You!

STUDENT ACHIEVERS

LITERARY & DEBATING CLUB : BIBLIOPHILIA 2.0

1. BHARADWAJ ROUTHU - 2ND YEAR, ECE
2. RISHANK GOYAL - 2ND YEAR, CSE

EBSB CLUB+ AESTHETIC CLUB : RANGOLI

1. K NVL DURGA MAHITHA - 1ST YEAR, CSE
2. SAI AUCHITYA BUSSA - 4TH YEAR, ECE

EBSB CLUB+ L&D CLUB : FLOGGING THE QUILL

1. SIDDHARTH SAHU - 3RD YEAR, ECE
2. SIMMI RAJ - 2ND YEAR, CSE

AESTHETIC CLUB: MASK MAKING

1. K NVL DURGA MAHITHA - 1ST YEAR, CSE
2. SIMMI RAJ - 2ND YR & VEMURI BHAVANA 3RD YR CSE

Congratulations!

MEME SECTION



dec

postphotos

MAKE MEMES, NOT WARS !!

*me

*god

god garu clg eppudu
open chestarandi

*god

ippudey cheyyatledu ,inka
meedata
cheyyadalchukoledu

- Bhukke Vineeth Kumar

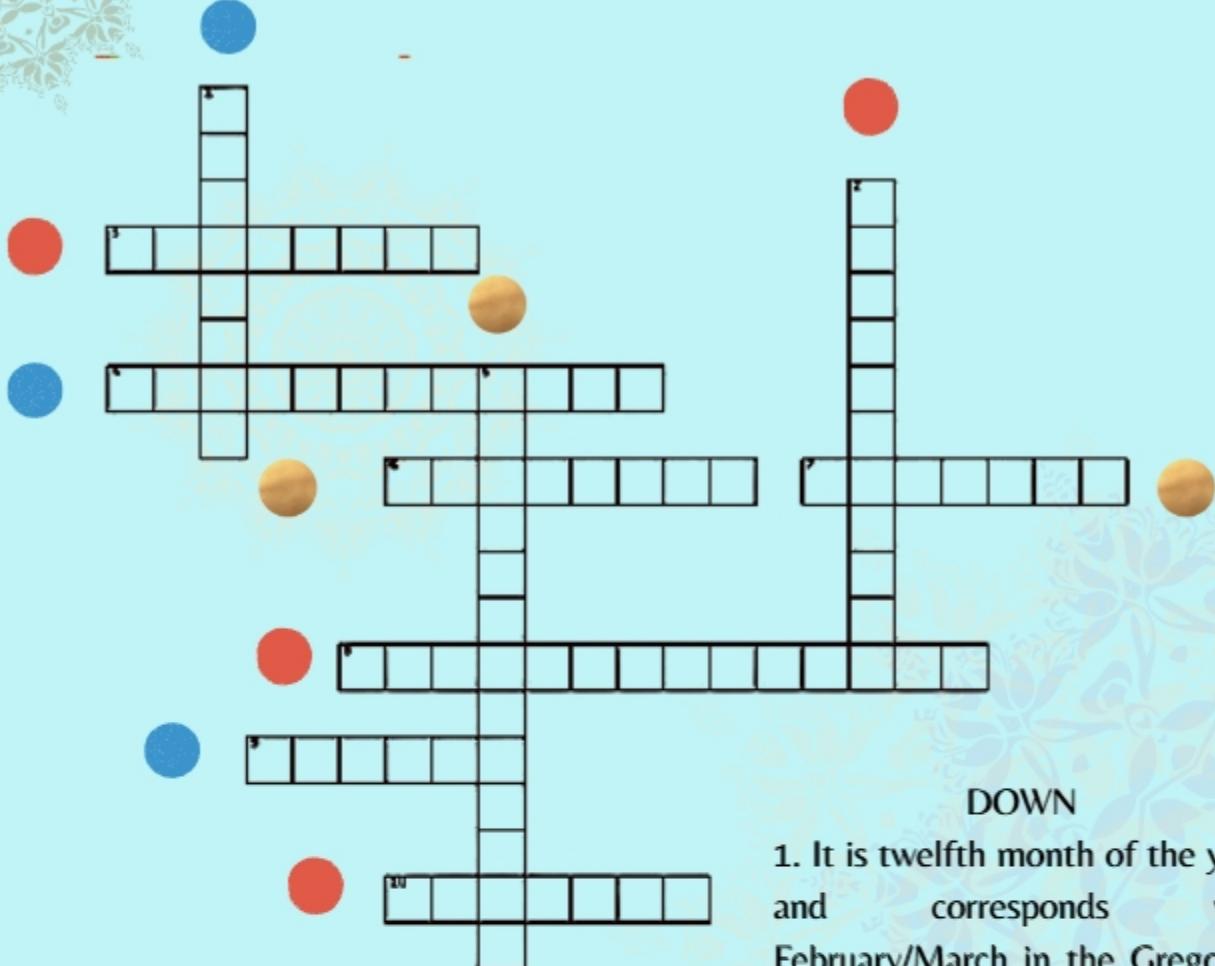
Eagerly waiting for college opening .
I think we all can relate this situation
very well.





PUZZLE

A large, stylized word "PUZZLE" is centered in the image. The letters are formed by various colorful building blocks, including red, yellow, blue, and pink ones. The blocks have different textures and some have simple line drawings on them, giving them a hand-made appearance.



ACROSS

3. It is a deliberate act of a parent killing their own child.
4. This is a festival celebrated on chaitra Krushnapaksh Panchami i.e. the fifth day of the second fortnight of the month of chaitara.
6. an Indian perennial herb of the ginger family with a large aromatic yellow rhizome.
7. a sweet Indian drink made from a milk base with ingredients such as almonds, saffron, and poppy seeds, traditionally.
8. holi is celebrated after 40 days of this festival.
9. She is also known as simhika and burnt to death.
10. devotee of lord vishnu and son of kayadhu.

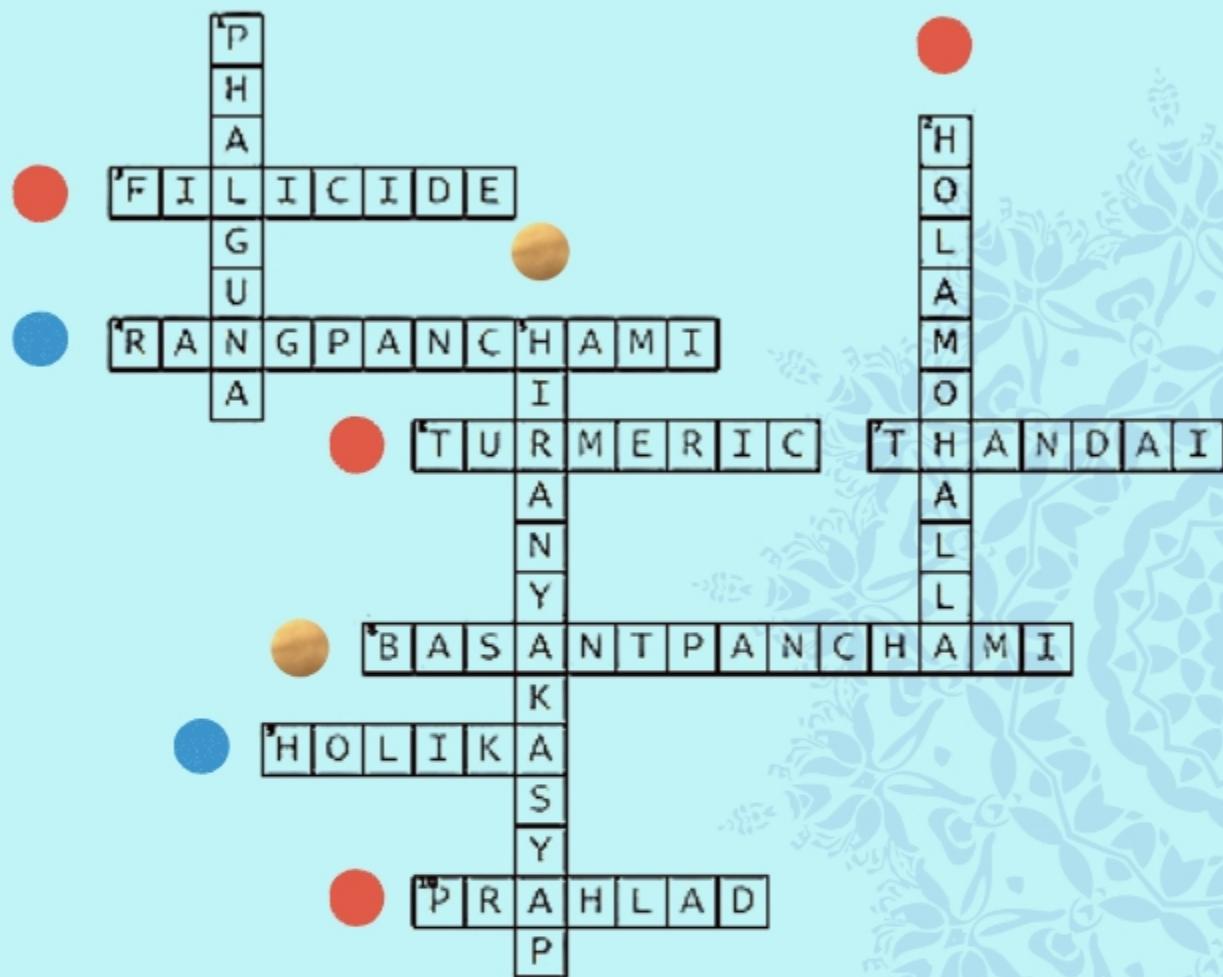
DOWN

1. It is twelfth month of the year, and corresponds with February/March in the Gregorian calendar.
2. This is a three day long Sikh festival which normally falls in March and takes place on the second day of the lunar month of Chett.
5. He was an Asura and king of the daityas from the Puranic scriptures of Hinduism.

Shh... concentrate and sharpen your mind a little.



Solution



I hope u enjoyed this puzzle and learnt
something new.
HAPPY HOLI...



Wings of Sandwich

Nishit Mangal

Nunna Lakshmi Saranya

Adeep Hande

Chintala Sravani

Shubham Kumar Bhagat

Dip Patel

Vemuri Bhavana

Ayush Singh

Gautam Dadhich

Rishank Goyal

Harsh Kumar

Tejaswi Rayidi

Suman

Simmi Raj

Samuel Nadar

Yash khaitan

Anshika

Abhishek Kumar Mohanty

Hitanshu Kaushik

Pradeep Vidiyala