


|               |          |  |              |  |     |           |                 |         |  |  |  |              |  |  |  |
|---------------|----------|--|--------------|--|-----|-----------|-----------------|---------|--|--|--|--------------|--|--|--|
| DRAWING TITLE |          |  |              | CONTROL PANEL AC1 ELECTRICAL SCHEMATIC |     |           |                 | PROJECT |  |  |  | SARAJI MINE  |  |  |  |
| E             |          |  |              |  |     |           | DATE 10/11/2016 | CLIENT  |  |  |  | AIRCONSTRUCT |  |  |  |
| D             |          |  |              |  |     |           | DESIGNED MJS    |         |  |  |  |              |  |  |  |
| C             |          |  |              |  |     |           | DRAWN MJS       |         |  |  |  |              |  |  |  |
| B             |          |  |              |  |     |           | SCALE           | CONTACT |  |  |  |              |  |  |  |
| A             | 10/11/16 |  | FDR APPROVAL |  | MJS | SHEET A3  |                 |         |  |  |  |              |  |  |  |
| REV           | DATE     |  | DESCRIPTION  |  | BY  | SHEET No. |                 |         |  |  |  |              |  |  |  |



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