



# USER GUIDE

Levels

JHARKHAND MUNICIPAL SERVICES

Sparrow Softech Pvt. Ltd

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**Important Note:** Web Slides shown in this guide is for illustrative purpose only, actual website may differ...

## Preface – About This Guide

This guide is intended for new users with little or no experience using the JHARKHAND MUNICIPAL Web Interface. The goal of this document is to give a broad overview of the summary of functions listed in JHARKHAND MUNICIPAL Web Interface and some basic instructions on how to set up and administer a list. This document will concentrate on demonstrating interaction with JHARKHAND MUNICIPAL Web Interface.

The following documentation conventions have been used in this manual:

- Web Screen Shots are provided of some randomly selected functions.
- Numbers with indicating arrows in red, blue and white are shown to understand the concept of interface.
- Clickable buttons will be bold.
- Screen Captures have been cropped and or edited for emphasis or descriptive purposes.

### Contacting Sparrow Softech Pvt. Ltd

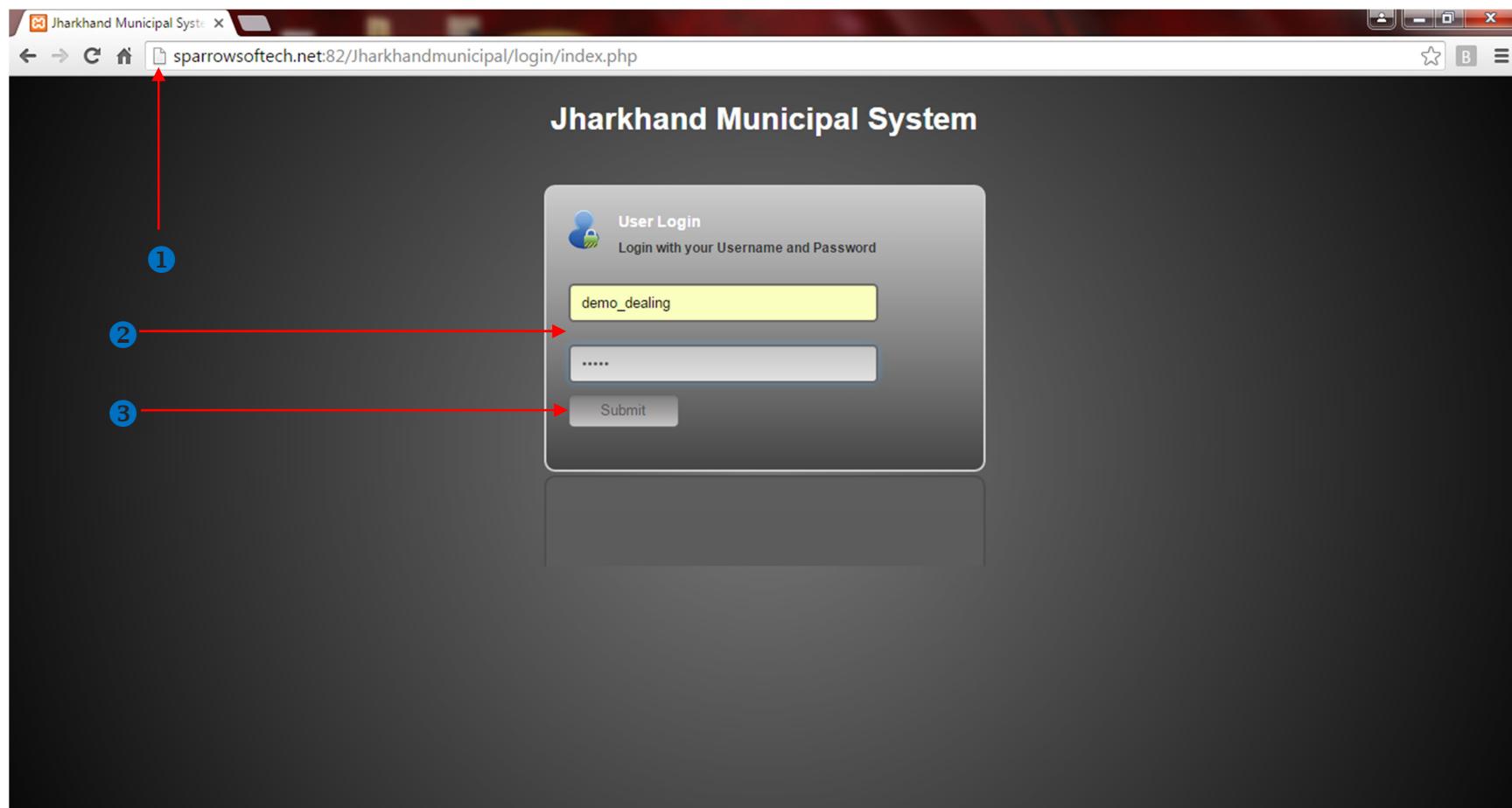
#### Support

Sparrow Softech recognizes that the information in this guide are not going to solve every problem you may face. We are always willing to help diagnose and correct problems you be having with your JHARKHAND MUNICIPAL web interface.

Should you have any queries please feel free to contact our technical team, we will be glad to provide you an all-round support.

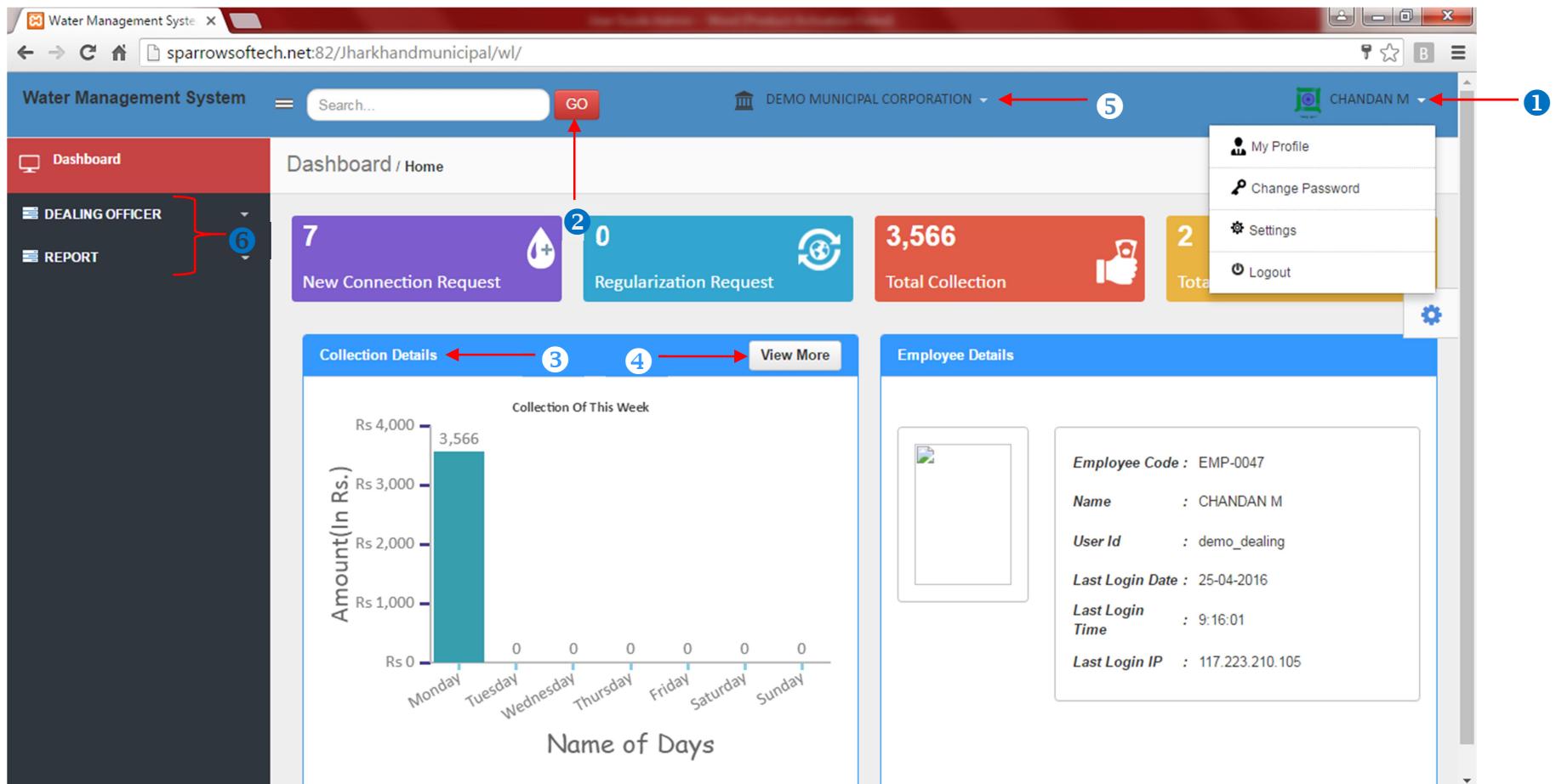
**Level – I Dealing Officer**

## *Visiting the home screen...*



- ① Visit the admin panel by logging to [www.jharkhandmunicipal.com/admin](http://www.jharkhandmunicipal.com/admin)
- ② Enter the admin user id and password
- ③ Click **Submit** button to view the dashboard

## Dashboard's View...



- ① Click the downwards pointer to see the user profile, settings etc
- ② Search the web application by entering keywords and click **GO** button
- ③ Bar graph showing collection details
- ④ Click **View More** button to see detail collection report
- ⑤ Click to choose the desired municipal corporation
- ⑥ Different menus having carrying different admin rights

## *Understanding Menus...*

The screenshot shows a web-based Water Management System interface. On the left, a vertical sidebar menu is visible under the heading 'DEALING OFFICER'. The 'In-Box' option is highlighted with a red arrow and circled with a blue number '1'. The main content area displays a 'Form Land List' search form with fields for 'Date From' (25-04-2016), 'Date To' (25-04-2016), 'Ward No.' (All), and 'Order By' (Ascending). A green 'View List' button is highlighted with a red arrow and circled with a blue number '2'. Below this is another 'Form Land List' section showing a single application entry. The table has columns: A. No., Applicant Name, Contact No., Category, Connection Type, Applied Date & Time, Remaining Time, and View. The application details are: A. No. 1437, Applicant Name Somen, Contact No. 5345645754, Category APL, Connection Type New Water Connection, Applied Date & Time 25-04-2016 07:34 PM, and Remaining Time 1 days 22 hours 16 minutes. A blue 'View' link is highlighted with a red arrow and circled with a blue number '3'.

A. No	Applicant Name	Contact No.	Category	Connection Type	Applied Date & Time	Remaining Time	View
1437	Somen	5345645754	APL	New Water Connection	25-04-2016 07:34 PM	1 days 22 hours 16 minutes	<a href="#">View</a>

- ① Click In-Box to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click View to see the details of an application

## *Understanding Menus...*

The screenshot shows a web-based application for managing electricity connections. The URL in the browser is <http://sparrowsofttech.net:82/Jharkhandmunicipal/wl/applynewconnection.php?nid=fccb60fb512d13df5083790d64c4d5dd>. The page displays various fields for application submission, including Email-ID, Landline, Owner Type (OWNER), and Category Type (Residential - DS I/II). A section titled "Documents Uploaded" lists a Holding Proof document named "Holding Receipt". To the right of this list are "View", "Verified", and "Reject" buttons, with the "Verified" button highlighted by a red arrow and circled with a blue outline. Below this is a "Remarks/Current Status Of Application" section showing Received Date (25-04-2016), Total Duration (Pending), Process State (In Process), and Remarks (Pending). At the bottom are "Reject", "Back To Citizen", and "Forward" buttons, with the "Forward" button circled with a blue outline and a red arrow pointing towards it.

- ① Detail of an application
- ② Click **Verify** or **Reject** button to reject or approve the documents
- ③ Click **Reject** button to reject the application, **Back To Citizen** button to ask for modification from citizen and **Forward** to send it to next level

## *Understanding Menus...*

The screenshot shows a web-based application for a Water Management System. The left sidebar has a red header 'Dashboard' and a blue header 'DEALING OFFICER'. Under 'DEALING OFFICER', there are several menu items: In-Box, Sent-Box (with a red arrow labeled 1 pointing to it), Rejected-Box, Sent To Citizen, Approved Box, and Back from Top Officer. Below these is a 'REPORT' section with a dropdown arrow. The main content area has a teal header 'Form Land List'. It contains search fields for 'Date From' (01-04-2016), 'Date To' (26-04-2016), 'Ward No.' (All), and 'Order By' (Ascending). A green 'View List' button is below these fields. The next section, 'Form Forwarded by Dealing Officer', has a total of 6 forms. It includes columns for A. No., Applicant Name, Contact No, Category, Connection Type, Forwarding Date & Time, and a 'View' link. The 'View' link for the first row (A. No. 1430) has a red arrow labeled 3 pointing to it. The data in the table is as follows:

A. No.	Applicant Name	Contact No	Category	Connection Type	Forwarding Date & Time	View
1430	Ravi Ranjan	9798291512	APL	New Water Connection	25-04-2016 06:54 PM	<a href="#">View</a> 3
1431	Manoj	2345678994	APL	New Water Connection	25-04-2016 07:18 PM	<a href="#">View</a>
1432	Somu	8764334555	APL	New Water Connection	25-04-2016 07:18 PM	<a href="#">View</a>
1433	Mohan	7554456789	APL	New Water Connection	25-04-2016 07:18 PM	<a href="#">View</a>
1434	Golu	8987675322	APL	New Water Connection	25-04-2016 07:17 PM	<a href="#">View</a>
1435	Suman	5465475675	APL	New Water Connection	25-04-2016 07:17 PM	<a href="#">View</a>

- ① Click Sent-Box to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click View to see the details of an application

## *Understanding Menus...*

The screenshot shows a web-based application for water management. At the top, there's a header bar with the title 'Water Management System' and a URL 'sparrowssoftech.net:82/Jharkhandmunicipal/wl/applyconnectionview.php?nid=f74909ace68e51891440e4da0b65a70c'. Below the header, there are two sections for document verification: 'Address Proof' (Driving License) and 'ID Proof' (UID). Both sections show a green 'Verified' status and 'No Remarks'. A large central box contains 'Payment Details' with the following table:

Application Fee	:	100.00	Connection Fee	:	2000.00
Security Money	:	100.00	Regularization Fee	:	0.00
Processing Fee	:	200.00	Digger Fee	:	0.00
Total Amt	:	2400	Advance Amt	:	2,650.00
Total Due Amount	:	No Dues	Generated Date	:	25-04-2016

Below the payment details, there's a section titled 'Remarks/Current Status Of Application' with tabs for 'Dealing Officer', 'Junior Engineer', 'Section Head', 'Assistant Engineer', and 'Executive Engineer'. Under the 'Forward Date' tab, it shows '25-04-2016 18:54 PM'. To the right of the payment details table, a red arrow labeled '2' points to an orange button labeled 'Site Inspection Details'.

- ① Detail of an application
- ② Click **Site Inspection Details** button to see inspection details

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" for "DEMO MUNICIPAL CORPORATION". The left sidebar menu includes "Dashboard", "DEALING OFFICER" (selected), "In-Box", "Sent-Box", "Rejected-Box" (circled with a blue number 1), "Sent To Citizen", "Approved Box", and "Back from Top Officer". Under "REPORT", there is a dark gray placeholder area. The main content area is titled "Rejected Form List" and displays search filters: "Date From" (01-04-2016), "Date To" (26-04-2016), "Ward No" (All), and "Order By" (Ascending). A green "View List" button is highlighted with a blue number 2. Below the filters, a table header for "Rejected Form List" is shown with columns: A. No, Applicant Name, Contact No, Category, Connection Type, Rejected By, Rejection Date & Time, and View. The total count of rejected forms is listed as "Total No. Of Rejected Form(s): 0".

- ① Click Rejected-Box to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" for "DEMO MUNICIPAL CORPORATION". The left sidebar menu includes "Dashboard", "DEALING OFFICER" (selected), "In-Box", "Sent-Box", "Rejected-Box", "Sent To Citizen" (highlighted with a red arrow labeled 1), "Approved Box", and "Back from Top Officer". Under "REPORT", there is a dark gray placeholder area. The main content area displays a search form for "Sent Back To Citizen List" with fields for "Date From" (01-03-2016), "Date To" (26-04-2016), "Ward No" (All), and "Order By" (Ascending). A green "View List" button is highlighted with a blue circle and a red arrow labeled 2. Below the search form is a table header for "Sent Back To Citizen List" with columns: A. No, Applicant Name, Contact No, Category, Connection Type, Sent By, Sent Date & Time, and View. The total number of forms sent back to citizens is listed as 0.

- ① Click Sent To Citizen to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period

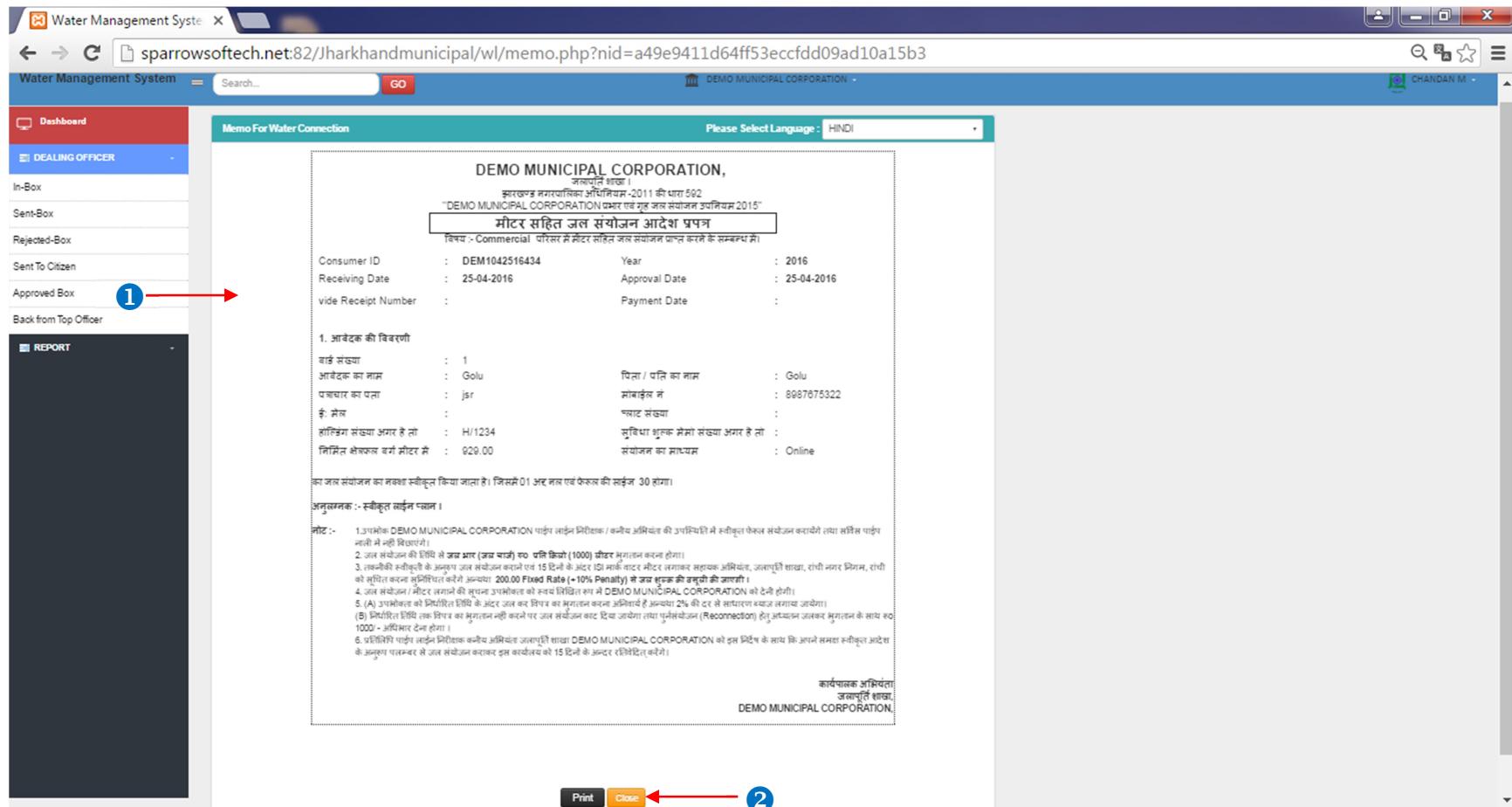
## *Understanding Menus...*

The screenshot shows a web-based application for a Water Management System. The left sidebar has a red 'Dashboard' button, a blue 'DEALING OFFICER' dropdown menu with options like In-Box, Sent-Box, Rejected-Box, Sent To Citizen, Approved Box (which is highlighted with a red arrow labeled 1), and Back from Top Officer. Below that is a dark gray 'REPORT' section. The main content area has a teal header 'Approved List'. It contains search fields for Date From (01-04-2016), Date To (26-04-2016), Ward No (All), and Order By (Ascending). A green 'View List' button is highlighted with a red arrow labeled 2. Below it is another teal header 'Approved Form List' with a total count of 2. The table lists two applications:

A. No	Applicant Name	Consumer No.	Contact No	Category	Connection Type	Approved Date & Time	View
1434	Golu	DEM1042516434	8987675322	APL	New Water Connection	25-04-2016 07:28 PM	<a href="#">View</a> (highlighted with a red arrow labeled 3)
1435	Suman	DEM1042516435	5465475675	APL	New Water Connection	25-04-2016 07:27 PM	<a href="#">View</a>

- ① Click Approved Box to see the approved form List
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click View to see the details of an application

# Understanding Menus...



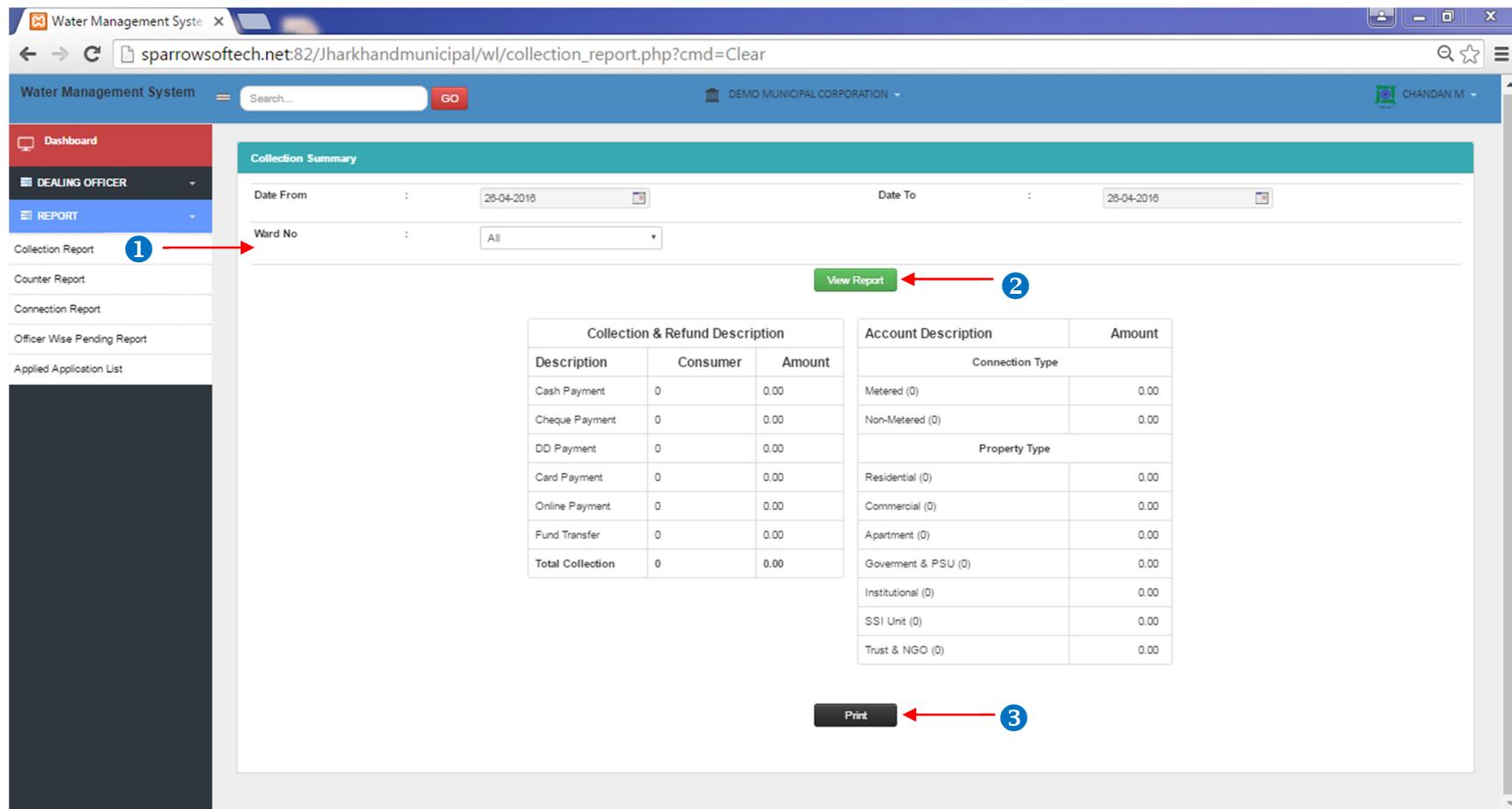
- ➊ Approved Receipt
- ➋ Click **Print** button to print receipt and **Close** button to go back to previous screen

## *Understanding Menus...*

The screenshot shows the 'Water Management System' application running on a Windows desktop. The browser address bar displays the URL: `sparrowssofttech.net:82/Jharkhandmunicipal/wl/level1backword_list.php?cmd=Clear`. The application header includes the system name, a search bar, and a user profile for 'CHANDAN M'. A sidebar on the left lists navigation options under 'DEALING OFFICER' and 'REPORT'. The main content area has two sections: 'Form Land List' (top) and 'Form Back from top Officer' (bottom). The 'Form Land List' section contains filters for Date From (01-03-2016), Date To (26-04-2016), Ward No (All), and Order By (Ascending), with a green 'View List' button highlighted by a red arrow labeled '2'. The 'Form Back from top Officer' section shows a table header with columns: A. No, Applicant Name, Contact No., Category, Connection Type, Receiving Date & Time, and View. The total number of forms is listed as 0.

- ① Click Back from Top Officer to see the reverted form List
- ② Enter date range and click **View List** button to see ward wise list during a specific period

## *Understanding Menus...*



- ① Click Collection Report to see collection summary
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click **Print** button to print the details

## *Understanding Menus...*

Water Management System

sparrowssoftech.net:82/Jharkhandmunicipal/wl/counter\_report.php?cmd=Clear

Water Management System

DEMO MUNICIPAL CORPORATION

CHANDAN M

Dashboard

DEALING OFFICER

REPORT

Collection Report

Counter Report 1

Connection Report

Officer Wise Pending Report

Applied Application List

Counter Report

Date From : 01-04-2016

Date To : 26-04-2016

Ward No. : All

Operator Name : All

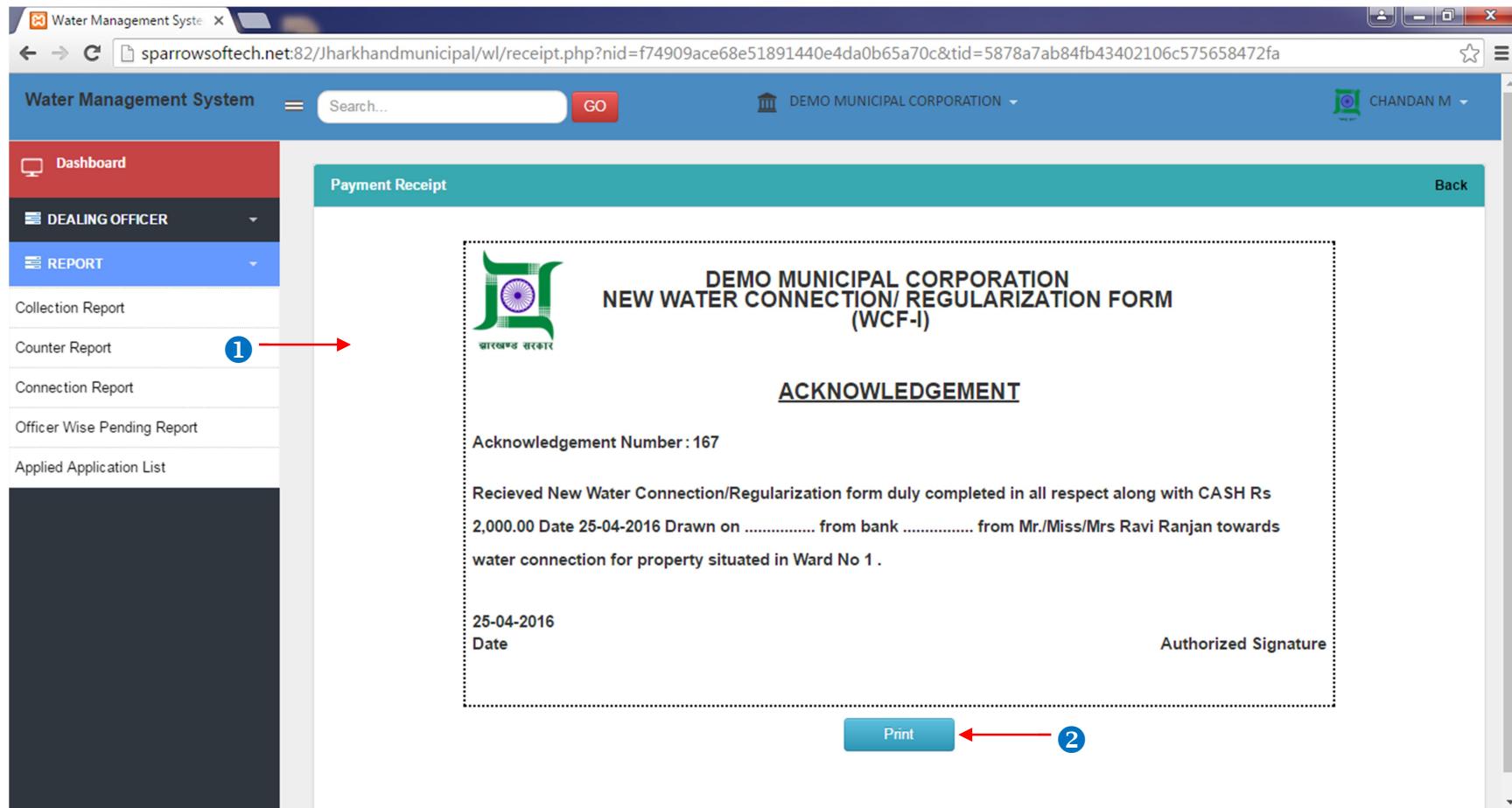
Search 2

Counter Collection Report From 01-04-2016 To 26-04-2016 Total Collection: Rs 3,566.00

#	App. No	Ward No.	Applicant Name	Tran. Date	Tran. No	Mode	Check/DD No	Amount	Tax Collector	View
1	1430	1	Ravi Ranjan	25-04-2016	167	CASH	N/A	2000.00	JSK OPERATOR	<a href="#">View</a> <span style="color: blue;">3</span>
2	1430	1	Ravi Ranjan	25-04-2016	168	CASH	N/A	650.00	JSK OPERATOR	<a href="#">View</a>
3	1431	1	Manoj	25-04-2016	169	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>
4	1432	1	Somu	25-04-2016	170	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>
5	1433	1	Mohan	25-04-2016	171	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>

- ① Click Counter Report to see counter collection report
- ② Enter date range and click **Search** button to see ward wise list during a specific period
- ③ Click **View** to see the details of collection

## *Understanding Menus...*



- ① Click Applied Application's view to see acknowledgement receipt
- ② Click Print button to print the receipt

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" with a URL of [sparrowsofttech.net:82/Jharkhandmunicipal/wl/connection\\_summary.php?cmd=Clear](http://sparrowsofttech.net:82/Jharkhandmunicipal/wl/connection_summary.php?cmd=Clear). The left sidebar has a "DEALING OFFICER" dropdown and a "REPORT" section with options: Collection Report, Counter Report, Connection Report (highlighted with a red arrow labeled 1), Officer Wise Pending Report, and Applied Application List. The main content area displays a "Connection Summary Report" for the period from 01-04-2016 to 26-04-2016, with "Designation Name" set to "All". A green "View Report" button is highlighted with a red arrow labeled 2. The report details are as follows:

Connection Summary Report			
Total Application Received : 8			
For New Connection			
From ID Proof	From Holding Proof	Total	
1	7	8	
For Regularization			
From ID Proof	From Holding Proof	Total	
0	0	0	
Total Disposal			
Passed (Approved)	Rejected	Send to Citizen	Total
2	0	0	2
Total Pending : 6			

- ① Click Connection Report to see collection summary
- ② Enter date range and click **View List** button to see ward wise list during a specific period

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" for "DEMO MUNICIPAL CORPORATION". The left sidebar has a "REPORT" section selected, which includes "Collection Report", "Counter Report", "Connection Report", and "Officer Wise Pending Report". A red arrow labeled 1 points to the "Officer Wise Pending Report" link. The main content area displays a "Level Wise Pending Forms Summary" form with fields for "Date From" (26-04-2016), "Date To" (26-04-2016), and "Ward No" (All). A green "View Report" button is highlighted with a red arrow labeled 2. Below this is a table titled "Pending Forms Summary" with columns: Sr No., Designation Name, No.of Pending Applications, and View. The table data is as follows:

Sr No.	Designation Name	No.of Pending Applications	View
1	Dealing Officer	0	<a href="#">View</a>
2	Junior Engineer	0	<a href="#">View</a>
3	Section Head	0	<a href="#">View</a>
4	Assistant Engineer	0	<a href="#">View</a>
5	Executive Engineer	0	<a href="#">View</a>

A red arrow labeled 3 points to one of the "View" links in the table.

- ① Click Officer Wise Pending Report to see pending forms summary
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click View to see the details of collection

## Understanding Menus...

The screenshot shows a web application titled "Water Management System" for "DEMO MUNICIPAL CORPORATION". The left sidebar menu includes "Dashboard", "DEALING OFFICER", and "REPORT". Under "REPORT", there are links for "Collection Report", "Counter Report", "Connection Report", "Officer Wise Pending Report" (which is highlighted with a red arrow and circled with a blue number 1), and "Applied Application List". The main content area is titled "Level Wise Pending Forms Detail". It features search filters for "Date From" (01-04-2016) and "Date To" (26-04-2016), and dropdowns for "Ward No" (All) and "Designation" (Dealing Officer). A green "View Report" button is highlighted with a red arrow and circled with a blue number 2. Below it, a table displays one record: "Total No. Of Form(s): 1". The table columns are "A. No", "Applicant Name", "Ward No.", "Contact No", "Category", "Connection Type", and "View". The single record is: 1437, Somen, 1, 5345645754, APL, New Water Connection, and a "View" link which is highlighted with a red arrow and circled with a blue number 3.

A. No	Applicant Name	Ward No.	Contact No	Category	Connection Type	View
1437	Somen	1	5345645754	APL	New Water Connection	<a href="#">View</a>

- ① Level wise pending forms detail
- ② Enter date range and click **View Report** button to see ward wise list during a specific period
- ③ Click View to see the details of collection

## *Understanding Menus...*

Water Management System X sparrowsoftech.net:82/Jha X

sparrowsoftech.net:82/Jharkhandmunicipal/wl/search\_View\_level.php?nid=fccb60fb512d13df5083790d64c4d5dd

Detail of Applied Form For Water Connection [WCF-(I)]

Application no. - **1437.**

Back

**Applicant Connection Request Type Details**

Type of Request : New Water Connection      Connection Through: Holding Proof      Property Type : Residential

**Applicant Property Details**

1      Ward No : 1      Total Constructed Area (SQMT) : 92900.00  
Total Constructed Area (SQFT) : 1000000.00      Landmark :  
Address : jsr      Pin Code : 354675  
Applicant Category : APL

**Applicant Basic Details**

Applicant Name : Somen      Father/Husband Name : Somen  
Communication Address : jsr      Mobile No : 5345645754

- 1 Detail of applied form
- 2 Click Back button to go back to previous page

## Understanding Menus...

The screenshot shows a web-based application titled "Water Management System" for "DEMO MUNICIPAL CORPORATION". The left sidebar has a "REPORT" section with "Applied Application List" highlighted. The main content area is titled "Track Application Status" and contains search fields for "Application No.", "Date Wise" (with "From Date" and "To Date" fields), "Consumer Name", and "Mobile No.", along with a "Search" button.

Red numbered arrows point to specific elements:

- ① Points to the "Applied Application List" link in the sidebar.
- ② Points to the "Consumer Name" input field.
- ③ Points to the "Search" button.

- ① Click Applied Application List to track application status
- ② Enter Application No / Date Range / Consumer Name / Mobile No
- ③ Click **Search** button to track the status

## Understanding Menus...

The screenshot shows a web-based application titled "Water Management System" for "DEMO MUNICIPAL CORPORATION". The left sidebar has a "REPORT" section highlighted in blue, containing "Collection Report", "Counter Report", "Connection Report", "Officer Wise Pending Report", and "Applied Application List". A red arrow labeled 1 points to the "Applied Application List" link. The main content area displays a table titled "Application Status" with 7 rows of data. Each row contains columns for "A. No.", "Applicant Name", "Contact No.", "Application Category", "Connection Type", and a "View" button. Red arrows labeled 2 point to the "View" buttons in the last two rows. A red arrow labeled 3 points to the "Back" button in the top right corner of the table's container.

Application Status					
A. No.	Applicant Name	Contact No.	Application Category	Connection Type	View
1430	Ravi Ranjan	9798291512	APL	New Water Connection	<a href="#">View</a>
1431	Manoj	2345678994	APL	New Water Connection	<a href="#">View</a>
1432	Somu	8764334555	APL	New Water Connection	<a href="#">View</a>
1433	Mohan	7554456789	APL	New Water Connection	<a href="#">View</a>
1435	Suman	5465475675	APL	New Water Connection	<a href="#">View</a>
1434	Golu	8987675322	APL	New Water Connection	<a href="#">View</a>
1437	Somen	5345645754	APL	New Water Connection	<a href="#">View</a>

- ① List of applications
- ② Click View to see the details of the application
- ③ Click Back button to go back to previous page

## Understanding Menus...

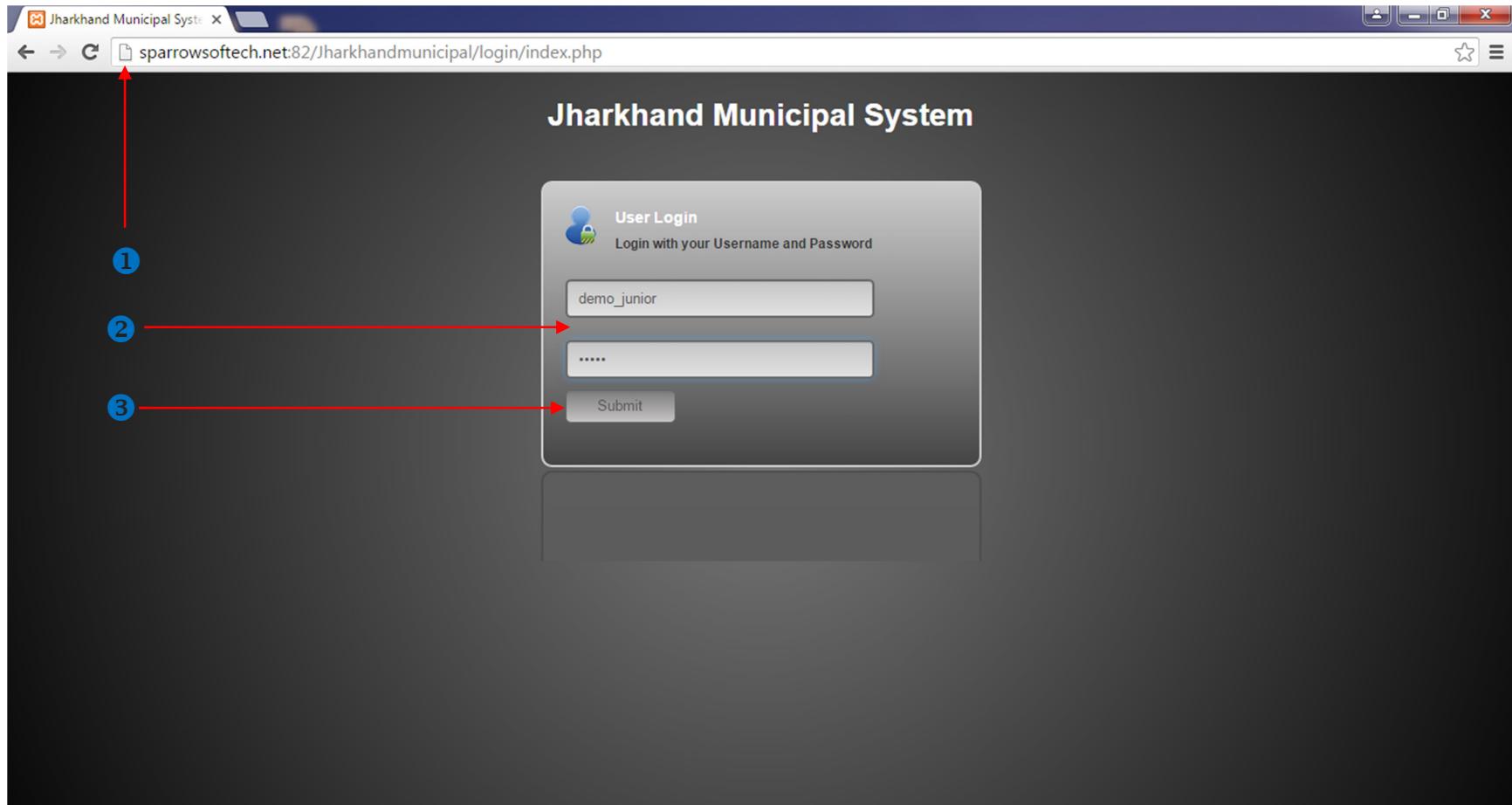
The screenshot shows a web-based application for water management. At the top, the URL is `sparrowsotech.net:82/Jharkhandmunicipal/wl/search_View.php?nid=f74909ace68e51891440e4da0b65a70c`. The main content area is divided into three sections:

- Documents Uploaded**: A table showing uploaded files. The first row has "Address Proof" as Document Type, "Driving License" as Document Name, and two "View" buttons (labeled 3). The second row has "ID Proof" as Document Type, "UID" as Document Name, and two "View" buttons.
- Payment Details**: A table showing financial details. The rows include Application Fee (100.00), Security Money (100.00), Processing Fee (200.00), Total Amt (2400), Total Due Amount (No Dues), Connection Fee (2000.00), Regularization Fee (0.00), Digger Fee (0.00), Advance Amt (2,650.00), and Generated Date (25-04-2016). Buttons labeled 1, 2, and 3 point to the "View Site Inspection Details" button, the "Technical Section Detail" button, and the "View Uploaded File" buttons respectively.
- Remarks/Current Status Of Application**: A table showing officer status. It includes columns for Dealing Officer, Junior Engineer, Section Head, Assistant Engineer, and Executive Engineer. It lists Received Date (25-04-2016), Forward Date (25-04-2016 18:54 PM), Total Duration (0 days 0 hours 8 minutes), and Remarks (for).

- ① Detail of an application
- ② Click **Site Inspection Details** button to see inspection details and **Technical Section Details** button to see technical details
- ③ Click **View Uploaded Files** button to see uploaded documents

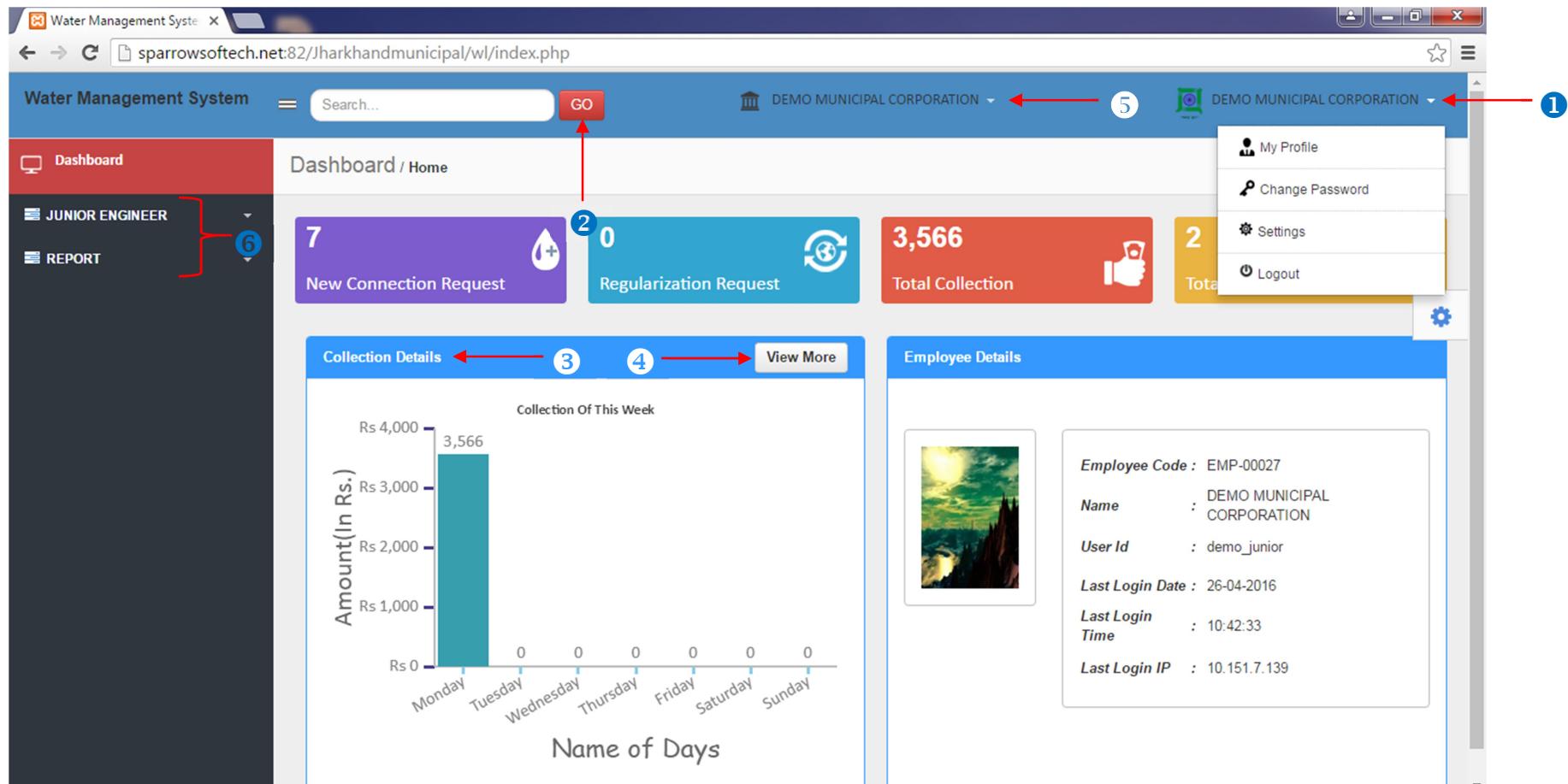
**Level – II Junior Engineer**

*Visiting the home screen...*



- ① Visit the admin panel by logging to [www.jharkhandmunicipal.com/admin](http://www.jharkhandmunicipal.com/admin)
- ② Enter the admin user id and password
- ③ Click **Submit** button to view the dashboard

## Dashboard's View...



- ① Click the downwards pointer to see the user profile, settings etc.
- ② Search the web application by entering keywords and click **GO** button
- ③ Bar graph showing collection details
- ④ Click **View More** button to see detail collection report
- ⑤ Click to choose the desired municipal corporation
- ⑥ Different menus having carrying different admin rights

## Understanding Menus...

The screenshot shows a web-based application titled "Water Management System" for "DEMO MUNICIPAL CORPORATION". The left sidebar has a "JUNIOR ENGINEER" menu item highlighted in blue, with a red arrow labeled 1 pointing to it. The main content area displays two sections: "Form Land List" and "Junior Engineer Form List". The "Form Land List" section includes filters for "Date From" (26-04-2016), "Date To" (26-04-2016), "Ward No" (All), and "Order By" (Ascending). A red arrow labeled 2 points to the green "View List" button. The "Junior Engineer Form List" section shows a header row with columns: A. No, Applicant Name, Contact No., Category, Connection Type, Receiving Date & Time, and View. The total number of forms is listed as 0.

- ① Click In-Box to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period

## Understanding Menus...

The screenshot shows a web-based application for managing water forms. The left sidebar has a blue header 'JUNIOR ENGINEER' containing a dropdown menu. The main content area is titled 'Form Land List' and includes search filters for Date From (01-04-2016), Date To (26-04-2016), Ward No (All), and Order By (Ascending). A green 'View List' button is located below these filters. The main table, titled 'Junior Engineer Form List', displays one record with columns: A. No, Applicant Name, Contact No, Category, Connection Type, Receiving Date & Time, and View. The record shown is for applicant Manoj with APL category and New Water Connection type.

A. No	Applicant Name	Contact No	Category	Connection Type	Receiving Date & Time	View
1431	Manoj	2345678994	APL	New Water Connection	25-04-2016 07:18 PM	<a href="#">View</a>

- ① Click Inspected-Box to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click View to see the details of an application

## Understanding Menus...

The screenshot shows a web-based application titled "Water Management System" with the URL [sparrowsofttech.net:82/Jharkhandmunicipal/wl/leveltwoview.php?nid=66368270ffd51418ec58bd793f2d9b1b](http://sparrowsofttech.net:82/Jharkhandmunicipal/wl/leveltwoview.php?nid=66368270ffd51418ec58bd793f2d9b1b). The interface includes:

- Header:** Holding Proof, Holding Receipt, View Uploaded File (button labeled 2), Verified, No Remarks.
- Payment Details:** Application Fee: 35.00, Security Money: 23.00, Processing Fee: 76.00, Total Amt: 224, Total Due Amount: No Dues, Connection Fee: 45.00, Regularization Fee: 45.00, Digger Fee: 0.00, Advance Amt: 224.00, Generated Date: 25-04-2016.
- Site Inspection Details:** (button labeled 3).
- Remarks/Current Status Of Application:** Dealing Officer: Junior Engineer, Received Date: 25-04-2016, Total Duration: 0 days 0 hours 3 minutes, Forward Date: 25-04-2016 19:18 PM, Remarks: 0000000.
- Buttons at the bottom:** Reject, Backward, Forward, Print (button labeled 4).

- 1 Details of the form
- 2 Click **View Uploaded File** button to see the file details
- 3 Click **Site Inspection Details** to see the inspection details
- 4 Click **Reject / Backward / Forward / Print** buttons for performing its functions

## *Understanding Menus...*

The screenshot shows the 'Form Land List' page of the Water Management System. On the left, a sidebar menu includes 'Dashboard', 'JUNIOR ENGINEER' (selected), 'REPORT', and other options like 'In-Box', 'Rejected-Box', and 'Sent To Citizen'. The main content area has a search bar with 'GO' and filter options for 'Date From' (01-04-2016), 'Date To' (26-04-2016), 'Ward No' (All), and 'Order By' (Ascending). A green 'View List' button is highlighted with a red arrow labeled 2. Below it is a table titled 'Junior Engineer From List' with 5 entries:

A. No	Applicant Name	Contact No	Category	Connection Type	Forwarding Date & Time	View
1430	Ravi Ranjan	9798291512	APL	New Water Connection	25-04-2016 07:29 PM	<a href="#">View</a>
1432	Somu	8764334555	APL	New Water Connection	25-04-2016 07:24 PM	<a href="#">View</a>
1433	Mohan	7554456789	APL	New Water Connection	25-04-2016 07:24 PM	<a href="#">View</a>
1434	Golu	8987675322	APL	New Water Connection	25-04-2016 07:21 PM	<a href="#">View</a>
1435	Suman	5465475675	APL	New Water Connection	25-04-2016 07:24 PM	<a href="#">View</a>

- ① Click Sent-Box to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click View to see the details of an application

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" with the URL [sparrowsoftech.net:82/Jharkhandmunicipal/wl/jeforward\\_view.php?nid=f74909ace68e51891440e4da0b65a70c](http://sparrowsoftech.net:82/Jharkhandmunicipal/wl/jeforward_view.php?nid=f74909ace68e51891440e4da0b65a70c). The interface displays two rows of document details:

Document Type	Document Name	View	Verified	Remarks
Address Proof	Driving License		Verified	No Remarks
ID Proof	UID		Verified	No Remarks

Below the documents, there is a section titled "Payment Details" containing the following fee information:

Fee Type	Amount	Fee Type	Amount
Application Fee	100.00	Connection Fee	2000.00
Security Money	100.00	Regularization Fee	0.00
Processing Fee	200.00	Digger Fee	0.00
Total Amt	2400	Advance Amt	2,650.00
Total Due Amount	No Dues	Generated Date	25-04-2016

At the bottom, there is a section titled "Remarks/Current Status Of Application".

Two numbered arrows point to specific elements:

- Arrow 1 points to the "View" link in the first document row.
- Arrow 2 points to the "Site Inspection Details" button in the "Payment Details" section.

- ① Detail of an application
- ② Click **Site Inspection Details** button to see inspection details

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" running on a Microsoft Internet Explorer browser. The URL is [sparrowsofttech.net:82/Jharkhandmunicipal/wl/rejectedform\\_list.php?cmd=Clear](http://sparrowsofttech.net:82/Jharkhandmunicipal/wl/rejectedform_list.php?cmd=Clear). The interface includes a top navigation bar with the system name, a search bar, and two dropdown menus for "DEMO MUNICIPAL CORPORATION". On the left, a vertical sidebar menu lists options: Dashboard (selected), JUNIOR ENGINEER (dropdown), In-Box, Inspected-InBox, Sent-Box, Rejected-Box (highlighted with a red arrow labeled 1), Sent To Citizen, Approved Box, and Back from Top. Below this is a REPORT section. The main content area is titled "Rejected Form List" and displays a search form with fields for Date From (01-04-2016), Date To (26-04-2016), Ward No (All), and Order By (Ascending). A green "View List" button is highlighted with a red arrow labeled 2. Below the search form is another "Rejected Form List" section with a header "Total No. Of Rejected Form(s): 0" and a table header row: A. No, Applicant Name, Contact No, Category, Connection Type, Rejected By, Rejection Date & Time, and View.

- ① Click Rejected-Box to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" running on a Microsoft Internet Explorer browser. The URL is [sparrowsofttech.net:82/Jharkhandmunicipal/wl/backtocitizen\\_list.php?cmd=Clear](http://sparrowsofttech.net:82/Jharkhandmunicipal/wl/backtocitizen_list.php?cmd=Clear). The application interface includes a top navigation bar with the system name, a search bar, and two dropdown menus for "DEMO MUNICIPAL CORPORATION". On the left, there is a vertical sidebar menu with options like Dashboard, JUNIOR ENGINEER, In-Box, Inspected-InBox, Sent-Box, Rejected-Box, Sent To Citizen (which is highlighted with a red arrow labeled 1), Approved Box, and Back from Top. Below this is a REPORT section. The main content area has a teal header "Sent Back To Citizen List". It contains search filters for Date From (01-04-2016), Date To (26-04-2016), Ward No (All), and Order By (Ascending). A green "View List" button is highlighted with a red arrow labeled 2. Below the filters is another teal header "Sent Back To Citizen List" and a table with columns: A. No, Applicant Name, Contact No, Category, Connection Type, Sent By, Sent Date & Time, and View. The table currently displays 0 rows.

- ① Click Sent To Citizen to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period

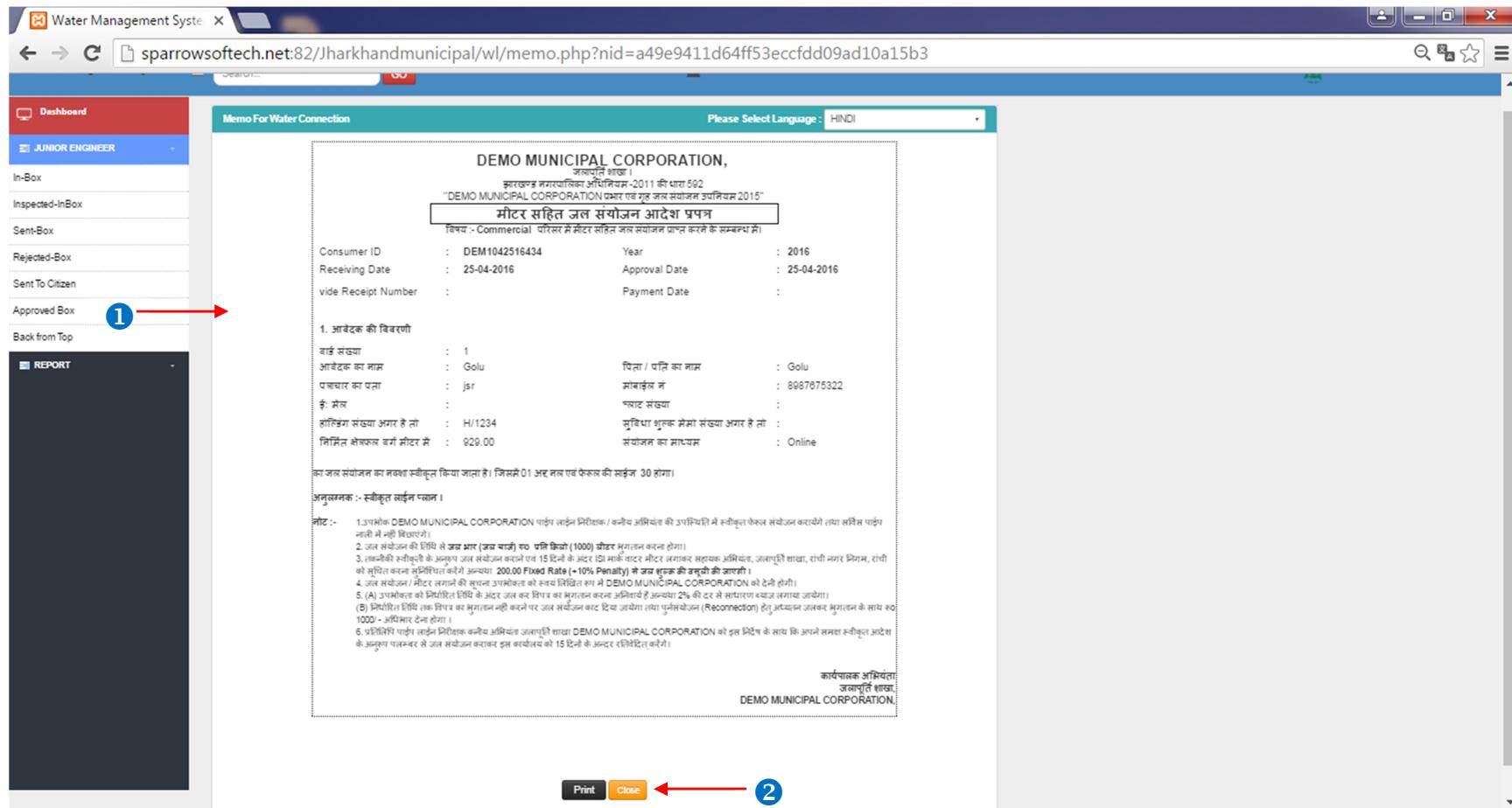
## *Understanding Menus...*

The screenshot shows a web-based application for the Water Management System. The left sidebar has a red header 'Dashboard' and a blue header 'JUNIOR ENGINEER'. Under 'JUNIOR ENGINEER', there are several menu items: In-Box, Inspected-InBox, Sent-Box, Rejected-Box, Sent To Citizen, Approved Box (which is highlighted with a red arrow labeled 2), and Back from Top. Below these is a dark gray area labeled 'REPORT'. The main content area has a teal header 'Approved List' with search filters for Date From (01-04-2016), Date To (26-04-2016), Ward No (All), and Order By (Ascending). A green button labeled 'View List' is highlighted with a red arrow labeled 1. Below this is another teal header 'Approved Form List' with a total count of 2. It includes columns: A. No, Applicant Name, Consumer No., Contact No, Category, Connection Type, Approved Date & Time, and View. Two rows of data are listed: one for Golu (A. No 1434) and one for Suman (A. No 1435). Each row has a 'View' link at the end, which is highlighted with a red arrow labeled 3.

A. No	Applicant Name	Consumer No.	Contact No	Category	Connection Type	Approved Date & Time	View
1434	Golu	DEM1042516434	8987675322	APL	New Water Connection	25-04-2016 07:28 PM	<a href="#">View</a>
1435	Suman	DEM1042516435	5465475675	APL	New Water Connection	25-04-2016 07:27 PM	<a href="#">View</a>

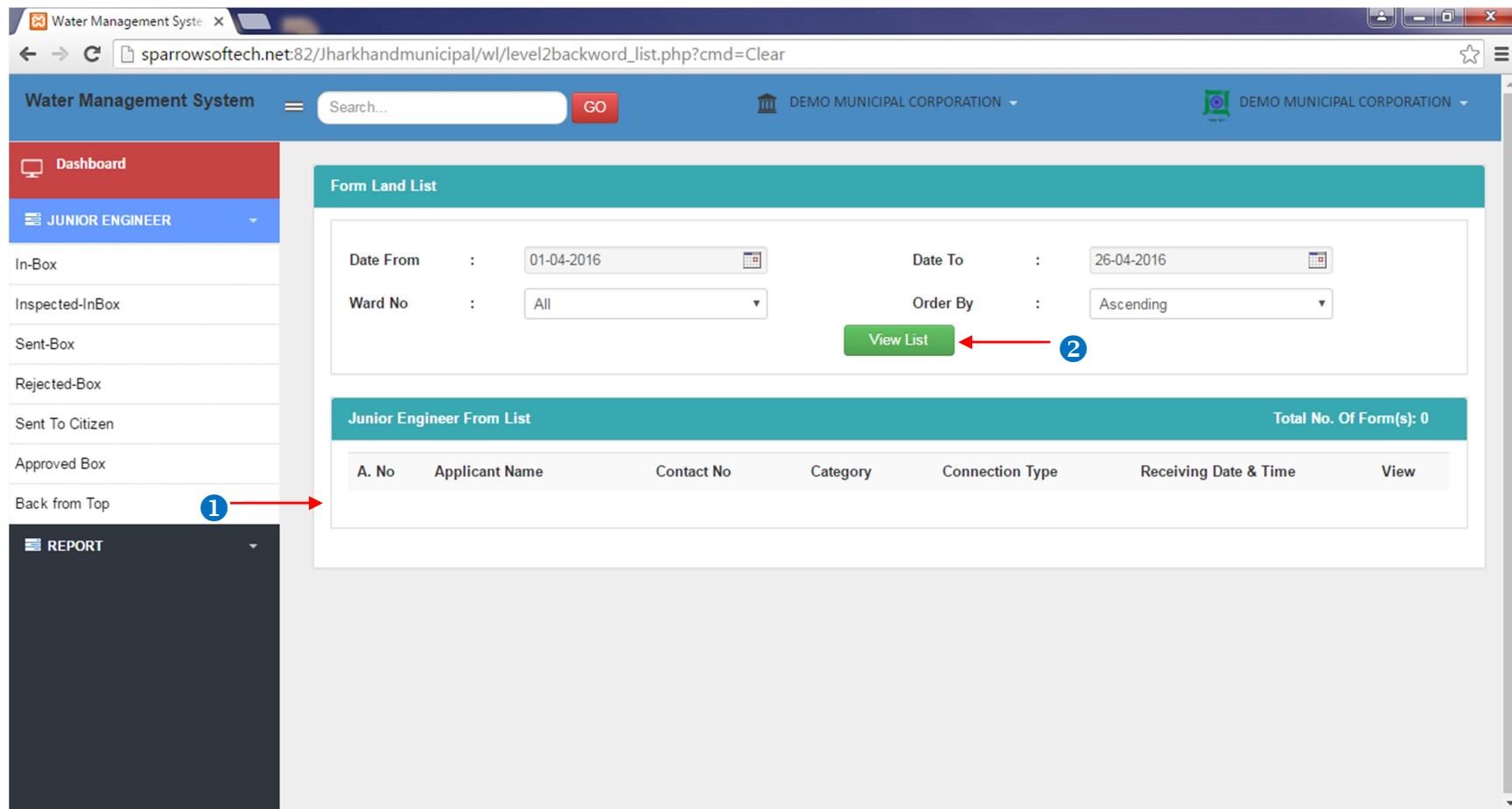
- ① Click Approved Box to see the approved form List
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click View to see the details of an application

## Understanding Menus...



- ➊ Approved Receipt
- ➋ Click **Print** button to print receipt and **Close** button to go back to previous screen

## *Understanding Menus...*



- ① Click Back from Top Officer to see the reverted form List
- ② Enter date range and click **View List** button to see ward wise list during a specific period

## *Understanding Menus...*

The screenshot shows a web-based application for a Water Management System. The URL in the browser is [sparrowsotech.net:82/Jharkhandmunicipal/wl/collection\\_report.php?cmd=Clear](http://sparrowsotech.net:82/Jharkhandmunicipal/wl/collection_report.php?cmd=Clear). The interface includes a top navigation bar with 'Water Management System', a search bar, and a dropdown for 'DEMO MUNICIPAL CORPORATION'. On the left, a sidebar menu lists 'Dashboard', 'JUNIOR ENGINEER', 'REPORT' (which is selected), 'Counter Report', 'Connection Report', 'Officer Wise Pending Report', and 'Applied Application List'. The main content area has a 'Collection Summary' header. It features two date pickers ('Date From' and 'Date To') both set to '28-04-2016', a dropdown for 'Ward No' set to 'All', and a green 'View Report' button. Below this are two tables: 'Collection & Refund Description' and 'Account Description'. The 'Collection & Refund Description' table shows various payment types like Cash, Cheque, DD, Card, Online, and Fund Transfer, all with 0 consumers and 0.00 amount. The 'Account Description' table is divided into 'Connection Type' (Metered 0, Non-Metered 0) and 'Property Type' (Residential 0, Commercial 0, Apartment 0, Goverment & PSU 0, Institutional 0, SSI Unit 0, Trust & NGO 0). At the bottom right is a 'Print' button.

- ① Click Collection Report to see collection summary
- ② Enter date range and click **View Report** button to see ward wise list during a specific period
- ③ Click **Print** button to print the details

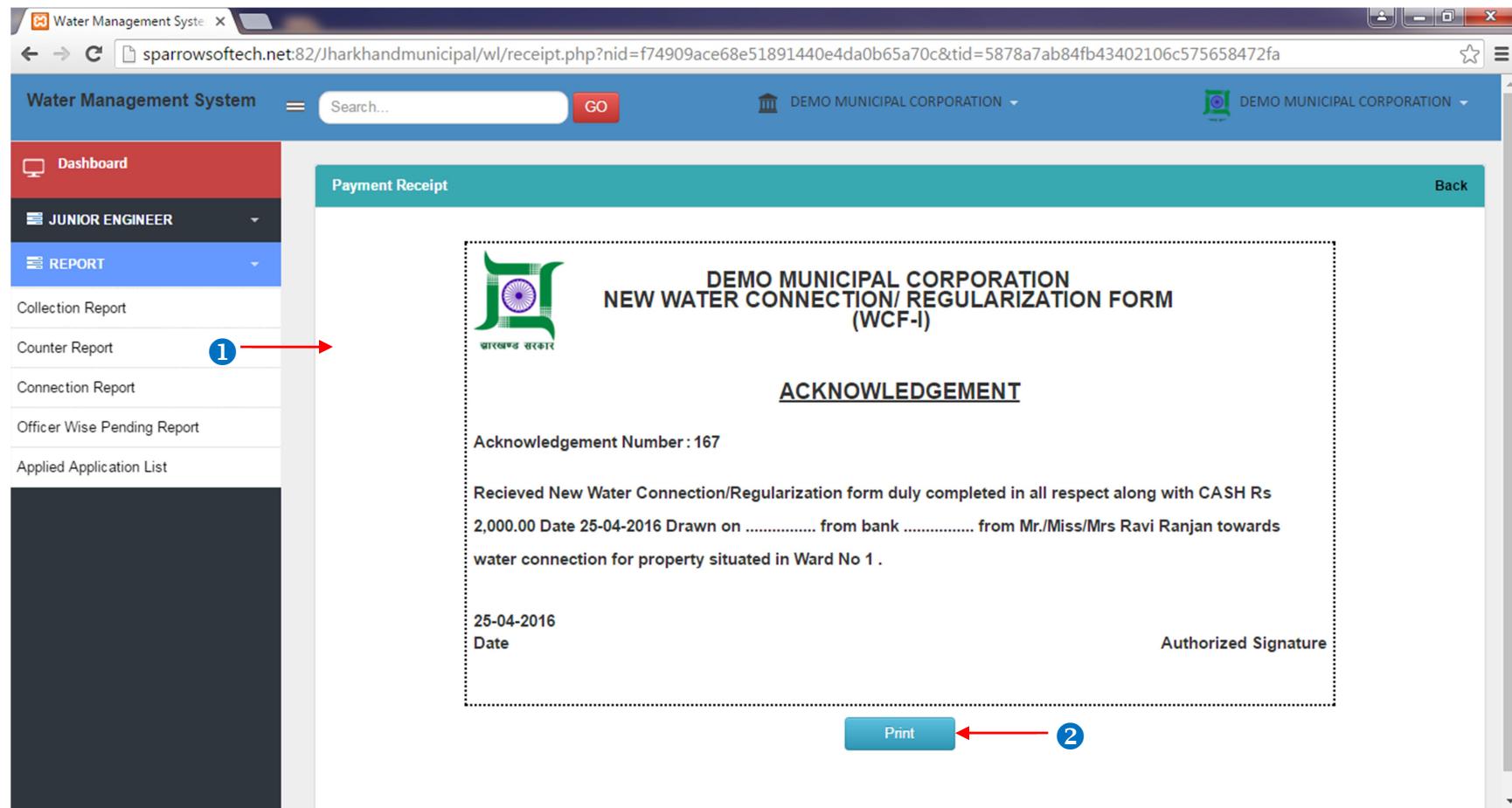
## *Understanding Menus...*

The screenshot shows the 'Water Management System' application interface. The left sidebar has a red 'Dashboard' button, a black 'JUNIOR ENGINEER' dropdown, and a blue 'REPORT' dropdown which is expanded to show 'Collection Report', 'Counter Report' (highlighted with a red arrow labeled 1), 'Connection Report', 'Officer Wise Pending Report', and 'Applied Application List'. The main content area is titled 'Counter Report' and displays a search form with fields for 'Date From' (01-04-2016), 'Ward No.' (All), 'Date To' (26-04-2016), 'Operator Name' (All), and a green 'Search' button (highlighted with a red arrow labeled 2). Below the search form is a table titled 'Counter Collection Report' showing transactions from 01-04-2016 to 26-04-2016. The table has columns: #, App. No, Ward No., Applicant Name, Tran. Date, Tran. No, Mode, Check/DD No, Amount, Tax Collector, and View. The table contains 5 rows of data. A red arrow labeled 3 points to the 'View' link in the last row.

#	App. No	Ward No.	Applicant Name	Tran. Date	Tran. No	Mode	Check/DD No	Amount	Tax Collector	View
1	1430	1	Ravi Ranjan	25-04-2016	167	CASH	N/A	2000.00	JSK OPERATOR	<a href="#">View</a>
2	1430	1	Ravi Ranjan	25-04-2016	168	CASH	N/A	650.00	JSK OPERATOR	<a href="#">View</a>
3	1431	1	Manoj	25-04-2016	169	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>
4	1432	1	Somu	25-04-2016	170	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>
5	1433	1	Mohan	25-04-2016	171	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>

- ① Click Counter Report to see counter collection report
- ② Enter date range and click **Search** button to see ward wise list during a specific period
- ③ Click View to see the details of collection

## *Understanding Menus...*



- ① Click Applied Application's view to see acknowledgement receipt
- ② Click Print button to print the receipt

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" with a URL of [sparrowsotech.net:82/Jharkhandmunicipal/wl/connection\\_summary.php?cmd=Clear](http://sparrowsotech.net:82/Jharkhandmunicipal/wl/connection_summary.php?cmd=Clear). The interface has a left sidebar with a red header bar containing "Dashboard", "JUNIOR ENGINEER", and "REPORT". Under "REPORT", there are several options: "Collection Report", "Counter Report", "Connection Report" (which is highlighted with a blue circle and a red arrow), "Officer Wise Pending Report", and "Applied Application List". The main content area has a teal header "Connection Summary". It contains two input fields: "Date From" (26-04-2016) and "Date To" (26-04-2016), and a dropdown "Designation Name" set to "All". A green "View Report" button is located below these fields. A red arrow points from the "Connection Report" menu item to the "View Report" button. Below the summary, a modal window titled "Connection Summary Report" is displayed. It shows three sections: "For New Connection", "For Regularization", and "Total Disposal", each with a table showing zero values. At the bottom, it says "Total Pending : 0".

- ① Click Connection Report to see collection summary
- ② Enter date range and click **View Report** button to see ward wise list during a specific period

## *Understanding Menus...*

The screenshot shows a web-based application for the Water Management System. The left sidebar has a red 'Dashboard' button, a black 'JUNIOR ENGINEER' dropdown, and a blue 'REPORT' dropdown which is currently active, showing 'Collection Report', 'Counter Report', 'Connection Report', and 'Officer Wise Pending Report'. A red arrow labeled '1' points to the 'Officer Wise Pending Report' link. The main content area has a teal header 'Level Wise Pending Forms Summary' with search fields for 'Date From' (26-04-2016), 'Date To' (26-04-2016), and 'Ward No' (All). A green 'View Report' button is highlighted with a red arrow labeled '2'. Below it is a table titled 'Pending Forms Summary' with columns: Sr No., Designation Name, No.of Pending Applications, and View. The table data is as follows:

Sr No.	Designation Name	No.of Pending Applications	View
1	Dealing Officer	0	<a href="#">View</a>
2	Junior Engineer	0	<a href="#">View</a>
3	Section Head	0	<a href="#">View</a>
4	Assistant Engineer	0	<a href="#">View</a>
5	Executive Engineer	0	<a href="#">View</a>

A red arrow labeled '3' points to one of the 'View' links in the table.

- ① Click Officer Wise Pending Report to see pending forms summary
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click View to see the details of collection

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" for "DEMO MUNICIPAL CORPORATION". The left sidebar has a red "Dashboard" button, a black "JUNIOR ENGINEER" dropdown, and a blue "REPORT" dropdown which is expanded to show "Collection Report", "Counter Report", "Connection Report", "Officer Wise Pending Report" (marked with a red arrow 1), and "Applied Application List". The main content area is titled "Level Wise Pending Forms Detail". It contains search filters for "Date From" (01-04-2016), "Date To" (26-04-2016), "Ward No" (All), and "Designation" (Junior Engineer). A green "View Report" button is highlighted with a red arrow 2. Below it, a table shows one record: A. No 1431, Applicant Name Manoj, Ward No 1, Contact No 2345678994, Category APL, Connection Type New Water Connection, and a "View" link highlighted with a red arrow 3.

A. No	Applicant Name	Ward No.	Contact No	Category	Connection Type	View
1431	Manoj	1	2345678994	APL	New Water Connection	<a href="#">View</a>

- ① Level wise pending forms detail
- ② Enter date range and click **View Report** button to see ward wise list during a specific period
- ③ Click View to see the details of collection

## *Understanding Menus...*

Water Management System X sparrowsoftech.net:82/Jha X

sparrowsoftech.net:82/Jharkhandmunicipal/wl/search\_View\_level.php?nid=66368270ffd51418ec58bd793f2d9b1b

**Detail of Applied Form For Water Connection [WCF-(I)]**

**Application no. - 1431.**

**Applicant Connection Request Type Details**

Type of Request : New Water Connection	Connection Through: Holding Proof	Property Type : Residential
--	-----------------------------------	-----------------------------

**Applicant Property Details**

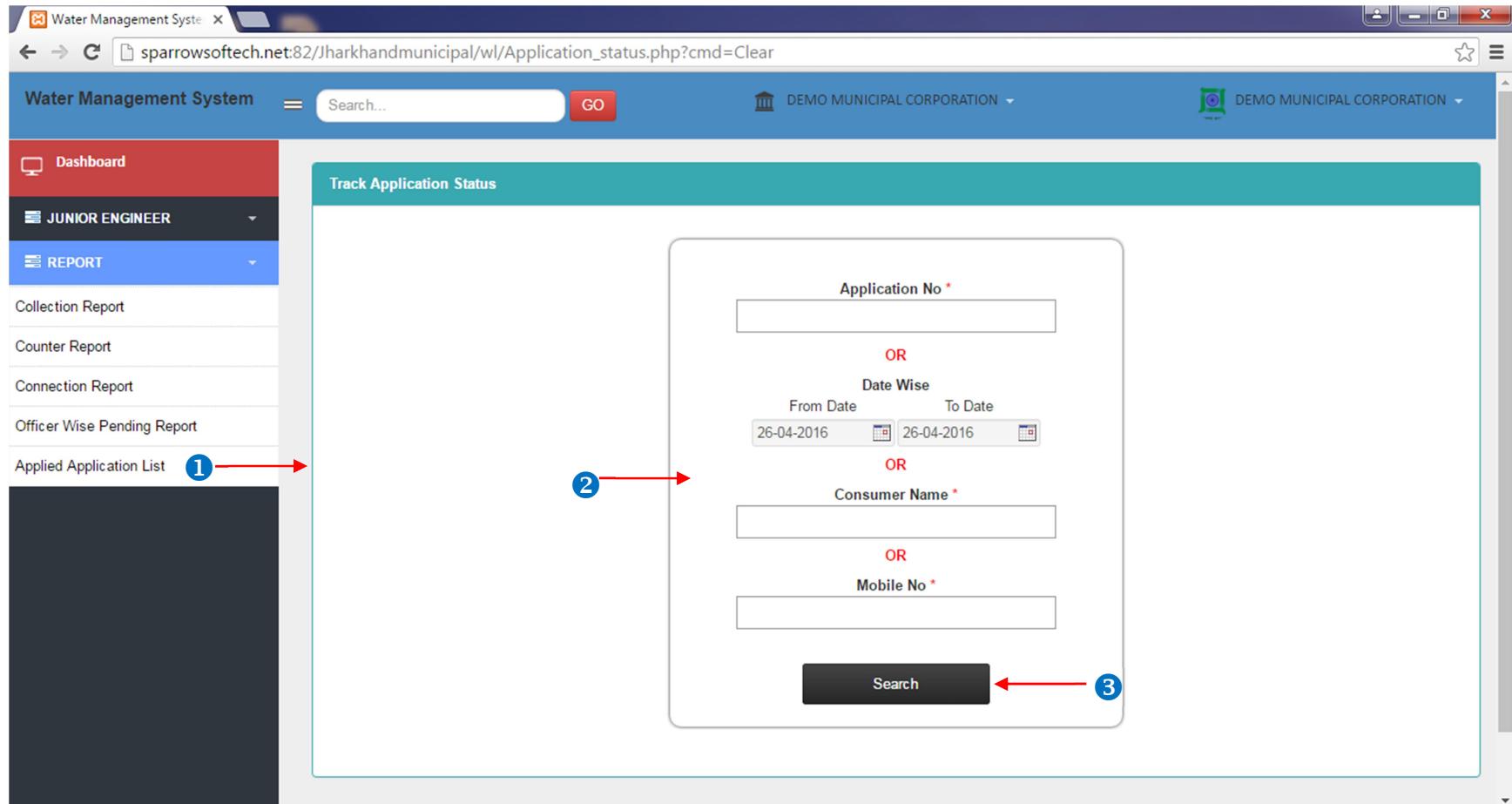
Ward No	:	1	Total Constructed Area (SQMT)	:	929.00
Total Constructed Area (SQFT)	:	10000.00	Landmark	:	
Address	:	jsr	Pin Code	:	899787
Applicant Category	:	APL			

**Applicant Basic Details**

Applicant Name	:	Manoj	Father/Husband Name	:	Manoj
Communication Address	:	jsr	Mobile No	:	2345678994

- ① Detail of applied form
- ② Click Back button to go back to previous page

## *Understanding Menus...*



- ① Click Applied Application List to track application status
- ② Enter Application No / Date Range / Consumer Name / Mobile No
- ③ Click **Search** button to track the status

## Understanding Menus...

The screenshot shows a web-based application titled "Water Management System". The left sidebar has a red header "Dashboard", a black header "JUNIOR ENGINEER", and a blue header "REPORT". Under "REPORT", there are several options: "Collection Report", "Counter Report", "Connection Report", "Officer Wise Pending Report", and "Applied Application List". A red arrow labeled 1 points to the "Applied Application List" link. The main content area is titled "Application Status" and displays a table of 7 rows. The columns are: A. No., Applicant Name, Contact No., Application Category, Connection Type, and View. The "View" column contains blue "View" links for each row. At the top right of the content area, it says "Total No. Of Form(s): 7" and "Back". Red arrows labeled 2 and 3 point to the "View" link in the 4th row and the "Back" button respectively.

A. No.	Applicant Name	Contact No.	Application Category	Connection Type	View
1430	Ravi Ranjan	9798291512	APL	New Water Connection	<a href="#">View</a>
1431	Manoj	2345678994	APL	New Water Connection	<a href="#">View</a>
1432	Somu	8764334555	APL	New Water Connection	<a href="#">View</a>
1433	Mohan	7554456789	APL	New Water Connection	<a href="#">View</a>
1435	Suman	5465475675	APL	New Water Connection	<a href="#">View</a>
1434	Golu	8987675322	APL	New Water Connection	<a href="#">View</a>
1437	Somen	5345645754	APL	New Water Connection	<a href="#">View</a>

- ① List of applications
- ② Click View to see the details of the application
- ③ Click Back button to go back to previous page

## Understanding Menus...

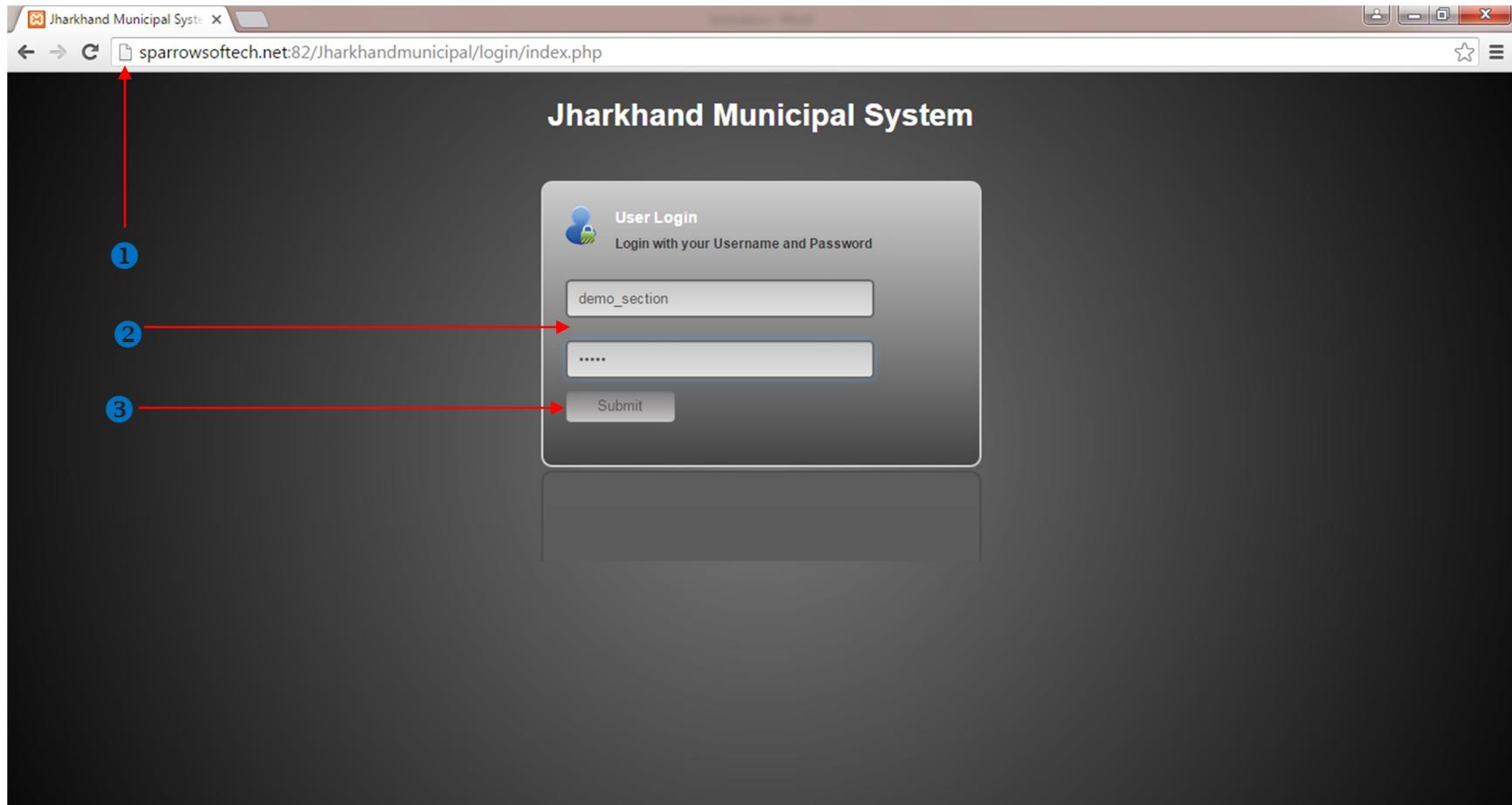
The screenshot shows a web-based application titled "Water Management System" with the URL [sparrowsotech.net:82/Jharkhandmunicipal/wl/search\\_View.php?nid=f74909ace68e51891440e4da0b65a70c](http://sparrowsotech.net:82/Jharkhandmunicipal/wl/search_View.php?nid=f74909ace68e51891440e4da0b65a70c). The interface is divided into several sections:

- Documents Uploaded:** A table showing uploaded documents. One row for "Driving License" has a red arrow labeled 1 pointing to the "View Uploaded File" button.
- Payment Details:** A table showing payment amounts. Red arrows labeled 2 and 3 point to the "Technical Section Detail" and "View Site Inspection Details" buttons respectively.
- Remarks/Current Status Of Application:** A table showing application status. It includes columns for Dealing Officer, Junior Engineer, Section Head, Assistant Engineer, and Executive Engineer. Red arrow 1 points to the "Forward Date" entry.

- ① Click **View Uploaded File** button to see uploaded documents
- ② Click **Technical Section Detail** button to see technical details
- ③ Click **View Site Inspection Details** button to see inspection details

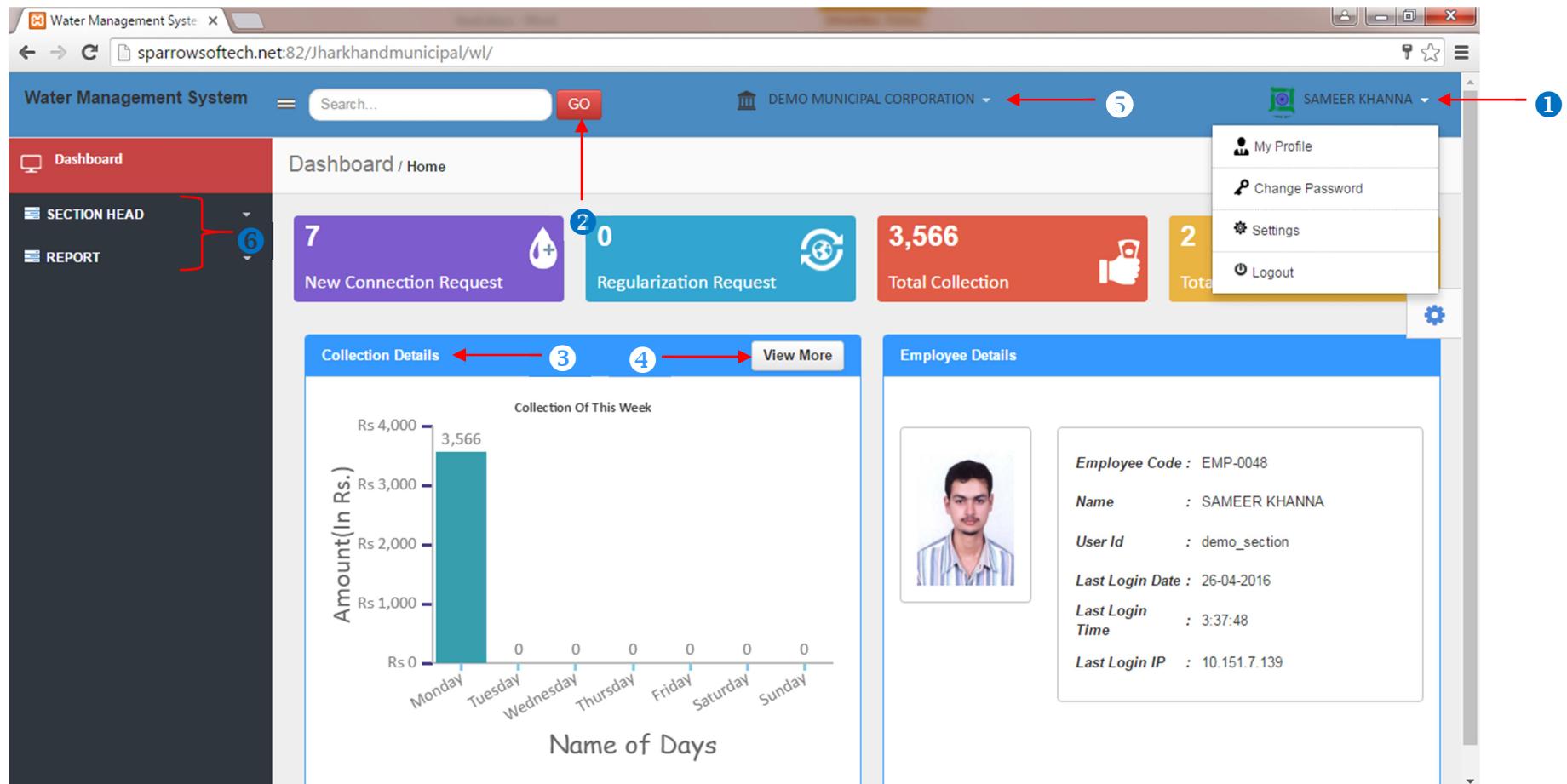
### Level – III Section Head

*Visiting the home screen...*



- ① Visit the admin panel by logging to [www.jharkhandmunicipal.com/admin](http://www.jharkhandmunicipal.com/admin)
- ② Enter the admin user id and password
- ③ Click **Submit** button to view the dashboard

## Dashboard's View...



- ① Click the downwards pointer to see the user profile, settings etc.
- ② Search the web application by entering keywords and click **GO** button
- ③ Bar graph showing collection details
- ④ Click **View More** button to see detail collection report
- ⑤ Click to choose the desired municipal corporation
- ⑥ Different menus having carrying different admin rights

## *Understanding Menus...*

The screenshot shows a web-based application for a Water Management System. The left sidebar has a red header 'Dashboard' and a blue header 'SECTION HEAD'. Under 'SECTION HEAD', the 'In-Box' option is highlighted with a blue circle and a red arrow pointing to it (labeled 1). The main content area has a teal header 'Form Land List'. It contains search fields for 'Date From' (01-04-2016), 'Date To' (26-04-2016), 'Ward No.' (All), and 'Order By' (Ascending). A green 'View List' button is highlighted with a red arrow (labeled 2). Below this is another teal header 'Section Head From List' with a total count of 'Total No. Of Form(s): 1'. A table lists one application: A. No. 1432, Applicant Name Somu, Contact No. 8764334555, Category APL, Connection Type New Water Connection, and Receiving Date & Time 25-04-2016 07:24 PM. A blue 'View' link is highlighted with a red arrow (labeled 3) next to the last column.

A. No	Applicant Name	Contact No.	Category	Connection Type	Receiving Date & Time	View
1432	Somu	8764334555	APL	New Water Connection	25-04-2016 07:24 PM	<a href="#">View</a>

- ① Click In-Box to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click View to see the details of an application

## *Understanding Menus...*

The screenshot shows a web-based application for managing water management systems. The interface includes:

- Documents Uploaded:** A section showing a document named "Holding Receipt" with a type of "Holding Proof". A red arrow labeled "1" points to the "View Uploaded File" button.
- Payment Details:** A table showing various fees:

Application Fee	:	35.00	Connection Fee	:	45.00
Security Money	:	23.00	Regularization Fee	:	45.00
Processing Fee	:	76.00	Digger Fee	:	0.00
Total Amt	:	224	Advance Amt	:	224.00
Total Due Amount	:	No Dues	Generated Date	:	25-04-2016

A red arrow labeled "2" points to the "Site Inspection Details" button.
- Remarks/Current Status Of Application:** A section showing the status of the application. It includes tabs for "Dealing Officer", "Junior Engineer", and "Section Head". The "Forward Date" is listed as "25-04-2016 19:18 PM". A red arrow labeled "3" points to the "Reject", "Backward", "Forward", and "Print" buttons at the bottom.

- ① Click **View Uploaded File** to see documents
- ② Click **Site Inspection Details** button to feed the inspection details
- ③ Click **Reject / Backward / Forward / Print** button to perform its function

## *Understanding Menus...*

The screenshot shows the Water Management System interface. On the left, a sidebar menu is open under 'SECTION HEAD', with 'Sent-Box' highlighted. The main content area is titled 'Form Land List' and contains search filters for 'Date From' (01-04-2016), 'Date To' (26-04-2016), 'Ward No.' (All), and 'Order By' (Ascending). A green 'View List' button is centered below these filters. To the right is a table titled 'Section Head From List' with 4 entries. Each entry includes columns for A. No., Applicant Name, Contact No., Category, Connection Type, Forwarding Date & Time, and a 'View' link. Red numbered arrows (1, 2, 3) point to the 'Sent-Box' menu item, the 'View List' button, and the 'View' link in the table respectively.

A. No	Applicant Name	Contact No.	Category	Connection Type	Forwarding Date & Time	View
1430	Ravi Ranjan	9798291512	APL	New Water Connection	25-04-2016 07:29 PM	<a href="#">View</a>
1433	Mohan	7554456789	APL	New Water Connection	25-04-2016 07:25 PM	<a href="#">View</a>
1434	Golu	8987675322	APL	New Water Connection	25-04-2016 07:25 PM	<a href="#">View</a>
1435	Suman	5465475675	APL	New Water Connection	25-04-2016 07:25 PM	<a href="#">View</a>

- ① Click Sent-Box to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click View to see the details of an application

## *Understanding Menus...*

The screenshot shows a web-based application interface for a Water Management System. The URL in the browser is [http://sparrowsofttech.net:82/Jharkhandmunicipal/wl/levelthreesent\\_view.php?nid=f74909ace68e51891440e4da0b65a70c](http://sparrowsofttech.net:82/Jharkhandmunicipal/wl/levelthreesent_view.php?nid=f74909ace68e51891440e4da0b65a70c).

The application displays three main sections:

- Documents Uploaded**: Shows two entries: "Address Proof" (Driving License) and "ID Proof" (UID). Each entry has a "View" button with two "View Uploaded File" options. A red arrow labeled "1" points to the "Payment Details" section.
- Payment Details**: Lists fees and totals:

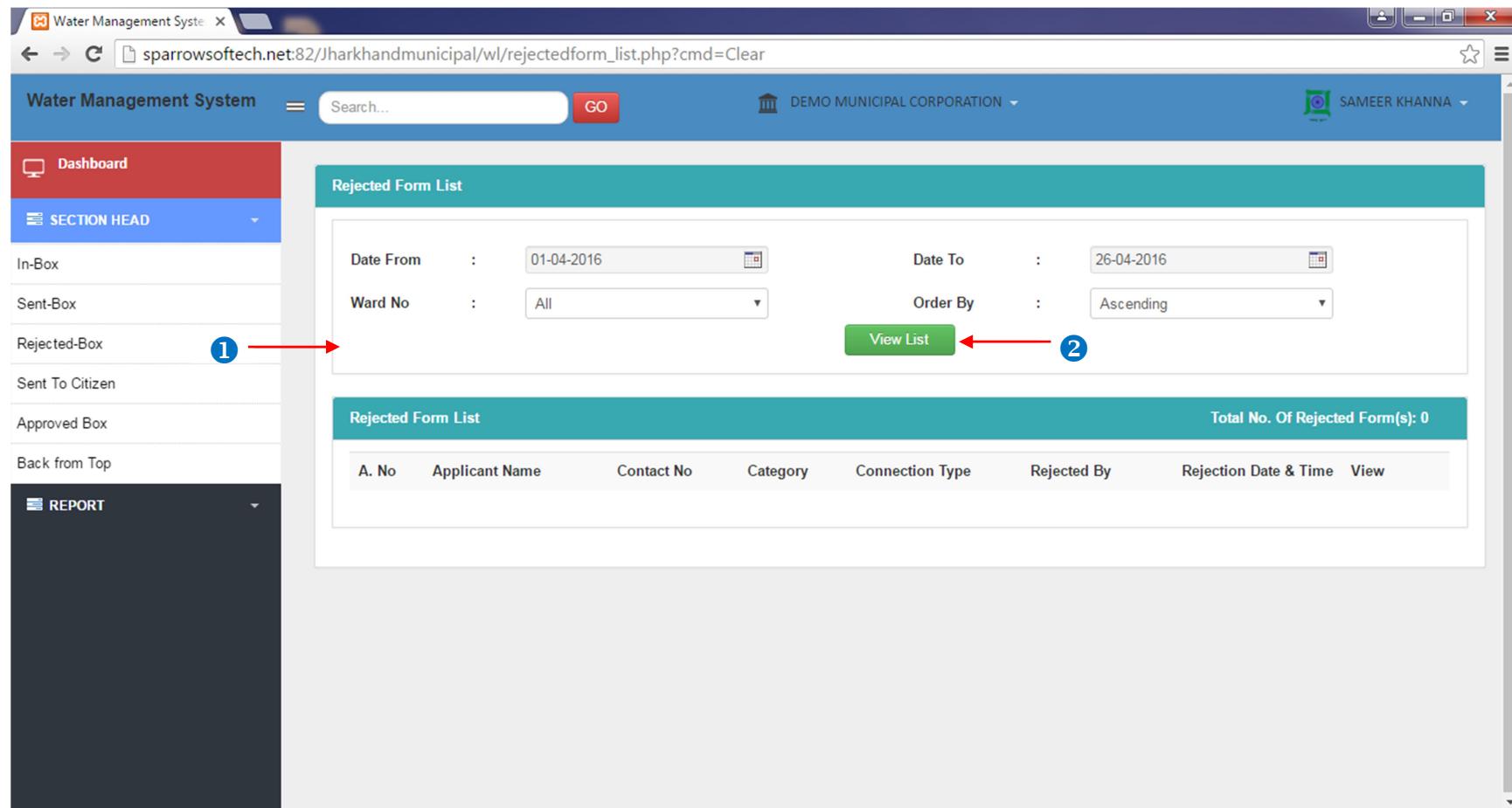
Application Fee	:	100.00	Connection Fee	:	2000.00
Security Money	:	100.00	Regularization Fee	:	0.00
Processing Fee	:	200.00	Digger Fee	:	0.00
Total Amt	:	2400	Advance Amt	:	2,650.00
Total Due Amount	:	No Dues	Generated Date	:	25-04-2016

A red arrow labeled "2" points to the "Site Inspection Details" button.
- Remarks/Current Status Of Application**: Shows officer roles and their actions:

Dealing Officer	Junior Engineer	Section Head	Assistant Engineer	Executive Engineer	
Received Date	:	25-04-2016	Total Duration	:	0 days 0 hours 8 minutes
Forward Date	:	25-04-2016 18:54 PM	Remarks	:	for

- ① Detail of an application
- ② Click **Site Inspection Details** button to see inspection details
- ③ Click **View Uploaded Files** button to see uploaded documents

## *Understanding Menus...*



- ① Click Rejected-Box to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" for "DEMO MUNICIPAL CORPORATION". The user is logged in as "SAMEER KHANNA". The left sidebar menu includes "Dashboard", "SECTION HEAD", "In-Box", "Sent-Box", "Rejected-Box", "Sent To Citizen" (which is highlighted with a red arrow labeled 1), and "Approved Box". Below these are sections for "REPORT" and "Back from Top". The main content area displays a search form for "Sent Back To Citizen List" with fields for "Date From" (01-04-2016), "Date To" (26-04-2016), "Ward No" (All), and "Order By" (Ascending). A green "View List" button is highlighted with a blue arrow labeled 2. Below the search form is a table header for "Sent Back To Citizen List" with columns: A. No, Applicant Name, Contact No, Category, Connection Type, Sent By, Sent Date & Time, and View. The total number of forms sent back to citizens is listed as 0.

- ① Click Sent To Citizen to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period

## *Understanding Menus...*

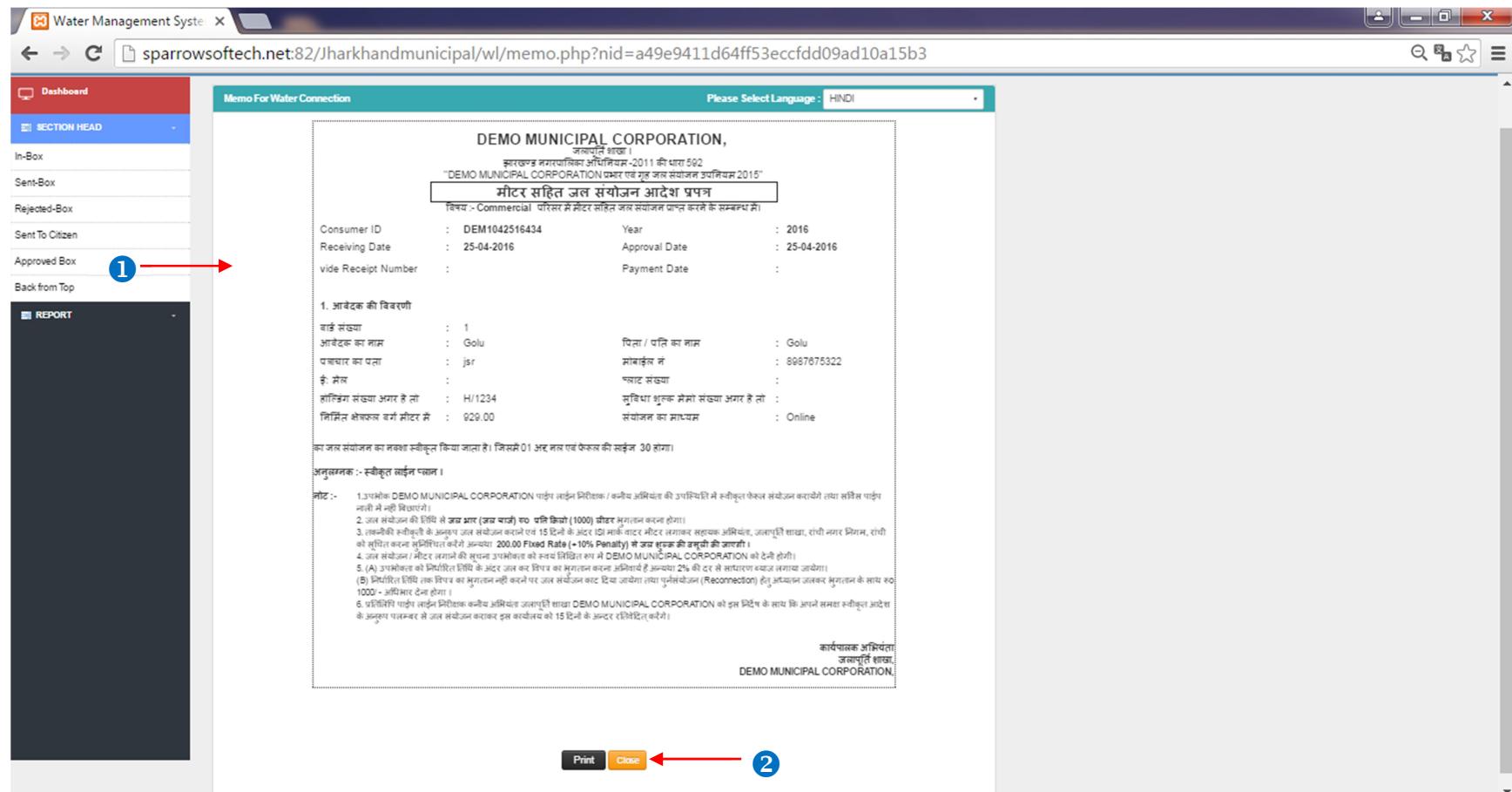
The screenshot shows a web-based application for the Water Management System. The left sidebar has a red header 'Dashboard' and a blue header 'SECTION HEAD'. Under 'SECTION HEAD', there are links for In-Box, Sent-Box, Rejected-Box, Sent To Citizen, and Approved Box (which is highlighted with a red arrow and circled with a blue number 1). Below these are 'REPORT' and 'Back from Top'. The main content area has a teal header 'Approved List'. It contains search filters for Date From (01-04-2016), Date To (26-04-2016), Ward No (All), and Order By (Ascending). A green 'View List' button is highlighted with a red arrow and circled with a blue number 2. Below this is another teal header 'Approved Form List' with a total count of 'Total No. Of Approved Form(s): 2'. The table lists two applications:

A. No	Applicant Name	Consumer No.	Contact No	Category	Connection Type	Approved Date & Time	View
1434	Golu	DEM1042516434	8987675322	APL	New Water Connection	25-04-2016 07:28 PM	<a href="#">View</a>
1435	Suman	DEM1042516435	5465475675	APL	New Water Connection	25-04-2016 07:27 PM	<a href="#">View</a>

A red arrow points from the 'View' link in the second row to a blue circle with the number 3.

- ① Click Approved Box to see the approved form List
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click View to see the details of an application

## Understanding Menus...



- ➊ Approved Receipt
- ➋ Click **Print** button to print receipt and **Close** button to go back to previous screen

## *Understanding Menus...*

The screenshot shows the Water Management System interface. On the left, there is a vertical sidebar with the following menu items:

- Dashboard
- SECTION HEAD
- In-Box
- Sent-Box
- Rejected-Box
- Sent To Citizen
- Approved Box
- Back from Top 1
- REPORT

The main content area has a teal header "Form Land List". Below it, there are search filters for "Date From" (01-04-2016), "Date To" (26-04-2016), "Ward No" (All), and "Order By" (Ascending). A green "View List" button is located at the bottom of these filters. Red arrows labeled 1 and 2 point to the "Back from Top" menu item and the "View List" button respectively. The results section is titled "Section Head From List" and displays columns: A. No, Applicant Name, Contact No, Category, Connection Type, Receiving Date & Time, and View. The total number of forms is listed as 0.

- ① Click Back from Top Officer to see the reverted form List
- ② Enter date range and click **View List** button to see ward wise list during a specific period

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" running on a Windows operating system. The URL in the browser is [sparrowsotech.net:82/Jharkhandmunicipal/wl/collection\\_report.php?cmd=Clear](http://sparrowsotech.net:82/Jharkhandmunicipal/wl/collection_report.php?cmd=Clear). The application interface includes a top navigation bar with links for Dashboard, SECTION HEAD, REPORT, and a user profile for SAMEER KHANNA. A search bar with a "GO" button is also present. The main content area is titled "Collection Summary" and displays two tables: "Collection & Refund Description" and "Account Description". The "Collection & Refund Description" table shows payment details for various methods like Cash, Cheque, DD, Card, Online, and Fund Transfer, along with a total collection amount. The "Account Description" table breaks down the collection by connection type (Metered, Non-Metered) and property type (Residential, Commercial, Apartment, Government & PSU, Institutional, SSI Unit, Trust & NGO). Three numbered arrows point to specific interactive elements: arrow 1 points to the "Collection Report" link in the sidebar; arrow 2 points to the "View Report" button in the "Collection Summary" section; and arrow 3 points to the "Print" button at the bottom of the page.

Collection & Refund Description		
Description	Consumer	Amount
Cash Payment	0	0.00
Cheque Payment	0	0.00
DD Payment	0	0.00
Card Payment	0	0.00
Online Payment	0	0.00
Fund Transfer	0	0.00
Total Collection	0	0.00

Account Description	Amount
Connection Type	
Metered (0)	0.00
Non-Metered (0)	0.00
Property Type	
Residential (0)	0.00
Commercial (0)	0.00
Apartment (0)	0.00
Goverment & PSU (0)	0.00
Institutional (0)	0.00
SSI Unit (0)	0.00
Trust & NGO (0)	0.00

- ① Click Collection Report to see collection summary
- ② Enter date range and click **View Report** button to see ward wise list during a specific period
- ③ Click **Print** button to print the details

## *Understanding Menus...*

Water Management System

sparrowssoftech.net:82/Jharkhandmunicipal/wl/counter\_report.php?cmd=Clear

Water Management System

DEMO MUNICIPAL CORPORATION

SAMEER KHANNA

Dashboard

SECTION HEAD

REPORT

Collection Report

Counter Report **①**

Connection Report

Officer Wise Pending Report

Applied Application List

Counter Report

Date From : 01-04-2016

Date To : 26-04-2016

Ward No. : All

Operator Name : All

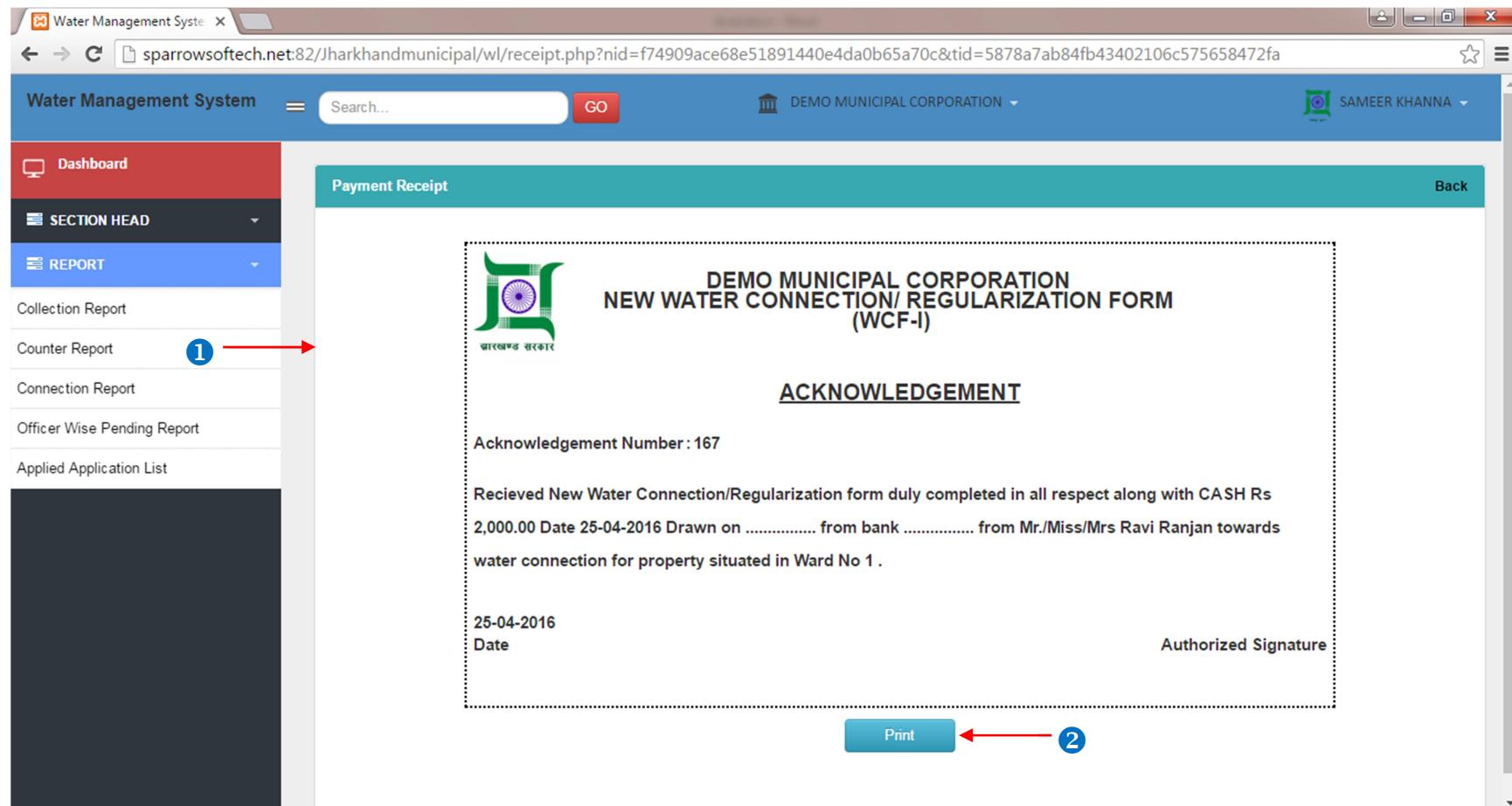
Search **②**

Counter Collection Report From 01-04-2016 To 26-04-2016 Total Collection: Rs 3,566.00

#	App. No	Ward No.	Applicant Name	Tran. Date	Tran. No	Mode	Check/DD No	Amount	Tax Collector	View
1	1430	1	Ravi Ranjan	25-04-2016	167	CASH	N/A	2000.00	JSK OPERATOR	<a href="#">View <b>③</b></a>
2	1430	1	Ravi Ranjan	25-04-2016	168	CASH	N/A	650.00	JSK OPERATOR	<a href="#">View</a>
3	1431	1	Manoj	25-04-2016	169	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>
4	1432	1	Somu	25-04-2016	170	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>
5	1433	1	Mohan	25-04-2016	171	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>

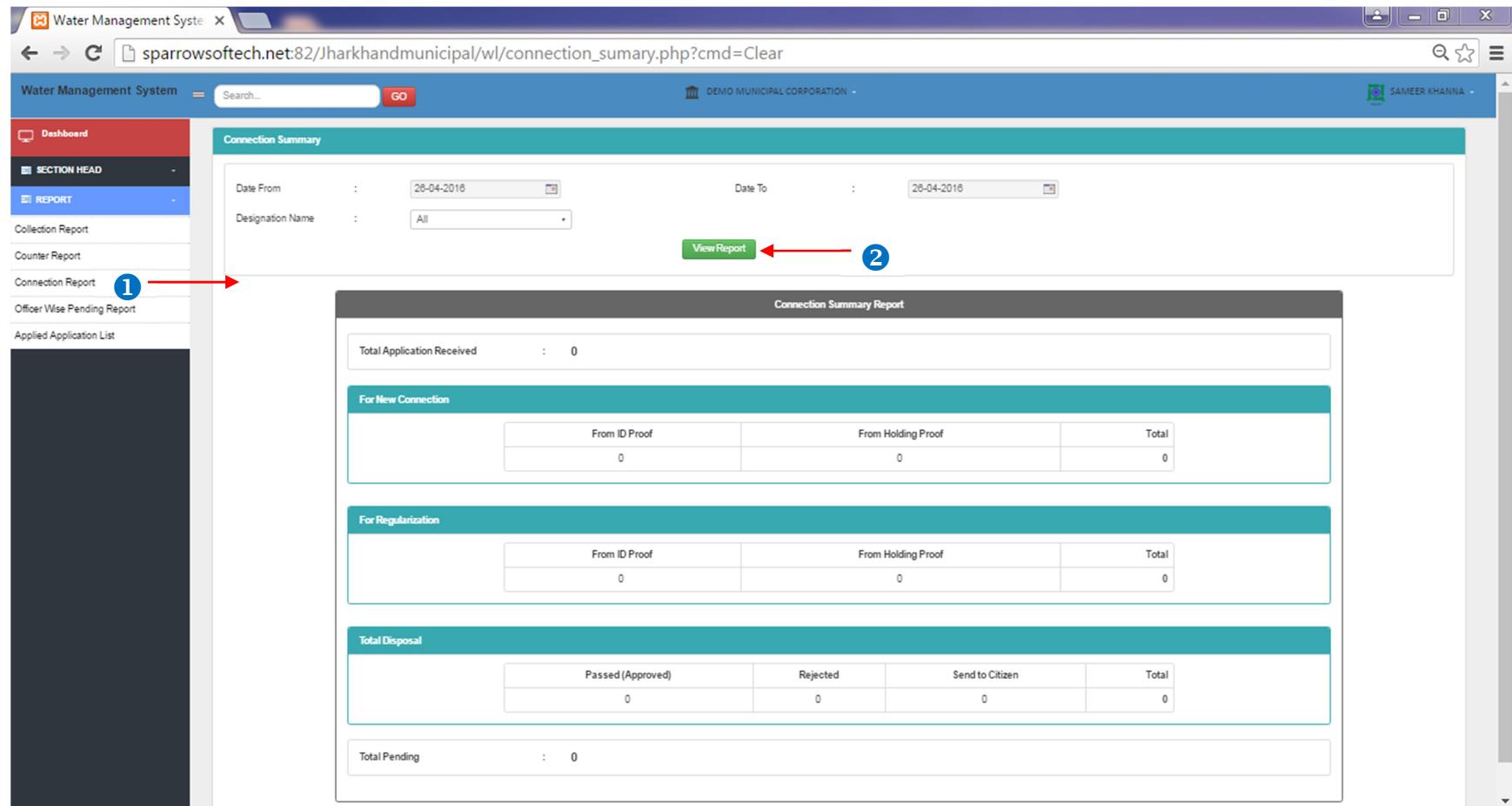
- ① Click Counter Report to see counter collection report
- ② Enter date range and click **Search** button to see ward wise list during a specific period
- ③ Click **View** to see the details of collection

## *Understanding Menus...*



- ① Click Applied Application's view to see acknowledgement receipt
- ② Click Print button to print the receipt

## Understanding Menus...



- ① Click Connection Report to see collection summary
- ② Enter date range and click **View Report** button to see ward wise list during a specific period

## *Understanding Menus...*

The screenshot shows a web-based application for the Water Management System. The left sidebar has a red 'Dashboard' button, a black 'SECTION HEAD' dropdown, and a blue 'REPORT' dropdown which is currently active. Under 'REPORT', there are links for 'Collection Report', 'Counter Report', 'Connection Report', and 'Officer Wise Pending Report'. A red arrow labeled '1' points from the 'Officer Wise Pending Report' link to the main content area. The main content area has a teal header 'Level Wise Pending Forms Summary'. It contains two date input fields ('Date From: 26-04-2016' and 'Date To: 26-04-2016'), a dropdown for 'Ward No.' (set to 'All'), and a green 'View Report' button. A red arrow labeled '2' points to the 'View Report' button. Below this is a table titled 'Pending Forms Summary' with columns: Sr No., Designation Name, No.of Pending Applications, and View. The table has five rows corresponding to different officer levels. Red arrows labeled '3' point to the 'View' link in each row of the table.

Sr No.	Designation Name	No.of Pending Applications	View
1	Dealing Officer	0	<a href="#">View</a>
2	Junior Engineer	0	<a href="#">View</a>
3	Section Head	0	<a href="#">View</a>
4	Assistant Engineer	0	<a href="#">View</a>
5	Executive Engineer	0	<a href="#">View</a>

- ① Click Officer Wise Pending Report to see pending forms summary
- ② Enter date range and click **View Report** button to see ward wise list during a specific period
- ③ Click View to see the details of collection

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" for "DEMO MUNICIPAL CORPORATION". The user is logged in as "SAMEER KHANNA". The left sidebar menu includes "Dashboard", "SECTION HEAD", and "REPORT". Under "REPORT", there are links for "Collection Report", "Counter Report", "Connection Report", "Officer Wise Pending Report" (marked with a red arrow 1), and "Applied Application List". The main content area displays a report titled "Level Wise Pending Forms Detail" with filters for "Date From" (01-04-2016) and "Date To" (26-04-2016), "Ward No" (All), and "Designation" (Section Head). A green "View Report" button is highlighted with a red arrow 2. Below it, a table shows one record: A. No 1432, Applicant Name Somu, Ward No 1, Contact No 8764334555, Category APL, Connection Type New Water Connection, and a "View" link marked with a red arrow 3.

A. No	Applicant Name	Ward No.	Contact No	Category	Connection Type	View
1432	Somu	1	8764334555	APL	New Water Connection	<a href="#">View</a>

- ① Level wise pending forms detail
- ② Enter date range and click **View Report** button to see ward wise list during a specific period
- ③ Click View to see the details of collection

## *Understanding Menus...*

Water Management System X sparrowsoftech.net:82/Jha X

sparrowsoftech.net:82/Jharkhandmunicipal/wl/search\_View\_level.php?nid=248e844336797ec98478f85e7626de4a

Detail of Applied Form For Water Connection [WCF-(I)]

Application no. - **1432.**

Applicant Connection Request Type Details

Type of Request : New Water Connection	Connection Through: Holding Proof	Property Type : Residential
--	-----------------------------------	-----------------------------

Applicant Property Details

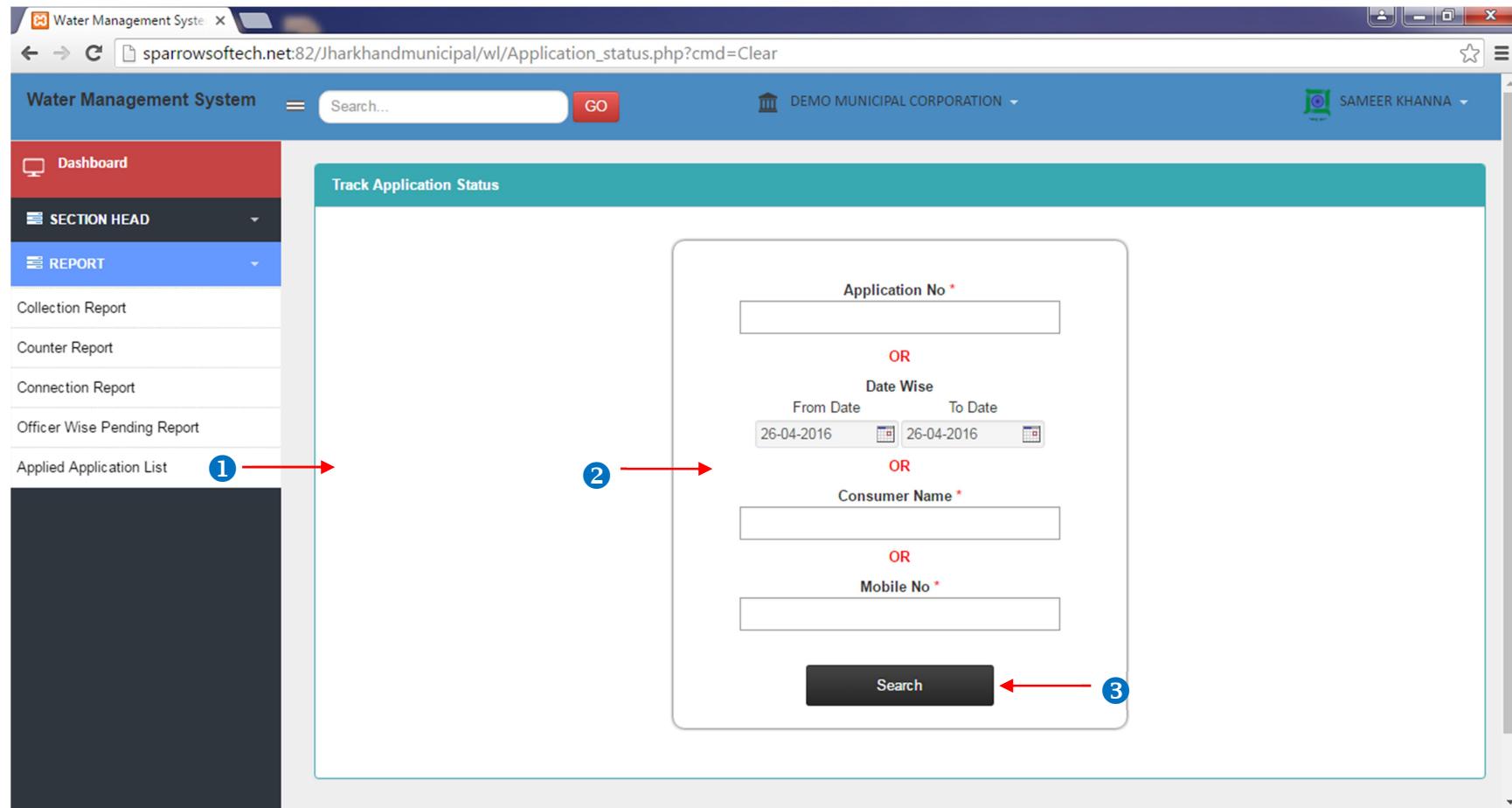
Ward No	:	1	Total Constructed Area (SQMT)	:	88787.00
Total Constructed Area (SQFT)	:	955703.27	Landmark	:	
Address	:	ranchi	Pin Code	:	556677
Applicant Category	:	APL			

Applicant Basic Details

Applicant Name	:	Somu	Father/Husband Name	:	Somu
Communication Address	:	ranchi	Mobile No	:	8764334555

- ① Detail of applied form
- ② Click **Back** button to go back to previous page

## *Understanding Menus...*



- ① Click Applied Application List to track application status
- ② Enter Application No / Date Range / Consumer Name / Mobile No
- ③ Click **Search** button to track the status

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" from the URL [sparrowsoftech.net:82/Jharkhandmunicipal/wl/search\\_list.php](http://sparrowsoftech.net:82/Jharkhandmunicipal/wl/search_list.php). The interface includes a top navigation bar with "DEMO MUNICIPAL CORPORATION" and a user profile for "SAMEER KHANNA". On the left, a sidebar menu lists "Dashboard", "SECTION HEAD", and "REPORT". Under "REPORT", there are links for "Collection Report", "Counter Report", "Connection Report", "Officer Wise Pending Report", and "Applied Application List". A red arrow labeled 1 points to the "Applied Application List" link. The main content area is titled "Application Status" and displays a table of 7 rows. The columns are "A. No", "Applicant Name", "Contact No.", "Application Category", "Connection Type", and "View". Each row contains a "View" link under the "View" column. A red arrow labeled 2 points to one of the "View" links, and a red arrow labeled 3 points to the "Back" button in the top right corner of the content area.

A. No	Applicant Name	Contact No.	Application Category	Connection Type	View
1430	Ravi Ranjan	9798291512	APL	New Water Connection	<a href="#">View</a>
1431	Manoj	2345678994	APL	New Water Connection	<a href="#">View</a>
1432	Somu	8764334555	APL	New Water Connection	<a href="#">View</a>
1433	Mohan	7554456789	APL	New Water Connection	<a href="#">View</a>
1435	Suman	5465475675	APL	New Water Connection	<a href="#">View</a>
1434	Golu	8987675322	APL	New Water Connection	<a href="#">View</a>
1437	Somen	5345645754	APL	New Water Connection	<a href="#">View</a>

- ① List of applications
- ② Click View to see the details of the application
- ③ Click Back button to go back to previous page

## *Understanding Menus...*

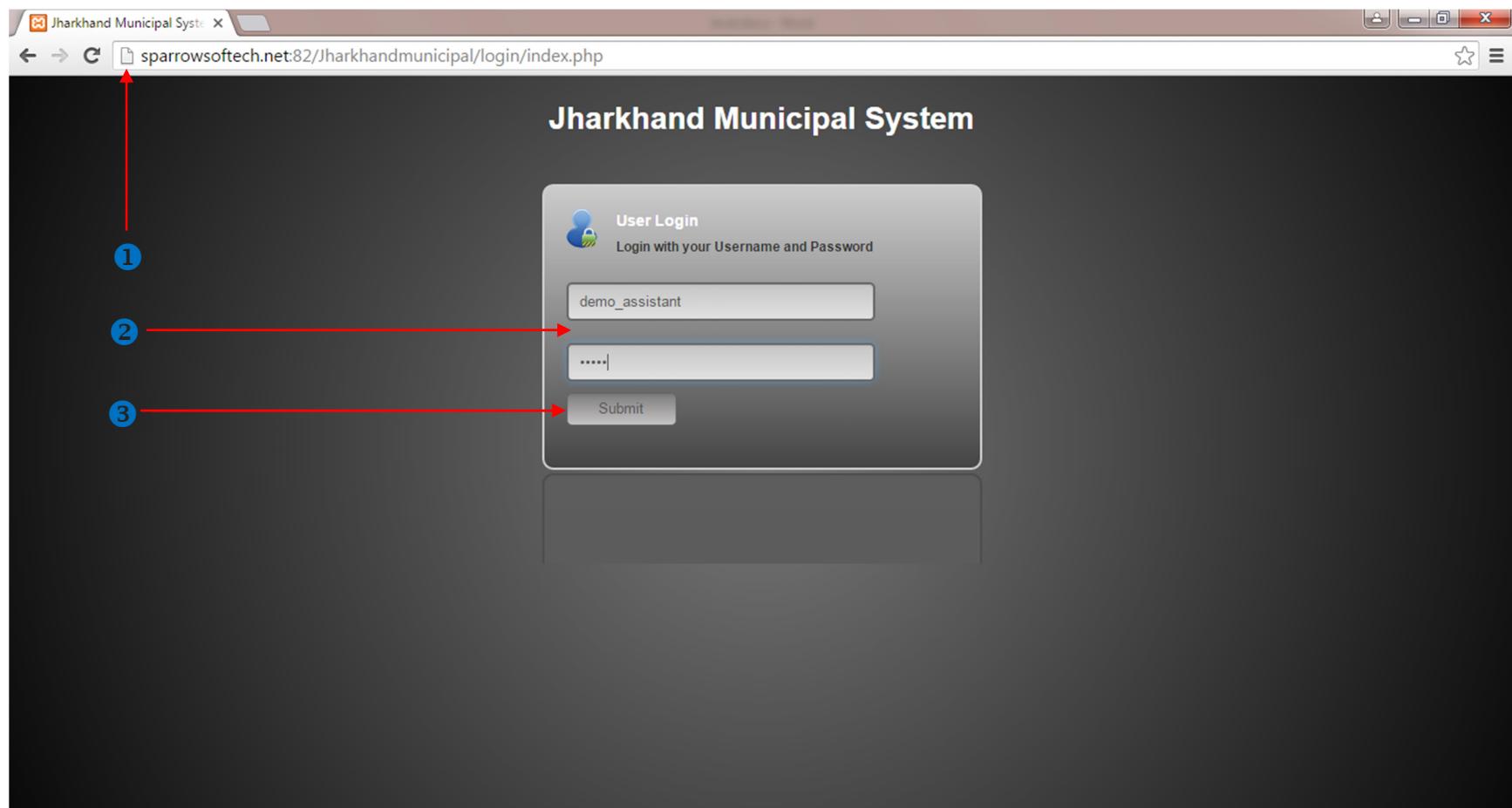
The screenshot shows a web-based application interface for a Water Management System. At the top, the URL is sparrowsofttech.net:82/Jharkhandmunicipal/wl/search\_View.php?nid=f74909ace68e51891440e4da0b65a70c. The main content area is divided into several sections:

- Documents Uploaded**: A table showing uploaded documents. One row for "Driving License" has a red arrow labeled "2" pointing to the "View Uploaded File" button.
- Payment Details**: A table showing application fees. A red arrow labeled "1" points to the left side of this section. Another red arrow labeled "3" points to the "View Site Inspection Details" button at the top right of this section.
- Remarks/Current Status Of Application**: A table showing application status details. It includes columns for Dealing Officer, Junior Engineer, Section Head, Assistant Engineer, and Executive Engineer. The "Forward Date" row is highlighted in green.

- ① Detail of an application
- ② Click **View Uploaded File** button to see documents
- ③ Click **Technical Section Details** to see technical details and **Site Inspection Details** button to see inspection details

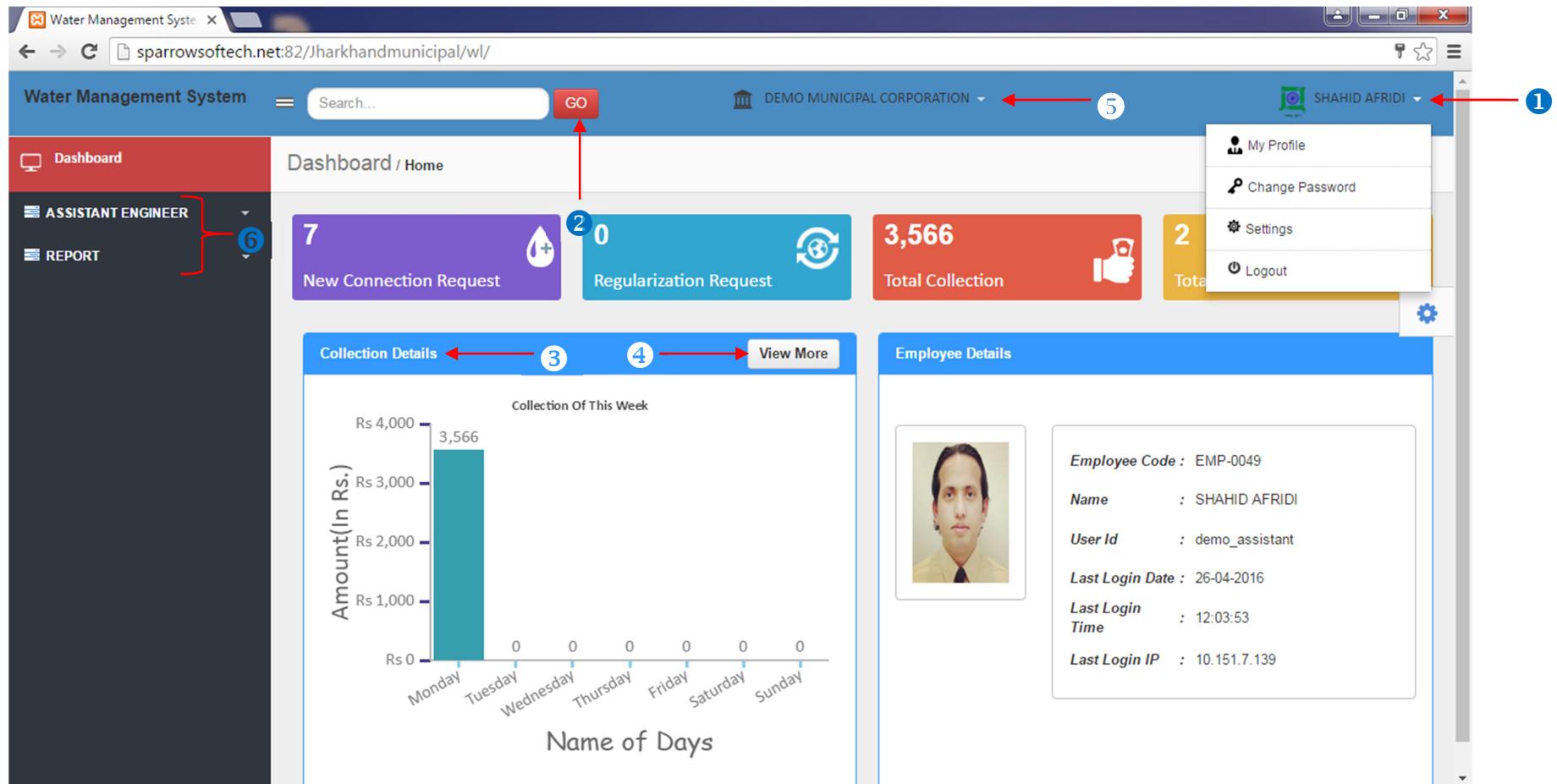
**Level – IV Assistant Engineer**

## *Visiting the home screen...*



- ① Visit the admin panel by logging to [www.jharkhandmunicipal.com/admin](http://www.jharkhandmunicipal.com/admin)
- ② Enter the admin user id and password
- ③ Click **Submit** button to view the dashboard

## Dashboard's View...



- ① Click the downwards pointer to see the user profile, settings etc
- ② Search the web application by entering keywords and click **GO** button
- ③ Bar graph showing collection details
- ④ Click **View More** button to see detail collection report
- ⑤ Click to choose the desired municipal corporation
- ⑥ Different menus having carrying different admin rights

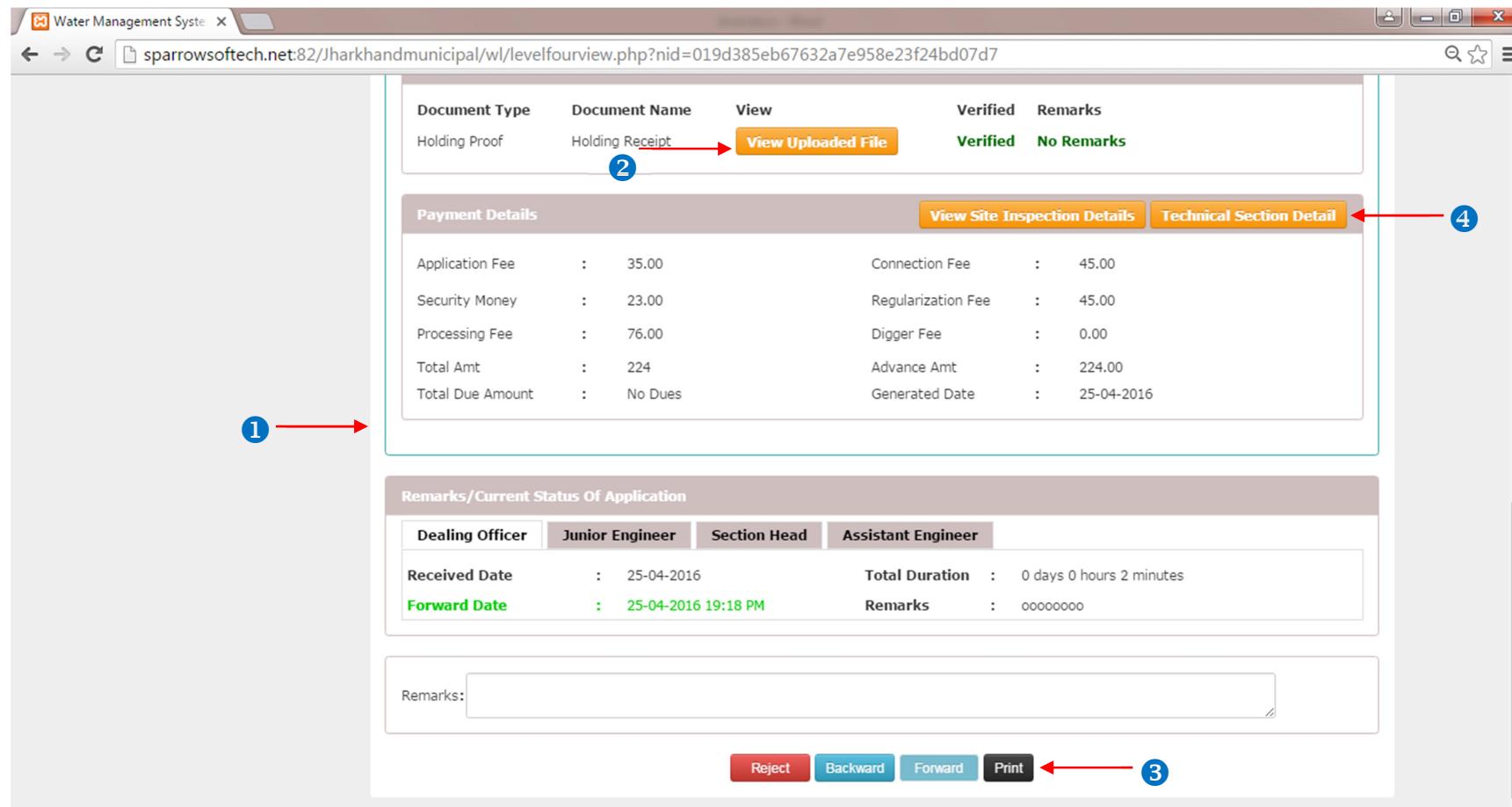
## *Understanding Menus...*

The screenshot shows a web-based application for the Water Management System. The left sidebar has a blue header 'ASSISTANT ENGINEER' with a dropdown arrow. Underneath, there are several menu items: 'In-Box' (highlighted with a red arrow labeled 1), 'Sent-Box', 'Rejected-Box', 'Sent To Citizen', 'Approved Box', and 'Back from Top'. Below these is a dark gray 'REPORT' section. The main content area has a teal header 'Form Land List'. It contains search filters: 'Date From' (01-04-2016), 'Date To' (26-04-2016), 'Ward No.' (All), and 'Order By' (Ascending). A green 'View List' button is next to the filters. Below this is another teal header 'Assistant Engineer Form List' with a total count of 'Total No. Of Form(s): 1'. A table lists one application: A. No. 1433, Applicant Name Mohan, Contact No. 7554456789, Category APL, Connection Type New Water Connection, and Receiving Date & Time 25-04-2016 07:25 PM. A red arrow labeled 3 points to the 'View' link in the last column of the table.

A. No	Applicant Name	Contact No	Category	Connection Type	Receiving Date & Time	View
1433	Mohan	7554456789	APL	New Water Connection	25-04-2016 07:25 PM	<a href="#">View</a>

- ① Click In-Box to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click View to see the details of an application

## *Understanding Menus...*



- ① Detail of an application
- ② Click **View Uploaded File** to see documents
- ③ Click **Reject** button to reject the application, **Backward** button to ask for modification from citizen and **Forward** to send it to next level
- ④ Click **Technical Section Details** button to see technical details and **Site Inspection Details** button to see inspection details

## *Understanding Menus...*

The screenshot shows the Water Management System interface. On the left, there is a vertical sidebar with menu items: Dashboard, ASSISTANT ENGINEER (selected), In-Box, Sent-Box (highlighted with a red arrow labeled 1), Rejected-Box, Sent To Citizen, Approved Box, Back from Top, and REPORT (selected). The main content area has a teal header 'Form Land List'. It contains search filters: Date From (01-04-2016), Date To (26-04-2016), Ward No (All), Order By (Ascending), and a green 'View List' button (highlighted with a red arrow labeled 2). Below this is a table titled 'Assistant Engineer From List' with 3 rows. The table columns are: A. No, Applicant Name, Contact No, Category, Connection Type, Forwarding Date & Time, and View. The data is as follows:

A. No	Applicant Name	Contact No	Category	Connection Type	Forwarding Date & Time	View
1430	Ravi Ranjan	9798291512	APL	New Water Connection	25-04-2016 07:30 PM	<a href="#">View</a>
1434	Golu	8987675322	APL	New Water Connection	25-04-2016 07:26 PM	<a href="#">View</a>
1435	Suman	5465475675	APL	New Water Connection	25-04-2016 07:26 PM	<a href="#">View</a>

Total No. Of Form(s): 3

- ① Click Sent-Box to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click View to see the details of an application

## *Understanding Menus...*

The screenshot shows a web-based application for a Water Management System. The URL in the browser is [sparrowsofttech.net:82/Jharkhandmunicipal/wl/levelfourforwardview.php?nid=f74909ace68e51891440e4da0b65a70c](http://sparrowsofttech.net:82/Jharkhandmunicipal/wl/levelfourforwardview.php?nid=f74909ace68e51891440e4da0b65a70c).

**Documents Uploaded**

Document Type	Document Name	View	Verified	Remarks
Address Proof	Driving License	<a href="#">View Uploaded File</a>	Verified	No Remarks
ID Proof	UID	<a href="#">View Uploaded File</a>	Verified	No Remarks

**Payment Details**

Application Fee	:	100.00	Connection Fee	:	2000.00
Security Money	:	100.00	Regularization Fee	:	0.00
Processing Fee	:	200.00	Digger Fee	:	0.00
Total Amt	:	2400	Advance Amt	:	2,650.00
Total Due Amount	:	No Dues	Generated Date	:	25-04-2016

**Remarks/Current Status Of Application**

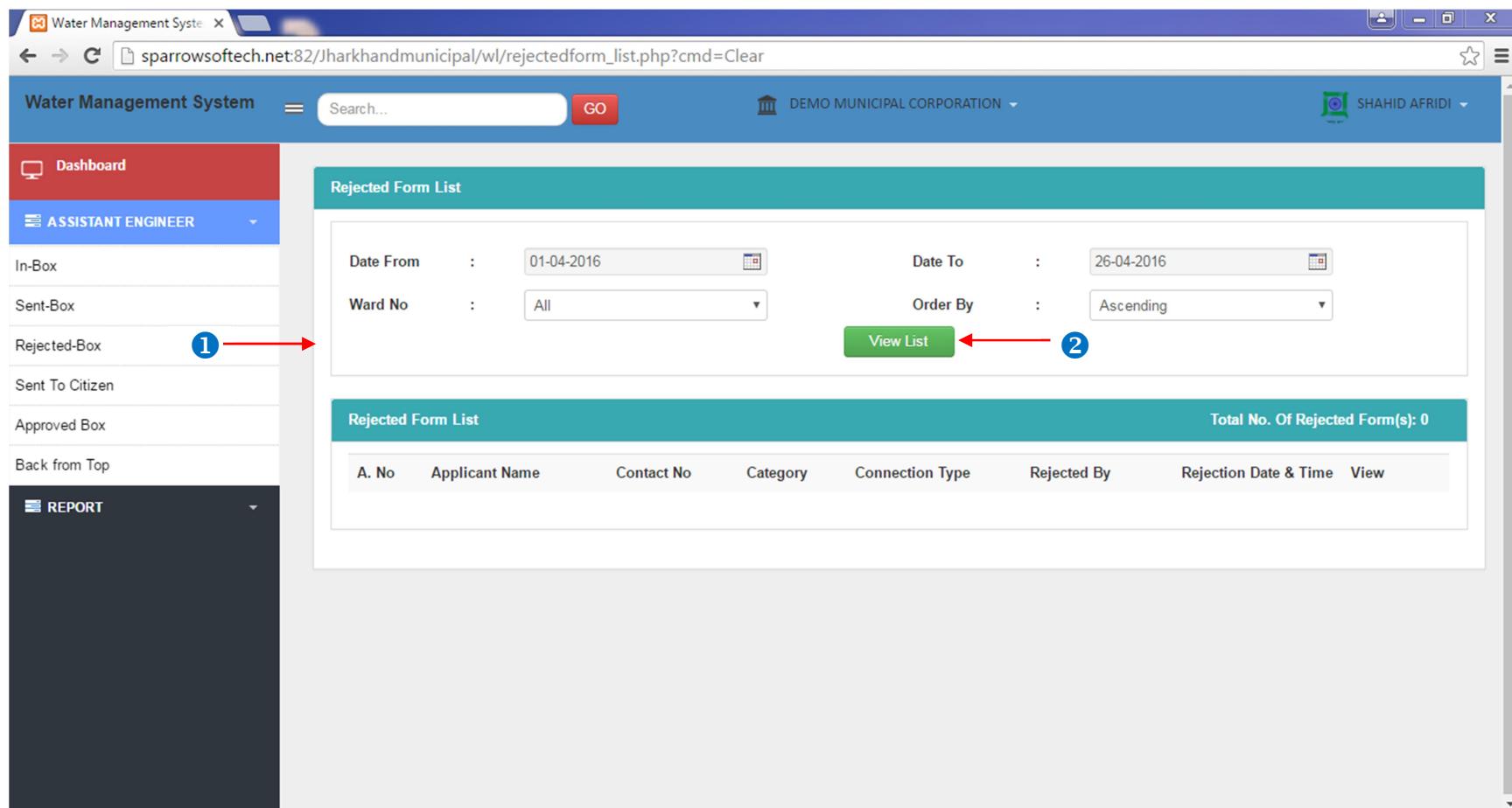
Dealing Officer	Junior Engineer	Section Head	Assistant Engineer	Executive Engineer	
Received Date	:	25-04-2016	Total Duration	:	0 days 0 hours 8 minutes
Forward Date	:	25-04-2016 18:54 PM	Remarks	:	for

Red numbered circles with arrows point to specific buttons:

- ① Points to the **View Site Inspection Details** button.
- ② Points to the **Technical Section Detail** button.
- ③ Points to the **View Uploaded File** button for the Driving License document.
- ④ Points to the **View Uploaded File** button for the UID document.

- ① Detail of an application
- ② Click **Site Inspection Details** button to see inspection details
- ③ Click **Technical Section Details** button to see technical details
- ④ Click **View Uploaded Files** button to see uploaded documents

## *Understanding Menus...*



- ① Click Rejected-Box to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" for "DEMO MUNICIPAL CORPORATION". The user is logged in as "SHAHID AFRIDI". The left sidebar menu includes "Dashboard", "ASSISTANT ENGINEER" (selected), "In-Box", "Sent-Box", "Rejected-Box", "Sent To Citizen" (highlighted with a red arrow labeled 1), "Approved Box", and "Back from Top". Under "REPORT", there is a dark gray placeholder area. The main content area displays a search form for "Sent Back To Citizen List" with fields for "Date From" (01-04-2016), "Date To" (26-04-2016), "Ward No" (All), and "Order By" (Ascending). A green "View List" button is highlighted with a red arrow labeled 2. Below the search form is a table header for "Sent Back To Citizen List" with columns: A. No, Applicant Name, Contact No, Category, Connection Type, Sent By, Sent Date & Time, and View. The total number of forms sent back to citizens is listed as 0.

- ① Click Sent To Citizen to see the form Land List
- ② Enter date range and click **View List** button to see ward wise list during a specific period

## *Understanding Menus...*

The screenshot shows a web-based application for a Water Management System. The left sidebar has a red header 'Dashboard' and a blue header 'ASSISTANT ENGINEER'. Under 'ASSISTANT ENGINEER', there are several menu items: In-Box, Sent-Box, Rejected-Box, Sent To Citizen, Approved Box (which is highlighted with a red arrow labeled 1), and Back from Top. Below these is a dark gray area labeled 'REPORT'. The main content area has a teal header 'Approved List'. It contains search filters: Date From (01-04-2016), Date To (26-04-2016), Ward No (All), and Order By (Ascending). A green 'View List' button is highlighted with a red arrow labeled 2. Below this is another teal header 'Approved Form List' with a total count of 'Total No. Of Approved Form(s): 2'. The table lists two applications:

A. No	Applicant Name	Consumer No.	Contact No	Category	Connection Type	Approved Date & Time	View
1434	Golu	DEM1042516434	8987675322	APL	New Water Connection	25-04-2016 07:28 PM	<a href="#">View</a> (highlighted with a red arrow labeled 3)
1435	Suman	DEM1042516435	5465475675	APL	New Water Connection	25-04-2016 07:27 PM	<a href="#">View</a>

- ① Click Approved Box to see the approved form List
- ② Enter date range and click **View List** button to see ward wise list during a specific period
- ③ Click View to see the details of an application

## Understanding Menus...



- ① Approved Receipt
- ② Click **Print** button to print receipt and **Close** button to go back to previous screen

## *Understanding Menus...*

The screenshot shows the Water Management System interface. On the left, there is a vertical sidebar with menu items: Dashboard, ASSISTANT ENGINEER (selected), In-Box, Sent-Box, Rejected-Box, Sent To Citizen, Approved Box, Back from Top (highlighted with a red arrow labeled 1), and REPORT. The main content area has a teal header 'Form Land List'. It contains search filters: Date From (01-04-2016), Date To (26-04-2016), Ward No (All), and Order By (Ascending). A green 'View List' button is highlighted with a red arrow labeled 2. Below the filters is a sub-header 'Assistant Engineer From List' and a table with columns: A. No, Applicant Name, Contact No, Category, Connection Type, Receiving Date & Time, and View. The table currently displays 0 rows.

- ① Click Back from Top Officer to see the reverted form List
- ② Enter date range and click **View List** button to see ward wise list during a specific period

## *Understanding Menus...*

The screenshot shows a web-based application for a Water Management System. The left sidebar has a red 'Dashboard' button, a black 'ASSISTANT ENGINEER' dropdown, and a blue 'REPORT' dropdown. The 'REPORT' dropdown is expanded, showing 'Collection Report' (marked with a red arrow 1), 'Counter Report', 'Connection Report', 'Officer Wise Pending Report', and 'Applied Application List'. The main content area has a teal header 'Collection Summary'. It includes date range inputs ('Date From: 28-04-2016', 'Date To: 28-04-2016'), a 'Ward No' dropdown ('All'), and a green 'View Report' button. Below this are two tables: 'Collection & Refund Description' and 'Account Description'. The 'Collection & Refund Description' table lists various payment methods with zero amounts. The 'Account Description' table lists connection types and property types with zero amounts. At the bottom right is a black 'Print' button (marked with a red arrow 3).

Collection & Refund Description		
Description	Consumer	Amount
Cash Payment	0	0.00
Cheque Payment	0	0.00
DD Payment	0	0.00
Card Payment	0	0.00
Online Payment	0	0.00
Fund Transfer	0	0.00
Total Collection	0	0.00

Account Description	Amount
Connection Type	
Metered (0)	0.00
Non-Metered (0)	0.00
Property Type	
Residential (0)	0.00
Commercial (0)	0.00
Apartment (0)	0.00
Goverment & PSU (0)	0.00
Institutional (0)	0.00
SSI Unit (0)	0.00
Trust & NGO (0)	0.00

- ① Click Collection Report to see collection summary
- ② Enter date range and click **View Report** button to see ward wise list during a specific period
- ③ Click **Print** button to print the details

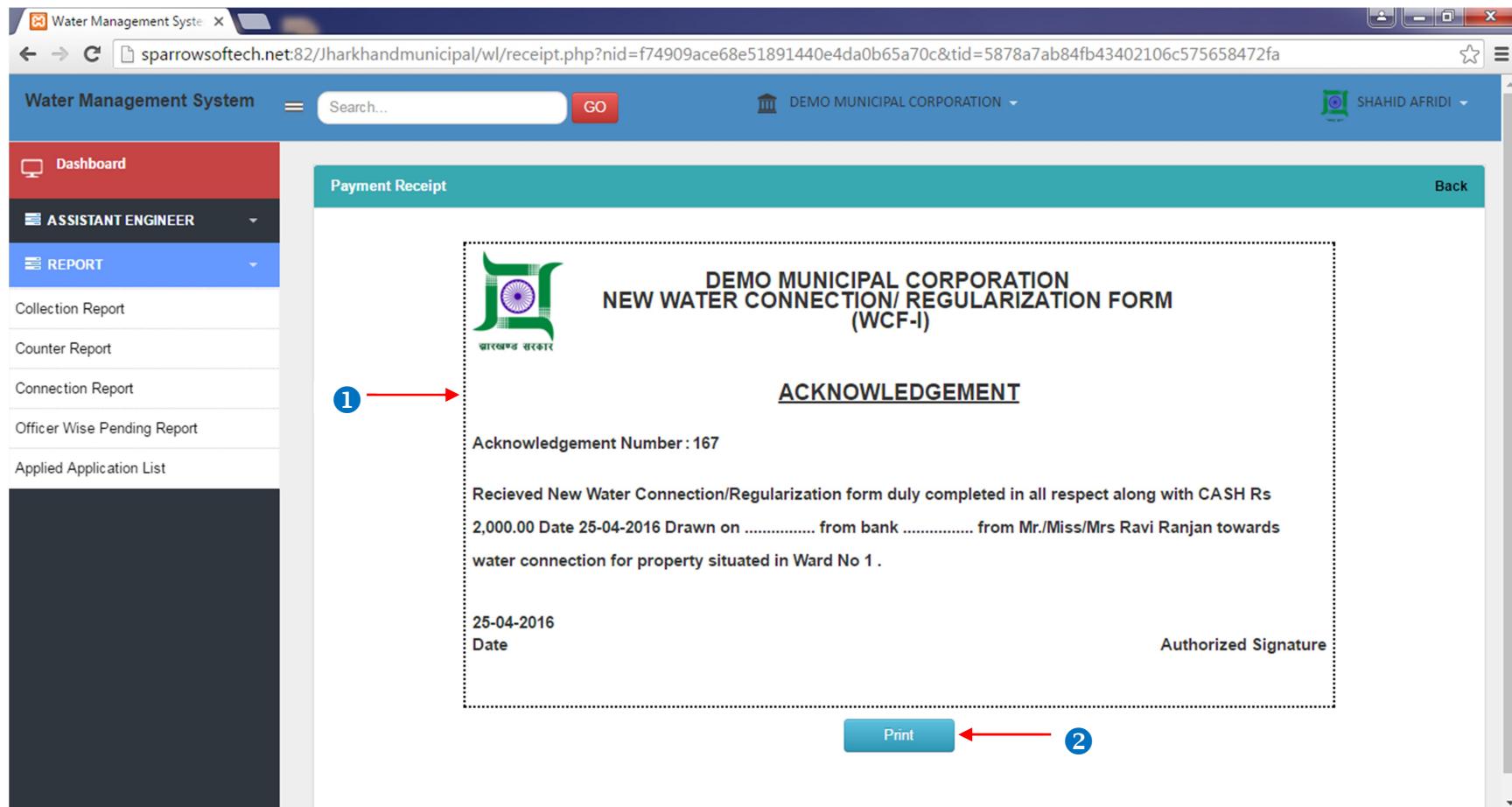
## *Understanding Menus...*

The screenshot shows the Water Management System interface. The left sidebar has a 'REPORT' section selected. The main content area is titled 'Counter Report'. It features search filters for 'Date From' (01-04-2016), 'Date To' (26-04-2016), 'Ward No.' (All), and 'Operator Name' (All). A green 'Search' button is highlighted with a red arrow labeled 2. Below the filters is a table titled 'Counter Collection Report' showing transactions from 01-04-2016 to 26-04-2016. The table has columns: #, App. No, Ward No., Applicant Name, Tran. Date, Tran. No, Mode, Check/DD No, Amount, Tax Collector, and View. Five rows of data are listed, all attributed to JSK OPERATOR.

#	App. No	Ward No.	Applicant Name	Tran. Date	Tran. No	Mode	Check/DD No	Amount	Tax Collector	View
1	1430	1	Ravi Ranjan	25-04-2016	167	CASH	N/A	2000.00	JSK OPERATOR	<a href="#">View</a>
2	1430	1	Ravi Ranjan	25-04-2016	168	CASH	N/A	650.00	JSK OPERATOR	<a href="#">View</a>
3	1431	1	Manoj	25-04-2016	169	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>
4	1432	1	Somu	25-04-2016	170	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>
5	1433	1	Mohan	25-04-2016	171	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>

- ① Click Counter Report to see counter collection report
- ② Enter date range and click **Search** button to see ward wise list during a specific period
- ③ Click **View** to see the details of collection

## *Understanding Menus...*



- ① Click Applied Application List's view to see acknowledgement receipt
- ② Click Print button to print the receipt

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" running on a Microsoft Edge browser. The URL is [sparrowsofttech.net:82/Jharkhandmunicipal/wl/connection\\_summary.php?cmd=Clear](http://sparrowsofttech.net:82/Jharkhandmunicipal/wl/connection_summary.php?cmd=Clear). The application interface includes a top navigation bar with "Water Management System", "DEMO MUNICIPAL CORPORATION", and a user profile for "SHAHID AFRODI". A left sidebar menu is visible, with the "REPORT" section highlighted in blue. Under "REPORT", the "Connection Report" option is selected and highlighted with a red arrow labeled "1". The main content area displays a "Connection Summary" report. It features two date input fields ("Date From" and "Date To", both set to "28-04-2016") and a dropdown for "Designation Name" (set to "All"). A green "ViewReport" button is located at the bottom of this section. A red arrow labeled "2" points to this button. Below this, a modal window titled "Connection Summary Report" is displayed, containing summary statistics and tables for "For New Connection", "For Regularization", and "Total Disposal".

- ① Click Connection Report to see collection summary
- ② Enter date range and click **View Report** button to see ward wise list during a specific period

## *Understanding Menus...*

The screenshot shows a web-based application for the Water Management System. The left sidebar has a red 'Dashboard' button, a black 'ASSISTANT ENGINEER' dropdown, and a blue 'REPORT' dropdown which is currently active. Under 'REPORT', there are links for 'Collection Report', 'Counter Report', 'Connection Report', and 'Officer Wise Pending Report'. A red arrow labeled '1' points to the 'Officer Wise Pending Report' link. The main content area has a teal header 'Level Wise Pending Forms Summary' with search fields for 'Date From' (26-04-2016) and 'Date To' (26-04-2016), and a dropdown for 'Ward No' set to 'All'. A green 'View Report' button is highlighted with a red arrow labeled '2'. Below it is a table titled 'Pending Forms Summary' with columns: Sr No., Designation Name, No.of Pending Applications, and View. The table contains five rows for 'Dealing Officer', 'Junior Engineer', 'Section Head', 'Assistant Engineer', and 'Executive Engineer', all with 0 pending applications. Each row has a 'View' link in the last column, which is also highlighted with a red arrow labeled '3'.

Pending Forms Summary			
Sr No.	Designation Name	No.of Pending Applications	View
1	Dealing Officer	0	<a href="#">View</a>
2	Junior Engineer	0	<a href="#">View</a>
3	Section Head	0	<a href="#">View</a>
4	Assistant Engineer	0	<a href="#">View</a>
5	Executive Engineer	0	<a href="#">View</a>

- ① Click Officer Wise Pending Report to see pending forms summary
- ② Enter date range and click **View Report** button to see ward wise list during a specific period
- ③ Click View to see the details of collection

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" for "DEMO MUNICIPAL CORPORATION". The left sidebar has a red "Dashboard" button, a black "ASSISTANT ENGINEER" dropdown, and a blue "REPORT" dropdown which is currently active. Under "REPORT", there are links for "Collection Report", "Counter Report", "Connection Report", "Officer Wise Pending Report", and "Applied Application List". The main content area is titled "Level Wise Pending Forms Detail". It contains search fields for "Date From" (01-04-2016) and "Date To" (26-04-2016), and dropdowns for "Ward No." (All) and "Designation" (Assistant Engineer). A green "View Report" button is highlighted with a red arrow labeled "2". Below it, a message says "Total No. Of Form(s): 1" with a red arrow labeled "1" pointing to the number. A table lists one record: A. No. 1433, Applicant Name Mohan, Ward No. 1, Contact No. 7554456789, Category APL, Connection Type New Water Connection, and a "View" link with a red arrow labeled "3".

A. No	Applicant Name	Ward No.	Contact No	Category	Connection Type	View
1433	Mohan	1	7554456789	APL	New Water Connection	<a href="#">View</a>

- ① Level wise pending forms detail
- ② Enter date range and click **View Report** button to see ward wise list during a specific period
- ③ Click View to see the details of collection

## *Understanding Menus...*

Water Management System X sparrowsoftech.net:82/Jha X

sparrowsoftech.net:82/Jharkhandmunicipal/wl/search\_View\_level.php?nid=019d385eb67632a7e958e23f24bd07d7

**Detail of Applied Form For Water Connection [WCF-(I)]**

**Application no. - 1433.**

**Applicant Connection Request Type Details**

Type of Request : New Water Connection	Connection Through: Holding Proof	Property Type : Residential
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**Applicant Property Details**

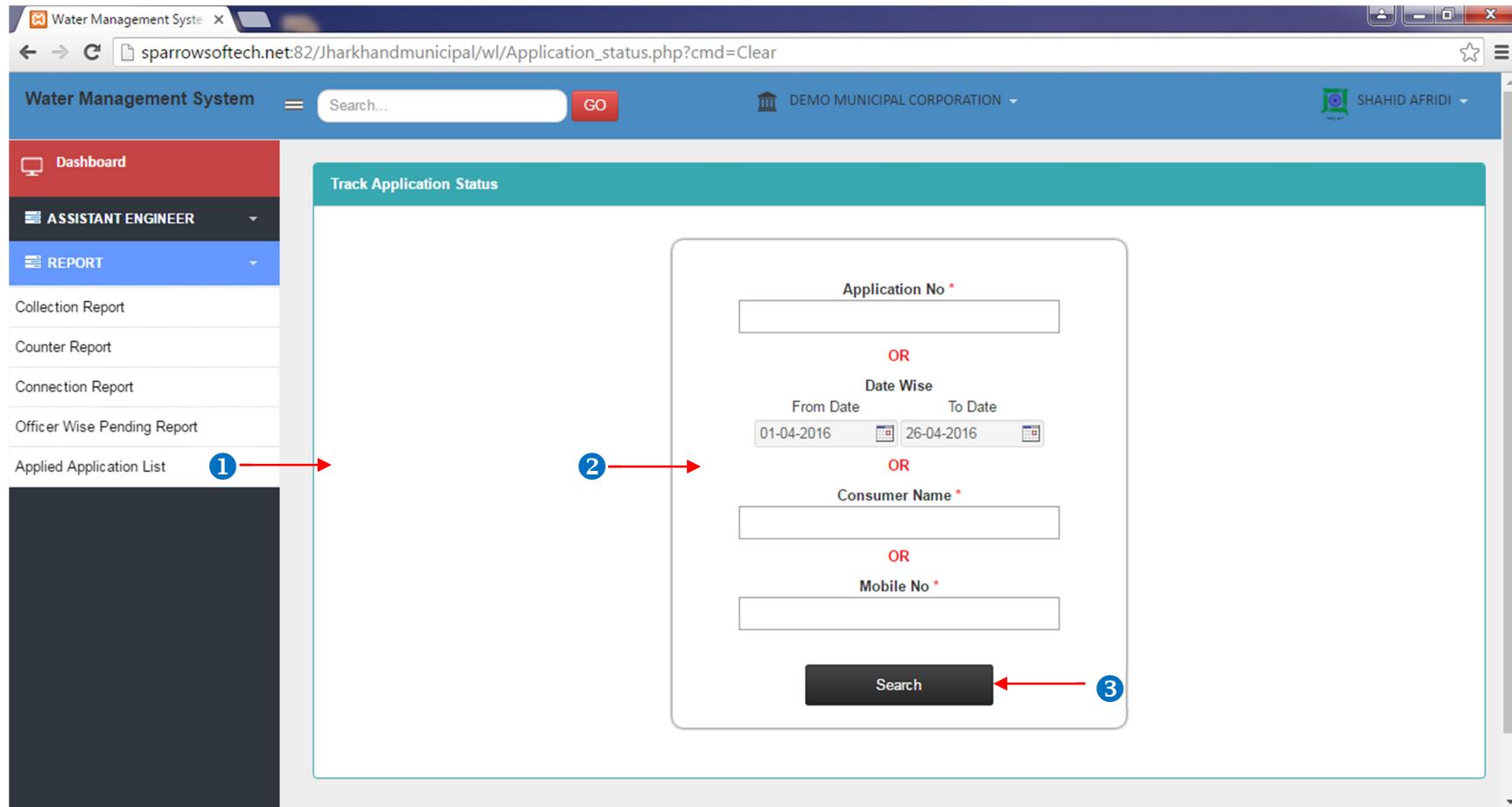
Ward No	:	1	Total Constructed Area (SQMT)	:	929.00
Total Constructed Area (SQFT)	:	10000.00	Landmark	:	
Address	:	ranchi	Pin Code	:	878755
Applicant Category	:	APL			

**Applicant Basic Details**

Applicant Name	:	Mohan	Father/Husband Name	:	Mohan
Communication Address	:	ranchi	Mobile No	:	7554456789

- ① Detail of applied form
- ② Click Back button to go back to previous page

## *Understanding Menus...*



- ① Click Applied Application List to track application status
- ② Enter Application No / Date Range / Consumer Name / Mobile No
- ③ Click **Search** button to track the status

## Understanding Menus...

The screenshot shows a web-based application titled "Water Management System" for "DEMO MUNICIPAL CORPORATION". The user is logged in as "SHAHID AFRIDI". On the left, a sidebar menu includes "Dashboard", "ASSISTANT ENGINEER", and a "REPORT" section with options like "Collection Report", "Counter Report", "Connection Report", "Officer Wise Pending Report", and "Applied Application List". The main content area has a teal header bar with the title "Application Status" (marked with a red arrow 1), a "Total No. Of Form(s): 7" counter, and a "Back" button. Below is a table listing 7 applications:

A. No	Applicant Name	Contact No.	Application Category	Connection Type	Action
1430	Ravi Ranjan	9798291512	APL	New Water Connection	<a href="#">View</a>
1431	Manoj	2345678994	APL	New Water Connection	<a href="#">View</a>
1432	Somu	8764334555	APL	New Water Connection	<a href="#">View</a>
1433	Mohan	7554456789	APL	New Water Connection	<a href="#">View</a>
1435	Suman	5465475675	APL	New Water Connection	<a href="#">View</a>
1434	Golu	8987675322	APL	New Water Connection	<a href="#">View</a>
1437	Somen	5345645754	APL	New Water Connection	<a href="#">View</a>

- ① List of applications
- ② Click View to see the details of the application
- ③ Click Back button to go back to previous page

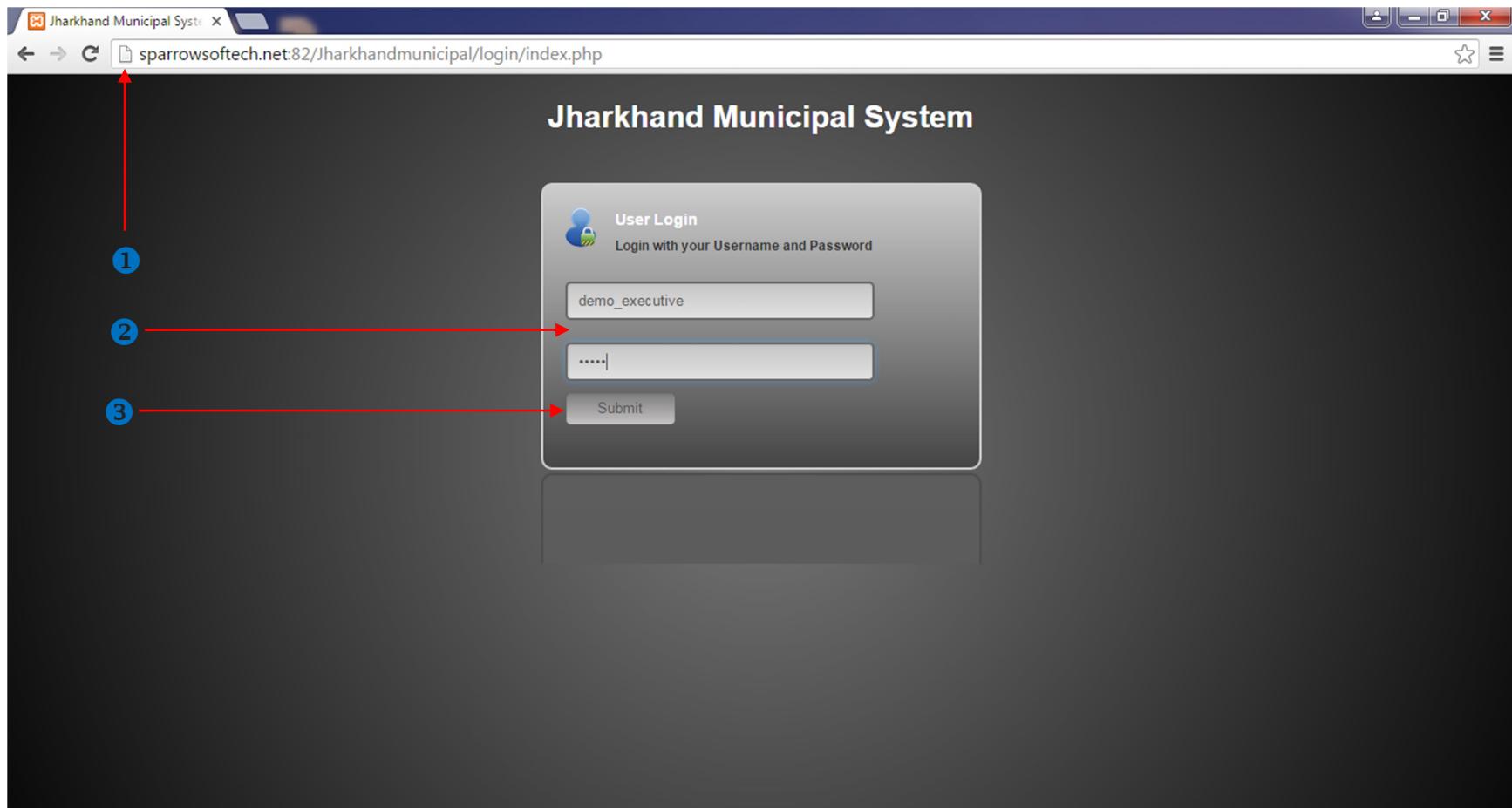
## Understanding Menus...

The screenshot shows a web-based application titled "Water Management System" for "DEMO MUNICIPAL CORPORATION". The user is logged in as "SHAHID AFRIDI". The left sidebar menu includes "Dashboard", "ASSISTANT ENGINEER", "REPORT", "Collection Report", "Counter Report", "Connection Report", "Officer Wise Pending Report", and "Applied Application List". The main content area displays the "Detail of Applied Form For Water Connection [WCF-(I)] for Application no. - 1430." The page is divided into sections: "Applicant Connection Request Type Details" (Type of Request: New Water Connection, Connection Through: ID Proof, Property Type: Residential), "Applicant Property Details" (Ward No: 1, Total Constructed Area (SQMT): 92.90, Total Constructed Area (SQFT): 1000.00, Landmark: , Address: Ranchi, Pin Code: 834001, Applicant Category: APL), and "Applicant Basic Details" (Applicant Name: Ravi Ranjan, Father/Husband Name: Ravi Father). Red annotations include a red arrow pointing to the application number "1430." and another red arrow pointing to the "Back" button.

- ① View of application details
- ② Click **Back** button to go back to previous page

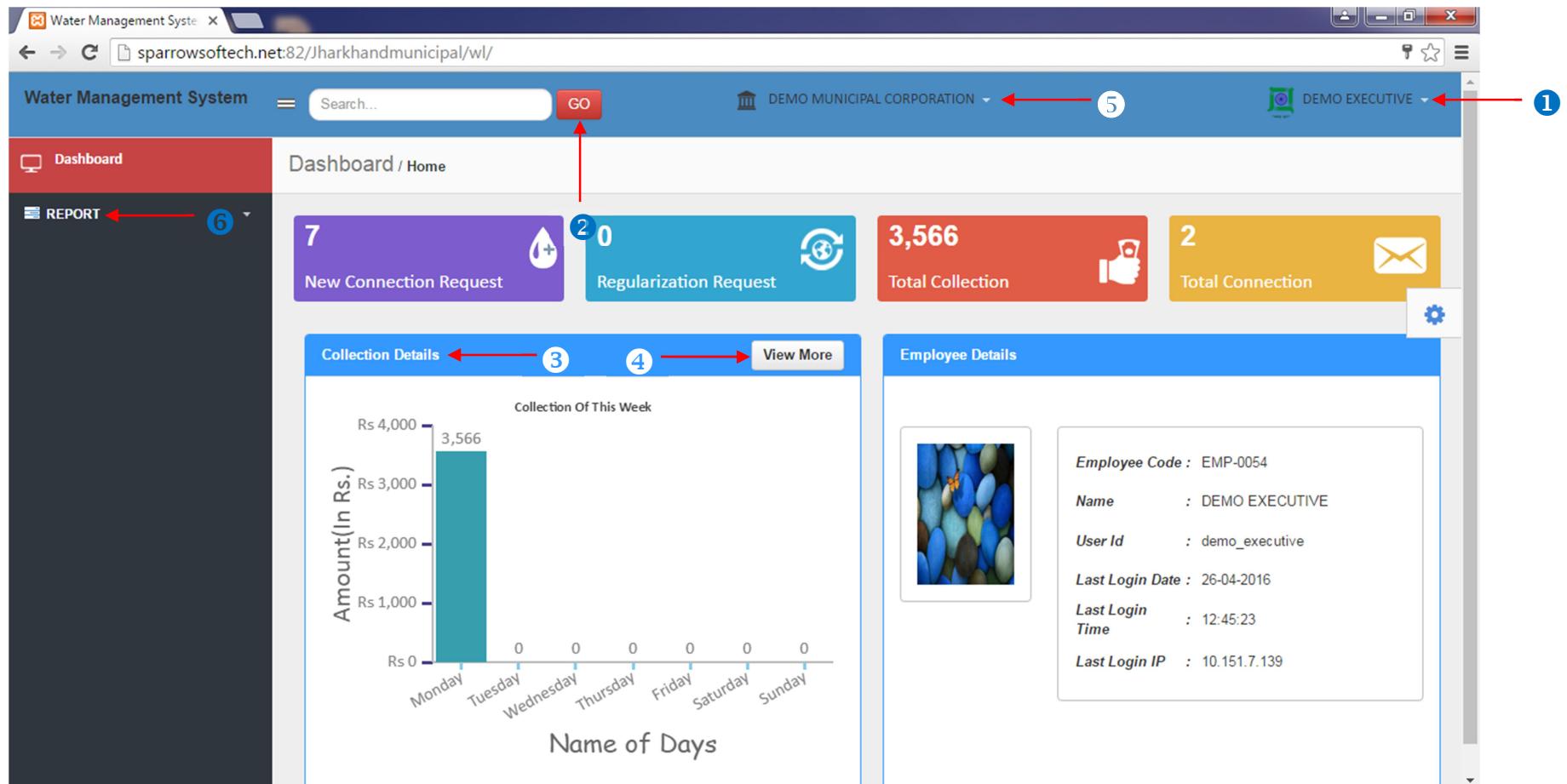
**Level – V Executive Engineer**

*Visiting the home screen...*



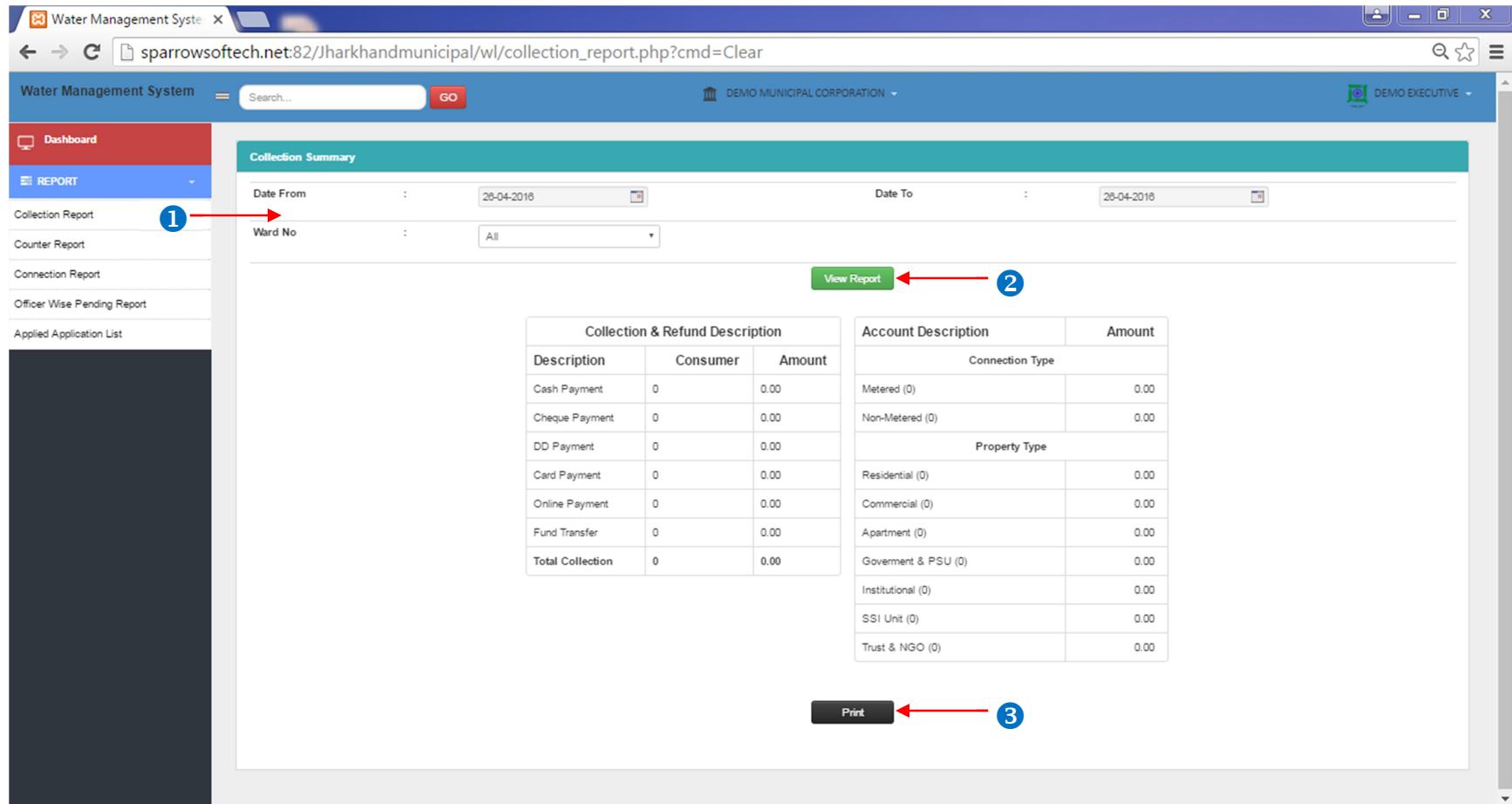
- ① Visit the admin panel by logging to [www.jharkhandmunicipal.com/admin](http://www.jharkhandmunicipal.com/admin)
- ② Enter the admin user id and password
- ③ Click **Submit** button to view the dashboard

## *Dashboard's View...*



- ① Click the downwards pointer to see the user profile, settings etc
- ② Search the web application by entering keywords and click **GO** button
- ③ Bar graph showing collection details
- ④ Click **View More** button to see detail collection report
- ⑤ Click to choose the desired municipal corporation
- ⑥ Different menus having carrying different admin rights

## Understanding Menus...



- ① Click Collection Report to see collection summary
- ② Enter date range and click **View Report** button to see ward wise list during a specific period
- ③ Click **Print** button to print the details

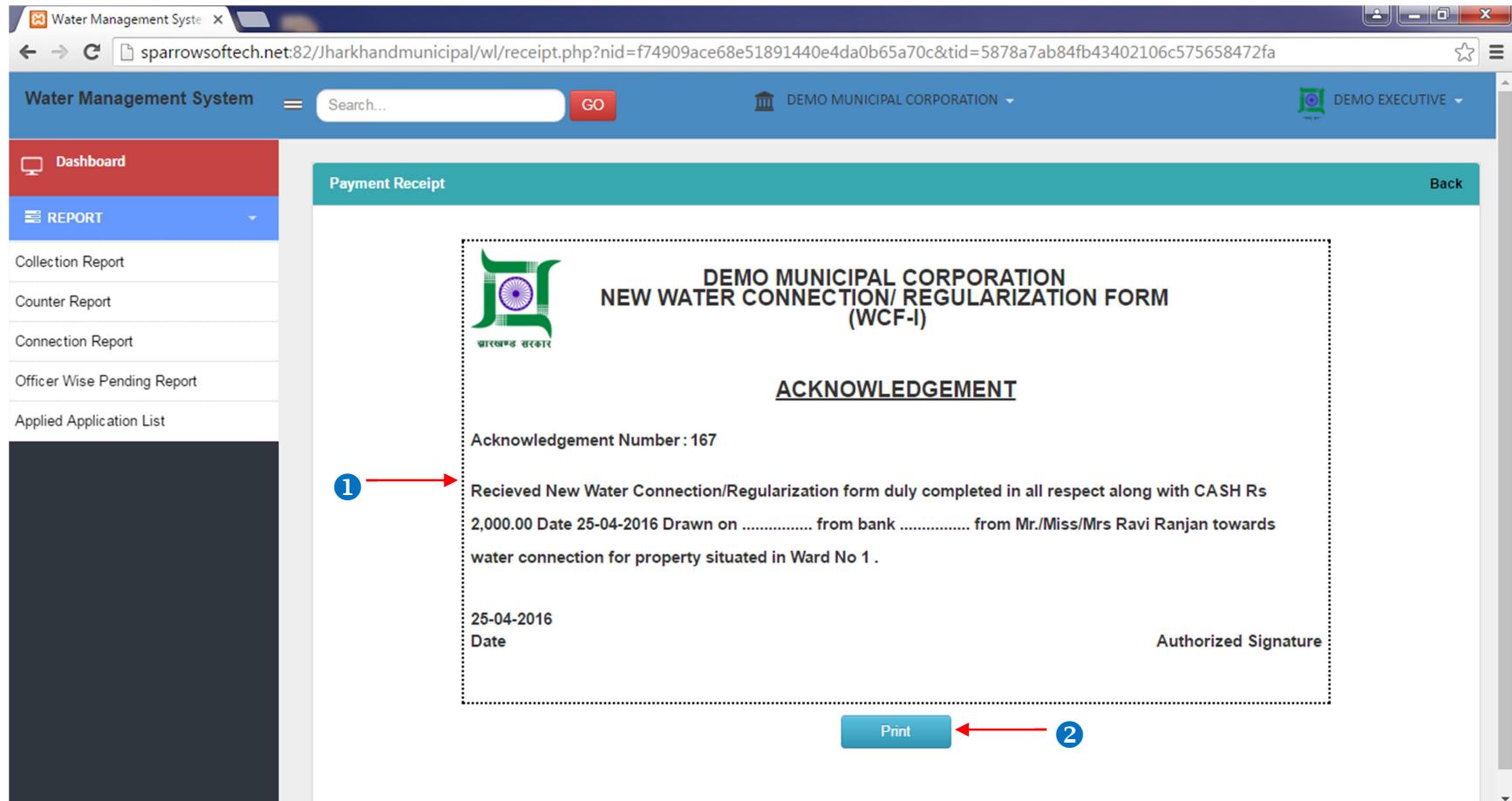
## Understanding Menus...

The screenshot shows a web-based application for a Water Management System. The main title bar says "Water Management System" and the URL is "sparrowsotech.net:82/Jharkhandmunicipal/wl/counter\_report.php?cmd=Clear". The top navigation bar includes "DEMO MUNICIPAL CORPORATION" and "DEMO EXECUTIVE". On the left, a sidebar menu under "REPORT" has "Counter Report" selected (marked with a red arrow labeled 1). The main content area is titled "Counter Report" and shows search fields for "Date From" (01-04-2016), "Date To" (26-04-2016), "Ward No." (All), and "Operator Name" (All). A green "Search" button is highlighted with a red arrow labeled 2. Below the search form is a table titled "Counter Collection Report" showing transactions from April 1 to April 26, 2016. The table has columns: #, App. No, Ward No., Applicant Name, Tran. Date, Tran. No, Mode, Check/DD No, Amount, Tax Collector, and View. Five rows of data are listed:

#	App. No	Ward No.	Applicant Name	Tran. Date	Tran. No	Mode	Check/DD No	Amount	Tax Collector	View
1	1430	1	Ravi Ranjan	25-04-2016	167	CASH	N/A	2000.00	JSK OPERATOR	<a href="#">View</a>
2	1430	1	Ravi Ranjan	25-04-2016	168	CASH	N/A	650.00	JSK OPERATOR	<a href="#">View</a>
3	1431	1	Manoj	25-04-2016	169	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>
4	1432	1	Somu	25-04-2016	170	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>
5	1433	1	Mohan	25-04-2016	171	CASH	N/A	20.00	JSK OPERATOR	<a href="#">View</a>

- ① Click Counter Report to see counter collection report
- ② Enter date range and click **Search** button to see ward wise list during a specific period
- ③ Click **View** to see the details of collection

## Understanding Menus...



- ① Click Applied Application List's view to see acknowledgement receipt
- ② Click Print button to print the receipt

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" with a URL of [sparrowsotech.net:82/Jharkhandmunicipal/wl/connection\\_summary.php?cmd=Clear](http://sparrowsotech.net:82/Jharkhandmunicipal/wl/connection_summary.php?cmd=Clear). The interface includes a top navigation bar with links for "Dashboard", "REPORT", "Collection Report", "Counter Report", "Connection Report" (which is highlighted with a red arrow labeled 1), "Officer Wise Pending Report", and "Applied Application List". A search bar and a "GO" button are also present. The main content area is titled "Connection Summary" and contains fields for "Date From" (28-04-2016) and "Designation Name" (All). A "View Report" button is located at the bottom right of this section, with a red arrow labeled 2 pointing to it. Below this, a large modal window titled "Connection Summary Report" displays various summary tables. These include:

- "Total Application Received": Shows 0 applications.
- "For New Connection": Shows 0 From ID Proof, 0 From Holding Proof, and 0 Total.
- "For Regularization": Shows 0 From ID Proof, 0 From Holding Proof, and 0 Total.
- "Total Disposal": Shows 0 Passed (Approved), 0 Rejected, 0 Send to Citizen, and 0 Total.
- "Total Pending": Shows 0 pending applications.

- ① Click Connection Report to see collection summary
- ② Enter date range and click **View Report** button to see ward wise list during a specific period

## Understanding Menus...

The screenshot shows a web-based application for the Water Management System. The left sidebar has a red 'Dashboard' button and a blue 'REPORT' dropdown menu containing 'Collection Report', 'Counter Report', 'Connection Report', 'Officer Wise Pending Report' (which is highlighted with a red arrow labeled 1), and 'Applied Application List'. The main content area is titled 'Level Wise Pending Forms Summary' and includes date range inputs ('Date From: 26-04-2016', 'Date To: 26-04-2016'), a 'Ward No' dropdown set to 'All', and a green 'View Report' button. A red arrow labeled 2 points to this button. Below it is a table titled 'Pending Forms Summary' with columns 'Sr No.', 'Designation Name', 'No.of Pending Applications', and 'View'. The table lists five rows: 1. Dealing Officer (0 pending), 2. Junior Engineer (0 pending), 3. Section Head (0 pending), 4. Assistant Engineer (0 pending), and 5. Executive Engineer (0 pending). Red arrows labeled 3 point to the 'View' links in the last three rows of the table.

Sr No.	Designation Name	No.of Pending Applications	View
1	Dealing Officer	0	<a href="#">View</a>
2	Junior Engineer	0	<a href="#">View</a>
3	Section Head	0	<a href="#">View</a>
4	Assistant Engineer	0	<a href="#">View</a>
5	Executive Engineer	0	<a href="#">View</a>

- ① Click Officer Wise Pending Report to see pending forms summary
- ② Enter date range and click **View Report** button to see ward wise list during a specific period
- ③ Click View to see the details of collection

## Understanding Menus...

The screenshot shows a web application for the Water Management System. The URL in the browser is [sparrowsotech.net:82/Jharkhandmunicipal/wl/levelwisepending.php?did=1&fdt=1461609000&tdt=1461655140&wrid>All](http://sparrowsotech.net:82/Jharkhandmunicipal/wl/levelwisepending.php?did=1&fdt=1461609000&tdt=1461655140&wrid>All). The interface includes a top navigation bar with 'Water Management System', 'Search...', 'GO', 'DEMO MUNICIPAL CORPORATION', and 'DEMO EXECUTIVE'. A left sidebar under 'REPORT' lists 'Collection Report', 'Counter Report', 'Connection Report', 'Officer Wise Pending Report', and 'Applied Application List'. The main content area is titled 'Level Wise Pending Forms Detail' (marked with a red arrow and circled '1'). It contains filters for 'Date From' (01-04-2016), 'Date To' (26-04-2016), 'Ward No' (All), and 'Designation' (Executive Engineer). A green 'View Report' button is highlighted with a red arrow and circled '2'. Below it, a table shows one record: A. No 1430, Applicant Name Ravi Ranjan, Ward No 1, Contact No 9798291512, Category APL, Connection Type New Water Connection, and a 'View' link (circled '3').

A. No	Applicant Name	Ward No.	Contact No	Category	Connection Type	View
1430	Ravi Ranjan	1	9798291512	APL	New Water Connection	<a href="#">View</a>

- ① Level wise pending forms detail
- ② Enter date range and click **View Report** button to see ward wise list during a specific period
- ③ Click View to see the details of collection

## *Understanding Menus...*

Water Management System × sparrowsofttech.net:82/Jha ×

sparrowsofttech.net:82/Jharkhandmunicipal/wl/search\_View\_level.php?nid=f74909ace68e51891440e4da0b65a70c

**Detail of Applied Form For Water Connection [WCF-(I)]**

**Application no. - 1430.**

**Applicant Connection Request Type Details**

Type of Request : New Water Connection	Connection Through: ID Proof	Property Type : Residential
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**Applicant Property Details**

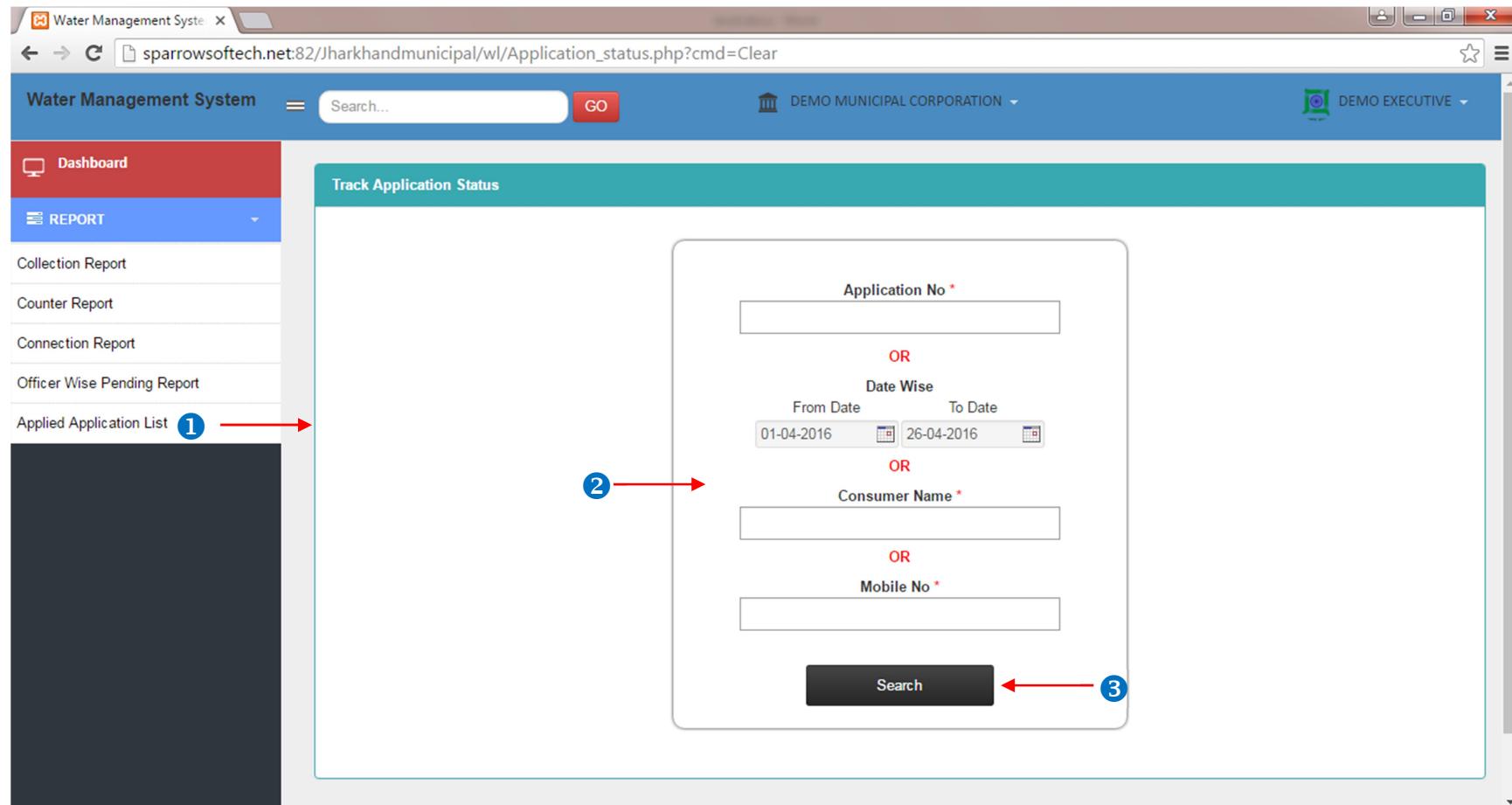
Ward No	:	1	Total Constructed Area (SQMT)	:	92.90
Total Constructed Area (SQFT)	:	1000.00	Landmark	:	
Address	:	Ranchi	Pin Code	:	834001
Applicant Category	:	APL			

**Applicant Basic Details**

Applicant Name	:	Ravi Ranjan	Father/Husband Name	:	Ravi Father
Communication Address	:	Ranchi	Mobile No	:	9798291512

- ① Detail of applied form
- ② Click **Back** button to go back to previous page

## *Understanding Menus...*



- ① Click Applied Application List to track application status
- ② Enter Application No / Date Range / Consumer Name / Mobile No
- ③ Click **Search** button to track the status

## *Understanding Menus...*

The screenshot shows a web browser window for the 'Water Management System' at the URL [sparrowsofttech.net:82/Jharkhandmunicipal/wl/search\\_list.php](http://sparrowsofttech.net:82/Jharkhandmunicipal/wl/search_list.php). The page displays a list of application statuses. On the left, there's a sidebar with 'Dashboard' and 'REPORT' sections. The main content area has a teal header bar with 'Application Status' (marked 1), 'Total No. Of Form(s): 7', and a 'Back' button. A red arrow points from the number 1 to the 'Application Status' header. Another red arrow points from the number 2 to a 'View' link in the table. A third red arrow points from the number 3 to the 'Back' button.

A. No	Applicant Name	Contact No.	Application Category	Connection Type	Action
1430	Ravi Ranjan	9798291512	APL	New Water Connection	<a href="#">View</a>
1431	Manoj	2345678994	APL	New Water Connection	<a href="#">View</a>
1432	Somu	8764334555	APL	New Water Connection	<a href="#">View</a>
1433	Mohan	7554456789	APL	New Water Connection	<a href="#">View</a>
1435	Suman	5465475675	APL	New Water Connection	<a href="#">View</a>
1434	Golu	8987675322	APL	New Water Connection	<a href="#">View</a>
1437	Somen	5345645754	APL	New Water Connection	<a href="#">View</a>

- ① List of applications
- ② Click View to see the details of the application
- ③ Click Back button to go back to previous page

## *Understanding Menus...*

The screenshot shows a web-based application titled "Water Management System" from the URL [sparrowsofttech.net:82/Jharkhandmunicipal/wl/search\\_View.php?nid=f74909ace68e51891440e4da0b65a70c](http://sparrowsofttech.net:82/Jharkhandmunicipal/wl/search_View.php?nid=f74909ace68e51891440e4da0b65a70c). The interface includes a top navigation bar with "Water Management System", a search bar, and user roles "DEMO MUNICIPAL CORPORATION" and "DEMO EXECUTIVE". A left sidebar menu under "REPORT" lists "Collection Report", "Counter Report", "Connection Report", "Officer Wise Pending Report", and "Applied Application List". The main content area displays the "Detail of Applied Form For Water Connection [WCF-(I)] for" with Application no. - 1430. The page is divided into sections: "Applicant Connection Request Type Details" (Type of Request: New Water Connection, Connection Through: ID Proof, Property Type: Residential), "Applicant Property Details" (Ward No: 1, Total Constructed Area (SQMT): 92.90, Total Constructed Area (SQFT): 1000.00, Landmark: , Address: Ranchi, Pin Code: 834001, Applicant Category: APL), and "Applicant Basic Details" (Applicant Name: Ravi Ranjan, Father/Husband Name: Ravi Father). A red arrow labeled 1 points to the Application number, and a red arrow labeled 2 points to the "Back" button in the top right corner.

- ① Detail of applied form
- ② Click **Back** button to go back to previous page

**SSPL**