



RANCHI MUNICIPAL CORPORATION
NEW WATER CONNECTION/ REGULARIZATION FORM
(WCF - I)

Annex - I

01. TYPE OF REQUEST

New Water Connection

Regularization

Recent
Passport
Size
Photograph

02. PROPERTY TYPE

Residential House with Holding No

Residential House without Holding No

Commercial Establishment with Holding No Commercial Establishment without Holding No

Govt. Building Institutional Apartment Small Scale Industry Big Industry

03. APPLICANT DETAILS

Name* :

Father's /Husband Name* :

Correspondence Address* :

.....
Applicant Category: APL BPL

Mobile No* Email Id

04. PROPERTY DETAILS

Ward No*.

Holding No (if any)

Total Constructed Area* (in sq. mtr)

Property Address*

.....
Land Mark (if any) PIN

No. of Flats (*in case of apartment*)

05. ELECTRICITY CONNECTION DETAILS

K.No. Bind/Book No. Account No.

Category Type. DS I/II/III NDS I/II/III IS I/II NDIS I/II/III

6. DETAILS OF WATER METER (Must be ISI Marked)

Meter No. :- Initial Reading: -
 Brand /Make: - Year of Make:
 Date of Purchase: -

Note :- (WATER METER TO BE PURCHASED IN ADVANCE THAT TO BE INSTALLED AFTER APPROVAL OF APPLIED WATER CONNECTION)

7. DOCUMENTS TO BE ATTACHED

Connection through Holding No.

(I) Last Payment Receipt of Holding Tax

(II) Current Electricity Bill

(III) 01(One) I.D. Proof Attach Given Below-

- | | |
|--|---|
| > Driving License <input type="checkbox"/> | > Voter ID card <input type="checkbox"/> |
| > Unique ID card [UID/Adhar Card] <input type="checkbox"/> | > Bank Pass Book with applicants <input type="checkbox"/> |
| > PAN Card <input type="checkbox"/> | > Passport <input type="checkbox"/> |
| > Photo identity card issued by any govt. agency. <input type="checkbox"/> | <input type="checkbox"/> |
- (IV) In Case of Apartment attach Occupancy Certificate / Proof of Completion before **15/07/2014**
- (V) In Case of Commercial Connection attach Trade License.
- (VI) In Case of Applicant belongs to BPL Category then he/she should submit the photocopy of BPL card/ BPL Number verified by Related Ward Councilor.

08. CONNECTION FEES APPLICABLE

Rate code : (please refer Annex I)

09. DECLARATION

- a) I hereby declare that all the information furnished by me is true to the best of my knowledge and if any discrepancies are found, I will be responsible for disconnection of services by the RMC without any prior notice and any other legal action taken by RMC.
- b) I declare that there is no dispute on property and there is no stay from any court of law against obtaining water connection.
- c) I further undertake that in case of any dispute about the ownership of the property I will absolve RMC from any legal battle in the court of law as the water connection applied for is related to supply of potable water and not to decide the ownership of property.
- d) I further undertake to pay the charges as and when demanded by RMC, and in the event of non-payment, RMC will be at liberty to disconnect the services being provided by RMC.
- e) I undertake to install my water connection with meter within 30 days from the date of order and inform the same to RMC in prescribed format.
- f) I am applying for a water connection on my own and even if the water supply is available at a low pressure, I will not file any claim for any sort of compensation in any court of Law
- g) Declare that I am not having any other connection on this holding or in my Name (Same Name)

Date :

Place:

(Signature of Applicant)