| 22.  | Proficiency in Extra curricular activities: (attested copies of the certificates to be attached) |   |
|------|--|---|
| 23.  | Full postal address of the applicant : for communication (IN BLOCK LETTERS)                      |   |
|      | Contact Phone number :  I declare that the particulars   | given above are correct to the best of                          |
| my   | knowledge and that I will abide b  |   |
| sup  | I am aware that admission oppression of facts will be cancelled                                  | obtained on false information or by d on detection at any time. |
|      |  | Signature of the applicant                                      |
| Plac | ce:  |   |
| Dat  | e :  | Signature of the parent or guardian                             |
|      | FOR OFFI   | CE USE ONLY   |
| D    | ate of Admission :   |   |
| P    | art III  |   |
|      | 1)   |   |
|      | 2)   |   |
| D    | ate :  | Signature of the Principal                                      |
| P    | lace :   |   |



## SHANTHI RANI MATRICULATION HIGHER SECONDARY SCHOOL, KALLAL

Sivagangai Dist - 630 305. PH: 04565 - 284919

| App | plication No.:  | Admission No.:                              |
|-----|---|---|
| Not | Application for Admission  e: Application defective in particulars or in any of will not be considered.               | ther manner  Affix passport size photograph |
| 1.  | Name of the applicant in full as given in<br>the School Leaving Certificate &<br>Transfer Certificate (BLOCK LETTERS) | :   |
| 2.  | Date of Birth (Year in Words)   | :   |
| 3.  | Sex   | :   |
| 4.  | Nationality   | :   |
| 5.  | State to which the pupil belongs  | :   |
| 6.  | Native Place  | :   |
| 7.  | Religion (intended only for statistical purposes)   | :   |
| 8.  | Community (Xerox copy should be attache<br>a) Adi Dravidar (Scheduled Caste or<br>Scheduled Tribe)                    | ed) :                                       |
|     | b) Backward Class   | :   |
|     | c) Most Backward class  | :   |
|     | d) Converted to Christianity from<br>Scheduled Caste or Scheduled Tribe   | :   |
|     | e) Denotified communities   | :   |
| 9.  | a) Whether living with parent or guardian   | n?:   |
|     | b) Local residential address if not living with parent  | :   |

| 10. | a) Name of the Parent             | :            |  |
|-----|-----------------------------------|--------------|--|
|     | b) Occupation                     | :            |  |
|     | c) Address                        | :            |  |
|     |                                   |              |  |
|     | d) Annual Income                  | :            |  |
| 11. | a) Name of the Guardian           | :            |  |
|     | b) Occupation                     | :            |  |
|     | c) Address                        | :            |  |
|     |                                   |              |  |
|     | d) Annual Income                  | :            |  |
| 12. | Qualifying Examination Passed     | :            |  |
| 13. | Marks obtained in the Examination | :<br>vam are | to be attested by the Headmaster of a recognized |

(Marks obtained in the qualifying exam are to be attested by the Headmaster of a recognized school or by any Gazetted officer )

| Name of<br>Examination<br>passed | Month & Year of appearance and Reg. No. | Subject | Maximum<br>Marks<br>Prescribed | Marks | Percentage |
|----------------------------------|---|---------|--------------------------------|-------|------------|
|                                  |   |         |                                |       |            |
|                                  |   |         |                                |       |            |
|                                  |   |         |                                |       |            |
|                                  |   |         |                                |       |            |
|                                  |   |         |                                |       |            |
|                                  |   | Total   |                                |       |            |

Signature of the Attesting Officer with Designation and Seal

Only attested copies of mark sheet and not original should be attached with the application form. The original should be produced at the time of admission.

| 14.  |                                   | lied and name of sended and reason sended discontinued sended and reason sended |
|------|-----------------------------------|--|
| 15.  |                                   | by of the T.C. is attached? e produced at the time :   |
| 16.  |                                   | admission is sought ear or second year of :  |
| 17.  | Mother Tongu                      | e of the pupil :   |
| 18.  |                                   | nich the pupil studied leaving the school :  |
| 19.  | From the subject un               | ects offered in the school, indicate in the space provided below the choice of der Part III.   |
|      | Part I                            | Tamil  |
|      | Part II                           | English (Compulsory for all )  |
|      |                                   |  |
|      | Part III                          | GENERAL EDUCATION  |
|      | Part III  Group                   | GENERAL EDUCATION Subjects   |
|      |                                   |  |
|      | Group                             | Subjects   |
|      | <b>Group</b><br>I                 | Subjects  Mathematics, Physics, Chemistry, Biology   |
| 220. | Group  I  II  III                 | Subjects  Mathematics, Physics, Chemistry, Biology  Mathematics, Physics, Chemistry, Computer Science  |
| 20.  | Group  I II III Preference of     | Mathematics, Physics, Chemistry, Biology Mathematics, Physics, Chemistry, Computer Science Commerce, Accountancy, Economics, Computer Application  |
| 20.  | Group  I II III Preference of     | Subjects  Mathematics, Physics, Chemistry, Biology Mathematics, Physics, Chemistry, Computer Science Commerce, Accountancy, Economics, Computer Application  Sgroup in order:  |
|      | Group  I II III Preference of 1 2 | Subjects  Mathematics, Physics, Chemistry, Biology Mathematics, Physics, Chemistry, Computer Science Commerce, Accountancy, Economics, Computer Application  Tegroup in order:   |