

## SEMESTER - V

CH5B09	INORGANIC CHEMISTRY-I	3	B	C	C	2.25	6.75	R	11/2014
CH5B10	ORGANIC CHEMISTRY-II	3	B	C	C	2.00	6.00	R	11/2014
CH5B11	PHYSICAL CHEMISTRY-II	3	B	C	C	2.00	6.00	R	11/2014
PH5D01(3)	ELEMENTARY MEDICAL PHYSICS	4	A	B	B	3.00	12.00	R	11/2014
TOTAL		13					30.75		

Semester Grade Point Average (SGPA-V) : 2.37

## SEMESTER - VI

CH6B12	INORGANIC QUALITATIVE ANALYSIS(PRACTICAL)	4	A	A	A	4.00	16.00	R	04/2015
CH6B13	ORGANIC ANALYSIS AND PREPARATION (PRACTICAL)	4	A	A	A	4.00	16.00	R	04/2015
CH6B15	INORGANIC CHEMISTRY-II	3	B	C	C	2.00	6.00	R	04/2015
CH6B16	ORGANIC CHEMISTRY-III	3	B	C	C	2.24	6.72	R	04/2015
CH6B17	PHYSICAL CHEMISTRY-III	3	B	C	C	2.09	6.27	R	04/2015
CH6B18(P)	PRACTICAL - PHYSICAL CHEMISTRY(PRACTICAL)	4	A	B	B	3.00	12.00	R	04/2015
CH6B19(P)	PRACTICAL - GRAVIMETRICAL ESTIMATION (PRACTICAL)	4	A	B	B	3.45	13.80	R	04/2015
CH6B20(E2)	SYNTHETIC ORGANIC CHEMISTRY	2	C	B	B	3.00	6.00	R	04/2015
CH6B21(Pr)	COURSE WORK / PROJECT / INDUSTRIAL VISIT(PRACTICAL)	4	A	A	A	4.00	16.00	R	04/2015
TOTAL		31					98.79		

Semester Grade Point Average (SGPA-VI) : 3.19

Cumulative Grade Point Average (CGPA): 2.86( Two Point Eight Six )

Letter Grade: B

Eligibility For Higher Studies: CGPA 'C' and above

CGPA - Core Course: CHEMISTRY	3.00
CGPA - Common Course-I: ENGLISH	2.64
CGPA - Common Course-II: HINDI	3.25
CGPA - Complementary Course-I: MATHEMATICS	2.38
CGPA - Complementary Course-II: PHYSICS	2.53
CGPA - Open Course: ELEMENTARY MEDICAL PHYSICS	3.00

Maximum CGPA:4		
	CGPA	LETTER GRADE
1	3.80 - 4.00	A+
2	3.50 - 3.79	A
3	3.00 - 3.49	B+
4	2.50 - 2.99	B
5	2.00 - 2.49	C+
6	1.50 - 1.99	C
7	1.00 - 1.49	D

$$SGPA = \frac{(P_1 + P_2 + \dots + P_i + \dots + P_n)}{(C_1 + C_2 + \dots + C_i + \dots + C_n)}$$

$$CGPA = \frac{[(SGPA-1) \times S_1 + (SGPA-2) \times S_2 + \dots + (SGPA-i) \times S_i + \dots + (SGPA-n) \times S_n]}{[S_1 + S_2 + \dots + S_i + \dots + S_n]}$$

P<sub>i</sub> = Credit Point of i<sup>th</sup> courseC<sub>i</sub> = Credit of i<sup>th</sup> course

%Equivalence = (CGPA x 100)/4

S<sub>i</sub> = Total credit of i<sup>th</sup> Semester

Checked by

CUM/2021/18/55 005

Section Officer

Controller of Examinations

2023/06/20 15:41

AR/DR/JR (Exams)



GOVERNMENT OF KERALA  
TIRURANGADI TALUK OFFICE  
COMMUNITY CERTIFICATE

No. 65021221

Date: 13/05/2022

Certified that the person with the details mentioned below belongs to the SC under:

. The constitution (Scheduled Castes) Order, 1950

. The Constitution (Scheduled Tribes) Order, 1950 [as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976.

Name of Person to whom certificate is	ANUSHA KUPPERI
Gender	Female
Age	27
Name of Father	APPUTTY K
Address	MELAYIL HOUSE, 0, IRUMBUCHOLA
Post Office with Pin code	A R NAGAR PO, 676305
Name of Local body	Abdul Rahiman Nagar
Village	A R Nagar
Taluk	Tirurangadi
District	Malappuram
Caste	KANAKKAN
Religion	Hindu
Date of Issue of Certificate	13/05/2022
Designation of the issuing officer	TAHSILDAR
Remarks	Nil

This certificate is issued based on the details given in the application, local enquiry, facts and records produced and is valid only for a period of three years from the date of issue.

Security Code : NFRAP

Digitally signed by Sadik po  
Date: 13-05-2022 17:28:44

NOTE:

1. This digitally signed document is legally valid as per the Information Technology (IT) Act, 2000.

2. Authenticity of this document can be verified from <http://edistrict.kerala.gov.in/> and submitting the Certificate Number and Security code. Alternatively, please call the numbers 155300 (from BSNL landline), 0471155300 (from BSNL mobile), 04712335523/04712115094/04712115098 (from other networks) and quote the Certificate Number to the operator.







Col  
Offg Commanding Officer  
29 Kerala Bn NCC  
Calicut University (PO)

## प्रमाण - पत्र 'सी' CERTIFICATE 'C'

सं० No. KER/SW/12/186045 रैंक Rank CDT  
नाम Name ANUSHA KUPPERI सुपुत्र/सुपुत्री Son/Daughter of Apputty . I  
यूनिट 29 (K) BN NCC जन्म तिथि Date of Birth 29/11/1994  
Unit (PSMO College, Tirurangadi)  
राष्ट्रीय कैडेट कोर निदेशालय (K&L) Thiruvananthapuram  
NCC Directorate

प्रमाणित किया जाता है कि ऊपर लिखित कैडेट ने रक्षा मंत्रालय, भारत सरकार के प्राधिकार के अधीन सन् 20..... में हुई प्रमाणपत्र 'सी' परीक्षा..... श्रेणी में पास कर ली है।

This is to certify that the above mentioned Cadet has passed the Certificate 'C' Examination in ..... Grade held in 20<sup>14</sup>..... under the authority of Ministry of Defence, Government of India.

क्र० सं० Ser. No. KER/C Cert/Army/SW/2014 / 4550

स्थान Place Thiruvananthapuram

दिनांक Date 28/9/2014

बी चक्रवर्ती  
B Chakravarty  
मंजर जनरल/Major General  
अपर महानिदेशक रा के का (के व न)  
Additional Director General NCC (K&L)

उप-महानिदेशक, राष्ट्रीय कैडेट कोर  
Dy. Director General, National Cadet Corps.