



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021).

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GD GOENKA PUBLIC SCHOOL ALIGARI
2	AFFILIATION NO.(IF APPLICABLE)	2133328
3	SCHOOL CODE (IF APPLICABLE)	61304
4	COMPLETE ADDRESS WITH PIN CODE*	GD GOENKA PUBLIC SCHOOL, 3KM STONE, ALIGARH- MATHURA ROAD, ALIGARH - 202001
5	PRINCIPAL NAME*	Mr. PRADEEP KUMAR
6	PRINCIPAL QUALIFICATION*	M.SC B.ED
7	SCHOOL EMAIL ID*	ADMIN@GDGPSALIGARH.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9927203355

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gdgpsaligarh.com/mandatory-disclosure-link/AffiliationLetter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://gdgpsaligarh.com/mandetory-discloser-link/Alg-society-registration.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://gdgpsaligarh.com/mandatory-discloser-link/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://gdgpsaligarh.com/mandatory-discloser-link/Recognition-Cet-Nur-to-8.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://gdgpsaligarh.com/mandatory-discloser-link/Building-Safety-Cert.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://gdgpsaligarh.com/mandatory-discloser-link/Fire-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://gdgpsaligarh.com/mandatory-discloser-link/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gdgpsaligarh.com/mandatory-discloser-link/Safe-Water-and-Health-Cert.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://gdgpsaligarh.com/mandatory-discloser-link/Fee-Structure-2024-25.pdf
2	ANNUAL ACADEMIC CALENDER*	https://gdgoenkaaligarh.com/Goenkan%20Pursuits.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://gdgpsaligarh.com/mandatory-discloser-link/Management-Committe.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://gdgpsaligarh.com/mandetory-discloser-link/Parents_Teacher_Assocaition_PTA.p
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_ThreeYearResult

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	PRADEEP KUMAR
2	TOTAL NO. OF TEACHERS*	22
	PGT*	17
	TGT*	3
	PRT*	2
3	TEACHERS SECTION RATIO*	2.2
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	5	5	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1				eg. 78.56	
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8380.51
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	20 2283
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	7 1233
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	8
6	NO. OF BOYS TOILETS*	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=6Qhwb-jON_0

SAVE DATA