



Saint Nilobarai Maharaj

Pimpalner : Prati Pandharpur Sreesanth Nilobarai was an ardent worshiper of the Ramalinga established by Prabhu Ramchanda on the banks of Ghodanadi. Ramalinga was worshiped with passion. They also had Kulkarna Watana but as their worship of God was interrupted by the Kulkarna Watana, they abandoned the Watana and started engrossing themselves in Puja Archa, Pandhari Vari, and Naamsmarana. He started regular visits to Pandharpur, Alandi, Dehu. His wife Mrs. Mainabai started walking with Suddha Pati. While traveling from Shirur to Niloba on foot via Pimpalner, Parner to Pandharpur Alandi, Dehu, Sant Tukaram Maharaj got acquainted with Narayan Maharaj, the immortal of Saint Tukaram Maharaj. I got to hear the biography of Tukaram Maharaj from Narayan Buva. Because of that, Niloba was very impressed

While in Parner, Nilobaraya's daughter got married. In the marriage, Panduranga himself did everything from pouring water in the form of Vithu Gadaya. After the marriage Nilobaraya called Vithu Gadaya. Called to give him the reward of his work, Vithu Gadi went to the Deoghara as the work in the Deoghara was completed. There were only Tulsi flowers and Bukka. Nilobas knew everything, his mind was full. All the burden of the girl's marriage was borne by Panduranga, it took a lot of effort. So the hearts of Nilobarayas became sad.

Bhuloji Patil Gajare of Pimpalner requested the Nilobarais that you should come and stay in our village Pimpalner, instead of Shirur you are staying in Parner, then instead of Parner they insisted that you should stay in Pimpalner, so the Nilobarais settled in Pimpalner. And from Pimpalner they started visiting Alandi Pandhari. Every time he got to hear the description of Tukaram Maharaj going to Sadeh Vaikutha. So they felt that Tukaram should be their Guru. Nilobarayas became obsessed with Tukaram Maharaj, their mouth, meditation and money were only Tukaram Maharaj.

Tuka meditation, Tuka money. You look like a forest.

You say Tuka Tuka. Talk to Nishidini.

Such was the condition of the Nilobarayas, everyone told very clearly that Tukaram Maharaj will not be able to come now, he has gone to Vaikuntha. But Nilobarayan abstained from food and water. And started austerity after strict fasting, he lay down on one limb for 42 days without food and water and continuously chanted Tukaram Maharaj. In the end, he did not leave Panduranga and gave darshan to Nilob. Panduranga said, Niloba! Arise, ask what I have come to ask. When the Nilobs opened their eyes, they saw that Pandurang was actually standing there, but the Nilobaras sternly told them, God, I did not call you, so why did you come? I don't even know you. I am longing to meet Tukaram Maharaj.

Then you go back, you are called here.

Why pray? ..

Prahladakaivari Daitya's couple. Stambhi Devraya Manifesto.

I'm not in trouble right now. Why free labor? ..

Blue says we are the God of Nolkhu.

Running for you.

Hearing such a harsh exclamation even the gods were stunned. Seeing Nilobarai's intense devotion to the Guru, God also had to go back and the Gods told Tukaram Maharaj that you should go back to the world of death and give grace to Nileaba. In this way, Tukaram Maharaj came to the world of death again and raised Nilobaraya and blessed him with his hand on his head.

Saint Nilobarai Maharaj

Come graciously. Tukaya Swami Sadgunathe..

Sukhi made prasad by placing his hands and giving head.

My opinion was raised. Enthusiasm like quality.

I say blue.

See Pari is his power.

In this way, after Tukaram Maharaj gave him grace, Nilob wrote many poems such as Abhang, Gavalani, Virhini Changdev Charitra etc. The procession of the Nilobas continued regularly but the Nilobas told Panduranga that they would not be able to go to Pandhri. Lord Panduranga, I am not at your feet but come to my village Pimpalneri. As a devotion to Nilob, Pandharinath has actually come to Vithalwadi doha near Talegaon on the bank of Pandurang Bhimandi. Take me from there. Accordingly, Nilob took an empty palanquin and went there with Bhuloji Patil Gajare and Bhawatgana, took Panduranga out of Doha along with Rukmini and brought them to Pimpalner in a palanquin.

These idols of Rukmini Panduranga of Pimpalner are self-made idols. Pimpalner came to be known as Pratipandharpur since the time when the Bhuloji Patals gave the Nilebaras a place to live and land for livelihood in the next house and the Nilobs built a temple for Pandurang-Rukmini. Being the tomb of Saint Niloba, it was declared as a pilgrimage site during the coalition government by Bhaskarrao Raskar, trustee of Nilobarai Mandal, a former member of Zilla Parishad, to include it in the pilgrimage development plan of the government. In this board of trustees there are senior social workers Annahajare, Gyandev Pathare Patil, Ramdas Raskar, descendants of Niloba Vitthalbuwa Makashir, Gopalbuwa Makashir, Bhagwatbuwa Makashir.