

Nineteenth International Linguistics Olympiad

Castletown (Isle of Man), July 25–29, 2022

Individual Contest Solutions

Problem 1. Sb — Ob_{dir} → Ob_{obl}:

	Ob _{dir}	Ob _{obl}	Sb
1st person sg	s-		
1st person pl	š'-		
2nd person sg	w-		
2nd person pl	š^w-		
3rd person sg	a-	∅-	n-
3rd person pl	a-		na-

$$+ \mathbf{t^w} + \left\{ \begin{array}{l} \left[\begin{array}{l} \text{Ob}_{\text{dir}} = \text{pl} \\ \text{2nd person pl} \in \{\text{Ob}_{\text{dir}}, \text{Ob}_{\text{obl}}, \text{Sb}\} \end{array} \right] : \begin{array}{l} \mathbf{a} \\ \mathbf{a} \end{array} \\ \text{otherwise} \quad \mathbf{a} \end{array} \right\} + \mathbf{n}$$

$\text{C}_1\text{C}_2 \rightarrow \text{C}_1\mathbf{a}\text{C}_2$ (C_1 and C_2 are consonants)

(a) **aš^wast^wan** — *I give them to you_{pl}.*

- (b)
1. **aš'ant^wan** — *he gives him to us*
 2. **səš^wt^wan** — *you_{pl} give me to him*
 3. **š'awənat^wan** — *they give us to you_{sg}*

- (c)
4. *they give you_{pl} to me* — **š^wasənat^wan**
 5. *you_{pl} give him to me* — **asəš^wt^wan**
 6. *you_{sg} give us to him* — **š'awt^wan**
 7. *we give you_{sg} to them* — **was'at^wan**
 8. *he gives them to us* — **aš'ant^wan**

Problem 2.

•

	1	many
state	xéxx<ex èe>-ka	xèex-ka
action	xex<ex èe>-li	xex-li

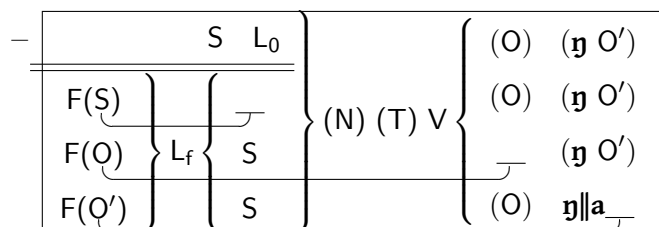
• **l** → **C** | **C** __ (**C** ∈ {**b**, **f**, **ɸ**, **n**})

• **b** → **m** | __ **C** (**C** denotes any consonant)

- (a)
1. **achánnàaka** — G. *it leans against something*
 2. **achanni** — N. *he leans them against something*
 3. **ahamatli** — R. *he scatters it, he scatters them*
 4. **ahámmatka** — M. *it is scattered, they are scattered*
 5. **apòotka** — S. *they are next to something*
 6. **apotòoli** — D. *he puts it next to something*
 7. **apóttòoka** — I. *it is next to something*
 8. **atanayli** — Z. *he wraps it*
 9. **atánnayka** — K. *it is wrapped*
 10. **atanni** — C. *he wraps them*
 11. **bàalka** — L. *they lie, are lying down*
 12. **balàali** — V. *he lays it down*
 13. **balli** — B. *he lays them down*
 14. **incháffaaka** — U. *he has one*
 15. **kawattɪ** — A. *he breaks it in two*
 16. **ɸilka** — F. *it is torn in several places, they are torn*
 17. **ɸipka** — H. *they are turned upside down*
 18. **ɸilaffi** — T. *he tears it in two*
 19. **ɸipli** — E. *he turns them upside down*
 20. **ɸippìika** — Q. *it is turned upside down*
 21. **ɸobaffi** — P. *he makes a hole*
 22. **ɸómbafka** — W. *it has a hole*
 23. **ɸombi** — O. *he makes holes*
 24. **ɸoomka** — J. *it has holes, they have holes*
 25. **sibapli** — Y. *he peels a strip off*
 26. **simbi** — X. *he peels the bark off*
- (b)
27. **bállàaka** — *he/it lies, is lying down*
 28. **inchafàali** — *he gets one*
 29. **kawwi** — *he breaks it in several places, he breaks them*
- (c)
30. *he tears it in several places* — **ɸilli**
 31. *it is torn in two* — **ɸillafka**
 32. *he turns it upside down* — **ɸipìili**
 33. *he leans it against something* — **achanàali**
- (d) **ɸilli** — *he tears them.*

Problem 3.

- Word order:



*

L ₀	L _f	
ke	kee	declarative main clause
∅	xae	interrogative sentence; subordinate clause

* S = subject; V = verb; O = object; F = focus

* N = \parallel u (negation); T = si (future)

— S ke kacuu?i η X S asks if X.

—

possessor

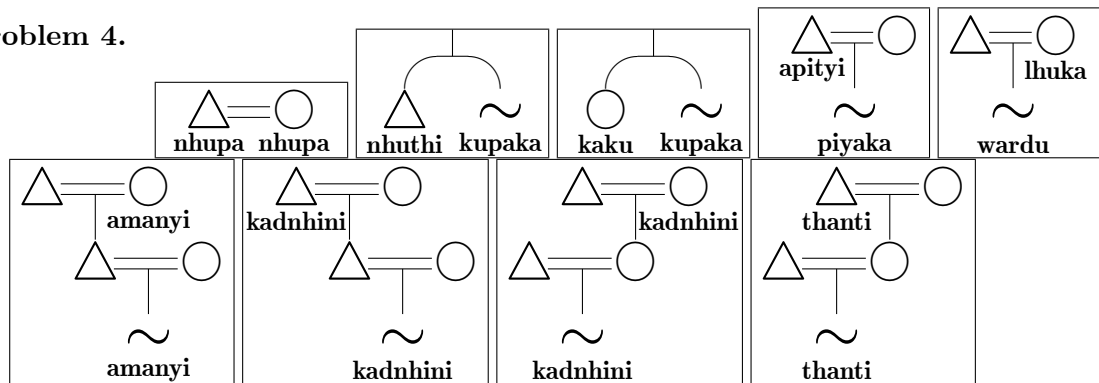
possessed

- | | | |
|--|--|---|
| | | at the beginning of a question; after the preposition η |
|--|--|---|

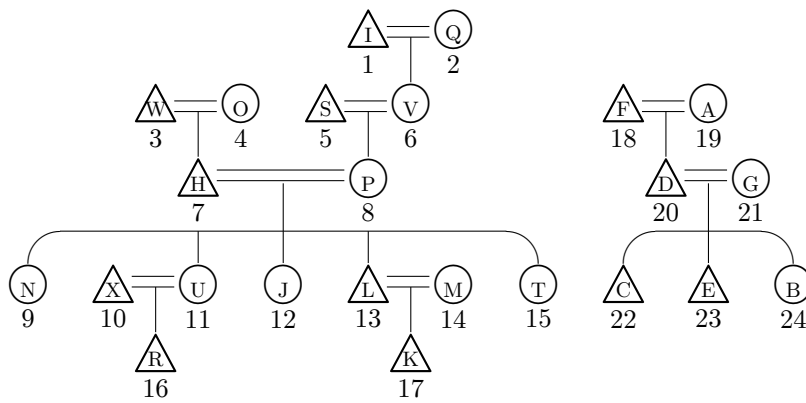
1st person sg	η*	η η	* η + ke → na
2nd person sg	a	g a	
1st person pl	i	g i	
2nd person pl	u	g u	

- (a) 17. na kacuu?i η g|u xae η !uu !?ai — I ask if it is you_{pl} whom my grandfather calls.
 18. na \parallel u si siisen η g!ari — I will not work in Upington.
 19. |eeki ke !aukea η η|η †hun — The woman is afraid of my dog.
 20. η kee si !?ai a — It is I who will call you_{sg}.
 21. cuu xae u η|i — Whom do you_{pl} see?
 22. cuu xae ts'aa?a η — Who likes me?
- (b) 23. Our mother will not call your_{sg} brother. — i xan̄ki ke \parallel u si !?ai a \parallel āu
 24. It is you_{sg} whom my dog is afraid of. — a kee η †hun !aukea η|a
 25. Where will you_{pl} sing? — kija xae u si †qheeke η|a
 26. I ask if it is our grandfather whom you_{sg} think about. — na kacuu?i η g|i !uu xae a †?ii η|a
 27. Who will dance tomorrow? — cuu xae si |qhōso η !haeke
 28. Do you_{pl} see us? — g|u η|i i

Problem 4.



(a)



(b)

- (i) nhupa
- (ii) piyaka
- (iii) lhuka
- (iv) apityi
- (v) kupaka
- (vi) amanyi
- (vii) thanti
- (viii) wardu
- (ix) lhuka

Problem 5.

Phan Rang Cham:

(...)	D (V L)	V	(C)
		V	

- both syllables
 - $\{*\mathbf{b}, *\mathbf{d}, *\mathbf{g}, *\mathbf{j}\} > \{\mathbf{p}, \mathbf{t}, \mathbf{k}, \mathbf{c}\}$
 - $\mathbf{NV} > \mathbf{Ni}$
 - $\mathbf{V}_i > \mathbf{V}$
- penultimate syllable
 - $*\mathbf{?V} > \mathbf{V}$
 - $*\mathbf{lV} > \mathbf{li}$
 - $*\mathbf{bV(h)L} > \mathbf{pil}$
 - otherwise $\mathbf{CV(V)} > \mathbf{Ca}$
 - $\mathbf{-h} > \emptyset$
- final syllable
 - $*\mathbf{s} > \mathbf{th}$
 - $\{*\mathbf{p}, *\mathbf{t}, *\mathbf{k}\} > \mathbf{?}$

Tsat:

... h	... ay	... aN
\emptyset^{55}	$\mathbf{a:i?^{42}}$	$\mathbf{a:n?^{42}}$
Proto-Chamic	... T	...({N, w, y})
+D	$\mathbf{?^{42}}$	$\mathbf{11}$
–D	$\mathbf{?^{24}}$	$\mathbf{33}$

- $\{*\mathbf{b}, *\mathbf{p}, *\mathbf{g}\} (\mathbf{V}) \{*\mathbf{l}, *\mathbf{r}\} > \{\mathbf{ph}, \mathbf{p}, \mathbf{kh}\}\mathbf{i}$
- otherwise the penultimate syllable is lost
- final syllable
 - $\{*\mathbf{b}, *\mathbf{d}, *\mathbf{g}\}\mathbf{-} > \{\mathbf{ph}, \mathbf{th}, \mathbf{kh}\}\mathbf{-}$
 - $*\mathbf{r}\mathbf{-} > \mathbf{z}\mathbf{-}$
 - $\{*\mathbf{ow}, *\mathbf{ey}\} > \{\mathbf{ə}, \mathbf{ai}\}$

V is a vowel. C is a consonant. D is a voiced consonant (**b, d, j**). T is a voiceless consonant (**k, t, ?**). N is a nasal consonant (**m, n, ŋ**). L $\in \{\mathbf{l}, \mathbf{r}\}$.

(a) $*\mathbf{phia}^{11}$.

(b)

Proto-Chamic	Phan Rang Cham	Tsat	meaning
$*\mathbf{kulit}$	kali?	(1) $\mathbf{li?^{24}}$	<i>skin</i>
$*\mathbf{hitam}$	hatam	(2) $\mathbf{ta:n?^{42}}$	<i>black</i>
$*\mathbf{bubah}$	papàh	(3) \mathbf{pha}^{55}	<i>mouth</i>
$*\mathbf{?ikat}$	(4) ika?	(5) $\mathbf{ka?^{24}}$	<i>to tie</i>
$*\mathbf{dəpa}$	(6) tapa	(7) \mathbf{pa}^{11}	<i>fathom</i>
$*\mathbf{matay}$	(8) mitay	(9) $\mathbf{ta:i?^{42}}$	<i>to die</i>
$*\mathbf{dalam}$	(10) talàm	(11) $\mathbf{la:n?^{42}}$	<i>inside</i>
$*\mathbf{labuh}$	(12) lipùh	(13) \mathbf{phu}^{55}	<i>to fall down</i>
$*\mathbf{bula:n}$	(14) pilàn	(15) $\mathbf{phia:n}^{11}$	<i>moon</i>
	pala	(16) \mathbf{pia}^{33}	<i>to plant</i>
	tapùh	(17) \mathbf{phu}^{55}	<i>to ransom</i>
	tatà	(18) \mathbf{tha}^{11}	<i>chest</i>