GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA (An autonomous College under UGC Act)

Academic Branch

NOTICE

No.SS/13/ 707

Dated: 17-06-2016

The up gradation of the branch for 3rd Semester students will be done on 24.06.2016. The complete schedule for up-gradation process is as under:

S.No.	Particulars	Date	
1	Availability of Up-gradation Form (to be downloaded from college website)	22.06.2016 (10.00 AM onwards)	
2	Submission of Upgradation Form duly filled and countersigned by HOD (Applied Science.) along with photocopy of Result Notification of 1st and 2nd Semester	22.06.2016 from (02.00 PM) to 23.06.2016 upto 3.30 PM	
3	Display of Provisional Merit List on Notice Board of Academic Section	24.06.2016 (10.00 AM)	
4	Upgradation of Branches at Consultancy Cell	24.06.2016 (2.30 PM onwards)	

Note:

- Upgradation will be done on the basis of combined CGPA of 1st and 2nd semester.
- 2. In case of TIE of CGPA, the criteria for merit will be combined aggregate marks out of 1st and 2nd semester.
- 3. The student must be present himself/herself at the venue.

The interested students who desire to change their branch must fill the **Upgradation** Form and deposit the same as per above said schedule alongwith Gazette Notification of 1st & 2nd Semester Results and report in the **Consultancy Hall** on 24.06.2016 at 2.00 PM for attendance.

Dean Academics

CC to

- 1. College Notice Board/ Hostel Notice Board
- 2. Director- for information please
- 3. All HOD's
- Dean Consultancy- please provide consultancy hall on 24.06.2016
- 5. Student Section Office
- 6. Office Copy

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	PER	FORMA FOR	UPGRADA	ATI	ON/CHA	NGE OF BRANCH	
1 Name of Student							
2	Father's N						
3	Semester	-					
4	College R						
5	IKG-PTU Roll No.			_			
6	Present Branch						
7	Choice of	4					
1			2				
3			4				
1.							
Semester		SGPA		Marks Obtained		Combined CGPA of 1st and 2nd Semester upto 2 decimal places(First Year)	
Firs	ti						
Second							
Total:				-			
	ntersigned b	by Deptt. Clerk:_ y HOD(App.Scs		_		nature of Student	
					NO LOCAY		
					Mob	ile No	
Ord	er of the Cor	nmittee					
Bran	nch Changed	l to					
		Allow	ed.	6			
1. C	hairman						
231	9 19						

- 2.Member-1
- 3.Menber-2