

Residence Certificate

This is to certify that _____

S/o, ~~D/B/M/W~~ Sh. _____

is a bonafide Resident of _____

Tehsil & Distt. Pathankot. He/S/he settled in Punjab. He/S/he is working as _____

This certificate is issued in terms of Punjab Govt. Letter No. 1/3/95-3PP11/9519 Dated 6-6-1996 as amended vide Punjab Govt. Letter dated 1-1-1999 under category No. IV.

Photo
REPRODUCED BY OPTICAL MEANS

Place _____

Dated _____

**TEHSILDAAR
PATHANKOT**

CERTIFICATE FOR SCHEDULED CASTES / SCHEDULED TRIBES

Dispatch No.....

Date

1. It is certified that Shri/Smt./Kumari son/daughter of Shri..... of Village/Town District/Division State of Punjab belongs to Caste which has been recognized as Scheduled Caste as per "The Constitution (Scheduled Castes) Order, 1950".
2. Shri / Smt. / Kumar..... and his / her family lives in village / townDistrict / Division of Punjab State.

Place :

Signature

Designation

Date :

Seal of Officer

***AFFIDAVIT OF THE PARENTS/GUARDIAN TO BE ATTESTED BY AN EXECUTIVE MAGISTRATE/ OATH COMMISSIONER/NOTARY PUBLIC IN CASE OF Part (a) & (b) of Annexure VI**

I..... Father / Mother / Guardian of Miss/Mr..... resident of (full address to be given)..... do, hereby, solemnly state and affirm as under:-

1. That I am a citizen of India.
2. That neither the deponent nor the child/ward of the deponent have obtained the benefit of Residence in any other state

Dated.....

DEPONENT

Verification :

Verified that the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therefrom.

Dated.....

DEPONENT

****CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/ RECOGNISED SCHOOL/COLLEGE CONCERNED IN CASE OF CATEGORY (b) (i)**

It is certified that Miss / Mr D/o,S/o Sh..... has been a student of this School / College for a period of years, from to He/She left the School/College on.....

Dated.....

Signature of Principal/Head Master
of the School/College (with seal)

****CERTIFICATE TO BE ISSUED BY HEAD OF DEPARTMENT IN CASE OF CATEGORY (b) (ii) (a)**

Certified that Mr/Ms..... S/o/W/o Sh father/mother of Miss/Mr..... (name of the Child/Ward) is an employee of the.....(name of Office) of Punjab Government. He/ she is working as..... and is posted at He/she has more than three years service at his/her credit.

Date.....

Head of Deptt. (Seal)

Place

OR

Certified that Mr./Mrs S/o / W/o Sh.....is Father / mother of Miss / Mr.....is an employee of the.....of Punjab Government. He/she is working as..... on deputation with the and is posted at..... He/She has more than three years service at his/her credit.

Place
Dated.....

Head of the Department
(With Seal)

- * This affidavit is to be given by all candidates.
** Any one of these certificates, as applicable to the candidate according to the Punjab Govt. instructions, is to be given.

No. VI (v)

****CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (b) (ii) (b)**

Certified that Mr./Mrs..... S/o/W/o Sh..... is father / mother of Miss/Mr..... is an employee of Govt. of India and he/she is working as..... He/she has been Posted at Chandigarh / Punjab in connection with the affairs of Punjab Government for the past three years.

Dated

Head of the Department
(With Seal)

No. VI (vi)

****CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (b) (ii) (c)**

Certified that Mr./Mrs..... S/o/W/o Sh..... is father/mother of Miss/Mr..... is an employee of..... (institution/Undertaking) of the Government of Punjab and is working as..... He/she has been posted at Chandigarh / Punjab in connection with the affairs of Punjab Government for period of past three years.

Dated

Head of the Department
(With Seal)

No. VI (vii)

****CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (b) (ii) (d)**

Certified that Mr./Mrs..... S/o/W/o Sh..... is father/mother of Miss/ Mr..... is an employee of in which the Punjab Government has 20% or more share. He/she is working as..... and is posted at..... It is also certified that he/she has three years service in the above said autonomous body/company.

Dated

Head of the Department
(With Seal)

No. VI (viii)

****RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, D.O.R.G, D.R.O., E.M., TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA IN CASE OF CATEGORIES (iv)**

Certified that Mr/Mrs (name of person).....S/o/W/o Sh.....
father/mother/guardian of Mr/Miss.....(name of the Child/Ward with full address) has settled*
in Punjab or has resided* in Punjab for a period of 5 years from.....to..... He / she is working
as.....

*Strike out whichever is not applicable

Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Asr., Jal. and Ldh.

No. VI (ix)

****RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA IN CASE OF CATEGORY (v)**

Certified that Mr/Mrs. (name of person).....S/o/W/o Sh.....
father/mother/guardian of Mr./Miss.....(name of the Child/Ward with full address) hold
immovable property at (place & district).....in the State of Punjab for the past.....years.

Dated

Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, Tehsildar, based on copies of Jamabandhi, Revenue Record, Municipal Record, Registered deed or any other document to the full satisfaction of the DC.

No. VI (x)

****RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D) SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS AMRITSAR, JALANDHAR AND LUDHIANA IN THE CASE OF CATEGORIES (vi)**

Certified that Miss/Mr.S/o / D/o Sh..... resident
of.....was born in Punjab as per Birth Certificate.

Dated

Signature of DC, ADC (R), ADC (D), SDM, Assitt. Commissioner General, DORG, DRO, EM, Tehsildar. Commissioners of Municipal Corporation. Asr., Jal. & Ldh.

No. VI (xi)

CERTIFICATE OF BACKWARD CLASS

1. This is to certify that Shri / Smt / Kumari..... son/daughter of
Village/Town..... in district/division.....of the State of Punjab
belongs to theCaste which is recognized as a Backward Class in terms of Punjab Govt. letter
No..... dated.....
2. This is also certified that he/she does not belong to any category of persons/sections mentioned in column 3 of the
schedule to Punjab Government. Department of Welfare letter No. 01/41/93-RCI/459 dated 17/01/1994 and No.
8/144/93-BS2/7017 dated 27.9.95
3. Shri / Shrimati / Kumari..... and or / his / her family ordinarily reside(s) in
Village/town.....of District/Division.....of the State of Punjab.

Place :

Signature

Date :

Designation.....

State :

(Official seal of the officer concerned)

No. VI (xii)

BACKWARD AREA CERTIFICATE

Despatch No.....

Dated.....

Certified that..... son / daughter of Shri.....an applicant for admission to Degree level Engg./Architecture Courses is a permanent resident of Village.....which has been recognised as Backward Area in accordance with the Instructions issued by the Punjab Govt. from time to time.

Dated.....

**DC/GA to DC/SDM/SDO (Civil)
Official Seal**

No. VI (xiii)

CERTIFICATE TO BE FURNISHED BY CHILDREN/GRAND CHILDREN OF POLITICAL SUFFERERS/FREEDOM FIGHTERS

Despatch No.....

Dated.....

Certified that Mr/Ms..... an applicant to Degree level Engg./Architecture Course is a son/daughter/son's son/son's daughter or daughter's son/daughter's daughter of (delete whichever is not applicable). Shri..... Who is Tamra Patra holder/and drawing pension from.....treasury.

OR

Mr./Ms.....an applicant to Degree level Engg./Architecture Course, is son/daughter of Sh.....who had undergone three months' imprisonment in connection with Emergency/Punjabi Suba or Dharam Yudh Morcha for the demands of the State of Punjab.

Dated.....

**Signature of Distt. Magistrate of the district concerned
Official Seal**

No. VI (xiv)

CERTIFICATE FOR BORDER AREA

Despatch No.....

Dated.....

Certified that Mr./Ms..... son/daughter of Shri.....resident of..... District..... an applicant for admission to Degree level Engg./Architecture Course, is residing in Border Area and belongs to Area which has been recognised as border Area in accordance with the instructions contained in Punjab Govt. letter No. 723-RR-70/7371 dated 31-03-1970 as amended from time to time.

Dated.....

**Signature DC/GA to DC/SDM/SDO (civil)
Official Seal**

No. VI (xv)

CERTIFICATE OF DEATH / INCAPACITATION OF MILITARY PARA-MILITARY PERSONNEL

Despatch No.....

Dated.....

Certified that Mr /Ms..... an applicant for admission to Degree Level Engg./Architecture Course, is the son/daughter/spouse of Mr./Ms.....who was killed / incapacitated to the extent of 50% or more in action or died otherwise in service on /or incapacitated to the extent of 50% or more while in service during peace time.

Dated :.....

**Signature of Authorised Officer Headquarter
Official Seal**

CERTIFICATE TO BE FURNISHED BY WARDS OF MILITARY/PARA-MILITARY PERSONNEL (EX-SERVICEMEN)

Dispatch No.....

Dated.....

This is Certified that No _____ Rank _____ Name _____ is a resident of Village/Town _____ and has served in the Indian Armed Forces from _____ to _____ and has been released / retired vide order No. _____ dated _____ or discharge certificate, issued by _____ is an ex - serviceman.

Mr. / Miss / Smt. _____ wife / son / daughter of _____ is residing with him and is wholly dependent upon him.

This certificate has been issued for admission purpose only to Mr./Miss/Smt. _____ to apply for (name of the class course) _____ in (name of the educational Institution) _____
(Strike out which is not applicable)

No. : _____

Deputy Director Sainik Welfare

Place : _____

Dated : _____

CERTIFICATE TO BE FURNISHED BY WARDS OF MILITARY/PARA – MILITARY PERSONNEL (IN-SERVICE)

Certified that Sh./Smt. _____ an applicant to Degree level Engg./Architecture Course is a son's/daughter or daughter's son/daughter/spouse of Sh. _____ Rank _____ Employed in Unit _____.

Dated : _____

**Signature of Commanding Officer of the Unit
Official Seal**

CERTIFICATE OF ARMY DESERTERS AFTERMATH OPERATION BLUE STAR

Dispatch No.....

Dated.....

Certified that Mr./ Ms an applicant for admission to Degree Level Engg./Architecture Course, is the son/daughter/spouse of Mr./Ms..... Rank..... who deserted Army Aftermath Operation Blue Star.

Place :

Dated :

Deputy Director Sainik Welfare

CERTIFICATE OF GALLANTRY AWARD TO POLICE PERSONAL

Dispatch No.....

Dated.....

Certified that Mr./ Ms _____ an application for Admission in Degree level Engg. Course is the son/daughter/spouse of Shri _____ who was awarded President's Police Medal/ Police Medal for gallantry

Dated : _____

**Signature of Inspector General of Police
Official Seal**

**FORMAT OF DEATH CERTIFICATE TO BE ISSUED BY THE CONCERNED SUB DIVISIONAL OFFICER (CIVIL) IN RESPECT OF
INNOCENT CIVILIANS KILLED/100% PHYSICALLY INJURED BY TERRORISTS/SECURITY FORCES ACTING IN AID OF CIVIL
POWER**

Dispatch No.....

Dated.....

It is certified that Mr./Ms.....son/daughter/wife of Shri/Smt.....
resident of..... (Name of Village, Tehsil in case the deceased belongs to Rural area/House
number, name of Mohalla and area of town in which he/she belongs) was killed/100% physically disabled by the
terrorists/security forces acting in aid of civil power on.....in Village/Mohalla
Tehsil/Town.....District. He was neither terrorist nor having any links with
such elements.

APPLICABLE TO GOVT. EMPLOYEES ONLY

1. He/She was working as.....in the Department of
at.....
2. This certificate is issued on the basis of the report of.....
(Name of Police authority).
3. The Certificate is issued on the request of Shri.....
(Name and relationship of applicant with deceased).

Signature of the SDO (C) concerned with Seal

**CERTIFICATE OF DEATH / INCAPACITATION OF MILITARY /
PARA-MILITARY PERSONNEL**

Dispatch No.....

Dated.....

**Certified that Mr./ Miss/Mrs. an applicant for admission to Degree Level
Engineering / Architecture Course is the son/daughter/spouse of Mr. who
was killed / hundred percent incapacitated in terrorist action on**

**Dated:
Headquarter**

**Signature of Authorised Officer
Official Seal**

7. Reservation of Seats for Candidates Belonging to Rural Area in Guru Nanak Dev Engineering College, Ludhiana and Baba Banda Singh Bahadur Engineering College, Fatehgarh Sahib

RESIDENCE CERTIFICATE

All the seats (except seats offered to other state candidates) are for bona fide residents of Punjab who have passed their 10+2 examination or qualifying examination from schools & colleges situated in the area of Punjab. They should produce a 'Punjab Residence' Certificate.

Over all 70% seats shall be filled by the students hailing from rural area in Punjab.

1. **Rural area** means area located outside the limits of Municipal Corporation, Municipal Committee Notified Area Committee, Cantonment Board Township & any University Campus in the State of Punjab. Provided – that the village included is converted into or declared Municipal Corporation, Municipal Committee, Notified Area Committee Cantonment Board, Township & University campus after January, 1997 shall be treated as rural area for the purpose of these rules.
2. A student hailing from rural area means
 - (i) His / Her parents are permanently residing in the rural area as defined in clause (1) above.
 - (ii) He / She has studied for a minimum period of 5 years from a recognized / affiliated school located in rural area.
 - (iii) He/ She has passed 5th / 8th / 10th or 10+2 from a school / college located in rural area. Sons / Daughters of defence personnel / Ex-defence personnel residing permanently in rural area are exempted from clause (ii) & (iii).
3. The following additional certificates / attested copies (if applicable should be submitted alongwith the application form by the candidates who wish to seek admission in Guru Nanak Dev Engineering College, Ludhiana and Baba Banda Singh Bahadur Engineering College, Fatehgarh Sahib. The format of these certificates are given below :
 - (i) Undertaking by candidate belonging to Rural Area.
 - (ii) Certificate of Rural Education.

Note : Unfilled seats, if any, shall be converted to General Category.

CERTIFICATE OF RURAL EDUCATION

(Only for GNDEC, Ludhiana & BBSBEC, Fatehgarh Sahib)
(Required from Rural Reservation Category Candidates)

Certified that son / daughter of has studied in (Name of School/College) from (date) to and has passed his / her 5th / 8th / 10th / 10+2 examination(s) from this school / college and this school / college is recognized and is located in the rural area. His / Her school / college Registration No. is

Dated :

***Signature of Headmaster / Principal
With seal***

CERTIFICATE FOR SCHEDULED CASTES / SCHEDULED TRIBES

Dispatch No.....

Date

1. It is certified that Shri/Smt./Kumari son/daughter of Shri..... of Village/Town District/Division State of Punjab belongs to Caste which has been recognized as Scheduled Caste as per "The Constitution (Scheduled Castes) Order, 1950".
2. Shri / Smt. / Kumar..... and his / her family lives in village / townDistrict / Division of Punjab State.

Place :

Signature

Designation

Date :

Seal of Officer

No. VI (ii)

***AFFIDAVIT OF THE PARENTS/GUARDIAN TO BE ATTESTED BY AN EXECUTIVE MAGISTRATE/ OATH COMMISSIONER/NOTARY PUBLIC IN CASE OF Part (a) & (b) of Annexure VI**

I..... Father / Mother / Guardian of Miss/Mr..... resident of (full address to be given)..... do, hereby, solemnly state and affirm as under:-

1. That I am a citizen of India.
2. That neither the deponent nor the child/ward of the deponent have obtained the benefit of Residence in any other state

Dated.....

DEPONENT

Verification :

Verified that the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therefrom.

Dated.....

DEPONENT

No. VI (iii)

****CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/ RECOGNISED SCHOOL/COLLEGE CONCERNED IN CASE OF CATEGORY (b) (i)**

It is certified that Miss / Mr D/o,S/o Sh..... has been a student of this School / College for a period of years, from to He/She left the School/College on.....

Dated.....

Signature of Principal/Head Master
of the School/College (with seal)

No. VI (iv)

****CERTIFICATE TO BE ISSUED BY HEAD OF DEPARTMENT IN CASE OF CATEGORY (b) (ii) (a)**

Certified that Mr/Ms..... S/o/W/o Sh father/mother of Miss/Mr..... (name of the Child/Ward) is an employee of the.....(name of Office) of Punjab Government. He/ she is working as..... and is posted at He/she has more than three years service at his/her credit.

Date.....

Head of Deptt. (Seal)

Place

OR

Certified that Mr./Mrs S/o / W/o Sh.....is Father / mother of Miss / Mr.....is an employee of the.....of Punjab Government. He/she is working as..... on deputation with the and is posted at..... He/She has more than three years service at his/her credit.

Place
Dated.....

Head of the Department
(With Seal)

- * This affidavit is to be given by all candidates.
** Any one of these certificates, as applicable to the candidate according to the Punjab Govt. instructions, is to be given.

No. VI (v)

****CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (b) (ii) (b)**

Certified that Mr./Mrs..... S/o/W/o Sh.....is father / mother of Miss/Mr.....is an employee of Govt. of India and he/she is working as..... He/she has been Posted at Chandigarh / Punjab in connection with the affairs of Punjab Government for the past three years.

Dated

Head of the Department
(With Seal)

No. VI (vi)

****CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (b) (ii) (c)**

Certified that Mr./Mrs..... S/o/W/o Sh.....is father/mother of Miss/Mr.....is an employee of.....(institution/Undertaking) of the Government of Punjab and is working as.....He/she has been posted at Chandigarh / Punjab in connection with the affairs of Punjab Government for period of past three years.

Dated

Head of the Department
(With Seal)

No. VI (vii)

****CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (b) (ii) (d)**

Certified that Mr./Mrs..... S/o/W/o Sh.....is father/ mother of Miss/ Mr.....is an employee of in which the Punjab Government has 20% or more share. He/she is working as.....and is posted at.....It is also certified that he/she has three years service in the above said autonomous body/company.

Dated

Head of the Department
(With Seal)

No. VI (viii)

****RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, D.O.R.G, D.R.O., E.M., TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA IN CASE OF CATEGORIES (iv)**

Certified that Mr/Mrs (name of person).....S/o/W/o Sh.....
father/mother/guardian of Mr/Miss.....(name of the Child/Ward with full address) has
settled* in Punjab or has resided* in Punjab for a period of 5 years from.....to..... He /
she is working as.....

*Strike out whichever is not applicable

Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Asr., Jal. and Ldh.

No. VI (ix)

****RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA IN CASE OF CATEGORY (v)**

Certified that Mr/Mrs. (name of person).....S/o/W/o Sh.....
father/mother/guardian of Mr./Miss.....(name of the Child/Ward with full address) hold
immovable property at (place & district).....in the State of Punjab for the past.....years.

Dated

Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, Tehsildar, based on copies of Jamabandhi, Revenue Record, Municipal Record, Registered deed or any other document to the full satisfaction of the DC.

No. VI (x)

****RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D) SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS AMRITSAR, JALANDHAR AND LUDHIANA IN THE CASE OF CATEGORIES (vi)**

Certified that Miss/Mr.S/o / D/o Sh..... resident
of.....was born in Punjab as per Birth Certificate.

Dated

Signature of DC, ADC (R), ADC (D), SDM, Assitt. Commissioner General, DORG, DRO, EM, Tehsildar. Commissioners of Municipal Corporation. Asr., Jal. & Ldh.

No. VI (xi)

CERTIFICATE OF BACKWARD CLASS

1. This is to certify that Shri / Smt / Kumari..... son/daughter of
Village/Town..... in district/division..... of the State of Punjab
belongs to theCaste which is recognized as a Backward Class in terms of Punjab Govt. letter
No..... dated.....
2. This is also certified that he/she does not belong to any category of persons/sections mentioned in column 3 of the
schedule to Punjab Government. Department of Welfare letter No. 01/41/93-RCI/459 dated 17/01/1994 and No.
8/144/93-BS2/7017 dated 27.9.95
3. Shri / Shrimati / Kumari..... and or / his / her family ordinarily reside(s) in
Village/town.....of District/Division.....of the State of Punjab.

Place :
Date :
State :

Signature
Designation.....
(Official seal of the officer concerned)

No. VI (xii)

BACKWARD AREA CERTIFICATE

Despatch No.....

Dated.....

Certified that..... son / daughter of Shri.....an applicant for admission to Degree level Engg./Architecture Courses is a permanent resident of Village.....which has been recognised as Backward Area in accordance with the Instructions issued by the Punjab Govt. from time to time.

Dated.....

**DC/GA to DC/SDM/SDO (Civil)
Official Seal**

No. VI (xiii)

CERTIFICATE TO BE FURNISHED BY CHILDREN/GRAND CHILDREN OF POLITICAL SUFFERERS/FREEDOM FIGHTERS

Despatch No.....

Dated.....

Certified that Mr/Ms..... an applicant to Degree level Engg./Architecture Course is a son/daughter/son's son/son's daughter or daughter's son/daughter's daughter of (delete whichever is not applicable). Shri..... Who is Tamra Patra holder/and drawing pension from.....treasury.

OR

Mr./Ms.....an applicant to Degree level Engg./Architecture Course, is son/daughter of Sh.....who had undergone three months' imprisonment in connection with Emergency/Punjabi Suba or Dharam Yudh Morcha for the demands of the State of Punjab.

Dated.....

**Signature of Distt. Magistrate of the district concerned
Official Seal**

No. VI (xiv)

CERTIFICATE FOR BORDER AREA

Despatch No.....

Dated.....

Certified that Mr./Ms..... son/daughter of Shri.....resident of..... District..... an applicant for admission to Degree level Engg./Architecture Course, is residing in Border Area and belongs to Area which has been recognised as border Area in accordance with the instructions contained in Punjab Govt. letter No. 723-RR-70/7371 dated 31-03-1970 as amended from time to time.

Dated.....

**Signature DC/GA to DC/SDM/SDO (civil)
Official Seal**

No. VI (xv)

CERTIFICATE OF DEATH / INCAPACITATION OF MILITARY PARA-MILITARY PERSONNEL

Despatch No.....

Dated.....

Certified that Mr /Ms..... an applicant for admission to Degree Level Engg./Architecture Course, is the son/daughter/spouse of Mr./Ms.....who was killed / incapacitated to the extent of 50% or more in action or died otherwise in service on /or incapacitated to the extent of 50% or more while in service during peace time.

Dated :.....

**Signature of Authorised Officer Headquarter
Official Seal**

CERTIFICATE TO BE FURNISHED BY WARDS OF MILITARY/PARA-MILITARY PERSONNEL (EX-SERVICEMEN)

Dispatch No.....

Dated.....

This is Certified that No _____ Rank _____ Name _____ is a resident of Village/Town _____ and has served in the Indian Armed Forces from _____ to _____ and has been released / retired vide order No. _____ dated _____ or discharge certificate, issued by _____ is an ex - serviceman.

Mr. / Miss / Smt. _____ wife / son / daughter of _____ is residing with him and is wholly dependent upon him.

This certificate has been issued for admission purpose only to Mr./Miss/Smt. _____ to apply for (name of the class course) _____ in (name of the educational Institution) _____
(Strike out which is not applicable)

No. : _____

Deputy Director Sainik Welfare

Place : _____

Dated : _____

No. VI (xvii)

CERTIFICATE TO BE FURNISHED BY WARDS OF MILITARY/PARA – MILITARY PERSONNEL (IN-SERVICE)

Certified that Sh./Smt. _____ an applicant to Degree level Engg./Architecture Course is a son's/daughter or daughter's son/daughter/spouse of Sh. _____ Rank _____ Employed in Unit _____.

Dated : _____

**Signature of Commanding Officer of the Unit
Official Seal**

No. -VI (xviii)

CERTIFICATE OF ARMY DESERTERS AFTERMATH OPERATION BLUE STAR

Dispatch No.....

Dated.....

Certified that Mr./ Ms an applicant for admission to Degree Level Engg./Architecture Course, is the son/daughter/spouse of Mr./Ms..... Rank..... who deserted Army Aftermath Operation Blue Star.

Place :

Dated :

Deputy Director Sainik Welfare

No. VI (xix)

CERTIFICATE OF GALLANTRY AWARD TO POLICE PERSONAL

Dispatch No.....

Dated.....

Certified that Mr./ Ms _____ an application for Admission in Degree level Engg. Course is the son/daughter/spouse of Shri _____ who was awarded President's Police Medal/ Police Medal for gallantry

Dated : _____

**Signature of Inspector General of Police
Official Seal**

FORMAT OF DEATH CERTIFICATE TO BE ISSUED BY THE CONCERNED SUB DIVISIONAL OFFICER (CIVIL) IN RESPECT OF INNOCENT CIVILIANS KILLED/100% PHYSICALLY INJURED BY TERRORISTS/SECURITY FORCES ACTING IN AID OF CIVIL POWER

Dispatch No.....

Dated.....

It is certified that Mr./Ms.....son/daughter/wife of Shri/Smt.....resident of..... (Name of Village, Tehsil in case the deceased belongs to Rural area/House number, name of Mohalla and area of town in which he/she belongs) was killed/100% physically disabled by the terrorists/security forces acting in aid of civil power on.....in Village/Mohalla Tehsil/Town.....District. He was neither terrorist nor having any links with such elements.

APPLICABLE TO GOVT. EMPLOYEES ONLY

1. He/She was working as.....in the Department ofat.....
2. This certificate is issued on the basis of the report of.....(Name of Police authority).
3. The Certificate is issued on the request of Shri.....(Name and relationship of applicant with deceased).

Signature of the SDO (C) concerned with Seal

**CERTIFICATE OF DEATH / INCAPACITATION OF MILITARY /
PARA-MILITARY PERSONNEL**

Dispatch No.....

Dated.....

Certified that Mr./ Miss/Mrs. an applicant for admission to Degree Level Engineering / Architecture Course is the son/daughter/spouse of Mr. who was killed / hundred percent incapacitated in terrorist action on

**Dated:
Headquarter**

**Signature of Authorised Officer
Official Seal**

7. Certificate Regarding Passing of Qualifying Examination

It is certified that Mr./ Ms S/o D/o Sh.
and Smt. has passed examination as a regular candidate from
our Recognized school / college which is located in the State of Punjab.

Place:

Dated:

**Signature of Principal /
Head of the Institution with seal**

8. Medical Fitness Certificate

I certify that I have carefully examined Sh./Km.....

son/daughter of Shri

His/Her age is about

His Chest Measurement is

Unexpanded.....cm

Expanded.....cm

His/her eyesight is upto the prescribed standards.

Details of glasses, (if worn)..... He/she has no disease or mental or bodily infirmity unfitting or likely to unfit him/her in the future for active outdoor service.

Marks of identification

Thumb impression

Dated.....

Paste Passport
size photograph
first with gum and
then get attested
by M.O.
conducting
medical test.

(Signature of Gazetted Medical Officer)

Official Seal

SIGNATURE OF THE CANDIDATE

9. Specimen of Gap Certificate

SELF DECLARATION REGARDING DISCONTINUITY IN STUDIES (GAP CERTIFICATE) ON MINIMUM OF Rs. 15/- STAMP PAPER) attested by a Notary Public or Executive Magistrate

UNDERTAKING

I, _____ S/D/o Sh. _____

r/o _____ do hereby solemnly affirm and declare as under:-

1. That I discontinued my study from _____ to _____
2. That during the above period I was not involved in any offence or in any illegal activity and
3. That no criminal case is pending against me in any court.

Deponent

Verification

Verified that the above said contents are correct and true to the best of my knowledge and belief and nothing has been concealed therein.

Deponent