Qualifications

Engineering & Technology

Assistant Professors in Computer Science & Engineering and Civil Engineering

B.E/ B.Tech. and ME/ M.Tech in relevant branch with First class or equivalent either in BE/ B.tech. or ME/ M.Tech.

Assistant Professor in Chemistry

Sciences

- 1. Good academic record as defines by the concerned university with at least 55% marks(or an equivalent grade in a point scale wherever grading, system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET), conducted by the UGC, CSIR or similar test accredited by the UGC like SLIET/ SET.
- 3. Candidates, who are, or have been awarded a Ph.D Degree in accordance with the University Grants Commission (Minimum standards and procedure for Award of Ph.D Degree) Regulations, 2009 shall be exempted from the requirements of the minimum eligibility condition of NET/ SLIET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions.

QUALIFICATIONS

Director of Physical Education(DPE)

- *A Master Degree in Physical Education or Master's Degree in Sports Science with at least 55% marks(or an equivalent grade in a point scale wherever grading system is followed)with a consistently good academic record.
- *Record of having represented the university/college at the inter-university/inter-collegiate competitions or the State and/or national championships.
- *Qualifying in the national level test conducted for the purpose by the UGC or any other agency approved by the UGC.
- *Passed the Physical fitness test conducted in accordance with these regulations.

LIBRARIAN

1st class Master's Degree in Library Science or information Science or equivalent professional degree

OR

National Eligibility Test(NET conducted by University Grant Commission(UGC), New Delhi qualified with Master's Degree in Library Science, or Information Science, or Documentation, or an equivalent professional degree with at least 55% marks or its equivalent CGPA.

DATA ENTRY OPERATOR

Graduate with minimum of 55% marks from recognized university

Must have typing speed of 40 w.p.m. in English and 30 w.p.m. in Punjabi. Knowledge of Computer(with knowledge of MS word, EXCEL, POWER POINT, TALLY) is essential.

MAINTENANCE MECHANIC (Mechanical)

- 1. Matric
- 2. Diploma in relevant branch from State Board of Technical Education or National Trade Certificate in relevant trade with three years practical experience

SECURITY GUARDS

- 1. Middle pass with minimum 55% of marks or its equivalent with Punjabi from a recognized school/Institution/Board of repute or its equivalent
- 2. Persons who have served in the Army will be preferred

Terms & Conditions:

- 1. You are required to bring original and photocopy of academic, research and experience certificates at the time of interview.
- 2. All the posts shall be filled on contract basis
- 3. The college reserves the right to fill or not to fill any or all of the above posts
- 4. Number of posts may increase or decrease depending on the requirement at the sole discretion of management
- 5. Applications must reach by 07.01.2016 (5.00 p.m.)by all means and the college will not be responsible for non-receipt/late receipt of applications due to any postal delay.
- 6. Candidates having experience of working in Engineering/Technical institution may be preferred.
- 7. Incomplete applications will be rejected without entering into any correspondence
- 8. Candidates must write name of the department, post applied & category on top of the envelope.
- 9. If any information supplied by the candidate in his application form is found to be incorrect/false at any stage, his candidature/selection will stand cancelled.
- 10. Applying for a post does not guarantee a call for interview. Only short listed candidates shall be called.
- 11. No TA/DA will be paid for attend the interview.