

EVENTS AT A GLANCE

DAY 1

S. NO.	EVENT	DATE	NAME OF THE TEACHER	VENUE
1(a)	Perceptive Transmission	4/11/22	a) Ms Smitha Menon	Audio Visual Room
1(b)	Perceptive Transmission	4/11/22	a) Ms. Celin Jacob	Senior School Library
2.	Stratagem	4/11/22	a) Ms. Anjali Shandilya b) Ms. Shikha Sharma	Surya Kiran Auditorium
3.	Fantabulous Fable	4/11/22	a) Ms Praggya Walke b) Ms Sukhbir	Possibilities Room(ATL-II)
4.	Create-o-mania	4/11/22	a) Ms. Pratiksha Chauhan	Infinity Room
5.	Hardware Hartes Zeug	4/11/22	a) Ms Anjali Rawlley	Senior Computer Lab
6.	CrypTrick	4/11/22	a) Ms Neena Chakraborty	Senior Computer Lab
7.	Zerotwo55	4/11/22	a) Ms Neena Chakraborty	Middle Computer Lab
8.	दृष्टिकोण- SnapGully	4/11/22	a) Ms. Alina Ali	School Entrance

EVENTS AT A GLANCE

DAY 2

S. NO.	EVENT	DATE	NAME OF THE TEACHER	VENUE
9.	आत्माभिव्यक्ति	5/11/22	a) Ms Madhu Sharma b) Ms. Shuchi Pandey c) Mr. Vikas Goyal	Surya Kiran Auditorium
10.	Podcast Talking Green	5/11/22	a) Ms.Ananya Mandal b) Ms. Prema Joshi	Audio-Visual Room
11.	Quiz-O-Cryptics	5/11/22	a) Mr. Manoj Sethi b) Ms. Sulekha Bhandari	Infinity Room (ATL-I)
12.	IOPINE	5/11/22	a) Ms. Ritu Pawar b) Mr. Yashwant	Possibilities Room
13.	शौर्य गाथा	5/11/22	a) Ms. Jyoti Sushil	Junior School Library
14.	ज़िंदगी	5/11/22	a) Ms. Minoo Sareen	Junior Painting Room
15.	Pixel Possible	5/11/22	a) Ms. Swati Vashisth	Junior Computer Lab
16.	Earthen Links	5/11/22	a) Ms. Minoo Sareen	Junior School Swing Area

EVENTS AT A GLANCE

ONLINE

S. NO.	EVENT	LAST DATE	NAME OF THE TEACHER	VENUE
17.	आभिप्रेरणा (Music)	1/11/22	a) Ms. Sangeeta Kumari	online
18.	Poetic Spectacle (Hindi)	1/11/22	a) Ms. Neeta Sejwal b) Ms. Narinder Kaur	online
19.	Yogathon (Sports)	1/11/22	a) Mr. Ram Krishan b) Ms Nirjala	online

PERCEPTIVE TRANSMISSION

English Department

- **CLASSES:-** 9 and 10
 - **NUMBER OF PARTICIPANTS PER SCHOOL:-** 3
 - **ENTRY GUIDELINES:-**
 1. Each team will comprise of 3 students. Of the three students in the team, one will participate in poetry- writing, another in drawing and the third in writing a short but captivating scenario.
 2. All three students will be placed in separate rooms and there will be no interaction between them till the end of the event.
 - **Phase 1 (Poetry Writing):** Students will be given a scenario. They must comprehend it and write a piece of poetry based on the same.
Time Allotted: 20 mins.
Poem must have a minimum of 2 stanzas.
 - **Phase 2 (Painting/Drawing):** The poem written by their partner will be passed on to the student (without any context of the original scenario). The student has to analyse the poem given and create an art piece based on it.
Time Allotted: 30 mins
 - **Phase 3 (Scenario):** The art piece created by the second student will be given to the last student of the team. The student has to examine the art piece and write a scenario on the basis of the art work. (No context of the original scenario or poem written by the first student will be provided)
Time Allotted: 10 mins
 - Use of mobile phone/ electronic device during the event is strictly prohibited.
 - A3 Sized sheets and Paper will be provided. Students need to bring their own stationery and art supplies (pencils, paint, oil pastels, crayons are allowed)
 - Time limits will be strictly adhered to. Breaking of any rules will result in disqualification.
- **JUDGEMENT CRITERIA:-**
- Phase 1: Poetry Writing**
- Relevance to the theme
Creativity / Originality/ Style
Coherence of form and structure
Clarity of thoughts and language

Phase 2: Painting/ Drawing

Accuracy of the drawing (with relation to the poem)
Creativity/ Originality
Style of drawing/ painting
Use of colours and technique

Phase 3: Scenario

Accuracy of scenario created
Clarity of thoughts and ideas
Use of appropriate language and vocabulary

- **Guidelines for the Finals: Final Judgement will be based on the team's submission as a whole. The team, which has been able to recreate the original message and scenario in the most creative and closest possible way, will win.**
- **FOR ANY QUERIES CONTACT:**
- **TEACHER INCHARGE:**
Mrs. Smitha Menon - 8800317760 - smithammenon06@gmail.com
Mrs. Celine Jacob - 9811995950 - poetrywriting.rendezvous@gmail.com
- **STUDENT INCHARGE:**
Pragya Negi - 7827224706 - blaze.runner410@gmail.com
Kumudini Vatsa - 7999351794 - kumudinivatsa12@gmail.com
- **REGISTRATION LINK:**
<https://forms.gle/986cyLyqhuH7Kexn9>
- **LAST DATE OF REGISTRATION IS 28TH OCTOBER 2022**

STRATEGEM

Bizz Buzz Club

- **CLASSES:-** 11 and 12
- **NUMBER OF PARTICIPANTS PER SCHOOL:-** 2
- **TOPIC:** An innovative idea/expansion plan of a product or service related social issues
- **ENTRY GUIDELINES:**
 1. A team of two participants to present an innovative idea / expansion plan of a product related to a social issue. It should have the potential to become a profitable business venture. Participants have to present the idea/plan requesting for the approval of budget to judges. They will explain their plan through a Power Point Presentation which should contain a maximum of 15 slides. Each team will get a maximum of 5 minutes to present their idea (exceeding the time limit will disqualify the team)
 2. Teams must bring their own pen drive with their PPT in it and should have a back-up.
- **JUDEMENT CRITERIA:-**
 1. Presentation
 2. Innovative Idea
 3. Marketing Skills
- **FOR ANY QUERIES CONTACT:**
- **TEACHER INCHARGE:**

Ms. Anjali Shandilya - 8800726115 - anjali_shandilya1981@yahoo.com
Ms. Shikha Sharma - 9818333738 - shikha.sharma05987@gmail.com
- **STUDENT INCHARGE:**

Chhavi Chitkara - 9873879627- chhavichitkara@gmail.com
- **REGISTRATION LINK:**

<https://forms.gle/ox8vCxPpqj5695pz8>
- **LAST DATE OF REGISTRATION IS 28TH OCT 2022**

FANTABULOUS FABLE

English Department

- **CLASSES:-** 6 to 8
- **NUMBER OF PARTICIPANTS PER SCHOOL:-** 1
- **TOPIC-** Will be given on the spot

ENTRY GUIDELINES :

1. Only one student from either classes VI or VII or VIII may participate.
2. Students will be given a theme/topic on the spot and they will have 25 minutes to create a story in 200-300 words.
3. They will then narrate their story in under 3 minutes to the judges.
4. There will be a short buzzer sound at 2 minutes and a long one at 3 minutes.
5. Students will be penalised if they exceed the time limit, i.e. 3 minutes.
6. Students will not be allowed to refer/ read from the notes/ paper while narrating their story.
7. The use of mobile phones/ electronic devices is not permitted.
8. The panel of judges reserves the right to disqualify any participant due to controversial/ inappropriateness of content or concerns regarding copyright infringement in their stories.
9. The decision of the judges will be final and abiding.

• JUDGEMENT CRITERIA:-

- 1) Originality
- 2) Creativity
- 3) Expression
- 4) Fluency
- 5) Use of literary devices
- 6) Moral/social message in the story and overall presentation.

• FOR ANY QUERIES CONTACT:

• TEACHER INCHARGE:

Ms. Praggya Walke - 9871009890-praggyawalke30@gmail.com

Ms. Sukhvir Kaur -9717523288- sukhapsb@gmail.com

• STUDENT INCHARGE:

Adwita Jain -9910956259

Aditya Srivastava - 9868925224

• REGISTRATION LINK:

<https://forms.gle/eaMXxtyDNSphpDzx8>

• LAST DATE OF REGISTRATION IS 28TH OCTOBER 2022

CREATE-O-MANIA

Innovation Club

- **CLASSES:-** 10- 12
- **NUMBER OF PARTICIPANTS PER SCHOOL:-** 2
- **TOPIC:** Health Care and Nutrition, Education, Energy and Transport, Social Inclusion

- **ENTRY GUIDELINES:-**

ROUND-I

1. A working model has to be prepared which should be able to solve a social problem and generate revenue simultaneously on any of the given topics. The same shall be explained well in a video format and explanation document submitted at innovationafbbs.club@gmail.com through an attachment of the google drive.
2. The video should not be of more than 4 - 5 minutes .
3. The shortlisted candidates will be informed for offline demonstration on 02 Nov 2022 by 12 noon.
4. Selected candidates for final round will be informed at rendezvous2k.afbbs.co.in

- **JUDGEMENT CRITERIA for Round I:-**

1. Originality
2. Practicality in Use
- 3 Innovation and Creativity
4. Capable of Generating Revenue

- **GUIDELINES FOR THE FINALS (Round II) :**

1. The shortlisted candidates for final round should get their project's PPT/video in a pen drive
2. Actual model is desired in the final round.

Submission: Please send your entries at innovationafbbs.club@gmail.com

- **FOR ANY QUERIES CONTACT:**

- **TEACHER INCHARGE:**

Ms.Pratiksha Singh Chauhan (Teacher-In charge) -8527024475

- **STUDENT INCHARGE:**

Parth Khanna - 9560944854

Advaith Nair - 7827842998

- **REGISTRATION LINK:** <https://forms.gle/PnnipjCVNWdrFTzaA>

- **Date of submission : 30 Oct 2022**

LAST DATE OF REGISTRATION IS 28TH OCTOBER 2022

HARTES ZEUG

**Hardware Interconnect Competition by the
Computer Club**

- **CLASSES:-** 9-12
- **NUMBER OF PARTICIPANTS PER SCHOOL:-** 1 Team of 2 Participants
- **TOPIC:-** Hardware Interconnect
- **ENTRY GUIDELINES:-**
 1. Round 1 will be held on a timed Google Forms/ Kahoot base (or website based) Quiz on 1st November 2022
 2. Round 2 will be a live pop quiz
 3. Round 3 will be a live PC building simulation
- **JUDGEMENT CRITERIA:-**
 1. Round 1: Fastest and Highest scoring 10 teams
 2. Round 2: Highest scoring 5/7 teams
 3. Round 3: Fastest and most accurate performance
- **THE SECOND ROUND OR THE FINALS:** HIGHEST SCORING TEAM.
- **GUIDELINES FOR THE FINALS:** FASTEST AND MOST ACCURATE PERFORMANCE.
- **JUDGEMENT CRITERIA FOR THE SECOND ROUND:** THE TEAM WITH THE HIGHER SCORE.
- **FOR ANY QUERIES CONTACT:**
- **TEACHER INCHARGE:**

Mrs. Neena Chakraborty -91 99999 69756 - quantumfbbs@gmail.com
- **STUDENT INCHARGE:**

Nikhil Sah - 9871731246 - sah.nikhil11@gmail.com
Rishit Sansanwal - 8130937159 - rishtsansanwalrocks@gmail.com
Siddharth - 8826083349 - sidh239@gmail.com
- **REGISTRATION LINK:**

<https://forms.gle/ShcaeAL1gKNbZ64W7>

LAST DATE OF REGISTRATION IS 28TH OCTOBER 2022

CRYPTICK

Cryptic Hunt by the Computer Club

- **CLASSES:-** 9-12
- **NUMBER OF PARTICIPANTS PER SCHOOL:-** 1 Team of 4 Participants
- **TOPIC:** Online + Offline Cryptic Hunt
- **ENTRY GUIDELINES:-**
 1. Round 1 will be conducted online on a website hosted by the club (1st November 2022)
 2. The Offline round will be conducted in the school on 4 th November
 3. Each team will be allotted a student volunteer who will guide them throughout the school.
 4. Each team will be provided with a map of the school..
- **JUDGEMENT CRITERIA:**
 1. Qualifications for The First Round: The Top 10 (fastest) Teams.
 2. The qualification round will take place on 28th October, 2022
 3. All teams are requested to join the discord server through the following link:
<https://discord.gg/HauRhPhjj6>
 4. Winners for The Final (Offline Round) : fastest 3 teams.
- **GUIDELINES:**
 1. Each team shall be provided with a separate clue contained within an envelope.
 2. The teams are requested to keep the envelopes safely for final counting in case of any dispute in the end.
 3. The usage of phones is strictly prohibited unless permitted by the moderators.
 4. All Schools are requested to join the discord server for the online cryptic hunt. Further announcements will be posted on the discord server.
- **FOR ANY QUERIES CONTACT:**
- **STUDENT INCHARGE:**

Shreyas Anand (7078870448)
Satvik Saksena (8769029844)
- **TEACHER INCHARGE:**

Mrs. Neena Chakraborty -91 99999 69756 - quantumafbbs@gmail.com
- **REGISTRATION LINK:**

<https://forms.gle/tkxtz8abphk3cmxb9>
- **LAST DATE OF REGISTRATION IS 28TH OCTOBER 2022**

ZEROTWO55

Computer Club

- **CLASSES:-** 9-12
- **NUMBER OF PARTICIPANTS PER SCHOOL:-** 1
- **TOPIC:** Competitive Programming
- **ENTRY GUIDELINES:-**
 1. Round 1 will be held online through Hacker rank on 1st November 2022
 2. Round 2 will be offline. Submissions will be made by pen drive provided by school.
- **JUDGEMENT CRITERIA FOR THE FIRST ROUND:**
 1. Qualifications from round 1: fastest and highest scoring 15 students.
 2. Winners from round 2: Fastest and most accurate performance.
- **GUIDELINES FOR FINALS:-**
 1. Submission will be done by collecting question files from all participants.
 2. The code will be run on a test machine with preloaded cases.
 3. Any computer language :- C++,C Sharp, JAVA,Python.
- **FOR ANY QUERIES CONTACT:**
- **TEACHER INCHARGE:**

Mrs. Anjali Rawlley -9871379429 - quantumafbbs@gmail.com
- **STUDENT INCHARGE:**

Yashovardhan Singh- 8851164050
Shrey Singh-9310848136
- **REGISTRATION LINK:**

<https://forms.gle/N6c64rHBiUq7GETLA>
- **DISCORD LINK:**

<https://discord.gg/qQBUN4jTDB>
- **LAST DATE OF REGISTRATION IS 28TH OCTOBER 2022**

दृष्टिकोण- SNAP GULLY

Photography Competition

- CLASSES:- 6-12

- NUMBER OF PARTICIPANTS PER SCHOOL: 2

1 from Class 6-8 and 1 from class 9-12

- THEME : DELHI THROUGH THE EYES OF MY LENS

- GUIDELINES:-

1. Participants have to click a photo on the theme provided using DSLR or Phone.
2. Participants also have to write a small caption about their photo.
3. Each Participant can submit 1 photo.
4. Participants have to get their photo printed on A3 (300GSM card sheet) and get it duly stamped and attested by their School Principal for its authentication.
5. The arrangement of photos, captions and participant's details to be printed on A3 sheet, must be as shown in the template given below:



6. Participants are required to bring their hard copies of photographs on the day of the event.

- JUDGEMENT CRITERIA:-

- a. Uniqueness
- b. Photography Skills
- c. Caption

- FOR ANY QUERIES CONTACT:

- TEACHER INCHARGE:

Ms.Alina Ali - 9582980057- afbbsphotography@gmail.com

Ms Navneet Kaur -7503246995- chem.navneetkaur@gmail.com

- STUDENT INCHARGE:

Pranjal Gautam – 8769129597- pranjalgautam73@gmail.com
Shreyansh Jain – 8851527061- shreyanshj211@gmail.com

- REGISTRATION LINK: <https://forms.gle/We979vYRbgmLcuTq8>

- LAST DATE OF REGISTRATION IS 28TH OCTOBER 2022

आत्माभिव्यक्ति

हिंदी वि भाग

- कक्षा: 9-12
- प्रतिभागी संख्या : अधिकतम 2
- विषय : ‘ मैं संस्कृति हूं ।’

भारत सांस्कृतिक दृष्टि से अत्यंत समृद्ध राष्ट्र है , समग्र रूप से एक होते हुए भी यहाँ भिन्न संस्कृतियां हैं, इसी सांस्कृतिक विविधता का दर्शन ही हमारा उद्देश्य है । प्रतिभागी निम्नलिखित राज्यों में से किसी एक राज्य का चयन कर उसकी संस्कृति का आत्मकथात्मक शैली में अभिव्यक्ति दें :-

दिल्ली , मध्य प्रदेश , गुजरात , राजस्थान , पश्चिम बंगाल , पंजाब , कश्मीर , कर्नाटक , उत्तर प्रदेश ।

नियमावली:

1. यह प्रतियोगिता कक्षा नवीं से बारहवीं तक के छात्रों के लिए है।
2. प्रत्येक विद्यालय से अधिकतम दो छात्रों का समूह भाग लेगा। मुख्य प्रस्तुतकर्ता के साथ दूसरा छात्र संस्कृति के विविध आयामों को अभिनय, मुद्रा, नृत्य अथवा किसी भी प्रकार से प्रस्तुति में सहायता करेगा।
3. वाद्य या अन्य सहायक सामग्री का प्रयोग ऐच्छिक है इसके लिए न तो अतिरिक्त अंक दिए जाएंगे और न ही काटे जाएंगे।
4. प्रत्येक प्रस्तुति के लिए अधिकतम समय 10 मिनट है (1 मिनट विषय-परिचय एवं शेष प्रस्तुति हेतु)
5. भाषा की मर्यादा का ध्यान रखें एवं किसी भी प्रकार की विवादित टिप्पणी से बचें।
6. निर्णायिकों का निर्णय अंतिम और सर्वमान्य होगा।
7. दो सर्वश्रेष्ठ प्रस्तुतियों को पुरस्कृत किया जाएगा। (सहायक प्रतिभागी व्यक्तिगत रूप से पुरस्कृत नहीं किए जाएंगे, वे टीम का अंग होंगे)।
8. विद्यालय अपना पंजीकरण प्रदत्त लिंक के माध्यम से करें ।
9. पहले पंजीकरण करवाने वाले विद्यालयों की ही प्रविष्टियां स्वीकार की जाएंगी ।

• मूल्यांकन के आधार :

प्रतिभागियों का मूल्यांकन विषय सामग्री, उच्चारण, आत्मविश्वास, विषयानुरूप भाषा, एवं समग्र प्रस्तुति पर होगा।

• संपर्क करें:

विकास गोयल (Vikas Goyal) - 9958430001- drvikasafbbs@gmail.com

शुचि पांडे (Shuchi Panday) - 9650234227- shuchipandey8504@gmail.com

• छात्र प्रभारी - आद्या झा (Aadya Jha)-9999282201- aadyajha31@gmail.com

• पंजीकरण के लिए लिंक (Google Form): <https://forms.gle/vAZYGD26sdwmrQse6>

पंजीकरण की अंतिम तिथि 28 अक्तूबर 2022

TALKING GREEN

Geography Department

- **CLASSES:-** 9-12

- **NUMBER OF PARTICIPANTS PER SCHOOL:-** 1

- **TOPIC:** "Travel Green-Sustainable Travel"

- **ENTRY GUIDELINES (SEMI FINALS -29TH OCTOBER 2022):**

1. The participants will have to make and present a video on the above mentioned topic for the semi-finals.
2. All the submissions will be made online via the google form.
3. The submission should contain a self-video of maximum duration of 5 mins and minimum of 3 mins.
4. Language of video: English

- **GUIDELINES FOR FINALS (for shortlisted schools):**

1. The shortlisted schools shall make and present a podcast on the same topic.
2. Time limit : 3-5 minutes
3. The candidates shall be prepared to answer Questions asked by the judges.
4. The students shall bring their own devices that contain their podcast. (not a CD).
5. Medium of podcast : English
6. In the final round (podcast) the name of the school shall not be revealed.
7. Decision of the judges will be final.

- **JUDEMENT CRITERIA:-**

- Relevance to the topic
- Creativity / Originality/ Style
- Fresh point of view
- Idea and concept
- Presentation

- **FOR ANY QUERIES CONTACT:**

- **TEACHER INCHARGE:**

Mrs. Ananya Mandal - 9810878489 - afbbsgeo@gmail.com
Mrs. P Joshi - 9990770214

- **STUDENT INCHARGE:**

Smrit Singh - 9472642010 - wingless2005@gmail.com
Teji Saxena - 9311680999

- **REGISTRATION LINK :** <https://forms.gle/bS8ckG5Php1HzAfs7>

- **SUBMISSION LINK :** <https://forms.gle/oHsQjBEcWouippPy9>

- **LAST DATE OF REGISTRATION IS 28TH OCTOBER 2022**

QUIZ-O-CRYPTICS

Mathematics Department

- **NUMBER OF PARTICIPANTS PER SCHOOL:- 2**

- **CLASSES:- IX to XII**

- **ENTRY GUIDELINES:**

- 1.A pen paper test consisting of Mathematics and Mental Ability questions
- 2.A total of 25 questions will be given and the time limit would be 40 minutes.
- 3.The top six teams will qualify for the final round.

- **GUIDELINES**

1. The final round will consist of two rounds: 1. Cryptic Hunt 2.Audio-Visual Round
1. A cryptic hunt where participants will be pitted against each other in a race to decrypt the hints and clues.
- 2.The hints will be given in the form of questions related to general Mathematics.
3. The participants will have to solve the hunt using the hints.
4. The more the time taken to solve the hunt, the lesser will be the points scored.
5. For the audio-visual round, the participants will be given lines, audio and other details from the speeches, quotes or their discoveries or application of their researches etc of the Great Mathematicians. The participants will have to answer the given question in a stipulated time.

- **JUDGEMENT CRITERIA:-**

1. Creativity and Originality
2. Accuracy of conclusions
3. Overall Presentation
4. Decision of the Judges will be Final

- **FOR ANY QUERIES CONTACT:**

TEACHER INCHARGE:

Mr Manoj Sethi - 9873173718 sethi.manoj18@gmail.com

Ms Sulekha Bhandari - 99990987727 srsrawat99@gmail.com

STUDENT INCHARGE:

Akarsh Chauhan- 9205606940

Sparsh Bhardwaj- 9625530722

- **REGISTRATION LINK:**

<https://forms.gle/B9jWtMyqb4eiXjRd6>

- **LAST DATE OF REGISTRATION: 28 TH OCTOBER 2022**



OPINE

Debate Club

- **NUMBER OF PARTICIPANTS PER SCHOOL:- 2**
- **CLASSES:- X, XI & XII**
- **TOPIC:**
 1. Organized religion has done more harm than good to society.
 2. Global peace is a utopia.
 3. Death penalty is archaic and must be abolished.
 4. College education is essential for economic and serial advancement.
 5. Nationalism is a negative force in the present day globalized world.
- **ENTRY GUIDELINES**
 1. The Debate is in the extempore format.
 2. Each participating school shall send two participants, one speaking for the motion, one against the motion.
 3. Participating schools are being communicated 5 pre- selected motions (topics) for the competition through invite.
 4. Each school shall be allotted their topic through drawing of lots (chit system) on the day of the competition.
 5. The participants shall be allowed 30 minutes to prepare their arguments at the beginning of the competition.
 6. Each participant shall be allocated 2 minutes for presenting their argument.
 7. Interjections will be allowed and participating teams will be designated their interjection partners.
 8. Reading from the pages shall not be allowed and would rather lead to deduction of marks.
 9. Any use of derogatory remarks or unparliamentary language is prohibited.
- **JUDGEMENT CRITERIA:-**
 - 1) Content and Strength of Argument
 - 2) Clarity of Expression and Language
 - 3) Fluency, Pronunciation and Diction
 - 4) Response to interjection
- **Submission: Please send your entries at ritupawarfbbs@gmail.com**
- **FOR ANY QUERIES CONTACT:**

Ms. Ritu Pawar (Teacher Incharge)- 9899990467- rituafbbs@gmail.com
Raunak Singh (Student Incharge) - 9408938811
- **REGISTRATION LINK:**

<https://forms.gle/bryXdx8XaqsNhWXSA>
- **LAST DATE OF REGISTRATION IS 28TH OCTOBER 2022**

शैर्य गाथा

(Character Portrayal in an Autobiographical Narrative)

- CLASS : V
- NO. OF PARTICIPANTS : 1
- DURATION : 3 TO 3 ½ MINUTES
- THEME : अनजाने स्वतंत्रता सेनानियों की कहानी हम भावी रक्षकों की जुबानी
- MODE OF COMPETITION : OFFLINE

• GUIDELINES :

1. Portray the character of any unsung freedom struggle hero (male/female) e.g. Peer Ali Khan, Aurobindo Ghosh, Senapati Bose etc. in an autobiographical style.
2. The participants may or may not choose the above-mentioned names.
3. Time limit- 3 minutes to 3 .30 minutes
4. Costume to be worn as per the character chosen.
5. Name of the character played should be called by the participant in the beginning. Props are not allowed.
6. Name of the school and name of participant must not be displayed or announced.
7. Decision of the judges will be final and binding.
8. Recorded music / dialogues are not permitted.
9. The last date for registration is **28th October 2022**.
10. The link for registration is <https://forms.gle/dcZFhjeuewVkvUfe9>
11. The event will be held in the host school on **5th November 2022**.

JUDGEMENT CRITERIA:

1. Content
2. Relevance to theme
3. Originality / Creativity
4. Appropriate costume
5. Overall Impact

FOR ANY QUERIES CONTACT:

1. Ms Jyoti Sushil 8587920654 (Between -- 2:00 pm - 5:00 pm)
2. Ms Madhu Tyagi 9871180666 (Between -- 2:00 pm - 5:00 pm)



I STAND FOR VISION 2030

SDG 15- Life on Land
Junior Art Department

- CLASSES : III to V
- NO. OF PARTICIPANTS : 01
- TIME DURATION : 90 MINUTES
- MODE OF COMPETITION : OFFLINE

GUIDELINES :

1. Any kind of copy work will be disqualified.
2. Any colour medium can be used.
3. The participants must bring their own material.
4. The drawing sheets will be provided by the host school.
5. School's name should not be written anywhere on the sheet.
6. Decision of the judges shall be final and binding.
7. Kindly register online for the event by or before 28th October 2022
8. The event will be held in the host school on 5th November 2022.

JUDGEMENT CRITERIA:

1. Concept/ Vision
2. Clarity & Neatness
3. Aesthetic element
4. Relevance to the topic

FOR ANY QUERIES CONTACT:

Minoo Sarin – 9810968889 (Between -- 2:00 pm - 5:00 pm)

REGISTRATION LINK (GOOGLE FORM) -

<https://forms.gle/665naqfrBq8agATPA>

PIXEL POSSIBLE

Computer Department

- **CLASSES :** II AND III
- **NO. OF PARTICIPANTS :** 2 (ONE FROM EACH CLASS)
- **MODE OF COMPETITION :**

Selection round -Online
Final Round-Offline

- **GUIDELINES :**

THE EVENT WILL BE HELD IN TWO ROUNDS.

Round-I Prelims

- Students are required to design an Artwork in MS Paint on any one topic by choosing from the list below and save the file in .jpg format.

Topics :

Mowgli in Gadget Land

Life in an Ocean

A World Upside Down

- The Artwork is to be submitted by uploading the .jpg file in the drive and sharing **the drive link through the submission form:**

<https://forms.gle/51D6tmDKqFuG6DddA>

(Kindly ensure that the link to the drive is not restricted)

- The drive link of the entries should be sent to the host school latest by **1st November 2022**.
- Kindly register online for the event by or before **28th October 2022**.
- Top 10 entries will be selected for the final round.
- Top 10 selected entries will be informed.
- Plagiarism of any kind will result in instant disqualification.

Round-II Finals

- The final round will be held in the host school on 5 th November 2022.
- Selected participants will be required to design an Artwork in MS PAINT.
- The topic will be given on the spot.
- A time period of 60 min will be provided to design and save the Artwork.
- The participants should give an appropriate TITLE TO THE IMAGE.

- **JUDGEMENT CRITERIA :**

Creativity and Uniqueness

Relevance to context

Design

Overall presentation

- **For any Queries contact:**

1) Ms Swati Vashishtha : 9599773349 (Between -- 2:00 pm - 5:00 pm)

2) Ms Rakhi Koul : 8803866373 (Between -- 2:00 pm - 5:00 pm)

- **Registration Link (Google Form):** <https://forms.gle/gUDPtDQ72EDWWu1p7>

- **Submission Link:** <https://forms.gle/51D6tmDKqFuG6DddA>

EARTHEN LINKS

Children with Special Needs (Only)

- **NUMBER OF PARTICIPANTS PER SCHOOL:-** 1
- **CLASSES:-** III to V
- **DURATION :** ONE HOUR
- **MODE OF COMPETITION:** OFFLINE
- **TOPIC:** CLAY MODELLING COMPETITION
Creation of Animals/ Jungle Safari by the child
- **GUIDELINES:-**
 1. Any kind of copy work will be disqualified.
 2. Any coloured clay, cardboard and sheets can be used.
 3. The participants must bring their own material for the competition.
 4. The participants may use small props as decorations.
 5. Decision of the judges shall be final and binding.
 6. The participants must be accompanied by their teacher/ attendant.
 7. Kindly register online for the event by or before **28th October 2022**.
 8. The event will be held in the host school on **5th November 2022**.
- **JUDGEMENT CRITERIA:-**
Concept/ Vision
Creativity and Neatness
Aesthetic element
- **For any Queries contact:**
Ms. Srishti Maheshwari - 9582550288 (Between--2:00 pm-5:00 pm)
Ms. Ritu Johari - 9810507727 (Between--2:00 pm-5:00 pm)
- **REGISTRATION LINK:**
<https://forms.gle/yfuQMfVnQcyjWw22A>

अभिप्रेरणा

Music Department

- **NUMBER OF PARTICIPANTS PER SCHOOL:-** 6 to 8
- **CLASSES:-** IV and V
- **Duration :** 3 to 4 minutes
- **Topic/Theme :** Motivational Group Song
- **Mode of competition:** Online
- **GUIDELINES:-**
 1. In the beginning of the performance, any one participant should give a very brief introduction of about 20-25 seconds in English/ Hindi.
 2. During the performance, any two musical instruments are allowed.
 3. All participants have to wear white kurta pyjama with a red dupatta around the neck.
 4. Bollywood songs will not be permitted.
 5. Backdrop and easily manageable hand props can be used as per the theme.
 6. The participants and the musicians must be visible throughout the video. The video has to be shot in landscape mode.
 7. A single – take performance to be recorded without pause, from the beginning to the end.
 8. Editing the video and exceeding the time limit will lead to disqualification.
 9. The video of the performance must be submitted as an open/shareable link (without any restrictions), accessible by anyone who has the link. (Any link that fails to open will not be judged). The drive link should be sent to the host school latest by **1st November 2022**.
 10. School name should not be mentioned anywhere in the video.
 11. Clarity of audio and video is a must.
 12. The decision of the judges shall be final and binding.
 13. Kindly register online for this event by or before **28th October 2022**.
- **THE PARTICIPANTS WILL BE JUDGED ON THE BASIS OF:-**
 1. Sur
 2. Taal
 3. Bhav
 4. Overall presentation

- **For any Queries contact:**

Ms. Sangeeta- 9582791186

(Between--2:00 pm-5:00 pm)

Ms. Riti- 8810259281

(Between--2:00 pm-5:00 pm)

- **REGISTRATION LINK:**

<https://forms.gle/hSadPAPnuZYooZWA>

- **SUBMISSION LINK:**

<https://forms.gle/CVVasCR2nbQZCgZF6>

POETIC SPECTACLE

- **NUMBER OF PARTICIPANTS PER SCHOOL:-** 2

- **CLASS:- IV**

- **DURATION :** 3 MINUTES

- **TOPIC/THEME :** संतुष्टि - THE ESSENCE OF LIFE

- **LANGUAGE:** Hindi and English

- **MODE OF COMPETITION:** Online

- **ENTRY GUIDELINES:-**

1. The participants will enact and present a self- composed story in a poetic manner.
2. There will be negative marking for exceeding the time limit.
3. Any use of music / special effects/ editing of the video will lead to disqualification.
4. The video should be recorded in one take.
5. The video file should be uploaded on YouTube and submitted as a shared link (without any restriction) accessible to everyone. (Any link that fails to open will not be judged). The drive link should be sent to the host school latest by **1st November 2022**.
6. **Kindly register online for this event at:-** <https://forms.gle/tta7rJj8VRjCpbuQ8> by or before **28th October 2022**.
7. The identity of the school should not be disclosed.
8. Use your own creativity for the costume and the props. Maximum four props are allowed.
9. The decision of the judges will be final.

- **THE PARTICIPANTS WILL BE JUDGED ON THE BASIS OF:-**

1. Content
2. Creativity
3. Relevant Costume and Props
4. Overall Presentation

- **For any Queries contact:**

Ms. Neeta Singh: 9971084441

Ms. Narinder Kaur: 9911864758

- **REGISTRATION LINK:**

<https://forms.gle/tta7rJj8VRjCpbuQ8>

- **SUBMISSION LINK:**

<https://forms.gle/36j43GWh8Mdq8YCz7>

YOGATHON

Physical Education Department (Junior)

- **CLASS :** 3
- **NO. OF PARTICIPANTS :** 1
- **DURATION :** 3 MINUTES
- **MODE OF COMPETITION :** ONLINE

GUIDELINES:

1. Participants must perform any 6 asanas out of the following 8 asanas-
Dhanurasana
Bakasana
Chakrasana
Halasana
Gomukhasana
Bhumasana
Kukkutasana
Matsyasana
2. Participants should be appropriately dressed.
3. Instrumental background music can be added while performing.
4. Performance of the child should be recorded in ‘one take’. (Video without pause from start to finish.)
5. No posture or asana should exceed the time limit of 30 seconds.
6. Participants have to get into the correct posture within 5 seconds from the starting position.
7. Participants have to stay in that position for 10 seconds and maintain balance in each asana.
8. Participants have to come back to the starting (standing/lying) position in 5 seconds.
9. No props to be used during the performance.
10. The video should be made in the landscape mode. Clarity of audio and video is a must.
11. The video of the performance must be submitted in the form of a shared link (without any restrictions), accessible by anyone who has the link. (Any link that fails to open will not be judged).
12. The decision of the judges shall be final and binding.
13. The link of the video to be attached on the submission form <https://forms.gle/Zd9dqUU5VkBBLBjB7> by or before **1st November 2022**.

14. Kindly register online for this event at:-

<https://forms.gle/Zd9dqUU5VkBBLBjB7> by or before **28th October 2022.**

15. School name should be mentioned only in the subject of the e-mail and not anywhere else.

JUDGEMENT CRITERIA:

Flexibility

Resistance in static balance

Alignment

Coordination and Rhythm

Choice of music

FOR ANY QUERIES CONTACT:

Ram Krishna : 9555666329 (Between -- 2:00 pm - 5:00 pm)

Nirjala : 9999552987 (Between -- 2:00 pm - 5:00 pm)

Registration Link :- **<https://forms.gle/17oHFGqAg43hKL3L8>**

Link for submission of entries:- **<https://forms.gle/Zd9dqUU5VkBBLBjB7>**