

Date:04/24/2025 3:56:33

| Created D | ate | Registration Expiration Date | | | | | | |
|---------------|--|--|--|--|--|--|--|--|
| 2025-04-2 | 3 14:22:48.0 | 2026-12-31 | | | | | | |
| Is this facil | lity engaged in the manufacturing/processing, pa | acking, or holding of food for human or animal consumption in the United States? | | | | | | |
| •Yes | ONo | | | | | | | |
| Are you a | fishing vessel engaged in processing (21 CFR 1 | .226(f))? | | | | | | |
| Oyes | ⊙No | | | | | | | |
| Section | 1: Type of Registration | | | | | | | |
| Facility Lo | cation: Foreign Registration | | | | | | | |
| UPDATE (| OF REGISTRATION INFORMATION: | | | | | | | |
| Registration | on Number: 13007217070 | | | | | | | |
| Are you th | e new owner of a previously registered facility? | | | | | | | |
| Oyes | ⊙No | | | | | | | |
| Previous C | Owner's Title: | | | | | | | |
| Previous C | Owner's Name: | | | | | | | |
| Previous C | Owner's Registration Number: | | | | | | | |
| Section | 2: Facility Name/Address Information | n | | | | | | |

Facility Name Telephone Number SHRINATH AGRO INDUSTRIES GAROTH 091 81 03191724 Facility Name Suffix Fax Number

Company

Facility Street Address, Line 1

E-Mail Address

Shop No 4, Shrinath Palace, Garoth Bus Stand, Garoth

shrinathagroindustries12@gmail.com

Facility Street Address, Line 2 Unique Facility Identifier (UFI)

City

Mandsaur

State/Province/Territory

Madhya Pradesh

Zip Code (Postal Code)

458880

Country/Area

INDIA

Section 3: Preferred Mailing Address Information

Complete this section if different from Section 2 Facility Name/Address Information (OPTIONAL)

Is the preferred mailing address the same as the facility address (Section 2)? No

Telephone Number Name

SHRINATH AGRO INDUSTRIES GAROTH 091 81 03191724



| Address, Line 1 | Fax Number | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| S. No 189/1, Village Khankhari, Shamgarh, | | | | | | | | |
| Address, Line 2 | E-Mail Address | | | | | | | |
| 6 6 6 | shrinathagroindustries12@gmail.com | | | | | | | |
| City | | | | | | | | |
| Mandsaur, | | | | | | | | |
| State/Province/Territory | | | | | | | | |
| Madhya Pradesh | | | | | | | | |
| Zip Code (Postal Code) 458883 | | | | | | | | |
| Country/Area | | | | | | | | |
| INDIA | X X | | | | | | | |
| Section 4: Parent Company Name/Address Information | | | | | | | | |
| (If applicable and if different from Sections 2 and 3). If information is the s | same as another section, check which section: | | | | | | | |
| OSame as Facility Address (Section 2) | | | | | | | | |
| ●Same as Preferred Mailing Address (Section 3) | | | | | | | | |
| ONone of the above | | | | | | | | |
| Company Name | Telephone Number | | | | | | | |
| SHRINATH AGRO INDUSTRIES GAROTH | 091 81 03191724 | | | | | | | |
| Company Name Suffix | Fax Number | | | | | | | |
| Address, Line 1 | E-Mail Address | | | | | | | |
| S. No 189/1, Village Khankhari, Shamgarh, | shrinathagroindustries12@gmail.com | | | | | | | |
| Address, Line 2 | | | | | | | | |
| City | | | | | | | | |
| Mandsaur, | | | | | | | | |
| State/Province/Territory | | | | | | | | |
| Madhya Pradesh | | | | | | | | |
| Zip Code (Postal Code) | | | | | | | | |
| 458883 | | | | | | | | |
| Country/Area | | | | | | | | |
| INDIA | | | | | | | | |
| Section 5: Facility Emergency Contact Information | | | | | | | | |
| If information is the same as another section, check which section: | | | | | | | | |
| ●Same as Facility Address (Section 2) | | | | | | | | |
| OSame as U.S. Agent Information (Section 7) | | | | | | | | |
| ONone of the above | | | | | | | | |
| Individual's Title (Optional) | Emergency Contact Phone | | | | | | | |

091 81 03191724



| Individual's Name (Optional) | E-Mail Address shrinathagroindustries12@gmail.com | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
| Individual's Middle Name (Optional) | Job Title (Optional) | | | | | | |
| ndividual's Last Name (Optional) | | | | | | | |
| Section 6: Trade Names | | | | | | | |
| (If this facility uses trade names other than that listed in Section 2 a | above, list them below (e.g., "Also doing business as," "Facility also known as")) | | | | | | |
| Are there alternate trade names used by your facility in addition to | the name provided in Section 2: Facility Name/Address Information? | | | | | | |
| OYes | | | | | | | |
| ⊙ _{No} | | | | | | | |
| Section 7: United States Agent | | | | | | | |
| To be completed by facilities located outside any state or territory | of the United States, District of Columbia, or The Commonwealth of Puerto Rico) | | | | | | |
| Name | Telephone Number | | | | | | |
| Allied Food Safety Group LLC | 908 9008422 null | | | | | | |
| Address, Line 1 | Emergency Contact Phone | | | | | | |
| 4 MINEBROOK RD APT 122A | 908 9008422 | | | | | | |
| Address, Line 2 | City | | | | | | |
| | Edison | | | | | | |
| E-Mail Address | State/Province/Territory | | | | | | |
| mc.bhavesh@gmail.com | New Jersey | | | | | | |
| | Zip Code (Postal Code) | | | | | | |
| | 08820 | | | | | | |
| | Country/Area | | | | | | |
| | UNITED STATES | | | | | | |
| Section 8: Seasonal Facility Dates of Operation (O | ptional) | | | | | | |
| Give the approximate dates that your facility is open for business, i | if its operations are on a seasonal basis (Optional). | | | | | | |
| Harvest 1 | | | | | | | |
| Start Month | End Month | | | | | | |
| Harvest 2 | | | | | | | |
| Start Month | End Month | | | | | | |
| Section 9: General Product Categories - Human/A | | | | | | | |
| ☑Food for Human Consumption | ☐Food for Animal Consumption | | | | | | |
| | Human Consumption: and Type of Activity Conducted at the | | | | | | |

Section 9a: General Product Categories - Food for Human Consumption; and Type of Activity Conducted at the Facility



| To be completed by all food facilities. Please see instructions for further examples. IF NONE OF THE MANDATORY CATEGORIES BELOW APPLY, | Ambient Food Storage Warehouse / Holding Facility (e.g., storage facilities, including storage tanks, grain elevators) | Refrigerated Food Storage Warehouse / Holding Facility (e.g., storage facilities, including storage tanks) | Frozen Food Storage Warehouse / Holding Facility (e.g., storage facilities) | Acidified Food Process or | Low- Acid Food Process or | Interstat e Conveya nce Caterer / Catering Point | Contract Sterilizer | Labeler / Relabele r | Manufact urer / Process or | Packer / Repacke | Salvage Operator (Recondi tioner) | Farm Mixed- Type Facility | Other Activity Conduct ed (Please Specify) |
|--|--|---|---|------------------------------------|---------------------------------------|--|------------------------|----------------------------|-------------------------------------|------------------|--|------------------------------------|---|
| SELECT BOX 37 37.IF NONE OF THE ABOVE FOOD CATEGORIES APPLY, THEN PRINT THE APPLICABLE FOOD CATEGORY OR CATEGORIES (THAT DOES NOT OR DO NOT APPEAR ABOVE) | | | | | | | | | Ø | | | | |
| 0,3 | | | pplicable food catego | ry or catego | ories. | | | | | | | <u>. C</u> | |
| | Owner, Opera | | -in-Charge Inf | ormati | on | | | | | | | | |

| If the food categories listed above do not apply, then print the applicable food category or categories. | | | | | | |
|--|---|--|--|--|--|--|
| PSYLLIUM HUSK, PSYLLIUM HUSK POWDER,PSYLLIUM SEED | | | | | | |
| Section 10: Owner, Operator, or Agent-in-Charg | ge Information | | | | | |
| Provide the following information, if different from all other secti | ons on the form. If information is the same as another section of the form, check which | | | | | |
| section: | | | | | | |
| If information is the same as Section 2, check the box: | | | | | | |
| OSection 2 - Facility Address Information | | | | | | |
| ● Section 3 - Preferred Mailing Address Information | | | | | | |
| OSection 4 - Parent Company Address Information | | | | | | |
| OSection 7 - US Agent Address Information | | | | | | |
| ONone of the above | | | | | | |
| Name of Entity or Individual Who is the Owner, Operator, or Ag | ent-in-Charge: Tanishk modi | | | | | |
| Address, Line 1 | Telephone Number | | | | | |
| S. No 189/1, Village Khankhari, Shamgarh, | 091 81 03191724 | | | | | |
| Address, Line 2 | Fax Number | | | | | |
| City | E-Mail Address | | | | | |
| Mandsaur, | shrinathagroindustries12@gmail.com | | | | | |
| State/Province/Territory | | | | | | |
| Madhya Pradesh | | | | | | |
| | | | | | | |



Zip Code (Postal Code)

458883

Country/Area

INDIA

Section 11: Inspection Statement

IFDA will be permitted to inspect the facility at the time and in the manner permitted by the Federal Food, Drug, and Cosmetic Act