

# CALIFORNIA STATE PUBLICATIONS

CALIFORNIA STATE LIBRARY

VOLUME 58, NUMBER 5 MAY 2004

# **CALIFORNIA STATE PUBLICATIONS**

a monthly listing of official California state documents received by the Government Publications Section California State Library

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compiled by

Government Publications Section
California State Library
P. O. Box 942837, Sacramento, California, 94237-0001

California State Publications (CSP) is available without charge to the Legislature and executive agencies of the State of California and to libraries. All inquiries regarding CSP, including requests to be added to the mailing list and claims for missing issues, should be directed to: **Government Publications Section** California State Library P.O. Box 942837 Sacramento, CA 94237-0001 (916) 651-6813

#### INTRODUCTION

California State Publications (CSP) is a listing of official publications received by the California State Library from executive agencies, the Legislature and the judiciary. CSP is published monthly and cumulated annually as provided for by the Library Distribution Act (Government Code section 14910).

#### **SCOPE**

Documents listed in *CSP* are those that qualify as "state publications" under the terms of Government Code section 14902. The definition includes, but is not limited to, annual reports, statistical compilations, hearing transcripts, reports on research, directories, and periodicals. Publications of the University of California, internal publications, and forms are specifically excluded by section 14902. They are not distributed to depository libraries and thus are not listed in *CSP*. The following publications are also omitted from listing in *CSP*:

Bills, amendments, slip laws, daily journals, and daily and weekly editions of legislative histories and indexes;

Revisions or amendments designed to be interfiled into loose-leaf publications; Course catalogs and program announcements of the California State University; Publications received more than three years after the date of publication, unless still available for acquisition.

Periodicals and serials are listed on first receipt in the monthly *CSP*, and again if the bibliographic record changes.

#### **FORMAT**

The register portion of *CSP* lists a catalog record for each publication. The entries are arranged by CALDOC classification number, reflecting the California government unit considered to be chiefly responsible for the publication. Records are prepared using current cataloging standards and practices (AACR2R, Library of Congress subject headings, etc.) At the end of each record is the RLIN-assigned ID number, which may be used to identify the record in the RLIN database. Availability notes and URL addresses for online versions of these documents are included whenever possible.

The index portion of *CSP* is an author, title, and subject index to the register. Each entry is followed by a list of the CALDOC numbers representing appropriate records in the register.

# **ACQUISITION OF PUBLICATIONS**

Individuals, organizations, and non-depository libraries should contact the issuing agency to obtain a publication. When special acquisition information is available it appears in *CSP* in an availability note. In addition, a partial list of agency addresses and Internet sites is included in this introduction. Prices are included in *CSP* when known. **Requests should not be sent to the California State Library, unless CSL publishes the document.** 

# LIST OF AGENCY MAILING AND INTERNET ADDRESSES

The following is a partial list of agencies for publications frequently listed in *CSP*. The addresses listed here are for their publications units where documents can be ordered. Internet addresses are for that portion of these agencies' web sites where, in addition to online documents, information on how to order hard copy is listed either as online order forms or as name/mailing addresses.

Assembly publications for sale by California Legislature, Chief Clerk's Office, State Capitol, Room 3196, P.O. Box 942849, Sacramento, 94249-0001, (916) 319-2846.

Legislative bills for sale by Legislative Bill Room, 1020 O Street, Room A-107, Sacramento, 95814. (916) 445-2645. http://www.osp.dgs.ca.gov/Services+Directory/legbill.htm

Senate publications for sale by California Legislature, Senate Publications, 1020 N St., room B-53, Sacramento, 95814. (916) 327-2155. http://www.sen.ca.gov/publications

California Department of Education, CDE Press, Sales Unit, 1430 N Street, Suite 3207, Sacramento, CA 95814, Phone: 800-995-4099 or 916-445-1260, FAX: 916-323-0823 http://www.cde.ca.gov/re/pn/

California Energy Commission's Publications Unit, 1516 Ninth Street (MS-13), Sacramento, CA 95814. (916)-654-5200, http://www.energy.ca.gov/reports/index.html

Integrated Waste Management Board, IWMB Publications Clearinghouse, Public Affairs Office, MS-6, P.O. Box 4025, Sacramento, CA 95812-4025 <a href="http://www.ciwmb.ca.gov/Publications">http://www.ciwmb.ca.gov/Publications</a>

#### WEB VERSION OF CALIFORNIA STATE PUBLICATIONS

*CSP* is available on the Web through the California State Library's home page. To access the Web version of CSP, go to: <a href="http://www.library.ca.gov/CSP/index.cfm">http://www.library.ca.gov/CSP/index.cfm</a>.

#### CALIFORNIA DOCUMENT DISTRIBUTION TO DEPOSITORY LIBRARIES

#### LIBRARY DISTRIBUTION ACT

In 1945 the California Legislature, with the goal of making all state publications freely available to the citizens of California, passed the Library Distribution Act (Government Code sections 14900-14912), thereby establishing a depository library system. Each California state document depository library contracts with the Department of General Services to receive, record, shelve, and preserve state publications and to give free service to patrons wishing to use them.

Complete depositories receive all publications distributed by the State Printer to depository libraries (LDA publications) and all publications directly issued from executive agencies, the legislature and the judiciary. Selective depositories also receive LDA publications directly from the State Printer but they receive only some of the publications distributed by agencies, the Legislature and the judiciary.

The Library Distribution Act is administered by the California State Library, which evaluates and approves applications for depository status, formulates policies and procedures relating to the operation of the depository program, provides consulting services, and evaluates depository library performance. The text of the Act is available on the Web at: <a href="http://www.leginfo.ca.gov/calaw.html">http://www.leginfo.ca.gov/calaw.html</a> (choose "Government Code" and use the search term, "14900").

#### LDA PUBLICATIONS

The State Printer automatically distributes some publications to all depository libraries. These are called LDA publications. Each shipment of LDA publications to depository libraries includes a packing list (an LDA list). If a publication is missing from a shipment, the library should photocopy the LDA list, indicate the missing title, and send the copy along with the library's address as it appears on LDA shipments to: *The following address is for depository libraries only*.

Office of State Publishing Mass Mail/LDA 344 N. 7th St., Sacramento, CA 95814 (916) 445-5353

Requests for missing publications must be made within six (6) weeks from the date of the LDA list and will be honored as long as the supply lasts.

On occasion a title will be crossed off an LDA list. This indicates a publication that is no longer available from the State Printer. Requests for these publications can be sent to the Government Publications Section of the State Library where every effort will be made to honor them.

# PUBLICATIONS NOT DISTRIBUTED BY THE STATE PRINTER

Non-LDA publications are those that are distributed directly from state agencies to depository libraries. Claims for these publications should be sent to the state agency listed as author, publisher, or sponsor in *CSP*. Addresses and telephone numbers may be found in the *California online telephone directory* (http://www.cold.ca.gov). When available, ordering information is included in *CSP* in an availability note.

#### RETENTION AND DISPOSAL POLICIES FOR DEPOSITORY LIBRARIES

Publications distributed to depository libraries, although on permanent deposit, remain the property of the State of California and may not be disposed of in any manner without the written authorization of the State Library, except as provided below.

Publications received prior to September 15, 1945, and duplicates are not subject to these policies.

It is suggested that publications chosen for discard be first offered to the Government Publications Section, California State Library.

For further information write to Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, or telephone (916) 651-6813.

# COMPLETE DEPOSITORIES

Complete depository libraries must retain all publications permanently except as follows.

- 1. Any publication may be discarded when it is superseded by a cumulation or a new edition or revision, e.g., legislative histories, codes and compilations of laws or regulations, directories, college and university catalogs, and superseded pages of loose-leaf publications.
- 2. Any publication may be discarded when it is replaced by another format, e.g., paper copies when replaced with microfacsimile, slip laws when replaced by *Statutes and Amendments to the Codes* (session laws), and the daily legislative journals when replaced by the bound edition.
- 3. Ephemeral publications may be discarded when no longer current or useful, e.g., announcements of conferences and workshops, award lists, exhibit catalogs and premium lists, class schedules of the California State University, lists of publications intended for order use only, and press releases.
- 4. Statistical publications issued more often than annually may be discarded after five years.
  - 5. Legislative daily files may be discarded on receipt of a later file.
- 6. Legislative bills, constitutional amendments, and concurrent and joint resolutions may be discarded two years after the close of the session.

#### SELECTIVE DEPOSITORY LIBRARIES

Selective depository libraries may dispose of publications at any time with the exception of the following classes of material that must be retained for at least five years.

- 1. Periodicals (e.g., *Outdoor California*, *Journal of the Center for Families*, *Children and the Courts*).
- 2. Administrative and statistical reports issued by state agencies (e.g., *Biennial report of the California Department of Industrial Relations*, *Annual report of the Insurance Commissioner*, *Annual report of fatal and injury motor vehicle traffic accidents*).
- 3. Basic state level fiscal documents (e.g., *Governor's budget*, *Final change book*, *Economic report of the governor*).
- 4. Basic legislative reference works (e.g., *Senate final history*, *Assembly final history*, *Legislative index and table of sections affected*).

# LAW LIBRARY DEPOSITORIES

Law library depositories must retain publications in accordance with Government Code section 14909 as administered by the State Library. Section 14909 stipulates that maintenance of basic general documents shall not be required of law library depositories, but they shall maintain basic legal documents. Such basic legal documents shall include legislative bills, legislative committee hearings and reports, legislative journals, statutes, administrative reports, California Code of Regulations, annual reports of state agencies and other legal materials published by the state. For further information contact the Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, (916) 651-6813.

# CALIFORNIA STATE AGENCY AUTHORITY LIST

Following is a list of name authorities/numbers established for California state agencies for this month. The State Library classification number appears in parentheses following the heading. Where necessary, the parent body of the agency is listed in square brackets following the classification number.

An asterisk (\*) indicates a new heading issued for an agency name change. Previous forms of the heading are no longer authorized.

California Gambling Control Commission (G020)
California. Governor's Blue Ribbon Fire Commission (G700.F57)
California. Office of State Controller. Tax Simplification Task Force (C1050)
California. SB 1913 Joint Senior Level Work Group (M103.S46) [Dept. of Managed Health Care]

# NOTES TO USERS

The following records were reissued due to a title change:

L400.B39 California. The California barber law.

L400.C845 California. The Cosmetology Act.

#### CALDOC No. A 1170 .Q2 N48

California Environmental Protection Agency. Air Resources Board.

California particulate matter monitoring network description.

- -- Began in 1998.
- -- [Sacramento]: California Air Resources Board, [1998-
- v.; 28 cm.

Annual.

Title from Web page PM2.5 network plan.

Description based on: 2000.

Vols. for 1998-1999 prepared by Air Quality Data Review Section; vols. for 2000- prepared by Air Quality Analysis Section and Air Quality Data Section.

Also available via the World Wide Web; address as of 5/19/2004, http://www.arb.ca.gov/aqd/pm25/pmfdsign.htm.

1. Air--Pollution--California--Measurement. 2. Continuous emission monitoring--California. 3. Air quality monitoring stations--California. 4. Particles. I. California Environmental Protection Agency. Air Resources Board. Air Quality Data Review Section. II. California Environmental Protection Agency. Air Resources Board. Air Quality Analysis Section. III. Title: California particulate matter monitoring network description. IV. Title: PM2.5 network plan.

Electronic access: http://www.arb.ca.gov/aqd/pm25/pmfdsign.htm

[ID: CCSD04-S47]

#### CALDOC No. A 1185 .R4b

California. Dept. of Alcoholic Beverage Control.

Annual report to the legislature, chapter 900, statutes of 1992, Business & Professions Code, section 23055. -- Sacramento: State of California, Business, Transportation and Housing Agency, Dept. of Alcoholic Beverage Control.

v.; 28 cm.

Annual.

Description based on: 2003; title from caption.

1. California. Dept. of Alcoholic Beverage Control--Periodicals. 2. License system--California--Periodicals. 3. Alcoholic beverage industry--California--State supervision--Periodicals. I. Title: Annual report to the legislature, chapter 900, statutes of 1992, Business & Professions Code, section 23055. II. Title: Annual report to the legislature on licensing, compliance and administration.

[ID: CCSD04-S56]

# CALDOC No. A 1281 .C65 2004

The arts: a competitive advantage for California II / conducted by Diane L. Mataraza, Inc. -- Sacramento: California Arts Council, [2004]

x, 92 p.: ill., maps; 28 cm.

Cover title: Arts: a competitive advantage for California II: the economic impact of nonprofit arts and cultural organizations in California.

Summary and full text also available via the World Wide Web; address as of 5/13/2004,

http://www.cac.ca.gov/advantage/index.cfm.

Prepared by Diane L. Mataraza, Inc. for the California Arts Council, with partial funding from the William and Flora Hewlett Foundation.

1. Art and state--California. 2. Arts--Economic aspects--California. I. Diane L. Mataraza, Inc. II. California Arts Council. III. William & Flora Hewlett Foundation. IV. Title: Arts: a competitive advantage for California II:. V. Title: Economic impact of nonprofit arts and cultural organizations in California.

Electronic access: Summary and full text, <a href="http://www.cac.ca.gov/advantage/index.cfm">http://www.cac.ca.gov/advantage/index.cfm</a>
[ID: CCSD04-B366]

#### CALDOC No. A 1281 .C65 2004 sum

The arts: a competitive advantage for California II: executive summary / conducted by Diane L. Mataraza, Inc. -- Sacramento: California Arts Council, [2004]

x, 92 p.: ill., maps; 28 cm.

"Update to the 1994 Economic impact of the arts report."

Summary and full text also available via the World Wide Web; address as of 5/13/2004,

http://www.cac.ca.gov/advantage/files/SummaryPrint.pdf.

Prepared by Diane L. Mataraza, Inc. for the California Arts Council, with partial funding from the William and Flora Hewlett Foundation.

1. Art and state--California. 2. Arts--Economic aspects--California. I. Diane L. Mataraza, Inc. II. California Arts Council.

III. William & Flora Hewlett Foundation. IV. Title: Economic impact of nonprofit arts and cultural organizations in California.

Electronic access: <a href="http://www.cac.ca.gov/advantage/files/SummaryPrint.pdf">http://www.cac.ca.gov/advantage/files/SummaryPrint.pdf</a>

[ID: CCSD04-B415]

# **CALDOC No.** A 1620 .C6744

California. Bureau of State Audits.

California Department of Corrections: it needs to ensure that all medical services contracts it enters are in the state's best interest and all medical claims it pays are valid. -- Sacramento: California State Auditor, Bureau of State Audits, [2004] 83 p.: ill.; 28 cm.

Title from cover.

"April 2004."

"2003-117."

Summary and full text also available via the World Wide Web; address as of 5/6/2004,

http://www.bsa.ca.gov/bsa/summaries/2003-117.html.

1. California. Dept. of Corrections--Auditing. 2. Prisoners--Medical care--Contracting out--California--Auditing. I. Title: California Department of Corrections.

# Electronic access: Summary and full text, <a href="http://www.bsa.ca.gov/bsa/summaries/2003-117.html">http://www.bsa.ca.gov/bsa/summaries/2003-117.html</a>

[ID: CCSD04-B354]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

#### **CALDOC No.** A 1620.F724

California. Bureau of State Audits.

Franchise Tax Board: significant program changes are needed to improve collections of delinquent labor claims. -- Sacramento: California State Auditor, Bureau of State Audits, [2004]

42 p.; 28 cm.

Title from cover.

"May 2004."

"2003-131."

Summary and full text also available via the World Wide Web; address as of 5/24/2004.

http://www.bsa.ca.gov/bsa/summaries/2003-131.html.

1. California. Franchise Tax Board--Auditing. 2. Collecting of accounts--California. 3. Wages--Law and legislation--California. I. Title: Franchise Tax Board.

# Electronic access: Summary and full text, <a href="http://www.bsa.ca.gov/bsa/summaries/2003-131.html">http://www.bsa.ca.gov/bsa/summaries/2003-131.html</a>

[ID: CCSD04-B386]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

#### CALDOC No. A 1620 .P833

California. Bureau of State Audits.

California Public Utilities Commission: it cannot ensure that it spends Railroad Safety Program fees in accordance with state law. -- Sacramento: California State Auditor, Bureau of State Audits, [2004]

22 p.; 28 cm.

Title from cover.

"May 2004."

"2003-121."

Summary and full text also available via the World Wide Web; address as of 5/24/2004,

http://www.bsa.ca.gov/bsa/summaries/2003-121.html.

1. California Public Utilities Commission. Railroad Safety Program--Auditing. 2. Railroads--California--State supervision--Auditing. I. Title: California Public Utilities Commission.

# Electronic access: Summary and full text, <a href="http://www.bsa.ca.gov/bsa/summaries/2003-121.html">http://www.bsa.ca.gov/bsa/summaries/2003-121.html</a> [ID: CCSD04-B384]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

#### **CALDOC No.** A 1620 .W671

California. Bureau of State Audits.

Workers' compensation fraud: detection and prevention efforts are poorly planned and lack accountability. -- [Sacramento,

Calif.]: Bureau of State Audits, [2004]

159 p.: forms; 28 cm.

"April 2004."

"2002-018."

Title from cover.

Also available on the World Wide Web; access as of 5/25/2004, http://www.bsa.ca.gov/bsa/pdfs/2002-018.pdf.

1. California. Fraud Assessment Commission--Auditing. 2. California. Dept. of Insurance. Fraud Division--Auditing.

3. California. Division of Workers' Compensation--Auditing. 4. Workers' compensation--California--Evaluation. I. Title: Workers' compensation fraud.

## Electronic access: http://www.bsa.ca.gov/bsa/pdfs/2002-018.pdf

[ID: CCSD04-B381]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

# **CALDOC No.** C 971 .W742

Write it right: a guide for licensed smog check stations and technicians / California Department of Consumer Affairs, Bureau of Automotive Repair. -- Sacramento: California Dept. of Consumer Affairs, Bureau of Automotive Repair, [2004] 23 p.: ill.; 23 cm.

Title from cover.

"CED-50M-3/04"--P. [2] of cover.

Also available via the World Wide Web; address as of 5/28/2004,

http://www.smogcheck.ca.gov/ftp/pdfdocs/writItRightSmogCRA.pdf.

1. Automobiles--Pollution control devices--Inspection--California. 2. Automobiles--Maintenance and repair--California. I. California. Bureau of Automotive Repair.

#### Electronic access: http://www.smogcheck.ca.gov/ftp/pdfdocs/writItRightSmogCRA.pdf

[ID: CCSD04-B419]

Availability: California Dept. of Consumer Affairs, Bureau of Automotive Repair, 10240 Systems Parkway, Sacramento, CA 94827.

#### CALDOC No. C 1050 .T391

California. Office of State Controller. Tax Simplification Task Force.

Tax Simplification Task Force 2000 : conformity, simplicity, fairness, investment. -- [Sacramento, Calif.] : Office of State Controller, [2000]

28 p.; 28 cm.

Title from cover.

"State Controller Kathleen Connell"--Cover.

Also available on the World Wide Web; access as of 5/17/2004,

http://www.sco.ca.gov/eo/genint/taxforce2000/cataxrpt2000.pdf.

1. Tax administration and procedure--California. 2. Income tax--Law and legislation--California. 3. Corporations--Taxation--Law and legislation--California. 4. Banks and banking--Taxation--Law and Legislation--California. I. Connell, Kathleen. II. Title: Tax Simplification Task Force 2000.

# Electronic access: http://www.sco.ca.gov/eo/genint/taxforce2000/cataxrpt2000.pdf

[ID: CCSD04-B323]

Availability: California State Controller, P.O. Box 942850, Sacramento, California 94250-5872, (916) 445-2636.

#### CALDOC No. C 1225 .F56 R46bu

California. Dept. of Corrections.

Institutional operating budgets for fiscal year 2003/04: budget report to the Legislature and the Legislative Analyst's Office / California Department of Corrections. -- [Sacramento]: California Dept. of Corrections, Financial Services Division, [2004] 31 leaves; 28 cm.

"January 2004."

"Budget report in compliance with fiscal year 2003/04 budget act, item 5240-001-0001, Provision 11."

1. California. Dept. of Corrections--Appropriations and expenditures. 2. Corrections--California--Finance. 3. Budget--California. I. Title: Institutional operating budgets for fiscal year 2003/04.

[ID: CCSD04-B377]

# CALDOC No. D 210 .R4

California Debt and Investment Advisory Commission.

Annual report / California Debt and Investment Advisory Commission.

-- 1996

-- Sacramento, CA: The Commission, 1997-

v.: ill.; 28 cm.

Annual.

Also available via the World Wide Web with additional title: CDIAC annual report.

Continues: California Debt Advisory Commission. Annual report.

1. California Debt and Investment Advisory Commission--Periodicals. 2. Debts, Public--California--Periodicals. 3. Finance, Public--California--Periodicals. 4. Tax exemption--California--Periodicals. I. CDIAC annual report.

Electronic access: 1999,2002- Scroll to CDIAC annual report, <a href="http://www.treasurer.ca.gov/cdiac/publications.htm">http://www.treasurer.ca.gov/cdiac/publications.htm</a> - Approximation of the control of the c

[ID: CCSD04-S51]

#### **CALDOC No.** E 2015 .A5 R58

Riverside (Calif.). Dept. of Public Utilities.

Application for certification for a small power plant exemption: Riverside Energy Resource Center / submitted to California Energy Commission, Sacramento, California; submitted by City of Riverside Public Utilities. -- Sacramento, Calif.: Power Engineers, [2004]

1 v. (various pagings): ill. (some col., some folded), diagrs., maps; 30 cm.

"April 2004."

"Docket 04-SPPE-1"--Cover letter.

"Prepared by Power Engineers"--Cover.

Includes bibliographical references.

Also available on CD-ROM

Also available via the World Wide Web; access as of 5/19/2004,

http://www.energy.ca.gov/sitingcases/riverside/documents/applicants\_files/SPPE\_application.

- 1. Riverside Energy Resource Center. 2. Gas-turbine power-plants--Design and construction--California--Riverside.
- 3. Electric power-plants--Design and construction--California--Riverside. 4. Cogeneration of electric heat and power--California--Riverside. 5. Energy industries--Certification--California. I. California Energy Commission. II. Power Engineers (Firm) III. Title: Application for certification for a small power plant exemption. IV. Title: Riverside Energy Resource Center application for certification for a small power plant exemption.

#### Electronic access: Sections linked separately on index page,

 $\underline{http://www.energy.ca.gov/siting cases/riverside/documents/applicants\_files/SPPE\_application}$ 

[ID: CCSD04-B368]

Availability: California Energy Commission, 1516 9th St., MS-29, Sacramento, CA 95814-5512, Contact James W. Reede, Jr., (916) 653-0062, jreede@energy.state.ca.us.

#### **CALDOC No.** E 2015 .A5 R58 CD

Riverside (Calif.). Dept. of Public Utilities.

Application for certification for a small power plant exemption [electronic resource]: Riverside Energy Resource Center / submitted to California Energy Commission, Sacramento, California; submitted by City of Riverside Public Utilities. -- Sacramento, Calif.: Power Engineers, [2004]

1 CD-ROM; 4 3/4 in.

Title from CD-ROM cover.

"April 2004."

"Docket 04-SPPE-1"--Cover letter.

"Prepared by Power Engineers"--Cover.

Includes bibliographical references.

Type of file: Text document in PDF format.

Also available in print

Also available via the World Wide Web; access as of 5/19/2004,

http://www.energy.ca.gov/sitingcases/riverside/documents/applicants\_files/SPPE\_application.

- 1. Riverside Energy Resource Center. 2. Gas-turbine power-plants--Design and construction--California--Riverside.
- 3. Electric power-plants--Design and construction--California--Riverside. 4. Cogeneration of electric heat and power--California--Riverside. 5. Energy industries--Certification--California. I. California Energy Commission. II. Power Engineers (Firm) III. Title: Application for certification for a small power plant exemption. IV. Title: Riverside Energy Resource Center application for certification for a small power plant exemption.

# Electronic access: Sections linked separately on index page,

http://www.energy.ca.gov/sitingcases/riverside/documents/applicants\_files/SPPE\_application

[ID: CCSD04-B369]

Availability: California Energy Commission, 1516 9th St., MS-29, Sacramento, CA 95814-5512, Contact James W. Reede, Jr., (916) 653-0062, jreede@energy.state.ca.us.

#### **CALDOC No.** E 2015 . A5 R68 Supp

Roseville Electric.

Supplement in response to data adequacy comments on the application for certification for the Roseville Energy Park, Roseville, California / submitted to the California Energy Commission; submitted by Roseville Electric. -- [Roseville, Calif.]: Roseville Electric. [2003]

ca. 61 p.: ill. (some col.), maps (some col., some folded), ; 28 cm.

Cover title: Roseville energy park application for certification (03-AFC-01), supplement in response to data adequacy comments.

"December 2003."

"Docket 03-AFC-1"--Cover letter.

"Prepared by Tetra Tech FW, Inc."--Cover.

Includes bibliographical references.

Also available on the World Wide Web; access as of 5/7/2004,

http://www.energy.ca.gov/sitingcases/roseville/documents/applicant\_files/2004-02-18\_DA\_SUPPLEMENT.PDF.

1. Roseville Energy Park. 2. Gas-turbine power-plants--Design and construction--California--Roseville. 3. Electric power-plants--Design and construction--California--Roseville. 4. Cogeneration of electric power and heat--California--Roseville.

5. Energy industries--Certification--California. I. California Energy Commission. II. Tetra Tech FW Inc. III. Title: Supplement in response to data adequacy comments on the application for certification for the Roseville Energy Park, Roseville, California. IV. Title: Roseville energy park application for certification (03-AFC-01), supplement in response to data adequacy comments. V. Title: Roseville Energy Park.

18 DA SUPPLEMENT.PDF

[ID: CCSD04-B355]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

#### CALDOC No. E 2015 .A5 S264dar

San Francisco Electric Reliability Project data adequacy supplement (04-AFC-1) / submitted by City and County of San Francisco; [prepared by] CH2MHill. -- [Sacramento, Calif.]: California Energy Commission, [2004]

1 v. (various pagings): ill. (some col.), maps, plans; 28 cm.

Running title: San Francisco Electric Reliability Project data adequacy responses.

"April 16, 2004."

Includes bibliographical references.

Also available on the World Wide Web; access as of 5/25/2004,

http://www.energy.ca.gov/sitingcases/sanfrancisco/documents/applicant/2004-04-16 DATAADEQUACY SUP.PDF.

- 1. San Francisco Electric Reliability Project. 2. Cogeneration of electric power and heat--California--San Francisco County.
- 3. Gas-turbine power-plants--California--San Francisco. 4. Electric power-plants--California--San Francisco. I. California Energy Commission. II. San Francisco (Calif.) III. CH2M Hill, inc. IV. Title: San Francisco Electric Reliability Project data adequacy responses.

16 DATAADEQUACY SUP.PDF

[ID: CCSD04-B387]

# **CALDOC No.** E 2015 .E462

Electricity and natural gas assessment report / California Energy Commission; [Jairam Gopal ... et al., principal authors]. -- [Sacramento]: California Energy Commission, 2003.

1 v. (various pagings): ill.; 28 cm.

At head of title: Integrated energy policy report subsidiary volume.

Cover title.

"December 2003."

Prepared in support of the Integrated Energy Policy Report Proceeding Docket No. 02-IEO-01.

Energy Commission publication no: P100-03-014F.

Includes bibliographical references.

Also available via the World Wide Web; address as of 5/28/2004, http://www.energy.ca.gov/reports/100-03-014F.PDF.

- 1. Electric power consumption--California. 2. Electric power--Conservation--California. 3. Natural gas--California.
- 4. Energy consumption--California. 5. Energy conservation--California. I. Gopal, Jairam S. II. California Energy Commission. Ad Hoc Integrated Energy Policy Committee. Integrated energy policy report. 2003. III. Title: Integrated energy policy report subsidiary volume.

Electronic access: <a href="http://bibpurl.oclc.org/web/6503">http://bibpurl.oclc.org/web/6503</a>

[ID: CCSD04-B396]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

# **CALDOC No.** E 5110 .P47 A77

Brown, Joseph.

Public health goal for arsenic in drinking water / prepared by Office of Environmental Health Hazard Assessment, California Environmental Protection Agency, Pesticide and Environmental Toxicology Section. -- Sacramento: California

Environmental Protection Agency, Office of Environmental Health Hazard Assessment, [2004]

viii leaves, 226 p.; 28 cm.

Cover title: Public health goals for chemicals in drinking water, arsenic.

Running title: Arsenic in drinking water, California public health goal.

"April 2004."

"Primary author, Joseph Brown, Ph.D.; contributing author, Lauren Zeise, Ph.D."

Includes bibliographical references (p. 184-226).

Also available via the World Wide Web; address as of 5/14/2004, http://www.oehha.ca.gov/water/phg/pdf/asfinal.pdf.

1. Arsenic--Toxicology. 2. Arsenic--Physiological effect. 3. Drinking water--Standards--California. 4. Public health--California. I. Zeise, Lauren. II. California Environmental Protection Agency. Office of Environmental Health Hazard Assessment. Pesticide and Environmental Toxicology Section. III. Title: Public health goal for arsenic in drinking water. IV. Title: Public health goals for chemicals in drinking water, arsenic. V. Title: Arsenic in drinking water, California public health goal.

Electronic access: http://www.oehha.ca.gov/water/phg/pdf/asfinal.pdf

[ID: CCSD04-B367]

# **CALDOC No.** E 5610 .K52

Forest herbicide residues in surface water and plants in the tribal territory of the lower Klamath River Watershed of California / Pamela Wofford ... [et al.]. -- Sacramento: California Environmental Protection Agency, Environmental Monitoring Branch, Dept. of Pesticide Regulation, [2003]

2 v.: ill., col. maps; 28 cm.

"May 2003."

"EH02-05."

Also available via the World Wide Web; address as of 5/20/2004,

http://www.cdpr.ca.gov/docs/empm/pubs/ehapreps/eh0205.pdf.

1. Herbicides--Environmental aspects--Klamath River Watershed (Or. and Calif.) 2. Forests and forestry--Weed control--Environmental aspects--Klamath River Watershed (Or. and Calif.) 3. Water--Pesticide content--Klamath River Watershed (Or. and Calif.)--Environmental conditions. I. Wofford, Pamela. II. California Environmental Protection Agency. Dept. of Pesticide Regulation. Environmental Monitoring Branch.

Electronic access: <a href="http://www.cdpr.ca.gov/docs/empm/pubs/ehapreps/eh0205.pdf">http://www.cdpr.ca.gov/docs/empm/pubs/ehapreps/eh0205.pdf</a> [ID: CCSD04-B383]

Availability: California Environmental Protection Agency, Environmental Monitoring Branch, Dept. of Pesticide Regulation, 1001 I Street, Sacramento, CA 95812.

#### **CALDOC No.** E 5610 .V56

Monitoring of ground applicators applying pesticides in arbor trellised vineyards or t-type cross arm trellised vineyards / Frank Schneider ... [et al.]. -- Sacramento : California Environmental Protection Agency, Dept. of Pesticide Regulation, [2004]

16 p.: ill.; 28 cm. -- (Health & safety report; HS-1850)

Title from cover.

"February 17, 2004."

Includes bibliographical references (p. 9).

Also available via the World Wide Web; address as of 5/19/2004, http://www.cdpr.ca.gov/docs/whs/pdf/hs1850.pdf.

1. Vineyards--Environmental aspects--California. 2. Trellises--Environmental aspects--California. 3. Grapes--Diseases and pests--Control--Environmental aspects--California. 4. Pesticides--Environmental aspects--Measurement. 5. Pesticide applicators (Persons)--Health risk assessment. I. Schneider, Frank. II. California Environmental Protection Agency. Dept. of Pesticide Regulation. III. Series: Health & safety report (California Environmental Protection Agency. Dept. of Pesticide Regulation. Worker Health and Safety Branch); HS-1850.

Electronic access: <a href="http://www.cdpr.ca.gov/docs/whs/pdf/hs1850.pdf">http://www.cdpr.ca.gov/docs/whs/pdf/hs1850.pdf</a>

[ID: CCSD04-B370]

#### CALDOC No. F 770 .C25 no.1

Designing watercourse crossings for passage of 100-year flood flows, wood, and sediment / Peter Cafferata ... [et al.]. -- [Sacramento] : State of California, The Resources Agency, Department of Forestry & Fire Protection, [2004]

iv leaves, 34 p.: ill., maps; 28 cm. -- (California forestry report; no. 1)

"February 2004"--Cover.

Includes bibliographical references (p. 21-24).

Also available via the World Wide Web; address as of 5/20/2004,

http://www.fire.ca.gov/ResourceManagement/PDF/100yr32links.pdf.

1. Culverts--Design and construction. 2. Fords (Stream crossings)--Design and construction. 3. Stream channelization--California. 4. Flood control--California. I. Cafferata, Peter H. II. California. Dept. of Forestry and Fire Protection. III. Series: California forestry report; no. 1.

Electronic access: <a href="http://www.fire.ca.gov/ResourceManagement/PDF/100yr32links.pdf">http://www.fire.ca.gov/ResourceManagement/PDF/100yr32links.pdf</a>

[ID: CCSD04-B379]

Availability: California Dept. of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460.

#### CALDOC No. F 770 .C25 no.2

Lindquist, James L.

Precommercial stocking control of coast redwood: a seventeen-year status report (1981-1998) / James L. Lindquist. -- [Sacramento]: State of California, The Resources Agency, Department of Forestry & Fire Protection, [2004] ii, 24 p.: ill., map; 28 cm. -- (California forestry report; no. 2)

"February 2004"--P. [2] of cover.

Includes bibliographical references (p. 24).

Prepared for the California Dept. of Forestry and Fire Protection under contract 8CA85004.

1. Coast redwood--California. 2. Forest thinning--California. 3. Forest management--California. I. California. Dept. of Forestry and Fire Protection. II. Title: Precommercial stocking control of coast redwood. III. Series: California forestry report;

no. 2.

[ID: CCSD04-B380]

Availability: California Dept. of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460.

# **CALDOC No.** F 770 .C25 no.3

Lindquist, James L.

Growth & yield report for the Whiskey Springs redwood commercial thinning study: a twenty-nine year status report (1970-1999) / James L. Lindquist. -- [Sacramento]: State of California, The Resources Agency, Department of Forestry & Fire Protection, [2004]

ii, 25 p.: ill., map; 28 cm. -- (California forestry report; no. 3)

"February 2004"--P. [2] of cover.

Includes bibliographical references (p. 24).

Summary: Summary available via the World Wide Web; address as of 5/28/2004,

http://nature.berkeley.edu/forestry/redwood\_paper34-lindquist.html.

Prepared for the California Dept. of Forestry and Fire Protection under contract 8CA85004.

1. Coast redwood--California. 2. Forest thinning--California. 3. Forest management--California. I. California. Dept. of Forestry and Fire Protection. II. Title: Growth & yield report for the Whiskey Springs redwood commercial thinning study. III. Title: Growth and yield report for the Whiskey Springs redwood commercial thinning study. IV. Title: 29 year status report. V. Series: California forestry report; no. 3.

Electronic access: Summary, <a href="http://nature.berkelev.edu/forestrv/redwood\_paper34-lindquist.html">http://nature.berkelev.edu/forestrv/redwood\_paper34-lindquist.html</a> [ID: CCSD04-B421]

Availability: California Dept. of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460.

# **CALDOC No.** F 770 .W66

Lassettre, Neil S.

Process based management of large woody debris at the basin scale, Soquel Creek, California / by Neil S. Lassettre and G. Mathias Kondolf. -- Sacramento: State of California, California Dept. of Forestry and Fire Protection, c2003.

xv, 130 p.: ill.; 28 cm.

"October 1, 2003."

Includes bibliographical references (p. 116-130).

Prepared for the California Dept. of Forestry and Fire Protection by the Dept. of Landscape Architecture and Environmental Planning, University of California, Berkeley, under contract 8CA99253.

1. Coarse woody debris--California--Soquel Creek. 2. Forest management--California--Soquel Demonstration State Forest.

I. Kondolf, G. Mathias. II. California. Dept. of Forestry and Fire Protection. III. University of California, Berkeley. Dept. of Landscape Architecture and Environmental Planning. IV. Title: Process based management of large woody debris at the basin scale, Soquel Creek, California.

[ID: CCSD04-B382]

Availability: California Dept. of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460.

# **CALDOC No.** F 808 .S87spa 2003

Striking gold in California. Spanish.

Descubra oro en California : lo que necesita saber sobre los impuestos y su pequeña empresa = Striking gold in California. -- Ed. 2003. -- Sacramento, Calif. : The Small Business Tax Connection, [2003]

60 p.; 22 cm.

Title from cover.

Includes index.

In Spanish.

- 1. Small business--Taxation--California--Handbooks, manuals, etc. 2. Tax planning--California--Handbooks, manuals, etc.
- 3. Business enterprises--Taxation--California--Handbooks, manuals, etc. I. Small Business Tax Connection (Calif.) II. Title: Descubra oro en California. III. Title: Lo que necesita saber sobre los impuestos y su pequeña empresa.

[ID: CCSD04-B378]

#### CALDOC No. G 020 .G36

California.

[Treaties, etc.]

Tribal-state gaming compact: between the \*1, a federally recognized Indian tribe and the State of California. -- [Sacramento: California Gambling Control Commission, between 1999 and 2003].

Title on California Gambling Control Commission website: Model tribal-state compact.

Title from caption.

Also available via the World Wide Web; address as of 5/28/2004, http://www.cgcc.ca.gov/enabling/tsc.pdf.

1. Gambling on Indian reservations--Law and legislation--California. 2. Contracts. I. California Gambling Control Commission. II. Title: Tribal-state gaming compact. III. Title: Model tribal-state compact. IV. Title: Model tribal-state gaming compact.

Electronic access: <a href="http://www.cgcc.ca.gov/enabling/tsc.pdf">http://www.cgcc.ca.gov/enabling/tsc.pdf</a>

#### [ID: CCSD04-B395]

#### **CALDOC No.** G 700 .F57 R46

California. Governor's Blue Ribbon Fire Commission.

Report to the governor / State of California, Governor's Blue Ribbon Fire Commission. -- [Sacramento : Governor's Office of Emergency Services, 2004]

1 v. (various pagings); 28 cm.

Title from cover.

Includes bibliographical references.

Also available via the World Wide Web; address as of 5/28/2004,

http://www.oes.ca.gov/Operational/OESHome.nsf/PDF/BlueRibbonReporttoGov/\$file/BlueRibbonRept.pdf.

- 1. Wildfires--California, Southern. 2. Wildfires--California--Prevention and control. 3. Fire prevention--California.
- 4. Emergency management--California. I. Title: Report to the governor. II. Title: Governor's Blue Ribbon Fire Commission report to the governor.

#### **Electronic access:**

 $\underline{http://www.oes.ca.gov/Operational/OESHome.nsf/PDF/BlueRibbonReporttoGov/\$file/BlueRibbonRept.pdf} \\ [ID: CCSD04-B407]$ 

#### **CALDOC No.** J 150 .A68

Effective anti-drug coalitions: elements for success: a guidebook on building and sustaining community coalitions. -- [Sacramento]: California Dept. of Justice, [2003]

30 p.; 28 cm.

"Summer 2003."

Bibliographical references included in "Resources" (p. 23-25).

Supported by agreement 2000CK@X0216, awarded by the U.S. Dept. of Justice, Office of Community Oriented Policing Services.

1. Drug abuse--California--Prevention--Handbooks, manuals, etc. 2. Political participation--California--Handbooks, manuals, etc. 3. Crime prevention--California--Citizen participation--Handbooks, manuals, etc. 4. Community policing--California--Handbooks, manuals, etc. I. California. Dept. of Justice. II. Title: Guidebook on building and sustaining community coalitions.

[ID: CCSD04-B397]

Availability: California Department of Justice, Crime and Violence Prevention Center, 1300 I Street, Suite 1150, Sacramento, CA 95814.

#### **CALDOC No.** J 150 .E64

Attorney General's energy white paper: a law enforcement perspective on the California energy crisis: recommendations for improving enforcement and protecting consumers in deregulated energy markets. -- [Sacramento]: Attorney General, State of California, [2004]

90 p.: col. ill.; 28 cm.

Running title: California Attorney General's white paper.

"April 2004."

"Prepared by staff from the Attorney General's office, with significant contributions by Ken Alex and Paul Stein"--P. [3]. Includes bibliographical references.

Also available via the World Wide Web; address as of 5/28/2004, http://caag.state.ca.us/publications/energywhitepaper.pdf.

1. Energy industries--Deregulation--California. 2. Energy industries--Law and legislation--California. 3. Energy industries--California--State supervision. 4. Energy policy--California. 5. Law enforcement--California. 6. Consumer protection--California. I. Alex, Ken. II. Stein, Paul. III. California. Office of the Attorney General. IV. Title: Law enforcement perspective on the California energy crisis. V. Title: Recommendations for improving enforcement and protecting consumers in deregulated energy markets. VI. Title: California Attorney General's white paper.

Electronic access: http://caag.state.ca.us/publications/energywhitepaper.pdf

[ID: CCSD04-B401]

#### **CALDOC No.** J 280 .A771 1999

P.C. 832: arrest and firearms, interactive multimedia course. Modules A-I, Arrest. -- Sacramento: California Commission on Peace Officer Standards and Training, c1999.

v, 279, G-14 p.: ill.; 28 cm.

Cover title: Student materials, PC 832 arrest & firearms.

1. Police training--California. 2. Law enforcement--Study and teaching--California. 3. Peace officers--Training of--California. 4. Arrest--Study and teaching--California. I. California. Commission on Peace Officer Standards and Training. II. Title: Arrest and firearms interactive multimedia course. III. Title: PC 832 arrest and firearms interactive multimedia course. IV. Title: Student materials, PC 832 arrest & firearms. V. Title: Arrest. [ID: CCSD04-B414]

# CALDOC No. J 280 .A7712 1996

P.C. 832: arrest and firearms, interactive multimedia course. Module J, Firearms. -- Sacramento: California Commission on Peace Officer Standards and Training, c1996.

v, 279, G-14 p.: ill.; 28 cm.

Cover title: Student materials, PC 832 arrest & firearms.

"POST.TPS.1996-01"--Cover.

1. Police training--California. 2. Law enforcement--Study and teaching--California. 3. Peace officers--Training of--California. 4. Firearms--Use in crime prevention--Study and teaching--California. I. California. Commission on Peace Officer Standards and Training. II. Title: Arrest and firearms interactive multimedia course. III. Title: PC 832 arrest and firearms interactive multimedia course. IV. Title: Student materials, PC 832 arrest & firearms. V. Title: Firearms. [ID: CCSD04-B417]

Availability: POST Media Distribution Center, 1601 Alhambra Boulevard, Sacramento, California 95816-7083, 916-227-4856.

# **CALDOC No.** J 280 .C68

Course development guidelines / California Commission on Peace Officer Standards and Training. -- [Sacramento] : California Commission on Peace Officer Standards and Training, c2003.

1 v. (various pagings): form; 28 cm.

"POST TPS.2003-01"--Cover.

1. Peace officers--Training of--California. 2. Police training--California--Curricula. 3. Curriculum planning--California. I. California. Commission on Peace Officer Standards and Training.

[ID: CCSD04-B418]

Availability: POST Media Distribution Center, 1601 Alhambra Boulevard, Sacramento, California 95816-7083, 916-227-4856.

#### CALDOC No. J 280 .D573 comp.1

Weiner, John.

Public safety dispatcher job analysis. Component 1, Job task analysis / project staff, John Weiner, Anna Solorio. --

[Sacramento]: California Commission on Peace Officer Standards and Training, 1990.

1 v. (various pagings); 28 cm.

Cover title: Public safety dispatcher job task analysis.

"POST.S&E.1990-01"--Cover.

1. Dispatchers, Police--California. 2. Job analysis--California. 3. Police communication systems--California. I. Solorio,

Anna. II. California. Commission on Peace Officer Standards and Training. III. Title: Public safety dispatcher job analysis. IV. Title: Public safety dispatcher job task analysis.

[ID: CCSD04-B391]

Availability: POST Media Distribution Center, 1601 Alhambra Boulevard, Sacramento, California 95816-7083, 916-227-4856.

#### **CALDOC No.** J 280 .D573 comp.2

Weiner, John.

Public safety dispatcher job analysis. Component 2, Analysis of job requirements / project staff, John Weiner, Anna Solorio.

-- [Sacramento] : California Commission on Peace Officer Standards and Training, 1991.

1 v. (various pagings): forms; 28 cm.

1. Dispatchers, Police--California. 2. Job analysis--California. 3. Police communication systems--California. I. Solorio,

Anna. II. California. Commission on Peace Officer Standards and Training. III. Title: Public safety dispatcher job analysis. IID: CCSD04-B3921

Availability: POST Media Distribution Center, 1601 Alhambra Boulevard, Sacramento, California 95816-7083, 916-227-4856.

# **CALDOC No.** J 280 .D573 comp.3

Weiner, John.

Public safety dispatcher job analysis. Component 3, KSAT linkage analysis / John Weiner, principal investigator; Anna Solorio, Vicken Pruden. -- [Sacramento]: California Commission on Peace Officer Standards and Training, c1991.

1 v. (various pagings): forms; 28 cm.

1. Dispatchers, Police--California. 2. Job analysis--California. 3. Police communication systems--California. I. Solorio, Anna. II. Pruden, Vickie. III. California. Commission on Peace Officer Standards and Training. IV. Title: Public safety dispatcher job analysis. V. Title: KSAT linkage analysis. VI. Title: Knowledge, skills, abilities and traits linkage and analysis. IID: CCSD04-B4051

Availability: POST Media Distribution Center, 1601 Alhambra Boulevard, Sacramento, California 95816-7083, 916-227-4856.

## **CALDOC No.** J 280 .D573es

Weiner, John.

Public safety dispatcher job analysis. Executive summary / John Weiner. -- [Sacramento]: California Commission on Peace Officer Standards and Training, 1991.

xl p.; 28 cm.

1. Dispatchers, Police--California. 2. Job analysis--California. 3. Police communication systems--California. I. California.

Commission on Peace Officer Standards and Training. II. Title: Public safety dispatcher job analysis. [ID: CCSD04-B390]

Availability: POST Media Distribution Center, 1601 Alhambra Boulevard, Sacramento, California 95816-7083, 916-227-4856.

#### CALDOC No. J 280 .D574

Weiner, John.

POST entry-level dispatcher selection test battery : administrator's guide / prepared by John Weiner, Donna Lively. -- [Sacramento] : California Commission on Peace Officer Standards and Training, 1998, c1996.

viii, 31, [26] p.: forms; 28 cm.

1. Dispatchers, Police--California--Selection and appointment. 2. Dispatchers, Police--California--Examinations. I. Lively, Donna. II. California. Commission on Peace Officer Standards and Training. III. Title: POST entry-level dispatcher selection test battery.

[ID: CCSD04-B411]

Availability: POST Media Distribution Center, 1601 Alhambra Boulevard, Sacramento, California 95816-7083, 916-227-4856.

#### **CALDOC No.** J 280 .F532 2003

POST field training program guide. -- Sacramento: California Commission on Peace Officer Standards and Training (POST), c2003.

1 v. (various pagings): forms; 28 cm.

"POST.BTB.2003-01"--Cover.

Includes bibliographical references.

Also available via the World Wide Web; address as of 5/28/2004,

 $http://www.post.ca.gov/training/btbureau/manual/ftg/ftg\_intro-final.asp.\\$ 

1. Law enforcement--California--Field work--Handbooks, manuals, etc. 2. Peace officers--Training of--California--Handbooks, manuals, etc. 3. Police training--California--Handbooks, manuals, etc. I. California. Commission on Peace Officer Standards and Training. II. Title: Field training program guide. III. Title: Peace Officer Standards and Training field program training guide.

Electronic access: <a href="http://www.post.ca.gov/training/bt">http://www.post.ca.gov/training/bt</a> bureau/manual/ftg/ftg intro-final.asp

[ID: CCSD04-B406]

Availability: POST Media Distribution Center, 1601 Alhambra Boulevard, Sacramento, CA 95816, 916-227-4856.

## CALDOC No. J 280 .M3ep

California. Commission on Peace Officer Standards and Training.

Penal code section 832: examination procedures manual / California Commission on Peace Officer Standards and Training. -- [Sacramento]: California Commission on Peace Officer Standards and Training, 1999, c1989.

1 v. (various pagings) : forms ; 28 cm.

1. Peace officers--California--Examinations. 2. Police--California--Examinations. I. Title: Penal code section 832. [ID: CCSD04-B409]

Availability: POST Media Distribution Center, 1601 Alhambra Boulevard, Sacramento, CA 95816, 916-227-4856.

#### **CALDOC No.** J 280 .O25

Performance objectives for the PC 832 course / California Commission on Peace Officer Standards and Training. -- [Sacramento]: Commission on Peace Officer Standards and Training, State of California, c1994. [6] leaves, 43 p.; 28 cm.

1. Peace officers--Training of--California. 2. Police training--California. 3. Firearms--Use in crime prevention--Study and teaching--California. 4. Arrest--Study and teaching--California. I. California. Commission on Peace Officer Standards and Training. II. Title: PC 832 arrest and firearms course performance objectives.

[ID: CCSD04-B410]

Availability: POST Media Distribution Center, 1601 Alhambra Boulevard, Sacramento, CA 95816, 916-227-4856.

#### **CALDOC No.** J 280 .T43

California. Commission on Peace Officer Standards and Training.

Report to the Joint Legislative Budget Committee on the application of new technology in law enforcement training. -- [Sacramento]: California Commission on Peace Officer Standards and Training, [2002] ii, 18 leaves; 28 cm.

Cover title: POST report to the Joint Legislative Budget Committee on the application of new technology in law enforcement training.

"POST.TPS.2002-07"--Back cover.

1. Peace officers--Training of--California--Technological innovations. 2. Police training--California--Technological innovations. 3. Educational technology--California. I. California. Legislature. Joint Legislative Budget Committee. II. Title: Report to the Joint Legislative Budget Committee on the application of new technology in law enforcement training. III. Title: New technology in law enforcement training. IV. Title: POST report to the Joint Legislative Budget Committee on the application of new technology in law enforcement training. V. Title: On the application of new technology in law enforcement training.

[ID: CCSD04-B408]

Availability: POST Media Distribution Center, 1601 Alhambra Boulevard, Sacramento, CA 95816, 916-227-4856.

#### CALDOC No. J 280 .T723 1999

California. Commission on Peace Officer Standards and Training.

Training specifications for the public safety dispatchers' basic course / California Commission on Peace Officer Standards and Training. -- [Sacramento]: California Commission on Peace Officer Standards and Training, 1999, c1994.

1 v. (various pagings); 28 cm.

Cover title: Public safety dispatcher basic course training specifications.

"POST-BTB-2002-04"--Cover.

- 1. Dispatchers, Police--Training of--California. 2. Police training--California. 3. Peace officers--Training of--California.
- 4. Police communication systems--Study and teaching. I. California. Commission on Peace Officer Standards and Training. II. Title: Training specifications for the public safety dispatchers' basic course. III. Title: Public safety dispatcher basic course training specifications.

[ID: CCSD04-B413]

Availability: POST Media Distribution Center, 1601 Alhambra Boulevard, Sacramento, California 95816-7083, 916-227-4856.

#### CALDOC No. J 280 .T723 2002

California. Commission on Peace Officer Standards and Training.

Training specifications for the public safety dispatchers' basic course / California Commission on Peace Officer Standards and Training. -- [Sacramento]: California Commission on Peace Officer Standards and Training, c2002.

1 v. (various pagings); 28 cm.

Cover title: Public safety dispatcher basic course training specifications.

"POST-BTB-2002-04"--Cover.

- 1. Dispatchers, Police--Training of--California. 2. Police training--California. 3. Peace officers--Training of--California.
- 4. Police communication systems--Study and teaching. I. California. Commission on Peace Officer Standards and Training. II. Title: Training specifications for the public safety dispatchers' basic course. III. Title: Public safety dispatcher basic course training specifications.

[ID: CCSD04-B412]

Availability: POST Media Distribution Center, 1601 Alhambra Boulevard, Sacramento, California 95816-7083, 916-227-4856.

#### **CALDOC No.** L 400 .B39

California.

[Laws, etc.]

The California barber law / issued by Board of Barber Examiners. -- Sacramento, Calif. : Board of Barber Examiners. v. ; 22-23 cm.

At head of title: State of California, Department of Consumer Affairs.

Description based on: 1981.

Merged with: California. Cosmetology Act, to become California. Barbering and Cosmetology Act.

Continues: California. California barber law, with rules and regulations.

1. Barbers--Legal status, laws, etc.--California. I. California. State Board of Barber Examiners. II. California. Dept. of Consumer Affairs. III. Title: The California barber law.

[ID: CCSD83-S97]

#### **CALDOC No.** L 400 .C844

California.

[Barbering and Cosmetology Act]

The Barbering and Cosmetology Act. -- Sacramento, CA: Bureau of Barbering and Cosmetology.

v.; 28 cm.

Description based on: 2000.

"Chapter 10 of Division 3 of the Business and Professions Code."

1999 issued in: Application for an establishment license in the state of California (cataloged separately).

Issued by: Barbering and Cosmetology Program (-1999), Bureau of Barbering and Cosmetology (2000-2002?), Board of Barbering and Cosmetology (2003?-).

Merger of: California. California barber law, and: California. Cosmetology Act

2004- issued with: Rules and regulations.

1. Barbering--California. 2. Barbers--Legal status, laws, etc.--California. 3. Beauty operators--Legal status, laws, etc.--California. 4. Beauty shops--Law and legislation--California. I. California. Barbering and Cosmetology Program. II. California. Bureau of Barbering and Cosmetology. IV. California. State Board of Barbering and Cosmetology. Rules and regulations. V. Application for an establishment license in the state of California.

Electronic access: http://www.barbercosmo.ca.gov/laws/index.htm

[ID: CCSD04-S48]

Availability: Bureau of Barbering and Cosmetology, 400 R Street, Suite 4080, P.O. Box 944226, Sacramento, 94244-2260.

# **CALDOC No.** L 400 .C845

California.

[Cosmetology Act]

 $The\ Cosmetology\ Act\ /\ issued\ by\ Board\ of\ Cosmetology.\ --\ Sacramento,\ Calif.\ :Board\ of\ Cosmetology.$ 

v.; 23 cm

Description based on: Jan. 1, 1985; title from cover.

Merged with: California. California barber law, to become California. Barbering and Cosmetology Act.

1. Beauty shops--Law and legislation--California. 2. Beauty operators--Legal status, laws, etc.--California. I. California. State Board of Cosmetology. II. Title: The Cosmetology Act.

[ID: CCSD87-S46]

#### **CALDOC No.** L 400 .C846

Application for an establishment license in the state of California: application for establishment license, application for license to operate a mobile unit, certification of change of establishment address without physical move, Barbering and Cosmetology Act & rules and regulations / State of California Barbering and Cosmetology Program. -- Rev. 1/99. -- Sacramento, CA: Barbering and Cosmetology Program, [1999]

iii, [11], 22, 43 p.: forms; 28 cm.

Cover title.

"This packet is to be used by individuals who wish to open an establishment in the State of California in which Barbering, Cosmetology, Electrology, Esthetics and/or Manicuring services will be performed."

Includes titles: California. Barbering and Cosmetology Act (1999); California. Barbering and Cosmetology Program. Rules and regulations (1999).

1. Barbering--California. 2. Barbers--Legal status, laws, etc.--California. 3. Beauty operators--Legal status, laws, etc.--California. 4. Beauty shops--Law and legislation--California. I. California. Barbering and Cosmetology Program. II. California. Barbering and Cosmetology Act. 1999. III. California. Barbering and Cosmetology Program. Rules and regulations. 1999. IV. Title: Application for establishment license. V. Title: Application for license to operate a mobile unit. VI. Title: Certification of change of establishment address without physical move. VII. Title: Barbering and Cosmetology Act and rules and regulations. [ID: CCSD00-B22]

#### **CALDOC No.** L 400 .C848

California. State Board of Barbering and Cosmetology.

Rules and regulations / issued by Board of Barbering and Cosmetology. -- Sacramento, CA: State Board of Barbering and Cosmetology.

v.; 28 cm.

Description based on: 1996.

"The Board of Barbering and Cosmetology has adopted the following regulations found in Title 16, Division 9, California Code of Regulations."

2004- issued with Barbering and Cosmetology Act.

1999 issued in Application for an establishment license in the state of California.

Years issued with other titles classed under and barcoded to those titles. C.

1. Barbering--California. 2. Barbers--Legal status, laws, etc.--California. 3. Beauty operators--Legal status, laws, etc.--California. 4. Beauty shops--Law and legislation--California. I. California. Barbering and Cosmetology Act. II. Application for an establishment license in the state of California. III. Title: Rules and regulations.

[ID: CCSD96-S87]

# **CALDOC No.** L 425 .H423

Bracht, Farra.

Better care reduces health care costs for aged and disabled persons. -- Sacramento, Calif. : Legislative Analyst's Office, [2004]

20 p.: ill., map; 28 cm.

Title from cover.

"March 2004."

"Prepared by Farra Bracht and Shawn Martin" -- P. 2.

Summary: Summary also available via the World Wide Web; address as of 5/7/2004,

http://www.lao.ca.gov/PubDetails.aspx?id=1148.

Full text of report available via the World Wide Web; address as of 5/7/2004,

http://www.lao.ca.gov/analysis2004/2004pandi/pandi04.pdf#page=181.

1. California Medical Assistance Program. 2. Aged--Medical care--California. 3. People with disabilities--Medical care-California. 4. Medicaid--California. 5. Health services accessibility--California. 6. Managed care plans (Medical care)--California. I. Martin, Shawn. II. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. III. Title: Better care reduces health care costs for aged and disabled persons.

Electronic access: Summary, http://www.lao.ca.gov/PubDetails.aspx?id=1148

Full text, http://www.lao.ca.gov/analysis 2004/2004 pandi/pandi 04.pdf - page=181

#### [ID: CCSD04-B356]

Availability: Legislative Analyst's Office, 925 L Street, Suite 1000, Sacramento, CA 95814, 916-445-4656.

#### **CALDOC No.** L 425 .P753

Lehman, Stephen.

A primer: Assembly Constitutional Amendment 11 / [prepared by Stephen Lehman, and reviewed by Mac Taylor]. -- Sacramento, CA: Legislative Analyst's Office, [2003]

16 p.; 28 cm.

Running title: LAO report.

Title from cover.

"February 2003."

"Elizabeth G. Hill, Legislative Analyst"--Cover.

Includes text of ACA 11 titled "California Twenty-First Century Investment Fund".

Also available via the World Wide Web; access as of 5/4/2004, http://www.lao.ca.gov/2003/aca11/020503aca11.pdf.

1. California. Constitution (1879). Article XVI A. 2. Constitutional amendments--California. 3. Infrastructure (Economics)--California--Finance. I. Taylor, Mac. II. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. III. Title: A primer. IV. Title: Assembly Constitutional Amendment 11, a primer. V. Title: ACA 11. VI. Title: LAO report.

Electronic access: http://www.lao.ca.gov/2003/aca 11/020503 aca 11.pdf

[ID: CCSD04-B351]

Availability: LAO, 925 L St., Ste. 1000, Sacramento, CA 95814, (916) 445-4656.

#### **CALDOC No.** L 425 .W28

Newton, Mark C.

Proposition 50 resources bond : funding eligibility of private water companies. -- Sacramento, Calif. : Legislative Analyst's Office, [2004]

8 p.; 28 cm.

Title from cover.

"May 2004."

"Prepared by Mark C. Newton"--P. 2.

Summary: Summary available via the World Wide Web; address as of 5/28/2004,

http://www.lao.ca.gov/PubDetails.aspx?id=1180.

Complete full text (PDF) available via the World Wide Web; address as of 5/28/2004,

http://www.lao.ca.gov/2004/prop50/051404Prop50Bonds.pdf.

1. California. Proposition 50 (2002) 2. Water quality management--California--Finance. 3. Subsidies--California. 4. Private companies--California--Finance. 5. Water utilities--California--Finance. 6. Water resources development--California--Finance. I. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. II. Title: Proposition 50 resources bond.

Electronic access: Summary, <a href="http://www.lao.ca.gov/PubDetails.aspx?id=1180">http://www.lao.ca.gov/PubDetails.aspx?id=1180</a> Report text, <a href="http://www.lao.ca.gov/2004/prop">http://www.lao.ca.gov/2004/prop</a> 50/051404 Prop 50 Bonds.pdf

[ID: CCSD04-B399]

Availability: Legislative Analyst's Office, 925 L Street, Suite 1000, Sacramento, CA 95814, 916-445-4656.

#### **CALDOC No.** L 500 .B26s

California. Legislature. Assembly. Committee on Banking and Finance.

Legislative summary / Assembly Committee on Banking and Finance. -- Sacramento, Calif. : Assembly Committee on Banking and Finance.

v.; 28 cm.

Biennial.

Description based on: 2001-2002; title from cover.

1. California. Legislature. Assembly. Committee on Banking and Finance. 2. Banking law--California--Digests. 3. Financial institutions--Law and legislation--California--Digests. I. Title: Legislative summary.

[ID: CCSD04-S44]

#### CALDOC No. L 500 .H95s

California. Legislature. Assembly. Committee on Human Services.

Legislative bill summary / Assembly Committee on Human Services. -- Sacramento, Calif. : Assembly Committee on Human Services.

v.; 28 cm.

Annual.

Description based on: 2003.

1. California. Legislature. Assembly. Committee on Human Services--Periodicals. 2. Human services--Law and legislation--California--Periodicals. I. Title: Legislative bill summary.

[ID: CCSD04-S46]

# **CALDOC No.** L 525 .H48

Papan, Louis J., 1928-

Hetch Hetchy water: governing a vital regional resource: policy overview of the Hetch Hetchy water system / by Louis J. Papan. -- [Sacramento?: California State Assembly?, 2000?]

1 v. (various pagings); 28 cm.

Title from cover.

1. Water-supply--Government policy--California--San Francisco Bay Area. 2. Hetch Hetchy Reservoir (Calif.) I. Crane, Randall. II. California. Legislature. Assembly.

[ID: CCSD04-B363]

#### **CALDOC No.** L 553 .P28

Vanzi, Max.

The Patriot Act, other post-9/11 enforcement powers and the impact on California's Muslim communities: from a California perspective, an analysis of the fallout from investigations, interrogations, arrests, detentions, and deportations / prepared by Max Vanzi with contributions from Kate Sproul and John D. Cox. -- [Sacramento, Calif.]: Senate Office of Research, [2004] 59 p.; 28 cm.

"March 2004."

Includes bibliographical references.

Also available via the World Wide Web; address as of 5/28/2004,

http://www.sen.ca.gov/sor/reports/REPORTSBYSUBJ/PUBLICSAFETYJUDICIARY/PATRIOTACT.PDF.

1. United States. Uniting and Strengthening America by Providing Appropriate Tools Required to Intercept and Obstruct Terrorism (USA PATRIOT ACT) Act of 2001. 2. Terrorism--California--Prevention--Law and legislation. 3. Terrorism--California--Prevention--Government policy. 4. Muslims--Legal status, laws, etc.--California. 5. Muslims--Civil rights--California. 6. September 11 Terrorist Attacks, 2001. I. Sproul, Kate. II. Cox, John D. III. California. Legislature. Senate. Office of Research. IV. Title: The Patriot Act, other post-9/11 enforcement powers and the impact on California's Muslim communities. **Electronic access:** 

http://www.sen.ca.gov/sor/reports/REPORTS BY SUBJ/PUBLIC SAFETY JUDICIARY/PATRIOTACT.PDF [ID: CCSD04-B400]

# **CALDOC No.** L 553 .P46

Ehlers, Bryan.

Addressing perchlorate contamination of drinking-water sources in California. -- Sacramento : California Senate Office of Research, [2004]

18, A18 p.: col. maps; 28 cm. -- (FYI: for your information)

Title from caption.

"January 2004."

"Prepared by Bryan Ehlers and Kip Wiley"--P. 18.

Includes bibliographical references.

Also available via the World Wide Web; address as of 5/20/2004,

 $\label{lem:http://www.sen.ca.gov/sor/reports/REPORTS\_BY\_SUBJ/ENVIRONMENT\_NATURAL\_RESOURCES/PERCHLORATE FYITEXT.PDF.$ 

1. Perchlorates--Environmental aspects--California. 2. Perchlorates--Physiological effect. 3. Drinking water--Contamination--California. 4. Drinking water--Purification--California. 5. Water quality management--California. I. Wiley, Kip. II. California. Legislature. Senate. Office of Research. III. Title: Addressing perchlorate contamination of drinking-water sources in California. IV. Title: Addressing perchlorate contamination of drinking water sources in California. V. Series: FYI: for your information (California. Legislature. Senate. Office of Research).

#### **Electronic access:**

 $\underline{http://www.sen.ca.gov/sor/reports/REPORTS\_BY\_SUBJ/ENVIRONMENT\_NATURAL\_RESOURCES/PERCHLORATEFYITEXT.PDF}$ 

[ID: CCSD04-B376]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

#### CALDOC No. L 553 .T391

Proceedings of tax roundtables, 2002-03 / sponsored by the Senate Office of Research ... [et al.]. -- [Sacramento, CA: Senate Office of Research, 2003]

1 v. in various pagings: ill.; 28 cm.

"June 2003."

Includes bibliographical references.

1. Taxation--California. 2. Income tax--California. 3. Real property tax--California. 4. Corporations--Taxation--California. I. California. Legislature. Senate. Office of Research.

[ID: CCSD04-B385]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

# CALDOC No. L 960 .A66 Online

Pollak, Daniel.

Appliance recycling and materials requiring special handling [electronic resource]: improving the effectiveness of the Metallic Discards Act / by Daniel Pollak. -- Sacramento: California State Library, California Research Bureau, [2003] 45 p.; 28 cm. -- (CRB; 04-007)

"May 2004."

Includes bibliographical references (p. 41-45).

Electronic reproduction. Sacramento: California State Library, California Research Bureau, 2004. Mode of access: World Wide Web.

1. California. Metallic Discards Act (1991) 2. Discarded household appliances--California--Recycling. 3. Hazardous wastes--California. 4. Recycling (Waste, etc.)--California. I. California State Library. California Research Bureau. II. Title: Appliance recycling and materials requiring special handling. III. Title: Improving the effectiveness of the Metallic Discards Act. IV. Series: CRB (Series); 04-007.

Electronic access: http://www.library.ca.gov/crb/04/07/04-007.pdf

[ID: CCSD04-B389]

#### CALDOC No. L 960 .M26 Online

Lopez, Elias.

The manufacturing sector and job training in California [electronic resource] / Elias S. Lopez and Alicia Bugarin. -- Sacramento: California State Library, California Research Bureau, [2004]

37 p.: ill.; 28 cm. -- (CRB; 04-005)

"April 2004"--Cover.

Includes bibliographical references (p. 37).

Electronic reproduction. Sacramento : California State Library, California Research Bureau, 2004. Mode of access: World Wide Web.

1. Manufacturing industries--California. 2. Occupational training--California. 3. Manufacturing industries--Employees--Supply and demand--California. 4. Blue collar workers--Supply and demand--California. 5. Manpower policy--California. I. Bugarin, Alicia. II. California State Library. California Research Bureau. III. Title: The manufacturing sector and job training in California. IV. Series: CRB (Series); 04-005.

Electronic access: http://www.library.ca.gov/crb/04/05/04-005.pdf

[ID: CCSD04-B373]

#### **CALDOC No.** M 103 .S46 R4

California. SB 1913 Joint Senior Level Work Group.

SB 1913 Joint Senior Level Work Group ... report.

- -- Year 1 (January 1, 2004)-
- -- [Sacramento?] : California Dept. of Managed Health Care & California Dept. of Insurance, [2004-

v.; 28 cm.

Annual.

Running title: SB 1913 Joint Work Group report.

Title from cover.

1. Insurance, Health-California--State supervision. I. California. Dept. of Managed Health Care. II. California. Dept. of Insurance. III. Title: SB 1913 Joint Senior Level Work Group ... report. IV. Title: SB 1913 Joint Work Group report. [ID: CCSD04-S45]

#### **CALDOC No.** P 360 .D57

Joint Labor Management Committee on Discrimination (JLMCD), report to California State Personnel Board, Civil Service Division, California State Employees Association/Service Employees International Union, Local 1000, Department of Personnel Administration / [California State Employees Association, Civil Service Division, Joint Labor Management Committee on Discrimination]. -- [Sacramento, Calif.: CSEA Civil Service Division, Joint Labor Management Committee on Discrimination, 2003]

[166] p.; 28 cm.

Cover letter title: Report to the California State Personnel Board, Civil Service Division, CSEA/SEIU, Local 1000, and Department of Personnel Administration, November 7, 2003.

Includes bibliographical references and index.

Also available on the World Wide Web; access as of 5/18/2004,

http://www.calcsea.org/csd/committees/Discrimination/200311-JLMCDReport.pdf.

1. Discrimination in employment--California. 2. Affirmative action programs--California. 3. Minorities--Employment--California. I. California State Personnel Board. II. California. State Dept. of Personnel Administration. III. California State Employees' Association. Joint Labor Management Committee. IV. Title: Report to the California State Personnel Board, Civil Service Division, CSEA/SEIU, Local 1000, and Department of Personnel Administration, November 7, 2003.

Electronic access: <a href="http://www.calcsea.org/csd/committees/Discrimination/200311-JLMCDReport.pdf">http://www.calcsea.org/csd/committees/Discrimination/200311-JLMCDReport.pdf</a> [ID: CCSD04-B40]

Availability: California State Employees Association, Civil Service Division, 1108 O St., Sacramento, CA 95814.

#### **CALDOC No.** R 650 .I5c 2003 cam

California. Dept. of Rehabilitation.

[Consumer information handbook. Khmer]

[Consumer information handbook] / [Department of Rehabilitation]. -- [Sacramento, CA] : Dept. of Rehabilitation, [2003] 24 p.; 23 cm.

Cover title.

"DR1008/Rev. 12/03"--Back cover.

Text in Cambodian.

Also available via the World Wide Web; access as of 5/11/2004, http://www.dor.ca.gov/eps/handbcam.pdf.

1. California. Dept. of Rehabilitation--Handbooks, manuals, etc. 2. Vocational rehabilitation--California--Handbooks, manuals, etc. I. Title: [Consumer information handbook]

# Electronic access: <a href="http://www.dor.ca.gov/eps/handbcam.pdf">http://www.dor.ca.gov/eps/handbcam.pdf</a>

[ID: CCSD04-B360]

Availability: Department of Rehabilitation, P.O. Box 944222, Sacramento, CA 94244-2220, (916) 263-8981 (VOICE), (916) 263-7477 (TTY)

#### CALDOC No. R 650 .15c 2003 chi

California. Dept. of Rehabilitation.

[Consumer information handbook. Chinese]

[Consumer information handbook / Department of Rehabilitation]. -- [Sacramento, CA] : The Department, [2003]

24 p.; 23 cm.

Title supplied by cataloger.

"DR1008 Revised 12/03"--Back cover.

Text in Chinese.

Also available via the World Wide Web; access as of 5/11/2004, http://www.dor.ca.gov/eps/handbchi.pdf.

1. California. Dept. of Rehabilitation--Handbooks, manuals, etc. 2. Vocational rehabilitation--California--Handbooks, manuals, etc. I. Title: [Consumer information handbook.

#### Electronic access: http://www.dor.ca.gov/eps/handbchi.pdf

[ID: CCSD04-B361]

Availability: Department of Rehabilitation, P.O. Box 944222, Sacramento, CA 94244-2220, (916) 263-8981 (VOICE), (916) 263-7477 (TTY)

#### CALDOC No. R 650 .15c 2003 spa

California. Dept. of Rehabilitation.

[Consumer information handbook. Spanish]

Manual de información para el consumidor / Departamento de Rehabilitación. -- [Sacramento, Calif. : Dept. of Rehabilitation, [2003]

24 p.; 23 cm.

Cover title.

"DR1008/Rev. 12/03"--Back cover.

Text in Spanish.

Also available via the World Wide Web; access as of 5/10/2004, http://www.dor.ca.gov/eps/handbspa.pdf.

1. California. Dept. of Rehabilitation--Handbooks, manuals, etc. 2. Vocational rehabilitation--California--Handbooks, manuals, etc. I. Title: Manual de información para el consumidor. II. Title: Departamento de Rehabilitación, manual de información para el consumador.

# Electronic access: <a href="http://www.dor.ca.gov/eps/handbspa.pdf">http://www.dor.ca.gov/eps/handbspa.pdf</a>

[ID: CCSD04-B357]

Availability: Department of Rehabilitation, P.O. Box 944222, Sacramento, CA 94244-2220, (916) 263-8981 (VOICE), (916) 263-7477 (TTY)

# **CALDOC No.** R 650 .I5c 2003 tag

California. Dept. of Rehabilitation.

[Consumer information handbook. Tagalog]

Hanbuk ng impormasyon para sa tagagamit / Kagawaran ng Rehabilitasyon. -- [Sacramento, CA] : Dept. of Rehabilitation, [2003]

24 p.; 23 cm.

Cover title.

Text in Tagalog.

Also available on the World Wide Web; access as of 5/11/2004, http://www.dor.ca.gov/eps/handbtag.pdf.

1. California. Dept. of Rehabilitation--Handbooks, manuals, etc. 2. Vocational rehabilitation--California--Handbooks, manuals, etc. I. Title: Hanbuk ng impormasyon para sa tagagamit. II. Title: Kagawaran ng Pagbabagong-Tatag hanbuk ng

impormasyon para sa tagagamit.

Electronic access: <a href="http://www.dor.ca.gov/eps/handbtag.pdf">http://www.dor.ca.gov/eps/handbtag.pdf</a>

[ID: CCSD04-B359]

Availability: Department of Rehabilitation, P.O. Box 944222, Sacramento, CA 94244-2220, (916) 263-8981 (VOICE), (916) 263-7477 (TTY)

#### **CALDOC No.** R 650 . I5cv 2003

California. Dept. of Rehabilitation.

[Consumer information handbook. Vietnamese]

Sách hng dân cho thân chu / Bo Phuc Hôi. -- [Sacramento, CA] : Department of Rehabilitation, [2003] Cover title.

"OSP 04 78979"--P. 24.

"DR1008/Rev. 12/03)"--Back cover.

In Vietnamese.

Also available via the World Wide Web; access as of 5/10/2004, http://www.dor.ca.gov/eps/handbvet.pdf.

 California. Dept. of Rehabilitation--Handbooks, manuals, etc. 2. Vocational rehabilitation--California--Handbooks, manuals, etc. I. Title: Sách hng dân cho thân chu. II. Title: Vietnamese consumer information handbook.

Electronic access: <a href="http://www.dor.ca.gov/eps/handbvet.pdf">http://www.dor.ca.gov/eps/handbvet.pdf</a>

[ID: CCSD04-B358]

Availability: Department of Rehabilitation, P.O. Box 944222, Sacramento, CA 94244-2220, e-mail publicaffairs@dor.ca.gov.

# **CALDOC No.** S 930 .B895 M3f

Training manual for fairs and expositions calendar year ... / State Agency Buy Recycled Campaign.

- -- 2004
- -- Sacramento: California Environmental Protection Agency, Integrated Waste Management Board, c2003-

v.; 28 cm.

Annual.

At head of title: State Agency Buy Recycled Campaign.

Title from cover.

Also available on the World Wide web; access as of 5/4/2004,

http://www.ciwmb.ca.gov/BuyRecycled/StateAgency/Manual.

1. California. State Agency Buy Recycled Campaign--Periodicals. 2. Government purchasing--California--Handbooks, manuals, etc. 3. Recycling (Waste, etc.)--California--Handbooks, manuals, etc. 4. Recycled products--California. 5. Fairs--California--Handbooks, manuals, etc. I. California Integrated Waste Management Board. II. Title: State Agency Buy Recycled Campaign.

#### Electronic access: Locate link for Fairs and expositions manual,

http://www.ciwmb.ca.gov/BuvRecycled/StateAgency/Manual

[ID: CCSD04-S42]

Availability: State Agency Buy Recycled Campaign, sabrc@ciwmb.ca.gov, (916) 341-6483.

#### **CALDOC No.** S 930 .H23

Consumers' tire buying habits and their knowledge of tire maintenance, recycling and disposal. -- Sacramento: California Environmental Protection Agency, Integrated Waste Management Board, [2003]

iv, 176 p.; 28 cm.

Title from cover.

Includes bibliographical references (p. 174-176).

Summary and full text also available via the World Wide Web; address as of 5/13/2004,

http://www.ciwmb.ca.gov/Publications/default.asp?pubid=1009.

1. Waste tires--Recycling--California. 2. Tires--Purchasing--California. 3. Consumer behavior--California. 4. Social surveys--California. I. California Integrated Waste Management Board.

# Electronic access: Summary and full text, <a href="http://www.ciwmb.ca.gov/Publications/default.asp?pubid=1009">http://www.ciwmb.ca.gov/Publications/default.asp?pubid=1009</a> [ID: CCSD04-B364]

Availability: IWMB Publications Clearinghouse, Public Affairs Office, MS 6, 1001 I Street, P.O. Box 4025, Sacramento, CA 95812-4025, 1-800-CA-WASTE (California only) or (916) 341-6306.

#### **CALDOC No.** S 930 .P52c

California Integrated Waste Management Board.

Communication strategy and outreach plan. -- Sacramento, Calif. : Integrated Waste Management Board.

Description based on: 2003-2004 (issued Oct. 2003); title from cover.

Summary and full text for current issue also available via the World Wide Web; address as of 5/28/2004,

http://www.ciwmb.ca.gov/Publications/default.asp?pubid=1021.

1. California Integrated Waste Management Board--Marketing. 2. Integrated solid waste management--California--

Marketing. 3. Consumer education--California. I. Title: Communication strategy and outreach plan.

Electronic access: Summary and full text for current issue,

http://www.ciwmb.ca.gov/Publications/default.asp?pubid=1021

[ID: CCSD04-S53]

Availability: IWMB Publications Clearinghouse, Public Affairs Office, MS 6, 1001 I Street, P.O. Box 4025, Sacramento, CA 95812-4025, 1-800-CA-WASTE (California only) or (916) 341-6306.

# **CALDOC No.** T 900 .E762

Effective planting techniques to minimize erosion. -- [Sacramento]: California Dept. of Transportation, [2004]

iv, 35 leaves: col. ill.; 28 cm.

Title from cover.

"January 2004."

Report number corrected by hand.

Includes bibliographical references (p. 25).

1. Planting (Plant culture). 2. Ground cover plants. 3. Soil-binding plants. 4. Soil erosion. 5. Soil conservation. I. California. Dept. of Transportation.

[ID: CCSD04-B422]

# **CALDOC No.** T 935 .P83

Caltrans public education research study: final report / Caltrans Storm Water Program. -- [Sacramento, Calif.]: California Dept. of Transportation, [2003]

ES-3, 58 p.: ill. (col.); 28 cm.

Title from cover.

"June 2003"--Cover.

"CTSW-RT-03-043"--Cover.

Also available on the World Wide Web; access as of 5/20/2004,

http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\_pdfs/public\_education/CTSW-RT-03-043.pdf.

- 1. Water quality management--California. 2. Runoff--California--Management. 3. Storm sewers--California.
- 4. Environmental education--California. 5. Roadside litter--California. I. California. Dept. of Transportation. Environmental Analysis Division. II. California. Storm Water Management Program. III. Title: Public education research study.

 $\underline{\textbf{Electronic access:}} \ \underline{\textbf{http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/}} \ \underline{\textbf{pdfs/public education/CTSW-RT-03-043.pdf}}$ 

[ID: CCSD04-B371]

Availability: Department of Transportation, 1120 N Street, MS-27, Sacramento, CA 95814, attn. Ranny Eckstrom, (916) 651-1303, RannyEckstrom@dot.ca.gov.

# **CALDOC No.** T 996 .E42

EDAPTS Smart Transit System / California Polytechnic State University and Caltrans Research and Innovation. --

[Sacramento: Caltrans New Technology, 2002?]

[7] leaves : col. ill. ; 28 cm.

Funded by the California Dept. of Transportation, New Technology and Research.

- 1. EDAPTS Smart Transit System. 2. Local transit--California--Management. 3. Electronics in transportation--California.
- Management information systems--California.
   Local transit--California--Automation.
   California.
   Dept. of Transportation.
   New Technology and Research Program.
   California Polytechnic State University, San Luis Obispo.
   CCSD04-B398

#### **CALDOC No.** W 530 .M47

Johnson, Bill.

Mercury in San Francisco Bay : total maximum daily load (TMDL) project report / Bill Johnson, Richard Looker. -- [San Francisco, Calif.] : California Regional Water Quality Control Board, San Francisco Bay Region, [2003]

iii, S-3, 87 p.: col. ill., col. map; 28 cm.

"June 6, 2003."

Includes bibliographical references (p. 78-87).

Also available via the World Wide Web; address as of 5/28/2004,

http://www.swrcb.ca.gov/rwqcb2/TMDL/SFBayMercury/SFBayMercuryTMDLProjectReport.pdf.

1. Mercury--Environmental aspects--California--San Francisco Bay. 2. Mercury--Toxicology. 3. Water--Pollution--Total maximum daily load--California--San Francisco Bay. 4. Water quality management--California--San Francisco Bay. I. Looker, Richard. II. California Regional Water Quality Control Board--San Francisco Bay Region. III. Title: Mercury in San Francisco Bay

Electronic access: <a href="http://www.swrcb.ca.gov/rwqcb2/TMDL/SFBayMercury/SFBayMercuryTMDLProjectReport.pdf">http://www.swrcb.ca.gov/rwqcb2/TMDL/SFBayMercury/SFBayMercuryTMDLProjectReport.pdf</a> [ID: CCSD04-B403]

# **CALDOC No.** W 530 .M472

Johnson, Bill.

Mercury in San Francisco Bay: total maximum daily load (TMDL) proposed basin plan amendment and staff report / Bill Johnson, Richard Looker. -- [San Francisco, Calif.]: California Regional Water Quality Control Board, San Francisco Bay Region, [2004]

1 v. (various pagings): ill. (some col.), col. map; 28 cm.

"April 30, 2004."

Includes bibliographical references (p. 107-118).

Also available via the World Wide Web; address as of 5/28/2004,

http://www.swrcb.ca.gov/rwqcb2/TMDL/SFBayMercury/staff\_report\_043004.pdf.

1. Mercury--Environmental aspects--California--San Francisco Bay. 2. Mercury--Toxicology. 3. Water--Pollution--Total maximum daily load--California--San Francisco Bay. 4. Water quality management--California--San Francisco Bay. I. Looker, Richard. II. California Regional Water Quality Control Board--San Francisco Bay Region. Water quality control plan for the San Francisco Bay Basin. 1995. III. Title: Mercury in San Francisco Bay.

Electronic access: <a href="http://www.swrcb.ca.gov/rwqcb2/TMDL/SFBayMercury/staff\_report\_043004.pdf">http://www.swrcb.ca.gov/rwqcb2/TMDL/SFBayMercury/staff\_report\_043004.pdf</a> [ID: CCSD04-B402]

#### **CALDOC No.** W 750 .B9 no.132 App.B

Management of the California State water project. Appendix B, Data and computations used to determine ... water charges. -- Sacramento: State of California, The Resources Agency, Dept. of Water Resources.

v.: map; 28 cm. -- (Bulletin / Department of Water Resources; 132)

Annual.

Description based on: 2004.

Some issues also available via the World Wide Web; address as of 5/28/2004 (click on the main report bullet for each year, then scroll to Appendix B), http://www.swpao.water.ca.gov/publications.

1. Water-supply--Economic aspects--California--Statistics--Periodicals. 2. Water-supply--Accounting--California--Periodicals. 3. Water use--Economic aspects--California--Periodicals. 4. Inland water transportation--Transit charges--California--Periodicals. I. California. Dept. of Water Resources. II. Title: Appendix B,. III. Title: Data and computations used to determine ... water charges. IV. Title: Annual review and redetermination of all water supply and financial aspects of the State Water Project as required by the water supply contracts. V. Series: Bulletin (California. Dept. of Water Resources); 132.

Electronic access: Click on the main report bullet for each year, then scroll to Appendix B,

http://wwwswpao.water.ca.gov/publications

[ID: CCSD04-S55]

Availability: California Dept. of Water Resources, 1416 Ninth Street, P.O. Box 942836, Sacramento, CA 94236-0001, 916-653-5791.

29 year status report.

F 770 .C25 no.3

ACA 11.

L 425 .P753

Addressing perchlorate contamination of drinking-water sources in California.

L 553 .P46

L 553 .P46

Affirmative action programs--California.

P 360 .D57

Aged--Medical care--California.

L 425 .H423

Air--Pollution--California--Measurement.

A 1170 .Q2 N48

Air quality monitoring stations--California.

A 1170 .Q2 N48

Alcoholic beverage industry--California--State supervision--Periodicals.

A 1185 .R4b

Alex, Ken.

J 150 .E64

Annual report.

D 210 .R4

Annual report to the legislature, chapter 900, statutes of 1992, Business & Professions Code, section 23055.

A 1185 .R4b

Annual report to the legislature on licensing, compliance and administration.

A 1185 .R4b

Annual review and redetermination of all water supply and financial aspects of the State Water Project as required by the water supply contracts.

W 750 .B9 no.132 App.B

Appendix B, Data and computations used to determine ... water charges.

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