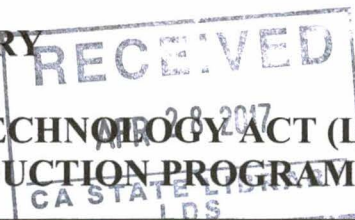


CALIFORNIA STATE LIBRARY

FISCAL YEAR 2017-2018

LIBRARY SERVICES AND TECHNOLOGY ACT (LSTA)

PUBLIC LIBRARY STAFF EDUCATION PROGRAM (PLSEP) GRANT APPLICATION



P-02/ original (continuing)

ELEMENT 1: BASIC INFORMATION (please see application instructions for additional information)

Applicant Information

- | | |
|--|---|
| 1. Library/Organization
Inland Library System | 2. Library's DUNS Number
15-553-5297 |
| 3. Project Coordinator Name & Title
Linda Andersen, Office Manager | 4. Email Address
ils@inlandlib.org |
| 5. Business Phone Number
909-453-9563 | |
| 6. Mailing Address | |
| PO Box or Street Address | City |
| 555 W. 6 th Street | San Bernardino |
| | State |
| | CA |
| | Zip |
| | 92410 |

Project Information

7. **Project Title** Public Library Staff Education Program (PLSEP) and Library Support Staff Training (LSST)
8. **LSTA Funds Requested** 37,949
9. **Cash Contributions** \$0
10. **In-Kind** \$0
11. **Total Project Cost** 37,949
12. **California's LSTA Goals** (Check one goal that best describes the project)
- | | | |
|---|--|--|
| <input type="checkbox"/> Literate California | <input type="checkbox"/> Content Creation/Preservation | <input type="checkbox"/> Community Connections |
| <input checked="" type="checkbox"/> 21 st Century Skills | <input type="checkbox"/> Bridging the Digital Divide | <input type="checkbox"/> Ensuring Library Access for All |
| <input type="checkbox"/> 22 nd Century Tools | <input type="checkbox"/> Information Connections | |
13. **Number of persons served** (Number of persons who use or will benefit directly from this project) 7
14. **Primary Audience for project** (Select all that apply.)
- | | |
|---|---|
| <input type="checkbox"/> Adults | <input type="checkbox"/> Pre-School Children |
| <input type="checkbox"/> Families | <input type="checkbox"/> Rural Populations |
| <input type="checkbox"/> Immigrants/Refugees | <input type="checkbox"/> School Age Children |
| <input type="checkbox"/> Intergenerational Groups (Excluding Families) | <input type="checkbox"/> Senior Citizens |
| <input checked="" type="checkbox"/> Library Staff, Volunteers and/or Trustees | <input type="checkbox"/> Statewide Public |
| <input type="checkbox"/> Low Income | <input type="checkbox"/> Suburban Populations |
| <input type="checkbox"/> Non/Limited English Speaking Persons | <input type="checkbox"/> Unemployed |
| <input type="checkbox"/> People with Disabilities | <input type="checkbox"/> Urban Populations |
| <input type="checkbox"/> People with Limited Functional Literacy | <input type="checkbox"/> Young Adults and Teens |
15. **This signature certifies that I have read and support this LSTA Grant Application.**

Library Director Name: Diane Satchwell **Title:** Director

Mailing Address
(if different from above) 555 W. 6th Street **City** San Bernardino **Zip** 92410

Library Director Signature: **Date:** April 26, 2017

ELEMENT 2: LIBRARY EMPLOYEES SEEKING TUITION REIMBURSEMENT

Name		Library/Jurisdiction	Amount Requested
1.	Akahoshi, Stacey	Upland Public Library	7,500
2.	Hamlin, Alyson	Riverside County Library System	5,000
3.	Hernandez, Lea	Murrieta Public Library	4,200
4.	Martinez, Jessica	Ontario City Library	7,110
5.	Racelis, Melvin	Rancho Cucamonga Public Library	5,000
6.	Rudberg, Amy	Simi Valley Public Library	4,266
7.	Strauss, Robert	San Bernardino County Library (Montclair)	1,422
8.			\$0
9.			\$0
10.			\$0
11.			\$0
12.			\$0
13.			\$0
14.			\$0
15.			\$0
16.			\$0
17.			\$0
18.			\$0
19.			\$0
20.			\$0
21.			\$0
22.			\$0
23.			\$0
24.			\$0
25.			\$0
26.			\$0
27.			\$0
28.			\$0
29.			\$0
30.			\$0
31.			\$0
Subtotal			\$34,498.00
Indirect (up to 10%)			\$3,450
Grant Total			\$37,949