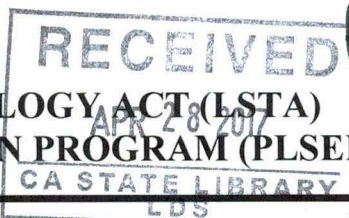


# CALIFORNIA STATE LIBRARY

FISCAL YEAR 2017-2018

LIBRARY SERVICES AND TECHNOLOGY ACT (LSTA)

PUBLIC LIBRARY STAFF EDUCATION PROGRAM (PLSEP) GRANT APPLICATION



ELEMENT 1: BASIC INFORMATION (please see application instructions for additional information)

## Applicant Information

- |   |                                 |              |              |            |                  |        |    |            |  |
|---|---------------------------------|--------------|--------------|------------|------------------|--------|----|------------|--|
| <p>1. <b>Library/Organization</b><br/>San Joaquin Valley Library System</p> <p>3. <b>Project Coordinator Name &amp; Title</b><br/>Kelley Landano-Interim County Librarian, Interim SJVLS A Administrator.</p> <p>5. <b>Business Phone Number</b><br/>559-600-6237</p> <p>6. <b>Mailing Address</b><br/><br/> <table border="0"> <tr> <td><b>PO Box or Street Address</b></td> <td><b>City</b></td> <td><b>State</b></td> <td><b>Zip</b></td> </tr> <tr> <td>2420 Mariposa St</td> <td>Fresno</td> <td>CA</td> <td>93721-2204</td> </tr> </table> </p> | <b>PO Box or Street Address</b> | <b>City</b>  | <b>State</b> | <b>Zip</b> | 2420 Mariposa St | Fresno | CA | 93721-2204 | <p>2. <b>Library's DUNS Number</b><br/>003527160</p> <p>4. <b>Email Address</b><br/>Kelley.Landano@fresnolibrary.org</p> |
| <b>PO Box or Street Address</b>   | <b>City</b>                     | <b>State</b> | <b>Zip</b>   |            |                  |        |    |            |  |
| 2420 Mariposa St  | Fresno                          | CA           | 93721-2204   |            |                  |        |    |            |  |

## Project Information

Public Library Staff Education Program-PLSEP

7. **Project Title**
8. **LSTA Funds Requested** 16,500 17,257
9. **Cash Contributions** 0
10. **In-Kind** 0
11. **Total Project Cost** 16,500 17,257
12. **California's LSTA Goals** (Check one goal that best describes the project)
- |   |   |   |
|---|---|---|
| <input checked="" type="checkbox"/> Literate California             | <input checked="" type="checkbox"/> Content Creation/Preservation | <input checked="" type="checkbox"/> Community Connections           |
| <input checked="" type="checkbox"/> 21 <sup>st</sup> Century Skills | <input checked="" type="checkbox"/> Bridging the Digital Divide   | <input checked="" type="checkbox"/> Ensuring Library Access for All |
| <input checked="" type="checkbox"/> 22 <sup>nd</sup> Century Tools  | <input checked="" type="checkbox"/> Information Connections       |   |
13. **Number of persons served** (Number of persons who use or will benefit directly from this project) 3
14. **Primary Audience for project** (Select all that apply.)
- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Adults  | <input checked="" type="checkbox"/> Pre-School Children    |
| <input checked="" type="checkbox"/> Families                                      | <input checked="" type="checkbox"/> Rural Populations      |
| <input checked="" type="checkbox"/> Immigrants/Refugees                           | <input checked="" type="checkbox"/> School Age Children    |
| <input checked="" type="checkbox"/> Intergenerational Groups (Excluding Families) | <input checked="" type="checkbox"/> Senior Citizens        |
| <input checked="" type="checkbox"/> Library Staff, Volunteers and/or Trustees     | <input checked="" type="checkbox"/> Statewide Public       |
| <input checked="" type="checkbox"/> Low Income                                    | <input checked="" type="checkbox"/> Suburban Populations   |
| <input checked="" type="checkbox"/> Non/Limited English Speaking Persons          | <input checked="" type="checkbox"/> Unemployed             |
| <input checked="" type="checkbox"/> People with Disabilities                      | <input checked="" type="checkbox"/> Urban Populations      |
| <input checked="" type="checkbox"/> People with Limited Functional Literacy       | <input checked="" type="checkbox"/> Young Adults and Teens |
15. **This signature certifies that I have read and support this LSTA Grant Application.**

**Library Director Name:** Kelley Landano **Title:** Interim County Librarian

**Mailing Address** (if different from above) Kelley Landano **City** **Zip**

**Library Director Signature:** Kelley Landano **Date:** 4/18/17

## ELEMENT 2: LIBRARY EMPLOYEES SEEKING TUITION REIMBURSEMENT

Name		Library/Jurisdiction	Amount Requested
1.	Stephanie Buckridge	SJVLS	\$5,000
2.	Brittany Cameron	SJVLS	\$5,688
3.	Eric Dunnicliff	SJVLS	\$5,000
4.			\$0
5.			\$0
6.			\$0
7.			\$0
8.			\$0
9.			\$0
10.			\$0
11.			\$0
12.			\$0
13.			\$0
14.			\$0
15.			\$0
16.			\$0
17.			\$0
18.			\$0
19.			\$0
20.			\$0
21.			\$0
22.			\$0
23.			\$0
24.			\$0
25.			\$0
26.			\$0
27.			\$0
28.			\$0
29.			\$0
30.			\$0
31.			\$0
<b>Subtotal</b>			<b>\$15,688</b>
<b>Indirect (up to 10%)</b>			<b>\$1,569</b>
<b>Grant Total</b>			<b>\$17,257</b>