epiemoer 2023 godolos Art of Being Happytrappiness > Introduction: meaning of happiness, definition of happiness - @ According to Indian point of view 1 According to western point of view, factors of happiness - @ social factors & Political factors O Economical factors & Environmental factors

O Religious factors of Basic character of happiness

Ecological factors of happiness, conclusion

However soint of view Hoverall point of view Atmosphere Social Hour point of view of happiness Unit-2 Theory of Panchkoch Introduction, Meaning of Panchyosh, Milosophical dimension of Panchkosh, Main Principle of Panchkosh Energy, Importance of Panchkosh theory in hoppiness, Spiritual meaning of Panchkosh theory, Benefits of Panchfosh Theory, Conclusion Hustry believe then gravical. 2) Western POV - Natural happiness, gractical happiness Firstly practical then believe.

happiness - internal satisfaction, completion of desires, that comes from Internal ethical values and short moments of anything. It is a self-realisation of internal, ethical and other values. * there are two segments of happiness Negative tuesqu Doritive Evergy I creates positive thoughts reater regative thoughts which creates regative which creates positive emotions for emotions. -> Pestive emotions I thus regative emotions reates regative actions. leater positive actions Note: Happiness = Increaseing positive energy and decreasing of negative energy. Positive energy: There are two factors of positive energy-1 External factors - motivational factors (a person, digital things) the state of the strength of the state of the strength of 3 Internal factors - Control over desires ethical values, Enternal happiness self realisation, Spirituality, * leasification of happiness Internal happiness depends upon 3 types of quina

Destrik - satisfaction with what they have

Despirit - more of materialistic factors 3 Cansily - comfort priotising prioritising (eg. sleeping).

basic to a characteristic of happinese: + base of happiness depends upon internal satisfaction. fre emotions, control of desire, self control, self-realisation. realisation. 3 Self realisation - meditation, positive thoughts, somere all types of -ve energy. J Yoga > Karma yoga

J Bhakti yoga

J Ray Yoga

J Kama yoga factor of happines: Descriptions: depends upon Reberal rules of society. It is also justified by principle of democratic rules like liberty, equality, fraternity, etc.

Social rules are justified by etnical values of society. 6 Portical factors: - depends on democratic rights, Déminonmental factors: the environment should be have a clean, green, and peaceful & cooling Also the incrounding in which we are living, whatever that is, either for parents, family, others, there should be emotional connectivity between us. D) Economical factor:

Art of Being Happy - 26 September 2023

Aftronomical- It depends on equal factor of domand L'and and apply without demand & supply,

There we many visis of in society. In this condition,

we should try to maintain our desire according to

the demand & supply.

Ble Religion provides spiretuality in our life. It also converts negotive every to positive energy. Religious factor = 1 Positive every, I Negative energy.

6) Psychological factors - et controls diversity of mind. It also controls your negative emotions.

Covelyion:

Ecological factors of happiness:

Family - peaceful, educated, liberal

Social - accepting, liberal, respectful to everyone, no gender or social distrinination, right to speech, so freedom to work, society should analyze the retuals of religion in a logical manney, a collective

Attrosphere- Clean, green pollution free, sustainable,

Conclusion - There are 3 dimensions of conducion. · Self realisation - Basic point of happiness Segments of self healisation like eve energy, peaceful mind, self control, etc. In modern time, nappiness is the centric point of nature & all living things. He Happiness is fart of internal thing I not estand things which can be achieved through self control / realisation. control/ realisation. Theory of Panchkoch:

The Ast of Being happy - 03/10/23 Meaning of Panchkock Theory: - Panchkoch is formed by two words - Panch+Koch, meaning five and layer of mind respectively. Csprostual development of mind. It there is the basic principle of mind to convert the relation between autora and paratura. Philosophical Development of Panchposh Cheory: * According to Upanishadic literature, panchikosh is is the part of aanand. Relation b/w Anand and Sukh: # It is a long-term # Short term * Internal Satisfaction * External catifaction of mind/ soul. of body. & Get it from integral * Get it from external Source. * Spirituall * Physical & (the nel) * Part of Shukhum body. A Part of Strula body · Physical mode of bollo (External part) · Interval part of body (mind, buddhi, ahamkaga, Note: mind is the connecting element bloo chaques & sthula shaques. Shukemaa

Development of mind; - Internal development of mind depends upon theory of Panentocks. Supreme spiritual connecting / level of God. Ana Past of Anand Ananda-Intuitional Knowledge Vigyanamays Emical/ Internal Connectivity Manomaya bosh Part of cukn (Hedonic) Prannaya kosh Connectivity -Physical levels Animaya leosh Basic characteristic of Panchposh Theory: * flagpiness is the primary motivational stage of human * Happiness is the centric point of human life and theory of panchposh also explains internal happiness and also justifies the relation between external & internal happiness. Putgral happiness. knowledge. Heavy is the primary framework of wisdom External happiness is a part of objective happiness but Puternal happiness is the part of subjective happiness.

* Mappiness i a past of freedom & completeness. There are 3 segments of conclusion -2) overall point of view. 3) Modern Importance of nappiness. According to Panchposh theory, it explains internal value of integral happiness. It explains spiritual happiness. This is a part of the development of Allording to me, Panchposh theory explains the philosophical development of minds still a fast of liberation/ moter. In In modern time, it is a necessary element to connect all human beings (all hiring things).

The Art of Being Happy -Origin of happiness - 20th cen Anthropology of happiness: -> Surproduction meaning of nappiness in Psychological process

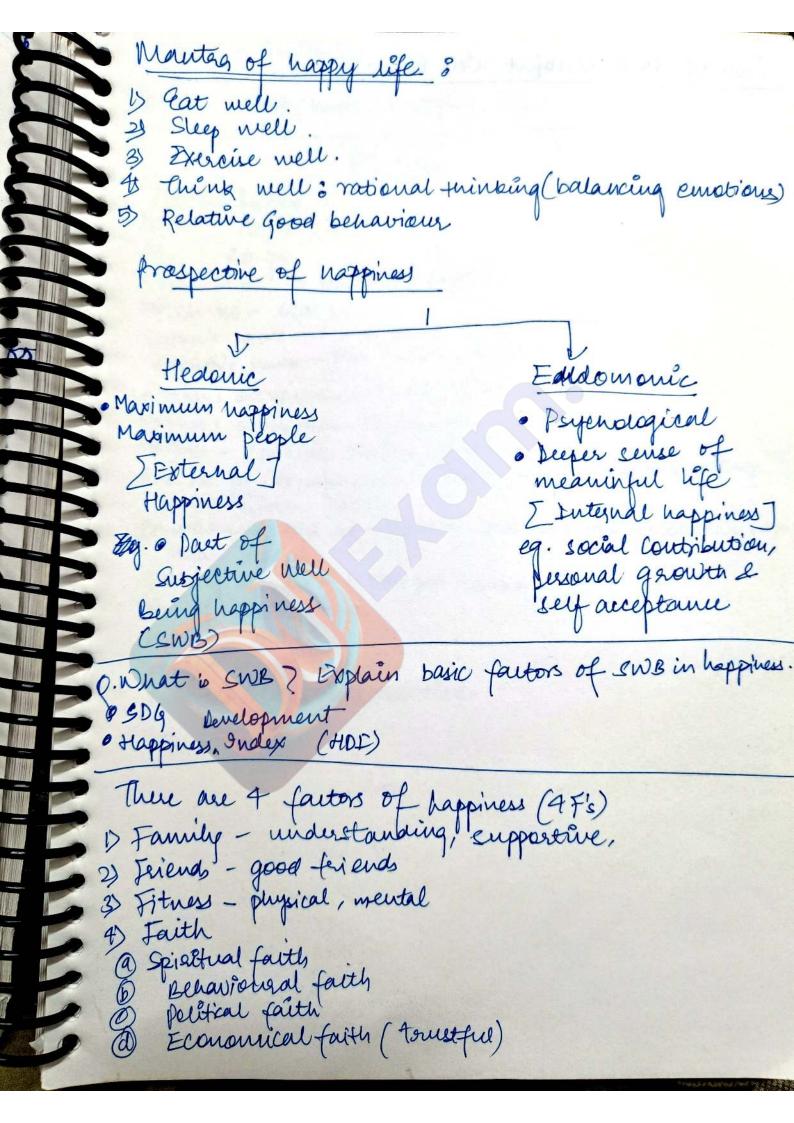
Farts of nappiness _ SWB

HWB Some important anthropological definition of happiness · Aristotle Happiness and human nature Relation b/w happiness & way of joy s conclusion Introduction; this is a psychological part of maspiness. It is affected by ethical & cultural, mistorical parts of numan life. There are 3 segments of anthropological meaning of nappiness O cultural activity: Ethical artivity (this activity is based on Ideological and peactical pectivity of parts of human lefe) thistorical Activity: According to Indian POV Western POV. @ Indian POV 6 Western POV Greek Medieval Modern Contin Ancient Medieval Modern ponary Spiritual Western happiness Anthropo-Francendental God has given us hypinds everything/ Kelodon bw god & aatma. of libera stron.

Modern 3 Karma yoga Medieval 3 social reform and a based on aftuals. a seffected by external forarces 3 Bhakti Yoga epternal culture is the part of happiness. - yaan yoga · Main element of happiness "could - Rajaram Mohan Roy, 3 Ray yoga Swarm Vivekanand. I cultural belief M. E of H & Social belief M'EOGH - AGA Religious Beliefs Western PDV Contemporary Medieval Modern greek Analytical Believe in Natural logical element of 2 scientific spiritual & evidence happiness ritual condition. evidence 6 (theory of the part of 1) Water doubt) 1 happiness. 9 Fire Earth Experimental 2 On the basis (4) Air fractical activity of discussion is the part of Viyana happiness. circle. There are 2 Legments Tonthe basis of Scientific evidence (Vinnya circle) - human centre Mappiness (J. B. Shatra) got nobel prize (Fedrick Notsey)

Luttural activity in happiness > dance, classical music, traditional foods, cultural activity, festivals, language, dress. emotions - works on activity tre artivety - ve activity thous activity by tornappiness activity Parts of Happiness! - there are & types. 3 on the basis of Internal valve of on the basis of Teternal value There are 7 Degments of external Jalue

11 10/23-Art of being tlappy :- There are 8 segments Source of meaningful life of meaning life Happiness & fulfillment of desires. 2) Acheining something new maraiage & happy family. 4) Good relationship with friends & family. Self Acceptance. 6) Spiretual Belief. 7) Fairness & Trestice & Trustworthy. Dimension of Happy life According to martin seligman, there are three parts/ Dépois of happiness—
Dépois life: realisation
Desningful life: aim of life Happy We Meaningfulife; look beyond happy and feel good factor about life. * Look for larger meaning and purpose of life this is the sustainable happiness of life. O focus on realisation of everything. life majorly dominant by experience of positive emotions. Unhappy life: negative activity, tenoughts, emotions.



Test - Unit 2 practical activity - Unit 4 Art of Being Happy Unit-3 Happiness in Cuttural Point of View * Role of Self Actualisation in happiness * Dry. · Self snalysts of thought process B. Explain importance of Celf Actualization in happiness 1 Introduction Philosophical dimension -> psychological timension La Social dimension Basic need of self Actualisation in human life/schamour Benefits of Self Artualization in human life · they are realistic / practical person.

Experienced in nature / self actualised people have the highest experience in the society.

Only have a continuous sense of humour. They are problem solving in nathere. · They are independent person. they have philosophical sense of humour. · They focus on the journey. onclusion conclusion

I what was the mistake?

I why did you made that mistake?

What could have done to reverse it? Introduction : *According to pulosophical Linension soldtion by soul & god. This is the purification path of jewa. There are many paths of self 'actualisation in philosophical latemention Decording to tunan / shouti philosophy, Aastangite.
yoga is the process of self actualisation. 2) According to bauddh religion, vipasyana is the method of self actualization. 3) According to Jaiwen, Preboliga dhyana Vidhi/method 2 the process of sext actualisation. According to Rychology, self actualisation is the process of finding out about addicted activity & non- addicted activity e at also analyizes, positive thought process and mange according to your positive & negative emotions. And the & we emotions also change your the & we activity) work process. And tre 2 re work perocess/also change human behaviour like happiest life & unhappiest life. According to Sociological dimension, self actualisation process is that analysis not only social behaviour but also political, religious, mosal, ethical behavious, etc. for eg Social: how to survive in the posiety, communicate with other, do other things in the society

· Political: - how to utilize our nights.
· Moral: - what is right or wrong. basic needs of reef Actualisation in human behaviour · Social Sector - gender discrimination · Political Sector - inequality · Economical Sector -Religious Sector - religion discrimination Environmental Sector the strategist of the attiglished According to making vertiged programmy is the method Accession of the and the Contract Color from the and the professionalist the later where it LIFE TO THE PROPERTY OF THE PARTY OF THE PAR The analysis of the second of constitues first sur is surebond from the The former for the grant the former and the free for the formal departs the first state of the first and was a come time happiest wife in makeping life. According to Scalely ale thinkmismism, seek action at the field wind behaviour but abe follow rhading moral ethical proviews the for ear a Colat : how to summe the designesty consumering all some the contract as the same