



कर्मधारी वयम आयोग

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BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI 110003

## COMBINED GRADUATE LEVEL EXAMINATION, 2022



REGISTRATION NO: 50003242968

## APPLICATION RECEIVED (CONTENTS NOT VERIFIED)



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1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NA	ME	4. MOTHER'S NAME	
SHAIKH BASIRAT TAZIN SHAIKH KHAYAMUDDIN	STECTION CO	SHAIKH KHAYAMUDDIN		SHAIKH SHAISTA	
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2022	7. GENDER	व्या अधिक	8. CATEGORY	
21/05/1993	28.7	FEMALE		UNRESERVED	
9. WHETHER PERSON WITH BENCHMARK DISABILITY (PwBD) ?		9.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS)			
NO NO	7 4 6 7	الله الله	ا على الح	7 4 7 8	
10. NATIONALIT	11. MARK OF VISIBLE IDENTIFICATION				
CITIZEN OF INDIA		MOLE ON CHIN			
2. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATIO CLASS) ROLL N		14. MATRICULATION (10th CLASS) YEAR OF PASSING	
MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION		жылы жары K007338	कर्मचारी अह	व्या आयोग	
The second secon	15. PREFERENCE OF E	EXAMINATION CENTER	RS	STATE OF THE PARTY	
AND THE RESERVE AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLU		ION CENTER EXAMINATION CENTER (THIRD PREFERENCE)		AND DESCRIPTION OF THE PROPERTY OF THE PROPERT	
AURANGABAD ( 7202 )	NANDI	ED (7206)		NASHIK ( 7207 )	
16.1. WHETHER YOU ARE AN EX- ERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)		16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)		
NO अस्त सरकार	कर्मधारी व्याग औ भारत सरकार	वाग वन्नेधारी	व्ययम् आयोग	कर्मधारी वया वयम आर्थ भागत संभ्यत सरकार	
6.4. LENGTH OF SERVICE IN THE ARMED FORCES	16.5. HAVE YOU ALRE POST BY AVAIL RESERVATION FOR EX			TE OF JOINING TO CIVIL POST (DD/MM/YYYY)	

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ERTIFICATE TO THIS EFFECT A GOVERNMENT HEALTH C	ARE INSTITUTION AS P						
7.3. WHETHER SCRIBE IS RE	WHETHER SCRIBE IS REQUIRED ? 17.4. WILL YOU M ARRANGEMEN						
.1. ARE YOU ALSO APPLYIN STATISTICAL OF			U POSSESS EQ FOR TATISTICAL OFFIC	THE POST OF JUNIOR CER (MoSPI)?			
NO		2 0					
19.1. WHETHER SEEKING AGE RELAXATION ?		19.2.	19.2. IF YES, AGE RELAXATION CODE				
N. N.	O. C.	Sound _	S. C. CONT.				
ACTION C.	Action Charles	OUCATIONAL QUALIFIC	ATION	Oralina .			
भारत हरकार	अप्रत	M.E. (30)	अध्य श्टूबर	भाग्य संच्या स्टाजी			
		TYING EDUCATIONAL Q	UALIFICATION				
A CONTRACTOR OF THE PARTY OF TH	STATE/UT OF	GRADUATION	200000				
STATUS PASSING YEAR	BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	, ROLL NO	PERCENTAGE CGI			
PASSED 2018	MAHARASHTRA	DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY	9D0000643	, प्रात्ते <b>-</b> 7.6			
22. DO YOU WANT TO MAK		ERSONAL INFORMATIO 0.39020/1/2016-ESTT.(B) I		JOB OPPORTUNITY IN			
अविवादी चुरावा अधिकि ।	AND OF DOTRETS O.IVI IVO	YES	DATED 21.00.2010 :	ज अध्यानी			
	AD	DDRESS DETAIL	-444446	.4477.446			
23. CORRESPONDENCE ADDRESS		10 10	24. PERMANENT ADDRESS				
NO 3-11-57 MEHMOOD PALACE BUKKALGUDA SHAHUNJ AURANGABAD		H-NO 3-11-57 M	H-NO 3-11-57 MEHMOOD PALACE BUKKALGUDA SHAHUNJ AURANGABAD				
DISTRICT: AURANGABAD		स्य जयते .	DISTRICT:AURANGABAD				
STATE: MAHARASHTRA			STATE: MAHARASHTRA				
PIN: 431001		OH COM	PIN: 431001				
MOBILE NO: 9527011843		21/2/19/1	EMAIL: basirat8888@gmail.com EEN TAKEN ON OR AFTER 17-JUNE-2022?				
ZU. W HEI	HER THE FHOTOGRAPH	YES	OK MITER 1/-JUNE	5-2022? **********************************			
FEE PAYMENT	AMOUNT	TRANSAC	TION NO	TRANSACTION DATE			
EXEMPTED	S	A CONTRACTOR	(a)				
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17. 1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (i.e. MORE THAN 40%) IN THE CATEGORY OF BLINDNESS,

## **DECLARATION**

- 1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.
- 2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.
- 3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.
- 4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.













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