

(One hundred Chapters)

PARASHAR HORA

(with over 20 additional chapters as per the original manuscript
and culled out from various manuscripts/resources and
unavailable in current texts wrongly named as BPHS.)

By

Om Prakash Paliwal
Uma Shankar Paliwal

English Version
(With supplementary notes)
by

I.P. K. Vasudev

Volume 2

SAGAR PUBLICATIONS

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Volume – 2

SAGAR PUBLICATIONS

First Edition, 2021

important notice;

The lovers of Sanskrit will notice that in some chapters the Sanskrit is not Sanskrit; it is gibberish due to the original ebook (apple iBook) which is still better than kindle or others; at least there is about 70% of the correct sanskrit.

For the "missing" Sanskrit, I suggest to refer to already existing versions of BPHS and possibly copy/paste the sanskrit to where it is supposed to be, that is if you find the corresponding chapters.

Thanks for your understanding

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Chapter 56

Dasa Systems

Maitreya beseeched!

दशाः कति विद्याः सति ह्योत्तमे ब्रूहि तत्त्वतः।
महर्षे त्वं समर्थोसि कशपया करूणानिधे॥1॥
श्रीधर पूर्खं (35/1), शास्त्री पूर्खं (31/1), सी.ज्ञा.
(47/1), देवा. (47/1), मिश्र (45/1)

Maitreya enquired - O Maharishi! How many types of Dasas are there, please narrate as you are competent to do so.

Maharishi Parasara said

अथाताः संप्रवश्यामि दशा भेदानेकशा।
विंशोत्तरी दशा चोक्ता दशा तु षोडशोत्तरी॥2॥
द्वादशोत्तरिका ज्ञेया तथैवाच्योत्तरी दशा।
पञ्चोत्तरी दशा तदवद्दशा शतसभा स्मृता॥3॥
दशा हि चतुर्यशीति प्राह चाथ द्विसप्ततिः।
तथा षष्ठिसभा चोक्ता दशा षडत्रिंशति सभा॥4॥
नवमांश नवदशा राश्यांशक दशाः स्मृताः।
दशा कालाभिधा चक्र दशा मुनीश्वरः॥5॥
चरण्या दशाविप्र द्विजोत्तम दशा स्थिरा।
अथोत्तर दशा विप्र ब्रह्मता चापरा दशा॥6॥
केन्द्राद्या च दशा ज्ञेया कारकादि ग्रहा दशा।
मंडुकी च दशा प्रोक्ता तथा शूल दशापि वा॥7॥
योगार्द्धगा दशा विप्र दृग्दशां कथयाप्यहम्।
दशा त्रिकोण नामा वै राशीना च दशा तथा॥8॥
तारा दशा तथा ज्ञेया दशा ज्ञेया च वर्णदा।
पञ्चस्वर दशा विप्र योगिनी च दशा स्मृता॥9॥
ततः पैङ्गय दशा ज्ञेया तथांशी व दशा द्विज।
नैसर्गिक दशा विप्र अष्टक चर्ग दशा स्मृता॥10॥

संध्या दशा च ज्ञातव्या पाचका च दशा द्विज।
द्विचत्वारिंशि दशा भेदास्यु कथथामितवाग्रतः॥॥॥॥
श्रीधर पू.ख. (35/2-11), शास्त्री पू.ख. (31/2-11), सी.
ज्ञा. (47/2-11),
दे.ज्ञा. (47/2-10), मिश्र (45/2-10)

Maharishi Parasara said - I will describe 42 types of Dasas. Vimshottari Dasa, Shodashottari Dasa, Dwadasottari Dasa, Ashtottari Dasa, Panchottari Dasa, Shatabika Dasa, Chaturashiti Dasa, Dwisaptati Dasa, Shastisama Dasa, Shadtrimshanti Dasa, Navamamsa Dasa, Rashyamsha Dasa, Kala Dasa, Chakra Dasa, Kala-Chakra Dasa, Chara Paryaya Dasa, Sthira Dasa, Brahma Dasa, Kendra Dasa, Karaka Graha Dasa, Mandooki Dasa, Shoola Dasa, Yogardha Dasa, Drig Dasa, Trikona Dasa, Rashi Dasa, Tara Dasa, Paindaya Dasa, Amsa Dasa, Naisargika Dasa, Ashtakvarga Dasa, Sandhya Dasa, Pachaka Dasa, Varanda Dasa, Panchswara Dasa, Yogani Dasa.

Special Note:

S/Sh. S Jha and D Jha and S Mishra described 32/33 Dasas. Among these, 10 Dasas are Nakshatra based Dasas (Vimshottari Dasa, Shodashottari Dasa, Dwadasottari Dasa, Ashtottari Dasa, Panchottari Dasa, Shatabika Dasa, Chaturashiti Dasa, Dwisaptati Dasa, Shastihayini Dasa, and Shadtrishati Dasa), and these are acceptable by the Rishis. Besides, Tara Dasa and Yogini Dasa respectively, are the adaptation of the Vimshottari and Shadtrishati Dasas. These 12 Dasas are based on birth Nakshatra. The remaining Dasas are, namely, Kala Dasa, Chakra Dasa, Kala- Chakra Dasa, Chara Paryaya Dasa, Sthira Dasa, Kendra Dasa Brahma Dasa, Marakandi Dasa, Graha Ashrit Dasa, Mandooki Dasa, Shoola Dasa, Yogardhaj Dasa, Trikona Dasa, Rashyamsha Dasa, Panch Swara Dasa, Pindi

Dasa, Amsa Dasa, Naisargika Dasa, Ashtakvarga Dasa, Sandhya Dasa, and Pachaka Dasa.

Notes: Many Dasa systems have been expounded by Maharishi Parasara and some of them are stated as above. The more widely known Dasas, amongst these various Dasa systems are Vimshottari, Kala Chakra, Astottari; Chara, Yogini, Shoola, Ashtakavarga Dasas etc. However, out of all these popular schemes of Dasas, Vimshottari Dasa is the most efficacious one and is predominantly practised.

So far, the author has dealt with the effects that the planets produce, according to their placement by sign, house, by combining with other planets, through conjunction or aspects etc. Now the important part of astrology is as to when such effects are coming to pass i.e. when the good or the bad effects as denoted by the planets in the birth chart will get fructified?

Dasas system sets the time frame of the events which are going to occur in the life span of a native. The occurrences of these events have a direct relationship to the strength and disposition of the planets of the ongoing Dasa or Antardasa etc. and the interrelated influences of the Dasa lords with other planets in the radical chart.

The planetary Dasa periods are the accurate tools of denotation, how the planets distribute their effects over time and at different stages of one's life. These periods are very useful for examining the life of a native which help planning long term dispensation. Native undergoes a major change period wise. The planetary Dasas provide the key to the events. Some periods are altogether different in which the whole nature of the destiny like health, personality, status etc., will go under change dramatically.

In predicting the several effects of the Dasa of any planet, Savant Varaha Mihira said that it will not to mention only what has been described to happen in the Dasa of a particular planet, these

will have to be generally supplemented by the effects due to other considerations as well, of the planet, viz., its influence due to functioning of Dasa and Antardasa lords to their position in sign occupied, associations with other planets and placement in other Vargas.

Dasa classification: There are two distinctive types of Dasas: (i) Ayur Dasa and the (ii) Phalit (Predictive) Dasa. Further, there are four types of Ayur Dasas: First, there are 12 Nakshatra Dasas, and second, Kalachakra Dasa; the third group includes Graha Dasas, Pinda Dasa, Naisargika Dasa, Amsa Dasa and Kanaka Dasa; and the fourth class of Dasas covers, Chara Dasas which includes Chara Dasa, Sthira Dasa, Bramha Graha Dasa, Shoola Dasa, Trikona Dasa, Mandook Dasa, Yogardha Dasa, Varnada Dasa, etc.

In Phalit Dasa, there are four Dasas. (i) Vimshottari, (ii) Kalachakra and (iii) Chara, etc. are significantly discussed and followed. The (iv) Phalit Dasa is Naisargika Dasa, which are taken from treatises like, Hora Sara, Saravali, etc.

Nakshatra's Dasas

1. Vimshottari Dasa:

Chapter 51 on Ayur Adhyaya carries the Yogas of longevity indicating life span from 32 years to 120 years. Juxtaposing these Yogas to the applicable Dasa covering the longevity is named after the involved Nakshatra. For example, the native who is assessed with 120 years of age, the Vimshottari Dasa will be applicable, and the one having 116 years, the Shodashottari Dasa, with 112 years Dwadashottari Dasa will become relevant. For the one, having a minimum life span of 36 years, the Yogini Dasa will be considered.

आनयन प्रकारं चशृणुस्व द्विजपुरावः।
जन्म नक्षत्रं पर्यंतमाधार कृतिकादितः॥२॥
दहनात्स्वर्क्षं पर्यन्तं गणयेन्वभिहैतु।
सूर्योन्दुक्षमात्रतमसो वावपतिर्भद्रं चंद्रजौ॥३॥
केतुशुक्रौ क्रमादेते विज्ञेयाश्च दशाधिपाः।
रसाशा मुनि धृत्यब्दाः भूपतिर्थृति वत्सराः॥४॥
सप्तददलो नागा व्योमबाहवो भास्करादितः।
कृष्णे तु रविहोरायां चंद्रहोरा गते सिते॥५॥

श्रीधर पूर्खं (35/12-15), शास्त्री पूर्खं (31/12-15),
सी.ज्ञा. (47/12-15),
दे.ज्ञा. (47/11-13), मिश्र (45/11-13)

For working out the Vimshottari Dasa, count from Krittika Nakshatra upto the birth Nakshatra. If the count is more than 9, divide the sum by 9 and accept the remainder figure. The beginning Dasa will be that of the lord of Krittika Nakshatra: the Sun serially followed by the lord of Rohini: the Moon, Mars, Rahu, Jupiter, Saturn, Mercury, Ketu and Venus, having corresponding Dasa periods of 6, 10, 7, 18, 16, 19, 17, 7 and 20 years. **If the birth takes place in the Hora of the Sun in Krishna Paksha, the Vimshottari Dasa will be applicable. This is displayed in the following table:**

Table: 56.1 Vimshottari Dasa Cycle!

Dasa Lord	Sun	Moon	Mars	Rahu	Jupiter	Saturn	Mercury	Ketu	Venus
Nak-sha-tra	Krittika	Rohini	Mri-gashira	Ardra	P. Vasu	Pushya	Aslesha	Magha	P. Phag
	U. Phag	Hasta	Chitra	Swati	Vishakha	Anuradha	Jyeshta	Moola	P. Asad
	U. Asad	Shra-vana	Dha-nishtha	Satab	P. Bhad	U. Bhadr	Revati	Ash-wini	Bha-rani
Dasa Years	6 years	10 Yrs.	7 Yrs.	18 Yrs.	16 Yrs.	19 Yrs.	17 Yrs.	7 Years	20 Yrs.

The other commentators (mostly following Shri Sitaram Jha) have not advocated the use

of 'birth Paksha' and (Kaal) Hora as essential determinants of application of Dasas, though all of them have accepted the opinion that for birth in Shukla Paksha and the Sun Hora or Krishna Paksha and the Moon Hora, only Shodashottari Dasa should be applied. But this appears to be 'Rishis' view and hence adopted.

Balance of Dasa at the time of Birth:

दशामानं भयातचं भभोगेन हतं फलतम्।
दशाया भुक्तवर्षाद्यं भोज्यं मानाद् विशोधितम्॥16॥

सौ.ज्ञा. (47/16), दे.ज्ञा. (47/14), मिश्र (45/14)

To find out the balance of the operating Dasa at the time of birth, multiply the Dasa Years of the planet by the elapsed period and divide it by the full Dasa period. The resultant value will represent the period elapsed upto the birth. By subtracting this from the full duration, the balance Dasa is obtained.

स्मृट तरो हिमारुः कलिकात्मकः खखगजैविभज.
दग्मत्रक्षकम्।
तदुद्वर्षगुणां च समादिकं खखगजैविभजेत्कलमत्र
च॥17॥

श्रीधर पू.ख. (36/5) शास्त्री पू.ख. (32/5)

Convert the birth longitude of the Moon into minutes, and divide it by 800, the remainder will be the expired portion of the Nakshatra. The remainders are multiplied by the Dasa period and again divide it by 800, the period of elapsed Dasa is obtained. Subtract it from the years of the Dasa, the balance Dasa has arrived at.

Example:

Refer to the example horoscope No. 82.1 in chapter 82.

Longitude of the Moon: $1^{\circ} - 10^{\circ} - 11' - 30'' = 40^{\circ} - 11' - 30'' = 2411'/800 = 3$ Quotient.

The 3rd Nakshatra Krittika is passed. The balance of the current Nakshatra Rohini is = 11', 30''.

Therefore, Vimshottari Dasa will become applicable to the native. Multiply the balance period by 10 (10 years of the Moon Dasa), which turns out to be 115 years. By dividing by 800, we will get 0 years, 1 month, 21 days, and 18 hrs. This is the lapsed (Bhagya) period of the Dasa. By subtracting from the total Dasa (Bhabhoga) of 10 years (Dasa of the Moon), the balance of 9 years, 10 months, 8 days of the Moon Dasa will be at the time of birth.

As per birth details, the native was born on 11th October 1987. Therefore, the Moon Dasa will run upto 18th August 1997. Thereafter, Mars Dasa of 7 years, followed by Rahu Dasas about 18 years, and so on.

2. Shodashottari Dasa

चन्द्रहोरागते कृष्णे सूर्यहोरागते सिते।
लग्ने नृणां फलजप्त्यै विचिन्त्या षोडशोत्तरी॥18॥
पुष्यभाज्जन्मभं यावद् गणयदेवसुभिरेतु।
रविभौमो गुरुर्मन्दः केतुशचन्द्रे बुधो भूगुः॥19॥
अष्टौ दशाधीशाः हेया राहु विना ग्रहाः।
रुद्रादेकोत्तराः संख्या भृत्यन्तं वत्सराः क्रमात्॥20॥
श्रीधर पू.ख. (35/16-18), शास्त्री पू.ख. (31/16-18),
सौ.ज्ञा. (47/22-24), दे.ज्ञा. (47/22-24), मिश्र
(45/21-23)

When the birth is in the Krishna Paksha and in the Hora of the Moon or the Shukla Paksha and in the Hora of the Sun, then Shodashottari Dasa should be used. Count from Pushya Nakshatra upto the birth Nakshatra and divide the figure by 8. The remainder will serially indicate the Dasa of the Sun, Mars, Jupiter, Saturn, Ketu, the Moon, Mercury and Venus. Their Dasa peri-

ods of 11 years will commence from the Sun, and serially for each increasing Dasa by one year such as 11, 12, 13, 14, 15, 16, 17, and 18 years as shown the following table: (Rahu is not included in the scheme of Dasas)

Shodashottari Dasa Cycle 56.2

Dasa Lord	Sun	Mars	Jupiter	Saturn	Ketu	Moon	Mercury	Venus
Nakshatras	Pushya	Ashlesha	Magha	P. Phalg	U. Phalg	Hasta	Chitra	Swati
	Vishakha	Anuradha	Jyeshtha	Moola	P. Asha	U. Asha	Shravana	Dhanishtha
	Shatbisha	P. Bhadra	U Bhadr	Revati	Ashwini	Bharani	Krittika	Rohini
	Mrigshir	Ardra	P. Vasu	X	X	X	X	
Dasa Years	11	12	13	14	15	16	17	18

3. Dwadasottari Dasa

शुक्रांशके प्रजातस्य विचिन्त्या द्वादशोत्तरी।

जन्मधात् पोष्णपर्यन्तं यावत् संख्या हि वसुतस्ति।
॥१॥

सूर्यो गुरुः शिखी ज्ञोऽगुः कुजो मन्दो निशाकरः।
विना शुक्रं दशाधीशा ह्वेत द्विच्यात् सप्तमात्समाः॥१२॥

श्रीधर पू.ख. (35/19-20), शास्त्री पू.ख. (31/19-20),
सी.ज्ञा. (47/27-28), दे.ज्ञा. (47/25-26), मिश्र

(45/24-25)

This Dasa system is applicable, if the birth Ascendant, of the native, falls in the Navamsa of Venus. Count from the birth Nakshatras upto Revati Nakshatra and the figure so obtained is divided by 8. The remainder will indicate the Dasa lord when serially counted from the Sun, Jupiter, Ketu, Mercury, Rahu, Mars, Saturn and the Moon; these are eight planetary lords. This Dasa system is devoid of Venus Dasa. The Dasa

period of these planets respectively is 7, 9, 11, 13, 15, 17, 19, and 21 years as given in the following table:

Dwadasottari Dasa cycle 56.3

Dasa Lord	Planet	Sun	Jupiter	Ketu	Mercury	Rahu	Mars	Saturn	Moon
Nakshatra No.	--	1	2	3	4	5	6	7	8
Dasa Year	Years	7	9	11	13	15	17	19	21

4. Ashtottari Dasa

लग्नेशात् केन्द्रकोणस्थे राहौ लग्ने विना स्थिते।

अष्टोत्तरी द्विधि! विज्ञेया शिवाधाकृतिकादितः॥१२३॥

लग्ने संग्रहे रोद्राद् विग्रहे कृतिकादितः।

चतुर्षकं त्रितयं तस्मात् चतुर्षकं त्रितयं पुनः।

एवं स्वजन्मध्यं यावद् तावद्गणयेरुय यथाक्रमम्॥१२४॥

सूर्यश्चन्द्रः कुजः सौम्यः शनिर्ज्ञवस्तमो भूगुः।

एते दशाधिपा विप्र ! हेया: केतु विना ग्रहाः॥१२५॥

रसा पञ्चेन्द्रवो नागाः सप्तचन्द्रश्च खेन्द्रवः।

गोऽब्जाः सूर्याः कुनेत्राश्च रव्यादीनां दशासमाः॥१२६॥

प्रीधर पू.ख. (35/21-24), शास्त्री पू.ख. (31/21-24),

सी.ज्ञा. (47/18-20), दे.ज्ञा. (47/15-18), मिश्र

(45/15-18)

If Rahu is placed in Angle or Trine other than Ascendant, Astottari Dasa is adopted. This Dasa is of two types. In one case, the count is commenced from Ardra Nakshatra, and in the second type, the count begins from Krittika Nakshatra. If there is any planet in the Ascendant, count from Ardra, and if the Ascendant is devoid of any planet, count from Krittika as detailed in the following:

The Sun Dasa will begin from 4 Nakshatras after Ardra, 3 Nakshatras thereafter is the Moon, 4 Nakshatras there on - Mars, 3 Nakshatras afterward - Mercury, after next 4

Nakshatras - Saturn, 3 Nakshatras thereafter - Jupiter, 4 Nakshatras therefrom being Rahu Dasa and 3 Nakshatras after that bring about Venus Dasa. The Dasa duration of the Sun, the Moon, Mars, Mercury, Saturn, Jupiter, Rahu and Venus will be 6, 15, 8, 17, 10, 19, 12, and 21 years respectively. Barring Ketu, this is the format of the other eight planets in the scheme of the Astottari Dasa system.

Astottari Dasa Cycle - 56.4

Dasa Lord	Sun	Moon	Mars	Mercury	Saturn	Jupiter	Rahu	Venus
Dasa Years	6	15	8	17	10	19	12	21
Dasa Months	72	180	96	204	120	238	144	252
First Type:								
Naksha-tras	Ardra	Magha	Hasta	Anuradha	P.Asada	Dhanish-tha	U.Bhadra	Krittika
	P. Vasu	P. Phalg	Chitra	Jyeshtha	U.Asada	Shatbisha	Revati	Rohini
	Pushya	U. Phalg	Swati	Moola	Abhijita	P.Bhadra	Ashwini	Mri-gashira
	Aslesha	x	Vishakha	x	Shravana	x	Bharani	x
Second Type:								
Naksha-tras	Krittika	P. Vasu	Magha	Chitra	Anuradha	U.Asada	Dhanish-tha	Revati
	Rohini	Pushya	P. Phalg	Swati	Jyeshtha	Abhijita	Shatbisha	Ashwini
	Mri-gashira	Aslesha	U.Phalg	Vishakha	Moola	Shravana	P.Bhadra	Bharani
	Ardra	x	Hasta	x	P.Asada	x	U.Bhadra	x

The Method of compilation of Astotari Dasa:

दशाद्वांप्रश्च पापानां शुभानां त्र्यंश एव हि।
एकैकभे दशामानं विज्ञेयं द्विजसत्तम!॥27॥
ततस्तद्यात्भोगाभ्यां भुक्तं भोग्यं च साध्येत्।
विशोत्तरीवेदवात्र तत्स्तत्फलमादिशेत्॥128॥

द.ज्ञा. (47/19-20), मिश्र (45/20)

The span of Dasa described above is moderated as follows. In the case of malefic plan-ets, the period of each Nakshatra becomes $1/4^{\text{th}}$ of the given period of the planet. How-ever, in the event of benefic planets, it becomes $1/3^{\text{rd}}$ of the value. this way, what-ever value of the Nakshatra is obtained the elapsed period is worked out like Vimshot-tari Dasa.

Special Note: If Uttra Asada is the birth Nakshatra, the duration of the first three Charanas be taken as Bhabhoga (Total peri-od) and then Dasa is computed. While the Dasa period for Abhijita Nakshatra is com-puted by taking the 4^{th} Padas of the Uttra-Asada and first $1/15^{\text{th}}$ parts of Shravana, which will form Bhabhoga for the Abhijita Nakshatra.

5. Panchottari Dasa

कर्कलग्ने तस्यैव द्वादशांशके पञ्चोत्तरी मता।
मित्रक्षर्ज्जन्मभ्य यावत् संख्या सप्तविभाजिता॥29॥
एकादिशेषे विज्ञेयाः क्रमात् सप्त दशाधिपाः।
रविज्ञोक्तसुतो भौमः शुक्रश्चन्त्रो बृहस्पतिः॥130॥
एकोत्तराच्च विज्ञेया द्वादशाद्याः क्रमात्समाः।
धृत्यन्ताः सप्तखेटानां राहु-केतू विना द्विज!॥31॥
श्रीधर पू.ख. (35/25-27), शास्त्री पू.ख. (31/25-27),
सी.ज्ञा. (47/29-31), दे.ज्ञा. (47/27-29), मिश्र
(45/26-27)

If a native is born in a Cancer Ascendant and also in Dwadasamsa of Cancer, a Panchottari Dasa is adopted in his case. The count from Anuradha Nakshatra upto the birth Naksha-

6. Shatabdika Dasa

वर्गोत्तमगते लग्ने दशा चिन्त्या शताब्दिका।
 पौष्णभाज्जन्मपर्यन्तं गणयेत् सप्तभिर्भजेत्॥३२॥
 शेषाङ्के रवितो ज्येष्ठा दशा शतसमाह्या।
 रविश्चन्द्रो भृगुर्ज्ञिश्च जीवो भौमः शनिस्तथा॥३३॥
 क्रमादेते दशाधीशा बाणा बाणा दिशो दशा।
 नखा नखाः खरामाश्च वर्षाणि दिनपदितः॥३४॥
 श्रीधर पूर्ख. (३५/२८-३०), शास्त्री पूर्ख. (३१/२८-३०),
 सौ.ज्ञा. (४७/३२-३४), दे.ज्ञा. (४७/३०-३२), मिश्र
 (४५/२८-२९)

tra is divided by 7 and the remainder will represent the Dasa and whose Dasa lord will be in the order of the Sun, Mercury, Saturn, Mars, Venus, the Moon and Jupiter. Their Dasa span will be 12, 13, 14, 15, 16, 17, and 18 years. This Dasa scheme is devoid of Rahu and Ketu.

Panchottari Dasa Cycle - 56.5

Dasa Lord	Sun	Mercury	Saturn	Mars	Venus	Moon	Jupiter
Nak-shatra	Anuradha	Jyeshtha	Moola	P, Asada	U. Asada	Shravana	Dhanishtha
	Shatbisha	P. Bhadra	U. Bhadra	Revati	Ashwini	Bharani	Krittika
	Rohini	Mrigashira	Ardra	P. Vasu	Pushya	Aslesha	Magha
	P.Phalgun	U.Phalgun	Hasta	Chitra	Swati	Vishakha	x
Dasa Year	12	13	14	15	16	17	18

If a native is born in a Vargotama Nakamsa Ascendant, the effects should be predicted through Shatabdika Dasa. The count from Revati to birth Nakshatra is divided by 7. The remainder will show the Dasa Lord in the order of the Sun, the Moon, Venus, Mercury, Jupiter, Mars, and Saturn having Dasa years as 5, 5, 10, 10, 20, 20, and 30 respectively. (Here again, Rahu and Ketu do not figure in the scheme of the Dasa).

Shatabdika Dasa Cycle - 56.6

Dasa Lord	Sun	Moon	Venus	Mercury	Jupiter	Mars	Saturn
Nak-shatra	Revati	Ashwini	Bharani	Krittika	Rohini	Mrigashira	Ardra
	P. Vasu	Pushya	Aslesha	Magha	P.Phalgun	U.Phalgun	Hasta
	Chitra	Swati	Vishakha	Anuradha	Jyeshtha	Moola	P, Asada
	U. Asada	Shravana	Dhanishtha	Shatbisha	P. Bhadra	U. Bhadra	x
Dasa Year	5	5	10	10	20	20	30

7. Chaturashiti Sama Dasa

क्रमेरो कर्मगे झेया चतुराशीतिका दशा।
 पवनाज्जन्मभं यावत् सप्तभाजिता॥35॥
 शोष रवीन्दु-भौम-ज्ञा गुरु-शुक्र-शनैरचराः।
 तमध्वजौ विना, सर्वे ग्रहा द्वादशवत्सराः॥॥36॥
 श्रीधर पूर्ख. (35/31-32), शास्त्री पूर्ख. (31/31-32),
 सी.ज्ञा. (47/35-36), दे.ज्ञा. (47/33-34), मिश्र

(45/30-31)

When at the time of birth the 10th lord is posited in the 10th house itself, the Chat-urashiti Sama will be the most effective Dasa system. Here, the count to commence from Swati Nakshatra upto the birth Naksha-tra. The figure so obtained is divided by 7. The remainder will denote the Dasa lord in the order of the Sun, the Moon, Mars, Mer-cury, Jupiter, Venus, Saturn has 12 years of the Dasa period for each planet.

Chaturashiti Sama Dasa Cycle - 56.7

Dasa Lord	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
Nak-shatra	Swati	Vishakha	Anuradha	Jyeshtha	Moola	P, Asada	U. Asada
	Shravana	Dhanishtha	Shatbisha	P. Bhadra	U. Bhadra	Revati	Ashwini
	Bharani	Krittika	Rohini	Mrigashira	Ardra	P. Vasu	Pushya
	Aslesha	Magha	P. Phalgun	U. Phalgun	Hasta	Chitra	x
Dasa Year	12	12	12	12	12	12	12

8. Dwisaptati Sama Dasa

मूलाज्जनकर्षपर्यन्तं गणयेदप्तभिर्भजेत्।
 शोषाद्वाधिपा ज्ञेया अस्त्वे रव्यादयः क्रमात्॥३७॥
 नव वर्षाणि सर्वेषां विकेतूनां नभःसदाम्।
 लग्नेशो सप्तमे यस्य लग्ने वा सप्तमाधिपे॥३८॥
 चिन्तनीया दशा तस्य द्विसप्ततिमाहृयां
 विंशोत्तरोवदत्राऽपि भुक्तं भोग्यं च साध्येत्॥३९॥
 धर पू.ख. (35/33-34), शास्त्री पू.ख. (31/33-34)
 सी.झ. (47/37-39), दे.झ. (47/35-37)
 (45/32-34)

In this Dasa system, the counting is done from Moola upto the birth Nakshatras and the resultant figure is divided by 8 and from the remainder, the Sun, etc. are considered as the Dasa lord. All the planets have a Dasa period of 9 years each. Ketu does not figure in this Dasa system. This Dasa is appropriate for the native who has the 7th lord in the Ascendant or Ascendant lord in the 7th house.

Dwisaptati Sama Dasa Cycle 56.8

9. Shastihayani Dasa

यदाको तानराशिस्थरिचत्या षष्ठिसमा तदा।
 दास्तात् त्रयं चतुष्कं च त्रयं चेति पुनः पुनः॥४०॥
 गुर्वक्षभुसुतानां च वर्षाणि दश दशाब्दका।
 ततः शशिज्ञशुकार्पुत्रागूनां रसाब्दका॥४१॥

श्रीधर पूर्ख. (35/35-36), मिश्र (45/35-36), शास्त्री पूर्ख. (31/35-36),
 सी.ज्ञा. (47/40-41), दे.ज्ञा. (47/38-3)

If the Sun is placed in the Ascendant, it will be appropriate to consider the Shastihayani Dasa system to evaluate the effects for the native. The order of the Dasas is Jupiter, Sun, Mars, Moon, Mercury, Venus, Saturn, and Rahu. Beginning with Ashwini Naksha-tra, the first three Nakshatras are ruled by Jupiter, the next 4 Nakshatra by the Sun, the next 3, by Mars, so on and so forth. (Please see the table for details). The Dasa period for Jupiter, the Sun, and Mars is 10 years each, followed by 6 years each of the remaining five planets.

Shastihayani Dasa Cycle 56.9

Dasa Lord	Jupiter	Sun	Mars	Moon	Mercury	Venus	Saturn	Rahu
Nak-sha-tra	Ashwini	Rohini	Pushya	P.Phalg	Swati	Jyeshtha	Abhijita	Shatbi-sha
	Bharani	Mri-gashira	Aslesha	U. Phalg	Vishakha	Moola	Shravana	P.Bhadra
	Krittika	Ardra	Magha	Hast	Anuradha	P.Asada	Dhanishtha	U.Bhadra
	X	P. Vasu	X	Chitra	X	U.Asada	X	Revati
Dasa Years	10	10	10	6	6	6	6	6

10. Shat-trimshat Sama Dasa

श्रवणाज्जन्मम यावत् संख्या वसुविभाजिता। शेषे चन्द्र-रवीज्यार-बुधाकिं-भृगु-रहवः॥42॥
 क्रमाद्वाद्वाधिपास्तेषामेकाद्यकोत्तराः समाः।
 लाने दिनेऽर्कहोरायां चन्द्रहोरागते निशि॥43॥ चिन्त्या कै षडगुणाब्दिका॥
 श्रीधर पूर्खं (35/37-39), शास्त्री पूर्खं (31/37-39),
 मिश्र (45/37-38), सी.ज्ञा. (47/42-43), दे.ज्ञा.
 (47/40-

If the birth occurs in the day time and in the Sun's Hora or in the night and in Moon's Hora, one should adopt this Shat-trimshat Sama Dasa system. Count from Shravana Nakshatra upto the Birth Nakshatra and divide the sum by 8. The remainder 1, etc., will denote the Dasa lord in the order as the Moon, the Sun, Jupiter, Mars, Mercury, Sat-urn, Venus and Rahu. Their Dasa period will be 1, 2, 3, 4, 5, 6, 7, and 8 years.

Shat-trimshat Sama Dasa Cycle 56.

Shat-trimshat Sama Dasa Cycle 56.10

Dasa Lord	Moon	Sun	Jupiter	Mars	Mercury	Saturn	Venus	Rahu
Nak-sha-tra	Shrava-na	Dhani-shtha	Shatb-isha	P. Bhadra	U. Bhadra	Revati	Ashwini	Bharani
	Krittika	Rohini	Mrigashira	Ardra	P. Vasu	Pushya	Aslesha	Magha
	P. Phal-gun	U. Phal-gun	Hasta	Chitra	Swati	Vishakha	Anuradha	Jyeshtha
	Moola	P, Asada	U. Asada	X	X	X	X	X
Dasa Years	1	2	3	4	5	6	7	8

11. Tara Dasa

जन्मसंपद्विपतक्षेम प्रत्यरो साधको वधः।
 मैत्रातिमैत्रमित्येवं दशाङ्गेया द्विजोत्तम॥44॥
 विशेषन्त्याः क्रमेणैवमव्यानिह विजानत।
 आदौ केन्द्र ग्रहस्थ यस्य विजेया तारका दशा॥45॥
 श्रीधर पूर्खं (35/275), शास्त्री पूर्खं (35/24-275),
 मिश्र (47/63-65), सी.ज्ञा. (47/63-65), दे.ज्ञा.
 (47/207-208)

The sequence of Janma, Sampat, Vipat, Kshema, Pratyaka, Sadhaka, Vadha, Mitra, and Param- Mitra is the nine Tara Dasas. These Dasas are similar to Vimshottari Dasas. If a native is born in Krittika Nakshatra, it will be a Tara Dasa. Besides, When the birth takes place in the two Trine Nakshatras (Uttar Phalguni and Uttar Asada), even then the first Dasa will be of Tara Dasa. If Rohini and its Trine Nakshatras being the second Dasa, it will be known as Sampat Tara Dasa. There are 9 Tara Dasas in a series like a Vimshottari Dasa system. Their Dasa period (years) will also be of the same value as of Vimshottari Dasas. The Tara Dasa system is

adopted for knowing the Maraka Dasa (period). A native if assessed for a short life span, the Vipat Tara Dasa, for medium life, the Pratyaka Tara Dasa, and for long life, the Vadha Tara Dasa will be reckoned as Maraka Dasas. The sequence of the Dasa will commence from a planet placed in the Angle house and will follow the pattern of the Vimshottari Dasa system. The Tara Dasa is applicable only if a planet exists in the Angle house. The effects will also as per the name of the Tara.

12. Yogini Dasa

मंगला पिंगला धान्या भ्रामरी भद्रिका तथा।
योगिन्यो अष्ट्वै समाख्या उल्का सिद्धा च संकटा॥46॥
पिंगलातो भवेन सूर्यो मंगलातो निशाकरः।
भ्रामरीतो भवेद्द्वैमो भद्रिकातो बुधस्तु॥47॥
धान्यकातो गुरुरभूत्सिद्धातः कवि संभवः।
उल्कातो भानुतनयः संकटातस्तमोऽभवत॥48॥
स्वर्क्ष पिनाकिनयन युक्तं च वसुभिरहेत्।
शेषेण योगिनीं ज्ञेया शून्यातेन संकटा॥49॥
एकाभिवृद्ध्या वर्षाणि मंगला प्रसुखासु च।
प्रथमायां रसैर्वर्षं च गुणयेतपुनः॥50॥
ताभिगस्य नाडीभिर्गुणयित्वा तु तैदितैः।
विहीना सा कर्तव्यास्फटा चैवं भवेद धृतम्॥51॥

श्रीधर पू.ख. (35/299-304), शास्त्री पू.ख. (31/299-304),

मित्र (47/52-56), सो.ज्ञा. (47/52-56), दे.ज्ञा. (47/196-200)

Mangla, Pingla, Dhanya, Bhramari, Bhadrika, Ulka, Sidha and Sankata, are eight Yogini Dasas. Add 3 to the number of birth Nakshatra and then divide it by 8. The remainder will represent the digit of Yogini Dasa, counting from Magla Dasa operating at the time of birth. The Dasa years will be in the order of natural number 1 to 8 with

Mangla Dasa being of 1 year, Pingla as 2 years, and so on and the last Sankata Dasa will be 8 years. For calculating the balance of Dasa, the expired period (Bhayata) is multiplied by the Dasa years and divided by 36 (Bhabhoga). Subtract the expired period of the total years of the concerned Dasa, the balance Dasa at the time of birth is arrived at.

Naisargika Dasa

पिंडा नैसर्गिक अष्टकर्गज अंशादि दशा।
पैङ्गांश नैसर्गिक दशामायु परिविचितयेत्।
तथा हि अष्टवर्गे च विजानि हि द्विजोत्तम्॥
पैङ्गांश चतुर्विधादशोदाहरण मग्ने वक्षयति॥52॥

श्रीधर पू.ख. (35/305), शास्त्री पू.ख. (31/305)

The Amsa Dasa, Naisargika Dasa, Pinda Dasa and Rashmi Dasa are the four Dasas that are connected with their respective longevity. The native to whom, if Amsa longevity is relevant, the Amsa Dasa, if Pinda longevity, the Pinda Dasa, if Naisargika longevity, the Naisargika Dasa will be applicable. The Dasa period for these types of Dasas will depend on the planet's bestowing longevity. According to the narrator of Jataka Paddhati, there are three Dasas namely, Amsa, Pinda, and Naisargika, and the same is only described.

Chapter 57

Rashi (Sign) Dasas

Maharishi Parasara said

1. Chara Dasa

नक्षत्रायु पुराविप्र तवाग्रे कथितमया।
अधना प्रवक्ष्यामि राश्यायुद्धिनसत्तम॥1॥
लग्नादि व्यय पर्यंतं राश्यो द्वादश द्विज।
आयुर्वर्षे प्रदात्वया एभिश्चरपर्या दशा॥2॥
ओजक्षणां क्रमाद्विप्र समानां व्युत्क्रमात् पुनः।
नाथांतेन समा ज्ञेया निर्विशंकं द्विजोत्तम॥3॥
मेषोवृषोऽथ मिथुनस्य तुलालिश्च धनुर्धरः।
एतेषाभोज संज्ञा स्याद्ब्दानां गणना क्रमात्॥4॥
कर्कः सिंहश्च कन्या च नक्रकुंभज्ञषा द्विज।
एतेषां सम संज्ञा स्याद्वर्षणां व्युत्क्रमादेज॥5॥
स्वर्क्षसौस्थित खेटस्य वर्षणि द्वादशैव हि।
धनस्थे चैकवर्षं तु तुतीये वत्सरद्वयं॥6॥
तुर्ये वर्षं त्रयं विप्रं पंचमे तुर्यहायनम्।
रिपुस्थे पंच वर्षणि पठ वर्षणि च सप्तमे॥7॥
रथस्थे नग वर्षणि चाष्ट वर्षणि पुण्यगो।
नभस्थे चांकवर्षणि दिग्वर्षणि तु लाभगो॥8॥
व्ययस्थे रुद्रवर्षणि राश्याब्दाश्च मयानध।।
पूर्वोक्तं पूर्वोक्तेन प्रकारेण कथिता वै द्विजोत्तम॥9॥
श्रीधर पूर्ख. (35/68-76), शास्त्री पूर्ख. (31/68-76),
सी.ज्ञा. (47/104-105), दे.ज्ञा. (47/151-152), मिश्र
47/1-2(4-6(12-15)

Maharishi Parasara said - We have earlier discussed Nakshatra-based Dasas, and now we explain the sign-based Dasa system to consider age, etc. There are 12 signs from the Ascendant to the 12th house. The years (of age) contributed by each sign is calcu-

lated based on the principle 'नाथांते समा ज्ञेया' from sign to sign lord (both included) in zodiacal or reverse order according to the Dasa sign is 'odd' or 'even'. In this, the counting of years in the odd signs will be in zodiacal order, while in case of even signs, it will be in reverse order. The counting of the Dasa years will be from the Dasa sign upto the sign of its lord. Aries, Taurus, Gemini, Libra, Scorpio, and Sagittarius' are odd signs in which zodiacal order is followed while Cancer, Leo, Virgo, Capricorn, Aquarius and Pisces are even signs for which reverse count is followed. The span for planets placed in its own sign is 12 years. A planet located in the 2nd house gives one year, in the 3rd house - 2 years, in the 4th house - 3 years, in 5th - 4 years, in 6th - 5 years, in 7th - 6 years, in 8th - 7 years, in 9th - 8 years, in 10th - 9 years, in the 11th - 10 years, in 12th - 11 years of the Dasa period. In this manner, the Dasa Years are ascertained for all signs from the Ascendant to the 12th.

वृश्चिकाधिपती द्वौ च कुज केतु द्विजोत्तम।
स्वर्भानु पंगु कुंभस्य पतो द्वो चिंतयेत्॥10॥
स्वर्थे यदि स्थितौ द्वौ च भानुवर्षं प्रदायकौ।
परक्षों समतौ द्वौ च नाथांतेन चिंतयेत्॥11॥
परक्षो भिन्नभिन्नस्थौ द्वयोर्मध्ये यो बली।
तस्य नाथांतरोत्त्वा च वर्षणि सौलिखोद्द्विज॥12॥
अग्रहात्सग्रहः प्राणी सग्रहादधिक ग्रहः।
साम्ये चर स्थिर द्वांसः क्रमात्स्युर्बलिनो द्विज॥13॥
राशि साम्यं यदा विप्रं बहुवर्षं प्रदो बली।
तद्वाधादुच्चगः खेटो बलवान्सौबलो द्विज॥14॥
यद्यल्पवर्षदो विप्रं तदापि तुंगभे बली।
नाथांतेन समा ज्ञेया पूर्वोक्तेन क्रमेण हि॥15॥
उच्च खेटस्य यद्वावे वर्षमेकं तु निक्षिपेत्।
तथैव नीच खेटस्य वर्षमेकं त्यजेद्विज॥16॥

एकः स्वक्षेत्रगोऽन्यस्तु परत्र यदि संस्थितः।
तदान्यत्र स्थितं नाथं परिग्रह्य दशां नयेत्॥17॥

एक स्वोच्च गतस्त्वन्यः परत्रः यदि संस्थितः।
ग्राहयेदुच्च खेटस्थं राशिमन्यं विहाव वै॥18॥

एवं सर्वं समालोच्य दशायां निधनं वरेत्।
पाप योगे पाप दृष्टयां यस्य पापात् त्रिकोणगाः॥19॥
निधनं तदशायां वै भासितं ब्रह्मणा यथा।
चरण्या दशा यास्ते कथयिष्यास्यहं फलम्॥20॥

श्रीधर पू.ख. (35/77-87), शास्त्री पू.ख. (31/77-87),
सो.ज्ञा. (47/106-115), दे.ज्ञा. (47/153-162), मिश्र

47/3(7-10)

The Scorpio sign has two lords namely, Mars and Ketu. Similarly, the Aquarius sign also has two lords, viz., Saturn, and Rahu. If these planets are in their own sign, then take a Dasa of 12 years. Otherwise, if they are in other signs, the Dasa years are counted upto the house occupied by these lords. If the lords are in different signs, the counting will be limited upto the stronger planets between the two. The sign which is occupied with more planets will stand as powerful. Should there be an equal number of planets, then the Movable sign will be stronger than the Fixed sign and Fixed from the Dual sign. If signs are also identical, the sign having a Dasa with a greater number of years will become stronger. In these considerations, the planet in exaltation will stand stronger than the others, even though it has less number of years. In this way, counting from the house to house lord Dasa should be reckoned. In case of an exalted planet, one year in the Dasa years is added, while for a debilitated planet, the Dasa years are reduced by one year. The sign has two lords, and out of these, if one is in one sign and the second one is in another sign, the count should be restricted upto the other sign. In case of these planets, if one

planet is exalted and the other one is in the other sign (Rashi), years upto the exalted planet should be considered. It is after considering all these factors, the death be predicted in the Dasa of Maraka sign. The sign which is conjoined or aspected by a malefic planet or a malefic is placed in its Trine, the death in that period be foretold. (Dasa effects are included in the chapter on 'Dasa effects').

2. Sthira Dasa

अधुना संप्रवक्ष्यमि स्थिर दशा द्विजोत्तम।
प्रकार द्वितयं वक्ष्ये यथाशुभु प्रणोदितम्॥21॥
चर स्थिर द्विस्वभाव राशयस्त्रिविधाः क्रमात्।
सप्तष्टमनवाद्वां च, आनयीत दशां स्थिराम्॥22॥
मेरे सप्ताद्वा विज्ञेया वृषे वसु समा द्विज।
मिथुने नव वर्षाणि कर्कत्यादि यथा क्रमम्॥23॥
द्वादश राशि पर्यन्त ज्ञायतेऽद्वादि द्विजोत्तम्।
षष्णावति समा संख्या तामारम्भय वदाम्यहम्॥24॥
एषा स्थिरा सिद्ध दशा तस्या यदि प्रवर्तकम्।
बृहृ ग्रहाश्रितारंभस्तदग्रे पूर्ववक्त्रम्॥25॥

श्रीधर पू.ख. (35/106-110), शास्त्री पू.ख.
(31/106-110),
सो.ज्ञा. (47/117-118), दे.ज्ञा. (47/163-164), मिश्र
47/21-26)

O excellent Brahmin! Now I will explain the 'Sthira Dasa' system. According to Lord Shanbhu, this Dasa has two methods. Chara (Movable), Sthira (Fixed), and Dwisaghava (Dual) are the three types of Signs and the Dasa spans of these are 7, 8, and 9 years respectively. Accordingly, adopt 7 years for Aries, 8 years for Taurus, and 9 years for Gemini. In the same way, take the Dasa period for the rest of the signs. This will add up to 96 years of the Dasa cycle, which is known as 'Sidha Sthira' Dasa. The Dasa

begins from 'Brahma' (Grahashrit). If Brahma is in an odd sign, the Dasa will proceed in the zodiacal order. However, if the said planet is in the even sign, the Dasa sequence would be in the reverse order.

3. 'Brahma' Grahashrit Dasa

अधुना संप्रवश्यामि ब्रह्मातासपरं दशम्।
तस्या प्रकारौ वै विप्र तवाग्रे गदितोमया॥२६॥

पूर्वोक्तं लक्षणाक्रांते यत्र ब्रह्मग्रहे स्थिते।
तमारम्भ दशा ह्येया पष्ठात्यब्दां समानयेत्॥२७॥

ओज लग्ने रविश्चन्द्रो मंगलादि क्रमेण च।
यस्य राशि स्थिते ब्रह्मा तदग्रहात्पष्ठ खेचरः॥२८॥

रवेर्भृंगुं विजानीयाच्छिखिनोगुरिव क्रमः।
षष्ठितिम् समा संख्या विप्र गणनीया यथोक्तकम्॥२९॥

समलग्नयदि प्राज्ञ ब्रह्मखेटः समाक्षितः।
तत्तद्राशितयो राशि पर्यताब्द समं नयेत्॥३०॥

यद्वा ब्रह्मसमां राशिमारम्भ क्रियते द्विज।
षष्ठ राशयत्म्बद्वांश्च संग्राहपरक्षकः॥३१॥

दशा ब्रह्म ग्रहपश राशिमारम्भ कीर्त्युते।
षट् खेटा यत्र पूर्णांश्च भवन्ति द्विजोत्तम्॥३२॥

तावाद्वा राशि पर्यन्तं समा ग्राहां प्रयत्नतः।
यत्तत्समायुः संज्ञेयं निर्विशंकं द्विजोत्तम्॥३३॥

ओजक्रमेण गणनां समेतु चिंतयेत्क्रमः।
समोपि सप्तमाच्वेत्तत्तद् ग्रहात्पष्ठमतिकः॥३४॥

ओजब्रह्माग्रहाश्रित्यैतद् ग्रहात्पष्ठमतिकः।
समानां गणना विप्र पुरा शंभु प्रणोदिता॥३५॥

सम ब्रह्माग्रहाश्रिते सप्तमः षष्ठमान्तकः।
गणनीया समा ह्येया: निर्विशंकः द्विजोत्तम्॥३६॥

श्रीधर पूर्ख. (35/132-142), शास्त्री पूर्ख.
(31/132-142),

सी.ज्ञा. (47/120-122), दे.ज्ञा. (47/165-168)

Now I will describe Bramha Grahashrit Rashi Dasa. This Dasa has earlier been touched upon in chapter 54 ibid. This is the

other version of the same where it has a fixed Dasa period of 6 years.

This Dasa commences with the sign having 'Brahma' planet. If the said sign is the odd one, the sequence of Dasa will be from the Sun, the Moon, Mars, Mercury, Jupiter, and upto Venus. The sign which has Brahma planet, count shall begin from the sixth sign from the lord of this sign. If this sign lord is the Sun, the sixth planet therefrom will be Venus; sixth from the Moon is Saturn, from Mars, it is Rahu, and sixth from Mercury comes Ketu. However, Saturn, Rahu and Ketu are not considered as Brahma planet, the sixth planet next to them be considered as Brahma planet. All the signs have a Dasa period of six years. If the Brahma planet is in the even sign, the count should commence from the 7th sign from the sign of the Ascendant. This is one method of counting for determining Dasas.

The other method of counting is that the Dasa should begin from the sign occupied by the 'Brahma' sign itself and every Dasa should be of six years. The count of the years of the sign should be upto that sign where the assessed period of longevity (short, medium, and long) ends. In case of an odd sign, the count will be in zodiacal order and if even sign, the count shall begin from the seventh sign from the 'Bramhagrahashrita' sign and in reverse order.

4. Navamsa Sthira Dasa

अधुना संप्रवश्यामि दशा स्थिर विशेषतः।
नवांशक दशा मानं तवाग्रे कथयाप्यहम्॥३७॥

प्रति राशि प्रदिष्टैवमाङ्गाङ्गाब्दा दशा स्थिरा।
तन्वादि व्ययभावानां स्पष्टीकृत्वा द्विजोत्तम्॥३८॥

ग्रहनवांशायुरीत्या दशा तुल्या नवांशका।
अस्थिरा इति विज्ञेया पर पक्षमिदं क्रमम्॥३९॥

पक्षद्वयं प्रवक्ष्यामि चरस्थिरद्वयं द्विज।
 पूर्वं चरदशां वक्ष्ये तवाग्रे द्विजनन्दन॥४०॥
 ओज लग्ने जनुर्यस्य नवांशक दशा द्विज।
 लानादिकं समारभ्य या जन्म प्रभृति दशा॥४१॥
 समराशौ जनुर्यस्य नवांशक दशा द्विज।
 राश्यादिकं समारभ्य पुरा शंभु प्रणोदितम्॥४२॥
 ओज राशि गते खेटे क्रमात्तद् दशां नयेत्।
 तत्तद् राशि नवांशाद्याः समे तु विपरीततः॥४३॥
 दशा प्रवर्तकः रवेटो विषमक्षणगतो द्विज।
 राशि प्रति नवाब्दानां सर्वेषां गणयेत्क्रमात्॥४४॥
 अष्टोत्तर शताब्दानां संख्या पूर्वं तदांशकाः।
 ख्यातां स्थिर दशा ज्ञेया निर्विशंकं द्विजोतम॥४५॥
 दशा प्रवर्तकः खेटः सम राशिं गतो द्विज।
 तत्तदराशिं समारभ्य गणयेद्वियुक्तमेणा च॥४६॥
 तत्तदराशि गतनां च नवांशास्ते द्विजोतम्।
 अष्टोत्तरशतं संख्या हाब्दानां च दशा स्थिरा॥४७॥
 विषमक्षण दशा प्राप्ते मेषे मेषादिकं गणेत्।
 वृषे वृषादिकं गणयं क्रमेण द्विजसत्तम॥४८॥
 सम राशि दशा प्राप्ते नवांशक क्रमेण च।
 संमुखं राशिमारभ्य गणयेद्विजसत्तम॥४९॥
 एवं तत्तदशाकाले विषमे पूर्ववक्त्रमतः।
 समे संमुखमारभ्य नवांशक क्रमेण च॥५०॥
 मेषे मेषादिकं गणयं वृषे च मकरादिकं।
 मिथुने च तुलाद्यं च कर्के कर्कादिकं द्विज॥५१॥
 एवं क्रमेण गणयेद्विषमक्षण दशांतरे।
 समक्षान्तरदशा प्राप्त गणना संमुखेन च॥५२॥
 मेषे च धनुराद्यं च वृषे च कन्या मृगं गणेत्।
 मिथुने च तुलाद्यं च कर्के मीनाद्यं च यत॥५३॥
 एवं क्रमेण गणयेत् समे संमुख राशितः।
 द्वयो क्रममहं वक्ष्ये त्रिशूल्यभिः हितं यथा॥५४॥

श्रीधर पूर्ख. (35/88-105), शास्त्री पूर्ख. (31/88-105)

Now, I will narrate Navamsa Sthira Dasa. In this Dasa system, every sign has 9 years of Dasa period. First of all, work out the longi-

tude (Spashta) of the 12 houses and then consider these houses. Adopt the equal years of the Navamsa based on the 'Navamsayu method'. There is a second aspect to it. It is called Navamsa Asthira Dasa. I will describe both 'Sthira' and 'Asthira' Dasas.

Navamsa Chara Dasa:

The one born in an odd sign, in his case the Dasa should begin from the birth Ascendant. If the birth occurs in an even sign, the Dasa should commence from the Navamsa of the birth sign.

Navamsa Sthira Dasa:

If the planet happens to be in the odd sign, the Dasa of the signs will come by in zodiacal order. In case of an even sign, the counting will be in the reverse order.

Planet contributing Dasa years:

If Dasa contributing (Prada) sign is an odd one, each sign will have 9 years, totaling 108 years of the Dasa period of the 12 signs. Should the Dasa sign lord be in an even sign, the counting of the sign will be in reverse order.

Dasa of Odd Sign:

When the Dasa starts from an odd sign then like Aries Dasa should commence in Aries sign and Gemini Dasa in Gemini sign. Under this rule, in an odd signs, the counting in the zodiacal order be started from its own Navamsa, while in an even sign, the counting in reverse order is to begin from the 9th sign from its own Navamsa. In the same manner, Aries is an odd sign, the counting is to begin from its Navamsa; Taurus being an even sign, the counting to start from the Capricorn Navamsa; in Gemini, from Libra

Navamsa, and in Cancer from Cancer Navamsa.

Counting from Navamsa in even sign:

For the even sign, the counting is to begin from the 9th Navamsa as in Aries from Sagittarius Navamsa; in the case of Taurus, reverse counting from Virgo Navamsa to Capricorn; in Gemini sign from Gemini to Libra and in Cancer from Pisces to Cancer in a reverse count.

5. Shoola Dasa

दशा शूलं प्रवक्तव्यं फलं निर्याण राशितः।
प्रवृक्ति सप्तमाद्विप्र निर्दिशोत् शूलमात्रतः॥155॥
माहेश्वरकर्णादि दशा निर्याण स्थान शूलभूम्।
बलेन शूलं संग्रहां मृत्युरवाथ द्विजोत्तम॥156॥
दशानेक विधा विप्र सप्तमाष्टमनवभि सदा।
अत्र ग्राहा महाप्राज्ञ शूले निर्याण निश्चितम्॥157॥
सर्वायुः पाकमारम्य राशौ च विषमे द्विज।
लग्नात्प्रकृति विशेय सप्ताष्टमनवभिः समा॥158॥
समे तु सप्तमाद्विप्र नगनाग नवाद्विकाः।
दशामारम्य संग्राहां निर्विशंकमिदं क्रमात्॥159॥

श्रीधर पू.ख. (35/230-234), शास्त्री पू.ख.
(31/230-234)

दे.झा. (47/176-177), मिश्र (47/37-38)

The ‘Shoola Dasa’ system is used while predicting the death of the native. These prognostications are made from the 7th house from the Shoola sign of death. As previously stated, the death is determined by using the sign of Rudra or Maheshwara planet (see chapter 54 on Rudra planet) to fix a Mritu Sthana that is also known as ‘Shoola’ sign. After considering the strength of the Shoola sign, death is portended in Shoola Dasa. There are different types of Shoola Dasa, but

for estimating death, 7, 8, and 9 years are fixed. If the Ascendant is in an even sign, the Dasa should be commenced from the 7th sign and the Dasa period shall remain in the order of 7, 8, and 9 years.

रूद्र शूल दशातौ च क्वचित्प्राणे भवत्यपि।
तदग्रे तुंगादिबलं व्यतिकरथं चतुर्थकः॥160॥
तुंग मूल त्रिकोणेषु स्वर्क्ष मित्रादिवर्गके।
ग्रहयोग बल प्राप्तश्चत्वारे द्विज सत्तम॥161॥
इत्यास्थान व्यतिकरो भेदार्था च चतुर्विधा।
अथ कारक योगानां चतुर्धा भेद उच्यते॥162॥
चतुर्धा प्राणिसंज्ञेयं पूर्ववद्द्विजसत्तम।
प्राण इत्युपसंहारः पुरा शंभु प्रणोद्धितम्॥163॥
पंचम इत्युपपदं केतुपंचमकं शुभम्।
ओजे क्रमेण गणना समे वा व्युत्क्रमेण च॥164॥

श्रीधर पू.ख. (35/148-152), शास्त्री पू.ख.
(31/148-152)

In Shoola Dasa, the strength of the house holding the ‘Prana Graha’ is assessed in four ways. These four means placement i) in exaltation sign, ii) in Moola Trikona, iii) in own sign and iv) in friendly sign. Likewise, there are four Karaka Yogas. The strength of ‘Prana Graha’ which has been described in chapter 54 (Symptom of Rudra, etc., planets), the same is also applicable over here. There is yet a 5th strength which is known as ‘Up-Pada’ or ‘Pancham Ketu’.

क्रमेण पंचमे केतुर्वस्मे व्युत्क्रमेणच।
शुभं फलं न दत्त्वैनं पंचमे शिखि सौम्यवत्॥165॥

श्रीधर पू.ख. (35/155), शास्त्री पू.ख. (31/155)

Ketu in Pancham is considered as auspicious. Since Ketu remains in retrogression motion, it is taken in Navam Sthana. Reverse counting is malicious while forward counting is treated as beneficial.

6. Varnada Dasa

जन्महोरक्ष लग्नक्ष संख्या ग्राहा पृथक्-पृथक्।
 ओज लाने च युग्मे तु चक्रशुद्धैकसंयुता॥166॥
 युग्मौजसान्ये संयोज्य वियोज्यान्योन्यमन्यथा।
 मेषदिति: क्रमादोजे मीनाद्येरुत्क्रमात्समे॥167॥
 एवं यल्लग्नमायातं वर्णदं तत्प्रकीर्तिम्।
 एवं द्वादश भावाना वर्णदं तत्प्रकीर्तिम्॥168॥
 एवं द्वादश भावानां वर्णदं लग्नमानयेत्।
 ग्रहाणां वर्णदा नैव राशीनां वर्णदा दशा॥।
 वर्ष संख्या विजानीयाच्चरपर्या प्रमाणतः॥169॥

श्रीधर पू.ख. (35/276-280), शास्त्री पू.ख.
 (31/276-280)

दे.ज्ञा. (47/190-195), सी.ज्ञा. (6/2-6), मिश्र (6/2-6)

Find out the signs of the Hora Ascendant and the birth Ascendant. If the Hora or the birth Ascendant is an odd sign, the counting should commence from Aries, etc., and if even sign, the counting to start from Pisces, but in reverse order. In this way, we will be able to obtain two units. If these are either odd or even numbers, it is 'Sajatya' and if one is odd and the other is even, it is known as 'Vijatya'. If both are 'Sajatya', they are added up, and if 'Vijatya', these be subtracted. Thereafter, if the resultant figure turns out to be odd, counting from Aries and if even, the counting will be from Pisces, but in reverse order, and the final figure is known as 'Agat Rishi Varnada'. This Varnada Dasa is not of the planets, but belongs to the signs. The period of years of this Dasa is worked out according to the 'Charaparyaya' method and is from the sign to its lord. For an odd sign, count it zodiacal and for an even, count in the reverse order and thus, obtain years of the Dasa.

पाप दृष्टि: पाप योगो वर्णदस्य त्रिकोणके।
 यदि स्यात्तर्हि तद्राशि पर्यंत तस्य जीवनम्॥70॥

रुद्रशूले यथैवायु मरणादि निरूप्यते।
 तथैव वर्णदस्यापि त्रिकोणे पाप संगमे॥71॥
 वर्णदादपि भो विप्र! लग्नवच्चिन्तयेत् फलम्।
 वर्णदात् सप्तमाद भावत कलत्रायु विचिन्त्येत्॥72॥
 एकादशादग्रजस्य तृतीयातु यतीयसः।
 सुतस्य पंचमे विद्यान्मातुरुचतुर्थं भावतः॥73॥
 पितुश्च नवमाद् भावादायुरेवं विचिन्तयेत्।
 शूल राशि दशायां वै प्रबलायामरिष्कम्॥74॥
 श्रीधर, शास्त्री पू.ख. (10/20-23), सी.ज्ञा. (6/7-11),
 मिश्र (6/7-11)

If the Trine from the Ascendant' Varnada, is conjunct or aspected by malefic, the Dasa of that sign will be the last in the life of the native. In this manner, life and death are considered from the Shoola Dasa of Rudra planet, in the same way, these factors are deliberated from the Trine of Varnada. Like the natal Ascendant, the body, happiness, grief, etc., are pondered, in the same way, it is determined from the Varnada Ascendant. The 7th from Varnada Ascendant will denote about the life of the spouse; from the 11th, about the elder brother; from 3rd, younger brother from 5th, son; from 4th, the mother and from the 9th, the father's life could be studied. A powerful Shoola sign will denote Arista (evil/distress).

एवं तन्वादि भावानां कर्तव्या वर्णदा दशा।
 पूर्वावच्च फलं ज्यें देहिनां च शुभाशुभम्॥75॥
 ग्रहाणां वर्णदा नैव राशीनां वर्णदादशा।
 ग्रहारुद्धं पदत्वेन चिंतयेद्ग्रहवर्णदा॥76॥

श्रीधर, शास्त्री पू.ख. (10/24-25), सी.ज्ञा. (6/12-14),
 मिश्र (6/12-14)

In this manner, study the Varnada Dasa for all the houses and find out the benefic and malefic effects of the living being. The Varnada Dasas are only of the signs and not of the planets. The Varnada Dasa is interpreted

in context with the Arudha Pada of the planets.

श्रीधर पूर्खं (35/112-124), शास्त्री पूर्खं
(31/112-124)

Sign Dasa Series/Sequence:

In Sign Dasa, the beginning of Dasa is from the Ascendant or the 7th house, whosoever is strong. This strength is called 'Prana' which is drawn from four sources:

आद्यं प्राण बलं वाच्यं कारके योग संमतात्।
स्व स्व कारक संयंदे तत्तद् राशिर्बल प्रदः॥77॥
कारक योगेबल साम्य ग्रह योगात्व साम्यता।
भूयसा ग्रह योगेन बलं वाच्यं द्विजोत्तम॥78॥
ग्रहधीनं ग्रहबलमिति न्यायेन चिंतयेत्।
तदापि साम्यता विप्र पदापि निर्णयं वदेत्॥79॥
राश्याधिपे स्वतुंगस्थे मित्रक्षेत्रादिकेऽपिवा।
एवं राशि बलं ज्ञेयं निर्विशंकं द्विजोत्तम॥80॥
ततो बल विशेषार्थो नैसर्गिकं मतं पुरा।
तस्यान्त्रिसार्किबलं संग्राहां द्विजसत्तम॥81॥
अग्रहात्सग्रहो ज्यायान्सग्रहादधिक ग्रहाः।
साम्ये चर स्थिर द्विर्वा क्रमात्स्युर्बलशालिनः॥82॥
एवं चर स्थिर प्राणि स्थिरो द्वंद्व बली द्विज।
ध्यायेद्विलंबं नैसर्ग चिंतवित्या न संशयः॥83॥
पूर्वोक्त कारकाध्याये चिंतयेद् द्विजसत्तम।
कारक योगादि बलं तस्मात्प्राणवती भवेत्॥84॥
राशौ कारक योगेषु निज नाथेन संयुते।
स राशि बलवान् विप्र कारके योगे मते॥85॥
स्वामियुक्तः कारकेषु यत्तद् राशि बली द्विज।
तत्तद्राशौ चिंतनीयम् प्रमग्ने विशेषतः॥86॥
एक राशौ बहुग्रहः संयुक्ता द्विजसत्तम्।
राशि द्वारा बली ज्ञेयो यदि अप्रायनीयिकः॥87॥
स्वाल्यांशाल्य बली ज्ञेयो मध्यांशान्मध्य वीर्यकः।
अंशाधिक बली ज्ञेयो ग्राम वन विलक्षणात्॥88॥
ओज राशौ वेशिके च पुरतः पाश्वं संस्थिता।
पृष्ठतो वाप्राण इति बल दत्तवेतन कथ्यते॥89॥

1. First source

'Prani' Bala strength is caused by the conjunction of Karaka planet. If the house has its Karka planet, such a sign is strong. If both the signs have their Karakas in them, then the sign having more planets is stronger. Even the planetary strength is also judged by the same process.

Planetary strength

When the sign lord is in exaltation, or in Moolatrikona, or in own sign, or in friendly Varga, then that planet is considered to be strong. With the sign lord becoming strong, the concerned sign is also reckoned as strong. In the absence of a four-fold indication of planetary strength like exaltation, etc., the Naisargika (natural) strength of the planets must be taken into account.

Naisargika Strength

A Sign with a planet is more powerful than a Sign devoid of planets. Further, a sign with one planet is less powerful than a Sign with more planets. Should the Signs be equal in strength, they are assessed based on Movable Sign being more powerful than Fixed Sign and Fixed Sign being more powerful than Dual sign. The measurement through Movable sign, etc., is known as Naisarika Bala.

Karaka Yoga

The strength of a sign should also be assessed based on the Yogas which have been elucidated in the Chapter on Karaka Yogas. If a sign hosts the Karaka planet or the sign lord, that sign is considered as

strong. Should the sign lord itself be the Karaka, the said sign become powerful. When a sign holds many planets, then that sign otherwise, becomes powerful through 'Rashi Bala'. If the second house of the sign has other strengths, the said sign is reckoned as powerful,

With the same analogy, a sign with less degree is less powerful, with a medium degree, of medium strength, and with higher degrees, the sign becomes highly powerful.

2. Second source

यस्मिन राशे: स्वामि योगे गुरु चांद्रे निरीक्षिते।
स राशि बलवान्नोक्तो द्वितीयेऽपि च प्राणिनि॥१०॥
राशिनां द्वादशानां च बलभेव द्वितीयकम्।
इति प्रोक्तं प्रकारेण द्वितीय जायते बलम्॥११॥

श्रीधर पू.खं. (35/125-126), शास्त्री पू.खं.
(31/125-126)

The sign which is conjunct with its lord, or aspected by Jupiter or Mercury, is considered as strong. This is the second method of working out the strength of Signs.

Notes: This aspect of the strength of the sign has also been incorporated in Verse 14, Second Chapter, Third Quarter of 'Jaimini Sutram' which says, "स्वामि गुरुज्ञ दृग्योगे द्वितीय" meaning

"The second source of the strength for a sign arises, if it is aspected by its lord, by Jupiter, or by Mercury, or if joined by any of these."

3. Third source

स्वामिनां दृतीयं प्राणिं तवाग्रे गदितं मया।
स्वात्मकारक कुण्डल्यां चिंतयेद् द्विज सत्तम॥१२॥
केन्द्र पण्फरे प्रोक्तं स्वामिदौर्वल्यमेव हि।
केन्द्र दुर्बल वांशचैवं पण्फरे चैक संज्ञकः॥१३॥

आपेक्षितमे द्विशुणितामेव दौर्बल्यं एव च।
तृतीयं प्राणि इत्येव जानीयाद् द्विजनन्दनः॥१४॥

श्रीधर पू.खं. (35/127-129), शास्त्री पू.खं.
(31/127-129)

The third 'Prana Bala' of the sign is with respect to the position of the sign lord from Atmakaraka. This aspect shall also be interpreted from 'Sthana Bala'. The strength from Angle to Panaphara house is one unit less, and in Aplokima house, it is two units less. In other words, the planet in Angle house from Atmakaraka is stronger, and in Panaphara, less strong, and in Aplokima is the least strong. (Jaimini Sutram Ch. 2, Qr. 3, Verse 15-16 also state the same).

4. Fourth source

चतुर्थं प्राणिं विजेयं तवाग्रे च वदाम्यहम्।
पाप योगेन रहितः पापक्रान्तो न पश्यति॥१५॥
स राशिर्बलवान् विप्रं प्राणधारे चतुर्थकः।
चतुर्विंश्टे प्राणेसंज्ञे एतेषां बलवीर्ययुक्॥१६॥
स राशिरत्र भागे च अंतः पाके द्विजसत्तम।

श्रीधर पू.खं. (35/130-131), शास्त्री पू.खं.
(31/130-131)

The sign that is neither conjunct with nor aspected by a malefic planet, will be strong by this the fourth source of strength.

These are four sources of strength of a sign. The sign which is strong in Prana strength will be assigned first Dasa, and the sign conjunct with second Prana Bala will get the fourth Dasa. At times, it is possible to have Prana Bala of four planets. This is at variance with Jaimini Sutram Ch. 2, Qr. 3, Verse 17 (चतुर्थतः पुरुषे) according to which, the fourth should be the odd sign. Here 'Purusha' means 'odd sign'.

Ketu in the 5th from Arudha

Ascendant

पंचम इत्युपपदं पदारूढे विचिंतयेत्।
ओज क्रमेण गणना समे लग्ने च व्युक्तमः॥१९७॥
नवमे स्थिते केतावारूढ-राशितो द्विज।
विषमे पूर्ववत्तर्हि क्रमेण पंचमे स्थिते॥१९८॥
शुभे फल प्रदातारः पंचमे चर संज्ञकाः।
केतोर्दशायां वै पापा ददतवेवं शुभं फलम्॥१९९॥

श्रीधर पू.ख. (35/156-157), शास्त्री पू.ख.
(31/156-157)

Just as there is the 5th house from the Ascendant, similarly, there is the 5th house from Arudha Pada. The 5th sign from the Arudha Pada of the Ascendant is also interpreted as per the previously stated methods. In the Dasa of that house, do zodiacal counting for the odd sign and reverse counting for the even sign. If Ketu is posited in the 9th sign from the Ascendant or from Arudha Lagna, even then zodiacal counting for the odd sign and reverse for the even sign is resorted to. Should the 5th be a movable sign, it will portend benefic effects. In Ketu Dasa, even if the 5th house is occupied by a malefic, there will be benefic results.

Karaka Dasa Sequence:

लग्नाद्वा सप्तमाद्विप गणनीयः कर्मोत्त्र+माता।
कारकावधि राशिश्च संख्या यंत्रात्मिकाः॥१००॥
कारक ग्रह दशा विप्र अन्येण तु व्यातिव्र+मः।
ग्रहाः कारक पर्यंतं विषम सम विरोधतः॥१०१॥
ब्र+मव्यतुव्र+म भेदेन गणनीयं द्वितोत्तम।
संख्या समाः द्वाद्वाश्च पुरा शंभु प्रणोदिताः॥१०२॥
लगात् कारक पर्यंतं संख्यां त्यस्य मादा दशा भवेत्।
गणनीयं प्रयत्नेन समा लब्ध दशां नयेत्॥१०३॥
तथुक्तानां तत्तत् तुल्याद्वा प्रत्येकं स्वर्दशा क्रमात्।
उभयोराधिकं संख्या कारकस्य दशा समाः॥१०४॥

कारक युग ग्रहाणां तु कारक तुल्य संख्यया।
संग्रहाश्च समा ज्ञेया पूर्वोत्तेन दशा क्रमः॥१०५॥
कारकस्य युतस्यादौ तत्केन्द्रादि स्थितास्ततः।
दशा क्रमेण विजेयाः शुभा शुभं फल प्रदाः॥१०६॥
पूर्वं फलं प्रवक्ष्येऽहं दशायास्तु द्विजोत्तम।
स्वामिना बलवान् विप्र तस्याधिकं शुभं फलम्॥१०७॥
श्रीधर पू.ख. (35/211-218), शास्त्री पू.ख.
(31/211-218)

सी.ज्ञा. (47/123), दे.ज्ञा. (47/173), मिश्र (47/32-34)

Count zodiacal order for the odd and reverse for the even signs, from the Ascendant or the 7th house, whosoever is stronger upto the house occupied by the Atmakaraka planet and ascertain the number of years. The sequence of Atmakaraka planet or sign Dasa years is in zodiacal order for the odd number and in the reverse order for the even.

Find out the number of years by counting from the Ascendant and 7th upto Atmakaraka planet. The greater number between these two becomes the Atmakaraka sign Dasa and this will be the first planet Dasa sign. Thereafter the next Dasa will be of the planet conjunct with Atmakaraka and the number of Dasa years are calculated in the same manner. Should there be more than one planet with Atmakaraka and there Dasas are drawn as per their strength. The Dasa years are equal to the Atmakaraka planet. Thereafter, the sequence of Dasa is calculated based on the 'Karaka Graha Kendra Dasa' system.

In this context, it is also essential to remember, that the gradation of all the seven planets is done based on longitudinal degrees. The one with the highest number of degrees becomes the Atmakaraka planet and with the lowest degrees is the Dara Karaka and the sequence of Dasas are also drawn in the same sequence.

Chapter 58

Kalachakra Dasa

Kalachakra Dasa is based on the Pada of the birth Nakshatra of the native. Each Pada is equal to one Navamsa. When this Navamsa is decided and chosen according to the rules of Kalachakra, then it is called 'Kala Chakramsa', and a Dasa based on these norms is designated as Kalachakra Dasa.

पराशर उवाच

वंदेऽहं गोपिकानाथं भारतीं गणनायकम्॥
पार्वत्यै कथिता पूर्वं कालचक्रं पिनाकिना॥१॥
तस्याः सारं समरद्धरत्नं लघु मार्गेण कथ्यते।
शुभाशुभं मनुष्याणां भूतं भव्यं भावितत्॥२॥

श्रीधर पू.ख. (49/1-2), शास्त्री पू.ख. (45/1-2),
सी.झा. (47/1-2) दे.झा. (47/का.च./50-51), मिश्र
(46/1-2)

Maharishi Parasara affirmed - O Brahmin!
After paying salutations to Lord Ganesha, Sharda and Lord Krishna, I summarise the Kalachakra Dasa process which was narrated by Lord Shiva to Goddess Parvati by which the learned person could know past, present and future auspicious and inauspicious effects for human beings.

1. Description of Kalachakra Dasa

अशिवन्यादिति हस्तर्क्षं मूलप्रोष्ठपदमिधाः।
अंशकाद् गणयेन्मेषात्प्रादक्षिणा कमेणातु॥३॥
प्राजापत्यमधेच्छाग्निश्रवणं च यथा त्रृ+मम्।
अप्रक्षिणधिष्यानि भवत्येतानि पार्वति॥४॥
अशिवन्यादित्रयं सव्यमार्गं चक्रं व्यवस्थितम्।
रोहिण्यादित्रयं चैवमपसव्ये व्यवस्थितम्॥५॥
एवमश्क्षचतुर्मार्गं कृत्वा चक्रं समुद्धरेत्॥६॥

वह्नि-वाताहि-विश्वर्क्ष-रेवत्यः सव्यतारकाः।
एतद्वशोऽपादानामश्वन्यादौ च वीक्षयेत्॥७॥
श्रीधर पू.ख. (49/5-7), शास्त्री पू.ख. (45/5-7), दे.झा.
(47/54-56),
मिश्र (46/5-7), सी.झा. (47/का.च./5-7)

In this Dasa system, the 27 Nakshatras are divided into two categories, namely, Savya (सव्य) and Apsavya (अपसव्य). The first three Nakshatras, Ashwini, Bharani and Krittika are in Savya, the next three Rohini, Mrigashira, and Ardra fall in the Apsavya category. In the same manner, the next three Nakshatras are in Savya and the next in Apsavya. In this process, 15 Nakshatras will fall in the Savya and 12 Nakshatras in the Apsavya categories.

Savya Nakshatras:

The Savya Nakshatras are Ashwini, Bharani, Krittika, Punarvasu, Pushya, Ashlesha, Hasta, Chitra, Swati, Moola, Poorva- Asada, Uttra-Asada, Poorva-Bhadrapad, Uttara-Bhadrapad and Revati.

Apsavya Nakshatras:

These are Rohini, Mrigashira, Ardra, Magha, Poorva- Phalguni, Uttara-Phalguni, Vishakha, Anuradha, Jyeshtha, Shravana, Dhanishta, Shatbisha.

2. Kalachakra Navamsa:

Every Nakshatra is consisting of four Padas (Quarters). Each Pada is a Navamsa. In this way, there are four Navamsas in each Nakshatra. These are called Kalachakra Navamsas.

In the first Savya Nakshatras', Ashwini, Bharani, and Krittika - there are 12 Navamsa. These are in the forwarding order. The four Padas of Ashwini are Aries, Taurus,

Gemini, and Cancer Navamsas. The four Padas of Bharani is Leo, Virgo, Libra, and Scorpio Navamsas. Four Padas of Krittika are Sagittarius, Capricorn, Aquarius and Pisces Navamsas. Just like Ashwini, the Navamsas are of Punarvasu, Hasta, Moola, and Purva-Bhadrapad Nakshatras.

In other words, a native-born in the first Pada of Ashwini, Punarvasu, Hasta, Moola, and Poorva-Bhadrapad will have Aries Navamsa which is called Meshamsa. The Kalachakrampa of a native who is born in the second Pada of these Nakshatra will be Vrishamsa (Taurus Amsa). The 'Kalachakrampa' of a person taking birth in the third Pada is called Mithunamsa (Gemini Amsa). The birth in the fourth Pada is reckoned as 'Karkamsa' (Cancer Amsa).

Navamsas of Pushya, Chitra, Poorva-Asada, and Uttra- Bhadrapad Nakshatras are like Bharani. A person with birth taking place in their first Pada of these Nakshatras will be 'Simhamsa' (Leo Amsa), birth in second Pada, 'Kanyanamsa' (Virgo Amsa), birth in third Pada, 'Tulamsa' (Libra Amsa), birth in fourth Pada, 'Vrishchikamsa' (Scorpio Amsa). Like Krittika, similar Navamsas are of Ashlesha, Swati, Uttra- Asfa, and Reviti Nakshatras. The birth in the first Pada of these Nakshatras is 'Dhanuamsa' (Sagittarius Amsa), birth in the second Pada is 'Makaramsa' (Capricorn Amsa), birth in the third Pada is 'Kumbamsa' (Aquarius Amsa) and birth in the fourth Pada will be 'Meenamsa' (Pisces Amsa).

All these Nakshatras are Savya Nakshatras and their Kalachakra Navamsas are displayed in Table 58.1.

The first three Apsavya Nakshatras are Rohini, Mrigashira, Ardra and there are 12 Navamsas of these three Nakshatras, but

their sequence is in reverse order. Here, the reverse count begins from Scorpio and ends at Sagittarius. The Kalachakrampa of the first Pada of Rohini is Vrishchikamsa (Scorpio Amsa), second Pada' Tulamsa' (Libra Amsa), third Pada 'Kanyamsa' (Virgo Amsa), and the fourth Pada 'Simhamsa' (Leo Amsa). The first Pada of Kalachakrampa of Mrigashira is 'Karkamsa' (Cancer Amsa), the second Pada 'Mithunamsa' (Gemini Amsa), the third Pada, 'Vrishamsa' (Taurus Amsa) and the fourth Pada is 'Meshamsa' (Aries Amsa). Similarly, the Pada of Ardra is 'Meenamsa' (Pisces Amsa), second Padda, 'Kunbhamsa' (Aquarius Amsa), third Pada, 'Makaramsa' (Capricorn Amsa), and in the fourth Pada will be 'Dhanuamsa' (Sagi-Amsa).

Just like Rohini, there are Magha, Vishakha, and Shravana Nakshatras. Native taking birth in the first Pada of these Nakshatras will be Vrishchilamsa (Scorpio Amsa), birth in the second Pada Tulamsa (Libra Amsa), in the third Pada Kanyamsa (Virgo Amsa), and the birth in the fourth Pada, Simhamsa (Leo Amsa). Comparable to Sagittarius are Poorva- Phalguni, Anuradha, and Dhanishta Nakshatras. In the first Pada of these Nakshatras, if the native is born, it will be Karkamsa (Cancer Amsa), in the second Pada, Mithunamsa (Gemini Amsa), in the third Pada, Vrishabamsa (Taurus Amsa), and in the fourth Pada, Meshamsa (Aries Amsa). Like Ardra Nakshatra there are Uttra-Phalguni, Jyeshta, and Shatbisha Nakshatras. A person born in the first Pada of these Nakshatras will be Meena Amsa (Pisces Amsa), in the second Pada, Kumba Amsa (Aquarius Amsa), in the third Pada, Makaramsa (Capricorn Amsa) and the one born in the fourth Pada will be of Dhanu Navamsa (Sagittarius Amsa). In this way,

there are 12 Kalachakramas of Apsavya Nakshatras. This 'Kalachakramas' has been displayed in Table 58.2.

Description of Deha, Jeeva, etc.

a) Savya Kalachakra:

देहजीवौ कथं वीक्ष्यौ नक्षत्राणां पदेषु च।
विशदं तत्प्रकार कथ्यतेश्चुणु पार्वति॥८॥
श्रीधर पूर्ख. (49/20), शास्त्री पूर्ख. (45/20), मिश्र (46/80),
सी.ज्ञा. (47/का.च./60), दे.ज्ञा. (47/57)

How to look for Deha (देह) and Jeeva (जीवा) from the Padas of the Nakshatras, is explained in detail, hereafter.

[Deha (body) is shown in column 3, in table 58.1 of Savya Nakshatras and Jeeva (life) is indicated in column 13. There are nine Sign Dasas in every Pada of the Nakshatra which is exhibited in columns from 4 to 12 along with sign lords.]

Aries Amsa

देहजीवौ मेषचापौ द्वादशरणस्य च।
मेषाद्याचापर्यन्तं राशिपाश्च दशाधिपाः॥९॥
श्रीधर (46/21), सी.ज्ञा. (47/का.च./9), दे.ज्ञा. (47/58),
मिश्र (46/9)

The first Pada of Ashwini Nakshatra represents the Aries as 'Deha' and Sagittarius 'Jeeva'. The Dasa Signs: 1, 2, 3, 4, 5, 6, 7, 8, 9, and their lords represents the Dasa sequence.

Taurus Amsa

देहजीवौ नक्र युग्मौ दिग्गीशाकाष्ठभूधरा।
षडवेदशर लोकाश्च राशिपाश्च दशाधिपाः॥१०॥
मिश्र (46/10), सी.ज्ञा. (47/का.च./10), दे.ज्ञा. (47/59)
श्रीधर पूर्ख. (49/22), शास्त्री (45/22)

The second Pada of Ashwini Nakshatra will be Capricorn as Deha and Gemini as Jeeva. The Dasa signs: 10, 11, 12, 8, 7, 6, 5, 4, 3 and their lords represent the Dasa sequence.

Gemini Amsa

दास्त्रादिपंचताराणां तृतीयचरणे द्विज।
गौरदेहो मिथुनं जीवो द्व्येकाकेशदशाधिपाः॥११॥
व्वाक्षिरामर्क्षनाथाश्च दशाधिपतयः क्रमात्॥॥॥
श्रीधर पूर्ख. (49/23-23), सी.ज्ञा. (47/का.च./11),
शास्त्री पूर्ख. (45/23-23), दे.ज्ञा. (47/60), मिश्र (46/11)

In the third Pada of the Ashwini, etc., 5 Nakshatras, Taurus, as Deha, and Gemini as Jeeva. The Dasa signs 2, 1, 12, 11, 10, 9, 1, 2, 3, and their lords represent the Dasa sequence.

Cancer Amsa

अश्विन्यादिपंचद्वूनां चतुर्थचरणे तथा॥१२॥
कर्कमीनौ देहजीवा कर्कादिनवराशिपाः।
दशाधीशाश्च विजेया नवैते द्विजसत्तम!॥१३॥
श्रीधर पूर्ख. (49/24-25), शास्त्री पूर्ख. (45/24-25),
मिश्र (46/12-13),
सी.ज्ञा. (47/का.च./12-13), दे.ज्ञा. (47/61-62)

In the fourth Pada of the Ashwini, etc., 5 Nakshatras, Cancer as Deha and Pisces as Jeeva. The Dasa signs 4, 5, 6, 7, 8, 9, 10, 11, 12, and their lords represent the Dasa sequence.

Description of Deha and Jeeva of Bhārani, etc., 5 Nakshatras.

याप्येज्यचित्रातोयक्षाऽहिर्बुध्याः तारकाः।
एतत्पञ्चोद्गुपादानां भरण्यादौ विचिन्तयेत्॥१४॥
श्रीधर पूर्ख. (49/26), शास्त्री (45/26), सी.ज्ञा. (47/का.च./14),
दे.ज्ञा. (47/63), मिश्र (46/14)

Bharani, Pushya, Chitra, Poorva Asada, Uttra Asada, are known as the Bharani group of five Nakshatras. The Deha and Jeevas in all the four Padas of these Nakshatras are reckoned like Deha and Jeeva of Bharani Nakshatra.

Leo Amsa

याम्यप्रथमपादस्य देहजीवावलिङ्गाषः।
नागागर्तु-पयोधीषु-रामाक्षीन्दुर्क्षेत्रवाराः॥१५॥

श्रीधर पूर्ख. (49/27), शास्त्री पूर्ख. (45/27), सी.ज्ञा. (47/का.च./15),
दे.ज्ञा. (47/64), मिश्र (46/15)

In the 1st Pada of Bharani, Scorpio is the Deha and Pisces as Jeeva. The Dasa sign: 7, 6, 4, 5, 3, 2, 1, 12, and their lords represent the Dasa sequence.

Virgo Amsa

याम्यद्वितीयपादस्य देहजीवौ घटाङ्गने।
रुद्रदिव्यनन्द चन्द्राक्षि-रामाक्षीष्वर्द्ध भेत्रवाराः॥१६॥

श्रीधर पूर्ख. (49/28), मिश्र (46/16), शास्त्री पूर्ख. (45/28),
दे.ज्ञा. (47/65), सी.ज्ञा. (47/का.च./16)

In the 2nd Pada of Bharani, Capricorn is the Deha and Virgo as Jeeva. The Dasa signs 11, 10, 9, 1, 2, 3, 4, 5, 6, and their lords represent the Dasa sequence.

Libra Amsa

याम्यतृतीयपादस्य देहजीवौ तुलाङ्गने।
सप्ताष्टाङ्गदिग्गीशार्क गजाद्रिसभेश्वराः॥१७॥

श्रीधर पूर्ख. (49/29), शास्त्री पूर्ख. (45/29), मिश्र (46/17),
दे.ज्ञा. (47/66), सी.ज्ञा. (47/का.च./17)

In the 3rd Pada of Bharani, Libra is the Deha and Virgo as Jeeva. The Dasa signs 7, 8, 9,

10, 11, 12, 8, 7, 6, and their lords represent the Dasa sequence.

Scorpio Amsa

कर्को देहो धनुर्जीवो याम्यतुर्यपदे स्मृती।
वेदबाणाग्नित्रेत्र-सूर्येशादशाङ्ग्नभेत्रवाराः॥१८॥

श्रीधर पूर्ख. (49/30), मिश्र (46/18), शास्त्री पूर्ख. (45/30),

दे.ज्ञा. (47/47), सी.ज्ञा. (47/का.च./18)

In the 4th Pada of Bharani, Cancer is the Deha and Sagittarius as Jeeva. The Dasa signs 4, 5, 3, 2, 1, 12, 11, 10, 9, and their lords represent the Dasa sequence.

The Deha and Jeeva of Pancha Varga Krittika, etc., are described:

Similarly, the five Vargas of Krittika, etc., Aslesha, Swati, Uttar Asada and Revati Nakshatras have in their first Pada Sagittarius Amsa, second Pada Capricorn Amsa, third Pada Aquarius Amsa and fourth Pada Meena Amsa. Their Deha, Jeeva, and Sign Dasa lord, etc., are of the same format that of Ashwini, etc.

b) Apsavya Kalachakra:

उक्तं चाऽसव्यनक्षत्रं पूर्वचायैद्विजोत्तम।।
एतद् वेदोऽपादानां रोहिणीवन्नीक्षयेत्॥१९॥

श्रीधर पूर्ख. (49/31-32), शास्त्री पूर्ख. (45/31-32),
सी.ज्ञा. (47/का.च./20-21), दे.ज्ञा. (47/68-69) मिश्र (46/19-21)

Compiled by the Ancient Acharyas, now I will narrate Kala Chakra Amsa of Apsavya Nakshatras. The Apsavya Nakshatra Dasa has 16 columns. The first column depicts the name of the Nakshatra, 2nd -Pada, 3rd - Jeeva, 4th to 12th - Nine Dasas with the lord, 13th - Deha, 14th - Amsa, 15th - Dasa Years, and the 16th column will show Year-Dhruvanka (constant).

Scorpio Amsa:

धातश्वद्वीक्ष्ये देह-जीवौ कर्किधनुर्धरौ।
नव-दिग्गुरु-सूर्येन्दु नेत्रानीष्वव्य-राशियाः॥२०॥

श्रीधर पूर्ख. (49/33), शास्त्री पूर्ख. (45/33), मिश्र (46/22),
सी.ज्ञा. (47/का.च./22-), दे.ज्ञा. (47/70)

In the first Pada of Rohini, the Deha is Cancer and Sagittarius is the Jeeva. The Dasa signs 9, 10, 11, 12, 1, 2, 3, 5, 4, and their lords represent the Dasa sequence.

Libra Amsa:

धातश्वद्वीयचरणे तुलुयौ देहजीवौ।
षष्ठसप्तार्द्यव दिजङ्क पिरिराशियाः॥२१॥

श्रीधर पूर्ख. (49/34), शास्त्री पूर्ख. (45/24), दे.ज्ञा. (47/71),
मिश्र (46/23), सी.ज्ञा. (47/का.च./23)

In the second Pada of Rohini, the Deha is Libra and Virgo is the Jeeva. The Dasa signs 6, 7, 8, 12, 11, 10, 9, 8, 7, and their lords represent the Dasa sequence.

Virgo Amsa:

तृतीयचरणे धातश देहजीवौ घटाङ्कने।
षड्बाणाक्षिगुणाक्षोन्दु नन्ददिग्गुरुभे राशियाः॥२२॥

श्रीधर पूर्ख. (49/35), दे.ज्ञा. (47/72), शास्त्री पूर्ख. (45/35),
मिश्र (46/24), सी.ज्ञा. (47/का.च./24)

In the third Pada of Rohini, the Deha is Aquarius and Virgo is the Jeeva. The Dasa signs 6, 5, 4, 3, 2, 1, 9, 10, and 11 and their lords represent the Dasa sequence.

Leo Amsa:

रोहिण्यन्तपदे देह जीवावलिङ्गासौ स्मृतौ।
सूर्येन्दु-द्विगुणेष्वव्य-तर्कशैलाष्ट-राशियाः॥२३॥

श्रीधर पूर्ख. (49/36), शास्त्री पूर्ख. (45/36), मिश्र (46/25),

सी.ज्ञा. (47/का.च./25), दे.ज्ञा. (43/73)

In the fourth Pada of Rohini, the Deha is Scorpio and Pisces is the Jeeva. The Dasa signs 12, 1, 2, 3, 4, 5, 6, 7, and 8, and their lords represent the Dasa sequence.

The Deha and Jeeva in eight Apsavya Mrigashira, etc., Nakshatras:

चान्द्र-रोद्र-भगायम्ण-मित्रेन्द्र वसुदारुणम्।
एतत्तराष्टकं वैवर्तिज्ञेयं चान्द्रवत् क्रमात्॥२४॥

श्रीधर पूर्ख. (49/37), शास्त्री (45/37), मिश्र (46/26),
सी.ज्ञा. (47/का.च./26), दे.ज्ञा. (47/74)

The Deha and Jeeva in the Padas of the eight Apsavya Mrigashira, Ardra, Poorva Phalguni, Uttar Phalguni, Anuradha, and Jyeshtha, Dhanishtha and Shatbisha Nakshatras and the Dasa signs are reckoned in Mrigashira format.

Cancer Amsa:

देह जीवो कर्किमीनौ मृगायचरणे द्विच।
व्यस्तन्मीनादि-कर्कान्तं-राशियाश्च दशाधिपाः॥२५॥

श्रीधर पूर्ख. (49/38), शास्त्री पूर्ख. (45/38), मिश्र (46/27),
सी.ज्ञा. (47/का.च./27), दे.ज्ञा. (47/75)

In the first Pada of Mrigashira, the Deha is Cancer and Pisces is the Jeeva. In the reverse order from Pisces upto Cancer, the Dasa signs 12, 11, 10, 9, 8, 7, 6, 5, and 4 and their lords represent the Dasa sequence.

Gemini Amsa:

गौर्द्धो मिथुनं जीवो द्वितीयचरणे मृगे।
त्रिद्वये काङ्क्ष दिशीशार्कं चन्द्राक्षिभवनाधिपाः॥२६॥

श्रीधर पूर्ख. (49/39), शास्त्री पूर्ख. (45/39),
सी.ज्ञा. 47/का.च./28), दे.ज्ञा. (47/76)

In the second Pada of Mrigashira, the Deha is Taurus and Gemini is the Jeeva. The Dasa signs 3, 2, 1, 9, 10, 11, 12, 1, and 2 and their lords represent the Dasa sequence.

Taurus Amsa:

देहजीवौ नक्षत्रमौ तृतीयके मृगपादे।
त्रिबाणात्पि-रसागात्पि-सूर्येश-दशमेश्वाः॥२७॥

श्रीधर पूर्खं (49/40), शास्त्री पूर्खं (45/40), मिश्र (46/28),
सी.ज्ञा. (47/का.चं./29), दे.ज्ञा. (47/77)

In the third Pada of Mrigashira, the Deha is Capricorn and Gemini is the Jeeva. The Dasa signs are 3, 5, 4, 6, 7, 8, 12, 11, and 10 and their lords represent the Dasa sequence.

Aries Amsa:

मेषो देह चापौ जीवो चतुर्थचरणे मृगे।
व्यस्ताच्चापादि-मेषान्तं-राशिपाश्च दशाधिपाः॥२८॥

श्रीधर पूर्खं (49/41), शास्त्री पूर्खं (45/41), मिश्र (46/29),
सी.ज्ञा. (47/का.चं./30), दे.ज्ञा. (47/78)

In the fourth Pada of Mrigashira, the Deha is Aries and Sagittarius is the Jeeva. The reverse order from Sagittarius upto Aries and the Dasa signs 9, 8, 7, 6, 5, 4, 3, 2, and 1 and their lords represent the Dasa sequence.

The Navamsa of Ardra, etc., four Nakshatras and naming their Deha, Jeeva, etc.:

The four Nakshatras, Ardra, Uttar Phalguni, Jyeshtha and Shatabisha are called Ardra, etc., 'Chatur'. The first Pada of each falls in Pisces Amsa, second, in Aquarius Amsa, third, in Capricorn Amsa and the fourth one is Sagittarius Amsa. Their Deha and Jeeva, Dasa sign, and Dasa lord are in a similar format to that of Mrigashira, discussed hereinabove.

In this manner, the count of Navamsas in Apsavya Chakra begins in reverse order from Scorpio and ends at Sagittarius.

In this way, there are 12 Kalachakramas of Apsavya Nakshatras. This Kalachakramsa has been displayed in column 14 of Table 58.2.

Kalachakra Savya Dasas

Kalachakra Savya Dasas Table 58.1

Savya Nakshatras		Padas	Dasa Lord	Savya Kalachakra (Dhruvanka Years)												Jeeva Lord	Navamsa Sign	Dasa Year s	Ayu Dhruvanka
(1)	(2)	(3)		(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)		(14)	(15)	(16)		
1.	Ashl	1st	Ari Mar	Ari	Tau	Gem	Can	Leo	Vir	Lib	Sco	Sag	Sag		Ari	100	0.50		
7.	P. Vas			Mar	Ven	Mer	Moo	Sun	Mer	Ven	Mar	Jup	Jup						
13.	Hast			(7)	(16)	(9)	(21)	(5)	(9)	(16)	(7)	(10)							
19.	Mool	2nd	Cap Sat	Cap	Aqu	Pis	Sco	Lib	Vir	Can	Leo	Gem	Gem		Tau	85	0.425		
25.	P.Bha			Sat	Sat	Jup	Mar	Ven	Mer	Moo	Sun	Mer	Mer						
				(4)	(4)	(10)	(7)	(16)	(9)	(21)	(5)	(9)							
		3rd	Tau Ven	Tau	Ari	Pis	Aqu	Cap	Sag	Ari	Tau	Gem	Gem		Gem	83	0.415		
				Ven	Mar	Jup	Sat	Sat	Jup	Mar	Ven	Mer	Mer						
				(16)	(7)	(10)	(4)	(4)	(10)	(7)	(16)	(9)							
		4th	Can Moo	Can	Leo	Vir	Lib	Sco	Sag	Cap	Aqu	Pis	Pis		Can	86	0.43		
				Moo	Sun	Mer	Ven	Mar	Jup	Sat	Sat	Jup	Jup						
				(21)	(5)	(9)	(16)	(7)	(10)	(4)	(4)	(10)							
2.	Bha	1st	Sco Mar	Sco	Lib	Gem	Can	Leo	Gem	Tau	Ari	Pis	Pis		Leo	100	0.50		
8.	Pus			Mar	Ven	Mer	Moo	Sun	Mer	Ven	Mar	Jup	Jup						
14.	Chit			(7)	(16)	(9)	(21)	(5)	(9)	(16)	(7)	(10)							
20.	P. Asa	2nd	Aqu Sat	Aqu	Cap	Sag	Ari	Tau	Gem	Can	Leo	Vir	Vir		Vir	85	0.425		
26.	U.Bha			Sat	Sat	Jup	Mar	Ven	Mer	Moo	Sun	Mer	Mer						
				(4)	(4)	(10)	(7)	(16)	(9)	(21)	(5)	(9)							
		3rd	Lib Ven	Lib	Sco	Sag	Cap	Aqu	Pis	Sco	Lib	Gem	Gem		Lib	83	0.415		
				Ven	Mar	Jup	Sat	Sat	Jup	Mar	Ven	Mer	Mer						
				(16)	(7)	(10)	(4)	(4)	(10)	(7)	(16)	(9)							
		4th	Can Moo	Can	Leo	Gem	Tau	Ari	Pis	Aqu	Cap	Sag	Sag		Sco	86	0.43		
				Moo	Sun	Mer	Ven	Mar	Jup	Sat	Sat	Jup	Jup						
				(21)	(5)	(9)	(16)	(7)	(10)	(4)	(4)	(10)							
3.	Krit	1st	Ari Mar	Ari	Tau	Gem	Can	Leo	Vir	Lib	Sco	Sag	Sag		Sag	100	0.50		
9.	Asl			Mar	Ven	Mer	Moo	Sun	Mer	Ven	Mar	Jup	Jup						
15.	Swi			(7)	(16)	(9)	(21)	(5)	(9)	(16)	(7)	(10)							
21.	U.Asa	2nd	Cap Sat	Capi	Aqu	Pis	Sco	Lib	Viri	Can	Leo	Gem	Gem		Cap	85	0.425		
27.	Reva			Sat	Sat	Jup	Mar	Ven	Mer	Moo	Sun	Mer	Mer						
				(4)	(4)	(10)	(7)	(16)	(9)	(21)	(5)	(9)							
		3rd	Tau Ven	Tau	Ari	Pis	Aqu	Cap	Sag	Ari	Tau	Gem	Gem		AQU	83	0.415		
				Ven	Mar	Jup	Sat	Sat	Jup	Mar	Ven	Mer	Mer						
				(16)	(7)	(10)	(4)	(4)	(10)	(7)	(16)	(9)							
		4th	Can Moo	Can	Leo	Vir	Lib	Sco	Sag	Cap	Aqu	Pis	Pis		Pis	86	0.43		
				Moo	Sun	Mer	Ven	Mar	Jup	Sat	Sat	Jup	Jup						
				(21)	(5)	(9)	(16)	(7)	(10)	(4)	(4)	(10)							

Kalachakra Apsavya Dasas Table 58.2

Savya Nakshatras		Pad as	Dasa Lord	Savya Kalachakra (Dhruvanka Years)										Jeeva Lord	Navamsa Sign	Dasa Year s	Ayu Dhru vanka
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)		
4.	Roh	1st	Sag Jup	Sag	Capri	Aqu	Pis	Ari	Tau	Gem	Leo	Can	Can	Sco	86	0.43	
10.	Mag			Jup	Sat	Sat	Jup	Mar	Ven	Mer	Sun	Moo	Moo				
16.	Vish			(10)	(4)	(4)	(10)	(7)	(16)	(9)	(5)	(21)					
22.	Shra	2nd	Vir Mer	Vir	Lib	Sco	Pis	Aqu	Cap	Sag	Sco	Lib	Lib	Lib	83	0.415	
				Mer	Ven	Mar	Jup	Sat	Sat	Jup	Mar	Ven	Ven				
				(9)	(16)	(7)	(10)	(4)	(4)	(10)	(7)	(16)					
		3rd	Vir Mer	Vir	Leo	Can	Gem	Tau	Ari	Sag	Cap	Aqu	Aqu	Vir	85	0.425	
				Mer	Sun	Moo	Mer	Ven	Mar	Jup	Sat	Sat	Sat				
				(9)	(5)	(21)	(9)	(16)	(7)	(10)	(4)	(4)					
		4th	Pis Jup	Pis	Ari	Tau	Gem	Leo	Can	Vir	Lib	Sco	Sco	Leo	100	0.50	
				Jup	Mar	Ven	Mer	Sun	Moo	Mer	Ven	Mar	Mar				
				(10)	(7)	(16)	(9)	(5)	(21)	(9)	(16)	(7)					
5.	Mrig	1st	Pis Jup	Pis	Aqu	Cap	Sag	Sco	Lib	Vir	Leo	Can	Can	Can	86	0.43	
11.	P.Ph			Jup	Sat	Sat	Jup	Mar	Ven	Mer	Sun	Moo	Moo				
17.	Anur			(10)	(4)	(4)	(10)	(7)	(16)	(9)	(5)	(21)					
23	Dha	2nd	Gem Mer	Gem	Tau	Ari	Sag	Cap	Aqu	Pis	Ari	Tau	Tau	Gem	83	0.415	
Mer	Ven			Mar	Jup	Sat	Sat	Jup	Mar	Ven	Ven						
				(9)	(16)	(7)	(10)	(4)	(4)	(10)	(7)	(16)					
		3rd	Gem Mer	Gem	Leo	Can	Vir	Lib	Sco	Pis	Aqu	Cap	Cap	Tau	85	0.425	
				Mer	Sun	Moo	Mer	Ven	Mar	Jup	Sat	Sat	Sat				
				(9)	(5)	(21)	(9)	(16)	(7)	(10)	(4)	(4)					
		4th	Sag Jup	Sag	Sco	Lib	Vir	Leo	Can	Gem	Tau	Ari	Ari	Ari	100	0.50	
				Jup	Mar	Ven	Mer	Sun	Moo	Mer	Ven	Mar	Mar				
				(10)	(7)	(16)	(9)	(5)	(21)	(9)	(16)	(7)					
6	Ardr	1st	Pis Jup	Pis	Aqu	Cap	Sag	Sco	Lib	Vir	Leo	Can	Can	Pis	86	0.43	
12	U.Ph			Jup	Sat	Sat	Jup	Mar	Ven	Mer	Sun	Moo	Moo				
18.	Jyes			(10)	(4)	(4)	(10)	(7)	(16)	(9)	(5)	(21)					
24.	Shat	2nd	Gem Mer	Gem	Tau	Ari	Sag	Cap	Aqu	Pis	Ari	Tau	Tau	Aqa	83	0.415	
Mer	Ven			Mar	Jup	Sat	Sat	Jup	Mar	Ven	Ven						
				(9)	(16)	(7)	(10)	(4)	(4)	(10)	(7)	(16)					
		3rd	Gem Mer	Gem	Leo	Can	Vir	Lib	Sco	Pis	Aqu	Cap	Cap	Cap	85	0.425	
				Mer	Sun	Moo	Mer	Ven	Mar	Jup	Sat	Sat	Sat				
				(9)	(5)	(21)	(9)	(16)	(7)	(10)	(4)	(4)					
		4th	Sag Jup	Sag	Sco	Lib	Vir	Leo	Can	Gem	Tau	Ari	Ari	Sag	100	0.50	
				Jup	Mar	Ven	Mer	Sun	Moo	Mer	Ven	Mar	Mar				
				(10)	(7)	(16)	(9)	(5)	(21)	(9)	(16)	(7)					

Maitreya Said -

केषां च कति वर्षाणि दशेशानां महामुने। दशाया भुक्तभोग्याद्यं तदारम्भं प्रचक्षव मे॥२९॥
सौ.ज्ञा. (47/का.च./३२), दे.ज्ञा. (47/८०), मिश्र (46/३१)

Maitreya said - O Maharishi! Just now the Dasa lords have been enumerated, how many years are attributed to each Dasa. Besides, kindly elaborate on the methodology to know the commencement of Dasa, its elapsed, and the balance period to be traversed at the time of birth.

भूतैकविंशतिरयो नवदिक्षोऽशास्त्र्यः।

सूर्योदीनां क्रमाद् दशाद्वाः स्यू राशीनां स्वाप्निनो वशात्॥३०॥

श्रीधर पूर्खं (49/3), शास्त्री पूर्खं (45/3),
सौ.ज्ञा. (47/का.च./33) दे.ज्ञा. (47/81), मिश्र (46/32)

Maharishi Parasara replied - the sequence of 5, 21, 7, 9, 10, 16, and 4 years is the Dasa years of the Sun, etc., For the lords of the signs as stated above, the same Dasa years is to be adopted. These are depicted as per sign lords, in the table given below:

Dasa Years Chakra

Sign	Ars	Tau	Gem	Can	Leo	Vir	Lib	Sco	Sag	Cap	Aqu	Pis
Lords	Mar	Ven	Mer	Mon	Sun	Mer	Ven	Mar	Jup	Sat	Sat	Jup
Dasa Yrs	7	16	9	21	5	9	16	7	10	4	4	10

Beginning of Dasa:

नरस्य जन्मकाले यदंशकः।
तदादि नवराशीनामब्दास्तस्यायुरुच्यते॥31॥
अंशावसाने जातस्य आयुर्दर्थेऽस्य कस्यचित्।
सम्पूर्णायुर्भवेदादावर्धमंशस्य मध्यके।
अंशान्ते परमं कष्टमित्याहुरपरे बुधाः॥32॥
ज्ञात्वैवं स्फुटसिद्धान्तो राशयंशं गणयेत् बुधः।
अनुपातेन वक्ष्यो तदुपायमतः परम्॥33॥
श्रीधर पूर्खं (49/4(8-10), शास्त्री पूर्खं (45/4(8-10),
सौ.ज्ञा. (47/का.च./34-35) दे.ज्ञा. (47/82-84), मिश्र (46/33-35)

The life span (Poorna Ayu) emanates from the Pada of birth Nakshatra of the native. The sum total of the allotted years of 9 signs therefrom will be the full life span (Poorna Ayu) of the concerned person. Some savants are of the opinion that if the birth takes place at the beginning of the Pada, it will devote full life span (Poorna Ayu), if in the middle, half of the life span and if towards the end, short life or the native will endure the pains

akin to death. The estimated life span is based on the law of averaging.

Mahadasa years of Kalachakra

Amsa:

मेष गोयम कुलोर राशिषु स्वारकेषु
'ज्ञानक' 100 मद 85 गजा 83 स्तदा 86 ऋग्मात्
तत्त्विकोणभवनेऽपि तद्वेत्॥34॥

श्रीधर पूर्खं (49/17), शास्त्री पूर्खं (45), सौ.ज्ञा. (47/का.च./37),
दे.ज्ञा. (47/86), मिश्र (46/37)

Among the signs embedded in the Kalachakra, in the Aries Amsa 100 years, in Taurus Amsa 85 years, in Gemini Amsa 83 years, and in Cancer Amsa 86 years are the Poorna Ayu (Full life span). The Dasa period of the 5th and 9th signs from these signs will also remain the same.

Method of calculation of Antardasa:

चन्द्राङ्गांशकला भूक्ताः स्वाब्दमानहता हताः।
द्विशत्या भूक्तवर्षाद्यं इयं भोग्यं ततो बुधैः॥35॥

सौ.ज्ञा. (47/का.च./42), दे.ज्ञा. (47/89), मिश्र (46/41),
श्रीधर पूर्खं (49/72-74), शास्त्री पूर्खं (45/72-74)

Elapsed Navamsas of Moon be multiplied by its years and then divided by 200, the remainder denotes consumed years. Subtract it from the total Dasa period to get the balance years. It is to be worked out from Ayu Dhruvanka.

The full Dasa years in Aries, etc., Navamsas are 100, 85, 83, 86. Each is to be divided by 200 to get 0.5, 0.425, 0.415, and 0.43 as Dhruvanka of life years which respectively are the Aries, etc., signs which are reflected in column 16 of the Dasa table (58.2). In a simple calculation, the beginning longitudinal value of all the four Padas of the Nakshatras is given in Table 58.3.

Nakshatra Charana (Quarter) Table No. 58.3

S. No.	Nakshatra	First Quarter			Second Quarter			Third Quarter			Fourth Quarter		
		Sign	Deg	Min	Sign	Deg	Min	Sign	Deg	Min	Sign	Deg	Min
1.	Ashwini	0	0	0	0	3	20	0	6	40	0	10	0
2.	Bharani	0	13	20	0	16	40	0	20	0	0	23	20
3.	Krittika	0	26	40	1	0	0	1	3	20	1	6	40
4.	Rohini	1	10	0	1	13	20	1	16	40	1	20	0
5.	Mrigashira	1	23	20	1	26	40	2	0	0	2	3	20
6.	Ardra	2	6	40	2	10	0	2	13	20	2	16	40
7.	Punarvasu	2	20	0	2	23	20	2	26	40	3	0	0
8.	Pushya	3	3	20	3	6	40	3	10	0	3	13	20
9.	Ashlesha	3	16	40	3	20	0	3	23	20	3	26	40
10.	Magha	4	0	0	4	3	20	4	6	40	4	10	0
11.	P. Phalguni	4	13	20	4	16	40	4	20	0	4	23	20
12.	U. Phalguni	4	26	40	5	0	0	5	3	20	5	6	40
13.	Hasta	5	10	0	5	13	20	5	16	40	5	20	0
14.	Chitra	5	23	20	5	26	40	6	0	0	6	3	20
15.	Swati	6	6	40	6	10	0	6	13	20	6	16	40
16.	Vishakha	6	20	0	6	23	20	6	26	40	7	0	0
17.	Anuradha	7	3	20	7	6	40	7	10	00	7	13	20
18.	Jyeshtha	7	16	40	7	20	0	7	23	20	7	26	40
19.	Moola	8	0	0	8	30	20	8	6	40	8	10	0
20.	P. Asada	8	13	20	8	16	40	8	20	0	8	23	20
21.	U. Asada	8	26	40	9	0	0	9	3	20	9	6	40
22.	Shravana	9	10	0	9	13	20	9	16	40	9	20	0
23.	Dhanishtha	9	23	20	9	26	40	10	0	0	10	3	20
24.	Shatbisha	10	6	40	10	10	0	10	13	20	10	16	40
25.	P. Bhadra	10	20	0	10	23	20	10	26	40	11	0	0
26.	U. Bhadra	11	3	20	11	6	40	11	10	0	11	13	20
27.	Revati	11	16	40	11	20	0	11	13	20	11	16	40

Bhogya (a portion of Nakshatra to be traversed) with the help of the above 'Table'. From the Moon's longitude, subtract the beginning sign degrees as shown in the above table. The result is the traversed degrees of the Moon. Convert this into Kalas (minutes) and multiply with the Ayu Dhruvanka, from column 16 of Table 58.1. The resultant show the elapsed years, months, etc. Subtract this period from the full life span to get the Bhogya (a portion of Nakshatra to be traversed).

Example: If the longitude of the Moon of the native $5S 80 21'$ and by subtracting $5s 6^{\circ} 40'$ we will get $1^{\circ} 41'$ or $101'$. The birth is in the 4th Pada of Uttra Phalguni. This is an Apsavya Nakshatra and like the 4th Pada of Ardra, its full life span is 100 years, and Dhruvanka as 0.5 years. Multiply the above $101'$ with 0.5 and 50.5 years (Bhukta) are arrived at which are the traversed years and 49.5 years (Bhogya) are yet to be traversed.

The Dasa order of the Pada of this Nakshatra is as follows:

Sagittarius (Jup) + Scorpio (Mars) + Libra (Venus) + Virgo (Merc) + Leo (Sun) + Can (Moon) = $10 + 7 + 16 + 9 + 5 + 21 = 47$

Therefore upto the Leo (Sun), 47 years have been traversed and balance 3.5 years in the Cancer (Moon) are yet to be traversed.

Bhogya	Cancer -	= 17.5 (21-3.5)
years	Moon	Years
	Gemini -	= 9 years
	Mercury	
	Taurus -	= 16 years
	Venus	
	Aries - Mars	= 7 years

If the native has more than 49.5 years of age, the Dasa sequence will commence in the Nakshatra Pada of Sagittarius - Jupiter. This is the second alternative method.

There are different ways to work out Bhukta (a traversed portion of Nakshatra) and

Movements (Gatis) of Kalachakra Dasa Signs

कालचक्रगतिः प्रोक्ता त्रिधा पूर्वमहर्षिभिः।
मण्डूकाख्या गतिश्चैका मर्कटीसंज्ञकाऽपरा॥३६॥

सिंहावलोकनाख्या च तृतीया परिकीर्तिता।
उत्तमुत्त गमनं विज्ञा मण्डूकाख्यं प्रचक्षते॥३७॥

पश्चितो गमनं नाम मर्कटीसंज्ञकं तथा।
ब्राणाच्च नवपर्यन्तं गतिः सिंहावलोकनम्॥३८॥

श्रीधर पूर्ख. (49/53), शास्त्री पूर्ख. (45/53), सी.ज्ञा.
(47/का.च. 45-47),
दे.ज्ञा. (47/92-93), मिश्र (46/44-46)

There are three types of Gatis (movements) of Kalachakra Signs. These are "Mandooki", "Markati" and "Simhavlokan". Jumping over one sign and go to the other sign, is called "Mandooka" motion. The backward movement is the "Markati" motion. To move from one sign to a Trine sign is known as "Simhavlokan" motion.

कन्या कर्कट्योवापि सिंह युम्जो मण्डूकी गतिः।
कर्कि केसरिणोरेवं कथ्यते मर्कटी गतिः॥३९

मीने: तु वशिंचकयोश्चाप मेषयोः सिंहावलोकनं गतिः।
इति सेचित्य विज्ञेयं कालचक्र गति साधनम्॥४०॥

श्रीधर पूर्ख. (49/55-56), मिश्र (46/47-48), दे.ज्ञा.
(47/94-95),
सी.ज्ञा. (47/का.च. 48-49)

The movement from Virgo to Capricorn and from Leo to Gemini is a Mandooki motion. A backward movement from Leo to Cancer is a Markati motion. From Pisces to Scorpio and from Sagittarius to Aries is the Simhavlokan motion. These are limited to only these signs. (These movements generally come in the second and third Padas of the Nakshatras).

Chapter 59

Effects of Dasas

Maharishi Parasara said

विभातर लिखिता या सा ललाटाक्षर मालिका।
तस्याः शरीरं कथनं वक्ष्यामि च पृथक् पथक्॥१॥

श्रीधर उ.ख. (4/1), शास्त्री उ.ख. (8/1)

Maharishi Parasara said - The words of fate inscribed by Lord Brahma on the foreheads of living beings are not clearly obvious. This is discerned by the knowledge of Hora Shastra through Bhavas, Yogas, Dasa, etc.

Destiny:

Fate or 'Prarabdha' has to be understood. All Karmas (actions) done until now, in this life or earlier, are known as "Sanchit" (collective). Out of what has become ready to bear fruit/give results in the present life is called 'Prarabdha' or fate.

It is impossible to completely experience all the effects of one's Sanchita Karma because the maturing time of each Karma is different. It is for this reason, a person is not able to undergo all the effects (pleasure or pain) in his lifetime. The effects of some of these Karmas are to be endured in the next life, even in different life forms.

As many effects, out of the Sanchita Karmas, a person is destined to experience in the present birth is called 'Prarabdha Karma'. The knowledge of this 'Karma' is assessed from the disbursal of the planets in the horoscope of the native. An auspicious placement of the planets portrays the virtuous deeds of the native while the unfavorable position of the planets will indicate the evil acts. Their effects are ascertained from

the Dasas of the planets. Therefore, it is seen that the planets are the medium to portend evil and good Karmas. The doer of Karmas is a human being. In this context, Savant **Balabhadra** expounded in Hora Ratnam the following narratives which are highly admirable:-

जन्म लग्न शुभाशुभ स्थितिवशेन जन्मान्तरार्जित
 शुभाशुभ कर्म फल पाक निरूपयतां ग्रहाणां फल सूच
 कर्तैन
 न तु जनकता इति स्पष्टं प्रतीयते। अतएव प्राणिनां
 शुभाशुभ
 फलस्य तत्पुरुषार्जित नाना विधादृष्ट जन्मत्वाह ग्रहाणां
 न
 शुभाशुभ फल जन्मत्वामिति निरस्तम्॥

The benefic and malefic planetary positioning of the planets in the birth chart of the native is the portrayal of the good and the evil effects of the Karmas of the previous births. The effects are mere indications not produced by planets. Therefore, the good/ bad effect for human being are produced by the total karma pool and not by the planets. Meaning thereby, that the planets do not cause good/bad effects, they are merely indicators of Karma effects.

The pious deeds of the past Karmas results in benefic effects and evil deeds will cause bad effects. These good and bad effects are discernible according to Dasas.

“दशानुसारेण फलं वदन्ति मुनीश्वरा जात शुभाशुभं
 यत्॥

जा.पा. (18/1)

Ripening of Karmas:

This means as to when the Karmas get matured. As each Karma has a different time of maturity. That is why one will experience a distinct time-period. Such a time is called Dasa. (period).

“सर्वेषां फलानां विपाको दशा पाके”। जा.सा.दी.
 (81/7)

The time of fructification of a Dasa is arrived at after the analyses of various factors. In this regard Yavanacharya has incorporated 12 different factors as follows:

1. Naisargika Dasa, 2. Dasa sequence, 3. Antaradasa, 4. Dasa Bhidam, 5. Rashi Phala, 6. Bhava Phala, 7. Yoga Phala, 8. Dristi Phala, 9. Astakvarga Phala, 10. Hora Varga Phala, 11. Avastha effects and 12. Triguna Phala. J S D (81/10-13).

[Manithya has described only 10. He has the first three as one and accepted the rest 9 as it is, while Badaryana has taken 8 out of these 10. He has combined Rasi Phala, Bhava Phala and Hora Phala into one. At the same time, Sidhasena has picked up only 6, while Vahara Mahira has taken 5, namely Rasi Phala, Planetary Karkatwa Phala, Bhava Phala, Dristi Phala and Yoga Phalas.]

Effects of Dasas

साधारण विशेषाभ्यां द्विधा प्रोक्ता दशाफलम्।
 स्वभाव स्थान वशातः खण्डानां मुनि सम्मतम्॥12॥

सी.झा. (48/2) मिश्र (49/2) दे.झा. (48/2)

The Dasa effects are of two types: (i), the generic effects, and the (ii) the special effects. The general effects of the Dasas are as per the natural characteristics of the planets, while the special effects are delivered based on the positioning of the planets.

धात्वादिराशि भेदाश्च धात्वादि ग्रह योगतः।
 शुभ पाप दशा भेदाच्युछभपाप युतै रपि॥31॥
 इष्टमिष्ट स्थान मैदान फल भेदात्समनन्तुयेत्।
 एवं सर्वं ग्रहाणां च स्वां स्वांमंतदिशापि॥41॥
 श्रीधर पू.ख. (36/149-150), शास्त्री पू.ख.
 (32/149-150)

The effects of the Dasas are considered according to the 'Dhatu', 'Moola' and 'Jeeva' character of the planets as well as their benefic, and malefic effects as experienced. After incorporating the facts like, the combination of benefic and malefic planets, the favourable or unfavourable placement of the planets, the effects of the Dasas in sequence form are presaged. These effects are reckoned from the Dasa and Antardasa.

Special Dasa Effects:

Sage Parasara spelled out 18 variables and the averment of the Dasa effects after considering those, is called the special effects of the Dasa. The lords of both the signs and Nakshatras deliver effects according to the following circumstances.

एकैकोडु दशा स्वीया गुणैरष्टादशात्मना।
भिन्नफलं विपाकस्तु कुयद्विचित्रं संयुक्ताम्॥५॥
परमोच्चे तुंगमात्रे तदर्वाक् तदुपर्यापि।
मूलं त्रिकोणभे स्वक्षेषं स्वाधिमित्रं ग्रहस्यभे॥६॥
तत्कालं सुहृदो गेहे उदासीनस्य भेतथा।
शत्रोर्भेदधि रिपोर्भे च नीचांतादूर्धवं देशभे॥७॥
तस्मादर्वाङ् नीचमात्रे नीचांते परमांशके।
नीचारि वर्गे सक्रूरे स्ववर्गे केन्द्रकोणभे॥८॥
व्यवस्थितस्य खेटस्य समरे पीडितस्य च।
गाढं मूढस्य च दशा परिचितं स्वैर्गुण्यैः फलम्॥९॥

श्रीधर पू.खं. (36/126-130), शास्त्री पू.खं.
(32/126-130), मिश्र (53/1-5), सी.झा. (51/73-77)
दे.झा. (51/73-77)

The Dasas of planets or signs deliver the special effects in accordance with following 18 factors / variables.

1. Deep exaltation, 2. Exaltation, 3. Sign earlier and later to exaltation sign 4. Moola Trikona, 5. Own sign, 6. Adhi-Mitra sign, 7. Tatkalika Maitri sign, 8. Neutral sign, 9. Enemy's

sign, 10. Adhishatru sign, 11. Debilitation, 12. Deep debilitation, 13. Enemy's or debilitation Varga, 14. Conjunction with malefic, 15. Own Varga, 16. Placed in Trine or Angle, 17. Defeated in planetary war, 18. Combust.

A planet in deep exaltation will deliver full auspicious results. Thereafter, its effectiveness will respectively get decreased and the planet in deep debilitation is rendered to zero effect. For the benefit of the readers, these different propositions are displayed in the following table.

The Planet, Sign Chakra No. 59.1

The Planet, Sign Chakra No. 59.1

Planet/ Placement	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
1 Exaltation Sign	Aries	Taurus	Capri.	Virgo	Cancer	Pisces	Libera
2 Deep Exaltation	10	3	28	15	5	27	20
3 Before Exalt.	Pisces	Aries	Sagitta.	Leo	Gemini	Aquaris	Virgo
4 After Exaltation	Taurus	Gemini	Aquaris	Libra	Leo	Aries	Scorpio
5 Moola Trikona	Leo 1-20°	Taurus 3-30	Aries 12	Virgo 15-20	Sagitta 10	Libra 15	Aquaris 20
6. Own Sign	Leo	Cancer	Aries Scorpio	Gemini Virgo	Sagitta Pisces	Taurus Libra	Capric. Aquaris
7 Friendly Planets	Mo, Ma, Ju,	Sun, Mer	Su, Mo, Ju.	Sun, Ven.	Su, Mo, Ma.	Mer, Sat.	Mer, Ven.
8 Neutral Planets	Mer.	Ma, Ju, Ve, Sa	Ve, Sa.	Ma, Ju, Sa.	Sa.	Ma, Ju,	Ju.
9 Enemy Planets	Ve, Sa.	-	Mer.	Mo.	Me, Ve,	Su, Mo.	Su, Mo, Ma.
10 Deb. Sign	Libra	Scorpio	Cancer	Pisces	Capri.	Virgo	Aries
11 Deep Deb.	10	3	28	15	5	27	20
12 Before Deb.	Virgo	Libra	Gemini	Aquar.	Sagitta	Leo	Pisces
13. After Deb.	Scorpio	Sagitta.	Leo	Aries	Aquaris	Libra	Taurus

There are a total of five Dasas under the
above situations of the planets.

The Dasa of a powerful planet in exaltation is known as a complete or full Dasa. In this Dasa also a person is bestowed with opulence, worldly comforts and prosperity. However, if this planet gets conjunct with a weak planet, he will experience some troubles. Near about identical effects are felt, incase of Moola Trikona or planet in its own sign.

There are a total of five Dasas under the above situations of the planets.

1. 'Sampoorna' Dasa:

परमोच्चगते यस्तु योऽतिवीर्यं समन्वितः।
सम्पूर्णांख्या दशा तस्य राज्यभोगशुभप्रदाः॥10॥
लक्ष्मी कटाक्ष चिह्नानां चिदावासगृहप्रदा।

श्रीधर पू.खं. (36/131-131), शास्त्री पू.खं.
(32/131-132),
सी.ज्ञा. (51/78-78), मिश्र (53/6-61/2), दे.ज्ञा.
(51-78-78)

The Dasa of the deep exaltation or highly powerful (in Shadba) planet is considered to be the Dasa as a whole. In this Dasa, the native will acquire royal status, material happiness, beneficial results, blessings of Goddess Lakshmi, a wholesome family, and will procure a permanent beautiful house.

2. 'Poorna' Dasa:

तुंगमात्र गतस्यापि तथा वीर्याधिकस्य च॥11॥
पूर्णांख्या बहुधैरवर्यदायिनो च दशामता।
रूज प्रदा तथा किंचिद दुर्बलग्रह योगतः॥12॥
श्रीधर पू.खं. (36/132-132), शास्त्री पू.खं.
(32/132-132),

3. Rikta (void) Dasa:

अति नीचगतस्यापि दुर्बलस्य ग्रहस्य तु।
रिक्ता त्वनिष्ट फलदा व्याध्यनर्थं मृतिशुप्रदाः॥13॥
श्रीधर पू.खं. (36/133-133), शास्त्री पू.खं.
(32/133-133),
मिश्र (53/9), सी.ज्ञा. (51/80-81), दे.ज्ञा. (51/80-80)

The Dasa of a planet that is in deep debilitation or weak in Shada Bala is called 'Rikta' Dasa. In this Dasa, the native will experience unfavourable results. There will be the possibility of occurring disease, some calamity, trouble and death.

4. 'Avrohini' (regressive) Dasa:

मित्रोच्च भाग प्राप्तस्य मध्याख्याहार्थदा दशा।
अत्युच्चेति नीचाच्चे मध्यगस्य च अवरोहिणी॥14॥
श्रीधर पू.खं. (36/134-134), शास्त्री पू.खं.
(22/134-134),
दे.ज्ञा. (51/81), मिश्र (53/11), सी.ज्ञा. (51/81)

A planet descending from Exaltation is settled upto debilitation; its Dasa is called Avrohini - the descending position. This Dasa yields effects akin to its nomenclature. It means the planet that moves more near to its sign of debilitation, that many unfavourable effects are discerned.

Madhyama in' Avrohini' Dasa:

The planet which is located in its own sign or Adimitra sign or exalted sign or Varga, its Dasa is called madhyama (middle-order) Dasa and yields opulence. This Dasa according to its nomenclature, denotes medium results.

5. 'Arohini' Dasa:

नीचातादुच्च भागात्तं भषटके मध्यगस्य च।
दशा च आरोहिणी नीच रिपुभांशा गतस्य च॥15॥

श्रीधर पूर्ख. (36/135), शास्त्री पूर्ख. (32/135),
मिश्र (53/12), सी.ज्ञा. (51/82), दे.ज्ञा. (51/82)

A planet, situated in any of the six signs after the sign of debilitation, is called Arohini. In this Dasa, the unfavourable effects gradually get diminished and turn into a favourable one.

भय क्लेश व्याधि दुःख दायित्री च।
नामरूप फलप्रदा पाक काले दशाधमा॥16॥

श्रीधर पूर्ख. (36/136), शास्त्री पूर्ख. (32/135),
मिश्र (53/13), सी.ज्ञा. (51/83), दे.ज्ञा. (51/83)

Out of these six signs, the planet which is placed in debilitation, enemy sign, or in debilitated Navamsan or enemy Navamsa, the Dasa of the said planet is called Adhama (evil) Dasa. In this period, the fear, quarrel, sickness and grief will get increased.

All these Dasas deliver the effects analogous to their nomenclature during the Dasa, Antadasa periods

Chapter 60

Karakas and Marakas

It has been said in the Karaka chapter-16 that there are six houses of the horoscope - four Angle and two Trine. In this chapter, the difference in context with the lords of the houses and their natural auspiciousness and inauspiciousness will be deliberated.

Effects of Kendradhipati:

केन्द्राधिपतयः सौम्याः शुभं नैव दिशति च।
क्रूराः नैवाशुभं कुर्युः कोणपौ शुभ दायकौ॥1॥
पंचमं नवमं चैव विशेषधनमुच्यते।
चतुर्थं दशमं चैव विशेष सुखमुच्यते॥2॥
श्रीधर, शास्त्री, पूर्ख. (13/1, 3), सी.ज्ञा. (35/2-3),
दे.ज्ञा. (35/2-3), मिश्र (32/2-3)

If the benefic planets (waxing Moon, Mercury, Jupiter and Venus) are the lords of Angle houses, they do not give auspicious results, and should the malefic planets (waning Moon, Sun, Mars and Saturn) even if are the lords of the Angle house, do not give inauspicious effects. In other words, the lords of the Angle houses (Kendra Bhavas) do not give their natural effects. A lord of a Trine will confer benefic effects. The 5th and 9th houses are the Trine houses and both grant wealth. Similarly, among the Angle houses, the 4th and the 10th houses are the special houses of comfort and bestow of happiness. (S/Sh Jha and Misra have quoted the 7th instead of the 4th house). In this context, it is necessary to bring out that there are three trine houses and these are the 5th, 9th and the third one is the Ascendant (1st). In this way, the Ascendant is reckoned as an Angle

and a Trine house. Therefore, the lord of the Ascendant is always considered as Yoga-Karaka planet.

चन्द्र भानु विना सर्वे मारके मारकाः परिकीर्तिताः॥३॥
धनेरो हि व्यवेशश्च संयोगात्कलदौ मतौ।
लाभारि अधिपाः पापा रंधेरो न शुभ प्रदः॥४॥
जाया कुटुम्बकाधीशौ मारकौ परिकीर्तितौ।
क्रूरा केन्द्राधिपाः भूयात्क्षीण चंद्रो रविस्तथा॥५॥
शनिर्भौपरश्च विजेयाः प्रबला हि उत्तरोत्तरा।
लग्नांबु धून कर्मणि प्रबलान्युत्तराणि हि॥६॥
सुत धर्मौ तथा स्थानौ प्रबलौ चोत्तरोत्तरौ।
लाभारि त्रितय स्थाने त्वधोधः प्रबलं भवेत्॥७॥
पुनर्मारकयोर्मध्ये हि उत्तरं प्रबल मतम्।
भाग्य स्थानाद् व्ययं रंधे तस्माच्चैवाशुभं वदेत्॥८॥
एतत्स्थानातुसारेण ग्रहाणां मानमालिखेत्।
चंद्रचांत्री गुरु सितौ केन्द्र दोषो यथोत्तरम्॥९॥
तथैव च ग्रहाः क्रूरा बलं चैवोत्तरोत्तरम्।
भाग्येशः सर्वदा सौम्यो न क्रूर फलदायकः॥१०॥
पुत्राधिपोऽपि शुभदः क्रूरोपि सुखदः स्मृतः।
त्रिलाभरिपु मृत्युनां पतयो दुःख दायकाः॥११॥
शुभोऽपि शुभदो नैव दशा योगे चरेऽपि।
अष्टमाधिपतिर्दोषस्तुला मेषे न हि कदचित्।
अलौ षष्ठाधिपति दोषो न वशश्चोऽपि न दोष
भाक्॥१२॥
यद्यद्भाव गतो राहुः केतुश्च जनने नृणाम्।
यद्यद् भावेश संयुक्तस्तुत्कलं प्रदिशेदलम्॥१३॥
श्रीधर, शास्त्री पूर्ख. (13/2, 4-13), मिश्र (32/4-6);
17),
सी.ज्ञा. (35/4-7, 16), देव्ज्ञा. (35/4-7, 16)

Barring the Sun and the Moon, the rest all the planets are also Maraka planets. The 2nd and the 12th lords give the effects of the planet they are associated with. The lords of 3rd, 6th, and 11th are categorized as evil planets and the 8th lord also does not give benefic results.

The 7th and the 2nd lords are Marakas. The malefic being the lords of the Angles, weak Moon, the Sun, Saturn and Mars are stronger in ascending order. The Ascendant, 4th, 7th, and 10th houses are powerful in the ascending order. The 9th is stronger than the 5th. The 3rd, 6th and the 11th is stronger in that order. Amongst the two Marakas, the 2nd lord Maraka is in particular stronger. The 8th house is the 12th from the 9th (Bhagya Sthana) and as such is inauspicious. The strength of the planets is marked based on the houses.

Kendradhipati Dosha:

The benefic planets being the lord of the Angles do not give benefic effects. This is called 'Kendradhipati Dosha'. This Dosha is in the order of the Moon, Mercury, Jupiter, and Venus. In other words, the Moon bears minimum Dosha while Venus suffers from the maximum Dosha.

Notes: The benefic planets while owning or occupying Kendra houses, tend to acquire evil nature. Jupiter and Venus in that stance are observed to become immensely potent in this respect. Additionally, when benefics, particularly Jupiter and Venus become Marakas or lords of the 7th house, they get imbued with exceptional killing effects. Furthermore, the lords of Kendra houses being the natural auspicious planets if are located in Marakashana, their death inflicting potential become rather more severe. Mercury is the less evil and less effective killer than these Jupiter and Venus while the Moon shows such instinct much less than that of Mercury. Incidentally, the malefic nature of the Sun and the Moon of becoming the 8th lord is not strong and they have just acquired an ordinary evil trait of the 8th house.

It has been brought to the fore in the foregoing Shloka-9 that the lord of the 8th house, regardless of becoming malefic and exerting an

evil influence is still deemed auspicious when it owns an auspicious house, but is hugely evil when rules an inauspicious house. In other words, the 8th lords bereft of the lord of the second house, unable to display this flaw strongly. This possibility is seen in the case of the Sun and the Moon only, who just remain 8th lord only and therefore, the Ashtmesha-Dosha in their case is not strong.

From the above, we understand that benefic planets on becoming Kendradhipati produce inauspicious results and the most auspicious Jupiter and Venus amongst the four benefic planets acquire exceptionally evil quality, though they have their good traits so strongly. Mercury in the association of the malefic becomes evil also. Therefore, Mercury has been considered less inauspicious than Jupiter and Venus. Since the degree of auspiciousness of the Moon depends upon its phases and when full, is considered strong and completely auspicious and when it is waning (weak) it is inauspicious. Accordingly, as compared to Mercury, the Moon is measured as much less evil.

The whole narrative is about the fact that the degree of evilness caused on account of Kendradhipati Dosha amongst the four benefic planets viz., Jupiter, Venus, Mercury and Moon, are graded in descending order respectively. The malevolence varies with the level of their inherent benefice disposition. Since Jupiter and Venus are dominant benefic, the Kendradhipati Dosha is greatly felt. Similarly, Mercury and the Moon are conditional benefic and in their case, this Dosha is comparatively felt much less.

Previously, a similar kind of progression amongst the Kendra houses has been illustrated wherein the 1st, 4th, 7th, 10th houses are portrayed as having the potential of becoming more powerful in the ascending order in that sequence. On the same analogy as above, the efficacy of

Kendradhipati Dosha of the benefic lord of the 1st house is considered less than that of the 4th lord; the 7th is more than the 4th lord, and the 10th lord will have a maximum of such Dosha.

Now let us see how these benefic Kendradhipati planets behave as Marakas while owning the 7th house. Jupiter and Venus are reckoned to become Marakas if they own the 7th house. Along with it, should they be also posited in the 7th house, they turn into dominant Marakas and their acquired malevolent features are difficult to redeem. The 7th house is a Kendra and the odd sign and the Trikonas houses are also of odd signs. Therefore, no Trikonadhipati can become the lord of the 7th house with its other sign. In other words, no lord of the 7th can be the Trikona lord (Trikonadhipati) at the same time. However, to term, the 7th lord as a benefic is also no right. That is why it is said in this text that Jupiter, Venus, Mercury and the Moon when becoming Marakeshas and occupy a Kendra house, they are not considered benevolent in this particular state. This tenet is not applicable in the instance of malefic planets (the Sun, Mars and Saturn) as they do not become Marakas by owning or by positioning in the 7th Marakesha house.

Always auspicious planet:

The 5th and the 9th lords always deliver auspicious effects. (By being 9th and the 5th lords, both 'neutral' and 'evil' planets give benefic results).

Inauspicious effects:

The 3rd, the 6th, the 8th, and the 11th lords denote malefic (troublesome) effects. The benefic planet being its lords deliver malefic results at the time of their Dasa and Transit.

An exception to Dosha of 6th and 8th lords:

If the Ascendant is of Taurus and Scorpio signs, the 6th lord does not suffer from Dosha. In case of Aries and Libra Ascendant, their lords do not suffer the 8th lord Dosha.

Rahu Ketu effects:

Rahu and Ketu give the effects of the house they occupy and of the house lords they get conjunct with.

Karaka and Maraka planets according to Ascendant:

1. Aries Ascendant:

मंद सौम्यसिता: पापाः शुभौ गुरु दिवाकरैः:
न शुभं योग मात्रेण प्रभयेच्छनिजीवयो||14||
परतंत्रेण जीवस्य पापकर्मापि निश्चितम्।
कवि साक्षान्तिहंता स्यान्मारकलेन लक्षितः||15||
मंदादयो निहंतारो भवेयुः पापिने ग्रहाः।
शुभाशुभ फलान्वेवं ज्ञातव्यानि क्रियोद्दृवैः||16||

श्रीधर, शास्त्री पू.खं. (13/14-16), सी.ज्ञा. (35/20-22),
दे.ज्ञा. (35/19-21), मिश्र (32/19-21)

In Aries Ascendant, Saturn, Mercury, Venus is malefic while Jupiter and the Sun are benefic planets. Mere the Sun and Saturn Yoga does not make it 'auspicious'. Jupiter the 12th lord on combining with the 11th lord Saturn certainly becomes 'malefic'. (In my opinion, if this Yoga is formed between the 9th and the 10th lords, it will certainly turn as benefic, because this Yoga is between two Yoga Karaka Bhavas, while at other places, it will not deliver benefic effects). Venus the Maraka Lord, being lord of 2nd and 7th houses, will become a powerful Maraka planet. Saturn with Mercury is 'malefic' and in association with Venus, these also become Maraka planets. In this way, benefic, malefic-

ic, and Maraka factors are established for the native-born in Aries Ascendant.

2. Taurus Ascendant:

गुरु शुक्रेव पापाः शुभौ शनि दिवाकरैः।
राजयोगकरः साक्षादेक एव रवे सुतः||17||
भौमादय ग्रहाः पापा हंति मारक लक्षणाः।
बुधेस्तत्र फलान्वेवं ज्ञेयानि वशजन्मनः||18||
श्रीधर, शास्त्री पू.खं. (13/17-18), सी.ज्ञा. (35/23-24),
दे.ज्ञा. (35/22-23), मिश्र (32/22-23)

Jupiter, Venus, and the Moon are malefics. Saturn and the Sun are benefics. Saturn alone is the Rajayoga Karaka planet. Mars, Mercury, and Jupiter are malefic, and having Maraka symptoms, they become Marakas. (Venus being the 6th lord is malefic, but it also is the Ascendant lord and thus relieved of the Dosha). The learned persons should analysis, facts about the native-born under the Taurus ascendant.

3. Gemini Ascendant:

भौमजीवारुणो पापा एक एव कवि शुभः।
शनिश्चरेण जीवस्य योगो मेष भवो यथा||19||
नायं शशि निहंता स्याल्लक्षणं पाप निष्कलां।
ज्ञातव्यानि द्वंद्वस्य फलान्वेतानि सूरिभिः||20||
श्रीधर, शास्त्री पू.खं. (13/19-20), सी.ज्ञा. (35/25-26),
दे.ज्ञा. (35/24-25), मिश्र (32/24-24½)

Mars, Jupiter, and the Sun are malefics, and Venus alone is benefic. The association of Jupiter and Saturn is like Aries Ascendant. (Saturn being the 9th lord is highly benefic while as an 8th lord it becomes greatly malefic; Jupiter is the lord of two Angle houses suffers from Kendaradhipati Dosha). The Moon is the Maraka planet in this case, but with a benefic association, it gets mollified.

4. Cancer Ascendant:

भार्गवेंदुसुतौ पापौ भूसूतागिरसौ शुभौ।
एक एव ग्रह साक्षाद्भूसुतो योग कारकः॥२१॥
निहंता रविजोऽन्ये तु मानिनो मारकाह्याः।
कुलीर संभवहैव फलान्युक्तानि सूरिभिः॥२२॥

श्रीधर, शास्त्री पू.ख. (13/21-22), सी.ज्ञा. (35/27-28),
दे.ज्ञा. (35/26-27), मिश्र (32/25-26)

Venus and Mercury are malefic while Mars and Jupiter are benefic planets. Mars alone is a Yogakaraka planet. Saturn is a Maraka and the Sun will produce results according to its association. (S. Jha and others also reckon the Moon as benefic).

5. Leo Ascendant:

रोहिणेयः सितायमा पापौः कुज जीव शुभावहाः।
प्रभवेद्योग मात्रेण न शुभं गुरु शुक्रयोः॥२३॥
घंति सौरयादया: पापा मारकत्वेन लक्षिताः।
एवं फलानि वेद्यानि सिहे यस्य जनुभ्रवेत्॥२४॥

श्रीधर, शास्त्री पू.ख. (13/23-24), सी.ज्ञा. (35/29-30),
दे.ज्ञा. (35/28-29), मिश्र (32/27-28)

Mercury, Venus, and Saturn are malefics while the Sun, Mars, and Jupiter are benefics. The conjunction of Jupiter and Venus, though of Angle and Trine houses will not bring about benefic results. Saturn, the 7th lord, carries the symptom of Maraka, and Mercury being the 2nd lord is also Maraka. (The 2nd lord is a highly potential Maraka). Mars is a Yogakaraka planet in this case.

6. Virgo Ascendant:

कुज जीवेदुंवः पापा एक एव भूगु शुभः।
भार्गवेंदुसुतावेव भवेतां योगकारकौ॥२५॥
निहंता कविरन्येतु मारकास्तु कुजादयः।
प्रतीक्षेत फलान्युक्तान्येवं कन्या भवे बुधैः॥२६॥

श्रीधर, शास्त्री पू.ख. (13/25-26), सी.ज्ञा. (35/31-32),
दे.ज्ञा. (35/30-31), मिश्र (32/29-29)

In Virgo Ascendant, the Moon, Mars, and Jupiter are the malefic planets while Venus is benefic. Mercury and Venus are Raja Yogakarakas. Venus is Maraka also. (Sh. S. Jha opined that the Sun will give effect according to its association).

7. Libra Ascendant:

जीवाक्षभूसुताः पापाः शनिश्चर बुधौ शुभौ।
भवेत राजयोग कारकौ चन्द्रतसुतौ॥२७॥
कुजो निहंति जीवाद्याः परे मारक लक्षणाः।
निहंतारः फलान्येवं काव्ये नवु तुलाभवः॥२८॥

श्रीधर, शास्त्री पू.ख. (13/27-28), सी.ज्ञा. (35/33-34),
दे.ज्ञा. (35/32-33), मिश्र (32/30-31)

In Libra Ascendant, the Sun, Mars, and Jupiter are malefics while Mercury and Saturn are benefics. The Moon and Mercury for Raj Yogakaraka. Mars is Maraka also. Jupiter and other malefics will also secure the symptoms of Maraka.

8. Scorpio Ascendant:

सौम्यशनिसिताः पापाः शुभौगुरुनिशाकरौः।
सूर्य चंद्रमसावेवं भवेतां योगकारकौ॥२९॥
कुजः समः निहंता सौम्याद्याः मारकारकाह्वाः।
तत्तत फलानि विज्ञेयन्येवं वशशिचक जन्मनः॥३०॥

श्रीधर, शास्त्री पू.ख. (13/29-30), सी.ज्ञा. (35/35-36),
दे.ज्ञा. (35/34-35), मिश्र (32/32-33½)

In Scorpio Ascendant, Mercury, Venus, and Saturn are malefics and Jupiter and the Moon are benefic planets. The Sun and the Moon are Yogakarakas. Mars is neutral while Mercury and other malefics are Marakas.

9. Sagittarius Ascendant:

एक एव कवि पापः शुभौभौम दिवाकरौः।
योगो भास्कर सौम्यम्यां निहंता भास्करसुतः॥३१॥
धन्ति शुक्रादय पापाः मारकत्वेन लक्षिताः।
ज्ञातव्यानि फलान्येवं चापजस्य मनोषिभिः॥३२॥

श्रीधर, शास्त्री पू.ख. (13/31-32), सी.ज्ञा. (35/37-38),
दे.ज्ञा. (35/36-37), मिश्र (32/34-35)

In Sagittarius, Ascendant Venus is only a malefic planet while the Sun and Mars are the benefics. The Sun and Mercury are Raja Yogakarakas. Saturn is Maraka. Venus being malefic carries the symptoms of Marakas.

10. Capricorn Ascendant:

कुजजीवेदव पापाः शुभो भार्गव चंद्रजौ।
स्वयं नेव हन्तास्यात्मदो भौमादय परे॥३३॥
तत्त्वलक्षणानि हंतारः कविरेकं सुयोगकृत।
ज्ञातव्यानि फलान्येवं विवौधिमृगजन्मनः॥३४॥

श्रीधर, शास्त्री पू.ख. (13/33-34), सी.ज्ञा. (35/39-40),
दे.ज्ञा. (35/38-39), मिश्र (32/36-37)

In Capricorn Ascendant, the Moon, Mars, and Jupiter are the malefic planets. Mercury and Venus are auspicious. Saturn will not act as Maraka on its own. Mars and all other malefics will act as Marakas. Venus is a Yogakaraka planet.

11. Aquarius Ascendant:

जीव चंद्र कुजाः पापा एको दैत्यगुरु शुभ (शुक्र, शनि
शुभौ)।
राजयोग करो भौमकविश्चैव, बृहस्पतिः निहन्ता॥३५॥
धन्ति भौमादय मारकत्वेन लक्षिताः।
एवमेव फलान्युहान्येतानि घट जन्मनः॥३६॥

श्रीधर, शास्त्री पू.ख. (13/35-36), सी.ज्ञा. (35/41-42),
दे.ज्ञा. (35/40-41), मिश्र (32/38)

In Aquarius Ascendant, the Moon, Mars, and Jupiter are malefics. Saturn and Venus are auspicious planets. Venus and Mars are

Raja Yogakarakas. Jupiter is the Maraka planet, Mars, and other malefics when acquiring the symptom of Maraka will act as Maraka. Venus is a Yogakaraka planet.

12. Pisces Ascendant:

मंदशुक्रांशुभूत्सौम्याः पापा भौम विधु शुभौ।
महीसुत गुर्वो योगकारकौ नैव भूसूतः॥३७॥
मारकान्कारका-वीक्षय मंद ज्ञैर्चैव (मारकौ) धन्ति
पापिनः।
इत्यूहानि फलान्येवं बुधैस्तु ज्ञष जन्मनः॥३८॥

श्रीधर, शास्त्री पू.ख. (13/37-38), सी.ज्ञा. (35/43-44),
दे.ज्ञा. (35/42-43), मिश्र (32/39-40)

In Pisces Ascendant, Saturn, Venus, the Sun, and Mercury are malefics while the Moon and Mars are the auspicious planets. Mars and Jupiter are Raja Yogakaraka. Mars does not act as Maraka. Saturn and Mercury become Maraka by association.

Special description of Maraka:

एवच्चछासानुसारेण मारकानिर्दिशेत बुधः।
चंद्र सूर्यो विना सर्वे मारकाः परिकीर्तिः॥३९॥
एवदशायां स्वभुक्तौ च नराणां निधनं नहि।
क्वचिद्ददशायाभिच्छ्रुतिं स्वभुक्तौ न कदचन॥४०॥

श्रीधर, शास्त्री पू.ख. (13/39-40)

According to Hora scriptures, barring the Sun and the Moon, rest all other planets could be Maraka. In other words, the Sun and the Moon even after becoming lords of the 2nd or the 7th house, do not qualify to be Marakas. Therefore, in their Dasa and in its Antardasa, they do not kill anyone. In fact, death does occur in Maraka Dasa but not in their Antardasa.

[The titles such as auspicious, inauspicious, Maraka, Yogakaraka, Raja Yogakaraka, etc., are used in the Vimshottari Dasa system. In

this, the benefic and malefic qualities of the planets are employed based on the principles enumerated here and above.]

Chapter 61

Effects of Vimshottari Dasa

Maharishi Parasara said-

मार्तण्डं च प्रणमस्य सर्वजगतामीशं शिवं शंकरं।।
सर्वेषां हृदि स्थितं पशुपतिं भवानी पतिम्॥1॥
लोकानाम् प्रलयोदय स्थितिकारं त्रैलोक्यनाथं हरिम्।।
वक्ष्यामि महेशस्य कृपया दाय प्रकाशं शुभम्॥2॥
श्रीधर पू.खं. (36/1), शास्त्री पू.खं. (32/1)

Maharishi Parasara said - After offering salutations to The Sun, the lord of the whole Universe, Shiva, present in all hearts (area), the lord of all souls and Bhavani (Parvati), the creator, preserver, and destroyer of the three worlds (Hari) and with the blessings of lord Mahesha, I am going to impart the knowledge of Dasa which will benefit all.

Three segments of Vimshottari Dasa:

अथवक्ष्ये खगेशानां भुक्तिं त्रिच विधापहम्।
दशा अंतर्दशा चैव तत्तदंतरदशा तथा॥3॥
मार्तेण्डेन्दु कुजाहिजीव शनि विक्फेतु सितोते क्रमात्।।
षटशक्तिर्मुनयो धशति धराधिगाएकोनविताविंशतिः॥4॥
अत्यच्छिर्मुनयोनखाः इति विदुर्नाथा इमे खेचराः।।
सप्ताच्ययम विश्वभादि नवकर्क्षणां दिनेशादयः॥5॥
श्रीधर पू.खं. (36/2-4), शास्त्री पू.खं. (32/2-4)

The Vimshottari Dasa system consists of three components: (Maha) Dasa, Antardasa, and Pratyantar Dasa. The planetary lords of the Vimshottari Dasa are in this order: The Sun, the Moon, Mars, Rahu, Jupiter, Saturn, Mercury, Ketu, and Venus having Dasa years of 6, 10, 7, 18, 16, 19, 17, 7 and 20 respectively.

The determination of the birth Nakshatra in the series beginning from Krittika Nakshatra to Rohini, Mrigashira, Ardra, Punarvasu, Pushya, Ashlesha, Magha and Poorva Phalguni, and this is in the set of the first group of nine Nakshatras. The second group is constituted by Uttra Phalguni, Hasta, Chitra, Swati, Vishakha, Anuradha, Jyeshtha, Moola, and Poorva Asada. The third group is of Uttara Asada, Shravana, Dhanishtha, Shatabisha, Poorva Bhadrapad, Uttara Bhadrapad, Revati, Ashwini, and Bharani. In this way, every planet is the lord of 1st, 10th, and 19th Nakshatra.

To calculate the Antardasa in the birth Dasa:

स्थूट्टरो हिमगुः कलिकात्मकः खखगजैविभजेदगत
ऋक्षकम्।
तदुद्वर्ष गुणं च समादिकं खखगजैः विभजेफलं अत्र
च॥6॥

श्रीधर पूर्ख. (36/5), शास्त्री पूर्ख. (32/5)

Convert the birth longitude of the Moon into Kala (minutes) and divide the number by 800, the remainder will denote the past Nakshatra. Multiply the remainder by the years of the lord of Nakshatra and then divide it by 800, we will get the year, month, day, etc., of the Antardasa. By subtracting this from the years of the Dasa, the balance of Dasa will be obtained.

Effects of Vimshottari Mahadasha:

Sage Parasara has described the effects of the Dasa of each planet in two parts, (i) auspicious (Shubha) - benefic Dasa effects, and inauspicious (Papa) malefic Dasa effects, (corresponding to 'Shubha' and 'Papa' 'Karmas' - actions).

1. Effects of Vimshottari Dasa of the Sun:

(a) Auspicious Das effects:

सूर्योत्कृष्ट दशा करोति सुतधीं पुज्ञाधिकारा।
‘च्छयज्ञानार्थांगम।
कीर्तिं पौरुषं सुखं प्राप्तोश्वरानुग्रहान्॥7॥
मूलत्रिक्लेषे स्वक्षेत्रे स्वोच्चवे वा परमोच्चग्ने।
केद्विकोणलाभस्थे भाग्यकर्माधिपैर्युते॥8॥
सूर्ये बलसमायुक्ते निजवर्गबलैर्युते।
तस्मिन्दाये महत् सौख्यं धनलाभादिकं
शुभम्॥9॥
अत्यन्तं राजसन्मानमश्वान्दोल्यादिकं सुखम्।
सुताधिपसमायुक्ते पुत्रलाभं च विद्वति॥10॥
धनेशस्य च सम्बन्धे गजान्तैश्वर्यमादिशेत्।
वाहनाधिपसम्बन्धे वाहनत्रयलाभकृत्॥11॥
नृपालतुष्टिवित्ताद्यः सेनाधीशः सुखो नरः।
वस्त्रवाहनलाभस्त्र दशायां बलिनो खौः॥12॥
श्रीधर पूर्ख. (36/6-10), शास्त्री पूर्ख. (32/6-10)
सी.ज्ञा. (48/7-11), दे.ज्ञा. (48/7-11), मिश्र
(49/7-11)

In the benefic Dasa of the Sun, one will be conferred with a son, superior wisdom, high official position, upsurge in knowledge, opulence, growth in reputation, development of manliness, happiness, and God blessings.

At the time of birth, if the Sun is located in own sign, Moola Trikona sign, deep exaltation, in Agle, Trine, in the 11th house, in conjunction with 9th or the 10th lord, strong in Shadbala and in own Varga, the native in this Dasa will be bestowed with wealth, high-end vehicles, great happiness, and royal commendations. If the Sun is with the 5th lord, he will be blessed with a son, if with the 2nd lord, the wealth, with the 4th lord he will have the comforts of riding the elephant.

With the patronage of the king, the person concerned will be happy by getting rich and becoming an army commander. In this kind of the Dasa of the strong Sun, one will make gains in food grains, clothes, vehicles, etc.

(b) Inauspicious Dasa effects:

भानोः पाप दशा करोति विफलोद्योगाथ्
हान्यमयान्।

राजक्षोभ महीशकोप जनकार्त्तानिवाधादशन्॥

नीचे षडष्टके रिःफे दुर्बले पापसंयुते।

राहुकेतुसमायुक्ते दुःस्थानाधिपसंयुते॥13॥

तस्मिन्दाये महापीड़ा धन-धान्य विनाशकृत्।

राजकोपः प्रवासश्च राजदण्डो धनक्षयः॥14॥

ज्वरपीड़ा यशोहनिर्बन्धुमित्रविरोधकृत्।

पितृक्षययं चैव गृहे त्वशुभ्रमेव च॥15॥

पितृवर्गे मनस्तापं जनद्वेषं च विन्दति।

शुभदृष्टियुते सूर्ये मध्ये तस्मिन् क्वचित्सुखम्॥

पापग्रहेण सन्दृष्टे वदेत् पापफलं बुधः॥16॥

श्रीधर पूर्ख. (36/11-15), शास्त्री पूर्ख. (32/11-15)

मिश्र (49/12-15), देव्या. (48/12-15) सौ.ज्ञा.

(48/12-15)

During the inauspicious Dasa of the Sun, there will be a failure of efforts/projects, loss of wealth and in business/enterprise, beginning of many diseases, reprimand by the king, family feuds, sufferings to father, impediments due to fire, riots, etc.

If the Sun being in debilitation placed in the 6th, 8th or 12th house, weak or associated with malefics or with Rahu or Ketu or lords of the 'Trika' houses (6th, 8th, 12th), during the Mahadasa of the Sun, there will be great distress, loss of grain and wealth, decline in riches due to king's punishment,

dwelling abroad, infamy, opposition by the kinsmen; the parents, parental, maternal uncles, etc., will suffer from pains, fever, loss of reputation, worries and will get into an unnecessary dispute with people. Should the debilitated Sun be under benefic aspects, the native will get happiness in the middle of the Dasa, but with the aspects of malefic planets, the native will endure inauspicious effects throughout the Dasa.

Notes: Sage Parasara the originator of this Dasa system explained two sets of results. These are auspicious and inauspicious results that are felt during the Dasa of the Sun. For delivering auspicious effects, the Sun needs to be in Moolatrikona, own or exalted sign and to occupy angle, or trine house, be in the 11th or associated with the 9th or the 10th lord and also should be endowed with full strength in Vargas, etc. kinds of benefic positioning in the horoscope.

Maharishi Parasara contended that the unfavourable results will come to pass when the Sun is weak, ill-disposed in the 6th, the 8th or the 12th house, in the sign of debilitation or conjunct with malefics or the lords of the Trika houses. The native will face a money crunch due to loss of wealth and status and resentment of the authorities, besides other kinds of miseries. Sage suggested over here that if the Sun is under unfavourable influences, the learned astrologer must always portend unfavourable results.

However, savant Mantreswara quoted saying in Phaladeepika that during the progress of the Dasa of the Sun, the

general effects will be to the extent, accretion of wealth employing unethical ways, etc., and the native will face trouble in the eyes, illness affecting the stomach and teeth. He will have to endure separation from his wife and children and will lose respect for elders and parents. The same are the views expressed in Jataka Parijata.

A planet manifests good or bad effects, as per its disposition in a nativity, such as (i) ownership, (ii) placement, (iii) aspects and iv) or conjunction etc. The concerned planet itself is tending to alter the effects on receiving aspects or association from other planets (s). One can arrive at a fairly good judgment during the Dasa of a particular planet by analyzing the propensity of deliverance on these factors.

According to the canons of astrology, the intended results of a planet will take place during the Dasa of the said planet. Should the effects of the natal position are good; the concerned planet will deliver good results during its Dasa. The quality of a planet sometimes gets eroded by various factors. Suppose, a planet has its lord in a good house and also placed in an auspicious house, but if it comes under the influence of the malefic planets or by the sign it is ill-disposed, the good results get altered as per the degree of affliction. The reverse case is also true where a planet is not too well placed in a radical chart, delivers good effects during its Dasa because if it is strong in Vargas etc.

Further, a well-disposed planet will manifest the results relating to its sig-

nifications. The Sun, for example, signifies the soul, self-realization, power, brilliance, strife, courage, royal favours, high status, enmity, hostility, etc., and if the Sun is well placed and strong, during the major period of the Sun, one's soul gets elevated and will endeavour for self-realisation. His involvement in strife and hostility will bring about positive results.

On the contrary, should the Sun is in a weak position and under malefic influences, the native will have low confidence; will even lose vitality and mental balance, will suffer health problems relating to the eyes, stomach, teeth, etc. The native is likely to face demotion in his position or resentment of the authorities and could suffer losses in his business proposition.

2. Effects of Vimshottari Dasa of the Moon:

(a) Auspicious Dasa effects:

चन्द्रोत्कृष्ट दशा करोति जननीश्रेय स्तडागादिकं।
क्षेत्रारामगृहासन द्विजवर श्री शोभनांदोलिका॥

स्वोच्चे स्वक्षेत्रगे चैव केन्द्रे लाभत्रिकोणगे।

शुभग्रहेण संयुक्ते पूर्णे चन्द्र बलैर्युते॥17॥

कर्मभाग्याधिपैर्युक्ते वाहनेशब्दलैर्युते।

आद्यनैश्वर्य-सौभाग्य-धन-धान्यादिला।

भक्तु॥18॥

गृहे तु शुभकार्याणि वाहनं राजदर्शनम्।

यत्नकार्यार्थसिद्धिः स्याद् गृहे लक्ष्मीक।
टाक्षकृत्॥19॥

मित्रप्रभुवशाद् भाग्यं राज्यलाभं महत्सुखम्।

अश्वान्दोल्यादिलाभं

प्रज्ञेयादिभिः

लभेत्॥20॥

पुत्राभादिसन्तोषं गृहगोपनसङ्कलम्।

भनस्थानगते चन्द्र तुङ्गे स्वक्षेत्रगोप्यि वा॥21॥

अनेकभन्ताभं च भाग्यवृद्धिर्महत्सुखम्।

निक्षेपराजसन्मानं विद्यालाभं च विन्दति॥22॥

श्रीधर पूर्खं (36/16-22), मिश्र (49/16-21), सी.ज्ञा.
(48/17-22),

दे.ज्ञा. (48/16-22) शास्त्री पूर्खं (32/16-22)

During the auspicious Dasa of the Moon, there will be the happiness of the mother, construction of house, garden, tank, etc., will gain eminence in the society, acquisition of superior vehicles, etc. When the Moon is placed in the sign of exaltation, own sign, in the 11th, 9th or 5th house, conjunct or aspected by benefic, be fully strong, with the lords of 11th, 9th or 4th house, then from the beginning to the end of this Dasa, there will be prosperity and growth in opulence, wealth/grains, etc., auspicious ceremonies at home, gains from the king, successes in the ventures, a rise of fortune through friends, etc., profit from the state, gain of vehicle, white clothes, happiness of the son, expansion of cows and other animals. If the Moon is in the 2nd house, there will be benefits of various kinds, particularly in wealth/grains, fortune, etc., a gain of satisfaction, great comforts, respect from the state and improvement in education/learning.

(b) Inauspicious Dasa effects:

इन्द्रोः पाप दशान्हीनता कश्पणांतार्थं नाशमय

प्रजाहीनं जुगुस्तु

मातृ मरण क्षोभातिशीत्ज्वरान्॥23॥

नीचे वा क्षीणचन्द्रे वा धनहानिर्भविष्यति।

दुश्चिक्षे बलसंयुक्ते क्वचित्सौख्यं
वचिच्छनम्॥124॥

दुर्बले पापसंयुक्ते देहजाङ्गं मनोरुजम्।

भश्यपीडा विचहानिर्मातशर्वाजिनाद्यः॥125॥

षष्ठाष्टमव्यये चन्द्रे दुर्बले पापसंयुते।

राजद्वेषो मनोदुःखं धन-धन्यादिनाशम्॥126॥

मातृक्लेशं मनस्तापं देहजाङ्गं मनोरुजम्॥

दुःखे चन्द्रे बलैर्युक्ते क्वचित्ताभं क्वचि-
त्सुखम्॥

देहजाङ्गं क्वचिच्चैवदशन्त्यर्थं विनाशनम्॥127॥

श्रीधर पूर्खं (36/23-26), सी.ज्ञा. (48/23-26),
शास्त्री पूर्खं (32/23-26), मिश्र (49/22-25), दे.ज्ञा.
(48/23-26)

In the malefic Dasa of the Moon, there will be loss of food grains and wealth, stinginess, will be without children, death of a mother will suffer from shivering fever, etc. If the Moon is in debilitation, weak, there will be loss of wealth. However, if strong Moon is posited in the 3rd house, at times there will be the gain of wealth and happiness. Should the weak Moon be conjunct with malefics there will be stiffness in the body, mental agony, and troubles in service, penury, and distress from mother. A weak the Moon if is placed in the 6th, 8th, 12th or be conjunction with malefic, there will be hostility from the king, loss of wealth, quarrel with the mother, mental anguish and agony, stiffness in the body, etc., and like malefic effects occur. If a strong Moon is placed in the 6th, 8th, or 12th, there will sometimes happiness, and at other times

sadness, and towards the end of Dasa, loss of wealth will come to pass.

Notes: According to Uttara Kalamrita, if the Moon is auspicious, it will denote the mother's prosperity and the native will indulge in benevolent deeds and acquire a good amount of assets like landed property, houses, etc. Should the Moon be unfavourably disposed of, the native will lead a miserable life, will be deprived of all pleasures, comforts and prosperity.

When the Moon is in its own or exaltation sign, in Angle or trine and conjunct with benefics, strong (full Moon), conjunct with the 10th, the 9th or the 4th lord, the native will enjoy happiness, comforts right through the Dasa of the Moon. The unblemished Moon is the signifier of happiness. If the Moon is weak, waning or in debilitation, the native will suffer the loss of wealth in the Dasa of the Moon. The position of the Moon in the 3rd house will cause ups and downs and if the Moon is associated with malefics, the native will have sluggish feelings, mental derangement and will face trouble in service, from mother and business or profession.

3. Effects of Vimshottari Dasa of the Mars:

(a) Auspicious Dasa effects:

भौमोत्कृष्ट दशा करोति वसुधा प्राप्ति धनस्याग.
मान्प्रजास्वच्छमनः।
पराक्रमदध्यत्वारिक्षयान्वानुजान।।
परमोच्चगते भौमे स्वोच्चे मूलत्रिकोणे।।
स्वक्षेपे केन्द्रत्रिकोणे वा लाभे वा धनगोपि

वा॥28॥

सम्पूर्णबलसंयुक्ते शुभदृष्टे शुभांशके।
रज्यलाभं भूमिलाभं धनधान्यादिलाभकृत॥29॥
आधिक्यं राजसम्मानं वाहनाम्बरभूषणम्।
विदेशे स्थानलाभं च सोदराणां सुखं लभ.
त्॥30॥

केन्द्र गते सदा भौमे दुश्चक्षये बलसंयुते।
पराक्रमाद्वितलाभो युद्धे शत्रुशयो भवेत॥31॥
कलत्रपुत्रिभवं राजसम्मानमेव च।
दशादौ सुखमाप्नोति दशान्ते कष्टमादिशेत्॥32॥

श्रीधर पूर्ख. (36/27-32), शास्त्री पूर्ख. (32/27-32),
सी.झा. (48/27-32), मिश्र (49/26-31), देखा.
(48/27-32)

In the auspicious Dasa of Mars, there will be a gain of land, the advent of wealth, intelligence, worry-free mind, the surge of activities, and gain from the brothers. If Mars is in deep exaltation, Moola Trikona, own sign or in Angle or Trine, a strong Mars occupies the 2nd or 11th, in benefic Navamsa and if under the benefic aspects, there will be a gain of the kingdom (high position in the government), land and wealth, honour from the king and the acquisition of wealth and property in a foreign land. Should Mars with strength get posited in Angle or the 3rd house, the native will earn from his industry, will be triumphed over enemies, and will have happiness from wife-son. However, some difficulty will be confronted towards the end of the Dasa.

(b) Inauspicious Dasa effects:

पापे भौमे रूजादिदं च कलाहं चौराणिन.
बंधवणमक्षिकीण।

महीशपीडनरूजः क्षोभक्षतिं दास्यति।
 नीचादिदुःखे भैमे बलविवर्जिते।
 पापयुक्ते पापदृष्टे सा दशा नेष्टदायिका॥133॥
 श्रीधर पूर्ख. (36/33), शास्त्री पूर्ख. (32/33),
 सी.ज्ञा. (48/33), दे.ज्ञा. (48/33), मिश्र (49/32)

In the malefic Dasa of Mars, some diseases will set in, and besides, there will be trouble, quarrel, theft, arson, imprisonment, injuries, dullness, insight, and will face trouble and anger from the king. If Mars is in debilitation, placed in inauspicious places or weak or in conjunction with or aspected by a malefic, the loss of wealth, troubles, etc., kinds of ill effects will occur.

Notes: Learned *Kalidasa* while revealing the effects of the *Dasa* of Mars in *Uttara Kalamrita*, affirmed that if Mars is auspicious, it will confer landed property, erudition, clarity in thinking, prowess, riches, and defeat of enemies. If Mars is unfavourable, it will give rise to misunderstandings, disputes over land, and problems from the state authorities. According to *Phaladeepika*, during the Dasa of Mars, the native will profit from state authorities. There will be an influx of money employing fraudulent deeds and in fallacious matters.

In the position of Mars be in its debilitated sign or in unfavourable house and devoid of strength, during the *Dasa* of Mars, inimical and derogatory results are expected, like disease, theft, fire, imprisonment or displeasure from the sovereign etc. Savant *Kalyana Varma*, further adds that when the period of afflicted Mars is in

progress, the native suffers from epilepsy and he displays arrogance by being unethical and irreligious. Mars is essentially a planet of criminal tendencies and therefore, cheating, telling lies etc., are the potential sources of one income.

4. Effects of Vimshottari Dasa of Rahu:

(a) Auspicious Dasa effects

राहुकृष्ट दशा करोत्तिसकल श्रेयो
 महद्राज्यकश्थतर्मार्थांगम पुण्य।
 तीर्थ चलन ज्ञान प्रभावोच्च श्रयान॥34॥
 राहोस्तु वशभं केतोवर्शशिचकं तुङ्गसंज्ञकम्।
 मूलत्रिकोणकं ज्येष्ठ युमं चापं क्रमेण च॥35॥
 कन्या च स्वगृह प्रोक्तं मीनं च स्वग्रहं स्मृतम्।
 तद्याये बहुसौख्यं च धनधान्यादिसम्पदान्॥36॥
 मित्रप्रभुवशादिष्टं वाहनं पुत्रसम्भवः।
 नवीनगृहनिर्माणं धर्मचिन्ता महोत्सवः॥37॥
 विदेशराजसन्मानं वस्त्रालङ्घारभूषणम्।
 शुभयुक्ते शुभैर्दर्शे योगकारकसंयुते॥38॥
 कन्द्रत्रिकोणलाभे वा दुश्चिक्ये शुभराशिगे।
 महाराजप्रसादेन सर्वसम्पत्सुखावहम्॥39॥
 यवनप्रभुसन्मानं गृहे कल्याणसम्भवम्॥39॥

श्रीधर पूर्ख. (36/34-39), सी.ज्ञा. (48/35-39), दे.ज्ञा. (48/34-39),
 मिश्र (49/33-38), शास्त्री पूर्ख. (32/34-39)

The auspicious Rahu Dasa will be highly prosperous, will cause the expansion of kingdom and wealth, pilgrimages and will enhance knowledge and influences. (The sign of exaltation for Rahu is Taurus, and of Ketu is Scorpio. The Moola Trikona sign of Rahu is Gemini and for Ketu is Sagittarius; while Virgo and Pisces are the

houses of Rahu and Ketu respectively.)

If Rahu is in the sign of exaltation, in its Dasa, the native will draw great comforts from wealth/grains, etc. With the help of a friend and the king, the native will procure conveyances and construct a modern house; there will be the birth of a son, growth in religious disposition, admiration from the king in a foreign land, the gain of wealth, clothes, etc. In Rahu is conjunct with and aspected by a benefic planet; placed in the 1st, the 4th, the 7th, the 10th, the 11th or the 3rd house in a benefic sign, with the blessings of the kings, he will have all kinds of comforts, will acquire wealth and welfare at home through a foreign lord.

(b) Inauspicious Dasa effects:

राहो पाप दशा हि भीति विषभीः सर्वाग्गरोगर्तिं
कश्च्छस्त्राधात् विरोध।

वश्कपतनं नाराति पीडोदयान्।

रन्धे वा व्यये राहो तद्वये कष्टमादिशेत्॥40॥

पापग्रहेण सम्बन्धे मारकग्रहसंयुते।

नीचारशिंगते वापि स्थानभ्रंशो मनोव्यथा॥41॥

विनाशो दारपुत्राणां कृत्सितान्नं च भोजनम्।

दशादौ देहपीड़ा च धनधान्यपरिच्युतिः॥42॥

दशामध्ये तु सौख्यं स्यात् स्वरेशो धनलाभकृत्।

दशान्ते कष्टमाप्नोति स्थानभ्रंशो मनोव्यथा॥43॥

श्रीधर पू.ख. (36/40-43), शास्त्री पू.ख. (32/40-43)
सौ.झा. (48/40-43), दे.झा. (48/40-43), मिश्र
(49/39-42)

In the inauspicious Dasa of Rahu, there will be fear; all kinds of diseases, troubles, injuries caused by weapons, fear of poison, opposition from all, harassment by the enemies,

etc. are the adverse effects. If Rahu is placed in the 8th or 12th house, in its Dasa, there will be troubles. If Rahu is associated with malefics or Maraka planet or placed in debilitation sign, there will be the destruction of the place, mental distress, trouble to the wife and son, etc., and unpalatable food. There will be loss of wealth at the beginning of Dasa, a little comfort and gain of wealth within the country in the middle of Dasa; and towards the end of Dasa, there will be distress and anxieties.

Notes: If Rahu is auspicious, it will bestow all-round prosperity. A high position, gain of virtues and wealth are the effects shown in Uttara Kalamrita. Should Rahu be unfavourable, the native will have ailments of all kinds and will suffer in the hands of adversaries.

According to Jataka Parijata, if Rahu occupies Cancer, Taurus or Aries sign, it will bestow wealth, edifice, happiness and recognition from the sovereign. If in Virgo, Pisces or Sagittarius sign, he will have a wife, children (marriage) and the gain of land. The native with Rahu in Leo, Virgo and Cancer will be highly beneficial, copiously rich and devoted to his family.

With the placement of Rahu in an Angle, trine, and the 11th or 3rd house and in favourable sign, the native will acquire property and other comforts. However, if the position of Rahu is in the 8th or 12th house duly influenced by malefics, the native will be forced to shift his place. According to Maansagri, during the Dasa of Rahu,

the native will become imprudent, insolent and self-restraint, and will be highly fearful.

5. Effects of Vimshottari Dasa of Jupiter:

(a) Auspicious Dasa effects:

जीवोत्कृष्ट दशा करोति विपुल ग्रामाधिकारा
त्मज।

श्री सौभाग्य गुणा कराश्रितजनाद्यांदोलिका
वैभवाच्॥44॥

In the auspicious Dasa of Jupiter, the native will have ample wealth, be conferred with authority, a gain of a son, accretion in fortune, a surge in virtues, endowed with servants, superior vehicles, enhancement in glory and fame.

स्वोच्चे स्वक्षेत्रगे जीवे केन्द्र-लाभत्रिकोणगे।
मूलत्रिकोणलाभे वा तुंगांशे स्वांगेऽपि वा॥45॥

राज्यलाभं महत्सौख्यं राजसन्मानकीर्तनम्।

गजवाजिसमायुक्तं देवब्राह्मणपूजनम्॥46॥

दारपुत्रादिसौख्यं च वाहनाम्बरलाभजम्।

यज्ञादिकं मर्सिद्धिः स्याद्वेदान्तश्रवणादिकम्॥47॥

महाराजप्रसादेनाऽभीष्टसिद्धिः सुखावहा।

आन्दोलिकादिलाभश्च कल्याणं च महत्
सुखम्॥48॥

पुत्रदारादिलाभश्च अनन्दानं महत्प्रियम्॥48॥

श्रीधर पू.खं. (36/44-48), सी.झा. (48/44-48)

शास्त्री पू.खं. (32/44-48), दे.खा. (48/44-48), मिश्र
(49/44-47)

If Jupiter is in the sign of exaltation, own sign, in Moola Trikona sign, own exalted Navamsa, in Angle or Trine, the native in this Dasa is bestowed with sovereignty, immense happiness, admiration from the monarch (or Gov-

ernment), a gain of vehicle, clothes, a devotee of deity and Brahmins, euphoric about wife and children, etc., gain success in performing religious rites, be an audience to Vedas, philosophical treatises fulfilment of desires, high-end vehicles, overjoyed, blessed with wife and son, donation of food grains, etc. are the results in the auspicious Dasa of Jupiter.

(b) Inauspicious Dasa effects:

जैव्या पाप दशा महीश्वर भयाद्वयाधिं च
धैर्यच्छुति।

धान्याथ महीसुतार्ति जनक क्षोभाशना.
तिक्ष्यान॥49॥

नीचास्तापापसंयुक्ते जीवे रिष्टाप्तसंयुते।

स्थानभ्रंशं मनस्तापं पुत्रपीडामहद्वयम्।

परवादिधनहानिश्च तीर्थयात्रादिकं लभेत्॥50॥

आदौ कष्टफलं चैव चतुष्पाज्जीवाभकृत्।

मध्यान्ते सुखमाप्नोति राजसम्मानवैभवम्॥51॥

श्रीधर पू.खं. (36/49-51), शास्त्री पू.खं. (32/49-51)

सी.झा. (48/49-51), मिश्र (49/48-50), दे.खा.

(48/49-51)

In the inauspicious Dasa of Jupiter, there will be fear from the king, sickness, lack of confidence, devoid of children, loss of land, trouble to father and fright of theft, etc.

If Jupiter is in debilitation, combust or in the association of malefic planet or dispossessed in the 8th or the 12th house, the native will lose his position, will get worries, troubles from children, loss of cattle and will undertake the pilgrimage. The troubles will come to pass at the beginning of the Dasa, while in the middle and the end of Dasa, some gain of wealth and the

admiration from the king, happiness, etc., will come by.

Notes: Sage Parasara notifies that Jupiter is the most auspicious planet. If Jupiter is placed in the Angle, trine, the 11th house, in its own or exaltation sign or Navamsa, it will bestow copious gains from the ruler (authority or employer).

As per Jataka Parijata, if Jupiter occupies the debilitated Navamsa sign, but is in its exaltation sign, it will cause misfortune, but in the converse situation, the native will have royal favours, material happiness, etc. According to Uttara Kalamrita, if Jupiter is favourably placed, it will make the native head of a big establishment, and he will possess abundant virtues. Should Jupiter be unfavourable, he will face mental turbulences, sicknesses and a dearth of money.

6. Effects of Vimshottari Dasa of Saturn:

(a) Auspicious Dasa effects :

मंदोत्कृष्ट दशाकरोति विभवप्रज्ञान यज्ञादिक।
क्षेत्रग्रामपुरादिनायक बहु व्यापार दक्षोत्सुक.
न्॥52॥

In the auspicious Dasa of Saturn, there will be a gain of property, knowledge, performance of religious rites/ activities and becomes the leader of the village, city, etc., enhancement and expansion of the business.

स्वोच्चे स्क्षेत्रो मन्दे मित्रक्षेत्रेऽथवा यदि।
मूलत्रिकोणे भाग्ये वा तुङ्गांशे स्वांशगेऽपि
वा॥53॥

दुरिचक्ये लाभे चैव राजसम्मानवैभवम्।
सत्कीर्तिर्धनताभश्च विद्यावादविनोदकृत्॥54॥
महाराजप्रसादेन गजवाहनभूषणम्।
राजयोगं प्रकृतीति सौनाथोराम्यहत्सुखम्॥55॥
लक्ष्मीकाटाक्षचिह्नानि राज्यलाभं करोति च।
गृहे कल्याणसम्पत्तिरपुत्रादिलाभकृत्॥56॥

श्रीधर पू.ख. (36/52-56), शास्त्री पू.ख. (32/52-56),
सी.झा. (48/53-56), दे.झा. (48/52-56), मिश्र
(49/51-54)

If Saturn is in exaltation, own or friendly or Moola Trikona sign, in 3rd or 11th house, own or exalted Navamsa, in its Dasa, the native will be honoured by the king, will have prosperity, glory, education, conveyance, jewellery, etc.; with the kindness of the king, will gain command of the army, administrative authority, wealth, welfare and sons, etc.

b) Inauspicious Dasa effects:

मन्दः पाप विष प्रयोग धन हृद्देहार्ति व्यर्थोदयान।
राज क्रोध विरुद्ध कार्य विचलोद्योगारपीडा।
'दयान्॥57॥

षष्ठाष्टमव्यये मन्दे नीचे वाऽस्तद्वतेऽपि वा।
विषशस्त्रादिपीडा च स्थानभ्रंश महद्दयम्॥58॥
पितृमातृवियोगं च दारपुत्रादिपीडनम्।
राजवैषम्यकार्याणि ह्वनिष्टं बन्धनं तथा॥59॥
शुभयुक्तेक्षिते मन्दे योगकारकसंयुते।
केन्द्रत्रिकोणलाभे वा मीनगे कार्युके शनौ।
राज्यलाभं महोत्साहं गजाश्वाम्बारसङ्कडलम्॥60॥

श्रीधर पू.ख. (36/57-60), शास्त्री पू.ख. (32/57-60),
दे.झा. (48/57-59), सी.झा. (48/57-60), मिश्र
(49/55-58)

In the inauspicious Dasa of Saturn, there will be the use of poison, theft of wealth, trouble in the body, sickness,

will face king's wrath and opposition at work, loss in enterprise and will suffer pain in the body.

If Saturn is posited in the 6th, the 8th or 12th, in the sign of debilitation or is combust, in its Dasa, the native will face troubles/sufferings due to poison and weapons; there will be the destruction of the place of residence, will have fears, separation from the parents, sufferings to wife and children, distress due to king's wrath and imprisonment, etc. If Saturn is conjunct with or aspected by a benefic planet, disposed in Agle or Trine, in Pisces or Sagittarius sign, there will be a gain of the kingdom, acquisition of vehicles and clothes.

Notes: Kalidasa discloses in Uttara Kalamrita that if Saturn is favourably placed in a nativity, its Dasa will bring prosperity, intelligence and the native will perform religious rites (Yugna etc.). He will become a big businessman by pursuing multifarious activities. If Saturn is inauspicious, it will cause loss of wealth, physical distress and attract the displeasure of his master (Government). He will suffer sickness and impediments and may even indulge in nefarious deeds.

According to Jataka Parijata, if Saturn is in the sign of exaltation, but is in fall in Navamsa, it will produce auspicious results at the beginning of its period but will show insipid effects towards the end. The reverse is the case, if Saturn is in a fall sign in the natal chart, but is in the exalted Navamsa chart. Should Saturn be in the 8th or the 12th house, in combustion or in fall sign, the native will be

prone to injuries. He will indulge in anti-establishment activities and may confront misfortune or even imprisonment. However, if Saturn gets associated with a Yogakaraka planet positioned in Angle or in a trine or the 11th house or in Pisces or Sagittarius sign, the native will be in a high spirit, will profit from the ruling authorities etc.

7. Effects of Vimshottari Dasa of Mercury:

(a) Auspicious Dasa effects:

सौम्योत्कृष्ट दशा करोति वसनानंतादिधान्योच्चं छेय।

सौख्य गृह बंधु विजय प्राप्तीष्टवस्त्वागमान। ॥61॥

स्वोच्चे स्वक्षेत्रसंयुक्ते केन्द्रलाभत्रिकोणगे।

मित्रक्षेत्रसमायुक्ते सौम्ये दाये महत्सुखम्॥62॥

धनधान्यादिलाभं च सत्कीर्तिधनसम्पदम्।

ज्ञानाधिक्यं नृपत्रीतिं सत्कर्मणवर्द्धनम्॥63॥

पुत्रदाशादि-सौख्यं च देहरोगं महत्सुखम्।

क्षीरेण भोजनं सौख्यं व्यापाराल्लभते धनम्॥64॥

शुभदृष्टियुते सौम्ये भाग्ये कर्माधिपे दशा।

आधिपत्ये बलवतो सम्पूर्णफलदायिका॥65॥

श्रीधर पू.ख. (36/61/65), शास्त्री पू.ख. (32/61-65),
सी.झा. (48/62-65), दे.झा. (48/60-64), मिश्र (49/59-63)

In the auspicious Dasa of Mercury, one will get exotic clothes, copious wealth, welfare, delightful, the happiness of the family kinsmen, be victorious, acquisition of desired things, etc.

If Mercury is placed in the sign of exaltation, own house, in a friendly

sign or in Angle, or Trine or 11th house, the native in the currency of Mercury Dasa will gain in wealth, reputation, growth in knowledge, the sympathy of the king, perform propitious activities, will have happiness from the wife and children, sound health, delicious food, and profits from the business. If Mercury is aspected by a benefic planet, or disposed in the 9th house, or is the 10th lord; he will gain authority (sovereign) and will have the aforesaid results in fullest and extreme comforts.

(b) Inauspicious effect of the Dasa:

बौध्याः पापदशा विदेशगमनं क्षोभः
स्वबन्धुक्षयः।
प्रजाहीन मति धर्मातिं कलहक्षेत्रार्थनाशः।
प्रदः॥66॥
पापग्रहयुते दृष्टे राजद्वेषं मनोरुजम्।
बन्धुनविरोधं च विदेशगमनं लभेत्॥67॥
परप्रेष्यं च कलहं मूत्रकृच्छान्महद्वयम्।
घष्टाष्टमव्यये सौम्ये लाभभोगार्थनाशनम्॥68॥
वातपीडां धनं चैव पाण्डुरोगं विनिर्दिशेत्।
नृपचौरातिनभीतिं च कृषिगोभूमिनाशनम्॥69॥
दशादौ धनधान्यं च विद्यालाभं महत्सुखम्।
पुत्रकल्याणसम्पत्तिः सन्मार्गं धनलाभकृत्।
मध्ये नरेन्द्रसन्मानमन्ते दुःखं भविष्यति॥70॥

श्रीधर पू.ख. (36/66-70), शास्त्री पू.ख. (32/66/70),
सी.झा. (48/66-70), दे.झा. (48/65-69), मिश्र
(49/64-68)

In the unfavourable Dasa of Mercury, one will undertake foreign travels, will face troubles, loss of brother (friends), indecisiveness, depletion of wealth, distress, impediments, quarrels and loss of land and wealth.

Should Mercury be conjunct with malefic planets, the native will face punishment from the king, will have worries, opposition from brothers, travelling abroad, subjugation and fear of disease of the prostate, or urinary tract. If Mercury is posited in the 6th, the 8th or the 12th, he will be involved in carnal pleasure leading to loss of wealth, will contract rheumatism and jaundice, and will have fear of arson and loss of land and cattle. At the beginning of the Dasa, there will be the bliss of riches, education, son and fortune, and in the middle, honour from the king, and towards the end, it will be troublesome.

Notes: In Uttara Kalamrita, learned Kalidasa deposed that if Mercury is auspicious in the nativity, it will bestow limitless wealth, prosperity and a great mansion, in its Dasa. If Mercury is under malefic influences, the native will be compelled to go to foreign countries; will suffer poverty, loss of intellect, and prosperity. As per Jataka Parijata, if exalted Mercury is in fall sign in Navamsa, the native will become incapable to do the work proficiently and will face impoverishment. If debilitated Mercury is in a sign of exaltation in Navamsa, it will ordain prosperity towards the later part of the Dasa through the earlier part will remain inefficacious. If Mercury is under malefic influences, it will cause resentment from the ruler (employer), dejection, etc.

Favourable Mercury hones up one's intellect in adulthood, but inauspicious Mercury will be clouds one's intellect. At old age, auspicious Mercury will

bring in the spiritual aura all around in which the intellect and knowledge will get amplified. On the other hand, unfavourable Mercury masks the intellect and causes mental hollowness during the preceding days.

8. Effects of Vimshottari Dasa of Ketu:

केतूत्कृष्ट दशा करोति विजय क्रूर क्रियार्थागमं
स्त्रेच्छापति लब्ध भाग्यकवन प्रारंभशत्रु क्षयान्।
केतोः पापदशाति कष्ट विफलानार्थ क्रिया योग हच्छ.
लूलास्थित्वर कंपन द्विजजन द्वेषाति मूर्ख क्रियान्॥71॥

In the auspicious Ketu Dasa, there will be victory, acquisition of wealth through cruel activities/means, an upsurge in fortune from Maleecha (Low class - barbarian) and Yavana (non-Vedic) kingdoms and destruction of enemies.

The inauspicious Dasa of Ketu will cause great difficulties, uneasiness, loss of opportunities of gaining wealth, Colic pains (acute pain in stomach), viral fevers, Alzheimer disease, conflict with Brahmins and enormous stupidity.

(a) Auspicious Dasa effects:

केन्द्रे लाभे त्रिकोणे वा शुभराशौ शुभेक्षिते।
स्वोच्चे वा शुभवर्गे वा राजप्रीति
मनोरुजम्॥72॥

देशग्रामाधिपत्यं च वाहनं पुत्रसम्पवम्।
देशान्तरप्रयाणं च निर्दिशेत् तत्सुखावहम्॥73॥

पुत्रदारसुखं चैव चतुष्पाञ्जीवलाभकृत्।
दुश्चिक्षये षष्ठलाभे वा केतुदर्ये सुखं
भवेत्॥74॥

राज्यं करोति मित्रांशं गजवाजिसमन्वितम्।
दशादौ दाजयोगाश्च दशामध्ये महद्वयम्॥75॥

श्रीधर पूर्ख. (36/71-75), शास्त्री पूर्ख. (32/71-75),
मिश्र (49/70-73), देवज्ञा. (48/71-74), सीज्ञा.

If Ketu is located in Angle, Trine or the 11th house, or in benefic, exalted or own sign, then the Dasa of Ketu, there will be gains from the king, gain of the dominion of village or country of his liking, the pleasures of vehicle and children, gains from travelling abroad, comforts of wife and acquisition of cattle. When Ketu is placed in the 3rd, the 6th or 11th house, then in its Dasa, there will be gain from the king (authorities), will have the pleasure of friends and benefit of royal conveyance like an elephant. At the beginning of the Ketu Dasa, there will be the effects of Rajayoga, in the middle of the Dasa, fear will come by, and towards the end of the Dasa, there will be travelling to distant places and fear of disease sets in.

(b) Inauspicious Dasa effects:

अन्ते दूराटनं चैव देहविश्रमणं तथा।
धने रन्धे व्यये केतौ पापदृष्टियुतेक्षिते॥76॥

निगदं बन्धुनाशं च स्थानप्रांशं मनोरुजम्।
शूद्रसङ्गादिलाभं च कुरुते नाना
रोगसङ्कडलम्॥77॥

श्रीधर पूर्ख. (36/76-77), शास्त्री पूर्ख. (32/76-77),
सीज्ञा. (48/76-77), देवज्ञा. (48/75-76), मिश्र
(49/74-75)

If Ketu is placed in the 2nd, the 8th or the 12th house or is in conjunction with malefics, there will be imprisonment and loss of a brother, and place (property), worries, will have a company of mean people and apprehension of getting some disease.

Notes: The author quoted the negative effects of Ketu Dasa which, of course,

will come to pass if Ketu is placed in an adverse position in the nativity. This generally does not happen as there is always a brighter side of Ketu particularly when it is favourably placed in Upachaya, trine or in quadrant house.

Learned Kalidasa said in Uttara Kalamrita that when Ketu is auspiciously located, there will be a success in all pursuits, influx of income via unscrupulous means, prosperity through foreign connections and defeat of foes. When Ketu is unfavourable in the nativity, it will cause intense mysteries, his efforts and hard work will not get fructified and he may even lose his position. Rheumatism, heart disease, weakness in the body may trouble the native who is liable to commit great mistakes.

According to Jataka Parijata, if Ketu is conjunct with benefics, it will bring great delight and wealth but, the malefic influences will cause danger from wicked people and sickness will drain out a good amount of money. Scholar Vaidyanatha further contended that at the beginning of Ketu Dasa, some elder member of the family or relative will be taken ill, in the middle of the Dasa, will bring an inflow of wealth and towards the end of Dasa, overall happiness will prevail.

9. Effects of Vimshottari Dasa of Venus:

(a) Auspicious Dasa effects:

शौक्री श्रेष्ठ दशा करोति सुख सौभाग्योच्छु यां
दोलिकाऽष्टेशवर्यै।

युत धर्म बुद्धि कनकारामारव गीतोत्सवान्॥78॥
परमोच्चागते शुक्रे स्वोच्चे स्वक्षेत्रकेद्गो।
नृपा-५ष्टिके सम्प्राप्तिर्वाहना-५म्बर
भूषणम्॥79॥

गजाश्वपशुलाभं च नित्यं मिष्टानभोजनम्।
अखण्डमण्डलाधीश-राजसन्नानवैभवम्॥80॥

मशद्वाद्योषं च गृहे लक्ष्मीकटाक्षकृत्।
त्रिकोणस्थे मीन शुक्रे राज्यार्थगृहसम्पदः॥81॥
विवाहोत्सवकार्याणि पुत्रकल्याणवैभवम्।
सेनाधिपत्यं कुरुते इष्टबन्धुसमागमप्॥82॥
नष्टराज्याद्वनप्राप्तिं गृहे गोधनसङ्ग्रहम्॥

श्रीधर पू.ख. (36/78-82), शास्त्री पू.ख. (32/78-82),
सी.झा. (48/78-82), दे.झा. (48/77-81), मिश्र
(49/77-80)

In the auspicious Dasa of Venus, there will be happiness, rise in fortunes, the pleasure of comforts of superior vehicle, all-round prosperity, increase of 'Dharma', beautiful garden, horse riding, music festival, etc., are the auspicious results.

If Venus is posited in own, or exaltation signs, or in Angle or Trine house, in the Dasa of Venus there will be the gain of clothes-ornaments-vehicles, cattle-land, etc., daily rich food, and recognition from the king, with the blessings of Goddess Lakshmi, there will festivity of dance and songs at home. When Venus is in Pisces in the 9th (Trine) house, then during its Dasa, in all certainty, there will be an acquisition of kingship (authority), wealth, home, functions on the occasions of birth of a son, grandson, marriage, etc., acquisition of the status of Army

commander, visits of friends and retrieval of king's lost wealth.

भाग्यकर्माधिपत्येन लग्नवाहनराशिगे॥८३॥

तद्वायां महत्सौख्यं देशग्रामाधिपालता।

देवालय-तडागादि-पुण्यकर्मसु संग्रहः॥८४॥

अनन्दाने महात्सौख्यं नित्यं मिष्टानभोजनम्।

उत्साहः कीर्तिसम्पत्ती स्त्रीपुत्रधनसम्पदः॥८५॥

श्रीधर पूर्ख. (36/85-87), शास्त्री (32/85-87),

दे.ज्ञा. (48/84-86), मिश्र (49/83-85)

If Venus being the 9th or the 10th lord be placed in the 4th or Ascendant, in its Dasa, the native will be the sovereign of a country or village and will construct a temple, water tank, etc., will perform noble deeds of donating food grains, a gain of daily delicious and sumptuous food, enthusiastic about his work, pleased with his fame and wife, children, etc.

(b) Inauspicious Dasa effects:

शौक्री पाप दशा कलत्रभयकश्नीचार्थ हानिप्रदा
तिर्याजन्तु समुत्थदोष विपुल स्त्री वर्ग
रोगोद्भवन्॥

चष्टाष्टमव्यये शुक्रे नीचे वा व्ययसाशिगे।

आत्मबन्धुजनद्वेषं दारवग्दिपीडनम्॥८६॥

व्यवसायात्कलं नष्टं गोमहिष्यादिहनिकृत्।

दारपुत्रादिपीड़ा वा आत्मबन्धुवियोगकृत्॥८७॥

श्रीधर पूर्ख. (36/83-84), शास्त्री पूर्ख. (32/83-84),

दे.ज्ञा. (48/82-83), सी.ज्ञा. (48/83-84), मिश्र

(49/81-82)

In the inauspicious Dasa of Venus, there will be fear of losing wife and son, loss of wealth due to association of base persons, fear from birds, etc., ailments to wife, etc., are the malefic results.

If Venus is placed in the 6th, the 8th or the 12th house, or is in debilitation, in its Dasa, there will be a dispute among brothers, trouble to wife, loss in business, destruction of cattle, and separation from brothers (relatives.)

Notes: According to Uttara Kalamrita, if Venus is favourable and strong, it will usher in happiness and good luck, a gain of high position status and growth of wealth; will acquire a high degree of virtues and be adept in various art forms. Should Venus be placed unfavourably, it will cause trouble to the wife, wastage of wealth, property and addiction to carnal pleasures. If Venus is in a deep exaltation or its own sign or in Angle, the native will hold a high position, rich vehicles, and a palatial house. If Venus is in a Trika house or in debilitation, there will be enmity with the relatives, trouble from females, and loss in business.

Jh/j iw-[k- (49@66&71)] 'kkL=kh iw-[ka-
(45@66&71)]
ns->k- (50@1&5] 36)] feJ (51@1&5] 36)]
lh->k- (50@1&5)

Chapter 62

Effects of Kalachakra Dasa

Maharishi Parasara said

v/quk laiz{;kfe foiz dky pØ n'kk
IkQye~A
jDrfiÙkkfnrks O;kf/ oz.kkedZIkQya
onsr~A
/u&dhfrZ&iztko`f%&oL=kkHkj.kn%
'k'khAA1AA
Tojek'kq fn'ksr~ iSÙ;;a xzfUFkLlk-
QksVa dqtLrFkkA
iztkuka p /ukuka p lnk o`f%a cq/ks
fn'ksr~AA2AA
/ua dhfrZ iztko`f%a ukukHkksxa
c`gLifr%A
fo|ko`f%foZokg'p lq{ks=ka x`ga /kU;a
Hk`xks% IkQye~AA3AA
rkikf/D;a egiq%[k cU/quk'k% 'kus%
IkQye~A
,oedkZfn;ksxsu jkf'k;ksxsu la;qr
onzsnzkf'kn'kkIkQye~AA4AA
'kqHk ;ksxs 'kqHka czw;kn'kqHks
Ro'ea IkQyeA
feJ feJlkQya czw;kn xzg jkf'k
leq%oe~AA5AA
}kn'kk"Ve tUe{kZ n'kk;ksxsu
fu.kZ;%A
e'R;qdky bfr KkRok 'kkafre-
dq;kZf}p{k.k%AA6AA

Maharishi Parasara said - O Brahmin! Now I will describe the effects of Kalachakra Dasa. The Dasa of the sign occupied by the Sun will produce troubles of blood or bile disorder. If occupied by the Moon, the Dasa of that sign will generate growth of wealth, reputation, progeny and clothes. If Mars, the Dasa of that sign, there will be an epidemic of bilious - fever, gout and injuries. If Mercury, the Dasa of the sign it occupies will confer gain of wealth and progeny, if Jupiter, the Dasa of sign it hosts will bestow opulence, accretion in children and give carnal pleasures. In case of the Dasa of sign posited by Venus, there will be an advancement in education, marriage, gain of wealth. In the Dasa of the sign occupied by Saturn, the native will have to endure various kinds of troubles, particularly, fever, imprisonment, great sufferings. In this way, the benefic, malefic or mixed results are produced by benefic, malefic, or mixed Yogas with the Dasa sign. For inauspicious effects, the association of the 8th or 12th lord should necessarily be there. In the Maraka Dasa, one should adopt the prescribed propitiatory ('Graha Shanti') processes or measures.

1. Effects of Dasas in Kalachakra Amsha of Aries:

es"ks rq jDrihMk p o"khks
/kU;o%Zre~A
feFkqus KkulEiUu'pkUnzs /uifrHk-
Zosr~AA7AA
lw;Z{ksZ 'k=kqck/k p dU;k ïh.kka p
uk'kue~A

rkSfyds jktefU=kRoa o'fpds ej.ka
Hkosr~AA8AA

vFkZykHkks HkosPpkis es"kL;
uoHkkxdsAA8)AA

Jh/j iw-[k- (49@137&138)] 'kkL=kh iw-
[k- (45@137&138)]

lh->k- (50@6&7) feJ (51@6&7) ns->k-
(50@6&7)

In the Dasa of Aries, trouble due to disorder of blood; in Taurus, there will be the growth of wealth and grains; in Gemini, there will be an improvement in education; in Cancer, the gain of wealth; in Leo, danger from the enemies; in Virgo, wife trouble; in Libra attaining a high position at the behest of the king; in Scorpio, death-like sufferings; in Sagittarius, a gain of wealth. The sequences of the effects are felt in the Dasa of nine Navamsas of Aries sign. However, these results are to be presaged based on the placement of the planet in these signs.

2. Effects of Dasas in Kalachakra

Amsha of Taurus:

edjs ikidekZf.k dqEHks okf.kT;eso
pAA9AA

ehus lokZFkZflf%'p o'fpds"ofXurks
Hk;eA

rkSfyds jktiwT;'p dU;k;ka
'k=qo/Zue~AA10AA

'kfkHks nkjlEck/k flags p Rof{kjk-
sxNr~A

feFkqus o'fUkck/k L;kn~ o""kL;
uoka'kdsAA11AA

Jh/j iw-[k- (49@139&141)] 'kkL=kh iw-
[k- (45@139&141)]

lh->k- (50@8&10) feJ (51@8&10) ns-
>k- (50@8&10)

In the Dasa of Capricorn, reprehensible actions leading to unfavourable results; in Aquarius, there will be gain in the business; in Pisces, success in all ventures; in Scorpio, danger from arson; in Libra, admiration from the king, i.e., honour from everywhere; in Virgo, there will be fear from the enemies; in Cancer, distress to wife; in Leo, eyes disease; and in the Kalachakra Dasa of Taurus in Gemini, impediments in the earning of a livelihood.

3. Effects of Dasas in Kalachakra

Amsha of Gemini:

o""kHks RoFkZykHk'p es"ks rq Tojkk-
sxNr~A

ehus rq ekrqyizhfr% dqEHks 'k=kqi-
zo%Zue~AA12AA

edjs pkSjL; lEck/k /uqf"k 'klo/Zue~A
es"ks rq 'klla?kkrks o""kHks dygks
Hkosr~AA13AA

feFkqus lq[kekIuksfr feFkquL;
uoka'kdsAA13)AA

Jh/j iw-[k- (49@142&143)] 'kkL=kh iw-
[k- (45@142&143)]
ns->k- (50@11&12) lh->k- (50@11&12)]
feJ (51@11&12)

In the Dasa of Taurus, a gain of wealth; in the Dasa of Aries, will suffer a bout of fever; in the Dasa Pisces, attachment with a maternal uncle; in the Dasa of Aquarius, the upsurge of enemies; in the Dasa of Capricorn, fear of theft; in the Dasa of Sagittarius, accumulation of weapons; in the Dasa of Aries, injuries through weapons; in the Dasa

of Taurus, squabbles and in the Dasa of Gemini, pleasurable time.

4. Effects of Dasas in Kalachakra

Amsha of Cancer:

o'"kHks RoFkZykHk'p es"ks rq Tojjk-
sxÑr~A

ehus rq ekrqyizhfr% dqEHks 'k=kqi-
zo½Zue~AA12AA

edjs pkSjL; lEck/k /uqf"k 'kilo/Zue~A
es"ks rq 'killa?kkrks o'"kHks dygks
Hkosr~AA13AA

feFkqus lq[kekluksfr feFkquL;
uoka'kdsAA13)AA

Jh/j iw-[k- (49@142&143)] 'kkL=kh iw-
[k- (45@142&143)] ns->k- (50@11&12)]

lh->k- (50@11&12) feJ (51@11&12)

In the Dasa of Cancer, there will be troubles; in the Dasa of Leo, reprobation of the king; in the Dasa of Virgo, adorations from the brothers; in the Dasa of Libra, affection of public at large; in the Dasa of Scorpio, impediments caused by the father; in the Dasa of Sagittarius, growth of knowledge and wealth; in the Dasa of Capricorn, fear from water; in the Dasa of Aquarius, storage of food grains; and in the Dasa of Pisces, an increase of happiness and prosperity.

5. Effects of Dasas in the Kalachakra

Amsha of Leo:

o'fpds dyg% ihMk rkSfyds áf/da
IkQye~A

dU;k;kefrykHk'p 'k'kkads
e'xckf/dkAA17AA

flags p iq=kykHk'p feFkqus
'k=kqo½Zue~A

o'"ks prq"inkYykHks es"kka'ks i'kqrks
Hk;e~AA18AA

ehus rq nh?kZ;k=kk L;kr~ flagL;
uoHkkxdsA18)AA

Jh/j iw-[k- (49@147&148)] 'kkL=kh iw-
[k- (45@147&148)]

lh->k- (50@16&17)] ns->k- (50@16&17)]
feJ (51@16&17)

In the Dasa of Scorpio, conflicts and troubles; in the Dasa of Libra, special gains; in the Dasa of Virgo, more gains; in the Dasa of Leo, danger from forestry animals; in the Dasa of Cancer, the birth of a son; in the Dasa of Gemini, increase of enemies; in the Dasa of Taurus, gain from cattle; in the Dasa of Aries, danger from animals and the Dasa of Pisces, long journeys.

6. Effects of Dasas in the Kalachakra

Amsha of Virgo:

dqEHks rq /uykHk'p edjs nzO;kyk-
HkÑr~A

/uqf"k Hkzkr'lalxks± es"ks
ekr'foo½Zue~AA19AA

o'"kHks iq=ko'f% LokfUeFkqus
'k=kqon~/Zu~A

'kf'kHks r fL=k;ka izhfr% flags
O;kf/foon~/Zue~AA20AA

dU;k;ka iq=ko'f% L;kRdU;k;k
uoeka'kdsAA21)A

Jh/j iw-[k- (49@149&151)] 'kkL=kh iw-
[k- (45@149&151)]

lh->k- (50@18&20)] ns->k- (50@18&20)]
feJ (51@18&19)

In the Dasa of Aquarius, gain of wealth; in the Dasa of Capricorn, monetary gains, in the Dasa of Sagittarius, meetings with broth-

ers; in the Dasa of Aries, happiness from the mother; in the Dasa of Taurus, the pleasure of son; in the Dasa of Gemini, increase of enemies; in the Dasa of Cancer, fall in love with a woman; in the Dasa of Leo, an upsurge of diseases, and in the Dasa of Virgo, accretion of children.

7. Effects of Dasas in the Kalachakra

Amsha of Libra:

rqyk;keFkZykHk'p o'fpds
 Hkzkr'on~/Zue~A
 pkis p rkrlkS[a p e`xs ekr'fojksf/rkAA22AA
 dqEHks iq=kkFkZykHk'p ehus 'k=kq-fojks/rkA
 vykS tk;kfojks/p rqys p
 tyck/rkAA23AA
 dU;k;ka /uo`f% L;kr~ rqyk;k
 uoHkkxsA
 Jh/j iw-[k- (49@152&153)] lh->k-
 (50@23&24)] feJ (51@20&22)]
 ns->k- (50@21&22)] 'kkL=kh iw-[ka-
 (45@152&153)

In the Dasa of Libra of Libra sign, there will be monetary gains; in the Dasa of Scorpio, the addition of brother; in the Dasa of Sagittarius, happiness from the father; in the Dasa of Capricorn, conflict with the mother; in the Dasa of Aquarius, the birth of a son and gain of wealth; in the Dasa of Pisces, a dispute with the enemy; in the Dasa of Scorpio, confrontation with the wife; in the Dasa of Libra, obstruction of water; and in the Dasa of Virgo of Libra sign, there will be an accretion of wealth.

8. Effects of Dasas in the Kalachakra

Amsha of Scorpio:

ddZVs áFkZuk'k ÜÓ flags jkt
 fojks/rkA
 feFkqus Hkwfe ykHk'p o'"ks pkFk-
 ZykHkd'rAA24AA
 es"ks likZfnHkhfr% L;kUehus pSo
 tyknH;kjAA25AA
 dqEHks O;kikjrks ykHkks edjs #tk-
 sHk;e~A
 pkis rq /u ykHk% L;kr o'fpdL;
 uoka'kdsAA26AA
 Jh/j iw-[ka (49@154&156)] 'kkL=kh iw-
 [ka- (45@154&156)]
 ns->k- (50@23&25)] lh->k- (50@23&25)]
 feJ (51@23&24)

In the Dasa of Cancer, loss of wealth; in the Dasa of Leo, opposition from the king; in the Dasa of Gemini, the gain of land (property); in the Dasa of Taurus, financial gains; in the Dasa of Aries, danger from the serpent, etc., in the Dasa of Pisces, danger from water; in the Dasa of Aquarius, gains from the business; in the Dasa of Capricorn, the likelihood of disease, and in the Dasa of Sagittarius, the monetary gains.

9. Effects of Dasas in the Kalachakra

Amsha of Sagittarius:

es"ks rq /uykHk% L;kr~ o'"ks Hkwfe-
 foo%Zue~A
 feFkqus lokZfkZflf% L;kRddZVs
 lokZflf%Nr~AA27AA
 flags rq iwoZo`f% L;kRdU;k;ka
 dygks Hkosr~A
 rkSfyds pkFkZykHk% L;kr~ o'fpds
 jksxekIuq;kr~AA28AA

pkis rq lqro`f% L;kPpkiL;
uoeka'kdsA

Jh/j iw-[ka- (49@157&158)] 'kkL=kh iw-[ka- (45@157&158)]
ns->k- (50@26&27)] lh->k- (50@25&27)]
feJ (51@25&27)

In the Dasa of Aries, gain of wealth; in the Dasa of Taurus, acquisition of land; in the Dasa of Gemini, the accomplishment of all ventures; in the Dasa of Cancer, an overall success; in the Dasa of Leo, accretion in the acquired wealth; in the Dasa of Virgo, conflicts; in the Dasa of Libra, monetary gains; in the Dasa of Scorpio, the danger of a disease; in the Dasa of Sagittarius, happiness due to birth of a son.

10. Effects of Dasas in Kalachakra Amsha of Capricorn:

edjs iq=kykHk% L;kRdqHks /kU;kfn
o%Zue~AA29AA

ehus dY;k.kekIuksfr o'fpds fo"k
ckf/rkA

rkSfyds RoFkZykHk'p dU;k;ka
'k=kqo%Zue~AA30AA

'kfkHks fiz;ekIuksfr flagsrq
e'xckf/rkA

feFkqus c'{kck/k p e'xL; ueokxds-
AA31AA

Jh/j iw-[ka- (49@159&161)] 'kkL=kh iw-[ka (45@159&161)]
ns->k- (50@28&30)] lh->k- (50@28&30)]
feJ (51@28&29)

In the Dasa of Capricorn, the birth of a son; in the Dasa of Aquarius, growth in agriculture produce; in the Dasa of Pisces, improvement in welfare; in the Dasa of

Scorpio, fear of poison; in the Dasa of Libra, monetary gains, in the Dasa of Virgo, an increase of enemies; in the Dasa of Cancer, acquisition of desired clothes, growth in the property; in the Dasa of Leo, danger from forestry animals; and in the Dasa of Gemini, fear of falling from the tree.

11. Effects of Dasas in the Kalachakra Amsha of Aquarius:

o'"kHks RoFkZykHk'p es"kHks
Rof{kjksxNr~AA

ehus rq nh?kZ;k=kk L;kRdqEHks
/u&foo%Zue~AA32AA

edjs loZflf% L;kPpks 'k=kq-
foo%Zue~A

es"ks lkS[;fouk'k'p o'"kHks ej.ka
Hkosr~AA33AA

;qxes dY;k.kekIuksfr dqEHkL;
uoeka'kdsA

Jh/j iw-[ka- (49@162&163)] 'kkL=kh iw-[ka- (45@162&163)]
ns->k- (50@31&321@2)] lh->k- (50@31&32)] feJ (51@30&32)

In the Dasa of Taurus, gain of wealth; in the Dasa of Aries, eye disease; in the Dasa of Pisces, journey into the far-flung areas; in the Dasa of Aquarius, increase in wealth; in the Dasa of Capricorn, accomplishment in all ventures; in the Dasa of Sagittarius, increase of enemies; in the Dasa of Aries, loss of happiness; in the Dasa of Taurus, bereavement; and in the Dasa of Gemini, welfare.

12. Effects of Dasas of Pisces sign:

ddZVs /uo`f% L;kr~ flags rq jkti-
wtue~A

dU;k;keFkZykHkLrq rqtyk,ka
ykHkekIuq;kr~AA34AA
o'fpds TojekIuksfr pkis 'k=kq-
foo¼Zue~A
e`xs tk;kfojks/'p dqEHks tyfo-
jks/rkAA35AA
ehus rq loZlkSHkkX;a ehuL;
uoHkkxdsAA36AA
n/j iw-[ka- (49@164&166)] 'kkL=kh iw-
[ka- (45@164&166)]
>k- (50@33&35)] lh->k- (50@33&34)]
feJ (51@33&34)

In the Dasa of Cancer, growth of wealth; in Dasa of Leo, honoured by the king; in the Dasa of Virgo, monetary gain; in the Dasa of Libra, profits from all ventures; in the Dasa of Scorpio, sufferings from fever; in the Dasa of Sagittarius, increase of enemies; in the Dasa of Capricorn, conflict with the wife; in Dasa of Aquarius, aqua-phobia; and in the Dasa of Pisces, an upsurge in fortune.

Effects of planets in Deha and Jeeva signs:

nsg tho lek;ksxs HkkSedZj-
fotkfnfHk%A
,dSd;ksxs ej.ka cgq;ksxs"kq dk dFkk-
AA37AA
:=k LFkkus lathoks nsg;ksx lefUor%A
r=k ikixzgS;ksZxs rí'kkej.ka
Hkosr~AA38AA
nsg;ksxs egkck/k tho;ksxsrq
e'R;qns%A
}kH;ka la;ksx ek=ks.k gU;rs uk;=k
la'k;%AA39AA

thos thoks ;nk jkgq% lkSfjoØh jfo%
fLFkr%A
e'R;qdkyxfr KkRok 'kkfUra
dq;kZ|Fkkfof/AA40AA
thos thoks ;nk lkxeslkSE;s
thoflr%fLFkr%A
rnk lkS[;a izdqoZfUr jksx e'R;q
fouk'kd%AA41AA
iki {ks=k n'kk ;ksxs nsgthokS rq
nq%f[krkSA
'kqHk{ks=k n'kk ;ksxs 'kqHk;ksxs
'kqHka Hkosr~AA42AA
nsgs 'kqHk xzgS;qZÙkQs Hkw"k.kkfn
/zqoa Hkosr~A
thos 'kqHkxzgs;qZÙkQs iq=knkjkfnd-
kaYyHksr~AA43AA
nsg tho lek;ksxs ean% fLFk-
Rok; iHk'R;qn%AA
Jh/j iw-[ka- (49@46&52)] 'kkL=kh iw-[ka-
(45@46&52)] feJ (46@71&77)

If anyone of the Sun, Mars, Saturn or Rahu is placed in the Deha as well as Jeeva signs, the death will occur. If there are many planets in the Jeeva sign, it becomes potent. If a malefic planet is placed in the Deha sign, there will be physical distress. If malefic occupies the Jeeva sign, the death will come to pass in its Dasa. If in both (Deha, Jeeva) the signs are inhabited by the malefic planets, the death is bound to occur. If the Jeeva sign is identical of Jupiter's sign and also occupied by retrograde Saturn, Rahu and the Sun, it will be Yoga for death, and at the beginning of this Dasa one should perform the prescribed 'Shanti' ceremony/ rituals. If Jupiter is posited in the Jeeva Sign, identical with the Moon's sign or Jupiter and Venus are in the sign of Mercury, it will bring about happiness, relief from disease

and destruction of the enemy. Should there be malefic Yoga in the Jeeva sign, it will be troublesome and if a benefic Yoga exists, it will produce auspicious results. If benefic planet occupies the Deha sign, there will be an acquisition of ornaments, and in case of benefic is placed in the Jeeva sign, one will be bestowed with wife and a son. The presence of Saturn in the Deha or Jeeva sign will cause untimely death.

Effects of Kalachakra Amsa:

es"kk'ks 'kwj'pkSjds fo|kPNheku
o'"kka'ks Hkosr~A
cq/ka'ks KkulaiUu'panzs p u`ifrHk-
Zosr~AA44AA
flagka'ks jktl% izks'UkQ% lkSE;k'ks
iafMrks Hkosr~A
rqyka'ks jktea=kh'p HkkSekZ'ks
fu/Zuks Hkosr~AA45AA
pkika'ks Kku la;q'UkQks edjka'ks p
ikid'rA
dqEHkk'ks p of.kddeZ chuka'ks fdy
/kU;okuAA46AA

Jh/j iw-[ka- (49@41&43)] 'kkL=kh iw-[ka-
(45@4143)

Effects of births in various Kalachakra Amsas are as follows:

In Aries Amsa, the native will be valorous and thief; in Taurus Amsa, a wealthy man; in Gemini Amsa, a Scholarly person; in Cancer Amsa, Kingship; in Leo Amsa, a 'Rajogumi'; in Virgo Amsa, a 'Pundit'; in Libra Amsa, a minister of the king; in Scorpio Amsa, a pauper; in Sagittarius Amsa, a scholar, in Capricorn Amsa, a sinful; in Aquarius, commercial inclination; in Pisces Amsa, a wealthy person (an agriculturist).

Effects of planets in Kalachakra Amsas:

vkfnR;L;ksn;s jkT;a d'f'k'panzksn;s
Hkosr~A
vaxkdjL; 'kwj% L;kRiki deZf.k
laxr%AA47AA
cq/L; foeyk cqf%jR;Ura iafMrks
Hkosr~A
xq#"kqØksn;s jkT;a pkSjds
eanksn;sAA48AA

Jh/j iw-[ka- (49@44&45)] 'kkL=kh iw-[ka-
(45@44&45)

In case of the Sun, the native will be a king, if the Moon - Agriculturist; if Mars - Valorous, will indulge in sinful acts; if Mercury - a gentle mind or possessed of an extraordinary intelligence; if Venus and Jupiter - a King; if Saturn - be a thief.

Effects of different Gatis (motions):

eaMwds rq egkO;kf/eZdZV~;ka rq
eg%o;e~A
flagkoyksds ej.ka xxZL; opua
;FkkAA49AA

Jh/j iw-[ka- (49@54)

In the case of 'Manduki Gati', a serious sickness; 'Markati Gati', will cause fear; 'Simhavalokana Gati' will cause death, according to sage Gargas.

flagkoxfrekxsZ p ekaMwdhxfr
laHko%A
vie'R;qdjLrfLeuizk;fp'Uksfr'kkspfr-
AA50AA
ehus rq o'fpds ;krs Tojks Hkofr
fuf'pre~A
dU;k;ka ddZVs ;krs ekr`ca/q
fouk'kue~AA51AA

mÙkja ns'kekfJR; lq[ka ;k=kk
 Hkfo";frA
 flags rq feFkqus ;krs fL=k;ka O;kf/Hk-
 Zosn/zqoe~A
 iwoZHkkxs fol'T;rs dk;kZars p
 uSZR;ka lq[ka ;k=kk
 Hkfo";frAA52AA
 ddZVs rq jokS ;krs ck/ks Hkofr
 nsfguke~A
 fir` ca/q e`fra fo|kPpkikUes"kxrsAA
 dk;Z gkfu'p ;ksx;qd nf{k.k fn'kekafJR;
 izR;Cna xeua Hkosr~AA53AA
 chus rq o'fpds ;krs mnj xPNfr ladVe~A
 edjs ladVa nq%[ka pkikRladV
 lqP;rsAA54AA
 pkis es"ks Hk;a ;k=kk ca/o/kS e`frHk-
 Zosr~A
 rqyk laifr okgu'p L=kh izkflr o'fpds
 xfrAA55AA
 es"ks 'kqØ lkQya fo|kn~ nf{k.ks xeua
 lq[ke~A
 nsg tho lukxrs eag% fLiRok; i
 e'R;qn%AA56AA
 Jh/j iw-[ka- (49@57&65)] 'kkL=kh iw-[ka-
 (45&56&65)

In the Dasa of Manduki Gati sign in Simhavalokana Gati may cause death, hence prescribed penance rituals be undertaken. The Dasa of a sign in Simhavalokana Gati/motion from Pisces to Scorpio definitely cause fever, In between Manduki Dasa from Viego to Cancer causes the death of mother and brother. In the latter half of Dasa, native gains by travelling towards the north. In the Dasa moving from Leo to Gemini, there is a sickness to women.

In Cancer to Leo movement, there is physical distress. From Sagittarius to Aries, brother dies and loss of work and every year travel to the south takes place. In the Dasa moving from Pisces to Scorpio, travel to the north is troublesome. In Capricorn Dasa, one is in trouble and distress and in Sagittarius, as well, trouble is caused. Movement of Dasa from Sagittarius to Aries causes fears, travel, bondage/imprisonment, murder and death. In Libra sDasa, one gains woman and gets married and in Scorpio, one travels. In Aries Dasa, one gains physical strength and knowledge and travels southwards.

Chapter 63

Effects of Naisargika Dasa

All the writers of available texts of 'Brihat Parashar Hora Shastra' did mention 'Naisargika Dasa' but have not described its effects. The same is presented hereafter.

Dasa Years:

कृतिरेको यमौ रत्नप्रादश नखाः क्रमात्।
सैकतानमिनादीनांदाये नैसर्गिके स्मृतम्॥1॥

श्रीधर उ.ख. (10/6), शास्त्री उ.ख. (14/6), सारावली
(40/21),
बृ.जा. (8/9), जा.सा.दी (81/20)

The Naisargika Dasa periods, in years, of various planets are as follows: The Sun - 20, the Moon - 1, Mars - 2, Mercury - 9, Jupiter - 18, Venus - 20, Saturn - 50.

The writers of the past like Varahamihira, etc., have followed the opinion of Maharishi Parasara in this regard.

The Dasa years of the Naisargika Dasa are based on the natural characteristics ('Swabhava') of the concerned planet. From the time of birth, the Naisargika Dasa of the Moon will remain for one year. Thereafter, Mars Dasa for 2 years, Mercury for 9 years, Venus for 20 years, Jupiter for 18 years, the Sun for 20 years and Saturn for 50 years will exist. The sum total of all these Dasas comes to 120 years of Naisargika Dasa. Should anyone survive after this, then the Naisargika Dasa of the Ascendant will be counted. There is no fixed period of this Dasa but remains in force till the life ends.

Effects of Naisargika Dasa:

स्वोच्च स्वकाल बलिनः सम्पूर्ण बलस्या वा निसग.
'भवा।
उत्तम शुभफलदासौ ग्रहस्य नित्यं दशा भवति॥2॥
स्वराशौ स्वत्रिकोणे च स्ववांशे च शाभमध्यमा।
स्वोच्चाभिलाषीश्चैव मित्राशयादि संस्थिते॥3॥
शुभाधम दशाज्ञेया विपरीतमतिथिते।
अनेनैव विधानेन विज्ञेया पापदा दशा॥4॥

सारावली (40/22-24)

The exalted planet with 'Kaala Bala' or full strength, the Naisargika Dasa delivers auspicious results. If the Planet placed in own, Moolatrikona signs, or own Navamsa; the Naisargika Dasa of this planet will give medium to full benefic results.

The planet about to enter exaltation sign or placed in the friendly sign, its Dasa will yield minimal benefic effects. If a planet is placed in places opposite to these i.e., in debilitation, inimical sign, etc., that planet will accordingly produce full, medium, or least malefic results in its Naisargika Dasa (based on its strength).

1. Effects of the Dasa of the Sun:

(a) Auspicious Dasa effects:

भानु दशायां लभेत् नवोषधाद्भू विषदा।
'जन्मेरथ्यान्।
गरिरन्त चर्म वहिकौर्य नरेन्द्राहायेंश्च॥5॥
नृपतेरथा वाप्तिं धैर्यं भूयस्तयोद्यमं तैक्षण्यम्।
ख्यातिं प्रताप वृद्धिं श्रेष्ठत्वं भूपतित्वं च॥6॥

सा. (40/25-26)

In the benefic Dasa of the Sun, the native will make gains of wealth from the development/production and sale of medicines, fermented products, and ophthalmic medicines, poison's (medicines), ivory, the skin of tiger or deer, high-temperature processes, and bat-

ties. There will be special benefits from the king. There will be fortitude, continuous enterprise, sharpness, upsurge in fame and glory, excellence and comforts of a king or alike are experienced.

(b) Inauspicious Dasa effects:

भृत्यार्थं चोरं चक्षुः शस्त्रारन्युदं कक्षिनोश्वराद् बाधा।

सुतपत्नीं बन्धुं जनेनिंपीडितः स्याच्च पापं रतिः॥7॥

शुत्तश्वातिः शोको हत्यीडा पैतिकस्तथा रोगः। गात्राच्छेदो भवति हि सूर्यं दशायामनिष्ट्याम्॥8॥

सा. (40/27-28)

In the inauspicious Dasa of the Sun, there will be loss due to or difficulties from servants, occupation, wealth, theft, eyesight, arson, water and the government; son, wife and relatives; an escalation in sinful acts; suffering from hunger and thirst; sorrow, and heart ailment; bilious disease and injury to the body.

2. Effects of the Dasa of the Moon:

(a) Auspicious Dasa effects:

चन्द्रं दशा वित्तं स्त्रीं संगमं भार्दवात्पति विहारात्।

जलतुहिनं क्षीरं रसैरिक्षं विकारेस्तथा क्रीडा॥9॥

द्विजं मन्त्राणां लभ्यिः पुष्पाम्बरं सेवनं मधुरता च।

अर्थं विनाशमकस्मात्सुसंपदस्त्विष्टतां लभते।॥10॥

तेक्षण्यादवाप्तं सिद्धिः पूजां प्राप्नोति गुरुपुष्पाभ्यां च।

मेधा धशति पुष्टिकरीं चन्द्रं दशा शोभना नित्यम्॥11॥

सा. (40/29-31)

In the auspicious Dasa of the Moon, there will be a gain of wealth through woman's connection, simplicity, wandering, gems from water, ice, milk, juice, jaggery, sugar and sports; learning of mantras or technology from Brahmins or befriending of Brahmins, regular use of beautiful flowers and exotic clothes; gentle behaviour; suddenly regaining of lost wealth; acquisition of property; fulfilment of desires with aggressive nature; commendations from Guru or king; attainment of wisdom, fortitude and affirmation.

(b) Inauspicious Dasa effects:

कुरुते भयं कुलस्य च चन्द्रं दशा स्वकुलं विग्रहम् कष्टम्।

निद्रालस्यं स्त्रीणां भयं जननी शोकदारतिदा।॥12॥

सा. (40/32)

In the unfavourable Dasa of the Moon, the fear will set in the clan; there will be conflicts amongst family members and troubles; enhancement of periods of sleep and lethargy; fear to woman, grief, and increase of sexual desire.

3. Effects of the Dasa of Mars:

(a) Auspicious Dasa effects:

भौमं दशायां लभते नृपास्ति चोरं प्रयोगं रिपुमदः।

व्यालं विषं शास्त्रं बन्धनसूतेक्षयं कूटैरच धनलाभम्॥13॥

क्षित्याजाविक्रताप्रकरुवर्णं पण्यादिनित्तथा दूतैः॥
आसवं कषायं कटुकैः रसश्च धनधान्यभारं
भवति॥14॥

सारावली (40/33-34)

In the favourable Dasa of Mars, the native will gain wealth from the king, fire, thieves, by crushing the enemy in the battle, snakes, poison, imprisonment and wrought metal. He will profit from the land, sheep, goats, copper, (the business of) gold, gambling, fermented products, and pungent materials, bitter or juicy products.

(b) Unfavourable Dasa effects:

मित्रं कलत्रं विरोधीं भ्रातश्च सुतैर्विग्रहश्च तश्चापि
च।

मूर्च्छा शोणितं दोषं शाखाच्छेदो वशणाश्चापि.
॥15॥

परदाररतिद्वेष्यो गुरुं सत्यानाम धर्मं निरतश्च।
पितृं कृतैरपि दोषैरभिः भूतो मानवो भवति.
॥16॥

सारावली (40/35-36)

In the unfavourable effects of Mars Dasa the native has conflicts with wife and friends; quarrel with brother and children, increase in greed, epilepsy, a blood disorder, loss of limb and injuries; flirtation with other women, hostility with preceptor and righteousness, interest and inclination in being irreligious and distress to the body due to bilious disorders.

4. Effects of Dasa of Mercury:

(a) Auspicious Dasa effects:

सौम्यं दशायां पुत्रान् मित्रदाढ्याद् धनस्य सम्प्रा.

प्तिः।

दीक्षितं द्यूताद्वप्तिरजनात्वापि

सम्प्रवति॥17॥

बेसरं महीसुवर्णं शुक्रिद्रव्यं यशः प्रशंसा च।
दूत्यं सौख्यमतुलयं सौभाग्यं अतिच्य
ख्यातिः॥18॥

धर्मं क्रियासु सिद्धिः हास्यरीतः शत्रुसंक्षयो
भवति।

गणितालेख्यं लिपिनां कौतुकं भागी सदा
पुरुषः॥19॥

सा. (40/37-39)

During the favourable Dasa of Mercury, there will be gain of wealth from the son and friend; rich, initiated and learned persons; the business community, king, and through gambling. There will acquisition of horse, land, gold, pearls, and reputation, emissary work, unique happiness and fortune; enhancement of wisdom, fame and accomplishment of religious activities; involved in amusement acts, destruction of enemies; expert in the knowledge of mathematics, documentation, and script writings.

(b) Inauspicious Dasa effects:

पीडां धातुर्त्रज्जतयात्पारुष्यं बन्धनं तयोद्गम्।
मानसशोकं वाऽपि बुधस्य कष्टा सदा
कुरुते॥20॥

सा. (40/40)

In the inauspicious effects of Mercury Dasa, the native will suffer from bodily distress (caused by the imbalance of 'Vaat', 'Pitta', and 'Kapha' Doshas), unpleasant speech, confinement, mental anxiety/ grief.

5. Effects of the Dasa of Jupiter:

(a) Auspicious Dasa effects:

युरु शुभ दशायां मन्त्री नृप नश्त्व नीति निवि.
चम्।

मान गुणानं लभ्य रतिपतापः सुहृदि
वृद्धिश्च॥21॥

कान्ता सुवर्ण वेसर राजादिभोगी सदा पुरुषः।
मांगल्य पौष्टिकानां कारको द्विषतां विनाशश्च.
॥22॥

लाभोभवति नराणां प्रीति सदा भूमिष्यैः सार्थम्।
जनताया नृपकवजात पण्याग्राद गुरुजनाच्च धन
लाभः॥23॥

सा. (40/41-43)

In the favourable Dasa of Jupiter, the native by becoming a minister, or secretary or a king, will acquire wealth through delivering policy and justice; will be endowed with noble excellence, more glory and friends; will have the pleasure of wife, gold, horses and elephants; gain of pleasant and nutritive products; emancipation of the enemies; will draw loving and friendly behaviour of the rulers; will gain wealth from leaders, businessmen and 'Gurus'.

(b) Inauspicious effects:

व्यजनात पत्रसुमनो वस्त्रः वज्रपेयम क्षणादीनाम्।
गात्रश्वय प्रथशोकं पद्मत्वं गुल्म कर्ण रोगाश्च.
॥24॥

पुस्त्व विनाशं भेदःक्षयं नृपतितो भयं समानो.
ति॥

सा. (40/44)

In the adverse Dasa of Jupiter, there will lack comforts of fan, umbrella,

flowers, clothes, flag and eatables; there will be swelling in the body, severe grief, lameness (a crippled person), rheumatism, stomach and ear disease, loss of fertility and fear from the king.

6. Effects of the Dasa of Venus:

(a) Auspicious effects:

शुक्र दशायां विजयः क्षमा भवन विलास शयन
पत्नीनाम्।

माल्याच्छदन भोजन यशः प्रगोदो निधि प्रा.
तिः॥25॥

गेयरति; स्त्री संगो नृपते कृषितो धनस्य सम्प्रा.
तिः।

ज्ञानेष्ट सौष्ठ्य सुहृदं मन्मथ योग्योपक.
रणानाम्॥26॥

सा. (40/45-46)

In the benefic Dasa of Venus, there will be victory; bestowment of land, house, enjoyment of luxuries and gain of bed, wife, garlands, clothes, food, glory, eminence and treasure. The one will have fondness for music, company of women; profits from land and king. He will acquire knowledge, desired happiness, friends, and articles used for carnal pleasures.

(b) Inauspicious effects:

कुल गुणवश्छद्वादो यानासन संभवानि पापानि।
स्त्री नृपतिकृतावश्यं लोक विरुद्धः सहप्री.
तिः॥27॥

सा. (40/47)

In the adverse Dasa of Venus, the native will oppose family members higher in age and virtues; trouble

caused by the seat of conveyance, sin perpetrated by wife and the king, and fondness for people in opposition.

7. Effects of the Dasa of Saturn:

(a) Auspicious effects:

सौरैर्दशांयां प्रपनःप्राप्नोति पुमान्खराष्ट्रं
महिषाधान्।
कुलयं जरदङ्गीं वा कुलिन्यं तिल्कोद्वादींश्च।
॥28॥
वश्वं ग्राम पुराणामधिकारभवं च सत्कारम्।
लोहत्रपुकादीनां स्वकीय पक्ष स्थिरास्पदं चैव।
॥29॥

सा. (40/48-49)

In the auspicious Dasa of Saturn, the persons will have the gain of animals like, donkeys, camels, buffaloes, etc., will cohabit with prostitutes and elderly women; there will be the acquisition of pulses, sesame, etc. coarse grains, will get the administrative control of locals and village/city. He will also be respected by the public. He will get gains from metals, iron (steel), lead, etc., and will be an established member of his party/group.

(b) Inauspicious effects:

वाहन नाशोद्वेगस्त्वं रतिः स्त्री स्वजन
विप्रयोगश्च।
युद्धेष्वपजयदोषो मद्यदूतोद्भवो मरुतकोपः॥30॥
पुण्येष्व सिद्धिकलहं बन्धनं तन्द्राश्रमे तथा
व्यङ्गम्।
भश्त्यापत्य विरोधो भवति च कष्ट्य यदा दशा
सौरः॥31॥

सा. (40/50-51)

In the adverse Dasa of Saturn, there will be loss of comforts of conveyances, and excitements, animosity; separation from wife and relatives, disrepute on losing battle; will get maligned for indulging in drinking and gambling; will suffer from a windy disease, unfinished pious deeds, imprisonment, laziness, hard work, injuries to limbs and will face opposition from the servants and own children.

Special effects of Dasas:

Like Sage Parasara, for other Dasas, Kalyana Varma (for this Dasa) has also expounded two types of Dasa effects. These are (i) general effects and (ii) special, caused by various positions of the planets.

For special effects, the planets are divided into three categories: The first category is of the Sun; the second is of the Moon, and the third category consists of Mars, etc., five planets. Their effects are narrated as followings:

Special Dasa effects of the Sun:

स्वोच्चं नीचं त्रिकोतार्क्षं केन्द्रं शत्रुगुहं तथा।
पञ्चं प्रकारं संयुक्ता दशा भानो प्रकीर्तिं॥32॥

सा. (40/53)

There are five special kinds of Dasa effects of the Sun (based on position), i) Exaltation, ii) Debilitation, iii) Moolatrikona, iv) Angle (Kendra) and v) inimical sign.

1. Effects of exalted Sun's Dasa:

स्वोच्चं प्राप्तस्य दशा ददाति राज्यं सहस्रं किरणस्य।
तुराणात्पत्रनाम करीन्द्रं संबर्धितं सम्यक्॥33॥

सा. (40/56)

In the Dasa of the Sun placed in exaltation sign, the native will acquire the kingdom with horses, canopy, a royal emblem, Chowrie, and elephants.

2. Effects of debilitated Sun's Dasa:

नीचस्य दशा भानो रक्षणोनीरां ज्वरं शिरो रोगम्।
बन्धनमन्याश्च रूज कुच्छामय दशन चिह्नम्॥34॥

सा. (40/55)

In the Dasa of the Sun placed in the debilitation sign, there will be loss of or trouble to eyes, fever, and disease of the head, imprisonment, intestinal ailment, and fear of leprosy/ skin disease.

3. Effects of Sun's Dasa placed in Moolatrikona sign:

सवितुद्रशा च पुमो विद्धातिपुरा त्रिकोण संस्थस्य।
उत्तम विषय मतित्वं विधवस्तीशोष दुःखस्थ॥35॥

सा. (40/57)

During the Dasa of the Sun, placed in Moolatrikona, there will be pleasure of seeing good things owned by self and loss of all unhappiness.

4. Dasa effects of the Sun in Ascendant, Angle house:

राज्यं ददाति विपुलं दशा रवेलग्न स्थितस्य नुणाम्।
केन्द्र स्थितस्य दद्यात्कटिग्न नेत्र प्रकोप मरिगस्य॥36॥

सा. (40/54)

In the Dasa of the Sun placed in the Ascendant, the native will acquire a great kingdom, If the Sun is in the enemy sign in a Kendra, one will get disease in the waist, throat, or eyes.

5. Dasa effects of the Sun in the enemy's sign;

शत्रु गृहेऽर्क दशायां नयन विनाशो भवेच्च कुञ्जत्वम्।
ज्वाला वक्त्रन रोग भवन्ति क्रमशः परिभवाश्च॥37॥

सा. (40/58)

The Dasa of the Sun placed in the inimical sign will cause deterioration of eyesight, hump-back, inflammation in the mouth, worm disease, and be dishonoured due to bad policies.

6. Dasa effects of the Sun placed in the 8th house:

अष्टम गतस्य भानोर्दशा क्षयं नयति सर्वगत्रं च।
भ्रमयति देशद्देशां प्रभापयत्यपि च विविलष्टम्॥38॥

सा. (40/59)

In the Dasa of the Sun placed in the 8th house, there will be destruction, affliction to the whole body, domestic and international touring, and will experience enough troubles.

Special Dasa effects of the Moon:

सामान्यतश्च षोडा दशा भिद्यते समासेन।
स्वोच्च सुहच्छत्रु गृहे नीचे क्षीणे प्रपूर्णे च॥39॥

सा. (40/60)

For general effects, the Dasa of the Moon is of six types by being in the signs or status, i) the sign of exaltation, ii) the sign of debilitation, iii) the friendly sign, iv) the 6th/8th house, v) waning Moon and vi) full Moon.

1. Dasa of the Moon placed in exaltation, debilitation, friendly sign:

तत्रोच्च दशा राज्यं नीच दशा मरणमरि बन्धनम्।
कथयति नलिनीनीशात्रेमित्र दशां स्वजन सम्प्राप्तम्॥40॥

सा. (40/61)

In the Dasa of exalted Moon, there will be a gain of the kingdom; in the Dasa of debili-

tated Moon, death will occur; in the Dasa of the Moon in inimical sign, imprisonment, in the Dasa of a friendly sign, the native will get happiness from his people.

2. Dasa of the waning Moon:

क्षीणेन्दु दशा योगे चिह्नान्येतानि लक्ष्येद्विद्वान्।
उदरामय ज्वरशिरो नयनोत्कोपः प्रतिशयायान्॥41॥

सा. (40/62)

In the Dasa of the Waning Moon, the disease will set in the stomach, fever, eyes, and headache and the native will suffer from fever and cold.

3. Dasa of the full Moon:

बलिनः परिपूर्णस्य च शशिनः कुरुते सदा दशापुंसाम्।
दयिता सहस्र परिवृत्तनन्तः पुरमुत्तमस्त्रीकम्॥42॥

सा. (40/63)

In the Dasa of the powerful Moon, the native will be imbued with the beautiful women folks. In other words, he will get complete love and affection from women.

4. Dasa of the Moon placed in the 8th house:

भवति नरस्य भ्रशो विषयस्थानः पुरस्य भृत्यानाम्।
अष्टम चन्द्रदशायां प्रियते च स्वजन परिभूतः॥43॥

सा. (40/64)

In the Dasa of the Moon occupying the 8th house, the native will lose his servants and the humiliation in the hands of his own people will be the cause of his death.

5. Dasa of the Moon placed in the 6th house:

यन्त्र तश्च काष्टनयवंश करञ्जी फलेदका जीवो।
भवति कदन कुचेली नृपोऽपि भश्तकोऽरिगृह
दशायाम्॥44॥

In the Dasa of the Moon being placed in the 6th house, the native will earn his living by dealing with mechanical contrivance, grass, wood, cow dung, bamboo, medicinal plants, and water. He will get coarse grain to eat. He will have dirty and tarnished clothes to wear, and even the king, with this Yoga, has to be in service for his living.

Special effects of Dasa of Mars and other five planets:

1. Dasa of a planet placed in exalted and Angles sign:

लग्न गृहग्रस्य हिदशा मण्डललाभं तथोच्च गस्यापि।
केन्द्र स्थितस्य कुरुते धन वाहन देश सम्प्राप्तिम्॥45॥

सा. (40/66)

In the Dasa of an exalted planet in the Ascendant, the native will be the head of the region. If placed in an Angle, its Dasa will bring about wealth, conveyance, and rulership of a province/country.

2. Dasa of a planet placed in the 6th or the 8th house:

षष्ठ दशा व्यसनकरो मरणं च करोति निधनस्थ दशा।
अस्तमित ग्रह पाको बन्धन मात्रेण पीडयति॥46॥

सा. (40/67)

There will be an increase of addictions if the Dasa planet is in the 6th house; if in the 8th house, its Dasa will cause death; and if combust, the native will get distressed from imprisonment.

3. Dasa of the malefic and retrograde planet:

वक्रोपगस्य हि दशा भ्रमयति च कुलाल चक्रवत्पुरुषम्।
व्यसनानि रिपु विरोधं करोति पापस्य न शुभस्य॥47॥
सा. (40/68)

In the Dasa of the malefic and retrograde planet, the native will have to go around places like a potter's wheel; there will be the growth of addiction and opposition from enemies.

4. Dasas of the planets as per placements:

रिक्तातिरिक्ता निमनतिनिम्न रिपुगहदशासु।
पश्च्वीपतिरपि भूत्वा स्वभश्य भश्यो भवेत्पुरुषः॥48॥
सा. (40/69)

In the Dasa of a planet which is weak, or extremely weak, in debilitation, in deep debilitation, placed in the inimical sign, in most inimical sign, the native even though a king becomes a servant of his servants.

5. Dasas of the planets in inimical sign:

देश त्यागो व्याधिभ्रंशोत्थानं मुहुर्मुहुः कलहः।
बन्धनपराति जनितं रिपुराशि गतस्य हि दशायाम्॥49॥
सा. (40/70)

In the Dasa of the planet placed in inimical sign, the native will demit his place, suffer from the disease, there will be repeated downfall and rise, quarrels and imprisonment due to enemies.

अंग प्रत्यंगानां छेदं विद्धाति षष्ठशत्रु दशा।
कोणद्यूनारि दशा निधनरिदशा शिरश्छेदम्॥50॥

सा. (40/72)

In the Dasa of the planet in the 6th, the 5th, the 7th, or 9th house, having an inimical sign, there will be loss of a limb or a minor part of the body. In the Dasa of a planet in an inimical sign in the 8th house, the native gets an injury on his forehead.

6. Effects of a Rikta planet Dasa:

“-----राजा कष्टसहायी रिक्त दशायां भूवं
भवति”॥51॥

सा. (40/71)

In the Dasa of a weak planet, even the king while bearing distress wanders around.

7. Effects of the Dasa of debilitated planet:

रिपुभय विदेश गमनं बन्धन रोगादि पीडनं भवति।
नीचस्थ ग्रह पाके राजाभिभवो भूवं पुंसाम्॥52॥

सा. (40/73)

In the Dasa of the debilitated planet, there will be the fear of the enemy, travel in foreign countries, imprisonment, distress due to ailment, etc., will face humiliation from the government.

8. Effects of the Dasa of a weak planet:

चिन्ता स्वाप्नानुभवैः परिणामति फल विहीनव.
र्यस्य॥53॥

सा. (40/74)

In the Dasa of a planet bereft of strength, the native will be worried by experiences in dreams.

9. Effects of the Dasa of the combust planet:

रवि किरणभषित दीरप्तेदशा ग्रहस्य मलिनां तनुं कृत्वा।
मान यशोर्थ विलास प्रतापरूपोद्यमाहन्ति॥54॥

सा. (40/57)

The Dasa of the combust planet will make the native a filthy and devoid of recognition, status, wealth, luxuries, dignity, good appearance and business enterprise.

(Comments: The 18 variable determining strength as narrated by Maharishi Parasara

for deciding Dasa effects have been followed in the above verses).

Chapter 64

Effects of Rashi (Sign) Dasa

पराशर उचाच-

अधुना संप्रवक्ष्यामि चरपर्या दशाफलम्।
यस्य विज्ञान मात्रेण देवज्ञो जायते द्विज॥1॥
नराणां सर्वमायुश्च सुख दुःख शुभाशुभम्।
सर्ववेता निर्विशंक भवतीह न संशयः॥2॥
लग्नादि द्वादशान्तानां भावानां फलकीर्तने।
तत्त्राशीशवीर्येण यथायोग्यं प्रयोजयेत्॥3॥

Maharishi Parasara said - O Brahmin! I have previously described the Chara, etc., Dasas chapter-57 and now I would narrate the effects of these Dasas. There are 12 houses, from the birth Ascendant to the house of expenditure. The effects of every house are linked to the sign of the house and their Dasa effects should be interpreted based on the strength as well as auspiciousness or inauspiciousness of the lord of the said sign.

यदा दशाप्रदो राशिस्तस्य रन्ध्रत्रिकोणके।
पापखेट्युते विप्रः तदशा दुःखदायिका॥4॥
तृतीयषष्ठगे पापे जयादिः परिकीर्तिः।
शुभखेट्युते तत्र जायते च पराजयः॥5॥
लाभस्थे शुभ पापश्च लाभो भवति निश्चितः।
यदा दशाप्रदो राशिः शुभखेट्युतो द्विज॥6॥
शुभक्षेत्रे हि तत्राशिः शुभं ज्येयं दशाफलम्।
पापयुक्ते शुभक्षेत्रे पूर्वं युक्तं सुखोत्तमे॥7॥
पापक्षे शुभसंयुक्ते पूर्वं सौख्यं ततोऽन्यसेत्।
पापक्षेत्रे पापयुक्ते सा दशा सर्वदुःखदा॥8॥
शुभक्षेत्रेदशा राशौ युक्ते पापशुभैर्द्विज॥।
पूर्वं कष्टं सुखं पश्चात्रिविशङ्कं प्रजायते॥9॥

पपक्षे पाप शुभगौ पूर्व सौख्यं समनतत्।
शुभक्षत्रे शुभं वाच्यं पापक्षे त्वशुभं फलम्॥10॥

श्रीधर पू.ख. (50/1-10), शास्त्री पू.ख. (46/1-10),
सी.झा. (51/2-10), दे.झा. (51/1-9), मिश्र (52/1-10)

If a malefic planet is posited in the 8th, its Trines of the Dasa sign, the effect of the said Dasa will be troublesome. Should the malefics occupy the 3rd and the 6th from the Dasa sign, then the effects will be triumph and happiness. However, if benefics are in the 3rd and the 6th from the Dasa sign, it will cause defeat. If a planet, benefic or malefic, is placed in the 11th place from the Dasa sign, the victory will bring happiness. If the Dasa sign is conjunct with a benefic planet or in the house of a benefic planet, it will give benefic effects. If the Dasa sign of a benefic is occupied by the malefic, it first gives benefic effects and in the latter part of the Dasa, the malefic effects are observed. Conversely, if the Dasa sign of the malefic is occupied with the benefic, it will cause malefic effects first and then there will be benefic effects in the latter part of the Dasa. If in the malefic Dasa sign is occupied by a malefic, it will always deliver malefic effects. In case benefic Dasa sign gets occupied by a benefic, the native will experience benefic effects throughout the Dasa. If the Dasa sign ruled by the benefic is occupied by both benefic and malefic planets, the effect of the first part of the Dasa will be unfavourable and while in the latter part, favourable effects will be felt.

द्वितीये पञ्चमे सौम्ये राजप्रीतिर्जये धृवम्।
पापे तृतीय गते खेटे शत्रोर्निग्रहः जयः॥11॥
चतुर्थे तु शुभं सौख्यमारोग्यं त्वष्टभे शुभे।
धर्मवृद्धिरुरुजनात्सौख्यं च नवमे शुभे॥12॥
विपरीते विपर्यासो मिश्रे मिश्रं प्रकीर्तिम्।
पाके भोगे च पापाद्ये देहपीडा मनोव्यथा॥13॥
सप्तमे पापयोगाभ्यां पापे दारार्तिरीरिता।
चतुर्थे स्थानहनिः स्यात्पञ्चमे पुत्रपीडनम्॥14॥

दशमे कीर्तिहनिः स्यान्नवमे पितृपीडनम्।
पाकाद्विग्रहते पापे पीडा सर्वाव्यबाधिका॥15॥
उक्तस्थानगते सौम्ये ततः सौख्यं विनिर्दिशेत्।
केन्द्रस्थानाते सौम्ये लाभः शत्रुजयप्रदः॥16॥
जन्मकालग्रहस्थित्या सगोचरग्रहैरपि।
विचारितैः प्रवक्तव्यं तत्तद्राशिदशाफलम्॥17॥
यश्च राशि शुभाक्रान्तो यस्य पश्चाच्छुभभाः।
तद्वशा शुभदा प्रोक्ता विपरीते विपर्ययः॥18॥
त्रिकोणरन्तरिष्फस्थैः शुभपापैः शुभाऽशुभम्।
तद्वशा प्रदरशीषु फलमन्यथा न्याथा॥19॥
श्रीधर पू.ख. (50/11-19), शास्त्री पू.ख. (46/11-19),
सी.झा. (51/11-19), दे.झा. (51/10-18), मिश्र
(52/11-19)

If benefic planets occupy the 2nd and the 5th, there will be an attachment to and victory for the kingdom (state). If malefic is placed in the 3rd house, it will cause defeat and imprisonment of the enemy and victory for self. If a benefic is in the 4th house, there will be happiness and a planet in the 8th, a disease-free life. If the 9th house is occupied by a benefic, the native will have religious insight and pleasure from the preceptors. In the opposite situation, contrary effects will be experienced. If malefic sign gets occupied by the malefic planet, there will be anguish and mental agony. With the placement of a malefic in the 7th house, the wife of the native will face trouble. If a malefic is in the 4th house, there will be loss of place or position, and the malefic in the 5th will cause anguish for the son. There will be loss of honour if a malefic Yoga is in the 10th house, and similar Yoga in the 9th house will give trouble to the father. If the 11th house from a malefic planet is also occupied by a malefic, there will be persistent agony. If a benefic in the said 11th house, there will be pleasurable time. Should the Angle house be occupied by the benefic planets then the

native is conferred with gains and achieve victory over his enemy.

(While judging the effects of the Dasa, it is essential to consider the position of planets at the time of birth as well as the transit at the time of Dasa, and then by harmonising both, the deduced effects are worked out). If the Dasa-sign is occupied by benefics, both at the time of birth as well as during the Dasa period, there will be full benefic effects. If one case is endowed with benefic and while in another is ill-disposed, the results will be mediocre and if occupied by malefics, during birth and Dasa period, unfavourable effects are expected.

If the sign which is conjoined with benefic and its preceding sign occupied by benefic planets, its Dasa will deliver auspicious effects. Instead, if malefic planets are in the stated positions, the results will be inauspicious. If from the Dasa sign, benefics occupy the 5th, the 9th, 8th and 12th, the Dasa will deliver benefic results and if malefics occupy these signs, the unfavourable results will be the outcome.

Badha Sthanas (Obstructive houses):

मेषकर्कतुलानक्राशीनां च यथाक्रमम्।
बाधा स्थानानि सम्भोक्ता कुम्भोसिंहवशिंचकाः॥२०॥
पाकश्वरांतं वा बाधास्थाने शुभेतरे।
स्थिते सति महाशोको बन्धनव्यय नाशनम्॥२१॥
उच्चस्वर्कर्षग्रे तस्मिज्ज्युभं सौख्यं धनागमः।
तच्छूर्णं चेदसौख्यं स्यातद्वशा न फलप्रदा॥२२॥
श्रीधर पू.ख. (50/20-22), शास्त्री पू.ख. (46/20-22),
मिश्र (52/20-22), सी.झा. (51/20-22), दे.झा.
(51/19-22)

Aquarius, Taurus, Leo and Scorpio are the Badhaka Sthanas (houses) for the four movable (Chara) signs namely, Aries, Cancer, Libra and Capricorn respectively. In other words, the 11th sign from every movable sign is the Badhaka

Sthana. If the Dasa-sign lord or Badha house (of Dasa-sign) conjoined by a malefic planet, the Dasa will cause great anguish, confinement, expenditure and destruction.

Dasa-sign occupied by an exalted planet or own lord causes pure happiness and acquisition of wealth. The Dasa of a sign devoid of any planet, will not be favourable.

Planet in Inimical sign:

सितासितभयुगमाश्च सूर्यस्य रिपुराशयः।
कौर्पितैलिघटाश्चेन्द्रोभौमस्य रिपुराशयः॥२३॥
घटमीननश्युक्तलिकन्या ज्ञस्य ततः परम्।
कर्कमीनालिकुम्भाश्च राशयो रिपवः स्मृताः॥२४॥
वशष्टतैलिनशयुक्तचाराशयो रिपवो गुरोः।
सिंहालिकर्कचापाश्च शुक्रस्य रिपुराशयः॥२५॥
मेषसिंहधनुःकौर्पिकर्कटाः शनिशत्रवः।
एवं ग्रहान्तरदशां चिन्तयेत् कोविदो द्विज॥२६॥
श्रीधर पू.ख. (50/29-32), शास्त्री पू.ख. (46/29-32),
सी.झा. (51/29-32), दे.झा. (51/20-32), मिश्र
(52/29-32)

Taurus, Libra, Capricorn, Aquarius and Gemini are the inimical signs of the Sun. The inimical signs of the Moon are Libra, Scorpio, Aquarius; Mars has Taurus, Libra, Gemini, Virgo Aquarius, Pisces as inimical signs; For Mercury - Cancer, Scorpio, Aquarius, Pisces; for Jupiter - Libra, Gemini, Virgo; for Venus - Cancer, Leo, Scorpio, Sagittarius, and for Saturn the inimical signs are Aries, Leo, Cancer, Sagittarius and Scorpio. If any sign has an inimical planet in it, the Antardasa of this sign will be inauspicious. Therefore, the Dasa effects are inferred after considering the effects of planets and signs.

ये राजयोगदा ये च शुभमध्यगता ग्रहाः।
यस्माद्वा अतिरुपांस्था: ग्रहाः शुभफलप्रदाः॥२७॥
तद्वशायां शुभं ब्रूयाद्राजयोगादिसम्भवम्।
शुभद्वयान्तरगतः पापोऽपि शुभदः स्मृतः॥२८॥

श्रीधर पूर्ख. (50/33-34), शास्त्री पूर्ख. (46/33-34),
सी.ज्ञा. (51/33-34), दे.ज्ञा. (51/33-34), मिश्र
(52/33-34)

The planet hemmed betwixt Raja Yogakaraka and the auspicious planets, and if benefic planets are placed in the 2nd, the 3rd or the 4th, that planet will grant benefic effects. A malefic planet flanked by two benefic planets becomes capable of delivering benefic results.

Effects of Dasa according to time of Dasa ingress:

गता शुभदशामध्यं दशा सौम्यस्य शोभना।
शुभा यस्य त्रिकोणस्य-तद्दशापि शुभप्रदा॥29॥
आरम्भान्तौ मित्रशुभराश्योर्यदि फलं शुभम्।
प्रतिराश्यैवमद्वाद्यं विभज्य तत्कलं वदेत्॥30॥

Dasa will give benefic effects if at the time of the beginning or the ending of this Dasa sign is related to friendly or auspicious planets. Even in the inauspicious Dasa (of sign or planet) if the Antardasa is of an auspicious sign, the effects will be favourable. If the benefics are placed in the 5th, 9th, from the Dasa-sign, it will be capable of rendering favourable results. The effects of the Dasa should be presaged after considering the placement of the planets at the beginning or the end of the Dasa.

आरम्भात्तिकोणे तु सौम्य तु शुभमावहेत्।
शुभराशौ शुभारम्भे दशा स्यादतिशोभना ॥31॥
शुभादिराशौ पापश्वेद्दशारम्भे शाभा स्मृता।
शुभारम्भे का कथेति प्रारम्भस्य शुभं भवेत्॥32॥
आरम्भे पापराशौ वा यदीशो दुर्बलो द्विज॥
नीचादौ तद्दशाद्यन्ते वदेद् भाग्यविपर्यम्॥33॥

At the time of Dasa start-up, if the Trines of the Dasa sign are occupied by benefics, it gives benefic effects; the Dasa of the benefic Dasa-sign with benefic start-up causes extremely happy effects. Benefic Dasa-sign with malefic Dasa

start-up is productive of benefic effects, the benefic start-up, obviously, leads to far superior auspicious results. If the starting Dasa-sign is malefic or its sign is in debilitation, in that Dasa period, the fortune will decline.

यत्र स्थिते नीचाखेटस्तिकोणे वाऽथ नीचगः
तथा राशिश्वरे नीचे सम्बन्धो नीचखेटकै॥34॥
भाग्यस्य विपरीतत्वं करोत्येव द्विजोत्तम्॥
धनधान्यादिहानिश्च देहे रोगभयं तथा॥35॥

श्रीधर पूर्ख. (50/35-41), शास्त्री पूर्ख. (46/35-41),
सी.ज्ञा. (51/35-41), दे.ज्ञा. (51/35-41), मिश्र
(52/35-41)

If the Dasa-sign or the 5th or the 9th therefrom is occupied by a debilitated planet, or who's lord in the debilitation or associated with the debilitated planet, the said Dasa will erode fortune, create a loss of wealth - grains and fear of disease.

Effects of Dasa-sign with Rahu and Ketu:

राहोः केतोश्च वशषादि वशश्चिकादि चतुष्टयम्।
कुम्भे तत्र समारम्भस्तद्दशायां शुभं भवेत्॥36॥

Dasa of four successive signs each from Taurus and Scorpio occupied by Rahu and Ketu respectively will deliver benefic effects.

यद्दशायां शुभं ब्रूयात्स चेन्मारकसंस्थितः।
यस्मिन् राशौ दशान्तःस्यात्स्मिन् दृष्टे युतेऽपि वा॥37॥
शुक्रेण विधुना वा स्याद्राजकोपाद् धनक्षयः।
दशान्तश्चेदरक्षेत्रे राहुदृष्टयुतेऽपि वा॥38॥
इदं फलं शनेः पाके न विचिन्त्यं द्विजोत्तमः।
दशाप्रदे नक्रराशौ न विचिन्त्यमिदं फलम्॥39॥

The Dasa-sign said to be auspicious in Maraka Sthana or the Dasa-sign whose Dasa is ending, is aspected by Venus or the Moon, one should predict loss of wealth due to the king's wrath. If at the end of Dasa, the Dasa-sign is occupied by an inimical planet or aspected by

Rahu, the same results will occur even though at the end of Dasa. These effects are not to be presaged during the Dasa of Capricorn sign with Saturn.

राहोर्दशान्ते सर्वस्वनाशो मरणबन्धने।
देशनिर्वासनं वा स्यात्कष्टं वा महद्दनुते॥40॥
तत्त्विकोणगते पापे निश्चयादुःखमादिशेत।
एवं शुभाऽशुभं सर्वं निश्चयेन वरद् बुधः॥41॥

At the end of Dasa-sign with Rahu, there will loss of everything, imprisonment, death, the exile from the country and sufferings. If the malefic planets occupy the 5th, the 9th therefrom, these effects are bound to occur. After analysing the good and the evil effects, the prediction should be made.

राहाद्याश्रितराशिस्तु भवेद्यदि दशाप्रदः।
तत्र कालेऽपि पूर्वोक्तं चिन्तनीयं प्रयत्नतः॥42॥
दशारम्भो दशान्तो वा मारके चैन शोभनम्।
तस्मिन्नेव च राहुश्चेनिरोधो द्रव्यनाशनः॥43॥

One should envisage the effects in case of the Dasa-sign be conjunct with a malefic like Rahu. In none of the starting or closing periods of the Dasa-sign give benefic effects, if there is a Yoga of Maraka planet. Should this Yoga also has Rahu; it will cause imprisonment and loss of wealth.

यत्र क्वापि च भे राहौ दशारम्भे विनाशनम्।
गृहप्रशः समुद्दिष्टो धने राहुधनार्तिकृत्॥44॥
चन्द्रशुक्रौ द्वादशे चेद्राजकोपे भवेद् धृवम्।
भौमकेतू तत्र यदि वधोऽग्नेर्महती व्यथा॥45॥
चन्द्रशुक्रौ धने विप्र ! यदि राज्यं प्रयच्छतः।
दशारम्भे दशान्ते च द्वितीयस्थमिदं फलम्॥46॥
श्रीधर पू.ख. (50/53-55), शास्त्री पू.ख. (46/53-55),
सी.झा. (51/53-55), दे.झा. (51/53-55), मिश्र
(52/53-55)

At the beginning of Dasa, the house which is occupied by Rahu will suffer. Like it is in the 2nd

house, there will be loss of wealth. If both the Moon and Venus are in the 12th house, the native will incur losses due to the king's wrath; Mars and Ketu will cause death or fire phobia. If the Moon and Venus are in the 2nd house at the beginning of the Dasa, there will be a gain of the kingdom. In precise, at the beginning or the end of Dasa, the house which is occupied by the Moon and Venus, that house gets strengthen. Therefore, the position of the Moon and Venus in the 6th, the 8th and the 12th houses should be considered as inauspicious.

Bhava effects by Argala:

एवमर्गलाभावानां फलां विज्ञैः प्रदर्शितम्।
यस्य पापः शुभो वाऽपि ग्रहस्तरेच्छुभागते॥47॥
तेन द्रष्टेक्षितं लग्नं प्राबल्यायोपकल्प्यते।
यदि पश्येद् ग्रहस्तन्न विपरीतार्गलस्थितः॥48॥
तद्भावस्य दशयास्तु विपरीतफलं भवेत्।
सददृष्टेऽपि शुभं ब्रूयान्विर्विशङ्कं द्विजोत्तम ! ॥49॥
श्रीधर पू.ख. (50/53-55), शास्त्री पू.ख. (46/53-55),
सी.झा. (51/53-55), दे.झा. (51/53-55), मिश्र
(52/53-55)

In this manner, the sages have also narrated the effects by Argala caused by houses. The sign which has unobstructed Argala causing benefic or malefic planet, aspects the Ascendant, it gets strengthened. Here the Ascendant is the only one indication and summarily the planet with uninterrupted Argala aspects a sign making it strong, so that, the Dasa of that sign will deliver benefic effects. The sign un-aspected by the sign with uninterrupted auspicious Argala and that sign having Vipreet-Argala, the Dasa of that sign will be malefic. The Dasa of the sign aspected by the benefic planet also gives auspicious results, definitely.

Chapter 65

Computation of Antardasas

Method of commutating Antardasa:

There are only four Phalit Dasa systems Vimshottari, Kalachakra, Naisargika, and Sign-Dasas are described in this treatise.

(a) Vimshottari Dasa:

दशाद्वा: स्व-स्वमानधाः सर्वायुर्गभाजिताः।

पश्थगन्तर्दशा एवं प्रत्यन्तदरदशादिकाः॥1॥

दे.ज्ञा. (52/1), सी.ज्ञा. (52/1)

To work out the Antardasa of a planet in any Mahadasa multiply its Mahadasa years separately with the Mahadasa years of the other planets and then divide each product by the total Dasa span of the Dasa system (i.e., 120). The resultant in years, etc., will denote the Antardasa span of the planet. Similarly, to compute Pratyantar Dasa, multiply the value of the Antardasa with the Dasa years of each planet and then divide the product by the total Dasa Years of all the planets (i.e., 120). The resultant number will represent the Pratyantar Dasa of each planet.

Example:

To find out the Antardasas of the Sun in the Dasa of the Sun, multiply Sun's Vimshottari Dasa span of 6 years by 6 and the product of 36 is to be divided by 120 (total of all the Dasas). The resultant figure of 0 years, 3 months, and 18 days will denote the Antardasa of the Sun in the Dasa of the Sun. Sh.

Sridhar has quoted the procedure followed in tradition:

दशा दशा हता कार्या दशभिर्भागमाहरेत्।

लब्धांकाशच भवेत्प्यासा स्त्रिंशात्रे चदिनानि॥2॥

श्रीधर पू.खं. (37/1), शास्त्री पू.खं. (33/1)

The Dasa years of both the planets in whose Dasa, the Antardasa is to be worked out are multiplied. Then divide the product by 10, the quotient will indicate the number of months, and the remainder is multiplied by 30 and then divided by 10, the number of days of Antardasa.

On applying the above example of calculating the Antardasa of the Sun in the Dasa of the Sun, multiply 6 by 6 = 36 and divide it by 10, the quotient will be as 3 months. Multiply the remainder 6 by 30 = 180 and then divide it by 10 will give the remainder as 18 days. In this way, the Antardasa of the Sun in the Dasa of the Sun will be 3 months and 18 days.

The Antardasas sequence:

आदावन्तर्दशा पाकपतेस्तत्क्रमतोऽराः।

एवं प्रत्यन्तरादौ च क्रमो ज्ञेयो विचक्षणैः॥3॥

सी.ज्ञा. (52/2) दे.ज्ञा. (52/2)

In every Dasa, the first Antardasa is of the Dasa lord itself followed by all other Antardasas of planets in sequential order. In the same pattern, the procedure is adopted for determining Pratyantar Dasas.

Pratyantar Dasa's calculation:

स्वांतर्दशाद्बशंदं च हन्यात्स्वाद्वैर्गश्हस्थ च।

विशोत्तरशतेनाप्तं घस्तः शेषकलादिकम्॥4॥

श्रीधर पू.खं. (46/1), शास्त्री पू.खं. (42/1)

Convert the Antardasa years into days and multiply with the years of the planet whose Pratyantar Dasa is to be calculated and then

divide the product by 120. The quotient will indicate the days and Ghati, etc. (hours minutes) of Pratyantar Dasa span/period.

Example:

By converting 3 months and 18days (of the Antardasa of the Sun in the Dasa of the Sun) into the number of days, it comes to 108 days. To find out the Pratyantar Dasa of the Sun, multiply it by 6 to get 648 days. By dividing it by 120, it will give the quotient of 5 days. Convert the remainder of 48 days into Ghatis ($48 \times 60 = 2880$) and divide it with 120 will give 24 Ghatis [(9 hours, 36 Minutes) or Antardasa period is of 3 months, 18 days, 9 hours, and 36 minutes)].

(b) Kalachakra Dasa:

In the Kalachakra Dasa scheme, the Dasa years of each sign are fixed. Like in Vimshottari Dasa, multiply Dasa years of Mahadasa and Antardasa sign and divide by total Dasa years of the applicable Kalachakra Amsha, the quotient will indicate the span of Antardasa.

Method of finding Antardasa of the Aries in Aries Amsa: 7 Dasa years of Aries multiplied by 7 will give 49. If we divide this by the total Dasa years 100 (of Aries Amsha) it will give a quotient of 0.49 years or 5 months, 26 days, and 24 Ghatis which is the Antardasa of Aries in the Aries Dasa. Further, if we multiply 7 years of Aries by the 10 years Dasa of Sagittarius and divide the same by 100, we will get 8 months, 12 days as Sagittarius Antardasa in Aries Dasa. In this way, the Antardasa of all the planets is worked out.

(c) Method of calculating Antardasas in Pinda etc., Dasas:

पिण्डत्रिकदशायां तु ब्रवीम्यन्तर्दशाविधम्।
पूर्णं दशापतिर्द्यात् तदर्थं तेन संयुतः॥१५॥
त्रिकोणास्तुतीयांशं तूर्यांशश्चतुरस्त्राणः।
स्मरणः सप्तमं भागं बहुज्ञेको बली ग्रहः॥१६॥
एवं स-लग्नकाः खेटाः पाचयन्ति मिथः स्थिताः।
समच्छेदीकृताः प्राप्ता अंशाश्छेदविवर्जिताः॥१७॥
दशाब्दाः पृथगंशब्दा अंशयोगविभाजिताः।
अन्तर्दशा भवन्त्येवं तप्रत्यन्तर्दशादिकाः॥१८॥
श्रीधर उ.खं. (11/34-36), सौ.ज्ञ. (52/13-16), दे.ज्ञा.
(52/13-16)

Now the method of calculating Antardasas in the tri-model, Pinda, Amsha, Naisargika Dasas will be described. The Dasa lord will have a full part, $\frac{1}{2}$ parts of the planet conjunct with it; $\frac{1}{3}^{\text{rd}}$ part for the planet in Trine therefrom; $\frac{1}{4}^{\text{th}}$ part for the planet in the 4th and 8th from it, the planet placed in the 7th, being 'Pachaka' of Dasa, will have $\frac{1}{7}^{\text{th}}$ part of the Dasa. The planets placed at other places do not become Pachaka of the Antardasa.

In this way, including the Ascendant, the mutually located planets as above, are the Pachakas of the Antardasas. If more than one planet is posited in these houses, the strongest amongst them will be the Antardasa Pachaka. In this way, the Dasa in which Pachaka is obtained, take its fraction as above and reduce them into equivalent fractions with a common denominator. By omitting the denominators, the numerators will represent the Antardasa years as detailed in the following example horoscope:

Reference Example Horoscope:

The first three Dasas from birth in the Naisargika Dasa scheme of the reference horoscope, are the Moon, Mars, and Mercury for 12 years. Currently, the Dasa of the Venus of

20 years is running. In this part of Venus is 1, adjacent Mercury has $\frac{1}{2}$ part, the Moon placed in the 8th has $\frac{1}{4}$ part and Jupiter in the 7th carries $\frac{1}{7}$ part. The rest of the planets do not fall into the Pachaka category. The proportion vide LCM will be:

$$\frac{1}{1}, \frac{1}{2}, \frac{1}{4}, \frac{1}{7} = \frac{56, 28, 14, 8}{56}$$

The Ansha of Venus - 56, Mercury-28, Moon-14 and Jupiter -8, totaling 106.

Antardasa of Venus	$\frac{20 \times 46}{106} = \frac{1120}{106} = 10.66$ years
	= 10 years, 6 months, 24 days.
Antardasa of Mercury	$\frac{20 \times 28}{106} = \frac{560}{106} = 5.88$ years
	= 2 years, 3 months, 12 days.
Antardasa of Moon	$\frac{20 \times 14}{106} = \frac{280}{106} = 2.64$ years
	= 2 years, 7 months, 21 days.
Antardasa of Jupiter	$\frac{20 \times 8}{106} = \frac{160}{106} = 1.53$ years
	= 1 years, 6 months, 3 days.

The sequence of the Antardasa of the sign:

आदौ दशापतेर्भुक्तिस्तत्केन्द्रादियुजां ततःः॥

विद्यात् क्रमेण भुक्त्यशानेवं ततःः।

बलक्रमात् फलं विजैर्वक्तव्यं पूर्वरीतिः॥११॥

सी.ज्ञा. (52/3-4), दे.ज्ञा. (52/3-4)

The starting Antardasa is that of the Dasa lord. Thereafter, of the planets placed in the Angle houses, the next of the planets in the Panaphara houses, and then of the planets in the Apoklima houses will have the Antardasas in order of their respective strength.

(d) Method of determination of Antardasa of signs:

कृत्वाऽर्कधा राशिदशां राशेर्भुक्तिं क्रमाद् वदेत्॥१०॥

सी.ज्ञा. (52/5), दे.ज्ञा. (52/5)

The Antardasas of Rashi (sign) is computed by dividing its Dasa years by 12 (i.e., in

months equal to its years).

The sequence of the Antardasa Sign:

आद्यासप्तमयोर्मध्ये यो राशिर्बलवैस्ततःः।

ओजे दशाश्रये गण्याः क्रमादुत्क्रमतः समे॥११॥

सी.ज्ञा. (52/6), दे.ज्ञा. (49/6)

The Sign Antardasa will commence from the Dasa - Sign or from the 7th therefrom, which is stronger. If the Dasa-Sign is an odd sign, the sequence will be zodiacal order and in the case of an even sign, it will be in reverse order.

Special rules of sequence of Antardasa in Sign-Dasa like Chara, etc.:

अत्राऽपरो विशेषोऽस्ति ब्रवीमि तमहं द्विज।

चरेऽनुज्ञितमार्गः स्यात् षष्ठ्यष्ठादिकाः स्थिरे॥१२॥

उभये कण्टकाज् ज्येष्ठा लग्नपञ्चमभाग्यतःः।

चर-स्थिर-द्विस्वभावेष्वोजेषु प्राक् क्रमो मतः॥१३॥

तेष्वेव त्रिषु युग्मेषु ग्राह्यां व्युक्तमतोऽखिलम्।

एवमुल्लिखितो राशिः पाकराशिरुदीर्यते॥१४॥

स एव भोगराशिः स्यात् पर्याये प्रथमे सूतः।

आद्याद् यावतिथः पाकः पर्याये यत्र दूरयते॥१५॥

तस्मात् यावतिथो भोगः पर्याये तत्र गश्वताम्।

तदिदं चरपर्याय-स्थिरपर्याययोद्द्वयोः॥१६॥

त्रिकोणाण्यदशायां च पाकभोगप्रकल्पनम्।

पाके भोगे च पापाढ्ये देहणीडा मनोव्यथा॥१७॥

सी.ज्ञा. (52/7-12), दे.ज्ञा. (52/7-12)

O Brahmin! Now I will explain the special considerations to be followed for determining the sequence of Antardasas of signs. If the Dasa-sign is a movable sign, the Antardasa of the 12 signs will be in zodiacal or reverse modes. If Dasa-sign is a fixed sign, starting from it, there will be Antardasa of every sixth sign. In case the Dasa-sign is a dual sign, the first Antardasa will be of the

sign itself followed by the Antardasas of the Angle signs from Dasa-sign, and thereafter, the Antardasa of the signs in Angles from the 5th of Dasa-sign, and lastly the Antardasa of the signs in Angles from the 9th of the Dasa-sign. In the event of Dasa-signs be in the movable, fixed, or dual, but are in the odd sign, the zodiacal sequence, and if even, the reverse sequence is to be followed.

And, moveable, fixed, and dual Dasa signs are so written down are called 'Paka Rishis (sign). A Dasa that starts the Dasa sign is both, the 'Paka' sign' and 'Bhoga' sign. As we proceed further, and as many signs, the Dasa-sign is ahead of the start, the 'Bhoga' sign is ahead of Dasa-sign by the same number of signs. Chara, Sthira, and Trikona Dasas follow the same principle/process. If the 'Paka' sign (Rashi) and 'Bhoga' Rishis conjunct malefics, body pains, mental anguish will occur. In both these Rishis, Paka and Bhoga, are conjoined by benefic, auspicious effects are experienced.

Example:

If we are to consider Antardasa in the Chara Dasa, the Aquarius sign in a horoscope, the Aquarius sign is fixed, and an odd sign. Therefore, the Antardasa starting from Aquarius will be in a space of six signs. Like, the first Antardasa will be of Aquarius; the second sixth one will be that of Cancer sign, then six signs therefrom will be of Sagittarius and thereafter of the Taurus sign. The Dasa period is 8 years duration and each Antardasa will be for 8 months.

Here, Aquarius is the first Dasa giving sign, and therefore, Aquarius also becomes Paaka and Bhoga signs.

The second is the Dasa of Pisces Dual sign and of which the first Antardasa will be of Pisces itself and then there will be other

Antardasas of Angle signs therefrom, in reverse order, (Sagittarius, Virgo, and Gemini). On further reverse count and the 5th Antardasa therefrom are Scorpio and Angle signs (Scorpio, Leo, Taurus, and Aquarius). Again, the reverse 9th from Pisces is Cancer and the Angles signs (Cancer, Aries, Capricorn, and Libra) will be the Antardasas.

Here Pisces is a Paka sign and second from the first Dasa giving (Aquarius) sign. Therefore, the second from Pisces is Aries as Bhoga sign. The benefic and evil effects are contemplated from both these situations. These are reckoned as a gate (Dwara) and Bayahma (outward) through the sequences of Paka and Bhoga. Further, Starting from Aries, 12 Antardasas Aries, etc., in forwarding order will follow, because, Aries is a Chara and odd sign.

Chapter 66

Vimshottari Dasa Effects by House Lordship

Effects of Dasa:

Two types of Dasa effects have been classified in chapter 59: the 'Dasa Phala Adhyaya', (effects of Dasas) one is ordinary and the second, the special effects. Only the special effects have been narrated in the Parashar Hora.

(a) Effects of Vimshottari Dasa:

केन्द्राधीश्वर कोण नायक दशाश्चांतर्दशा शोभनाः।
सामान्यश्च धलाभत्रि भवनाधीश ग्रहाणां दशा॥1॥
षष्ठ्याष्ट व्यय भाव नायक दशा: कष्टा भवेयुः।
सदानेतुर्लग्नमवेक्ष्य ततदधिगततदशा भुक्तिषु॥2॥

श्रीधर पू.ख. (37/18), शास्त्री पू.ख. (33/18)

The Dasa and the Antardasa of the lords of the Angles and Trines are considered as superior Dasas. The Dasa and the Antardasa of the lords of the 2nd, the 3rd, and the 11th are reckoned to cause ordinary effects. The Dasa and Antardasa of the 6th, the 8th, and the 12th lords cause distress.

केन्द्रे कोणे कारका भावनाथा भाव प्रापिश्दुःस्था भाव हत्यै।

अर्थे लाभे विक्रमे वा यदा ते भावात्सर्वे मातृ पित्रादि तुल्या॥3॥

श्रीधर पू.ख. (36/153), शास्त्री पू.ख. (32/153)

If the lords of houses being Karaka are placed in Angles or Trines, those houses yield benefic effects and if they are posited

in evil places, there will be loss of that house. If any house lord gets located in the 2nd, the 3rd, or the 11th house from its own 'Bhava', there will be an affirmation of this 'Bhava' as support from mother and father.

लग्नेशस्य दशा बलं बहु धनं वित्तेशितः पंचतां कष्टवेति सहोदरालयपते: पापं पफलं प्रायशः।

तुर्यस्वामिन आलयं किल सुताधीशस्य विद्या सुखं रोगागारपतेर रातिजभयं जायपते: शोकताम्॥4॥

मृत्युः मृत्युपते करोति नियतं धोशितुः सक्लियां चितं राजपते नर्सपाश्रयभौ लाभं हि लाभेशितुः।

रोगं द्रव्यं विनाशनं च बहुध कष्टं व्ययेशस्य वै पूर्वेन्द्रं भश्तामुदीरितामिदं तन्वादि भावेशजम्॥5॥

श्रीधर पू.ख. (36/90-91), शास्त्री पू.ख. (32/90-91), सी.झा (49/2-7), दे.झा. (49/2-7)

The Dasa of the Ascendant bestows physical strength. If the 2nd lord is benefic, its Dasa will confer wealth and if malefic, will denote distress and death. The Dasa of the 3rd lord will give negative effects. In the Dasa of the 4th lord, there will be an acquisition of land, in the Dasa of the 5th lord, the gain/ growth of education and children. From the Dasa of the 6th lord, consider about fear of enemies and diseases. In the Dasa of the 7th lord, concern about a wife and may cause grief. One may think about death in the Dasa of the lord of the 8th house. Pious deeds are thought and performed in the Dasa of the 9th lord. In the Dasa of the 10th lord consider matters of administration of system, activities, and business. Judge the gains from the Dasa of the 11th lord. In the Dasa of the 12th lord, there will be diseases, loss of wealth, distress, and impediments.

परमोच्चगते विलग्न नाथे तनुभावे शुभ खेचरेण दृष्टे।
उद्गुपे शुभ संयुते च दृष्टे शतमायुः प्रवंदति बुरीमतः॥6॥

भावैरचतुर्भिर्बंतिभि ध भाग्याय कर्मभिः।
 संपूर्ण वित्तं सततं कुबेर इव जायते॥७॥
 लग्ने वाहनेश देहानां संबंधचाश्व वाहनं।
 शुक्रेणादेलिका प्रसिद्धि गुरुणा गजवाहनम्॥८॥
 केन्द्राय स्व विलग्र कोण सहजस्थौ कात्य वाहेश्वरौदे।
 हेऽयेन्दु विलग्ननाथ सहिताब न्योग्य भावाश्रितौ।
 अन्योन्यामति भाग्यकट्क गतौ दुःस्थानगौ स्वग्रहं
 पश्येतां यदि दीनवंश जनितोऽपि स्याच्चतुवहिनः॥९॥

श्रीधर पू.खं (36/157-160), शास्त्री पू.खं (32/157-160)

If the Ascendant lord placed in the Ascendant is in deep exaltation and under the aspect of benefic, and the dispositor of Ascendant lord is also aspected or conjunct by a benefic planet, the native will live for 100 years.

In the horoscope, if the four houses: the 2nd, the 9th, the 10th, and 11th are fully strong and their lords are also in full strength, the native will become wealthy like 'Kubera'.

If the Ascendant and the 4th lords get associated in the Ascendant, one will have the vehicle driven by horses and if Venus also joins them, he will possess a superior vehicle and if Jupiter is also related, the native will be endowed with the conveyance of elephants (superior vehicles or own an aircraft). When the Ascendant lord and the Moon are placed in Angle, 11th, 2nd, trine, Ascendant or the 3rd house or the lord of these houses, or exchange houses, or, in Angle, trine and aspects their own houses, then a person even born in a poor family will acquire four types of vehicles.

वित्तेशः स्वार्थं राशिमधिष्ठति वा पश्यति।
 स्यात्तद्वावदशा काले धनलाभो महत्तरः॥१०॥
 श्रीधर पू.खं (36/110), शास्त्री पू.खं (32/110)

वित्तेशः स्वार्थं राशिमधिष्ठति वा पश्यति।
 स्यात्तद्वावदशा काले धनलाभो महत्तरः॥ 11॥

श्रीधर पू.खं (36/110), शास्त्री पू.खं (32/110)
 The Dasa of a planet associated with the 5th lord will give benefic effects while the Dasa of the planet conjunct with the 9th lord deliver extreme benefic effects.

सपंचमेश लग्नेशस्य दशा राज्य प्रदायिनी।
 तथा धर्मयुक्तस्य लग्ननाथस्य दशा मता॥१२॥

श्रीधर पू.खं (36/97), शास्त्री पू.खं (32/97)

The Dasa of the Ascendant lord associated with the 5th lord will give the kingdom. In the present time, it will tantamount to leadership, high position in government service, one will earn fame, reputation, status, etc., in society. In the same way, the Dasa of the Ascendant lord conjoined with the 9th lord will produce the above results.

समंत्र नाथस्य तपोधिपस्य दशा शुभा राज्य सुतप्रदा स्यात्।

सत्कीर्ति नाथस्य सुखेश्वरय दशा तथा प्राहुरूदारं चत्ताः॥१३॥

श्रीधर पू.खं (36/95), शास्त्री पू.खं (32/95)

The Dasas both of the 9th and the 4th lords conjoined with the 5th lord will yield auspicious effects. This will grant the native a high-ranking position in the society, religious forum, political field, and administrative service, and a son.

पंचमेश युक्तस्य मानेशस्य दशा शुभा।
 सुखेश सहितस्यापि धर्मस्य दशा शुभा॥१४॥

श्रीधर पू.खं (36/99), शास्त्री पू.खं (32/99) देज्ञा।
 (49/11) देज्ञा।

The Dasa of the 9th lord duly conjunct with the 4th lord will be auspicious. Similarly, the Dasa of the 5th lord conjoined with the 10th lord is benefic.

षष्ठाष्टमव्याधीशाः पंचमाधिष्ठ संयुताः।
तेषां दशा च शुभा प्रोच्येत काल वित्तमैः॥15॥
श्रीधर पूर्ख. (36/103), शास्त्री पूर्ख. (32/103) देखा.
(49/13)

If the 6th, the 8th, or the 12th lord gets conjunct with the 5th lord, their Dasas have been stated to be auspicious by the knowers of the science of the time.

The Dasa effects by position:

पंचम स्थान गस्यापि मानेशस्य दशा शुभा।
शुभाशुभ स्थान गता न यस्य तथैव मानार्थ सुखाः।
न्वतस्यात्।
दशा नृणां सौख्यकरी भवेत् सुखेश युक्तस्य च
मानपस्य॥16॥

श्रीधर पूर्ख. (36/100) शास्त्री पूर्ख. (32/100)

The Dasa of the 10th lord conjoined with the 4th lord will bring about happiness. If the 10th lord is placed in the 5th, the Ascendant, the 2nd, or in the 4th house, its Dasa will be benefic. If the above Dasa lords are not in malefic positions, these will produce dignity, wealth, and happiness.

सुखेशो मानभावस्थो मानेश सुख राशिगः।
तयोर्दशायां शुभं प्राहु ज्योतिः शास्त्र विदेजन॥17॥

श्रीधर पूर्ख. (36/104), शास्त्री पूर्ख. (32/104)

If the 4th lord is in the 10th house and the 10th lord in the 4th house, the learned astrologers predict benefic effects in the Dasas of both these planets.

सुतेश मानेश सुखेश धर्मपा एकत्र युक्ता यदि यत्र
कुत्र।
तेषां दशा राज्यपक्षप्रदा तैर्युक्ता ग्रहणामपि वै
वदेष्ट॥18॥

श्रीधर पूर्ख. (36/105) शास्त्री पूर्ख. (32/105)

If the lords of the 4th, the 10th, the 5th, and the 9th, are together, placed in any of these

houses, even in 6th, 8th, or 12th, their Dasas will give kingship. Should there be another planet with them, its Dasa will also produce similar benefic effects.

वाहन स्थान संयुक्त मंत्र नाथ दशा शुभा।
सुख राशिस्थ कर्मेश दशा राज्य प्रदायिनी॥19॥
ताम्यां युक्तस्य खेटस्य दृष्टि युक्तस्य चेतयोः।
राज्य प्रदान दशां प्राहुर्विंशो दैव चिंतका॥20॥

श्रीधर पूर्ख. (32/106-107)

If the 5th lord is placed in the 4th house, its Dasa will be benefic one. If the 10th lord is in the 4th house, its Dasa will give kingdom. Dasa of a planet conjoined or aspected by the 4th and the 5th lords will also yield kingdom/administrative control.

कर्म स्थानस्थ बुद्धेश दशा संपत्करी भवेत्।
मानस्थित तपोधीश दशा राज्य प्रदायिनी॥21॥

श्रीधर पूर्ख. (36/108), शास्त्री पूर्ख. (32/108)

If the 5th lord is posited in the 10th house, its Dasa is capable of bestowing wealth and property. If the 9th lord is placed in the 10th house, its Dasa will grant royal dominance

A planet lord of two houses:

षष्ठस्य सप्तमस्यैको नायको मान राशिगः।
दशा तस्य शुभा ज्येष्ठा तथा तेन युक्तस्य च॥22॥

श्रीधर पूर्ख. (36/101), शास्त्री पूर्ख. (32/101)

If the lord of the 6th and the 7th houses is one planet and is placed in the 10th house, its Dasa will be benefic and the Dasa of a planet conjunct with it will also be benefic. This rule is applicable in Leo Ascendant in which Saturn happens to be the lord of the 6th and the 7th houses. The 10th house in Leo Ascendant has Taurus sign. Therefore, in Leo Ascendant the Dasa of Saturn, if placed in the 10th house, will be auspicious.

एको द्विसप्तम स्थाननायको यदि सौख्यगाः।
तेन युक्ता दशा ज्ञेया शुभा, प्राहुर्मनीषिणाः॥२३॥

श्रीधर पू. खं. (36/102), शास्त्री पू. खं. (32/102)
If there is one planet being the lord of the 2nd and the 7th houses and that planet is placed in the 4th house, its Dasa is benefic one so also of a planet conjunct with it. This is possible in Aries and Libra Ascendants.

(b) Effects of Antardasa:

स्वद्वादशांशके लग्ननाथे वा स्वदशककाणगे।
तस्य भुक्तिं शुभमाहुर्मुनयः काल चिंतकाः॥२४॥

स्वत्रिंशाशेऽथवा मित्र त्रिंशांगे वा स्थितो यदि।
तस्य भुक्तिः शुभा प्रोक्ताकाल विद्विर्मनीषिभिः॥२५॥

मित्र क्षेत्रे नवांशस्थे मित्रस्य द्विरसांशके।
तस्य भुक्तिः शुभा प्रोक्ता कालविद्विर्मनीषिभिः॥२६॥

बुद्धिक्षेत्रे नवांशस्थे पुत्रस्य द्विरसांशके।
मित्रद्रेष्काणगे वापि तस्य भुक्तिः शुभावहा॥२७॥

तयो राशि नवांशस्थे धर्मस्य द्विरसांशके।
गुरु द्रेष्काणगे वापि तस्य भुक्तिः शुभावहा॥२८॥

सुख राशि नवांशस्थे वाहन द्विरसांशके।
सुख द्रेष्काणगे वापितस्य भुक्तिः शुभावहा॥२९॥

विलग्न नाथ स्थितभांशनाथे मित्रांशगे मित्रखण्डन दृष्टे।
सशहददशकाणस्थ नवांशके वा तस्य भुक्तिं शुभदा वर्दति॥३०॥

श्रीधर पू. खं. (37/2-8), शास्त्री पू. खं. (33/2-8)

1. If the Ascendant lord is in own Navamsa, Dwadasamsa, Drekkana, or Trimsamsa or in a friend's Navamsa, Dwadasamsa, Drekkana, or Trimsamsa, its Antardasa will be auspicious. (Here reference to the Ascendant lord is symbolic, it will apply to all house lords).
2. If the Ascendant lord is located in the sign, Navamsa, Dwadasamsa, or Drekkana of the 4th, the 5th, or the 9th

house, its Antardasa will be benefic.

3. If the lord of Varga in which the Ascendant lord is posited, is in Navamsa, Dwadasamsa, or Drekkana of a friend, its Antardasa is benefic.

पंचमेशा दशायां तु धर्मपस्य दशातु या।
अतीव शुभदा प्रोक्ता कालविद्विर्मनीषिभै॥३१॥

श्रीधर (पू. खं. (36/97), शास्त्री पू. खं. (पू. खं. 32/97)

The Antardasa of the 9th lord occur in the Dasa of the 5th lord, will be the superior one. This what ancient preceptors have averred.

Antardasas producing evil effects:

अथ वक्ष्ये विशेषेण दशा कष्ट प्रदा नृणाम्।
षष्ठाष्टमव्ययेशानां दशा कष्ट प्रदायिनी॥३२॥

एषा भुक्तिर्हि कष्टा स्यान्मारकस्य दशा यदि।
मारकेशो षष्ठे युक्ते लग्नाधिपे यदि॥३३॥

तस्य भुक्तै ज्वर प्राप्तिं प्राहुः कालविदो जना।
सरोगे सरसरीरेशशंद्र षडवर्गां यदि॥३४॥

जल दोषस्य तस्य भुक्तौ स्यादजीर्णे न संशयः।
षष्ठेशयुत लग्नेशो बुध षडवर्ग गतौ यदि॥३५॥

तस्य भुक्तौ भवेद्वायुर्वातो वा देहजाड्यकृता।
सारिनाथ विलग्नेशो गुरुः षडवर्गां यदि॥३६॥

तस्य भुक्ति भवेद्रोगः पीडा वा ब्राह्मणेन तु।
नक्षत्रेशो विलग्नेशो भृगुषडवर्ग गो यादि।

तस्य भुक्तौ भवेपीडा रोग स्त्री संगमेन च॥३७॥

सरोगे सविलग्नेशः शनिषडवर्गां यदि।
तस्य भुक्तौ भवेद्वातः सन्निपातोऽथवा नृणाम्॥३८॥

लग्नेश रोगेशपर्योर्भवेन्मारक भुक्तिः।
मश्त्यौ स्थितैः सैहिक मंद केतुभिर्मनोहिबुकाशवा सविषाचिकाभिः।

रोगो नराणामथ तस्य भुक्तौ भवेद्यदा मारक संयुताश्च।॥३९॥

श्रीधर पू. खं. (37/9-16) शास्त्री पू. खं. (33/9-16)

Now the evil Antardasas are described:

1. The Dasa of the 6th, the 8th, and the 12th lords produce evil effects. Their Antardasas in the Dasas of the Marakesha, in particular, will be troublesome.
2. If the Ascendant lord is conjunct with the lord of Marakesha, or associated with or aspected by the 6th lord, the native in its Antardasa will suffer from the fever.
3. If the Ascendant Lord duly conjunct with the 6th lord is placed in the 'Shadavarga' of the Moon, the native will get a fever, or water-borne disease, dyspepsia, or indigestion.
4. The Ascendant lord being conjunct with the 6th lord, if placed in the 'Shadavarga' of Mercury, the native in its Antardasa will suffer from windy ailments or body stiffness.
5. The Ascendant lord associated with the 6th lord, if placed in 'Shadavarga' of Jupiter, in its Antardasa, the native will suffer in the hands of learned persons.
6. If the Ascendant lord and the Moon are in the 'Shadavarga of Venus', one will contract disease caused by the copulation with women, in its Antardasa.
7. The Ascendant lord conjunct with the 6th lord if placed in the Shadavarga of Saturn, the native will suffer from a windy disease, or meningitis, in its Antardasa.
8. In the Dasa of Maraka lord and Antardasa of the Ascendant lord conjunct with the 6th lord, and Rahu, or Saturn or Ketu occupying the 8th house, the native will suffer from hiccups, cough, Asthma, or Diarrhoea.

Notes: The stated Yogas for the Ascendant lord could also be considered for the other house lords.

While describing the results of the Antardasa, the effects of the position of the Antardasa lord from Dasa lord has to be taken into account.

(C) The effects of Pratyantar Dasa:

लग्नेश रोगनाथौ च निधनेश संयुतौ।
मारकेश युतौ दृष्टौ रोगनाथांशगो यदि॥40॥
तस्य भुक्तौ विजानीयाद् व्यथां शस्त्रेण वैनृणाम्।
शुभयोगेन बाधा: स्यात्पापयोगेन मृत्युकृत॥41॥
जीवांशे जीव वर्गेण मूलांशे मूलर्वार्ताः।
रोगादि प्रवदेतत्र तेषां भुक्तिवशात्कलम्॥42॥
विलग्ननाथस्य नवांशनाथो रन्ध्रांशकस्याधिपतिरच युक्तौ।
मेषस्य षड्वर्ग गतौ यदा तौ भुक्तौ तयोर्जाँबुक् भीतितो
बुधः॥43॥
वशष्वर्ग गतौ चेद् वशष्वभाद्यमादिशेत्।
युग्म वर्ग गतौ भीतिः कपिजा नात्र संशयः॥44॥
कुलीरवर्ग गतौ तौ चेद्रासभाद्वीतिमादिशेत्।
सिंह वर्ग गतौ तौ चेदभुक्तौ स्याद् व्याघ्रजं भयम्॥45॥
कन्या वर्ग गतौ तौ चेद्भल्लूकाद्यमंजसा।
वणिक वर्ग गतौ तौ चेतय भुक्तौ स्यादगजाद्यम्॥46॥
अलि वर्ग गतौ येषां तेषां स्याद् वशिष्चकाद भयम्।
यदि कार्युक वर्गस्थौ भुक्तौ स्यादरथं भयम्॥47॥
मृग वर्ग गतौ चेद्बुक्तौ करभजं भयम्।
कुंभवर्ग गतौ तौ चेदगोलनांगूलाद्यम् भवेत॥48॥
मीनवर्ग गतौ भुक्तौ तेषां स्याद्ग्रहजा भयम्।
एवं देहादि भावानां षड्वर्ग गतिभिः फलम्।
सम्पर्विचार्य मतिमान्प्रवदेत्काल वित्तमः॥49॥

श्रीधर पू.ख. (46/2-11), शास्त्री पू.ख. (42/2-11), मित्र
(63/83-90)

If the Ascendant lord conjoined with the 6th and the 8th lords is aspected or conjoined by the Maraka lord or be in the Navamsa of the 6th lord; its Pratyantar Dasa will cause pain from the injury of weapon. If this combination has benefic conjunction or aspect, the

injury will be an ordinary one, but malefic conjunction or aspect will cause death. This injury will be caused by 'Dhatu'/metal (of weapon) identical to the Amsha denoted by the planet involved. If it is in the Navamsa corresponding to the 'Jeeva family', then from the Jeeva category, if in the Amsa of 'Moola family', the injury will get inflicted by the Moola category. These effects are described in the Pratyantar Dasa according to the Yoga. If the lord of Navamsa of the Ascendant lord, is conjunct with Navamsa lord of the 8th lord or the 8th house and is in the 'Shadavarga' of Aries, there will be fear from Jackal.

If both the above are in the Shadavarga of Taurus, it will cause fear from oxen or bull. By being in the Shadavarga of Gemini, will cause fear from monkeys. In the case of Cancer, it will bring about the fright of the donkey; if Leo Shadavarga, from the lion; in Virgo Varga, from bear and from Libra Varga, it will cause fear of elephants; In case of Scorpio Varga, the fear of scorpion will come by. There will be fear from the chariot (vehicles, different media of transport, in present days), in the event of it being in Sagittarius Shadavarga. In Capricorn Shadavarga, one gets frightful from the elephant's trunk, if in the Aquarius Varga, fear will be caused by a chimpanzee, tail of the bull, or cow. If in the Pisces Shadavarga, one will be fearful of the crocodile. The learned astrologers should predict the effects after factoring in all these possibilities.

Effects of Yoga of Bhava (lord)

Dasa:

यस्मिन्भावे शुभस्वामिसम्बन्धस्तुङ्खेचरः।
स्यात्द्भावदशायां तु अत्यैश्वर्यमखण्डितम्॥५०॥

यद्भावेशः स्वार्थराशिमधितिष्ठति पश्यति।
स्यात्तद् भावदशाकाले धनलाभो महत्तरः॥५१॥
यस्माद् व्ययगतो यस्तु यद्शायां धनक्षयः।
यस्मात्त्रिकोणगाः पापास्त्रात्मशुभनाशनम्॥५२॥
पुत्रहनिः पितुः पीडा मनस्तापो महान् भवेत्।
यस्मात्त्रिकोणगाः रिःफरच्चेशार्कारसूर्यजाः॥५३॥

दे.झा. (51/56-59), सी.झा. (51/56-59), मिश्र (52/56-59),
श्रीधर पू.खं. (36/109-112), शास्त्री पू.खं. (36/109-112)

The house which has the benefic lord, or is occupied or aspected by an exalted planet, its Dasa will produce a special gain of wealth. Should it be in the 12th house, its Dasa will go without any gain of wealth. If malefics occupy the 5th, 9th places therefrom, its Dasa will destroy the benefic effects, will give trouble to the son and the father, and produce mental agony and grief. If the house gets occupied with the 8th or the 12th lord, the Sun, Mars, or Saturn, its Dasa will denote inauspicious results.

पुत्रपीडा द्रव्यहनिस्त्र केत्वहिसङ्गमे।
विदेशभ्रमणं क्लेशो भयं चैव पदे पदे॥५४॥
यस्मात् पच्चाष्टमे क्रूरनीचखेयादयः स्थिताः।
रोगशत्रुनुपालेभ्यो मुहुः पीडा सुदःसहा॥५५॥
यस्मात्त्रुपूर्थः क्रूरः स्याद् भूगृहक्षेत्रनाशनम्।
पशुहानिस्त्र भौमे गृहदाहः प्रमादकृत॥५६॥
शनौ हृदयशूलं स्यात्सूर्ये राजप्रकोपनम्।
सर्वस्वहरणं राहौ विषचौरादिजं भयम्॥५७॥

श्रीधर पू.खं. (36/113-116), शास्त्री पू.खं. (32-113-116),
सी.झा. (51/60-63), दे.झा. (51/60-63), मिश्र (52/60-63)

If Rahu or Ketu is placed in the Trine, its Dasa will generate grief of the son, foreign traveling, cause trouble and fear at every

step. The house whose 6th and the 8th are occupied by the malefic debilitated or combust planet, its Dasa will bring about fear of the enemy, king, and contracting disease. If the 4th of a house is occupied by the malefic or debilitated planet, its Dasa will cause loss of land, house, and agricultural fields. Should there be Mars, the house will get burnt due to carelessness, if Saturn, pain in the heart, if the Sun, wrath of the king, and if Rahu, there will be fear of complete destruction, getting poisoned, and theft.

यस्माद् द्वाषमस्थे राहुः पुण्यतीर्थाटनं भवेत्।
यस्मात्कर्मय भाग्यकर्षगताः शोभनखेचराः॥५८॥
विद्यार्थ-धर्म-सत्कर्म-ख्यातिपोरुषसिद्धयः।
यतः पश्चमकामारिगताः स्वोच्च-शुभग्रहाः॥५९॥
पुत्रदारादिसंप्राप्तिनर्शपूजा महत्तरा।
यस्मिन् पुत्रायकर्माम्बुनवलगनधिपाः स्थिताः॥६०॥
तत्तद्भावार्थसिद्धिः स्वच्छेयो योगानुसारतः॥

श्रीधर पू.ख. (36/117-119), शास्त्री पू.ख.
(32/117-119),

मिश्र (52/64-66), दे.ज्ञा. (51/64-66), सी.ज्ञा.
(51/64-66)

The 10th place from the house is occupied by Rahu, one will undertake a pilgrimage of holy places; if the 10th, the 11th, and 9th are occupied with benefics, whose Dasas will denote education, religion, wealth, earning fame through pious deeds and will accomplish the efforts. If the 5th, the 7th, and the 6th place from a house has benefic or exalted planet, its Dasa will bring the pleasure of the son and the wife and commendations from the king. The house which has the lords of the 5th, the 11th, the 10th, the 4th, the 9th, or Ascendant, during the Dasa of this house, the good effects, in proportion to the strength of these houses will take place.

यस्मिन् गुरुर्वा शुक्रो वा शुभेशो वापि स्थितः॥६१॥

कल्याणं सर्वसम्पत्तिर्देवब्राह्मणतर्पणम्।
यच्चतुर्थं तुद्वयेता: शुभस्वामी ग्रहस्त्र वा॥६२॥
वाहनग्रामलाभस्त्र पशुवृद्धिस्त्र भूयसी।
तत्र चन्द्रे च लाभः स्वाद्वयान्वरसान्वितः॥६३॥
पूर्णे विधौ निधिप्राप्तिर्लभेद्वा मणिसञ्चयम्।
तत्र शुक्रे मशद्वयादिवागानपुरस्कृतः॥६४॥

श्रीधर पू.ख. (36/120-123), सी.ज्ञा., दे.ज्ञा.
(51/67-70), मिश्र (52/67-70)

The house which is occupied by Jupiter, Venus, or the Trine lord (9th lord), the Dasa of the house (lord), will bestow welfare, excellent mind, devotion towards Devtas, and Brahmins. If the 4th from a house is occupied by an exalted planet or the Trine lord, in the Dasa of such a house (lord), there will be growth of the vehicles, cattle, etc. Should there happened to be the Moon, one will have a gain of grains, clarified butter, etc. If there placed a full Moon, one will get treasure, gain of gems, pearls, etc. Venus over there will bring in the pleasure from music.

आन्दोलिकापिर्जीवे तु कनकादोलिका ध्रुवम्।
लग्न-कर्मेश-भावेश-तुद्वस्थ-शुभयोगतः॥६५॥
सर्वोत्कर्ष-महैश्वर्य साम्राज्यादि महत्कलम्।
एवं तत्तद्भावदायकलं यत्प्याद्विचिन्तयेत्॥६६॥

श्रीधर पू.ख. (36/124-125), शास्त्री पू.ख.
(32/124-125),

सी.ज्ञा. (51/71-72), दे.ज्ञा. (51/71-72), मिश्र
(52/71-72)

If Jupiter is placed in the 4th from a house, its Dasa will produce the gain of a superior conveyance like a palanquin, etc., If an auspicious Yoga of the lords of the Ascendant, the 10th, the 9th, and the exalted benefic planets, is formed in a house, in the Dasa of the said house (lord) all the ventures will be fulfilled with, excellent prosperity, the gain

of a kingdom (a royal position in the public), etc. In this way, the effects of the Dasas of different houses should be considered.

भाग्येशगुरुसम्बन्धो योगदशकेन्द्रभादिभिः॥67॥

परेषामपि दायेषु भाग्योपक्रममुन्येत्।
जातको यस्तु फलदो भाग्ययोगप्रदाऽथ यः॥68॥

सफलो वक्रिमादूर्धर्वमन्यानपि च खेचरान्।
दुर्बलानसमर्थाश्च फलदानेषु यागतः॥69॥

तारतम्यात्सुसबन्धा दशा ह्वेताः फलप्रदाः।
स्वकेन्द्रादिजुषां तेषां पूर्णाद्विव्यवस्थया॥70॥

श्रीधर पू.खं. (36/137-140), शास्त्री पू.खं.

(32/137-140),

दे.ज्ञा. (51/84-87), सी.ज्ञा. (31/84-87)

When Jupiter and the 9th lord, have a relationship (Sambandha) with the Dasa lord by Yoga, Angle placement, aspect, and the like, then the Dasa will show the growth in fortunes. The disposition of planets at the time of birth promise good fortune will produce benefic effects once it reverts from retrogression into direct motion. While assessing the results, the weaknesses, inabilities, etc., in Yogas of the other planets should also be accounted for. And all these Dasas are also categorized as giving full, medium, and minimum effects according to the placement of planets in Angle, Panaphara, or Apoklima houses.

शीर्षोदयभगाः स्व-स्व-दशादौ स्वफलप्रदाः।

उभयोदयराशिस्थदशा मध्यफलप्रदा॥71॥

पृष्ठोदयक्षणाः खेटाः स्वदशान्ते फलप्रदाः।

जन्मकालेदशा नाथ स्वेष्टगनाम् विचरणे॥72॥

निसर्गतश्च तत्काले सुहृदां हरणे शुभम्।

सम्पादयेत्तदा कष्टं तद्विपर्ययामिनाम्॥73॥

श्रीधर पू.खं. (36/141-143), शास्त्री पू.खं.

(32/141-143),

दे.ज्ञा. (51/88-89), सी.ज्ञा. (51/88-89)

The planets in Shirshodaya Signs, at the beginning of the Dasa, in the Ubbhayodaya Signs, in the middle of Dasa, while the Prishthodaya Signs towards the end of the Dasa, give their results. All the planets produce benefic effects in the Antardasa of Naisargika (birth), or Tatkalina (in transit) friendship. The unfavourable results will be experienced in the Antardasa of the inimical planets.

Chapter 67

Effects of Antardasas in the Dasa of the Sun

Effects of Antardasa of the Sun in the Dasa of the Sun: (3 months and 18 days)

स्वोच्चे स्वभे सूर्यो लाभ केन्द्रे त्रिकोणे।
स्वदशायां स्वभुक्तौ च धन-धान्यादि-लाभकृत्॥1॥
देहरोक्ति लाभं राजप्रीतिकरं शुभम्।
सर्वं कार्यार्थं सिद्धिः स्याद् विवाह राजदर्शनम्।
नीचाद्याशुभराशिस्थो विपरीतं फलं दिशेत्।
द्वितीयद्यूननाथेऽकर्त्त्वप्रमृत्युभयं वदेत्॥2॥
तद्वेषपरिहारार्थं मृत्युशयजपं चरेत्।
सूर्यप्रीतिकर्त्त्वं शान्तिं कुर्यादारोग्यमादिशेत्॥3॥
श्रीधर पूर्खा. (37/19-22), शास्त्री पूर्खा. (33/19-22)
सी.ज्ञा. (53/1-3), दे.ज्ञा. (53/1-3), मिश्र (54/1-3)

If the Sun is in the sign of exaltation, own sign, in Angles (Kendra) or Trine (Trikona) or in the 11th, the Antardasa of the Sun in the Dasa of the Sun will produce a gain of wealth/grains, healthy body, affection towards the ruler (government), financial gains in all the ventures, marriage, etc., auspicious ceremonies will take place. If the Sun is placed in the sign of debilitation, in inimical sign, unfavourable results will come to pass. The Sun's position in other places will yield medium effects. If the Sun is either 2nd or the 7th lord, its Antardasa will cause fear of premature death or death-like sufferings. To alleviate the ill effects, one should resort to 'Mrityunjaya Japa' and 'Surya Shanti' recitation, charity, etc.

Notes:

The Shloka 29 of Laghu Parasari contends as follows:

All the planets do not deliver good or bad results following their own characteristic (Atmabhavanurupa) during their own Dasha and Antardasa (29).

By Atmabhavanurupa, the author means a built-in intrinsic quality of a planet in a particular nativity through, i) the sign and house owned by the planet, ii) the sign and house occupied by the planet and iii) 'Sambandha' the relation it developed with its Lord, the house aspected, and the planets by which it is aspected iv) its own natural characteristics, debilitation, exaltation, Karkatwas etc. All these good and evil states of a planet collectively and adequately are ingrained in the word Atmabhavanurupa.

The connotation "Atmabhavanurupa" is used in a broader context as all the good or evil states (strength) of a planet which could be assessed in many ways like, Sthana-Bala (by position), Rasi-Bala (by sign), Drishti-Bala (by aspect), Yoga-Bala (by relationship) and so on are collectively or severally reflected therein. A planet gives favourable or unfavourable effects comparable to the potency acquired on these bases, in a particular chart and these effects come by in distinct measures at a different point in time in one's life. It is not that the prime effects get accentuated either in Dasha or Antardasa but these are unfolded all through the life span in an orderly manner.

In the above Shloka, an upfront tenet is expressed to say that all the planets, maybe good or bad, do not render effects in accordance to their inherent nature when they run through the Antardasa of their own Dasha. In other words, we may say: **That the lord of the Dasa does not show full intent either good or bad during its own Antardasa.**

As we know, in the Vimshottari Dasa system, each Dasa has nine Antardasas and the first Antardasa will that is of the Dasa lord. At the commencement of the Dasa, the predominant and modulation of life and career of the native get changed and will correspond to the significations and the strength of the Dasa lord. However, the full effect will not be felt in its own Antardasa.

Savant Kalidasa in Uttara Kalamrita, affirms that the planets of Dasa Antardasa if they own Angle and Trine position, it will prove auspicious while those of the planets owing the 2nd, 3rd and the 11th houses will possess medium status. However, the Antardasas of the planets having lordship of the 6th, the 8th and the 12th houses will also give adverse effects. He further states that when the Dasa lord is malefic and Antardasa lord is benefic and are not associated with each other, the effects will be unfavourable. However, should the Antardasa lord be benefic and associated with the Dasa lord, mixed results are predicted. The compound relationship between Dasa and Antardasa lords is also one of the important factors which should be taken into account in fixing the results.

If both Dasa and Antardasa lords are enemies to the lord of a particular house, the signification of the said house will show adverse effects during the operation of these periods. However, when they happen to be friendly, there will be subtle effects of such significations.

Even the Maraka planet does not become a killer in its Antardasa of own Dasha. When Antardasa of a planet falls in its own Dasha period, then it will not render the entire Atmabhava-nurupa results, but will certainly give some effects akin to its nature.

A Yogakaraka planet gives its Yoga-Phala in its Dasha, the inauspicious planets also render inauspicious effects in their Dasas and Maraka planet will deliver deleterious results in its peri-

od. These were the settled principles. Now that we know that the main Dasha of a planet is pretty long and the good, bad, Maraka etc., results are not expected to turn up for this entire duration and therefore, the provision of Antardasas is brought in to delineate varied effects.

Let us take the Dasa of Saturn, which is reckoned as 19 years and if Saturn is ill-placed in a chart, the native cannot be made to endure the negativity for such a long period and the intervention of the other associated and related planets (good or bad) in the form of the Antardasa or Pratyantar periods bring the subtle results.

These are some of the tips for judging the effects of any Antardasa.

Effects of Antardasa of the Moon in the Dasa of the Sun: (6 months)

सूर्यस्याऽन्तर्गते चन्द्रे लग्नात्केन्द्रत्रिकोणगे।
विवाहं शुभकार्यं च धनधान्यसमृद्धिकृत्॥4॥
गृहक्षेत्राभिवृद्धं च पशुवाहनसम्पदाम्।
तुङ्गे वा स्वक्षणे वाऽपि दारसौख्यं धनागमम्॥5॥
पुत्रलाभसुखं चैव सौख्यं राजसमागमम्।
महाराजप्रसादेन इष्टसिद्धिसुखावहम्॥6॥

In the Antardasa of the Moon in the Dasa of the Sun, if the Moon is posited in the Angles or Trines, there will be a ceremony of the marriage, accretion of wealth, property, house-land, cattle, vehicles, etc., will increase. If the Moon is exalted, or in own sign; it will produce the happiness from wife, the gain of wealth, son, etc. One would cherish the favour of the king or government or the employer.

क्षीणे वा पापसंयुक्ते दारपुत्रादिपीडनम्।
वैषम्यं जनसंवादं भश्त्यवर्गविनाशनम्॥7॥
विरोधं राजकलहं धनधान्यपशुक्षयम्।
षष्ठाष्टव्यये चन्द्रे जलभीति मनोरुजम्॥8॥

बन्धनं रोगपीडां च स्थानविच्युतिकारकम्।
दुःस्थानं चापि चितेन दायादजनविग्रहम्॥9॥
निर्धनं कुत्सितानं च चौरादिनृपपीडनम्।
मूत्रकृच्छादिरोगश्च देहपीडा क्षयो भवेत्॥10॥

If the Moon is weak or conjunct with malefic, the wife and the son will face troubles, there will be loss of work, conflict with people, servant etc., will depart, confrontation with the king and depletion of wealth/grains. If the Moon is in the 6th, the 8th or the 12th house, there will be danger from water, mental distress, confinement, fear of disease, loss of position (service), visit to wicked places, dispute amongst coparceners, will eat the food of contemptible grains, will be getting upset over the theft and will face king's wrath. One will suffer from urinary disease and body pains and penury.

The Dasa effects by position from the Dasa lord:

दायेशाल्लाभभाग्ये च केन्द्रे वा शुभसंयुते।
भोग-भाग्यादिसन्तोष दारपुत्रादि-वर्धनम्॥11॥
राज्यप्राप्ति महत्सौख्यं स्थानप्राप्तिं च शाश्वतोम्।
विवाहं यज्ञदीक्षां च सुमाल्याम्बरभूषणम्॥12॥
वाहनं पुत्र-पौत्रादि लभदे सुखवर्धनम्॥

If the Moon is placed in the 11th, the 9th or in Angles, from the Dasa lord, there will be a carnal pleasure, rise in fortune, contentment, enhancement in the happiness from wife and the son, a gain of the kingdom, ceremonies like marriage, Yagna (oblation), etc., fragrance, garlands, acquisition of clothes, ornaments, vehicle and comfort of son and grandson, etc.

दायेशादिपुरन्धरस्ये व्यये वा बलवर्जिते॥13॥
अकाले भोजनं चैव देशादेशं गमिष्यति।
द्वितीयद्यूनाथे च ह्यप्रमत्युर्भविष्यति॥
श्वेतां गां महिषीं दद्याच्छान्तिं कुर्यात्सुखाप्तये॥14॥

श्रीधर पू.ख. (37/23-33), शास्त्री पू.ख. (33/23-33),
सी.झा. (53/4-14), दे.झा. (53/4-14), मिश्र
(54/4-14)

If the Moon is placed at 6th, 8th or 12th from the Dasa lord or is weak, during its Antardasa the native will consume untimely food and will travel to places in the country. If the Moon is Marakesha, its Antardasa will cause untimely death. To assuage the ill effects and derive peace and tranquillity, one should give white cow and female buffalo in charity.

Effects of Antardasa of Mars in the Dasa of the Sun: (4 months and 6 days)

सूर्यस्यान्तर्गते भौमे स्वोच्चे स्वक्षेत्रलाभगे।
लग्नात्केन्द्रत्रिकोणे वा शुभकार्य समादिशेत्॥15॥
भूलाभं कृषिलाभं च धन-धान्य-विवर्धनम्।
गृहक्षेत्रादिलाभं च रक्तवस्त्रादिलाभकृत्॥16॥
लग्नाधिपेन संयुक्ते सौरव्यं राजप्रियं सुखं।
भाग्यलाभाधिपैर्युक्ते लाभशचैव भविष्यति॥17॥
बहुसेनाधिपत्यं च शत्रुनाशं मनोदशदम्।
आत्मबन्धुसुखं चैव भ्रातश्वर्धनकं तथा॥18॥

In the Antardasa in Mars of the Mahadasa of the Sun, if Mars is placed in the sign of exaltation, own sign or in Angle or Trine house, one will achieve gain of property, expansion in the wealth/grain through cultivation. There will be the acquisition of a house, agricultural field, etc., and red coloured clothes. Should Mars be conjunct with the Ascendant lord, one will get profits all the times; if associated with the 9th or the 11th lord, there will be gains, command of Army, the annihilation of the enemies, the steadiness of the mind, comfort of the family and addition in the number of brothers.

दायेशात् रिपरन्धरस्ये पापैर्युक्ते च वीक्षिते।
आधिपत्यबलैहाने क्रूरबुद्धिं मनोरुजम्॥19॥

कारण्हे प्रवेशं च निर्गलं वन्धुनाशनम्।
भ्रातश्वर्गविरोधं च कर्मनाशमथापि वा॥20॥

If Mars is placed in the 6th or the 8th house from the Dasa lord, and gets conjunct with or aspected by the malefics and is bereft of the strength as a house lord, (loss of strength as house lord means, it should not be the 6th or the 8th lord), its Antardasa will cause cruel mentality, mental illness, imprisonment, loss of brothers, conflict with brothers and will also reflect the loss of vocations.

नीचे वा दुर्बले भौमे राजमूलाद्धनक्षयः।
द्वितीयद्यूनाथे तु देहे जाह्यं मनोरुजम्॥21॥
सुब्रह्मजपदानं च वशोत्सर्गं तथैव च।
शान्ति कुर्वीत विधिवद्यायुरारोग्यसिद्धिदाम्॥22॥

श्रीधर पू.ख. (37/34-41), शास्त्री पू.ख. (33/34-41),
सी.झा. (53/15-22), दे.झा. (53/15-22), मित्र
(54/15-22)

If Mars is debilitated or weak, the native will lose money at the behest of the king, if Mars is the 2nd or the 7th lord, one will suffer from physical and mental diseases. By reciting Vedic Mantras and prayers, giving bull in charity with proper rituals, one will get longevity, regain good health and success in the vocations.

Effects of Antardasa of Rahu in the Dasa of the Sun: (10 months and 24 days)

सूर्यस्यान्तर्गते राहौ लग्नात्केन्द्रत्रिकोणगे।
आदौ द्विमासपर्यन्तं धननाशो महद्भयम्॥23॥
चौराहि-ब्रण-भीतिश्च दारपुत्रादिपीडनम्।
तत्परं सुखमाप्नोति शुभयुक्ते शुभांशके॥24॥
देहारोग्यं मनस्तुष्टी राजप्रीतिकरं सुखम्।
लग्नादुपचये राहौ योगकारकसंयुते॥25॥
दायेशाच्छुभराशिस्थे राजसम्मानमादिशेत्।
भाग्यवृद्धि यशोलाभं दारपुत्रादिसखं॥26॥
पुत्रोत्सवादिसन्तोषं गृहे कल्याणशोभनम्॥

श्रीधर पू.ख. (37/42-45), शास्त्री पू.ख. (33/42-45),
सी.झा., दे.झा. (53/23-26), मित्र (54/23-27)

In the Antardasa of Rahu in the Dasa of the Sun, if Rahu is placed in the Angles or Trine from the Ascendant, in the first two months, there will be loss of wealth, theft, the danger of snakebite or injuries, and wife and son will face troubles. After two months, happiness and comforts will prevail. Should Rahu be associated with a benefic planet or be placed in a benefic Navamsa; the native will have the pleasure of sound health, contentment and the kindness of the king. If Rahu is posited in a Upachaya house (3, 6, 10, 11) from the Ascendant, or is conjunct with Yogakaraka planet, or is located in a benefic place from the Dasa lord, the native will get honour from the king, alleviation of fortune, fame, gains, the comfort of wife and son, festivity on the birth of a son, etc. and welfare at home.

दायेशाद षष्ठ रिष्टस्थे रन्धे वा बलवर्जिते॥27॥

बन्धनं स्थाननाशश्च कारण्हनिवेशनम्
चौराहिब्रणभीतिश्च दारपुत्रादिपीडनम्॥28॥
चतुष्पाज्जीवनाशश्च गृहक्षेत्रादिनाशनम्।
गुल्मक्षयादिरोगश्च ह्यतिसारातिपीडनम्॥29॥

If Rahu from the Dasa lord (the Sun) is placed in the 6th, the 8th or 12th and is bereft of strength, there will be imprisonment, loss of position, the danger of theft and injury and the wife will undergo distress. Further, there will be loss of cattle, house and agricultural fields and will suffer from a disease like enlargement of spleen, dysentery, tuberculosis, etc.

द्विसप्तस्थे तथा राहौ तत्स्थानाधिपसंयुते।
अपमृत्युभयं चैव सर्पभीतिश्च सम्भवेत्॥30॥
दुर्गाजपं च कुर्वीत छागदानं समाचरेत्।
कृष्णा गां महिषीं दद्याच्छान्तिमाप्नोत्यसंशयम्॥31॥
श्रीधर पू.ख. (37/46-50), शास्त्री पू.ख. (33/46-50),
सी.झा. (53/27-31), दे.झा. (53/27-31), मित्र

If Rahu is placed in the 2nd, or the 7th or is conjunct with the lord of these places, in the Antardasa of Rahu will cause untimely death and danger from the snake. To moderate the ill effect, one should resort to worship of the Goddess Durga and prayers (Japa) and donate a goat, black cow and buffalo (female).

Effects of Antardasa of Jupiter in the Dasa of the Sun: (9 months and 18 days)

सूर्यस्यात्तर्गते जीवे लग्नात्केन्द्रत्रिकोणे।
स्वोच्चे भित्रस्य वर्गस्थे विवाहं राजदर्शनम्॥32॥
धनधान्यादिलाभं च पुत्रलाभं महत्सुखम्।
महाराजप्रसादेन इष्टकार्यार्थलाभकृत्॥33॥
ब्राह्मणप्रियसन्मानं प्रियवस्त्रादिलाभकृत्॥33॥

In the Mahadasa of the Sun, and the Antardasa of Jupiter, if Jupiter being exalted, own sign, or in friendly sign, is posited in the Angle or Trine from the Ascendant, there will be gain of woman (wife), king's kindness; will obtain wealth/ grain, the pleasure of the son; will accomplish the desired ventures with the support of the ruler; will receive praises and respect from the learned persons and will acquire the cherished clothes.

भाग्यकर्मधिपवशाद्राज्यलाभं महोत्सवं॥34॥
नरवाहनयोगश्च स्थानधिकर्यं महत्सुखम्।
दायेशाच्छुभराशिस्थे भाग्यवृद्धिः सुखावहा॥35॥
दानधर्मक्रियायुक्तो देवताराधनप्रियः।
गुरुभक्तिर्मनःसिद्धिः पुण्यकर्मादिसंग्रहः॥36॥
श्रीधर पूर्ख (37/51-55), शास्त्री पूर्ख (33/51-56),
सी.झा. (53/32-36), मिश्र (54/32-36)

If Jupiter is 9th or the 10th lord, there will be a gain of the kingdom, great ceremony at home, possession of palanquin (rich vehicle) and will acquire a high position. If placed in a benefic position from Dasa lord, there will be rise in for-

tune and happiness. One will accomplish pious activities like charity, religious, worship of deities, devotion towards preceptor, etc., and other desirable works.

दायेशाद्विपुरन्धस्थे नीचे वा पापसंयुते।
दारपुत्रादिपीडा च देहपीडा महद्भयम्॥37॥
राजकोपं प्रकुरुतेऽभीष्टवस्तुविनाशनम्।
पापमूलाद् द्रव्यनाशं देहभ्रष्टं मनोरुजम्॥38॥
द्वितीयद्युन् नाथेतु अपमृत्यु भयं।
स्वर्णदानं प्रकुर्वात स्वेष्टजाप्यं च कारयेत्।
गवां कपिलवर्णानां दानेनारोग्यमादिशेत्॥39॥
श्रीधर पूर्ख. (37/56-58), शास्त्री पूर्ख. (33/56-58),
सी.झा. (53/37-39), दी.झा. (53/37-39), मिश्र
(54/37-39)

If Jupiter is placed in the 6th or 8th from Dasa lord or conjunct with a malefic planet, there will be trouble to wife and son, pains in the body, the wrath of the king, fear, loss in favourite ventures, reduction in wealth on account of evil acts, injury to the body and mental worries. If Jupiter is the 2nd or 7th lord, there will be fear untimely death. To assuage the evil effects, donate gold, Kapila cow, and by worshipping the devout God, one will get sound health and comforts.

Effects of Antardasa of Saturn in the Dasa of the Sun: (11 months and 12 days)

सूर्यस्यात्तर्गते मन्दे लग्नात्केन्द्रत्रिकोणे।
शत्रुनारारो महत्सौख्यं स्वल्पधान्यार्थलाभकृत्॥40॥
विवाहोत्सव कार्याणि शुभकार्यं, शुभावहम्।
स्वोच्चे स्वक्षेत्रे मन्दे सुहद्ग्रहसमन्विते॥41॥
गृहे कल्याणसम्पत्तिर्विवाहादिषु सत्क्रियाम्।
राजसन्मानकीर्तिश्च नानावस्थनागमः॥42॥

In the Antardasa of Saturn in the Dasa of the Sun, if Saturn is placed in the Angle or Trine house, there will be the destruction of the enemy,

full enjoyment, a little gain of food grains, marriage-like happy ceremonies will take place at home. If Saturn is in the sign of exaltation, own sign, friendly sign, conjunct with the friendly planet, there will be welfare, growth in the property, auspicious function like marriage, admiration from the king, famous in the country, will have a variety of clothes and gain of wealth.

From Dasa lord:

दायेशादवरिपु रन्ध्रस्थे व्यये वा पापसंयुक्ते।
वात-शूल-महाव्याधि-ज्वरातीसारपीडनम्॥43॥
बन्धनं कार्यहानिश्च वितनाशं महद्भयम्।
अकस्मात् कलहश्चैव दायादजनविग्रहम्॥44॥

If Jupiter is placed in the 6th, the 8th or the 12th from Dasa lord (the Sun) or is conjunct with the malefic, the native will cause gastric, abdominal pains, fever, diarrhoea, etc., diseases; imprisonment, loss of work and wealth, development of sudden quarrel, litigation with the inheritors.

भुक्त्यादौ मित्रहानिः स्यान्मध्ये किञ्चित्सुखावहम्।
अन्ते क्लेशकरं चैव नीचे तेषां तथैव च॥45॥
पितृमातृवियोगश्च गमनागमनं तथा।
द्वितीयद्यूननाथे तु अपमृत्युभयं भवेत्॥46॥
कृष्णां गां महिषीं दद्यान्मृत्युशयजपं चरेत्।
छागदानं प्रकुर्वीत सूर्वसम्पत्तदायकम्॥47॥
श्रीधर पू.ख. (37/59-66), शास्त्री पू.ख. (33/59-66),
सी.ज्ञा. (53/40-47), दे.ज्ञा. (53/40-47), मित्र
(54/40-47)

At the beginning of the Antardasa, there will be loss of friends, in the middle of the Antardasa, something benefic will come by and at the end of the Antardasa, the quarrel will set in. The placement of Saturn in the sign of debilitation will also deliver similar kinds of results. There will be the grief of the parents and travelling. In the Antardasa of Saturn, if Saturn being the 2nd or 7th lord, an untimely death shall be feared. To alleviate the

evil effects, one should donate a black cow, buffalo (female) and a goat and recite Mrityunjaya Japa, there will be a gain of peace and prosperity.

Effects of Antardasa of Mercury in the Dasa of the Sun: (10 months and 6 days)

सूर्यस्यान्तर्गते सौम्ये स्वोच्चे वा स्वक्षर्गेऽपि वा।
केन्द्रत्रिकोणलाभस्थे बुधे वार्गबिलैर्युते॥48॥
राज्यलाभं महोत्साहम् दारपुत्रादिसौख्यकृत्।
महाराजप्रसादेन वाहनाम्बरभूषणम्॥49॥
पुण्यतीर्थफलावाप्तिगृहे गोधनसंकुलम्।

In the Antardasa of Mercury, in the Mahadasa of the Sun, if Mercury is posited in Angle or Trine from Ascendant is strong in Varga strength, there will be gain from the king, excitement, will get happiness from wife and son; At the behest of the king or employer, will acquire a vehicle, jewellery, clothes and cow; will visit the places of pilgrimages.

भाग्यलाभाधिपैर्युक्ते लाभवृद्धिकरो भवेत्॥50॥
भाग्यपश्मकर्मस्थे सन्मानो भवति धूवम्।
स्वकर्मधर्मबुद्धिश्च गुरुदेवद्विजार्चनम्॥51॥
धनधान्यादिसंयुक्तो विवाहं पुत्रसम्भवः।

If Mercury is conjunct with the 9th or 11th lord, one will gain from the ventures, If Mercury is placed in the 9th, 5th or 10th house, he will be popular and revered by the people, will get engaged in pious and religious endeavours; will worship his deities and preceptors. There will be a gain of wealth/grains, and possibilities of marriage and birth of a son.

From Dasa lord:

दायेशाच्छुभराशिस्थे सौम्ययुक्ते महत्सुखम्॥52॥
वैवाहिकं यजकर्म दानधर्मजपादिकम्।
स्वनामाद्वितपद्यानि नामद्वयमथाऽपि चा॥53॥
भोजनाम्बरभूषाप्तिरमरेशो भवेन्नरः।

If Mercury is placed in the 2nd and benefic sign, from Dasa lord (the Sun), there will be marriage, Yugna, charity, religious ceremonies; with the name and position one will get fame and glory and by adopting alias name, high position will come upon; there will be a letter of commendation, lavish food, acquisition of clothes, ornaments and one will obtain comforts like Lord Indira (heavenly comforts).

दायेशादशभस्थे रिष्कगे नीचगेऽपि वा॥54॥

देहपीडा मनस्तापे दारपुत्रादिपीडनम्।

भुक्तशादौ दुःखमाप्नोति मध्ये किञ्चित्सुखावहम्॥55॥

अन्ते तु राजभीतिश्च गमनागमनं तथा।

द्वितीये द्यूननाथे तु देहजाइयं ज्वरादिकम्॥56॥

विष्णुनामसहस्रं च हयप्रदानं च कारयेत्।

रजतप्रतिमादानं कुर्यादारोग्यसिद्धये॥57॥

श्रीधर पू.ख. (37/67-75), शास्त्री पू.ख. (33/67-75),

सी.ज्ञा. (53/48-57),

दे.ज्ञा. (54/48-57), मिश्र (54/48-57)

If Mercury is placed in the inauspicious houses from the Dasa lord, or in the 12th, being in debilitation, in its Antardasa, there will be body ailment, mental remorse (guilt) and wife and son will face troubles. At the beginning of the Dasa, there will be trouble, some relief in the middle, and the end of Antardasa will cause fear of the king (authorities) and travelling. If Mercury becomes the 2nd and the 7th lord, one will suffer from body ache and fever-related ailments. To remain disease-free, one should recite Vishnu Sahasranama and donate grains and silver idol.

Effects of Antardasa of Ketu in the Dasa of the Sun: (4 months and 6 days)

सूर्यस्यान्तर्गते केतौ देहपीडा मनोव्यथा।

अर्थव्ययं राजकोपं स्वजनाद्वेषप्रदम्॥58॥

लग्नाधिपेन संयुक्ते आदौ सौख्यं धनागम्।

मध्ये क्लेशमाप्नोति मशतवार्तागमं वरदत्॥59॥

In the Ketu Antardasa during the Mahadasa of the Sun, there will be body distress, mental agony, poverty, fear of the king and quarrel amongst brothers. If Ketu is conjunct with the Ascendant lord, there exists some happiness and gain of wealth at the beginning of the Antardasa, the middle part will cause sufferings and towards the end, the news of death may come by.

षष्ठाष्टमव्यये चैव दायेशात्पापसंयुते।

कपोलदन्तरोगश्च मूत्रकृच्छ्रस्य सम्भवः॥60॥

स्थानविच्युतिरथस्य मित्रहनिः पितृमृतिः।

विदेशगमनं चैव शत्रुपीडा महद्भयम्॥61॥

If Ketu is placed at the 6th, the 8th or the 12th house from the Dasa lord (the Sun), and is conjunct with malefic, there will be the possibilities of developing a disease in the cheeks, teeth or in the urinary tract; downfall of the rank, great danger, abdicating the position, loss of wealth and friend, demise of the father, foreign visits and trouble from the enemy.

लानादुपचये केतौ योगकारकसंयुते।

शुभार्शे शुभवर्गे च शुभकर्मफलोदयः॥62॥

पुत्रदारादिसौख्यं च सन्तोषं प्रियवद्धनम्।

विचित्रवस्त्राभस्त्रं यशोवृद्धिः सुखावहा॥63॥

द्वितीयद्यूनस्थे वा हृपमृत्युभयं वरदत्।

दुर्गाजपं च कुर्वात छागदानं तथैव च॥64॥

महामशत्युजय जपं कुर्याच्छातिमवाप्नुयात्।

श्रीधर पू.ख. (37/76-83), शास्त्री पू.ख. (33/76-83),

सी.ज्ञा. (53/58-64), दे.ज्ञा. (53/58-64), मिश्र

(54/58-64)

If Ketu is placed in the 3rd, the 6th, the 10th or the 11th (Upachaya Bhavas) from the Ascendant, or is Yogakaraka, or in a benefic Navamsa or Varga, there will be the emergence of the good effects of the auspicious acts, pleasure from the wife and the son, contentment, accretion of friends, gain of exotic clothes and growth in comfort and glory. If Ketu is placed in the 2nd and the

7th house, there will be a lurking fear of untimely death. To assuage the ill effects, recite the Mantras (Shat Chandi Patha) of Goddess Durga and donate a goat in charity and recite Mrityunjaya Japa.

Effects of Antardasa of Venus in the Dasa of the Sun: (12 months)

सूर्यस्यान्तर्णाते शुक्रे त्रिकोणे केन्द्रग्रेष्यि वा।
स्वोच्चे मित्रस्ववर्गस्थेऽभीष्टस्त्रीभाग्यसम्पदम्॥६५॥
ग्रामन्तरप्रयाणं च ब्राह्मणप्रभुदर्शनम्।
राज्यलाभं महोत्साहश्छत्रुचामरवैभवम्॥६६॥
गृहे कल्याणसम्पत्तिर्निर्विन्द्यं पिष्टानभोजनम्।
विद्वुमादिरत्नलाभेन् मुक्तावस्तादिलाभकृत्॥६७॥
चतुष्पाञ्जीवलाभः स्याद् बहुधान्यधनादिकम्।
उत्साहम् कीर्तिसम्पत्तिर्नवाहनसम्पदाम्॥६८॥

Venus situated in the Angle or the Trine house, if it is in the sign of exaltation, in own Varga or in a friendly Varga, in its Antardasa and Dasa of the Sun, there will be desired comfort from the wife, gain of property, travelling from one village to another, meeting with the learned Brahmin, gain of kingdom, great enthusiasm, grandeur, auspicious function at home, daily sweet preparations, Pearls, gems, clothes, cattle, wealth/grains, enthusiasm, glory and gain of vehicles takes place.

लग्नात् षष्ठ्याष्टम व्यये शुक्रे वा बलवर्जिते।
राजकोप मनःक्लेशः पुत्रस्त्रीधननाशनम्॥६९॥
भुक्त्यादै वाहनं मध्ये लाभः शुभकरो भवेत्।
अन्ते यशोनाशनं च स्थानश्रमथापि वा॥७०॥
बन्धुद्वेषं वदेद् वापि स्वकुलाद् भोगनाशनम्।
द्वितीय द्यूतनाथे तु देह जाङ्गं मनोरुजाम्॥७१॥
रन्ध्रिष्टसमायुक्ते हापमृत्युर्भविष्यति।
तदेषपरिहारार्थं मृत्युर्यजपं चरेत्॥७२॥
श्वेतां गां महिषां दद्याद्वृजाप्यं च कारयेत्।
ततः शान्तिमाप्नोति नात्र संशयः॥७३॥

श्रीधर पू.ख. (37/84-92), शास्त्री पू.ख. (33/84-92),
सी.झा. (53/65-73), दे.झा. (53/65-72), मिश्र
(54/65-73)

If Venus is placed in the 12th, the 6th or the 8th and devoid of strength, its Antardasa in the Dasa of the Sun, there will be persecution of the King, mental agony, trouble to the wife and the son. The beginning of Dasa will give the vehicle, the middle period will denote superior results and towards the end, will bring about defame, obliteration of place, dispute with the brothers, deprived of pleasures. Should Venus be the lord of the 2nd or the 7th house, it will cause pain in the body and mental disease. If Venus gets conjunct with the lord of the 6th, the 8th or the 12th, there will be the fear untimely death. To obviate the evil effects, recite the Mrityunjaya Mantra, donate 'Kapila' cow (white or grey coloured), buffalos (female) and perform Japa of Rudra (Lord Shiva).

Chapter 68

Effects of Antardasas in the Dasa of the Moon

Effects of Antardasa of the Moon in the Dasa of the Moon:

(10 months and 0 days)

स्वोच्चे स्वक्षेत्रगे चन्द्रे त्रिकोणे लाभगेऽपि वा।
भाग्यकमीथिपैर्युक्ते गजाश्वाम्बरसङ्कलम्॥1॥
देवतागुरुभक्तिरच पुण्यश्लोकादिकीर्तनम्।
राज्यलाभम् महत्सौख्यं यशोवृद्धिः सुखावहा॥2॥
पूर्णचन्द्रे पूर्ण बलं सेनापत्यं महत्सुखम्।

In the Dasa of the Moon, if the Moon is in exalted or own sign or is placed in Trine or 11th house, or conjunct with the 10th or the 9th lord, its Antardasa will cause gain of elephant, horse, clothes, etc., will inculcate devotion and worship of the learned and Gurus (preceptors), and God; there will be gain of kingdom and excessive comforts and growth of fame. Should the full moon be with full strength, one will be conferred with the position of the army chief and will draw great happiness.

पापयुक्तेऽथवा चन्द्रे नीचे वा रिष्फषष्ठगे॥3॥
तत्काले धननाशः स्यात् स्थानच्युतिरथापि वा।
देहालस्यं मनस्तापम् राजपन्त्रिविरोधकृत्॥4॥
मातुक्लेशो मनोदुःख निगडं बन्धुनाशनम्।
द्वितीयद्यूननाथे तु रथरिष्फेशसंयुते॥5॥
देहजाड्यं मनोभङ्गमपमश्त्योर्भयं वदेत्।
श्वेतां गां महिषीं दद्यात् दानेनाएग्यमादिशेत॥6॥

If the Moon is in a sign of debilitation, conjunct with malefic, placed in the 6th or the 12th, in the Antardasa of the Moon, there will be depletion of wealth, loss of place, demotion in position; indolence and agony will be caused; discord with the king and ministers, quarrel with mother, loss of vehicle, mental trouble, loss of relatives and imprisonment are caused. If the Moon is the 2nd or the 7th lord or is conjunct with the 12th or the 8th lord, there will be stiffness in the body and untimely death will occur. To mollify these ill effects, one should resort to the donation of a tawny coloured cow and a buffalo (female).

Effects of Antardasa of Mars in the Dasa of the Moon:

(7 months and 0 days)

चन्द्रस्थानार्थं भौमे लग्नात्केद्रत्रिकोणगे।
सौभाग्यं राजसन्मानं वस्त्राभरणभूषणम्॥7॥
यत्नात् कार्यार्थसिद्धिस्तु भविष्यति न संशयः।
गृहक्षेत्राभिवृद्धिरच व्यवहारे जयो भवेत्॥8॥
कार्यलाभम् महत्सौख्यं स्वोच्चे स्वक्षेत्रगे फलम्।
षष्ठऽष्टमव्यये भौमे पापयुक्ते वा देह पीडाम्॥9॥

If the Antardasa lord Mars is placed in Angle or Trine or the Ascendant, the Antardasa of Mars in the Dasa of the Moon, there will be an enhancement in fortune, respect from the king, gain of clothes and ornaments, success from sustained efforts, acquisition of a dwelling place, agricultural land, and expansion in agricultural activities and profits from the business. If Mars is in the sign of exaltation or own sign, one will draw great happiness. If Mars is in the 6th, the 8th, or the 12th or in conjunction with malefic, one will suffer from pains in the body.

From the Dasa lord:

दायेशादशुभस्थाने देहार्तिः परवीक्षिते।
गृहक्षेत्रादिविश्च व्यवहारे तथैव च ॥10॥
भश्त्यवगेषु कलह भूपालस्य विरोधनम्।
आत्मबन्धुवियोगश्च नित्यं निष्ठुरभाषाणम् ॥11॥
द्वितीये द्यूनाथे तु रक्षे रक्षाधिपो यदा।
तद्वेषपरिहारार्थं ब्राह्मणस्याऽर्चनं चरेत् ॥12॥
श्रीधर पू.ख. (38/7-12), शास्त्री पू.ख. (34/7-12),
सी.झा. (54/7-12), दे.झा. (54/7-12), मिश्र
(55/7-12)

If Mars is posited in an inauspicious place (the 6th, the 8th, or the 12th), from the Dasa lord (the Moon), and is aspected by an inimical planet, it will cause bodily pains, loss in home and agricultural produce, and in business, quarrel with brothers, conflict with the king, separation from relatives, the surge in anger and bitterness in speech. If Mars as lord of 2nd or 7th is placed in the 8th or is lord of the 8th, there will be inauspicious results. To assuage these ill effects, one should by way of 'Graha Shanti' pay respect to Brahmins.

Effects of Antardasa of Rahu in the Dasa of the Moon:

(18 months and 0 days)

चन्द्रस्यान्तर्गते राहौ लग्नात् केन्द्रत्रिकोणगे।
आदो स्वत्पक्फलं ज्येऽ शत्रुपीडा महद्भयम् ॥13॥
चौराहिराजभीतिश्च चतुष्पाञ्जीवपीडनम्।
बन्धुनाशम् पित्रहनिर्मानहानिर्मनेव्यथम् ॥14॥

In the Antardasa of Rahu in the Dasa of the Moon, if Rahu is placed in Angle or Trine, there will be some benefic effects in the beginning, trouble from the enemy, and great fears in the middle, and towards the end, there will be an apprehension of theft, wrath of the king and snake bite, animals will be under danger, and loss

of relatives and friends; there will be defamation and agony.

शुभयुक्ते शुभैर्दर्शे लग्नादुपचयेऽपि वा।
योगकारकसम्बन्धे सर्वकार्यार्थसिद्धिकृत ॥15॥
तैर्ये पश्चिमे भागे क्वचित्प्रभुसमागमः।
वाहनाम्बरलाभम् स्वेष्टकार्यार्थसिद्धिकृत ॥16॥

If Rahu is conjunct with or aspected by benefic or is placed at the 3rd, the 6th, 10th, or the 11th positions (Upachaya houses) from the Ascendant or associated with Yogakaraka planet, its Antardasa will bring success in all ventures. One will gain vehicle from a superior employer in the south-west or westerly direction, the gain of clothes, etc., one will fulfill the desired venture.

From the Dasa lord:

दायेशादथ रन्ध्रस्ये व्यये वा बलवर्जिते।
स्थानप्रशाम् मनोदुःखं पुत्रकलेशम् महद्भयम् ॥17॥
दारपीडा राजकार्यं वलाप वक्षिज्ज्ञेया वक्षित स्वाङ्गे
रुजोभयम् महद्दयां।
वशशिचकादिविषाद् भीतिश्चौराहिनृपीडनम् ॥18॥

If from the Dasa lord the Moon, Rahu is placed in the 8th or 12th house and is weak, there will be loss of place, demotion of position, conflict with the son, mental agony, trouble to son and at times suffering to wife, fear of self-sickness, the danger of scorpion, snake bite, etc., fear of theft, intimidation by the king and the like.

दायेशाक्तेन्द्रकोणे वा दुश्चिक्षे लाभर्गेऽपि वा।
भाग्यकमधिपैर्युक्ते गजाश्वाम्बरसङ्कलम् ॥19॥
परोपकार-धर्मादि पुण्यकर्मादिसंग्रहम्।
द्वितीयद्यूनराशिस्थे देहबाधा भविष्यति ॥20॥
छागदानं प्रकुर्वात देहारोग्यं प्रजायते ॥21॥
श्रीधर पू.ख. (38/13-21), शास्त्री पू.ख. (34/13-21),
सी.झा. (54/13-21), दे.झा. (54/13-21), मिश्र
(55/13-21)

If Rahu is placed in Angle, Trine, the 3rd or the 11th house from the Dasa lord or is conjunct with the 9th or the 10th lord, one will be conferred with superior transport facilities like royal conveyance, collection of clothes, pilgrimage to sacred places and visit deity/temple, and inclination towards benevolent deeds. If Rahu is in the 2nd or 7th house, there will be body distress. To obviate the malefic effects, give a goat in charity.

Effects of Antardasa of Jupiter in the Dasa of the Moon: (16 months and 0 days)

चन्द्रस्यान्तर्गते जीवे लग्नात्केन्द्रत्रिकोणं।
स्वगेहे लाभगे स्वोच्चे राज्यलाभम् महोत्सवम्॥२२॥
वस्त्राऽलङ्घारभूषाप्ती राजप्रीतिर्धनागमम्।
इष्टदेवप्रसादेन गर्भाधानादिकं फलम्॥२३॥
शुभ शोनकार्याणि गृहे लक्ष्मीः कटाक्षकृत्।
राजाश्रयं धनं भूमिगजवाजिसमन्वितम्॥२४॥
महाराजप्रसादेन स्वेष्टसिद्धिः सुखावहा।

If the Antardasa lord Jupiter is posited in Angle, Trine from the Ascendant being in exaltation or own sign, one will in the Antardasa of Jupiter in the Dasa of the Moon, be benefited with a kingdom, will have a big ceremony at home, acquisition of clothes, jewelry, adornments, the pleasure of the king, gain of wealth, conception with the blessings of the devoted deity, performance of pious deeds, prosperity at home. With the king's patronage, there will be gain of wealth, land, and conveyance. With the blessing of the King or employer, all the desires will be fulfilled.

षष्ठाष्टमव्यये जीवे नीचे वाऽस्तङ्गते यदि॥२५॥
पापयुक्तेऽशुभं कर्म गुरुपुत्रादिनाशनम्।
स्थानभ्रंशो मनोदुःखमकस्मात्कलहम् धृवम्॥२६॥
गृहक्षेत्रादिनाशरच वाहनाम्बरनाशनम्।

If Jupiter is located in the 6th, the 8th, or the 12th house, is combust or in debilitation, or conjunct with malefic, there will be unethical deeds, loss of preceptor, father, son, etc., abandonment of the place, dismissal from position, agony, quarrel; there will be the destruction of a house, the agricultural produce, vehicles, clothes, etc.

From the Dasa lord:

दायेशात्केन्द्रकोणे वा दुश्चिक्षये लाभगेऽपि वा॥२७॥
भोजनाम्बरपश्वादि लाभं महोत्साहं करोति च।
भ्रात्रादि-सुखसम्पत्ति धैर्य-चीर्वपराक्रमम्॥२८॥
यज्ञ-व्रत विवाहादि राज्यश्री-धनसम्पदः।
दायेशाद्विपुरन्धस्थे व्यये वा बलवर्जिते॥२९॥
करोति कुत्सितानं च विदेशगमनं तथा।
भुक्त्यादौ शोभनं प्रोक्तमन्ते क्लेशकरं भवेत्॥३०॥
द्वितीयद्यूननाथे च ह्यपमृत्युर्भविष्यति।
तदोषपरिहारार्थं शिवसाहस्रकं जपेत्।
स्वर्णदानमिति प्रोक्तं सर्वकष्टनिवारकम्॥३१॥
श्रीधर पू.ख. (38/22-31), शास्त्री पू.ख. (34/22-31),
सी.झा. (54/22-31), दे.झा. (54/22-31), मिश्र
(55/22-31)

If Jupiter is placed in Angle, Trine or in the 3rd or the 11th house from the Dasa lord (Moon), there will be gain of food grains, clothes, cattle; there will be great jubilation, the comfort of brother, property, heroism, patience; an increase of strength performs Yagna, observe fast, celebration like marriage, etc., gain of kingdom or luxuries comparable to king.

If Jupiter is positioned in the 6th, the 8th, or the 12th house from the Dasa lord and being weak, one will get insipid food and will travel abroad. Benefic effects will come by in the beginning, but towards the end, one will face troubles. If Jupiter over here happens to be the lord of the 2nd or the 7th house, it will cause fear of untimely death. To ward off such malefic

effects, one should perform Japa of 'Shiva Sahasranama' and give gold in charity.

Effects of Antardasa of Saturn in the Dasa of the Moon: (19 months and 0 days)

चन्द्रस्यान्तर्गते मन्दे लानात्केन्द्रत्रिकोणगे।
स्वक्षेत्रे स्वांशगे चैव मन्दे तुङ्गंशसंयुते॥32॥
शुभदृष्टियुते वाऽपि लाभे वा बलसंयुते।
पुत्रमित्रार्थसम्पत्तिः शूद्रप्रभुसमागमात्॥33॥
व्यवसायात्कलाधिक्यं गृहे क्षेत्रादिवृद्धिदम्।
पुत्रलाभरच कल्याणं राजानुग्रहवैभवम्॥34॥

In the Antardasa of Saturn, in the Dasa of the Moon, if Saturn is placed in Angle or Trine from the Ascendant or in own sign, own Navamsa, or in exaltation, or in conjunction or aspected by a malefic, or is strong in the 11th, there will be gain of son, friendship, wealth and property; will work under the patronage of a Sudras/illiterate master. One will make a profit in business, expansion of the house, and growth in agricultural produce, gain of son, growth in wealth at the behest of the king.

षष्ठ्यमव्यये मन्दे नीचे वा धनगेऽपि वा।
तद्भुक्त्यादै पुण्यतीर्थे स्नानं चैव तु दर्शनम्॥35॥
अनेकजनत्रासश्च रास्तपीडा भविष्यति।

If the Antardasa lord Saturn is placed in the 6th, the 8th, or the 12th or in debilitation or in the 2nd house; in its early part of the Antardasa, one will visit holy places, and towards the end, trouble from many people and suffering from enemies.

From the Dasa lord:

दायेशात्केन्द्रशस्थे त्रिकोणे बलगेऽपि वा॥36॥
क्वचित्सौष्ठ्यं धनाप्तिश्च दारपुत्रविरोधकृत्।
द्वितीयद्यूनत्त्वस्थे देहबाधा भविष्यति॥37॥

तद्वेषपरिहारार्थं मृत्युशयजपं चरेत्।
कृष्णां गां महिषीं दद्यादनेनारोग्यमादिशेत्॥38॥
श्रीधर पू.ख. (38/32-38), शास्त्री पू.ख. (34/32-38),
सी.झा. (54/32-38), दे.झा. (54/32-38), मिश्र
(55/32-38)

If a strong Saturn is situated in Angle or Trine from the Dasa lord, there will at times be happiness, gain of wealth, and at other times there will be opposition from wife and son. If Saturn is placed in the 2nd, 7th, or 8th house, it will cause body pains. One will recoup health and alleviate the ill effects, by reciting Mrityunjaya Japa and donating black cow and buffalo (female) in charity.

Effects of Antardasa of Mercury in the Dasa of the Moon: (17 months and 0 days)

चन्द्रस्यान्तर्गते सौष्ये केन्द्रलाभत्रिकोणगे।
स्वक्षे निजांशके सौष्ये तुङ्गे वा बलसंयुते॥39॥
धनागमम् राजमानप्रियवस्थादिलाभकृत्।
विद्याविनोदसङ्गोष्ठी ज्ञानवृद्धिः सुखावहा॥40॥
सन्तानप्राप्तिः संतोषो वाणिज्याद् धनलाभकृत्।
वाहनच्छत्रसंयुत-नानालङ्घार लाभकृत॥41॥

In the Antardasa of Mercury in the Dasa of the Moon, if Mercury is placed in Angle, Trine or 11th house, in own sign, own Navamsa, in benefic sign or in exaltation or in strength, there will be gain of wealth, respect from the king, acquisition of lovely clothes, etc., discussion on Shastras, improvement of knowledge in seminars, happiness, the birth of a son, contentment, profit from the business, purchase of a vehicle and jewelry.

From the Dasa lord:

दायेशात्केन्द्रकोणे वा लाभे वा धनगेऽपि वा।
विवाहम् यज्ञदीक्षा च दानधर्मशृभादिकम्॥42॥

राजप्रीतकरक्षैव विद्वज्जनसमागमः।
मुक्तामणिप्रवालानि वाहनाम्बरभूषणम्॥४३॥
आरोग्यप्रीतिसौख्यं च सोमपानदिकं सुखम्।

If Mercury is placed in the 11th, the 2nd from the Dasa lord, its Antardasa will include marriage, Yagna, donations, religious and other kinds of auspicious activities. One will get appreciation from the king, association with learned people, acquisition of pearls, corals, ruby, vehicle, clothes, sound health, affection, comforts, and drinking of life-enhancing medicines like 'Somras' (of 'Somlata').

दायेशाद्रिपुरन्ध्रस्थे व्यये वा नीचगेऽपि वा॥४४॥

तद्भुक्तौ देहबाधा च कृषिगेभूमिनाशनम्।
कारगृहप्रवेशम् च दारपुत्रादिपीडनम्॥४५॥
द्वितीयद्यूननाथे तु ज्वरपीडा महद्भयम्।
दानं प्रकुर्वात् विष्णुसाहुकं जपेत्॥४६॥

श्रीधर पू.ख. (38/39-46), शास्त्री पू.ख. (34/39-46),
सी.ज्ञा. (54/39-46), दे.ज्ञा. (54/39-46), मिश्र
(55/39-46)

If Mercury is posited in the 6th, 8th, or 12th from the Dasa lord or in debilitation, its Antardasa, will cause body pains, destruction of agricultural produce, cattle, land, etc., imprisonment, trouble to wife, son. If Mercury is the lord of the 2nd or 7th house, one gets panicked by high fever. To mitigate these ill effects, one should give a goat in charity and recite 'Vishnu Sahashranama'.

Effects of Antardasa of Ketu in the Dasa of the Moon:

(7 months and 0 days)

चन्द्रस्यान्तर्गते केतौ केन्द्रलाभत्रिकोणे।
दुश्चक्ष्ये बलसंयुक्ते धनलाभं महत्सुखम्॥४७॥
पुत्रारादिसौख्यं च विधिकर्म करोति च।
भुक्तयादौ धनहानिः स्यान्मध्ये सुखमानुयात्॥४८॥

If Ketu as Antardasa lord in the Moon Dasa, is placed in Angle or Trine house, or in the 3rd or 11th duly strong, in its Antardasa there will be a gain of wealth, happiness to self, son, wife, etc., and inclination towards religious activities. There will be some loss of wealth at the beginning of the Antardasa, but later happiness and gains will come to pass.

From the Dasa lord:

दायेशात् केन्द्रलाभे वा त्रिकोणे बलसंयुते।
क्वचित्कलं दशादौ तु दद्यात् सौख्यं धनागमम्॥४९॥
गोमहिष्यादिलाभं च भुक्त्यन्ते चार्थनाशनम्।

If a strong Ketu is placed in Angle or Trine, or in the 11th from the Dasa lord, its Antardasa will cause gain of wealth, cattle (cow, buffalo), etc., and happiness. However, towards the end of the Antardasa, there will be a loss of wealth.

पापयुक्तेऽथवा दृष्टे दायेशाद्रन्ध्ररिःफगे॥५०॥
शत्रुतः कार्यहानिः स्यादकस्मात्कलहम् ध्रुवम्।
द्वितीयद्यूनराशिस्थे ह्यनारोग्यं महद्भयम्॥५१॥
मृत्युरयजपं कुर्यात् सर्वसम्पत्प्रदायकम्।
श्रीधर पू.ख. (38/47-52), शास्त्री पू.ख. (34/47-52),
सी.ज्ञा. (54/47-52), दे.ज्ञा. (54/47-52), मिश्र
(55/47-52)

If Ketu is in the 8th or the 12th or is in conjunction with or under the aspect of the malefic, one will face loss and quarrel in the hands of enemies. If Ketu is in the 2nd or the 7th house, one should predict the fear of contracting the disease in the body. To ward off the evil effects, one should recite Mrityunjaya Japa which will grant all happiness and wealth in such a time.

Effects of Antardasa of Venus in the Dasa of the Moon:

(20 months and 0 days)

चन्द्रस्यान्तर्गते शुक्रे केन्द्रलाभत्रिकोणगे।
 स्वोच्चे स्वक्षेत्रगे वापि राज्यलाभं करोति च॥53॥
 महाराजप्रसादेन वाहनाम्बरभूषणम्।
 चतुष्पाञ्जीवलाभं स्याद्वापुत्रादिवर्धनम्॥54॥
 नूतनागारिमाणं नित्यं मिष्ठानभोजनम्।
 सुगन्धपुष्पमात्मादि रम्यस्यारोग्यसम्पदम्॥55॥

In the Moon Dasa, if the Antardasa lord Venus is placed in Angle, the 11th, the 5th or the 9th house from the Ascendant, and is in exaltation or own sign, there will be the acquisition of kingdom with the help of the king; gain of connivance, clothes, jewelry, cattle, happiness from the wife and son, construction of a new house, daily food with sweets use of perfume, flowers, and garlands, etc., company of a beautiful woman and sound health.

दशाधिपेन संयुक्ते देहसौख्यं महत्सुखम्।
 सतकीर्तिसुखसम्पत्ति-गृहक्षेत्रादि-वृद्धिकृत्॥56॥

If Venus is conjunct with the Dasa lord the Moon, in the Antardasa of Venus, one will have physical comforts; there will be the gain of high reputation, acquisition of property, house land, etc.

नीचे वाऽस्तद्वते शुक्रे पापग्रहयुतेक्षिते।
 भूताशः पुत्रपित्रादिनाशनं पत्निनाशनम्॥57॥
 चतुष्पाञ्जीवरहानिः स्याद्राजद्वारे विरोधकृत्।

If Venus is in debilitation, combust, conjoined or aspected by malefic, there will be loss of land, son, friend, wife, cattle, etc., confrontation with the king/ authorities.

भनस्थानगते शुक्रे स्वोच्चे स्वक्षेत्रसंयुते॥58॥
 निधिलाभं महत्सौख्यं भूलाभं पुत्रसम्पवम्।
 भाग्यलाभाधिपैर्युक्ते भाग्यवृद्धि करोभवेत्॥59॥
 महाराजप्रसादेन स्वेष्टसिद्धिः सुखावहा।
 देवब्राह्मणभक्तिश्च मुक्ताविद्वुमलाभकृत्॥60॥

If Venus is own or exalted sign is placed in the 2nd house, one will unearth the treasure, get

land, happiness, and a son. If Venus is conjunct with the 9th or the 11th lord, there will be the growth of fortune; happiness at the behest of the king and will cherish the effects. Besides, devotion to deity and Brahmins, there will be gain of pearls, gems, etc.

From the Dasa lord:

दायेशाल्लभगे शुक्रे त्रिकोणे केन्द्रगेऽपि वा।
 गृहक्षेत्राभिवृद्धिरच वित्तलाभम् महत्सुखम्॥61॥
 दायेशाद्विपुरन्ध्रस्थे व्यये वा पापसंयुते।
 विदेशवास-दुःखार्ति-मृत्यु-चौरादि-पीडनम्॥62॥

If Venus is placed in Angle or Trine, or the 11th house from the Dasa lord, there will be an accretion of a house, agricultural land, gain of wealth and happiness. If Venus is placed in the 6th, 8th, or 12th house from the Dasa lord, or is conjunct or aspected by Malefic, one will get aggrieved for living abroad (as banishment) and will have fear of death and theft.

द्वितीयद्यूननाथे तु अपमृत्युभयं भवेत्।
 तद्वेषविनिवश्त्यर्थं रुद्रजायं च कारयेत्॥63॥
 इवेतां गां रजतं दद्याच्छान्तिमाप्नोत्यसंशयः।
 श्रीधर पू.ख. (38/53-64), शास्त्री पू.ख. (34/53-64),
 सी.झा. (54/53-64), दे.झा. (54/53-63), मिश्र
 (55/53-64)

If Venus is the 2nd or the 7th lord, it's Antardasa there will be fear of untimely death or great distress. To assuage the ill effects and get peace, one should go in for Rudra Japa and give charity of a white cow and silver metal.

Effects of Antardasa of the Sun in the Dasa of the Moon:

(6 months and 0 days)

चन्द्रस्यान्तर्गते भानौ स्वोच्चे स्वक्षेत्रसंयुते।
 केन्द्र-त्रिकोण लाभे वा धने वा सोदरेभले॥64॥

नष्टराज्यधनप्राप्तिगृहे कल्याणशोभनम्।
 मित्रराजप्रसादेन ग्रामभूम्यादिताभकृत्॥66॥
 गर्भाधानफलप्राप्तिगदे लक्ष्मीः कटाक्षकृत्।
 भुक्त्यन्ते देह आलस्यं ज्वरपीडा भविष्यति॥67॥

In the Dasa of the Moon, if the Antardasa lord Sun is in exaltation, own sign, Angle, Trine, or 11th, the 2nd or 3rd house, the Sun Antardasa, will cause repossession of a lost kingdom and gain of wealth, welfare at home; gaining the control over the village and land with the help of the friends and king, birth of a son, wealth due to blessings of Goddess Lakshmi. Laziness in body and fever will occur towards the end of the Antardasa.

From the Dasa lord:

दायेशादरिपु रन्ध्रस्थे व्यये वा पापसंयुते।
 नृपचौराहिभीतिश्च ज्वररोगादिसम्बवः॥68॥
 विदेशगमन चार्ति लभते फलवैभवम्।
 द्वितीयद्यूननाथे तु ज्वरपीडा भविष्यति॥69॥
 तदोषपरिहारार्थं शिवपूजा च कारयेत्।
 श्रीधर पू.ख. (38/65-69), शास्त्री पू.ख. (34/65-69),
 सी.झा. (54/65-70), दे.झा. (54/64-69), मित्र
 (55/65-70)

If the Sun is in the 6th, the 8th, or the 12th from the Dasa lord or conjunct with the malefic, there will be danger from the king, thief, or snakes, and possibilities of fever, etc., trouble because of foreign visits. If the Sun is in the 2nd or 7th lord, its Antardasa will cause suffering from fever. To mitigate these ill effects, perform worships of Lord Shiva.

Chapter 69

Effects of Antardasas in the Dasa of Mars

Effects of Antardasa of Maras in the Dasa of Mars:

(4 months and 27 days)

कुजस्यान्तर्गते भौमे लग्नात्केन्द्रत्रिकोणगे।
 लाभे वा शुभसंयुक्ते दुश्चक्षे धनसंयुते॥11॥
 लग्नाधिपेन संयुक्ते राजाऽनुग्रहवैभवम्।
 लक्ष्मीकटाक्षचिंहनि नष्टराज्यार्थलाभकृत्॥12॥
 पुत्रोत्सवादिसन्तोषम् गृहे गोक्षीरसङ्कडलम्॥
 स्वोच्चे वा स्वक्षर्गे भौमे स्वांशे वा बलसंयुते॥13॥
 गृहक्षेत्राभिवृद्धिश्च गोमहिष्यादिलाभकृत्।
 महाराजप्रसादेन इष्टसिद्धिः सुखावहा॥14॥

In the Dasa of Mars, if Mars is placed in the 5th, 9th, 11th, 3rd or 2nd from the Ascendant, and is conjunct with the Ascendant lord, the Antardasa of Mars, will lead to gain of wealth with the benediction of the king, with the blessings of Goddess Lakshmi; regaining of lost kingdom and wealth, sacred ceremony on child's birth, contentment and growth in the yield of cow milk, etc.

If Mars is exalted or in own sign or Navamsa and be strong, there will be an expansion of land, gain of cattle like cows buffaloes (female), etc., and execution of cherished works at the behest of the king or the employer.

षष्ठाऽष्टमव्यये भौमे पापदूर्योगसंयुते।
 मूत्रकृच्छादिरोगश्च कष्टाधिक्यं व्रणाद्यम्॥15॥
 चौराहिराजपीडा च धनभान्यपशुक्षयः॥
 द्वितीये द्यूननाथे तु देहजाडयं मनोरूजम्॥16॥

तदोषपरिहारार्थं रुद्रजाप्यं च कारयेत्।
अनहवाहं प्रदद्याच्च कुजदोषनिवश्तये॥7॥
आरोग्यं कुरुते तस्य सर्वसम्पत्तिदायकम्॥8॥

श्रीधर पूख. (39/1-8), शास्त्री पूख. (35/1-8),
सी.ज्ञा. (55/1-8), दे.ज्ञा. (55/1-7), मिश्र (56/1-7)

If Mars is in the 6th, the 8th, or the 12th house, or conjunct with or aspected by a malefic, one will greatly suffer from diseases of the urinary tract, etc., fear of injury, theft, snake bite and king's wrath. There will be loss of wealth/grains and cattle.

If Mars is the 2nd or the 7th lord, one will suffer from body distress and anxiety in the mind. By performing Rudra Japa and donating a red bull in charity, one will gain sound health and property.

Effects of Antardasa of Rahu in the Dasa of Mars:

(12 months and 18 days)

कुजस्यान्तार्गते राहौ स्वोच्चे मूलत्रिकोणगे।
शुभयुक्ते शुभैर्दृष्टे केन्द्रलाभत्रिकोणगे॥9॥
तत्काले राजसम्मानं गृहभूम्यादिलाभकृत्।
कलत्रपुत्रलाभः स्याद् व्यवसायात्कलाधिकम्॥10॥
गङ्गास्नानफलावान्ति विदेशगमनं तथा।

In the Antardasa of Rahu in Dasa of Mars, if Rahu is in its Moolatrikona or exalted sign, or posited in the 11th, the 5th or the 9th house from the Ascendant, and is conjunct with or aspected by a benefic, the native will be honoured by the king, will gain a house, land, etc., son, wife, and special profits in the business. Bathing in the holy places like in Ganges, and visits to foreign lands.

षष्ठाऽष्टमव्यये राहौ पापयुक्तेऽथ वीक्षिते॥11॥
चौराहिव्रणभीतिरच चतुष्पान्जीवनाशनम्।
वातपित्तरुक्षयं चैव कारागृहनिवेशनम्॥12॥

धनस्थानगते राहौ धननाशं महद् भयम्।
सप्तमस्थानगे वाऽपि ह्यपृत्युभयं महत्॥13॥
नागप्रतिमादानं प्रकृत्वा देवब्राह्मणभोजनम्।
मृत्युरवजपं कुर्यादायुरारोग्यमादिशत्॥14॥
श्रीधर पूख. (39/9-14), शास्त्री पूख. (35/9-14),
सी.ज्ञा. (55/9-14), दे.ज्ञा. (55/8-13), मिश्र
(56/8-13)

If Rahu is placed in the 6th, 8th, or 12th from the Ascendant and is conjunct with or aspected by malefic, during the Antardasa of Rahu there will be fear of theft, snake bite, injury and loss of cattle, the occurrence of gastric, or bile diseases and imprisonment. The placement of Rahu in the 2nd will cause loss of wealth and grave fear; in the 7th house, predict the dire fear of untimely death. To pacify these ill effects, donate the image of 'Naga'/snake, feed Brahmins and recite Mrityunjaya Japa which will bestow gains in longevity and sound health.

Effects of Antardasa of Jupiter in the Dasa of Mars:

(11 months and 6 days)

कुजस्यान्तार्गते जीवे त्रिकोणे केन्द्रेऽपि वा।
लाभे वा धनसंयुक्ते तुङ्गांशे स्वांशेऽपि वा॥15॥
सत्कौरी राजसम्मानं धनधान्यस्य वृद्धिकृत्।
गृहे कल्याणसम्पत्तिरपुत्रादिलाभकृत्॥16॥

In the Antardasa of Jupiter and in the Dasa of Mars, if Jupiter is placed in the 9th, the 5th, Angle, the 11th or the 2nd from the Ascendant, and is in exaltation, or own Navamsa; it will confer great fame, the honour of the king, accretion of the wealth and grains; there will be welfare at home, prosperity and the happiness of wife and the son, etc.

From the Dasa lord:

दायेशात्केन्द्रराशिस्थे त्रिकोणे लाभगेऽपि वा।

भाग्यकर्माधिपैर्युक्ते वाहनाधिपसंयुते॥17॥

लग्नाधिपसमायुक्ते शुभांशे शुभवर्गाणे।

गृहक्षेत्राभिवृद्धिश्च गृहे कलयाणसंपदः॥18॥

देहारोग्यं महत्वकीर्तिर्गृहे गोकुलसंग्रहः।

चतुष्पाञ्जीवलाभः स्वाद्यवसायात्कलाधिकम्॥19॥

कलत्रपुत्रसौख्यं च राजसम्मानवैभवम्।

If Jupiter is placed in the 5th, the 9th, Angles, or the 11th, from the Dasa lord, or is conjunct with the 9th, the 10th, or the 4th, or the Ascendant lord and is in benefic Navamsa and Vargas, in the Antardasa of Jupiter, there will be additions to home, land, welfare, prosperity, bereft of disease, high fame, gain of cows; will attain success in the profession, the pleasure of the wife and the son, honour and glory from the king.

षष्ठाऽष्टमव्यये जीवे नीचे वाऽस्तंगते सति॥20॥

पापग्रहेण संयुक्ते दृष्टे वा दुर्बले यदि।

चौराहिनुपभीतिश्च पित्तरोगादिसम्भवम्॥21॥

प्रेतबाधा भश्त्वनाशः सोदराणां विनाशनम्।

भुक्त्यन्ते देह आलस्यं ज्वरपीडा भविष्यति॥22॥

द्वितीयद्यूननाथे तु ह्यपमृत्युज्वरादिकम्।

तदोषपरिहारार्थं शिवसहुकं जपेत्॥23॥

श्रीधर पू.ख. (39/15-22), शास्त्री पू.ख. (35/15-22),

सौ.ज्ञा. (55/15-22), दे.ज्ञा. (55/14-21), मिश्र

(56/14-21)

If Jupiter is placed in the 6th, 8th, or the 12th house, or in debilitation, or is combust, conjunct with or aspected by a malefic, or devoid of strength, there will be danger of theft, snake bite or the wrath of the king; bile diseases, sprits causing obstructions, loss of servants and brothers. Towards the end of the Antardasa, one will develop fever, lethargy and pains. If Jupiter is the 2nd or the 7th lord, it will cause fear of untimely death, fever and pains. To ward off the evil effects, one should recite 'Shiva Sahasranama'.

Effects of Antardasa of Saturn in the

Dasa of Mars:

(13 months and 9 days)

कुजस्यान्तर्गते मंदे स्वर्के केन्द्रत्रिकोणगे।

मूलत्रिकोणकेन्द्रे वा तुद्रांशे स्वांशे सति॥24॥

लग्नाधिपतिना वाऽपि शुभदृष्टियुतेऽबले।

राजसौख्यं यशोवृद्धिः स्वग्रामे धान्यवृद्धिकृतः॥25॥

पुत्रपौत्रसमायुक्तो गृहे गोधनसंग्रहः।

स्ववारे राजसम्मानं स्वमासे पुत्रवृद्धिकृतः॥26॥

In the Antardasa of Saturn in the Dasa of Mars, in Saturn is placed in Angle or Trine, in its Moolatrikona, exaltation or own Navamsa, getting conjunct or receiving aspect from the Ascendant lord or benefic planet, the Antardasa of Saturn will denote support of the king, enhancement in reputation, growth of wealth and food grains in the village, happiness from son and the grandson, accumulation of cows, honour by the king on Saturday, or during the months of Saturn (when the Sun transits Capricorn and Aquarius), there will be an addition of a son.

नीचारिक्षेत्रगे मन्दे षष्ठाऽष्टव्ययराशिगे।

स्लेच्छवर्गप्रभुभयं धनधान्यादिनाशनम्॥27॥

निगडे बन्धनं व्याधिरन्ते क्षेत्रनिवासकृतः॥27॥

धननाशश्च सङ्कारे राजद्वेषो मनोरुजम्।

चौराग्निनृपपीडा च सहोदरविनाशनम्॥28॥

बनभुद्वेषकर प्रमादेश्च जीवहनिश्च जायते।

अकस्माच्च मर्तेर्भीतिः पुत्रदारादिपीडनम्॥29॥

कारागृहादिभीतिश्च राजदण्डो महद्भयम्।

If Saturn is in the debilitation, inimical sign, or 6th, 8th or 12th house, the Antardasa of Saturn will cause fear of Yavana (non- Vedic) employer, depletion of the wealth and food grains, will get handcuffed, imprisonment and jailed; there will be fear of getting some disease, loss of agricultural produce.

If Saturn is conjunct with a malefic, there will be loss of wealth, wandering as a vagrant, conflict with the king, mental agony, trouble from the king, thief, arson, obliteration of the co-born, disputes with the relatives, carelessness, deprived of family life, fear of sudden death, trouble to wife and son, be afraid of confinement and king's reprobation.

From the Dasa lord:

दायेशात्केन्द्रराशिस्थे लाभस्थे वा त्रिकोणगे॥30॥

विदेशयानं लभते दुष्कीर्तिर्विधा तथा।

पापकर्मरतो नित्यं बहुजीवादिहिंसकः॥31॥

विक्रयः क्षेत्रहानिश्च स्थानभ्रंशो मनोव्यथा।

वधेष्वपज्यं चैव मूत्रकृच्छ्राम्भद्भयम्॥32॥

If Saturn is placed in Angles, the 11th, 9th or the 5th house from the Dasa lord, it will cause international tours, ill reputation, indulgence in the wicked acts on daily basis, like violence against living beings, loss in the sale of agricultural land, relocation of place, demit the position, mental agony, defeat in battle, high danger of prostate/urinary disease.

दायेशापष्ट रथे वा व्यये वा पापसंयुते।

तद्भुक्तौ मरणं हेय नृपचौरादिपीडनम्॥33॥

वातपीडा च शूलादि-ज्ञातिशत्रुभयं भवेत्॥34॥

द्वितीयद्यूननाथे तु पापयुक्ते महद्भयम।

तद्वेषपरिहारार्थं मृत्युशयजपं चरेत्॥35॥

श्रीधर पू.ख. (39/23-35), शास्त्री पू.ख. (35/23-35),

सी.ज्ञा. (55/23-35), दे.ज्ञा. (55/22-33), मिश्र

(56/22-33)

If from the Dasa lord, Saturn is placed in the 6th, 8th, or the 12th house and is conjunct with a malefic, its Antardasa will cause death, fear from the king, thief, etc., disease like rheumatism, severe pains, etc., danger from enemy and family member. If Saturn is the lord of the 2nd or the 7th and is conjunct with the malefic, its Antardasa

will cause great fear, and for its mollification, one should recite Mrityunjaya Japa.

Effects of Antardasa of Mercury in the Dasa of Mars: (11 months and 27 days)

कुजस्यान्तर्गते सौम्ये लग्नात्केन्द्रत्रिकोणगे।

सत्कथाश्चाऽजपादानं धर्मबुद्धिर्महद्वशः॥36॥

नीतिमार्गप्रसङ्गश्च नित्यं मिष्ठानभोजनम्।

वाहनाम्बरपश्वादिराजकर्म सुखानि च॥37॥

कृषिकर्मफले सिद्धिर्वरणाम्बरभूषणम्॥37॥

नीचे वास्तव्यते वापि षष्ठाष्टव्यगेऽपि वा॥38॥

हद्रोगं मानहानिश्च निगडं बन्धुतारातम्।

दारपुत्रार्थनाशः स्याच्चतुष्पाञ्जीवनाशनम्॥39॥

In the Antardasa of Mercury and in the Dasa of Mars, if Mercury is placed in any Angle, or Trine, in its Antardasa, the native will get involved in listening to the religious discourses, perform effortless mental recitations of mantras, will give charity, mentally devoted to religion. He will have great fame, an inclination to ethics, daily meals with sweets, conveyance, clothes, gain of cattle, etc., be the minister in the king's cabinet, comfortable, will get success in the agricultural farming, and will acquire clothes, jewellery, etc.

Mercury, if in debilitation or combust, or in the 6th, the 8th or the 12th house, the Antardasa of Mercury will cause heart disease, loss of fame, obliteration of brothers, wife-son, and wiping out of wealth and cattle.

From the Dasa lord:

दशाधिपेन संयुक्ते शत्रुवृद्धिमहद्भयम्।

विदेशगमनं चैव नानारोगास्तथैव च॥40॥

राजद्वारे विरोधश्च कलहः स्वजनैरपि।

दायेशात्केन्द्रकोणे वा स्वोच्चे युक्तार्थलाभकृत्॥41॥

अनेकधनाथत्वं राजसम्मानमेव च।

भूपालयोगं कुरुते धनाम्बरविभूषणम्॥42॥

भूरिवाद्यमशद्द्वादि सेनापत्यं महत्सुखम्।
विद्या-विनोद-विमला वस्त्रवाहनभूषणम्॥43॥
दारपुत्रादिविभवं गृहे लक्ष्मीः कटाक्षकृत्।

If Mercury is conjunct with the Dasa lord Mars, there will be growth in the enemies, great fear, travel abroad, acquisition of various diseases, confrontation with the king and quarrel with own brothers.

If Mercury is placed in an Angle, or Trine, from the Dasa lord, or in exaltation, or in 2nd, or 11th sign, from the Dasa lord (Mars), one will achieve the desired goals, gain of wealth and food grains, admiration from the king, acquisition of kingdom (gaining a sovereign position), clothes, vehicles, jewellery, interest in various musical instruments, will command an army, extraordinary bliss will indulge in the discussion on religious and historic scriptures, there will be the grandeur of wife and son at home and one will have blessings of the Goddess Lakshmi (wealth).

दायेशात्वष्टरिःफस्थे रन्धे वा पापसंयुते॥44॥
तद्याये मानहनिःस्यात् क्रूरबुद्धिस्तु क्रूरवाक्।
चौराग्निनृपीडा च मार्गे चौरभयादिकम्॥45॥
अक्स्मात्कलहशचैव बुधभुक्तौ न संशयः।

If Mercury is in the 6th, the 8th, or the 12th from Mars, or conjunct with a malefic, in its Antardasa there will be defamation, upsurge in evilness, nasty talk; fear of theft, arson, and trouble from the king, danger of thieves and dacoit's enroute, sudden quarrel without any reason.

द्वितीयद्यूननाथे तु महाव्याधिर्भयङ्करः॥46॥
अशनदानं प्रकुर्वति विष्णोर्नामसहुकम्।
सर्वसम्पत्रदं सौख्यं सर्वारिष्टप्रशान्तये॥47॥
श्रीधर पू.ख. (39/36-47), शास्त्री पू.ख. (35/36-47),
सौ.ज्ञ. (54/36-47), दे.ज्ञ. (55/34-45), मित्र
(55/34-45)

If Mercury is the 2nd or the 7th lord, in its Antardasa, there will be an occurrence of a frightful disease. To obviate the evil effects, one should recite Vishnu Sahasranama and give grains in charity.

Effects of Antardasa of Ketu in the Dasa of Mars: (4 months and 27 days)

कुजस्यान्तर्गते केतो त्रिकोणे कन्द्रगेऽपि वा।
दुरिच्छव्ये लाभगे वाऽपि शुभयुक्ते शुभेक्षिते॥48॥
राजानुग्रहशान्तिश्च बहुसौख्यं धनागमः।
किञ्चित्कलं दशादौ तु शुलाभः पुत्रलाभकृत्॥49॥
राजसंलाभकार्याणि चतुष्पाञ्जीवलाभकृत्।

In the Antardasa of Ketu, in the Dasa of Mars, if Ketu is placed in Angle, or Trine, the 3rd, or the 11th from the Ascendant, or is conjunct with or aspected by a benefic, the native will draw comforts at the behest of the king, gain of wealth. The benefit will be less at the beginning of Dasa, and later on, there will be more gains of land, the birth of a son, and will have a placement in a high position in the administrative service; and gain of cattle.

योगकारकसंयुक्ते बलवीर्यसमन्विते॥50॥
पुत्रलाभो यशोवृद्धिगृहे लक्ष्मीः कटाक्षकृत्।
भृत्यवर्गधनप्राप्तिः सेनापत्यं महत्सुखम्॥51॥
भूपालनित्रं कुरुते यागाप्वरविभूषणम्।

If Ketu is conjunct with a Yogakaraka planet, and be in strength, in its Antardasa, there will be gain of a son, rise in the reputation, blessings of Goddess Lakshmi, earning of wealth through servants, will command the army, authority, great happiness, acquaintance with the king, will perform oblations and Yagna and will gain clothes and jewellery.

From the Dasa lord:

दायेशात्वष्टरिःफस्थे रन्धे वा पापसंयुते॥52॥

कलहो दन्तरोगश्च चौरव्याघ्रादिपीडनम्।
ज्वरातिसार कुष्ठादि-दारपुत्रादिपीडनम्॥५३॥
द्वितीयसप्तमस्थाने देहे व्याधिर्भविष्यति।
अपमानजनसंपात धन-धान्यादि-पदच्युतिम्॥५४॥
श्रीधर पू.ख. (39/48-54), शास्त्री पू.ख. (35/48-54),
सौ.झा. (55/48-54), दे.झा. (55/46-52), मिश्र
(56/46-49)

If Ketu is in the 6th, the 8th, or the 12th, from the Dasa lord, or is conjunct with a malefic, its Antardasa will cause quarrel, dental disease, and trouble from a thief, tiger, etc., there will be fear of fever, dysentery, leprosy, and the wife and the son will get distressed. If Ketu is placed in the 2nd or the 7th from the Ascendant, there will be an occurrence of disease, insult, repentance, loss of wealth and grains, losing the place and demotion in position.

Effects of Antardasa of Venus in the Dasa of Mars:

(14 months and 0 days)

कुजस्यान्तर्गते शुक्रे केन्द्रलाभत्रिकोणगे।
स्वोच्चे वा स्वक्षर्गे वाःपि शीस्थानाधिपेऽथवा॥५५॥
रज्यलाभम् महत्सौख्यं गजाश्वाम्बरभूषणम्।
लानाधिपेन सम्बन्धे पुत्रदागादिवर्धनम्॥५६॥
आयुषो वृद्धिरैश्वर्य भाग्यवृद्धिसुखं भवेत्।

In the Antardasa of Venus in the Dasa of Mars, if Venus is placed in an Angle, or Trine, or 11th, from the Ascendant, in exaltation, or own sign and be the lord of the benefic houses (1, 5, 9); during the said Antardasa, there will be gain of the kingdom (gaining a sovereign position), extreme happiness, acquisition of elephants, horses, clothes and jewellery. If it has a relation with the Ascendant lord, there will be an addition to son, wife, longevity, luxuries and fortune.

From the Dasa lord:

दायेशात्केद्रकोणस्थे लाभे वा धनगेऽपि वा॥५७॥
तत्काले श्रियमानोति पुत्रलाभं महत्सुखम्।
स्वप्रभोदरच महत्सौख्यं श्वेतवस्त्रादिलाभकृत्॥५८॥
महाराजप्रसादेन ग्रामभूष्यादिलाभदम्।
भुक्त्यन्ते फलमानोति गीतनश्त्यादिलाभकृत्॥५९॥
पुण्यतीर्थसानलाभं कर्माधिपसमन्विते।
पुण्यर्थपदयाकूपतडां कारथिष्यति॥६०॥

If Venus is placed in an Angle, the 5th, the 9th, the 11th or the 2nd from the Dasa lord, in its Antardasa, there will be gain of property, a celebration of the son's birth, great comfort, earning of wealth from the employer, acquisition of white clothes, land, house, village, etc., at the behest of the Maharajah. At the end of the Antardasa, the effects of music, dance, and holy dips will come to pass. If associated with the 10th lord, there will be the construction of wells, ponds, etc. and will undertake pious, and religious activities for public welfare.

दायेशात्केद्रिष्टस्थे षष्ठे वा पापसंयुते।
करोति दुःखबाहुल्यं देहपीडां धनक्षयम्॥६१॥
राजचौरादिभीतिश्च गृहे कलहमेव च।
दारपुत्रादिपीडां च गोमहिष्यादिनाशकृत्॥६२॥

If placed in the 6th, the 8th, or the 12th house from the Dasa lord, or conjunct with the malefic planet, there will be grief, body ache, loss of wealth, fear of theft, etc., squabble at home, trouble for the wife-son, and obliteration of animals in the Antardasa of Venus.

द्वितीयद्यूननाथे तु देहबाधा भविष्यति।
श्वेतां गां महिषों दद्याद्युरारोग्यवशद्वये॥६३॥
श्रीधर पू.ख. (39/55-63), शास्त्री पू.ख. (35/55-63),
सौ.झा. (55/55-63), दे.झा. (55/53-62), मिश्र
(56/50-61)

If Venus is the lord of the 2nd or the 7th, its Antardasa will cause pain in the body. For the pacification of the ill effects, one should give a

cow, buffalo in charity to gain sound health and longevity.

Effects of Antardasa of the Sun in the Dasa of Mars:

(4 months and 6 days)

कुजस्यान्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रकेन्द्रो।
मूलत्रिकोणलाभे वा भाग्यकमेशसंयुते॥64॥
तद्भुक्तौ वाहनं कीर्ति पुत्रलाभं च विन्दति।
धनधान्यसमृद्धिः स्याद् गृहे कल्याणसम्पदः॥65॥
क्षेमारोग्यं महद्वैर्यं राजपूज्यं महत्सुखम्।
व्यवसायात्कलाधिक्यं विदरो राजदर्शनम्॥66॥

In the Antardasa of the Sun in the Dasa of Mars, if the Sun is in exaltation, own sign, or in Angle, Trine or the 11th house or conjunct with the 9th, or the 10th, lord, the native in this period will get the vehicle, high reputation, the birth of a son, accretion of wealth, grains, welfare at home, sound health, patience, admiration from the king, will have special gains in the business, and an audience with the king.

From the Dasa lord:

दायेशात्पञ्चरस्थे वा व्यये वा पासंयुते।
देहपोडा मनस्तापः कार्यहानिर्महद्भयम्॥67॥
शिरोरोगम् ज्वरादिश्च अतीसारमथापि वा।

If the Sun is placed in the 6th, the 8th, or the 12th from the Dasa lord, or conjunct with a malefic, its Antardasa will cause body ache, agony, loss of work, great fear, mental distress, fever, dysentery, etc.,

द्वितीयद्यूननाथे तु सर्पज्वरविषाद् भयम्॥68॥
सुतपोडाभयं चैव शान्ति कुयाद्यथाविधि।
देहारोग्यं प्रकुरुते धनधान्यसमृद्धिर्भूमि तथा॥69॥
श्रीधर पू.ख. (39/64-69), शास्त्री पू.ख. (35/64-69),
सौ.ज्ञा. (55/65-68), दे.ज्ञा. (55/63-68), मिश्र
(56/62-67)

If the Sun happens to be the 2nd or 7th lord, there will be danger of snakebite, poison, and fever, and trouble to the son. For assuaging the ill effects, perform the prescribed rituals of worship of the Sun to gain health and wealth.

Effects of Antardasa of the Moon in the Dasa of Mars:

(7 months and 0 days)

कुजस्यान्तर्गते चन्द्रे स्वोच्चे स्वक्षेत्रकेन्द्रो।
भाग्यवाहन-कर्मेश-लग्नाधिप-समन्विते॥70॥
करोति विपुलं राज्यं गन्धमाल्याम्बरप्राप्तिकम्।
तडागं गोपुरादीनां पुण्यधर्मादिसंग्रहम्॥71॥
विवाहोत्सवकर्माणि दारपुत्रादिसौख्यकृत।
पितृमातृसुखावाप्तिं गृहे लक्ष्मीः कटाक्षकृत॥72॥
महाराजप्रादेन स्वेष्टसिद्धिसुखादिकम्।
पूर्णं चन्द्रे पूर्णफलं क्षीणे स्वल्पफलं भवेत॥73॥

In the Antardasa of the Moon, in the Dasa of Mars, if the Moon is in exaltation, own sign, or in an Angle or is conjunct with the lord of the 9th, the 4th, or the 10th, or Ascendant, there will be an expansion of the kingdom, gain of perfumes, garlands, and clothes, development of ponds, cow shelter, etc., festivities like marriage, etc., at home, one will get the pleasure of wife-son, and mother-father, accretion of property at the behest of the government, and accomplishment of desired ventures. If the Moon is full, maximum effects will come by and if the Moon is waning, lesser effects will be realised.

नीचारिष्टेऽस्तमे षष्ठे दायेशादिपुरन्धके।
मरणं दारपुत्राणां कष्टं भूमिविनाशनम्॥74॥
पशुधान्यक्षयश्चैव चौरादिणीतिकृत।
द्वितीयद्यूननाथे तु हापमृत्युर्भविष्यति॥75॥
देहजाह्यं मनोदुःखं दुर्गालक्ष्मीजपं चरेत्।
स्वेतां गां महिषीं दद्यादनेनारोग्यमादिशेत्॥76॥

श्रीधर पू.ख. (39/70-76), शास्त्री पू.ख. (35/70-76),
सौ.ज्ञा. (55/70-76), दे.ज्ञा. (55/69-75), मिश्र
(56/68-74)

If the Moon is in debilitation, in the inimical sign, or placed in the 6th or 8th house, the Antardasa of the Moon will produce death, there will be a trouble to wife-son, destruction of land, loss of cattle, and grains, and apprehension of the theft, war (encounter). If the Moon is the 2nd or the 7th lord, the native will have a short life, stiffness in the body and mentally worried. To alleviate the ill effects, recite the Mantras of Goddess Durga and Lakshmi and donate white cow and buffalo in charity. It will usher in sound health and happiness.

Chapter 70

Effects of Antardasas in the Dasa of Rahu

Effects of Antardasa of Rahu in the Dasa of Rahu: (32 months and 12 days)

कुलीरे वृषे राहौ कन्यायां चापगोऽपि वा।
तदभुक्तौ राजसम्मानं वस्त्रवाहनभूषणम्॥1॥
व्यवसायात्कलाधिक्यं चतुष्पाञ्जीवलाभकृत्।
प्रयाणं परिचमे भागे वाहनाम्बरलाभकृत्॥2॥
लग्नादुपचये राहौ शुभग्रहयुतेक्षिते।
मित्रांशो तुङ्गभागांशो योगकारकसंयुते॥3॥
रज्यलाभं महोत्साहं राजप्रीति शुभावहम्।
गृहे कल्याणं सुखसम्पत्ति दारपुत्रादिवर्द्धनम्॥4॥

If Rahu is placed in Cancer, Taurus, Virgo, or Sagittarius sign, the effects of its Antardasa in own Dasa will be recognition from the king, gain of clothes, vehicle, ornaments, more profit in occupation, acquisition of four-legged animals (cattle/horses). On setting out towards western direction, one will make the gain of vehicle and clothes. Rahu if placed in the 3rd, the 6th, the 10th or 11th from the Ascendant or be with a Yogakaraka planet, or in friendly Navamsa, or in exaltation, or is conjunct or aspected by a benefic, there will be gain of wife-son, etc., accretion in happiness and prosperity, well-being at home, great excitement, will gain the favour of the king, and attain a high position in king's cabinet.

अष्टमेष्ठ व्यये राहौ पापयुक्तेऽथ वीक्षिते।
चौरादिव्रणपीडा च सर्वत्रैवं भवेद् द्विज ॥5॥
राजद्वारजनहेष इष्टबन्धुविनाशनम्।
दारपुत्रादिपीडा च सर्वत्रजनपीडनम्॥6॥

If Rahu is placed in the 6th, the 8th or the 12th and conjunct with or aspected by a malefic, there will be fear of theft, the public at large in grief, suffering from injury, conflict with the king's officials and public, loss of co-born and trouble to the wife, son, etc.

द्वितीयद्यूननाथेनयुते वा सप्तमस्थानमाश्रिते।
सदा रोगम् महाकष्टं शान्ति कुर्याद्यथाविधि।
आरोग्यं सम्पदश्चैव भविष्यन्ति न संशय॥7॥

श्रीधर पू.ख. (40/1-7), शास्त्री पू.ख. (36/1-7),
सी.झा. (56/1-7), दे.झा. (56/1-7), मिश्र (57/1-7)

If Rahu is conjunct with the lord of the 2nd, or the 7th or placed in the 7th house, there will be an incidence of disease, great trouble. One should resort to the prescribed pacification of Rahu through 'Shanti Patha' and charity which will help recoup health.

Effects of Antardasa of Jupiter in the Dasa of Rahu:

(28 months and 24 days)

द्वितीयद्यूननाथेनयुते वा सप्तमस्थानमाश्रिते।
सदा रोगम् महाकष्टं शान्ति कुर्याद्यथाविधि।
आरोग्यं सम्पदश्चैव भविष्यन्ति न संशय॥7॥

श्रीधर पू.ख. (40/1-7), शास्त्री पू.ख. (36/1-7),
सी.झा. (56/1-7), दे.झा. (56/1-7), मिश्र (57/1-7)

In the Antardasa of Jupiter, in the Dasa of Rahu, if Jupiter is in exaltation or own sign, own Navamsa, or placed in an Angle or Trine from the Ascendant, there will be gain of position, obtaining a rank, patience, annihilation of the enemy, abundant happiness, affection of the king, a gain of vehicle, cows, accretion of happiness and prosperity, and gain of admirable status. These benefic effects increase day by day like the waxing moon in Shukla Paksha. One will meet the king while touring in the west and south-east direction or will gain employment with the new master and through this; the desired works get

accomplished, and then, will tour in the home country. One will help Brahmins pilgrimage; will gain a village and vehicle, the devotion of God and Brahmins; celebrations on the birth of a son and satisfaction therefrom, and will have daily meals with sweets.

नीचे वाऽस्तद्वते वापि षष्ठाष्टव्ययराशिगे॥13॥
शत्रुक्षेत्रे पापयुक्ते धनहानिर्भविष्याति।
कर्मविघ्नो भवेत्तस्य मानहानिश्च जायते॥14॥
कलत्रपुत्रपीडा च ह्वरोगाम् राजकार्यकृत्।

If Jupiter is in debilitation or combust or is placed in the 6th, the 8th or the 12th from the Ascendant, or in the inimical sign or conjunct with or aspected by a malefic, it's Antardasa will cause loss of wealth, impediments in the livelihood, loss of prestige, trouble to the wife-son, one will suffer from heart disease and get employed in the king's service.

From the Dasa lord:

दायेशात्केन्द्रकोणे वा लाभे वा धनगेऽपि वा॥15॥
दुश्चिक्ष्ये बलसम्पूर्णे गृहक्षेत्रादिवृद्धिकृष।
भोजनाम्बर-पश्वादि-दानधर्म-जपादिकम्॥16॥
भुक्त्यन्ते राजकोपाच्च द्विमासं देहपीडनम्।
ज्येष्ठभ्रातुर्विनाशश्च मातृपित्रादिपीडनम्॥17॥

If Jupiter from the Dasa lord Rahu, is placed in an Angle, Trine, the 11th, the 2nd, or the 3rd and be strong, one will acquire a house, land, delicious food, and will have gain of clothes, cattle, etc., will be inclined towards charity, religion and perform Japa. There will be trouble due to the king's wrath, pain in the body for two months. There will be loss of elder brother causing distress to the parents.

दायेशात्वष्ठरभ्ये रिःफे वा पापसंयुते।
तद्भुक्तौ धनहानिः स्यादेहपीडा भविष्यति॥18॥
द्वितीयद्यूननाथे वा ह्वपमृत्युर्भविष्यति।
स्वर्णस्य प्रतिमादानं शिवपूजां च कारयेत्॥19॥

देहारोग्यं प्रकुरुते शान्ति कृयाद्विचक्षणः॥20॥

श्रीधर पू.ख. (40/8-20), शास्त्री पू.ख. (36/8-20),
सी.झा. (56/8-20), दे.झा. (56/8-20), मिश्र
(57/8-20)

If Jupiter is in the 6th, the 8th, or the 12th, from the Dasa lord, or is conjunct with a malefic, its Antardasa, will cause loss of wealth, distress in the body. If Jupiter is the 2nd or the 7th lord, it will cause fear of untimely death. For its pacification, one should give a gold idol of Lord Shiva in charity and perform worship of Lord Shiva which will bestow sound health.

Effects of Antardasa of Saturn in the Dasa of Rahu: (34 months and 6 days)

राहोरांतरे मन्दे लग्नात्केन्द्रत्रिकोणगे।
स्वेच्छे मूलत्रिकोणे वा दुश्चिक्षये लाभराशिगे॥21॥
तदभुक्तौ नृपतेः सेवा राजप्रीतिकरी शुभा।
विवाहोत्सवकार्याणि कृत्वा पुण्यानि भूरिशः॥22॥
आरामकरो युक्तो तडां कारयिष्यति।
शूद्रप्रभुवशादिष्टलाभो गोधनसंग्रहः॥23॥
प्रयाणं परिचमे भागे प्रभुमूलाद्धनक्षयः।
देहालस्यं फलाल्पत्वं स्वदेशो पुनरेष्यति॥24॥

In the Rahu Dasa and Saturn Antardasa, if Saturn is placed in an Angle or Trine, in exaltation, own and Moolatrikona sign, or in the 3rd or the 11th sign, in its Antardasa, the king will be pleased with service, a festivity like marriage and other auspicious ceremonies celebrated at home, pious deeds, development of a big garden and pond. One will achieve the desired objects from a rich Sudra employer, acquisition of cattle and wealth; there will be loss of wealth at the behest of the employer while travelling towards west. Low income from business, lethargy; the native once again travels back to the home country.

नीचारिक्षेत्रे मन्दे रस्ते वा व्ययोऽपि वा।

नीचारौजभैतिश्च दारपुत्रादिपीडनम्॥25॥

आत्मबन्धुपनस्तापं दायाजनविग्रहम्।

व्यवहारे च कलहमकस्माद् भूषणं लभेत्॥26॥

If Saturn is in debilitation, in inimical sign or is placed in the 8th, or the 12th, from the Ascendant, in its Antardasa, there will be hostility from low-class people, enemies and the king, trouble to wife-son, agony to the co-borns, a dispute with co-parceners, conflict in dealings, but there will be a sudden gain of jewellery.

दायेशात्प्रष्ठरिष्के वा रस्ते वा पापसंयुते।
हद्रोगम् मानहानिश्च विवादः शत्रुपीडनम्॥27॥
अन्यदेशादिसञ्चाराम च गुल्मवद्याधिभाग् भवेत्।
कृभोजनं कोद्रवादि जातिदुःखाद् भयं भवेत्॥28॥
द्वितीयदूननाथे तु हापमृत्युर्भविष्यति।
कृष्णां गां महिषीं दद्यादनेनारोग्यमादिशेत्॥29॥
श्रीधर पू.ख. (40/21-29), शास्त्री पू.ख. (36/21-29),
सी.झा. (56/21-29), दे.झा. (56/20-28), मिश्र
(57/21-29)

If Saturn is placed in the 6th, the 8th, or the 12th from the Dasa lord, or conjunct with a malefic, its Antardasa, will cause heart disease, defamation, quarrel, distress from the enemy. One will travel abroad, develop spleen disease, will have bad food and the dispute amongst castes becomes painful. If Saturn is the 2nd or 7th lord, an early death will occur. In this scenario, the charity of a black cow or buffalo will bestow sound health.

Effects of Antardasa of Mercury in the Dasa of Rahu:

(30 months and 18 days)

राहोरन्तरगते सौम्ये भाग्ये वा स्वर्क्षेत्रोऽपि वा।
तुङ्गे वा केन्द्रराशिस्थे पुत्रे वा बलगेऽपि वा॥30॥

राजयोगं प्रकुरुते गृहे कल्याणवर्द्धनम्।
 व्यापारेण धनप्राप्तिविद्यावाहनमुत्तमम्॥31॥
 विवाहोत्सवकार्याणि चतुष्पाञ्जीवलाभकृत्।
 सौम्यमासे महत्सौख्यं स्ववारे राजदर्शनम्॥32॥
 सुगन्धपुष्परा "यादि स्त्रीसौख्यं चातिशोभनम्।
 महाराजप्रसादेन धनलाभो महदशः॥33॥

If Mercury is in exaltation or own sign, in an Angle or in the 5th or the 9th from the Ascendant, in its Antardasa and Dasa of Rahu, there will be effects of Rajayoga; one will have well-fare at home, accretion of riches in business, improvement in academics, vehicle; marriage ceremony and other festivities, and growth of cattle. One will get Audience with the king in the month of Mercury and on Wednesday, upsurge in reputation, and wealth, with the grace of the king; and will receive fragrance, flowers and bed, etc., comfort of wife, highly auspicious deeds, there will be the gain of wealth and a great reputation with the blessing of the king/lord.

From the Dasa lord:

दायेशात्केन्द्रलाभे वा दुर्शिवक्ये भाग्यकर्मणे।
 देहारोग्यं हदुत्साह इष्टसिद्धिः सुखावहा॥34॥
 पुण्यश्लोकादिकीर्तिश्च पुराणश्रवणादिकम्।
 विवाहे यज्ञदीक्षा च दानधर्मदयादिकम्॥35॥

If Mercury is placed in an Angle, the 11th, the 3rd, the 9th, or the 10th house from Dasa lord, one will possess sound health, exuberance at heart, be happy over achieving the desired intents and happiness, participation in a religious hymn (chorus), will attend discourses on "Puranas": ancient history, will perform a marriage, and there will be the emergence of charitable and religious activities like Yagna, initiation, donation and other compassionate public welfare deeds.

षष्ठ्याष्टमव्यये सौम्ये मन्दराशि युतेक्षिते।
 दायेशात्प्रष्ठरिःफे वा रन्धे वा पापसंयुते॥36॥

देवब्राह्मणनिन्दा च भोगभाग्यविवटीस भाक्।
 सत्यहीनश्च दुर्बुद्धिश्चौराहिनृपणीडनम्॥37॥
 अकस्मात्कलहश्चैव गुरुपुत्रादिनाशनम्।
 अर्थव्ययो राजकोपो दारपुत्रादिपीडनम्॥38॥

If Mercury is posited in the 6th, the 8th or the 12th house from the Ascendant or Dasa lord, or is conjunct or aspected by Saturn or is in the Saturn's sign (Capricorn, Aquarius); in that period, there will be opprobrium and condemnation of deities and Brahmins. There will be loss of fortune, the oration of lies, indulgence in stupidity, danger from the thief, snake bite, sudden rise of quarrel, loss of Guru, son, etc., trouble to the wife-son and expenditure of the wealth.

द्वितायद्यूननाथे चा ह्यपमृत्युभयं तथाश्रियम्।
 तद्वोषपरिहारार्थं विष्णुसाहस्रकं जपेत्॥39॥
 स्वगृहोक्त विधानेन शांति कुर्याद्वृचक्षणः।
 श्रीधर पू.ख. (40/30-39), शास्त्री पू.ख. (36/30-39),
 सी.झा. (56/30-39), दे.झा. (56/29-38), मिश्र
 (57/30-39)

If Mercury is the 2nd or the 7th lord from the Ascendant, there will be fear of untimely death. To overcome this Dosha, one should do Japa/recitation of Vishnu Sahasranama, as prescribed.

Effects of Antardasa of Ketu in the Dasa of Rahu:

(12 months and 18 days)

राहोरन्तर्गते केतौ भ्रमणं राजते भयम्।
 वातज्वरादिरोगश्च चतुष्पाञ्जीवहानिकृत्॥40॥
 अज्ञानाधिपसंयुक्ते देहजाह्यं मनोरूजम्।
 शुभयुक्ते शुभैर्दर्शे देहसौख्यं धनागमः।
 राजसम्मानभूषाप्तिर्गृहे शुभकरो भवेत्॥41॥

In the Antardasa of Ketu in the Dasa of Rahu, there will be foreign travelling, fear of the king, diseases like fever, etc., disease, loss of cattle. If Ketu is conjunct with the 8th lord, it will

cause body ache and mental agony. Should Ketu be conjunct with or aspected by a benefic, one will experience physical comforts, there will be gain of wealth, respect from the king, acquisition of jewellery, etc. and festivities at home.

लग्नाधिपेन सम्बन्धे इष्टसिद्धिः सुखावहा।
लाभाधिपसमायुक्ते लाभो वा भवति धूवम्॥42॥
चतुष्प्रज्जीवलाभः स्यात्केन्द्रे वाऽथ त्रिकोणे।
रच्यस्थानगते केतौ व्यये वा बलवर्जिते॥43॥
तद्भुक्तौ बहुरोगः स्याच्चोराहिव्रणपीडनम्।
पितृमातृवियोगश्च भ्रातश्ट्रेषो मनोरुजाम्॥44॥
स्वप्रभोश्च महत्कष्ट वैषम्यं चित्तं हिंसकम्।
द्वितीयद्यूनस्थेनाथे युते देहबाधा भविष्यति।
तद्वेषपरिहारार्थं छागदानं च कारयेत्॥45॥

श्रीधर पू.ख. (40/40-45), शास्त्री पू.ख. (36/40-45),
सी.ज्ञा. (56/40-45), दे.ज्ञा. (56/39-44), मिश्र
(57/40-45)

If Ketu is related with the Ascendant lord, one will achieve the desired intent, it is combined with the 11th lord, there will be a definite gain of wealth, if Ketu is placed in Angle or Trine, it will certainly bring about the growth of cattle.

If Ketu is in the 8th or 12th from the Ascendant and is weak, its Antardasa will cause an ailment, danger from the thief, snake bite, pains from injury, grief of mother, father, conflict with the brothers and mental agony. The preceptor of the native will experience great trouble. There will be unsteadiness in the mind causing feelings of violence. If Ketu is conjunct with the 2nd or the 7th lord or is placed in the 2nd or the 7th house, it will cause pains in the body. To assuage this evil effect, a goat should be given in charity.

Effects of Antardasa of Venus in the Dasa of Rahu: (36 months and 0 days)

राहोरन्तर्गते शुक्रे लग्नात्केन्द्रेत्रिकोणे।
लाभे वा बलसंयुक्ते योगप्राबल्यमादिशेत्॥46॥
विप्रमूलाद्वनप्राप्तिर्गां-महिष्यादि-लाभकृत्।
पुत्रोत्सवादिसन्तोषम् गृहे कत्याणसभ्यवम्॥47॥
सम्मानं राजसम्मानं राज्यलाभम् महत्सुखम्।

In the Antardasa of Venus in the Dasa of Rahu, if Venus is placed in an Angle, or Trine or the 11th and is in strength, it will create a powerful Yoga, and the Antardasa of the said Venus will confer the gain of wealth with the help of Brahmins, growth of the cattle-like cows, buffalo; cause festivity on the birth of a son, prosperity, and contentment. One will get veneration from the people, honour by the king, royal comforts and extreme happiness.

स्वोच्चे वा स्वक्षरे वापि तुङ्गांशे स्वांशगेऽपि वा॥48॥
नूतनं गृहनिर्माणं नित्यं पिष्टानभोजनम्।
कलत्रपुत्रविभवं मित्रसंयुक्तं भोजनम्॥49॥
अनदानं प्रियं नित्यं दानधर्मादिसंग्रहम्।
महाराजप्रसादेन वाहनाम्बरभूषणम्॥50॥
व्यवसायात्कलाधिक्यं विवाहो मोश्वभृतम्।

If Venus is in own or exalted sign or Navamsa, there undoubtedly will be the construction of a modern house, will daily take sweets with the meals, will get happiness from son-wife, will take food with the friends, undertake a religious act of giving grains, etc., in charity, will acquire conveyance at the behest of the king, gain of clothes, earning special wealth in the business, there will be a festivity of marriage, and sacred thread ceremony (*Upanayana*).

षष्ठाष्टमव्यये शुक्रे नीचे शत्रुगृहे स्थिते॥51॥
मन्दारफणिसंयुक्ते तद्भुक्तौ रोगमादिशेत्।
अक्षस्मात्कलहं चैव पितृपुत्रवियोगकृत॥52॥
स्वबृजनहनिश्च सर्वत्र जनपीडनम्।
दायादकलहश्चैव स्वप्रभोः स्वस्य मृत्युकृत्॥53॥
कलत्रपुत्रपीडा च शूतरोगादिसभ्यवम्।

If Venus is placed in the 6th, the 8th, or the 12th house, in debilitation, or in inimical sign, or conjunct with Saturn, Mars or Rahu, it's Antardasa will denote disease, sudden quarrel, the grief of the father and the son, loss of kinsmen, conflicts between all the inheritors (litigation). There will be fear of own or employer's death, possibilities of stomach pains in the wife and the son.

दायेशात्केन्द्रगशिस्थे त्रिकोणे वा समन्विते॥५४॥

लाभे वा धनराशिस्थे क्षेत्रपालमहत्सुखम्।
सुगन्धवस्त्रा यादि गानवाद्यसुखं परिश्रम्॥५५॥
छत्रचामरवाद्यादिगन्धभूषाप्तिः पद्य समन्वितम्।

If Venus is placed in Angle or Trine, the 11th or the 2nd house from the Dasa lord, the Antardasa of Venus, the native will become the land lord, there will be the comfort of an aromatic bed, deriving enjoyment from song and music after making special efforts, acquisition of ceremonial umbrella (symbol of royalty), and Chamar, mace, etc., the desired objects.

दायेशाद्विपुरन्ध्रस्थे व्यये वा पापसंयुते॥५६॥
विप्राहि-नृप-चौरादि-मूत्रकच्छान्महद्भयम्।
प्रमेहाद्रौधिरम् रोगम् कुत्सितानं शिरोरूजम्॥५७॥
कारागृहप्रवेशश्च राजदण्डाद्धनक्षयम्।
द्वितीयद्यूनाथे वा दारपुत्रादिनाशनम्॥५८॥
आत्मपोडा भयं चैव ह्यपमृत्युभयं भवेत्।
दुर्गा-लक्ष्मीजपं कुर्यात् मृत्यु नाश करो भवेत्॥५९॥
श्रीधर पू.ख. (40/46-59), शास्त्री पू.ख. (36/46-59),
सी.ज्ञा. (56/46-59), दे.ज्ञा. (56/45-59), मिश्र
(57/46-59)

If Venus is located in the 6th, the 8th, or the 12th house from the Dasa lord, and conjunct with a malefic planet, there will be fear from the Brahmins, snake bite, theft and the king, disease in the urinal tract, prostate glands, diabetes, a blood disorder, and bad food (coarse grains), mental agony, imprisonment, loss of wealth due to king's punishment.

If Venus happens to be the lord of 2nd or the 7th, there will be trouble for wife-son, fear of untimely death. To alleviate the ill effects, worship of Goddess Durga and Lakshmi, and the 'Japa' and 'Patha' will bring about happiness.

Effects of Antardasa of the Sun in the Dasa of Rahu:

(10 months and 24 days)

राहोरन्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रकेन्द्रगे।
त्रिकोणे लाभगे वाऽपि तुङ्गांशे स्वांशेऽपि वा॥६०॥
शुभग्रहेण सन्दूष्टे राजपीतिकरं शुभम्।
धन-धान्य-समृद्धिश्च हल्पमानं सुखावहम्॥६१॥
अल्पग्रामाधिपत्यं च स्वल्पलाभो भविष्यति।
भाग्यलग्नेशसंयुक्ते कर्मशेन निरीक्षिते॥६२॥
राजाश्रयो महाकीर्तिविदेशामनं तथा।
देशाधिपत्ययोगांच गजारवान्वरभूषणम्॥६३॥
मनोऽभीष्टप्रदानं च पुत्रकल्याणसम्भवम्।

In the Antardasa of the Sun in the Dasa of Rahu, if the Sun is in exaltation, own sign in an Angle or Trine, or the 10th, or in exalted or own Navamsa, duly conjunct with or aspected by a benefic, one will get the favour of the king, growth of the wealth-grains, a little popularity, will become head of a small village; even a meagre gain will give happiness.

If the Sun is conjunct with the 9th or the Ascendant lord and aspected by the 10th lord, one will get a high reputation at the behest of the king, foreign tour, lord of the town, gain of elephants, horses, clothes, and jewellery, the fulfilment of desires and happiness to sons.

दायेशाद्विपुरन्ध्रस्थे षष्ठे वा नीचोऽपि वा॥६४॥
ज्वरातिसारोगंश्च कलहम् राजविग्रहः।
प्रयाणं शत्रुवृद्धिश्च नृपचौराग्निपोडनम्॥६५॥
दायेशात्केन्द्रकोणे वा दुश्चिक्ये लाभेऽपि वा।
विदेशे राजसम्मानं कल्याणं च शुभावहम्॥६६॥

If the Dasa lord is in the 12th, the 8th, or the 6th or in debilitation, there will be diseases like fever, dysentery, quarrel, discord with the king, travelling, growth in enemies, distressed due to the king, thief, and arson.

If the Sun is in the Angle, trine, the 3rd, or the 11th house, from the Dasa lord, one will be honoured by the king in the foreign land, and there will be the prosperity of all sort.

द्वितीयद्यूननाथे तु महारोगो भविष्यति।

सूर्यप्रमाण शान्ति च कुर्यादारोग्यसम्भवाम्॥67॥

श्रीधर पू.ख. (40/60-67), शास्त्री पू.ख. (36/60-67),
सी.झा. (56/60-67), दे.झा. (56/60-67), मिश्र
(57/60-67)

If the Sun is the 2nd or the 7th lord, its Antardasa will cause great fear of severe disease. For assuaging the ill effects, one should worship the Sun God.

Effects of Antardasa of the Moon in the Dasa of Rahu:

(18 months and 0 days)

रहोरत्नांते चन्द्रे स्वक्षेत्रे स्वोच्चगोऽपि वा।
केन्द्रत्रिकोणलाभे वा मित्रक्षेत्रे शुभसंयुते॥68॥

राजत्वं राजपूज्यत्वं धनार्थं धनलाभकृत्।
आरोग्यं भूषणं चैव मित्रस्त्रीपुत्रसम्पदः॥69॥
पूर्णे चन्द्रे फलं पूर्णं राज्यप्रीत्या शुभावहम्।
अश्ववाहनलाभः स्याद् गृहक्षेत्रादिवृद्धिकृत्॥70॥

In the Antardasa of the Moon in the Dasa of Rahu, and if the Moon is in exaltation, in own sign, in an Angle or Trine, or the 11th, or in friendly sign, and conjunct with a benefic planet, there will be gain of kingdom, honoured by the king, accumulation of wealth, sound health, gain of clothes-jewellery, and will draw happiness from friends, wife, son, etc., will have the comfort of a vehicle, and acquisition of house and land. If the Moon is fully powerful (full Moon),

the effects will be the maximum. In case of waning (weak) Moon, the effects will be bare minimum fruit accordingly.

From the Dasa lord:

दायेशात्सुखभाग्यस्थे केन्द्रे वा लाभोऽपि वा।

लक्ष्मीकटाक्षचिह्निं गृहे कयाणसम्पवम्॥71॥

यत्नात्कार्यार्थसिद्धिः स्याद्वन्धान्यसुखावहा।

सत्कीर्तिलाभसम्मानं देव्याराधनमाचरेत्॥72॥

If the Moon is in the 5th, the 9th or the 11th or in the Angle from the Dasa lord, there will be welfare at home with blessings of Goddess Lakshmi, all ventures will be accomplished, growth in wealth-grains, high reputation in the eye of the public, will spend time in worshipping the deities.

दायेशात्प्रस्त्रेव्ये वा बलवर्जिते।

पिशाचक्षुद्रव्याधादैगर्भहक्षेत्रार्थनाशनम्।

मार्गं चौरभयं चैव व्रणाधिक्यं महोदरम्॥73॥

द्वितीयद्यूननाथे तु अपमृत्युस्तदा भवेत्।

श्वेतां गां महिषी दद्याद् दानमारोग्यमाहरेत्॥74॥

श्रीधर पू.ख. (40/68-75), शास्त्री पू.ख. (36/68-75),
सी.झा. (56/68-75), दे.झा. (56/68-74), मिश्र
(57/68-75)

If the Moon is placed in the 6th, the 8th, or the 12th and is weak, it's Antardasa will cause the fear of evil spirits, there will be the destruction of home, wealth and agricultural fields by tigers and other ferocious animals, fear of thieving during the journey, injuries and serious disease. If the Moon is the 2nd or the 7th lord it will denote untimely death. To mitigate this evil effect, give white cow and buffalo in charity which will confer happiness.

Effects of Antardasa of Mars in the Dasa of Rahu:

(102 months and 18 days)

राहोरन्तर्गते भौमे लग्नाल्लाभत्रिकोणगे।
 केन्द्रे वा शुभसंयुक्ते स्वोच्चे स्वक्षेत्रगेऽपि वा॥176॥
 नष्टराज्यधनप्राप्तिगर्ईह क्षेत्राभिवृद्धिकृत्।
 इष्टदेवप्रसादेन सन्तानसुखभाग् भवेत्॥177॥
 क्षिप्रभोज्यान्महत्सौख्यं भूषणाशवाम्बरादिकृत्।

In the Antardasa of Mars in the Dasa of Rahu, if Mars is placed in the 11th, the 5th, or the 9th or in an Angle from the Ascendant, or in exaltation, own sign and conjunct with a benefic planet, there will regain of destroyed kingdom and wealth, expansion of house and agricultural land, the pleasure of children by appeasing the devoted deity, rich food-clothes, etc., will confer great happiness.

From the Dasa lord:

दायेशात्केन्द्रकोणे वा दुश्चक्ये लाभगेऽपि वा॥178॥
 रक्तवस्त्रादिलाभः स्यात्प्रयाणं राजदर्शनम्।
 पुत्रवर्गेषु कल्याणं स्वप्रभोश्च महत्सुखम्॥179॥
 सेनापत्यं महोत्साहान् भ्रातश्वर्गधनागमम्।

If Mars is in the Angle, the 5th, the 9th, the 3rd, or the 11th from the Dasa lord, there will be gain of red coloured clothes, travelling, and meeting the sovereign, welfare of children and employer, will command an army, be an eminent person, enthusiastic, and acquisition of wealth through fraternity of brothers.

दायेशाद्रन्प्ररिःफे वा षष्ठे पापसमन्विते॥180॥
 पुत्रदारादिहानिश्च सोदराणां च पीडनम्।
 स्थानभ्रंशाम् बन्धुवर्गदारपुत्रविरोधनम्॥181॥
 चौराहिन्नणभीतिश्च स्वदेहस्य च पीडनम्।
 आदौ क्लेशकरं चैव मध्यान्ते सौख्यमानुयात्॥182॥

If Mars is in the 6th, the 8th, or the 12th and conjunct with a malefic planet, there will be trouble for wife, son and co-born, will demit the position, opposition from brothers-son-wife, the danger of theft, poison and injury and will suffer body ache. In the beginning, there will be con-

flict, but happiness will prevail in the middle and towards the end of the Dasa.

द्वितीयद्यूननाथे तु देहालस्यं महद्भयम्।
 अनइवाहं द्यादारोग्यं च भविष्यति॥183॥
 श्रीधर पू.ख. (40/76-83), शास्त्री पू.ख. (36/76-83),
 सी.झा. (56/76-83), दे.झा. (56/75-82), मिश्र
 (57/76-83)

If Mars is the 2nd or the 7th lord, it will cause laziness, and fear of death. One will get happiness if, a bull is given in charity which will mollify the ill effects.

Chapter 71

Effects of Antardasas in the Dasa of Jupiter

Effects of Antardasa of Jupiter in the Dasa of Jupiter:

(25 months and 18 days)

स्वोच्चे स्वक्षेत्रे जीवे लग्नात्केन्द्रत्रिकोणं।
अनेकराजाधीशाश्चवा सम्पन्ने राजपूजितः॥1॥
गोमहिष्यादिलाभश्च वस्त्रवाहनभूषणम्।
नूलस्थानिर्णाणं हर्षप्राकारसंयुतम्॥2॥
गजान्तैश्वर्यसम्पत्तिर्भाग्यकर्मणि संयुते।
ब्राह्मणप्रभुसम्मानं समानं प्रभुदर्शनम्॥3॥
स्वप्रभोः स्वफलाधिकर्यं दारपुत्रादिलाभकृत्॥3॥

If Jupiter is placed in an Angle, or Trine from the Ascendant, in exaltation or own sign, in the Antardasa and Dasa of Jupiter, the native will become the lord of many kings or worshipped by a king with enormous wealth. If Jupiter is placed in the 9th or the 10th house, one will own cattle like cows, buffaloes, etc., gain of clothes, jewellery conveyance; construction of a new house (a multi-storied tall palace), wealth and all luxuries, vehicle; rise in fortune, success in enterprise, a respectful Brahmin and employer, audience or meeting with the king; special gains from the employer, and happiness from wife and sons.

नीचांशे नीचराशिस्थे षष्ठाष्टव्ययराशिं॥4॥
नीचसङ्घम् महादुःखं दायादजनविग्रहः।
कलहा न विचारोऽस्य स्वप्रभुष्वप्मृत्युकृत्॥5॥
पुत्रदारवियोगं च धनधान्यं धनधान्यार्थहनिकृत्॥5॥

If Jupiter is debilitated in Rashi or Navamsa or is in the 6th, the 8th or the 12th house from the Ascendant, the native will have the company of

low class (evil) people, a dispute with the inheritors, anger of the employer, fear of early death, separation from wife, son, and loss of possessions, wealth-grain, etc.

Effects of Marakesha:

सप्तमाधिपदोषेण देहवाधा भविष्यति॥6॥
तद्वेषपरिहारार्थं शिवसाहृकं जपेत्।
रुद्रजाप्यं च गोदान कुर्यात् इष्ट समाप्नुयात्॥7॥
श्रीधर पूर्खं (41/1-7), शास्त्री पूर्खं (37/1-7), सी.जा.
(57/1-7), दे.ज्ञा. (57/1-7), मिश्र (58/1-7)

If Jupiter is the 7th lord, it will cause body pains. To pacify this evil effect, if one recites 'Shiva Sahasranama' or 'Rudra Japa' and donates cow(s) in charity, desired effects are obtained.

Effects of Antardasa of Saturn in the Dasa of Jupiter:

(30 months and 12 days)

जीवस्यान्तर्गते मन्दे स्वोच्चे स्वक्षेत्रमित्रभे।
लग्नात्केन्द्रत्रिकोणस्थे लाभे वा बलसंयुते॥8॥
राज्यलाभम् महत्सौख्यं वस्त्राभरणसंयुतम्।
धनधान्यादिलाभश्च नीलाभम् बहुसौख्यकृत्॥9॥
वाहनाम्बरपश्वादिभूलाभं स्थानलाभकृत्।
पुत्रमित्रादिसौख्यं च नरवाहनयोगकृत्॥10॥
नीलवस्त्रादिलाभश्च नीलाश्वं लभते च सः।
परिचमां दिशमाश्रित्य प्रयाणं राजदर्शनम्॥11॥
अनेकथानलाभं च निर्दिशेन्मन्दुभुक्तिषु॥11॥

In the Antardasa of Saturn in the Dasa of Jupiter, if Saturn is in exaltation, or own sign or in Angle or Trine from the Ascendant, or in the 11th and be in strength, in that period there will be a gain of kingdom, clothes, jewellery, wealth-grains-wife, vehicle, cattle and place; one will draw happiness from son and friends, etc. One will procure a blue-hued horse and clothes, etc.

He will travel to the west, meet the king and gain wealth.

लग्नात् षष्ठाष्टमे मन्दे व्यये नीचेऽस्तगेऽप्यरौ॥12॥
धनधान्यादिनाशश्च ज्वरपीडा मनोरुजम्।
स्त्रीपुत्रादिषु पीडा वा व्रणात्पादिकमुद्भवेत्॥13॥
गृहे त्वशुभकार्याणि भश्यवर्गादिपीडनम्।
गोमहिष्यादिहानिश्च बन्धुद्वेषी भविष्यति॥14॥

If Saturn is placed in the 6th, the 8th, or the 12th from the Ascendant, or be in debilitation, combustion or in inimical sign; there will be loss of wealth/grains, pains from fever, mental agony, sufferings of wife-son, due to injuries, unhappiness at home, loss of cattle and servants, and dispute with the brothers.

दायेशात्केन्द्रकोणस्थे लाभे वा धनगेऽपि वा।
भूलाभश्चार्थलाभश्च पुत्रलाभसुखं भवेत्॥15॥
गोमहिष्यादिलाभश्च शूद्रमूलाद्वनं तथा॥15॥

If Saturn is placed in Angle, Trine, the 11th, or the 2nd from the Dasa lord, one will have a gain of land, wealth-son will acquire cattle like a cow, buffalo, etc. and wealth through low-class people.

दायेशाद्विपुरन्ध्रस्थे व्यये वा पापसंयुते॥16॥
धनधान्यादिनाशश्च बन्धुमित्रविरोधकृत्।
उद्योगभद्रो देहर्तिः स्वजनानां महद्भयम्॥17॥

If Saturn is placed in the 6th, the 8th, or the 12th house from the Dasa lord, there will be loss of wealth/grains, conflict with brothers and friends, impediments in enterprise, body ache and danger from members of the family.

द्विसम्तमाधिषे मन्दे ह्यपमृत्युर्भविष्यति।
तद्वेषपरिहारार्थं विष्णुसहस्रकं जपेत्॥
कृष्णां गां महिषों दद्यादनेनारोग्यमादिशेत्॥18॥
श्रीधर पू.ख. (41/8-19), शास्त्री पू.ख. (37/8-19),
सी.झा. (57/8-19), दे.झा. (57/8-19), मित्र

(58/8-19)

If Saturn is the 2nd or the 7th lord, the native will have an untimely death, and for the pacification of this evil effect, one should recite 'Vishnu Sahasranama' and donate black cow or buffalo in charity.

Effects of Antardasa of Mercury in the Dasa of Jupiter: (27 months and 6 days)

जीवस्यान्तर्गते सौम्ये केन्द्रलाभत्रिकोणगे।
स्वोच्चे वा स्वक्षणे वापि दशाधिपसमन्विते॥20॥
अर्थलाभम् देहसौख्यं राज्यलाभम् महत्सुखम्।
महारजप्रसादेन इष्टसिद्धिः सुखावहा॥21॥
वाहनाम्बर पश्वादि-गोधनैस्सङ्कडलं गृहम्॥21॥

In the Antardasa of Mercury, in the Dasa of Jupiter, if Mercury is in exaltation, or own sign, or in Angle or Trine, or the 11th, or conjunct with the Dasa lord, there will be a gain of wealth, physical comforts, acquisition of a kingdom, the achievement of the desired goals with the favour of the king; one will procure a vehicle, clothes, cattle like a cow, etc.

महीसुतेन संदृष्टे शत्रुवृद्धिः सुखक्षयम्॥22॥
व्यवसायात्कलं नेष्टं ज्वरातीसारपीडनम्।

If Antardasa lord Mercury is aspected by Mars, in its Antardasa there will be an accretion of enemies, loss of comforts and profession, and distress due to fever and dysentery.

दायेशाद् भायकोणे वा केन्द्रे वा तुङ्गराशिगे॥23॥
स्वदेशे धनलाभश्च पितृमातृसुखावहम्।
गजवांजिसमायुक्तो राजमित्रप्रसादतः॥24॥

From the Dasa lord, if the Antardasa lord Mercury is placed in the 5th, the 9th, or Angle or in exaltation; one will earn wealth in his own country, will draw happiness from his mother and father, the special pleasure of having a rich vehicle due to the friendship of the king.

दायेशात्पञ्चस्थे व्यये वा पापसंयुते।
शुभदृष्टिविहीने च धनधनपरिच्छुतिः॥25॥

विदेशामनं चैव मार्गं चौरभयं तथा।
त्रणदाहक्षिरोगश्च नानादेशपरिभ्रमम्॥२६॥

If Mercury is placed in the 6th, the 8th, or the 12th from the Dasa lord, or conjunct with malefic, and devoid of aspect from the benefic planet; there will be, loss of wealth/grains, travel abroad, the danger of theft during the journey, fear of injuries, burns, eye ailments and roaming around various countries.

लग्नात्प्राप्तभावे वा व्यये वा पापसंयुते।
अकस्मात्कलहश्चैव गृहे निष्ठुरभाषणम्॥२७॥
चतुष्प्रज्जीवहानिश्च व्यवहारे तथैव च।
अपमृत्युभयं चैव शत्रूणां कलहो भवेत्॥२८॥

If Mercury is in the 6th, the 8th, or the 12th from the Ascendant or conjunct with a malefic planet, there will be quarrel without any reason, anger, rough speech, loss of cattle, loss in business, quarrel with the enemy, fear of untimely death.

शुभदृष्टे शुभैर्युक्ते दारसौख्यं धनागमः॥
आदौ शुभ देहसौख्यं वाहनाम्बरलाभकृत्॥२९॥
अन्ते तु धनहानिश्चेत् स्वात्मसौख्यं न जायते।

If Mercury is conjunct with or aspected by a benefic planet, at the beginning of its Antardasa there will be happiness from of wife, gain of wealth, conveyance, clothes and toward the end, one will face loss of wealth and physical distress.

द्वितीयद्यूननाथे वा हापमृत्युर्भविष्यति॥३०॥
तदोषपरिहारार्थं विष्णुसाहूकं जपेत्।
आयुर्वशद्विकरं चैव सर्वसौभाग्यदायकम्॥३१॥
श्रीधर पू.ख. (41/20-31), शास्त्री पू.ख. (37/20-31),
सौ.ज्ञा. (57/20-31), दे.ज्ञा. (57/19-30), मिश्र
(58/20-31)

If Mercury becomes the lord of the 2nd and the 7th, it will cause fear of premature death. To assuage this evil effect, one should recite 'Vishnu

Sahasranama' which engenders all-round happiness and long life.

Effects of Antardasa of Ketu in the Dasa of Jupiter:

(11 months and 6 days)

जीवस्यात्पर्याप्ते केतौ शुभग्रहसमन्विते।
अल्पसौख्याधनावाप्तिः कुत्सितान्वस्य भोजनम्॥३२॥
परानं चैव श्राद्धानं पापमूलाद्धनानि च।

In the Dasa of Jupiter, if the Antardasa lord Ketu is conjunct with or aspected by a benefic, in this Antardasa, one will get minimum comforts, a meagre gain of wealth, food made of coarse grains given by others or served after death in a ceremony, and earning of wealth through evil means.

दायेशाद्रिपरन्धस्थे व्यये वा पापसंयुते॥३३॥
राजकोपम् धनच्छेदो बन्धनं रोगपीडनम्।
बलहानिः पितृद्वेषी भ्रातरद्वेषो मनोरुजः॥३४॥

If Ketu is in the 6th, the 8th, or the 12th house from the Dasa lord or conjunct with a malefic planet, there will be loss of wealth due to king's wrath, imprisonment, disease, loss of strength, the native will have a conflict with father and brother and will have a mental agony.

दायेशात्सुतभायस्थे वाहने कर्मगेऽपि च।
नरवाहनयोगश्च गजाश्वाम्बरसङ्कडलम्॥३५॥
महाराजप्रसादेन स्वेष्टकार्यार्थलाभकृत्॥३६॥
यवनप्रभुमूलाद्वा धनस्त्रादिलाभकृत्॥३६॥

If Ketu is in the 5th, 9th, 4th, or the 10th house from the Dasa lord, one will be provided excellent conveyance like a palanquin, or elephant, by the king, and will accomplish the desired work with the blessing of the king. There will be profit in business, accretion of cattle, and acquisition of wealth, clothes, etc., from the Yavana employer/boss.

Effects of Marakesha:

द्वितीयद्यूस्थे तु देहबाधा भविष्यति॥३७॥
छागदानं प्रकुर्वात् मश्त्यश्यजपं चरेत्।
सर्वदोषोपशमनौ शान्ति कुर्याद्विधानतः॥३८॥
श्रीधर पू.ख. (41/32-38), शास्त्री पू.ख. (37/32-38),
सी.झ. (57/32-38), दे.झ. (57/31-37), मिश्र
(58/32-38)

If Ketu is placed in the 2nd or the 7th, there will be distress of body. To mollify the ill effects, prescribed donation of goat along with 'Mrityunjaya (Mantra) Japa'/recitation be performed,

Effects of Antardasa of Venus in the Dasa of Jupiter:

(32 months and 0 days)

जीवस्यान्तर्गते शुक्रे भायककेन्द्रेशसंयुते।
लाभे वा सुतराश्यस्थे स्वक्षेत्रे शुभसंयुते॥३९॥
नरवाहनयोगश्च गजाशवाम्बरसंयुतः।
महाराजप्रसादेन लाभाधिक्यं महत्सुखम्॥४०॥
पूर्वस्यां दिशि आश्रित्य प्रयाणं धनलाभदम्।
कल्याणं च महाप्रीतिः पितृमातृसुखावहा॥४१॥
देवतागुरुभक्तिश्च अन्नदानं महतथा।
तडागगोपुरादीनि कृत्वा पुण्यानि भूरिशः॥४२॥

If Venus is in Angle, Trine, or the 11th, or conjunct with the 9th or Kendra lord or in own sign conjoined or aspected by a benefic planet, in the Dasa of Jupiter and the Antardasa of Venus, the native will be conferred with excellent conveyance of palanquin, elephants, etc., he will earn greater profits with the blessings of the king, happiness, special gain of wealth from the tour of the eastern direction. There will be welfare at home, happiness from mother and father, devotion of the deity, donation of food/ grains, construction of water reservoir and shelter for cattle, etc. kind of various pious activities are carried out.

षष्ठाष्टमव्यये नीचे दायेशाद्वा तथैव च।
कलहो बन्धुवैषम्यं दारपुत्रादिपीडनम्॥४३॥
मन्दारराहुसंयुक्तो कलहो राजतो भयम्।
स्त्रीमूलात्कलहरचैव शवशुरात्कलहस्तथा॥४४॥
सहोदरेण विवादः स्याद्वन्धान्परिन्युतिः।

If Venus is in the 6th, the 8th, or the 12th house from the Dasa lord or the Ascendant or in debilitation, there will be a quarrel, opposition from brothers, and distress to wife/son. If Venus gets conjunct with Saturn, Mars or Rahu, there will be squabble, fear of the king, conflict with wife, a tiff with father-in-law, dispute with brothers, and loss of wealth/food grains.

From the Dasa lord:

दायेशात्केन्द्रशिस्थ धने वा भायगेऽपि वा॥४५॥
धनधान्यादिलाभरच स्त्रीलाभो राजदर्शनम्॥४६॥
वाहनं पुत्रलाभरच पशुवृद्धिर्भृत्यसुखम्।
गीतवाद्यप्रसङ्गादिविद्वज्जनसमागमः॥४७॥
दिव्यानभोजनं सौख्यं स्वबन्धुजनपोषकम्।

If Venus is placed in Angle, Trine, or 2nd from the Dasa lord, there will be a gain of wealth/grains, pleasure of wife, meeting with the king, growth of vehicles, son and cattle, great happiness; will get engaged in musical concerts and associated with the learned scholars, will have rich meals and pleasure of looking after kinsmen.

The effects of Marakesha:

द्विसप्तमाधिये शुक्रे तदशायां धनक्षतिः॥४८॥
अपमृत्युभयं तस्य स्त्रीमूलादौषधादिभिः।
तस्य रोगस्य शान्त्यर्थं शान्तिकर्मं समाचरेत्॥४९॥
श्वेतां गां महिषों दद्याद्युरारोग्यवृद्धियेकृता॥५०॥
श्रीधर पू.ख. (41/39-50), शास्त्री पू.ख. (37/39-50),
सी.झ. (57/39-50), दे.झ. (57/38-48), मिश्र
(58/39-49)

If Venus is the 2nd or the 7th lord, there will be loss of wealth, fear of untimely death, dispute with wife; the untimely death may be caused due to medication, etc. One should donate the Kapla (tawny) cow, and buffalo to alleviate the ill effects.

Effects of Antardasa of the Sun in the Dasa of Jupiter: (9 months and 18 days)

जीवस्यान्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रगोऽपि वा।
केन्द्रे वाऽथ त्रिकोणे च दुरिच्छक्ये लाभगोऽपि वा॥५१॥
धने वा बलसंयुक्ते दायेशाद्वा तथैव च।
तत्काले धनलाभः स्याद्राजसम्मानवैभवम्॥५२॥
वाहनाम्बरपश्चादिभूषणं पुत्रसम्भवः।।
मित्रप्रभुवशादिष्टं सर्वकार्ये शुभावहम्॥५३॥

In the Antardasa of the Sun in the Dasa of Jupiter, if the Sun is in exaltation, own sign, or placed in Angle, Trine, the 3rd, the 11th, or the 2nd house from the Ascendant, and is strong; there will be gain of wealth, royal honour, vehicle, clothes, jewellery, happiness from son, etc., accomplishment of all deeds.

षष्ठष्टमव्यये सूर्ये दायेशाद्वा तथैव च।
शिरोरोगादिपीडा च ज्वरपीडा तथैव च॥५४॥
सत्कर्मणि हीनः पापकर्म तथैव च।
सर्वत्र जनविद्वेषो ह्यात्मबन्धुवियोगकृ॥५५॥
अक्षमात्कलहश्चैव जीवस्यान्तर्गते रवौ।

If the Sun is in the 6th, the 8th, or the 12th house from the Ascendant, or the Dasa lord, in the Antardasa of the Sun, there will be mental illness, fever, apathy towards righteous activities, an increase of evil acts, hateful stance towards all, separation from brothers, and sudden quarrel/dispute without any reason.

Effects of Marakesha:

द्वितीयद्यूननाथे तु देहपीडा भविष्यति॥५६॥

तद्वेषपरिहारार्थमादित्यहृदयं जपेत्।।
सर्वपीडोपशमनं सूर्यं प्रीतिं च कारयेत्॥५७॥
श्रीधर पू.ख. (41/51-57), शास्त्री पू.ख. (37/51-57),
सी.झा. (57/51-57), दे.झा. (57/49-55), मिश्र
(58/50-56)

If the Sun becomes the 2nd or the 7th lord in the nativity, it will cause pains in the body, and for the pacification of the adverse effects, one should recite 'Aditya Hridya' Stotra and perform Havana for Sun as prescribed. (The 'Aditya Hridya' Stotra is given in 'Yudha Kanda, of the Valmiki Ramayana as well).

Effects of Antardasa of the Moon in the Dasa of Jupiter: (16 months and 0 days)

जीवस्यान्तर्गते चन्द्रे केन्द्रे लाभत्रिकोणगे।
स्वोच्चे वा स्वर्क्षराशिस्थे पूर्णे चंद्रं बलैर्युते॥५८॥
दायेशाच्छुमराशिस्थे राजसम्मानवैभवम्।
दारपुत्रादिसौख्यं च क्षीराणां भोजनं तथा॥५९॥
सत्कर्मं च तथा कीर्तिः पुत्रपौत्रादिवृद्धिदाम्।
महाराजप्रसादेन सर्वसौख्यं धनागमः॥६०॥
अनेकजनसौख्यं च दानधर्मादिसंग्रहः।।

In the Antardasa of the Moon in the Dasa of Jupiter, if the Moon is placed in Angle, or the 11th from the Ascendant, or in exaltation, own sign, and with full strength (Paksha Bala), and in a benefic sign from the Dasa lord, the native will get respect from the king, luxury, happiness from the wife/son, milk, etc., pure food, great fame from righteous activities, there will be an accretion of sons-grandsons, all-around happiness, and inclination and act of charity and pious activities by the blessings of the employer/boss.

षष्ठष्टमव्यये स्थिते चन्द्रे वा पापसंयुते॥६१॥
दायेशात्वष्ठरभ्ये वा व्यये वा बलवर्जितो।।
मानार्थबन्धुहानिरच विदेशपरिविच्युतिः॥६२॥

नृपतौरादिपीडा च दायादजनविग्रहः।
मातुलादिवियोगश्च मातुपीडा तथैव च॥63॥

If the Moon is placed in the 6th, the 8th, or the 12th house from the Ascendant or the Dasa lord, and is weak, there will be loss of wealth and brothers, a journey to a foreign land, fear from the king and thief, dispute with inheritors, the grief of maternal uncle, and distress to mother.

Effects of Marakesha:

द्वितीयषष्ठ्योरीशे देहपीडा भविष्यति।
तद्दोषपरिहारार्थं दुर्गापाठं च कारयेत्॥64॥

श्रीधर पू.ख. (41/58-64), शास्त्री पू.ख. (37/58-64),
सी.झा. (57/58-64), दे.झा. (57/57-61), मिश्र
(57/57-63)

If the Moon happens to be the 2nd or the 6th lord, there will be bodily distress. To alleviate these ill effects, one should perform the 'Durga Saptashati' Patha/recitation.

Effects of Antardasa of Mars in the Dasa of Jupiter:

(11 months and 6 days)

जीवस्यात्तर्गते भौमे लग्नात्केन्द्रत्रिकोणगे।
स्वोच्चे वा स्वक्षर्गे वापि तुङ्गांशे स्वांशगेऽपि वा॥65॥

विद्याविवाहकार्याणि गृह भूम्यादिलाभकृत्।
जनसामर्थ्यमान्वोति सर्वकार्यार्थसिद्धिम्॥66॥

In the Antardasa of Mars in the Dasa of Jupiter, if Mars placed in Angle, or Trine, from the Ascendant, be in exaltation, own sign, in exalted Navamsa or own Navamsa, there will be acquisition of education, marriage, etc., festivity at home, a gain of house, land, public support, growth in valour, success in all the activities, and gain of wealth.

Effects from the Dasa lord:

दायेशात्केन्द्रकोणस्थे लाभे वा धनगेऽपि वा।
शुभयुक्ते शुभैर्दर्शे धनधान्यादिसम्पदम्॥67॥

मिष्ठान्वानविभवं राजप्रतिकरं शुभम्।
स्त्रीसौख्यं च सुतावाप्तिः पुण्यतीर्थफलं प्रदम्॥68॥

If Mars is in the Angle, Trine, the 11th or the 2nd house from the Dasa lord, and conjunct or aspected by a benefic, there will be gain of wealth/grains, assets, one will have meals with sweet, prosperity, the happiness of the king, happiness from wife/son, and bathing in sacred pilgrimage places.

दायेशाद्वृशष्ठे वा व्यये वा नीचगेऽपि वा।
पापयुक्तेक्षिते वापि धान्यार्थगृहनाशनम्॥69॥

नानारोगभयं दुःखं नेत्ररोगादिसम्भवः।
पूर्वार्द्धे क्लेशाप्थिकमपरार्द्धे महत्सुखम्॥70॥

If Mars is in the 8th, the 6th, or the 12th house from the Dasa lord or in debilitation or conjunct with or aspected by a malefic planet, there will be loss of wealth and house, many sufferings like from eye diseases, etc. The beginning of the Antardasa will cause particular distress, while in the end, there will be happiness.

Effects of Marakesha:

द्वितीयद्यूननाथे तु देहजाह्यं मनोरुजम्।
अनहवाहं तु सर्वसम्पत्प्रदायकम्॥71॥

श्रीधर पू.ख. (41/65-71), शास्त्री पू.ख. (37/65-71),
सी.झा. (57/65-71), दे.झा. (57/62-68), मिश्र
(58/64-70)

If Mars is the 2nd or the 7th lord, there will be physical sufferings and mental agony. For assuaging these ill effects, a bull be donated for all-round prosperity.

Effects of Antardasa of the Rahu in the Dasa of Jupiter:

(28 months and 24 days)

जीवस्यान्तर्गते राहौ स्वोच्चे वा केन्द्रोऽपि वा।
 मूलत्रिकोणे भाग्ये च केन्द्राधिपसमन्विते॥72॥
 शुभयुतेक्षिते वापि योगप्राबल्यं समादिशेत्।
 भुक्त्यादै शरमासांश्च धनधान्यादिकं परिश्रमम्॥73॥
 देशग्रामाधिकारं च यवनप्रभुदर्शनम्।
 गृहे कल्याणसम्पत्तिर्बहुसेनाधिपत्यताम्॥74॥
 दूर्यात्राधिगमनं पुण्यभर्मादिसङ्ग्रहः।
 सेतुस्नानफलावाप्तिरिष्टसिद्धिः सुखावहान्॥75॥

In the Antardasa of Rahu in the Dasa of Jupiter, if Rahu is in exaltation, own sign, or in Moolatrikona, or in Angle, or Trine from the Ascendant, or conjunct with or aspected by the Angle lord, or a benefic planet; these will form a very strong Yoga. As a result, there will be enough accretion of wealth/grains in the first five months, the native will get lordship of a country or village, have a meeting with the victorious king, command an army, have prosperity at home, and journey to a distant country, have pious effects of the holy bath at ‘Rameshwaram’ (Setu), or the like.

Effects from the Dasa lords:

दायेशाद्रन्धभावे वा व्यये वा पापसंयुते।
 चौराहिन्निभीतिश्च राजवैष्यमेव च॥76॥
 गृहे कर्मकलापेन व्याकुलो भवति धूवम्।
 सोदरेण विरोधः स्याद्यादजनविग्रहः॥77॥
 गृहे त्वशुभकार्याणि दुर्स्वप्नादिभवं धूवम्।
 अक्षमात्कलहश्चैव क्षुद्रशून्यादिरोगकृत्॥78॥

If Rahu placed in the 8th or the 12th from the Dasa lord is conjunct with a malefic planet, in its Antardasa, there will be danger from thieves, snake bite and king, injury, loss in the domestic work, conflict with brothers and inheritors, opposition by the public, disturbing dreams, and quarrel without any reason, perturbation due to death in the family, and fear of petty diseases.

Effect of Marakesha:

द्विसप्तमस्थिते राहौ देहबाधां विनिर्दिशेत्।
 तद्वेषपरिहारार्थं मृत्युशयजपं चरेत्।
 छागदानं प्रकृत्वा त सर्वसौख्यमवानुयात्॥79॥
 श्रीधर पू.ख. (41/72-80), शास्त्री पू.ख. (37/72-80),
 सी.झा. (57/72-80), दे.झा. (57/69-77), मिश्र
 (58/71-79)

If Rahu is in the 2nd or the 7th house, there will be distress in the body. To pacify this ill effect, recite ‘Mrityunjaya Mantra’ and donate a goat in charity after which all happiness will prevail.

Chapter 72

Effects of Antardasas in the Dasa of Saturn

Effects of Antardasa of Saturn in the Dasa of Saturn:

(36 months and 3 days)

मूलत्रिकोणे स्वक्षें वा तुलायामुच्चगेऽपि वा।
केन्द्रत्रिकोणलाभे वा राजयोगादिसंयुते॥1॥
राज्यलाभो महत्सौख्यं दारपुत्रादिवर्धनम्।
वाहनत्रयसंयुक्तां गजाशवाम्बरसङ्घलम्॥2॥
महाराजप्रसादेन सेनापत्यादिलाभकृत्।
चतुष्पांजीवलाभः स्याद् ग्रामभूम्यादिलाभकृत्॥3॥

In the Antardasa of Saturn, in the Dasa of Saturn, if Saturn is in own sign, or exaltation, or in Moolatrikona or in deep exaltation or in Angle or Trine or in the 11th house, or be a Rajayoga Karaka, it will confer the gain of kingdom, great happiness, accretion of wife/son, the privilege of riding a royal conveyance driven by three elephants, horses, etc.; there will be gain of clothes, will command an army, with the blessing of the king, and will acquire cattle, village, and land.

षष्ठ्यष्टमे व्यये मदे नीचे वा पापसंयुते।
तदभुक्त्यादै राजभीतिर्विषषशस्त्रादिपीडनम्॥4॥
रक्षाव गुल्मरोगमृतिसारादिपीडनम्।
मध्ये चौरादिर्भीतिश्च देश त्यागंमनारूजम्॥5॥
अन्ते शुभकरी चैव ग्राम भूम्यादि लाभकृत्।

If Saturn is placed in the 6th, the 8th, or the 12th house from the Ascendant, or in debilitation or conjunct with or aspected by a malefic planet, in the beginning of its Antardasa there will be fear of reprimand by the king, injury by weapon laced with poison, heavy bleeding, diseases like

enlargement of spleen, boil, dysentery, etc. In the middle of the Antardasa, fear of thief, etc., abandonment of the country, mental agony is caused. Towards the end of the Antardasa, auspicious results will come to pass, like, the gain of a position of head of a village, and land, etc.

द्वितीयधूनाथे तु हापमृत्युर्भविष्यति॥6॥
तद्वेषपरिहारार्थं मृत्युशयजपं चरेत्।
त्रीधर पू.ख. (42/1-7), शास्त्री पू.ख. (38/1-7), सी.ज्ञा.
(58/1-7), दे.ज्ञा. (58/1-7), मित्र (59/1-7)

If Saturn is the 2nd or the 7th lord, there will be fear of untimely death. One should recite Mrityunjaya Japa to avert evil effects.

Effects of Antardasa of Mercury in the Dasa of Saturn:

(32 months and 9 days)

मन्दस्थान्तर्गते सौम्ये त्रिकोणे। केन्द्रगेऽपि वा।
सम्मानं च यशःकीर्ति विद्यालाभं धनागमम्॥7॥
स्वदेशो सुखमानोति वाहनादिफलैर्युतम्।
यज्ञादिकर्मसिद्धिश्च राजयोगादिसम्भवम्॥8॥
देहसौख्यं हुत्साहं गृहे कल्याणसम्भवम्।
सेतुस्नानफलावाप्तिस्तीर्थयात्रादिकर्मणा॥9॥
वाणिज्याद्वन्नलाभश्च पुराणश्रवणादिकम्।
अन्नदानफलं चैव नित्यं मिष्टानभोजनम्॥10॥

In the Antardasa of Mercury in the Dasa of Saturn, if Mercury is placed in the Angle or Trine house, the native will be revered by the people, honoured, will acquire education and wealth, will have the comfort of the vehicle, etc., (in one's own community). The native will have successful effects of in Yagnas, the possibility of a Rajayoga, physical comforts, excitement, happiness at home, bathing at Rameshwaram and Pilgrimages of holy places. One will have gains through commercial activities, will be performing religious ceremonies, hearing Puranas, giving food/grain in

charity every day, will be involved in religious activities and will consume sumptuous meals with sweets.

षष्ठाष्टमव्यये सौम्ये नीचे वास्तंगते सति।
रव्यारफणिसंयुक्ते दायेशाद्वा तथैव च॥11॥
नृपाभिषेकमर्थाप्तिर्देशग्रामाधिपत्यता।
फलमीदशशमादौ तु मध्यान्ते रोगपीडनम्॥12॥
नष्टानि सर्वकार्याणि व्याकूलत्वं महद्भयम्।

If Mercury is placed in the 6th, the 8th, or the 12th house from the Ascendant or the Dasa lord, or conjunct with the Sun, Mars or Rahu, or combust, in the beginning of the Antardasa, there will be gain of Kingdom, wealth, and headship of a village. However, in the middle and the end, one will feel distressed due to diseases; there will be losses in all the pursuits, mental anxiety and great fear.

द्वितीयसप्तमाधीशो देहबाधा भविष्यति॥13॥
तद्वोषपरिहारार्थं विष्णुसाहूकं जपेत्।
अन्नदानं प्रकूर्वीत सर्वसम्पत्तदायकम्॥14॥
श्रीधर पू.ख. (42/8-15), शास्त्री पू.ख. (38/8-15), सी.ज्ञा. (58/8-15),
दे.ज्ञा. (58/8-15), मिश्र (59/8-15)

If Mercury is the lord of the 2nd or the 7th house, one will suffer from body distress. For getting relief from these evil effects, perform Japa of Vishnu Sahasranama and give food/grains in charity and then happiness will prevail.

Effects of Antardasa of Ketu in the Dasa of Saturn:

(13 months and 9 days)

मन्दस्यान्तर्गते केतौ शुभगृहयुतेभिते।
स्वोच्चे वा शुभराशिस्थे योगकारकसंयुते॥15॥
दायेशात्केन्द्रकोणे वा तृतीयभवराशिगो॥16॥
समर्थो धर्मबुद्धिश्च सौख्यं नृपसमागमम्॥16॥

In the Antardasa of Ketu, in the Dasa of Saturn, if Ketu is placed in exaltation or, in own or in a benefic sign, in Angle or Trine house, conjunct with or aspected by a benefic planet, and conjunct with Yogakaraka planet; located in Angle or Trine, the 3rd or the 11th sign, from the Dasa lord, the native will have competence, wisdom, an audience with the king, and will get employed and get all the happiness.

षष्ठाष्टमे व्यये केतौ दायेशाद्वा तथैव च॥17॥
अपमृत्युभयं चैव कुत्सितान्स्य भोजनम्।
शीतज्वरातिसारश्च ब्रणचौरादिपीडनम्॥18॥
दारपुत्रवियोगश्च संसारे भवति धूवम्॥18॥
दरिद्रबन्धनं भीतिः पुत्रदारादिनाशनम्॥19॥
स्वप्रभोश्च महाकर्त्त्वं विदेशगमनं तथा।
लग्नाधिष्ठेन संयुक्ते आदौ सौख्यं धनागमः॥20॥
गङ्गादिसर्वतीर्थेषु स्नानं दैवतदर्शनम्।

If Ketu is placed in the 6th, the 8th, or the 12th house from the Ascendant or Dasa lord, there will be fear of untimely death, meals of coarse grains, shivering, dysentery, injuries, fear of the thieves, separation of wife-son, loss of a place, penury, distress, foreign travelling, etc., inauspicious results will come to pass. The boss of the native will also have to endure great troubles. If Ketu is associated with the Ascendant lord, in the beginning of the Dasa, there will be happiness, gain of wealth, and visit the pilgrimage places at the bank of Ganga and envision the Devtas.

द्वितीयद्यूनराशिस्थे देहपीडा भविष्यति॥21॥
छागदानं प्रकूर्वीत ह्यपमृत्यु भयं हरेत्॥22॥
श्रीधर पू.ख. (42/16-23), शास्त्री पू.ख. (38/16-23),
सी.ज्ञा. (58/16-23), दे.ज्ञा. (58/16-22), मिश्र
(59/16-22)

If Ketu is placed in the 2nd, or the 7th from the Ascendant, one will suffer body pains. To

mitigate the ill effects, one should give a goat in charity.

Effects of Antardasa of Venus in the Dasa of Saturn: (38 months and 0 days)

मन्दस्यान्तराति शुक्रे स्वोच्चे स्वक्षेत्रोऽपि वा।
केन्द्रे वा शुभसंयुक्ते त्रिकोणे लाभगेऽपि वा॥23॥
दारपुत्रधनप्राप्तिर्देहारोगं महोत्सवः।
गृहे कल्याणसम्पत्ति रज्यलाभं महत्सुखम्॥24॥
महाराजप्रसादेन हीष्टसिद्धिः सुखावहा।
सम्मानं प्रभुसम्मानं प्रियवस्त्रादिलाभकृत्॥25॥
द्वीपान्तराद्वस्त्रलाभः श्वेताश्वो महिषी तथा।
गुरुचारवशाद् भाग्यं सौख्यं च धनसम्पदः॥26॥
शनिचारानृपयोगौ योगमाप्नोत्यसंशयम्।

In the Antardasa of Venus in the Dasa of Saturn, if Venus is placed in the Angle, or the Trine, the 11th house, in exaltation or own sign, conjunct with or aspected by a benefic planet, there will be acquisition of wife/son, wealth, bereft of disease, great festivity, auspiciousness at home, gain of the kingdom. With the benediction of the ruler, one is conferred with happiness, clothes, jewellery, conveyance, etc., acquisition of cherished products, clothes from another island, a white horse, and goat. If Jupiter is favourable during the transit, there will be an upsurge of fortune, growth in assets, and if Saturn in transit is also beneficial, it will give effects of Rajayoga, or success in 'Kirya Yoga' (to get 'Samadhi').

शत्रुनीचास्तरे शुक्रे षष्ठाष्टव्ययराशिगे॥27॥
दारनाश मनःक्लेशः स्थाननाश मनोरुजम्।
दाराणां स्वजनक्लेशं सन्तापो जनविग्रहः॥28॥

If Venus is in the inimical sign, in debilitation or combust, or in 6th, 8th, or 12th sign, it will cause distress to the wife, destruction of the place, mental agony, and quarrel with relatives.

Effects from the Dasa lord:

दायेशाद् भाग्यगे चैव केन्द्रे वा लाभसंयुते।
राजप्रीतिकरं चैव मनोऽभीष्टप्रदायकम्॥29॥
दानधर्मदयायुक्तं तीर्थयात्रादिकं फलम्।
शास्त्रार्थकाव्यरचनां वेदान्तश्रवणादिकम्॥30॥
दारपुत्रादिसौख्यं च लभते वाहनच्छत्रं लाभकम्।

If Venus is in the 9th, or 11th, or Angle from the Dasa lord, there will be a fulfilment of desired objects as well other tasks like charity, religiosity, pilgrimages, inclination towards Shastras, the composition of poetry, listening to religious discourses on Vedanta, etc., happiness from wife/son, etc., and gain of vehicle, etc., with the favour of the king.

दायेशाद्वययगे शुक्रे षष्ठे वा हाष्टमेऽपि वा॥31॥
नेत्रपीडा ज्वरभयं स्वकुलाचारवर्जितः।
कपोले दन्तशूलादि हृदि गुह्ये च पौडनम्॥32॥
जलभीतिर्मनस्तापो वश्कात्पतनसम्भवः।
राजद्वारे जनहेषः सोदरेण विरोधनम्॥33॥

If Venus is placed in the 12th, the 6th, or the 8th from the Dasa lord, it will cause eye ailment, fever, misconduct with own family, a dental problem, skull, heart disease, pain rectum; fear of drowning and falling from the tree, mental anxiety, confrontation with the king's minister, and brothers.

द्वितीयसप्तमाधीशे आत्मक्लेशो भविष्यति।
तद्वेषपरिहारार्थं दुर्गादेवीजपं चरेत्॥34॥
श्वेतां गां महिषीं दद्याद्युरारोग्यवृद्धिदाम्॥35॥

श्रीधर पू.ख. (42/24-36), शास्त्री पू.ख. (38/24-36),
सी.झा. (58/24-36), दे.झा. (58/23-35), मिश्र
(59/23-35)

If Venus is the 2nd or the 7th lord, the native will suffer from self-inflicted trouble. To pacify this ill effect, one should resort to Goddess Durga Japa, Sapta-Shati Patha, and donation of white cow and buffalo (female) in charity.

Effects of Antardasa of the Sun in the Dasa of Saturn:

(11 months and 12 days)

मन्दस्यान्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रेऽपि वा।
 भाग्याधिपेन संयुक्ते केन्द्रलाभत्रिकोणगे॥36॥
 शुभदृष्टियुते वापि स्वप्रभोरच महत्सुखम्।
 गृहे कल्याणसम्पत्तिः पुत्रादिसुखवर्द्धनम्॥37॥
 वाहनाम्बर-पश्चादि-गोक्षीरैस्संकुलं गृहम्॥37॥

In the Antardasa of the Sun, in the Dasa of Saturn, if the Sun is in exaltation or own sign, conjunct with the 9th lord, in Angle, Trine from the Ascendant, conjunct with or aspected by a benefic, in the Antardasa of the Sun, (in the Dasa of Saturn), one will get comfort from one's employer; there will be auspiciousness at home, happiness from son, gain of vehicle, cattle, etc., and will have a large production of the cow's milk.

घष्टाघ्षमव्यये सूर्ये दायेशाद्वा तथैव च॥38॥
 हद्रोगो मानहनिश्च स्थानभ्रंशो मनोरुजा।
 इष्टवृनुवियोगश्च उद्योगस्य विनाशनम्॥39॥
 तापज्वरादिपीडा च व्याकुलत्वं भयं तथा।
 आत्मसम्बन्धि-मरणामिष्टवस्तु वियोगकृत॥40॥

If the Sun is placed in the 6th, the 8th, or the 12th house, from the Ascendant or Dasa lord, it will cause heart disease, defamation, loss of a place, mental agony, separation from brothers, impediments in enterprise, fever, fear, destruction of relatives, and loss of dear things.

द्वितीयद्यूननाथे तु देहाधा भविष्यति।
 तद्वेषपरिहारार्थं सूर्यपूजां च कारयेत्॥41॥

श्रीधर पू.ख. (42/37-42), शास्त्री पू.ख. (38/37-42),
 सी.ज्ञा. (58/37-42), दे.ज्ञा. (58/36-41), मिश्र
 (59/36-41)

If the Sun is the 2nd or the 7th lord, it will cause physical distress. One should worship the

Sun God, to alleviate the ill effects of the Dosha.

Effects of Antardasa of the Moon in the Dasa of Saturn:

(19 months and 0 days)

मन्दस्यान्तर्गते चन्द्रे जीवदृष्टिसमन्विते।
 स्वोच्चे स्वक्षेत्रकेन्द्रस्थे त्रिकोणे लाभगेऽपि वा॥42॥
 पूर्णे चंद्रे सौम्यर्युक्ते राजप्रीतिसमागमम्।
 महाराजप्रसादेन वाहनाम्बरभूषणम्॥43॥
 सौभाग्यं सुखवृद्धिं च भशत्यानां परिपालनम्।
 पितृमातृकुले सौख्यं पशुवृद्धिः सुखावहा॥44॥

If the Moon, in the final stage of waxing, is in exaltation, own sign, and is placed in the Angle, Trine or the 11th house from the Ascendant, conjunct with or aspected by a benefic planet, in the Antardasa of the Moon in the Dasa of Saturn, there will be an acquisition of a vehicle with the benedictions of the king; gain of clothes, jewellery, accretion of comforts and fortune, sustenance of the servants, happiness from both paternal and maternal families, and expansion of cattle.

क्षीणे वा पापसंयुक्ते पापदृष्टे च नीचगे।
 क्रूरांशकगते वापि क्रूरक्षेत्रगतेऽपि वा॥45॥
 जातकस्य महत्कष्टं राजकोपो धनक्षयः।
 पितृमातृवियोगश्च पुत्रीपुत्रादिरोगकृत॥46॥
 व्यवसायात्कलं नेष्टं नानामार्गं धनव्ययः।
 अकाले भोजनं चैवमौषधस्य च भक्षणम्॥47॥
 फलमेतद् विजानीयादादौ सौख्यं धनगमः।

If the Moon is waning, conjunct with or aspected by a malefic planet, in debilitation, in cruel (malefic) Navamsa or in the malefic sign, it's Antardasa will cause extreme distress, wrath of the king, loss of wealth, death of mother-father, ailment to the son, loss in the business, wasteful expenditure in different activities, taking of meals and medicines, irregularly, are the kinds of inauspicious effects. But in the beginning of

the Dasa, there is some gain of wealth and happiness.

Effects from the Dasa lord:

दयेशात् कन्द्रराशिस्थे त्रिकोणे लाभोऽपि वा॥48॥

वाहनाम्बर-पश्चादि-प्रातश्वद्धिः सुखावहा।

पितृ-मातृ-सुखावाप्तिः सौख्यं च धनागमम्॥49॥

मित्रप्रभुवशादिष्टं सर्वसौख्यं शुभावहम्।

If the Moon is in Angle, Trine, or in the 11th sign, from the Dasa lord, one will have the pleasure of the growth of vehicle, clothes, cattle and brothers, happiness from father, mother, wife, and employer, etc., the gain of wealth, gladness over the attainment of the desire objects.

दयेशाद् पष्ठ द्वादशे रन्धे वा बलवर्जिते॥50॥

शयनं रोगमालस्यं स्थानप्रप्तं सुखावहम्।

शत्रुवृद्धिविरोधं च इष्टबंधुवियोगकृत॥51॥

If the Moon is disposed in the 6th, the 8th, or the 12th house, from the Dasa lord, or is weak, it will cause insomnia, indolence, loss of place and comforts, growth in enemies, and dispute with dear brothers/friends.

द्वितीयद्यूननाथे तु देहालस्ये भविष्यति।

तद्वेषशमनार्थं च तिलहोमादिकं चरेत्॥52॥

गुडं घरतं च दधावतं तण्डुलं च यथाविधि।

इवेतां गां महिषीं दद्यादयुरारोग्यवशद्ये॥53॥

श्रीधर पू.ख. (42/43-54), शास्त्री पू.ख. (38/43-54),
सी.ज्ञा. (58/43-54), दे.ज्ञा. (58/42-52), मिश्र
(59/42-53)

If the Moon happens to be in the 2nd or the 7th lord, there will be physical distress and indolence. To assuage the ill effects, perform 'Havana' with sesame, jaggery (raw sugar), Ghee (clarified butter), and rice mixed with curd, and give a cow, buffalo (female) in charity and that will confer increased longevity.

Effects of Antardasa of Mars in the Dasa

of Saturn:

(13 months and 9 days)

मन्दस्थान्तर्गते भौमे केन्द्रलाभत्रिकोणगे।

तुङ्गे स्वक्षेत्रगे वापि दशाधिपसमन्ते॥54॥

लग्नाधिपेन संयुक्ते आदौ सौख्यं धनागमम्।

राजप्रीतिकरं सौख्यं वाहनाम्बर-भूषणम्॥55॥

सेनापत्यं नृपत्रीतिः कृषिगोधानसम्पदः।

नूतनस्थान-निर्माणं भ्रातश्वर्गेष्टसौख्यकृत्॥56॥

In the Antardasa of Mars in the Dasa of Saturn, if Mars is in exaltation, own sign, or conjunct with the Dasa lord or the Ascendant lord, right from the beginning, there will be happiness, the gain of wealth, the favour of the king, acquisition of vehicle, clothes, jewellery, command of the Army unit and attainment of high rank in the army, growth in agricultural produce and cattle, construction of a new house, and desired happiness to the brothers.

नीचे चास्तङ्गते भौमे षष्ठाष्टव्ययस्थिते।

पापदृष्टियुते वापि धनहानिर्भविष्यति॥57॥

चौराहि-ब्रण-शस्त्रादि-ग्रन्थिरोगादि-पीडनम्।

भ्रातश्वपित्रादिपीडा च दायादजननविग्रहः॥58॥

चतुष्पाज्जीवहानिश्च कुत्सितान्स्य भोजनम्।

विदेशगमनं चैव नानामार्गे धनव्ययः॥59॥

If Mars is in debilitation, combust, or in the 6th, the 8th, or the 12th house from the Ascendant, either conjunct with or aspected by a malefic, there will be loss of wealth, fear of thief, snake bite, injury, weapons, and disease of rheumatism, etc., hardship to father and brother, quarrel with the inheritors, loss of cattle, meals of coarse grains journey to a foreign land, and wasteful expenditure, in many ways, will incur.

अष्टमद्यूननाथे तु द्वितीयस्थेऽथवा यदि।

अपमृत्युभयं चैव नानाकष्टं पराभवम्॥60॥

तद्वेषपरिहारार्थं शान्तिहोमं च कारयेत्।

अनाइवाहं प्रकुर्वात् सर्वारिष्टनिवारणम्॥61॥

श्रीधर पू.ख. (42/55-62), शास्त्री पू.ख. (38/55-62),
सी.ज्ञा. (58/55-62), दे.ज्ञा. (58/53-60), मिश्र
(59/54-61)

If Mars is the 8th or the 7th lord or placed in the 2nd house, it may cause fear of untimely death and many troubles. To mitigate the ill effects, perform 'Havana' and give a bull in charity.

Effects of Antardasa of Rahu in the Dasa of Saturn:

(34 months and 6 days)

मन्दस्यान्तर्गते राहौ कलहश्च मनोव्यथा।
देहपोडा मनस्तापः पुत्रद्वेषो मनोरुजो॥62॥
अर्थव्ययम् राजभयं स्वजनादिविरोधिता।
विदेशगमनं चैव गृहक्षेत्रादिनाशनम्॥63॥

In the Antardasa of Rahu in Saturn Dasa, if Rahu is not placed in a benefic position like in an exalted sign or any other auspicious position, there will be squabble, mental agony, distress in the body, anguish, dispute with son, fear of contracting diseases, uncalled for expenses, danger from king, disharmony with relatives, foreign travelling, loss in the house and the agricultural produce.

लग्नाधिपेन संयुक्ते योगकारकसंयुते।
स्वोच्चे स्वक्षेत्रे केन्द्रे दायेशाल्लाभराशिगे॥64॥
आदौ सौख्यं धनवापि गृहक्षेत्रादिसम्पदम्।
देवत्राहाणभवित च तीर्थयात्रादिकं लभेत्॥65॥
चतुष्पाञ्जीवलाभः स्याद् गृहे कल्याणवर्द्धनम्।
मध्ये तु राजभीतिश्च पुत्रप्रिविरोधनम्॥66॥

If Rahu is conjunct with the Ascendant lord or the Yogakaraka planet, is in exaltation, in own sign, placed in Angle or the 11th house from the Ascendant or Dasa lord, in the beginning of the Antardasa of the Rahu, there will be happiness, the gain of wealth, growth in the agricultural produces, devotion towards Devtas and Brahmins, pilgrimage at sacred places, accretion of cattle

and welfare at home. In the middle of the Dasa, there will be danger from the king, friction with the son/friends.

द्विसप्तमाधिपैर्युक्ते देहबाधा भविष्यति॥68॥
मृत्युरयं प्रकुर्वात छागदानं च कारयेत्॥69॥
श्रीधर पू.ख. (42/63-70), शास्त्री पू.ख. (38/63-70),
सी.ज्ञा. (58/63-70), दे.ज्ञा. (58/61-68), मिश्र
(59/62-69)

If Rahu is Aries, Virgo, Cancer, Taurus, Pisces, or Sagittarius signs, there will be the acquisition of elephant, growth in prosperity, respect from the king, happiness by gaining exotic clothes, jewellery, etc.

द्विसप्तमाधिपैर्युक्ते देहबाधा भविष्यति॥68॥
मृत्युरयं प्रकुर्वात छागदानं च कारयेत्॥69॥
श्रीधर पू.ख. (42/63-70), शास्त्री पू.ख. (38/63-70),
सी.ज्ञा. (58/63-70), दे.ज्ञा. (58/61-68), मिश्र
(59/62-69)

If Rahu is in conjunction with the 2nd or the 7th lord, it will cause distress of the body. To alleviate the evil effects, one should resort to Mritunjaya Japa and donate goat in charity.

Effects of Antardasa of Jupiter in the Dasa of Saturn:

(30 months and 12 days)

मन्दस्यान्तर्गते जीवे केन्द्रे लाभत्रिकोणगे।
लग्नाधिपेन संयुक्ते स्वोच्चे स्वक्षेत्रे इपि वा॥70॥
सर्वकार्यार्थासिद्धिः स्याच्छोभनं भवति भ्रवम्।
महाराजप्रसादेन धन-वाहन-भूषणम्॥71॥
सम्मानं प्रभुसम्मानं प्रियवस्त्रार्थलाभकृत्।
देवतागुरुभवितश्च विद्वन्जनसमागमः॥72॥
दारपुत्रादिलाभश्च पुत्रकल्याणवैभवम्।

In the Antardasa of Jupiter in the Dasa of Saturn, if Jupiter is in Angle, Trine, or the 11th, conjunct with the Ascendant lord, in own or exaltation sign, there will be an all-around success,

welfare in all spheres at home; with the grace of king, one will acquire wealth, vehicle, jewellery, clothes; there will be admiration from the employer, reverence from the society, devotion towards deity and Guru, association with learned persons, the pleasure of the wife/son, and their welfare and glory.

षष्ठाष्टमव्यये जीवे नीचे वा पापसंयुते॥73॥

निःसम्बन्धिमरणं धनधार्यविनाशनम्।

राजस्थाने जनद्वेषः कार्यहार्तिर्विवर्त्ति॥74॥

विदेशगमनं चैव कुष्ठरोगादिसम्भवः।

If Jupiter is placed in the 6th, the 8th, or the 12th from the Ascendant, in debilitation, or conjunct with a malefic planet, there will be death of a relative, loss of the wealth/grains, discord with the government authorities, loss in ventures due to disharmony with the public, visits to foreign countries and fear of contracting leprosy disease or the like.

Effects from Dasa lord:

दायेशातकेन्द्रकोणे वा धने वा लाभगोप्यि वा॥75॥

विभवं दारसौभाग्यं राजश्रीधनसम्पदः।

भोजनाम्बरसौख्यं च दानधर्मादिकं भवेत्॥76॥

ब्रह्मप्रतिष्ठासिद्धिश्च क्रतुकर्मफल प्रदम्।

अन्वदनं महाकीर्तिवर्णदान्तश्रवणादिकम्॥77॥

If Jupiter is disposed in Angle, the 5th, the 9th, the 2nd, or the 11th from the Dasa lord, there will be prosperity, the pleasure of wife, gain of wealth with the grace of the king, comfort of food, clothes, and inclination towards religion and charity. Listening to discourses on Veda and Vedanta, gaining knowledge, performing religious sacrifices, giving grain in charity will bring glory.

दायेशात्प्रष्ठरन्ते वा व्यये वा बलवर्जिते।

बन्धुद्वेषो मनोदुःखं कलहः पदविच्युतिम्॥78॥

कुभोजनं कर्महानी राजदण्डाद्धनव्ययः।
कारण्गृहप्रवेशस्त्रं पुत्रदारादिपीडनम्॥79॥

If Jupiter is placed in the 6th, the 8th, or the 12th from Dasa lord, or is bereft of strength, it will cause friction amongst the brothers, mental agony, squabble; there will be relegation in position, resignation from the post, bad food, loss of livelihood, loss of wealth due to penalty imposed by the king (authority), imprisonment, entry into jail and misery to wife/son.

द्वितीयद्यूनाथे तु देहबाधा मनोरुजः।

आत्मसम्बन्धिमरणं भविष्यति न संशयः॥80॥

तद्वेषपरिहारार्थं शिवसाहस्रकं जपेत्।

स्वर्णदानं प्रकुर्वात् ह्यारोग्यं भवति ध्रुवम्॥81॥

श्रीधर पू.ख. (42/71-83), शास्त्री पू.ख. (38/71-83),

सी.झा. (58/71-82), दे.झा. (58/69-80), मिश्र

(59/70-81)

If Jupiter is the 2nd or the 7th lord, it will cause pains in the body, anguish and death of a relative (family member). For the pacification of these malefic effects, one should recite ‘Shiva Sahasranama’ and donate gold in charities.

Chapter 73

Effects of Antardasas in the Dasa of Mercury

Effects of Antardasa of Mercury in the Dasa of Mercury:

(28 months and 27 days)

स्वोच्चादिस्थेऽथ मुक्ताविद्वमलाभश्च ज्ञानकम्।
 'सुखादिकम्।
 विद्यामहत्वं कीर्तिश्च नूतनप्रभुदर्शनम्॥1॥
 विभवं दासपुत्रादि-पितृमातृ सुखावहम्।
 नीचोग्रहेष्टसंयुते षष्ठाष्टव्ययराशिणे॥2॥
 पापयुक्तेऽथवा दृष्टे धनधान्यपशुक्षयः।
 आत्मबन्धुविरोधरच शूतरोगादिसप्तवम्॥3॥
 राजकार्यकलापेन व्याकुलो भवति धृवम्।

In the Antardasa of Mercury in the Dasa of Mercury, if Mercury is in a benefic position like in exaltation, etc., there will be gain of Pearls, coral, etc., gems, knowledge activities, and happiness; higher learning education, fame, meeting with the new boss, pleasure from the wife/son, father/mother, etc. If Mercury is in debilitation or associated with a violent planet, and be in the 6th, the 8th, or the 12th house, conjunct with or aspected by a malefic, there will destruction of wealth and cattle, a dispute with the brothers, ailments like pain in the stomach, anxiety about the official work.

द्वितीयद्यूनाथे तु दारक्लेशो भविष्यति॥4॥
 आत्मसम्बन्धिमरणं वातशूलादिसम्भवम्।
 तद्वाषपरिहारार्थं विष्णुसाहस्रकं जपेत्॥5॥

श्रीधर पू.ख. (43/1-5), शास्त्री पू.ख. (39/1-5),
 सी.ज्ञा. (59/1-5), दे.ज्ञा. (59/1-5), मिश्र (60/1-5)

If Mercury happens to be the 2nd or the 7th lord, the wife will be in distress, death of the relatives. Suffering from diseases like rheumatism and stomach ache will come to pass. One should perform Japa of 'Vishnu Sahasranama' to get relief from these evil effects.

Effects of Antardasa of Ketu in the Dasa of Mercury:

(11 months and 27 days)

बुधस्यान्तर्गते केतौ लग्नात्केन्द्रत्रिकोणं।
 शुभयुक्ते शुभैर्दर्शे लग्नाधिपसमन्विते॥6॥
 योगकारकसम्बन्धे दायेशात्केन्द्रलाभं।
 देहसौख्यं धनात्पत्वं बन्धुस्तेहमथादिशेत्॥7॥
 चतुष्पाज्जीवलाभः स्यात्संचारेण धनागमः।
 विद्याकीर्तिप्रसङ्गश्च सम्मानप्रभुदर्शनम्॥8॥
 भोजनाम्बरसौख्यं च हादौ मध्ये सुखावहम्॥8॥

In the Antardasa of Ketu, in the Dasa of Mercury; if Ketu is in the Angle or Trine from the Ascendant, conjunct with or aspected by the benefic, the Ascendant lord, or a Yogakaraka, or in the Angle, or the 11th from the Dasa lord; there will be physical comfort, the gain of meagre wealth, fondness of brothers, growth of cattle, benefit from the industry; will have happiness from education, fame, respect, an audience with the king, food and clothes.

Effects from the Dasa lord:

दायेशाद्विपु रन्ध्रस्थे व्यये वा पापसंयुते॥9॥
 वाहनात्पतनं चैव पुत्रक्लेशासभाकुलम्।
 चौराहि-राजभीतिश्च पापकर्मरतः कलहसम्भवः।
 शोकरोगादिदुःखं च नीचसङ्गादिकं भवेत्॥10॥

If Ketu is placed in the 6th, the 8th, or the 12th from the Dasa lord, or conjunct with a malefic, there will be death due to vehicle (acci-

dent), distress to son, fear from thief, snake bite and king; one will have a malicious inclination, quarrel with the base people, grief, ailments, and company of the low-status persons.

द्वितीयद्यूनाथेन युते देहजाङ्घं भविस्यति।

तद्वेषपरिहारार्थं छागदानं तु कारयेत्॥11॥

श्रीधर पू.ख. (43/6-12), शास्त्री पू.ख. (39/6-12),
सी.झा. (59/6-12), दे.झा. (59/6-12), मिश्र

(60/6-12)

If Ketu is conjunct with the 2nd or the 7th lord, there will be physical distress, and to get relieved from the evils, a goat is to be given in charity.

Effects of Antardasa of Venus in the Dasa of Mercury: (34 months and 0 days)

सौम्यस्यान्तर्गते शुक्रे केन्द्रे लाभ त्रिकोणे

सत्कथापुण्यधर्मादिसंग्रहः पुण्यकर्मकृत्॥12॥

मित्रप्रभुवशादिष्टं क्षेत्रलाभः सुखं भवेत्।

दशाधिपासंयुते धने लाभगोऽपि वा॥13॥

तत्काले श्रियमानोति राजश्रीधनसम्पदः।

वाणी-कूप-तडागादि-दान-धर्मादि-संग्रहः॥14॥

व्यवसायात्कलाधिक्यं धनधान्यसमृद्धिकृत्॥14॥

दायेशा दशुभस्थाने व्ययेस्थे वा बलवर्जिते॥15॥

हद्रोगो मानहानिस्त्र ज्वरातीसारपीडनम्।

आत्मबन्धुवियोगश्च संसारे भवति भृत्यम्॥16॥

आत्मकर्त्तुं भनस्तापदायकं द्विजसत्तम!॥16॥

If Venus as Antardasa lord in the Dasa of Mercury is placed in the 11th, the 5th, or the 9th, from the Ascendant, the Antardasa of Venus, will bring about, religious inclination, meeting the desired goals with the blessings of a friend and king, gains from the agricultural produce and happiness.

If Venus duly conjunct with the Dasa lord is located in the 2nd or the 11th, there will be the

gain of the kingdom, wealth and property; construction of water reservoir, ever inclined in charity and religious work, special profits of wealth/grains from the vocation/business.

If a week Venus is located in an inauspicious position, the 12th, from the Dasa lord, it will cause heart disease, defamation, fever, dysentery, separation/death of brothers, body ache and agony.

द्वितीयद्यूनाथे तु ह्यप्रमत्युर्भविष्यति॥17॥

तद्वेषपरिहारार्थं दुर्गादेवीजपं चरेत्।

श्रीधर पू.ख. (43/13-19), शास्त्री पू.ख. (39/13-19),

सी.झा. (59/13-19), दे.झा. (59/13-19), मिश्र

(60/13-19)

If Venus is the 2nd or the 7th lord, there will be fear of premature death. One should perform 'Japa' or recite Mantras of Goddess Durga.

Effects of Antardasa of the Sun in the Dasa of Mercury:

(10 months and 6 days)

सौम्यस्यान्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रकेन्द्रगे।

त्रिकोणे धनलाभे तु तुङ्गांशे स्वांशगोऽपि वा॥18॥

राजप्रसादसौभाग्यं मित्रप्रभुवशात्सुखम्।

भूम्यात्मजेन संदृष्टे आदौ भूलाभमादिशेत्॥19॥

लग्नाधिपेन संदृष्टे बहुसौख्यं धनागमम्।

ग्रामभूम्यादिलाभं च भोजनाम्बरसौख्यकृत्॥20॥

In the Antardasa of the Sun, in the Dasa of Mercury, if the Sun is in exaltation, own sign, or in Angle, Trine, the 2nd, or the 11th, in exalted or own Navamsa, there will be a rise in fortune, happiness from friends; and if the Sun has the aspect of Mars, there will be gain of property, if the aspect of the Ascendant lord, greater happiness, acquisition of wealth, becoming the village head, getting rich food and clothes, and the like effects will come to pass.

षष्ठाष्टमव्यये वापि शन्यारकणिसंयुते।
दायेशात्यथस्थे वा बलवर्जिते॥21॥
चौराग्निशस्त्रपीडा च पित्ताधिक्यं भविष्यति।
शिरोरुद्धमनसस्ताप इष्टवश्चुवियोगकृत्॥22॥

If the Sun is placed in the 6th, the 8th, or the 12th, from the Ascendant and conjunct with Saturn, Mars, or Rahu or is weak, there will be fear of theft, arson, and weapons; bilious ailments, headache, mental agony and separation of dear friends.

द्वितीयसप्तमाधीरो ह्यपमृत्युर्भविष्यति।
तद्वेषपरिहारार्थं शान्ति कुर्यादथाविधि॥23॥

श्रीधर पू.ख. (43/20-25), शास्त्री पू.ख. (39/20-25),
सी.झा. (59/20-25),
दे.झा. (59/19-25), मिश्र (60/20-25)

If the Sun happens to be the 2nd or the 7th lord, there will be danger of untimely death and one should perform worship of the Sun, to mitigate the ill effect.

Effects of Antardasa of the Moon in the Dasa of Mercury:

(17 months and 0 days)

सौम्यस्यान्तर्पाते चन्द्रे लग्नात्कन्द्रत्रिकोणगे।
स्वोच्चे वा स्वक्षणे वापि गुरुद्विष्टसमन्विते॥24॥
योगस्थानाधिपत्येन योगप्राबल्यमादिशेत्।
स्त्रीलालाभं पुत्रलालाभं च वस्त्रवाहनभूषणम्॥25॥

In the Antardasa of the Moon, the Dasa of Mercury, if the Moon from the Ascendant is in Angle, or Trine, in exaltation, or own sign, aspected by Jupiter or itself is a Yogakaraka, such a Yoga is strong to deliver auspicious effects, and in this period there will be gain of wife/son, clothes, jewellery, etc.

नूतनालयलालाभं च नित्यं मिष्टानभोजनम्।
गीतवाद्यप्रसङ्गं च शास्त्रविद्यापरिश्रमम्॥26॥

दक्षिणां दिशमाश्रित्य प्रयाणं च भविष्यति।
द्वीपान्तरादिवस्त्राणां लाभश्चैव भविष्यति॥27॥
मुक्ता-विद्वम-रलानि धौतवस्त्रादिकं लभेत्।
नीचारिक्षेत्रसंयुक्ते देहवाधा भविष्यति॥28॥

AS the further effects of the above Yoga, one will acquire a new building, daily meals with sweets, songs and music, study of 'Shastras', a journey in the south direction, gain of clothes across the continent/sea, there will also be gain of Pearls etc., gems and white clothes. If the Moon is in debilitation, or inimical sign, one will experience pain in the body.

दायेशात्कन्द्रकोणस्थे दुश्चिक्षे लाभगेऽपि वा।
तद्भुक्त्यादौ पुण्यतीर्थस्थानदैवतदर्शनम्॥29॥
मनोधैर्यं हदुत्साहो विदेशप्रनलाभकृत्।

If the Moon is in Angle, Trine, the 3rd, or the 11th house from the Dasa lord; at the beginning of Antardasa, one will visit pilgrimages/sacred shrines of deities, fortitude, enthusiasm, and gain wealth from the foreign countries.

दायेशात्पञ्चरञ्चे वा व्यये वा पापसंयुते॥30॥
चौराग्निनृपभीतिश्च स्त्रीसंगमने गमनं भवेत्।
दुष्कृतिर्धनहनिश्च कृषिगोऽश्वादिनाशकृत्॥31॥

If the Moon is in the 6th, the 8th, or the 12th, or conjunct with a malefic, there will be fear of theft, arson, and king, disgraced and loss of wealth due to relationship with a woman, destruction of agricultural outputs, cows, horses, etc., animals.

द्वितीयधूनाथे तु देहवाधा भविष्यति।
तद्वेषपरिहारार्थं दुर्गादेवीजपं चरेत्॥32॥
वस्त्रदानं प्रकुर्वात आयुवर्शद्विसुखावहम्।
श्रीधर पू.ख. (43/26-35), शास्त्री पू.ख. (39/26-35),
सी.झा. (59/26-35), दे.झा. (59/26-34), मिश्र
(60/26-35)

If the Moon is the 2nd or the 7th lord, its Antardasa will cause distress in the body. The

Japa of Mantras of Goddess Durga and donation of clothes in charity will increase longevity and restore happiness.

Effects of Antardasa of Mars in the Dasa of Mercury:

(11 months and 27 days)

सौम्यस्यान्तर्गते भौमे लानात्केन्द्रत्रिकोणगे।
स्वोच्चे वा स्वक्षणे वापि लानाधिपसमन्विते॥33॥

राजानुग्रहशान्ति च गृहे कत्याणसप्तवम्।
लक्ष्मीकटाक्षचिह्नानि नष्टराज्यार्थमानुयात्॥34॥

पुत्रोत्सवादिसन्तोषं गृहं गोधनसङ्कडलम्।
गृहक्षेत्रादिलाभं च गजवाजिसमन्वितम्॥35॥

राजप्रीतिकरं चैव स्त्रीसौख्यं चातिशोभनम्।

In the Antardasa of Mars in the Dasa of Mercury, if Mars is in exaltation, own sign, or in Angle or Trine or conjunct with the Ascendant lord, with the helpfulness of king, there will be prosperity at home, growth in property, regain of the lost kingdom, birth of a son, contentment, gain of cattle, agricultural produce, conveyance and happiness from wife.

नीचक्षेत्रसमायुक्ते ह्यष्टमे वा व्ययेऽपि वा॥36॥

पापदृष्टियुक्ते वापि देहपीडा मनोव्यथा।
उद्योगभङ्गो देशादौ स्वग्रामे धान्यनाशनम्॥37॥

ग्रन्थिशस्त्रव्रणादीनां भयं तापञ्चरादिकम्।

If Mars is in debilitation, in the 8th, or 12th from the Ascendant, conjunct or aspected by a malefic, it will cause physical distress, mental agony, impediments in enterprise/ vocation, loss of wealth/grains in one's village, rheumatic ailment, the danger of weapons and injuries, fever, heat, etc.

दायेशात्केन्द्रगे भौमे त्रिकोणे लाभगेऽपि वा॥38॥

शुभदृष्टे धनप्राप्तिर्देहसौख्यं भवेन्त्याम्।
पुत्रलाभो यशोवृद्धिप्रातश्वर्गो महाप्रियः॥39॥

If Mars is placed in Angle, the 5th, the 9th or the 11th house from the Dasa lord, and aspected by a benefic, there will be gain of wealth, physical comforts, birth of a son, enhancement in fame, and affection of brothers.

दायेशादिपु रन्ध्रस्थे व्यये वा पापसंयुते।
तद्भुक्त्यादौ महाकलेशो भ्रातश्वर्गे महद्-भयम्॥40॥

नृपाग्निचोरभीतिश्च पुत्रमित्रविरोधनम्।
स्थानभ्रंशो भवेदादौ मध्ये सौख्यं धनागमः॥41॥

अन्ते तु राजभीतिः स्यात् स्थानभ्रंशो ह्यथापि वा।

If Mars be in the 6th, the 8th, or the 12th or conjunct with a malefic, in the first part of the Antardasa, there will be trouble/danger from brothers, thief, wrath of the king, the ferocity of arson, conflict with son and friends and loss of placed position. There will be comforts and the gain of wealth in the middle, and towards the end, there will be wrath of the king, loss of wealth and the position/place.

द्वितीयद्यूननाथे तु ह्यपमृत्युभयं भवेत्॥42॥

अनङ्गावाहं च प्रकुर्वीत मृत्युशयजपं चरेत्।

श्रीधर पू.ख. (43/36-46), शास्त्री पू.ख. (39/36-46),
सी.झा. (59/36-46), दे.झा. (59/35-45), मिश्र (60/36-46)

If Mars is the 2nd or the 7th lord, there it will cause fear of untimely death. For pacification of this evil effect, one should recite 'Mrityunjaya Japa' and give cow in charity as prescribed.

Effects of Antardasa of Rahu in the Dasa of Mercury:

(30 months and 18 days)

बुधस्यान्तर्गते राहौ केन्द्रलाभत्रिकोणे।
कुलीरे कुम्भगे वापि कन्यायां वशष्वेऽपि वा॥43॥

राजसम्मानकीर्तीं च समये राजपित्यति।
पुण्यतीर्थस्थानलाभम् देवतादर्शनं तथा॥44॥

इष्टपूर्ते च महतो मानश्चाम्बरलाभकृत्।
भुक्त्यादौ देहपीडा च त्वन्ते सौख्यं विनिर्दिशेत्॥45॥

In the Antardasa of Rahu, in the Dasa of Mercury, If Rahu is placed in the Angle, or Trine from the Ascendant in Cancer, Aquarius, Virgo, or Taurus sign, the native will have honour from the king, high reputation, gain of wealth, visit the sacred shrines, meetings with the learned; construction of wells, ponds, rest houses, etc., gain of recognition and clothes. There will be some trouble in the beginning, but toward the end, happiness will prevail.

षष्ठाष्टव्यराशिस्थे तद्भुक्तौ धननाशनम्।
भुक्त्यादौ देहनाशंच वातज्वरमजीर्णकृत्॥46॥

If Rahu is placed in the 6th, the 8th, or the 12th house from the Ascendant, its Antardasa will destroy the wealth; will cause rheumatic fever and constipation.

लग्नादुपचये राहौ शुभग्रहसमन्विते।
राजसंलापसन्नोष नूतनप्रभुदर्शनम्॥47॥

If Rahu is placed in the 3rd, the 6th, the 10th, or the 11th house from the Ascendant, there will be a discussion with the king; if conjunct with a benefic planet, it will bring about pleasure after meeting with the new ruler, (In the present days, one gets another high-status job/employment).

दायेशाद् पष्ठ द्वादशे वापि ह्यप्तमे पापसंयुते।
निष्ठुरं राजकार्याणि स्थानभ्रंशो महद्भयम्॥48॥

बन्धनं रोगपीडा च निज-बन्धुमनोव्यथा।
हृद्रोगो मानहानिस्त्वं धनहानिर्भविष्यति॥49॥

If Rahu is placed in the 6th, the 8th, or the 12th from the Dasa lord, or is conjunct with a malefic, one will have to exert hard in ‘ruthless’ king’s job, fear of loss of post/position, imprisonment, ailments, a dispute with brothers, heart disease, loss of wealth and prestige.

द्वितीयसप्तमस्थे वा ह्यपमृत्युर्भविष्यति।
तद्वेषपरिहारार्थं दुर्गालक्ष्मीजपं चरेत्॥50॥

श्वेतां गां महिषीं दद्यादायुरारोग्यदायिनीम्।
श्रीधर पू.ख. (43/47-55), शास्त्री पू.ख. (39/47-55),
सौ.झा. (59/47-55), दे.झा. (59/46-53), मिश्र
(60/47-55)

If Rahu is posited in the 2nd or the 7th house, it will cause fear of untimely death. To mollify such an evil effect, one should recite (Japa) Goddess Durga, Lakshmi Mantras and give tawny coloured (Kapila) cow and buffalo (female) in charity which will bestow disease-free health.

Effects of Antardasa of Jupiter in the Dasa of Mercury: (27 months and 6 days)

बुधस्यान्तर्गते जीवे लग्नात्केन्द्रत्रिकोणगे।
स्वोच्चे वा स्वर्क्षणे वाऽपि लाभे वा धनराशिगे॥51॥

देहसौख्यं धनावाप्ती राजप्रीतिस्तथैव च।
विवाहोत्कार्याणि नित्यं मिष्टानभोजनम्॥52॥

गोमहिष्यादिलाभश्च पुराणश्रवणादिकम्।
देवतागुरुभक्तिश्च दानधर्ममखादिकम्॥53॥

यज्ञकर्मप्रवृद्धिंचं शिवपूजाफलं तथा।

In the Antardasa of Jupiter, in the Dasa of Mercury, if Jupiter is placed in Angle, Trine, the 11th, or the 2nd house from the Ascendant, in exaltation, or own sign, there will be physical comfort, the of wealth, ceremony of marriage etc., at home at the behest of the king, daily consumption of meals with sweets, growth of cattle, listening of discourses on ‘Puranas’, devotion of ‘Ishta Deva’ and Guru, indulgence in charity, religious activities, Yagna, etc., and worship of Lord Shiva.

नीचे वाऽस्तद्वते वापि षष्ठाष्टव्ययोऽपि वा॥54॥

शन्यारफणिसंयुक्ते कलहो राजविग्रहः।
चौरादिदेहपीडा च पितृमातृविनाशनम्॥55॥

मानहानी राजदण्डो धनहानिर्भविष्यति।
विषाहिज्जरपीडा च कृषिभूमिविनाशनम्॥56॥

If Jupiter is in debilitation, combustion, placed in the 6th, the 8th, or the 12th house from the Ascendant, conjunct with Saturn, Mars or Rahu, the native will enter a dispute with the public and the king; will face physical trouble by thief etc., death of mother/ father, will get defamed, reprimanded by the king, distressed due to loss of wealth, poison, snake bite, and loss of agricultural produce and land.

Effects from the Dasa lord:

दायेशात्केन्द्रकोणे वा लाभे वा बलसंयते।
बन्धुपुत्रहुत्साहशोभन् शुभं संयुतम्॥५७॥
पशुवृद्धिर्यशोवृद्धिरनदानादिकं फलम्।

If Jupiter is located in Angle, Trine, or the 11th from the Dasa lord, and is strong, there will be the happiness of brothers and son, great excitement, growth in wealth/cattle, and fame; benefits from the charity of donations of food/grains.

दायेशात्पञ्चरथे वा व्यये वा बलवर्जिते॥५८॥
अङ्गतापश्च वैकल्यं देहबाधा भविष्यति।
कतत्रबन्धुवैषम्यं राजकोपो धनक्षयः॥५९॥
अकस्मात्कलहाद् भीतिः प्रमादो राज विद्वरम्॥

If Jupiter is in the 6th, the 8th or the 12th house from the Dasa lord and is weak in strength, there will be fever, discomfort, fear of disease, physical detraction, conflict the wife and brothers, wrath of the king, loss of wealth, a sudden quarrel will cause fear and carelessness.

द्वितीयसप्तमस्थे नाथे वा देहबाधा भविष्यति॥६०॥
तद्वेषपरिहारार्थं शिवसाहस्रकं जपेत।
गोभूहिरण्यदानेन सर्वारिष्टं व्यपोहति॥६१॥
श्रीधर पू.ख. (43/56-66), शास्त्री पू.ख. (39/56-66),
सी.झा. (59/56-66), दे.झा. (59/54-64), मिश्र
(60/56-66)

If Jupiter is in the 2nd, or the 7th lord, or placed in the 2nd or the 7th house, it will cause

distress. To alleviate this evil effect, one should recite 'Shiva Sahasranama' and donate cow, land and gold in charity.

Effects of Antardasa of Saturn in the Dasa of Mercury: (32 months and 9 days)

सौम्यस्यान्तर्गते मन्दे स्वोच्चे स्वक्षेत्रकेन्द्रगे।
त्रिकोणलाभगे वापि गृहे कल्याणवर्द्धनम्॥६२॥
राज्यलाभं महोत्साहं गृहे गोधनसङ्कङ्गलम्॥६३॥
शुभस्थानफलावाप्ति तीर्थवासं तथाऽऽदिशेत्।

In the Antardasa of Saturn in Dasa of Mercury, if Saturn, is in exaltation, own sign, Angle or Trine or the 11th, there will be gaiety at home, acquisition of kingdom, euphoria, growth of cattle, improvement in position, and visit to the sacred pilgrimage places/temples.

अष्टमे षष्ठे व्यये मन्दे दायेशाद्वा तथैव च॥६४॥
अरातिदुःखाहुल्यं दारपुत्रादिपोडनम्।
बुद्धिप्रशं बन्धुनाश कर्मनाश-मनोरुजम्॥६५॥
विदेशगमनं चैव स्वपनं दूरभि संपद।

If Saturn is placed in the 6th, the 8th, or the 12th from the Ascendant or the Dasa lord, there will be danger from the enemy, distress to wife/son, destruction of wisdom, loss of kinsmen and occupation, mental agony, visits to a foreign land, and bad dream.

द्वितीयद्यूननाथे तु हापमृत्युभविष्यति॥६६॥
तद्वेषपरिहारार्थं मृत्युशयजपं चरेत्।
कृज्ञां गां महिषीं दद्यादायुरगेयवशद्वये॥६७॥
श्रीधर पू.ख. (43/67-72), शास्त्री पू.ख. (39/67-72),
सी.झा. (59/67-72), दे.झा. (59/65-70), मिश्र
(60/67-72)

If Saturn becomes the 2nd or the 7th lord in the nativity, it will cause fear of untimely death. For the mollification of this evil effect, one

should recite 'Mrityunjaya Japa' and donate a black cow and a (female) buffalo in charity.

Chapter 74

Effects of Antardasas in the Dasa of Ketu

Effects of Antardasa of Ketu in the Dasa of Ketu: (4 months and 27 days)

केन्द्रे त्रिकोणलाभे वा केतौ लग्नेशसंयुते।
भाग्यकर्मसुसम्बन्धे वाहनेशसमन्विते॥1॥
तद्भुक्तौ धनधान्यादि चतुष्पाञ्जीवलाभकृत्।
पुत्रदारादिसौख्यं च राजप्रीतिमनोरुजम्॥2॥
ग्रामभूम्यादिलाभश्च गृहं गोधनसङ्कडलम्।

In the Antardasa of Ketu in the Dasa of Ketu, if Ketu is in Angle, or Trine or the 11th, conjunct with the Ascendant lord or the 4th lord or related to the 9th or the 10th (house/lord), there will be happiness from wealth/grains, son-wife, fondness of the king, gain of land, village, accretion of cows at home, but mental agony will prevail

नीचास्तखेटसंयुक्ते हृष्टमे व्ययगेऽपि वा॥3॥
हन्त्रोगा मानहानिश्च धनधान्यपशुक्षयम्।
दारपुत्रादिपीडा च मनश्चाश्वल्यमेव च॥4॥

If Ketu in debilitation, conjunct with a combust planet is placed in the 8th or the 12th, it will cause heart disease, defamation, loss of the wealth/grains, assets, cattle, trouble to wife/son, and unsteadiness in mind.

Effects of Marakesha:

द्वितीयद्यूननाथेन सम्बन्धे तत्र सस्थिते।
अनारोग्यं महत्कष्टमात्मबन्धुवियोगकृत्॥5॥
दुर्गादेवीजपं कुर्यान्मृत्युश्यजपं चरेत्।

श्रीधर पू.ख. (44/1-6), शास्त्री पू.ख. (40/1-6),
सी.झा. (60/1-6), दे.झा. (60/1-6), मिश्र (61/1-6)

If Ketu is related to the 2nd or the 7th lord or placed in the 2nd or the 7th house, it will cause fear of disease, great distress and pangs of separation from brothers. One should perform Japa of Goddess Durga and recite Mrityunjaya mantras to pacify the ill effects and become disease-free.

Effects of Antardasa of Venus in the Dasa of Ketu:

(14 months and 0 days)

केतोन्तर्गते शुक्रे स्वोच्चे स्वक्षेत्रसंयुते।
केन्द्रत्रिकोणलाभे वा राज्यनाथेन संयुते॥१॥
राजप्रीति च सौभाग्यं दिशोत्त्वाम्बरसङ्कडलम्।
तत्काले श्रियमानोति भाग्यकर्मेशसंयुते॥२॥
नष्टराज्यधनप्राप्ति सुखवाहनमुत्तमम्।
सेतुस्नानादिकं चैव देवतादर्शनं महत्॥३॥
महाराजप्रसादेन ग्रामभूम्पादिलाभकृत्॥

In the Antardasa of Venus in Ketu Dasa, if Venus is in exaltation, own sign, in Angle, or Trine, or the 11th or is conjunct the 10th lord, the king will be generous, good fortune and the gain of clothes, etc. If is conjunct both with the 9th and the 10th lords, there will be an upsurge of the fortune, regaining of the lost kingdom and the wealth; the comfort of the vehicle, bathing at the riverbank, pious deeds like visiting the shrine of the deity, etc. gaining of village, land, etc., due to kindness of the king,

Effects from the Dasa lord:

दायेशात्केन्द्रकोणे वा दुश्चिक्ये लाभगेऽपि वा॥१॥
देहारोग्यं शुभं चैव गृहे कल्याणशोभनम्।
भोजनाम्बर-भूषाप्ति-उश्व-दोलादि-लाभकृत्॥२॥

If Venus is located in Angle or the Trine, the 3rd, or the 11th house from the Dasa lord Ketu,

there will be disease-free health, welfare at home, gain of good food, jewellery, vehicle, etc.

दायेशादिपुतन्स्थे व्यये वा पापसंयुते।
अकस्मात्कलाहं चैव पशुधान्यादिपीडनम्॥१॥
नीचस्थे खेटसंयुक्ते लग्नात्पष्टाप्तरशिगे।
स्वबन्धुजनवैषम्यं शिरोक्षिव्रणपीडनम्॥२॥
हृदोगं मानहानि च धनधान्यपशुक्षयम्।
कलत्रपुत्रपीडायाः सञ्चारं देहविद्धरम्॥३॥

If Venus is in the 6th, the 8th, or the 12th from the Dasa lord, or conjunct with a malefic planet, it will cause quarrel without any reason, loss of wealth and trouble to cattle. If Venus is in debilitation, or conjunct with a debilitated planet, or is in the 6th or the 8th house from the Ascendant, there will be a conflict with the brothers, headache and pain in the eyes, heart disease, defamation, and loss of the wealth/grains, destruction of cattle, aimless travelling, and distress to the wife/son.

द्वितीयद्यूननाथे तु देहजाह्यं मनोरुजम्।
तद्वेषपरिहारार्थं दुर्गादिवीजपं चरेत्।
श्वेतां गां महिषीं दद्यादायुरारोग्यवशदाधिनीय॥४॥
श्रीधर पू.ख. (44/7-15), शास्त्री पू.ख. (40/7-15),
सी.झा. (60/7-15), दे.झा. (60/7-15), मिश्र (61/7-14)

If Venus is the 2nd or the 7th lord, there will be physical distress and mental agony. For the mollification of this evil effect, one should perform 'Saptashati Japa of the Goddess Durga' and a cow (of tawny hue) and female buffalo in charity.

Effects of Antardasa of the Sun in the Dasa of Ketu:

(4 months and 6 days)

केतोन्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रगेऽपि वा।
केन्द्रत्रिकोणलाभे वा शुभयोगनिरीक्षिते॥५॥

धनधान्यादिलाभश्च राजानुग्रहवैभवम्।
अनेकशुभकार्याणि चेष्टासिद्धिः सुखावहा॥16॥

In the Antardasa of the Sun in Ketu Dasa, if the Sun is in exaltation, own sign, in Angle, Trine, or the 11th, or is conjunct with or aspected by a benefic planet, there will be gain of wealth/grains, the grace of king, prosperity; and one will cherish the accomplishment of auspicious and the desired activities/ ventures.

षष्ठ अष्टमव्ययराशिस्थे पापग्रहसमन्विते।
तद्भुक्तौ राजभीतिश्च पितृमातृवियोगकृत्॥17॥
विदेशगमनं चैव चौराहिविषणीडनम्।
राजमित्रविरोधश्च राजदण्डाद्धनक्षयः॥18॥
शोकरोगभयं चैव उष्णाधिक्यं ज्वरो भवेत्।

If the Sun is placed in the 6th, the 8th or the 12th house, and conjunct with a malefic, its Antardasa will bring about fear of king, pangs of separation of the mother/father, touring the foreign lands, danger from the thief, snake bite, conflict with the king and friends, will lose wealth due to penalty imposed by the king, grief, heat in body, fever and fear of disease.

दयेशाद्वक्त्वे कोणे वा लाभे वा धन स्थिते॥19॥
देह सौख्यं वार्थं लाभं पुत्रं लाभं मनो दशदस।
यातुः कामार्थसिद्धि स्थात्स्वल्पं ग्रामाधिपत्यं॥20॥

If the Sun is in Angle, Trine, the 11th or the 2nd from the Dasa lord, one will have physical comfort, gain of wealth and son, and stiffness in body, wealth and pleasures and will become head of the village for a short time.

दयेशादप्तरिःके वा षष्ठे वा पापसंयुते।
अनविष्टो मनोभीतिर्धनधान्यपशुक्षयः॥21॥
आदौ मध्ये महाक्लेशानन्ते सौख्यं विनिर्दिशेत्।
द्वितीयसप्तामाधीशो हापमृत्युर्भविष्यति॥22॥
दर्श शान्तिं प्रकुर्वीत स्वर्णं धेनुं प्रदापयेत्।
श्रीधर पू.ख. (44/16-24), शास्त्री पू.ख. (40/16-24),
सी.झा. (60/16-24), दे.झा. (60/16-24), मिश्र

If the Sun is in the 6th, the 8, or the 12th from the Dasa lord, or conjunct with a malefic there will be a disturbance in the routine of food, fear in mind, loss of wealth/grains and cattle. The beginning and the middle part of the Dasa will cause distress, but some auspiciousness towards the end will prevail. If the Sun is the 2nd or the 7th lord, fear of untimely death will prevail. For mitigating the ill effects, perform 'Darsha Yagya' and donate an 'idol' of a cow made out of gold.

Effects of Antardasa of the Moon in the Dasa of Ketu:

(7 months and 0 days)

केतोन्तर्गते चन्द्रे स्वोच्चे स्वक्षेत्रगोऽपि वा।
केन्द्रत्रिकोणलाभे वा धने शुभसमन्विते॥23॥
राजप्रीतिर्महोत्साहः कल्याणं च महत्सुखम्।
महाराजप्रसादेन गृहभूम्यादि-लाभकृत्॥24॥
भोजनाम्बरपश्वादिव्यवसायेऽधिकं फलम्।
अशववाहनलाभश्च वस्त्राभरणभूषणम्॥25॥
देवालय-तडागादि-पुण्यधर्मादि-सङ्ग्रहम्।
पुत्रदारादिसौख्यं च पूर्णचन्द्रः प्रयच्छति॥26॥

In the Antardasa of the Moon, in Ketu Dasa, if the Moon is in exaltation, own sign, in Angle or Trine, the 11th or the 2nd house, one will have a fondness of king and enthusiasm; there will be welfare at home, gain of happiness and house-land, etc. The special gains in terms of food, clothes, conveyance driven by horses, cattle, etc., will come to pass. There will be greater gains in business, construction of a temple, water reservoir, etc., charitable activities, and happiness of the wife/son. In case of full Moon, the above benefic effects will be in their entirety.

क्षीणे वा नीचगे चन्द्रे षष्ठाष्टव्ययराशिगे।
अल्पसौख्ये मनस्तापं कार्यविघ्नं महद्भयम्॥27॥

पितृमातृवियोगं च देहजाह्यं मनोव्यथाम्।
व्यवसायात्कलं कष्टं पशुनाशं क्षयं वदेत्॥28॥

If the Moon is bereft of strength, is in debilitation, in the 6th, the 8th, or the 12th sign, one will get a meagre comfort, there will be grief, impediments in work, great fear, pains caused by the separation of the mother/father, physical distress, mental agony, loss in business and destruction of cattle.

Effects of the Dasa lord:

दायेशात्केन्द्रकोणे वा लाभे वा बलसंयुते।
कृषिगोभूमिलाभं च इष्टबन्धुसमागम्॥29॥
तस्मात्स्वकार्थसिद्धि च गृहे गोक्षीरमेव च।
भुक्त्यादौ शुभपारोग्यं मध्ये राजप्रियं शुभम्॥30॥
अन्ते तु राजभीतिं च विदेशगमनं तथा।
दूरयात्रादिसञ्चारं सम्बन्धिजनपूजनम्॥31॥

If the Moon from the Dasa lord is in Angle or Trine or in 11th with strength, there will gain agricultural produce, cows, and the land, arrival of expected brothers, and achievement of success at work through them. In the beginning, there will be auspicious effects, and free of disease in the middle and fondness of king will come to pass in the latter part.

दायेशात्पत्तरिःके वा रन्ध्रे वा बलवर्जिते।
धनधान्यादिहानिश्च मनोव्याकुलमेव च॥32॥
स्वबन्धुजनवैरं च प्रातशपीडा तथैव च।
निधनाधिपदोषेण द्विसप्तपतिसंयुते॥33॥
अपमृत्युभयं तस्य शान्तिं कुर्याद्यथाविधि।
चन्द्रप्रीतिकर्णी चैव ह्यायुरारोग्यसिंभवम्॥34॥
श्रीधर पू.ख. (44/25-36), शास्त्री पू.ख. (40/25-36),
सी.ज्ञा. (60/25-36), दे.ज्ञा. (60/25-36), मिश्र
(61/24-35)

If the Moon is in the 6th, the 8th, or the 12th from the Dasa lord, or is weak (waning Moon), there will be loss of wealth-grains, mental anxi-

ety, enmity with the co-born and distress to brother. If the Moon is the 8th lord or conjunct with Marakesha, untimely death should be predicted. For the alleviation of the ill effects, the Mantras of the Moon should be recited and items connected with Moon be given in charity to obtain disease-free life.

Effects of Antardasa of Mars in the Dasa of Ketu:

(4 months and 27 days)

केतोन्तर्गते भौमे लग्नात्केन्द्रत्रिकोणे।
स्वोच्चे स्वक्षेत्रो वाऽपि शुभग्रहयुतेक्षिते॥35॥
आदौ शुभफलं चैव ग्रामभूम्यादिलाभकृत्।
धनधान्यादिलाभश्च चतुष्पाल्जीवलाभकृत्॥36॥
गृहरामक्षत्रलाभ राजानुग्रहवैभवम्।
भायेश कर्मेशसम्बन्धे भूलाभः सौख्यमेव च॥37॥

In Antardasa of Mars in the Ketu Dasa, if Mars is in exaltation, own sign, or conjunct with or aspected by a benefic planet, there will be the auspicious results in the beginning of the Antardasa, gain of village, land, etc., and wealth/grains, growth of prosperity, cattle, construction of new mansion and garden, the gain of wealth with the grace of the king; if associated with the 9th or the 10th lord, there will be a definite gain of property and comforts.

Effects from the Dasa lord:

दायेशात्केन्द्रकोणे वा दुश्चिक्ये लाभगेऽपि वा।
राजप्रीतियशोलाभं पुत्रमित्रादिसौख्यकृत्॥38॥

If Mars is placed in Angle, Trine, the 3rd, or the 11th from the Dasa lord, one will have respect from the king, high reputation in public, happiness from son and friends.

षष्ठऽष्टमव्यये भौमे दायेशाद्वनगेऽपि वा।
द्वृतं करोति मरणं विदेशो चापदं भ्रमम्॥39॥

प्रमेह-मूत्र-कृच्छादि-चौरादि नृपीडनम्।
कलहादि-व्यथायुक्तं किञ्चित्सुखविवर्द्धनम्॥40॥

If Mars is located in the 6th, the 8th, the 12th or the 2nd from the Dasa lord, there will be fear of death, trouble from foreign travelling, fear of diseases like diabetes, urinary tract infections/BPH, danger from the thief and king, quarrel and agony; there will also be some happy moments.

द्वितीयद्यूनाथे तु ताप्ज्वरविषाद् भयम्।
दार्पणा मनः क्लेशमपमृत्युभवं भवेत्॥41॥
अनहवाहं प्रदद्यातु सर्वसम्पत्सुखावहम्।

श्रीधर पू.ख. (44/37-44), शास्त्री पू.ख. (40/37-44),
सौ.झा. (60/37-44), दे.झा. (60/37-43), मिश्र
(61/36-43)

If Mars be the 2nd or the 7th lord, it will cause high-fever and fear of poison, trouble to the wife, mental agony and fear of the untimely death. For removing this evil effect by the pacification of Mars, a bull be denoted in charity as prescribed.

Effects of Antardasa of Rahu in the Dasa of Ketu:

(12 months and 18 days)

केतोरन्तर्गते राहौ स्वोच्चे मित्रस्वराशिगे।
केन्द्रत्रिकोणे लाभे वा दुश्चिक्ये धनसंज्ञके॥42॥
तत्काले धनलाभः स्यात्सञ्चारो भवति भृत्यम्।
म्लेच्छप्रभुवशास्त्रौख्यं धनधान्यफलादिकम्॥43॥
चतुष्पाञ्जीवलाभः स्याद् ग्रामभूम्पादिलाभकृत्।
भुक्त्यादै क्लेशमाप्नोति मयान्ते सौख्यमाप्नुयात्॥44॥

In the Rahu Antardasa in Ketu Dasa, if Rahu is in exaltation, own or friendly sign, in Angle, Trine, the 11th, the 3rd, or the 2nd from the Ascendant, during this period, there will be an accretion of wealth, happiness from the Yavana king, gain of wealth/ grains, cattle, village, land, etc. There will be some dispute in the beginning, and in the middle and end, happiness will come to pass.

रन्धे वा व्ययगे राहौ पापसंदृष्टसंयुते।
बहुमूर्त्रं कृशं देहं शीतज्वरविषाद् भयम्॥45॥
चातुर्थिकज्वर चैव शुद्धोपद्रवपीडनम्।
अकस्मात्कलहं चैव प्रमेहं शूलमौ च।॥46॥
द्वितीयसप्तमस्थे वा तदा क्लेशं महद्भयम्।
तद्वेषपरिहारार्थं दुर्गादेवीजपं चरेत्॥47॥
अयुत होम कर्तव्यः सर्वसैख्यं प्रदायकः।
श्रीधर पू.ख. (44/45-50), शास्त्री पू.ख. (40/45-50),
सौ.झा. (60/45-50), दे.झा. (60/44-50), मिश्र
(61/44-49)

If Antardasa lord Rahu is conjunct with or aspected by the malefic and is placed in the 8th or the 12th, it will cause diabetes-related diseases, the decay of the body, shivering fever, danger from poison, intermittent viral fever (in a 4-day cycle), disturbances, sudden quarrel, and colic pains. If Rahu is placed in the 2nd or the 7th house, it causes trouble and fear. To ward off the evil effects, one should perform the 'Japa' of Goddess Durga and 'Ayut Havana'.

Effects of Antardasa of Jupiter in the Dasa of Ketu:

(11 months and 6 days)

केतोरन्तर्गते जीवे केन्द्र लाभ त्रिकोणगे।
स्वोच्चे स्वक्षेत्रगे वापि लग्नाधिपसमन्विते॥48॥
कर्मभाग्याधिपैर्युक्ते धनधान्यार्थसम्पदम्।
राजप्रीतिं मनोत्साहमश्वान्दोल्यादिकं लाभकृत।॥49॥
गृहे कल्याणसम्पत्तिं पुत्रलाभं महोत्सवम्।
पुण्यतीर्थं महोत्साहं सत्कर्मं च सुखावहम्॥50॥
इष्टदेवप्रसादेन विजयं कार्यलाभकृत्।
राजसैललापकार्याणि नूतनप्रभुदर्शनम्॥51॥

In the Antardasa of Jupiter in Ketu Dasa, if Jupiter is in exaltation, own sign, in Angle, or Trine, conjunct with the Ascendant lord, the 9th, or the 10th lord, in that period, there will be the growth of wealth/grains, fondness of king, enthu-

siasm, gain of a superior vehicle, welfare at home, birth of a son, high festivity, benevolent deeds, visits to the holy pilgrimages, great enthusiasm, Yugna, etc., pious activity, victory over the enemy, conversation with the king and will work with the new king/ employer. There will be happiness and comforts at the workplace.

षष्ठाष्टमव्यये जीवे नीचगेऽपि वा।
चौराहिव्रणभीतिं च धनधान्यादिनाशनम्॥५२॥
पुत्रदारावियोगं च त्वतीवक्लेशसम्भवम्।
आशै शुभफलं चैव अन्ते क्लेशकरं वरेत्॥५३॥

If Jupiter is placed in the 6th, the 8th, or the 12th house from the Ascendant, or in debilitation, it will cause danger from a thief, snake bite, injury; destruction of wealth/grains, death of son/wife and excessive bodily distress. There will be some benefic effects at the beginning of the Dasa, but inauspicious effects are felt at the end of the Dasa.

Effects from the Dasa lord:

दायेशात्केन्द्रकोणे वा दुश्चिक्ये लाभगेऽपि वा।
शुभयुक्ते नृपश्रेतिर्विचित्राप्तरभूषणम्॥५४॥
दूरदेशप्रयाणं च स्वदंभुजनपोषणम्।
भोजनाप्तरपश्वादि भुक्त्यादौ देहपोडनम्॥५५॥
अन्ते तु स्थानचलनमकर्मात्कलहो भवेत्।

If Jupiter is placed in the Angle, the Trine, the 3rd or the 11th from the Dasa lord and be conjunct with a benefic planet, with the grace of the king, there will be gain of variety of clothes, jewellery, foreign travelling, nourishment of the brothers and good food. At the beginning of the Dasa, there will be some physical distress, but in the end, loss of position, change of place and quarrel will occur.

द्वितीयद्यूननाथे तु हापमृत्युर्भविष्यति॥५६॥
तद्वेषपरिहारार्थं शिवमहसुकं जपेत्।
महामृत्युशयं जाप्यं सर्वोपद्रवनाशनम्॥५७॥

श्रीधर पू.ख. (44/51-60), शास्त्री पू.ख. (40/51-60),
सी.झा. (60/51-60), दे.झा. (60/51-60), मिश्र
(61/50-59)

If Jupiter is the 2nd or the 7th lord, it will cause fear of an untimely death. To ward off the ill effects, one should recite, Shiva Sahasranama' and perform Japa of 'Mrityunjaya Mantras'.

Effects of Antardasa of Saturn in the Dasa of Ketu:

(13 months and 9 days)

केतोरत्नगते मन्दे स्वदशायां तु पीडनम्।
बन्धोः क्लेशो मनस्तापश्चतुष्पाज्जीवलाभकृत्॥५८॥
राजकार्यकलापेन धननाशो महद्भयम्।
स्थानाच्च्युतिः प्रवासश्च मार्गे चौरभयं भवेत्॥५९॥
आलस्यं मनसो हानिश्चाष्टमे व्यवराशिगे॥५९॥

In the Antardasa of Saturn, in Ketu Dasa, if Saturn is weak, it will cause distress, conflict with co-born, grief, gain of cattle, loss of wealth due to government's action, great fear, and resignation from the post, demotion in position, foreign travelling, and danger of theft en-route. If in the 8th, or the 12th sign, it will cause laziness and loss of wealth.

मूलत्रिकोणे मन्दे तुलायां स्वक्षेपेऽपि वा॥६०॥
केन्द्रत्रिकोणलाभे वा दुश्चिक्ये वा शुभांशके।
शुभदृष्ट्युते चैव सर्वकार्यार्थसाधनम्॥६१॥
स्वप्रभोश्च महत्सौख्यं भ्रमणं च रणलाभगम्।
स्वग्रामे सुखसम्पत्तिः स्ववर्गे राजदर्शनम्॥६२॥

If Saturn is in Moolatrikona or, own sign, in Angle, Trine, or the 3rd house from the Ascendant, in benefic Navamsa, conjunct with or aspected by a benefic planet, there will be a success in all the activities, gain of comforts from the employer, happiness while travelling, victory in war, growth in happiness and prosperity in one's own town and meeting the king.

Effects from the Dasa lord:

दायेशातषष्ठरिःफे वा अष्टमे पापसंयुते।
देहतापो मनस्तापः कार्ये विघ्नो महद्भयम्॥63॥
आलस्यं मानहानिश्च पितृमात्रोविनाशनम्।
द्वितीयद्यूननाथे तु हापमृत्युभयं भवेत्॥64॥
तद्वेषपरिहारार्थं तिलहोमं च कारयेत्।
कृष्णां गां महिषीं दद्याद्युरारोग्यवश्चद्ये॥65॥

श्रीधर पू.ख. (44/61-68), शास्त्री पू.ख. (40/61-68),
सौ.ज्ञा. (60/61-68), दे.ज्ञा. (60/61-68), मिश्र
(61/60-67)

If Saturn is placed in the 6th, the 8th, or the 12th from the Dasa lord and conjunct with malefic, there will be physical distress, agony, impediments in works, fear, lethargy, defamation and death of mother/father. If Saturn is the 2nd or the 7th lord, it will cause premature death. To assuage this ill effect, one should perform 'Havana' (offering oblation to fire/God) with sesame and give black cow and buffalo (female) in charity, and it will bestow sound health.

Effects of Antardasa of Mercury in the Dasa of Ketu:

(11 months and 27 days)

केतोरन्तर्गते सौम्ये केन्द्रलाभत्रिकोणे।
स्वोच्चे स्वक्षेत्रसंयुक्ते राज्यलाभो महत्सुखम्॥66॥
सत्कथाश्रवणं दान धर्मसिद्धिः सुखावहा।
भूलाभः पुत्रलाभश्च शुभगोष्ठीभनागमः॥67॥
प्रयत्नाद्वार्द्धर्मलब्धिश्च विवाहश्च भविष्यति।
गृहे शुभकरं कर्म वस्त्राभरणभूषणम्॥68॥
भाग्यकर्मधिगैर्युक्ते भाग्यवृद्धिः सुखावहा।
विद्वद्गोष्ठीकथाभिश्च कालक्षेषो भविष्यति॥69॥

In the Antardasa of Mercury, in Ketu Dasa, if Mercury is placed in Angle, or Trine from the Ascendant, in exaltation or own sign, there will be gain of the kingdom, happiness, association of virtuous people, indulgence in charities and reli-

gious activities. There will be gain of land, son and wealth, the sudden occurrence of festivities and celebration like marriage, or religious functions at home and acquisition of clothes-jewellery.

If Mercury is conjunct with the 9th, or the 10th lord, there will be a rise in fortune, the association with intellectual people and will devote time to religious discourses.

षष्ठाष्टमव्यये सौम्ये मन्दाराहियुतेक्षिते।
विरोधो राजवर्गेश्च परगोहनिवासनम्॥70॥
वाहनाम्बर-पश्चादि-धन-धान्यादिनाशकृत्।
भुक्त्यादो शोभनं प्रोक्तं मध्ये सौख्यं धनागमः॥71॥
अन्ते क्लेशकरं चैव दारपुत्रादिपीडनम्।

If Mercury is placed in the 6th, the 8th, or the 12th house and conjunct with or aspected by Saturn, Mars or Rahu, there will be a dispute with the royal/government authorities, residence in other's house, destruction of clothes, vehicle, wealth/cattle, etc. At the beginning of Antardasa, there will be some benefic results, in the middle some special happiness, and in the end, malefic effects will be felt and the wife/son will experience distress.

Effects from the Dasa lord:

दायेशात्केन्द्रगे सौम्ये त्रिकोणे लाभरोऽपि वा॥72॥
देहारोग्यं महाल्लाभः पुत्रकल्याणवैभवम्।
भोजनाम्बरपश्चादिव्यवसायेऽधिकं फलम्॥73॥

If Mercury is placed in the Angle, Trine or the 11th house from the Dasa lord, there will be freedom from disease, the happiness of son, splendour, sumptuous food, clothes and will have particular profit from the business.

दायेशात्वष्ठरन्त्रे वा व्यये वा बलवर्जिते।
तद्भुक्त्यादो महाक्लेशो दारपुत्रादिपीडनम्॥74॥
राजभातिकरश्चैव मध्ये तीर्थकरो भवेत्।
द्वितीयद्यूननाथे तु हापमृत्युर्भविष्यति।

श्रीधर पू.ख. (44/69-78), शास्त्री पू.ख. (40/69-78),
सी.ज्ञा. (60/69-78), दे.ज्ञा. (60/69-78), मिश्र
(61/68-78)

If Mercury is placed in the 6th, the 8th, or the 12th house from the Dasa lord, or is weak, in the beginning, there will be distress to wife/son and danger from the king, in the middle, one will visit pilgrimage centres.

If Mercury is the 2nd or the 7th lord, there will be fear of untimely death. To get alleviated from these ill effects, one should perform 'Japa of Vishnu Sahasranama'.

Chapter 75

Effects of Antardasas in the Dasa of Venus

Effects of Antardasa of Venus in the Dasa of Venus:

(40 months and 0 days)

स्वान्तरंते शुक्रे लग्नात्केन्द्रत्रिकोणगे।
लाभे वा बलसंयुक्ते योगप्राबल्यमादिशेत्॥1॥
विप्रमूलाद्वनप्राप्तिर्गोमहिष्यादिलाभकृत्।
पुत्रोत्सवादिसन्तोष गृहे कल्याणसञ्चयम्॥2॥
सन्नानं राजसम्मानं राज्यलाभो महत्सुखम्।

In the Antardasa of Venus and in Venus Dasa, if Venus is placed in Angle, Trine or the 11th, and is strong, it will manifest a strong benefic Yoga. In the said period there will be gain of wealth from the Brahmin, employer, acquisition of cow, buffalo (female), the festivity of son's birth and welfare at home, admiration from public, honour by the king; special happiness due to gain of kingdom and the like.

स्वोच्चे वा स्वक्षर्गे वापि तुङ्गांशे स्वांशगेऽपि वा॥3॥
नूतनोलयनिर्माणं नित्यं मिष्ठानभोजनम्।
कलत्रपुत्रविभवं मित्रसंयुक्तभोजनम्॥4॥
अनन्दानं प्रियं नित्यं दानधर्मादिसंग्रहः।
महाराजप्रसादेन वाहनाम्बरभूषणम्॥5॥
व्यवसायात्कलाधिक्यं चतुष्पाञ्चीवलाभकृत्।
प्रयाणं पश्चिमे भागे वाहनाम्बरलाभकृत्॥6॥

If Venus is in exaltation, own sign, in own or exalted Navamsa, there will be the construction of a new dwelling, daily consumption of sweets and food, pleasure of wife/son, taking meals with a friend, pious deeds like donation of grains etc.,

gain of clothes, vehicle, jewellery, with the grace of king, high profit in the vocation, growth of cattle, and gain of vehicle, clothes etc., from travel in western direction.

लग्नाद्युपचये शुक्रे शुभग्रहयुतेक्षिते।
मित्रांशे तुड्लाभेशयोगकारकसंयुते॥7॥
राज्यलाभो महोत्साहो राजप्रीतिः शुभावहा।
गृहे कल्याणसम्पत्तिर्दरपुत्रादिवर्द्धनम्॥8॥

If Venus is in the 3rd, the 6th, the 10th, or the 11th and conjunct with or aspected by a benefic, be in a friendly Navamsa, conjunct with exalted 11th lord or the Yogakaraka, there will be gain of kingdom, great enthusiasm, benefic effects due to fondness of king, a good fortune at home, accretion of the wealth, the wife/ son, etc.

षष्ठाष्टमव्यये शुक्रे पापयुक्तेऽथ वीक्षिते।
चौरादिव्रणभीतिर्श्च सर्वत्र जनपीडनम्॥9॥
राजद्वारे जनद्वेष इष्टवन्मुविनाशनम्।
दारपुत्रादिपीडा च सर्वत्र जनपीडनम्॥10॥
द्वितीयद्युननाथे तु स्थिते चेन्मरणं भवेत्।
तत्र दुर्गाजपं कुर्याद्देनुदानं च कारयेत्॥11॥

श्रीधर पू.ख. (45/1-11), शास्त्री पू.ख. (41/1-11), सी. झा. (61/1-11),
दे.झा. (61/1-11), मिश्र (62/1-10)

If Venus is in the 6th, the 8th, Or the 12th house, conjunct with or aspected by a malefic, there will be the fear of theft, the danger of injury, conflict with the royal/government administrators, dispute with the public, destruction of friends and kinsmen and distress to the wife/son.

If Venus is the 2nd or the 7th lord, there will be premature death. To get alleviation from the said evil effects, one should perform Japa of Goddess Durga (Mantras) and give cow in charity as per the prescribed procedure.

Effects of Antardasa of the Sun in the Dasa of Venus:

(12 months and 0 days)

शुक्रस्यान्तर्गते सूर्ये सन्तापो राजविग्रहः।
दायादकलहश्च व्यवहारमथापिच॥12॥
स्वोच्चे स्वक्षेत्रगे सूर्ये मित्रक्षे कन्द्रकोणगे।
दायेशात्केन्द्रकोणे वा लाभे वा धनगोऽपि वा॥13॥
तदभुक्तौ धनलाभः स्याद्राज्यस्तीधनसम्पदः।
स्वप्रभोश्च महत्सौख्यमिष्टबन्धोः समागमः॥14॥
पितृमात्रोः सुखप्राप्तिं भ्रातश्लाभं सुखावहम्।
सत्कृतिं सुखसौभाग्यं पुत्रलाभं च विन्दति॥15॥

In the Antardasa of the Sun, in Venus Dasa' if the Sun is placed in any houses other than exaltation, it will cause mental agony, wrath of the king, and conflict with co-inheritors.

If the Sun is in exaltation, own sign, friendly sign, from the Ascendant or Venus, placed in Angle, Trine, the 2nd or the 11th house, there will be gain of kingdom, wealth, the pleasure of wife, profit, happiness from the employer, meeting with friends, comfort from parents and wife, fame, gain of brothers, growth of glory and fortune, and birth of a son.

षष्ठाष्टमे व्यये सूर्ये तथैव दायेशादनुपे च।
नीचे वा पापवर्गस्थे देहताप मनोरुजम्॥16॥
स्वजनोपरिसकेशो नित्यं निष्ठुरभाषणम्।
पितृपीडा बन्धुहानी राजद्वारे विरोधकृत्॥17॥
व्रणपीडाहिबाधा च स्वगृहे च भयं तथा।
नानारोगभयं चैव गृहक्षेत्रादिनाशनम्॥18॥

If the Sun is placed in the 6th, the 8th or the 12th house, in debilitation, or in malefic Vargas, this will cause distress, agony, trouble to relatives, use of abusive words, troubles to father, loss of brother, wrath of the king, the pain from an injury, disturbance by the snake, fearfulness at home, many diseases, and destruction of the storage of agricultural produce, etc.

सप्तमाधिपतौ सूर्ये ग्रहाधा भविष्यति।
तद्वापरिहारार्थं सूर्यप्रीतिं च कारयेत्॥19॥

श्रीधर पू.ख. (45/12-19), शास्त्री पू.ख. (41/12-19),
सी.झा. (61/12-19), दे.झा. (61/12-19), मिश्र
(62/11-18)

If the Sun is the 7th lord, obstruction is caused by the planets. To ward off these evil effects, one should perform the prescribed worship of the Sun.

Effects of Antardasa of the Moon in the Dasa of Venus:

(20 months and 0 days)

शुक्रस्यान्तर्गते चन्द्रे केन्द्रलाभत्रिकोणगे।
स्वोच्चे स्वक्षेत्रगे चैव भाग्यकर्मेश संयुते॥20॥
शुभयुक्ते पूर्णचन्द्रे राज्यनाथेन संयुते।
तद्भुक्तौ वाहनादीनां लाभं गेहे महत्सुखम्॥21॥
महाराजप्रसादेन गजान्तैश्वर्यमादिशेत्।
महानदीस्नानपुण्य देवब्राह्मणपूजनम्॥22॥
गोतवाद्य-प्रसङ्गादि-विद्वन्नजन-विभूषणम्।
गोमहिष्यादिवृद्धिश्च व्यवसायेऽधिकं फलम्॥23॥
भोजनाम्बरसौख्यं च रच्युसंयुक्तभोजनम्।

In the Antardasa of the Moon, in Venus Dasa, if the Moon in exaltation, in own sign, placed in Angle or Trine or the 11th from the Ascendant, conjunct with the 9th or the 10th lord or the full Moon is conjunct with a benefic or the 10th lord, in this period there will be an acquisition of the best vehicle with the grace of the king, gain of clothes, wealth, great happiness at home, abundant prosperity, spiritual pay-offs of bathing in a sacred Mahanadi (Ganges), devotion and worship of deity-Brahmins.

There will be an association with musicians and singers, adornment and beautification, acquisition of cattle like a cow, buffalo (female), etc., extraordinary profits in business/ vocation, comforts of food and clothes and the pleasure of taking meals with the brothers.

नीचे वास्तद्वाते वापि पष्टाष्टव्ययराशिगे॥24॥

दायेशात्पृष्ठगे वापि रन्धे वा व्ययराशिगे।
तत्काले धननाशः स्यात्सञ्चरेत महद्भयम्॥25॥
देहायासो मनस्तापो राजद्वारे विरोधकृत्।
विदेशगमनं चैव तीर्थयात्रादिकं फलम्॥26॥
दारपुत्रादिपीडा च निजबन्धुवियोगकृत्।

If the Moon is in debilitation or combust, or placed in the 6th, the 8th or the 12th house from the Ascendant or the Dasa lord, in its Antardasa, there will be loss of wealth, worthless travels, fright, physical distress, agony, wrath of king, travelling abroad, or visiting pilgrimages, distress to wife/son and death/separation of brother.

Effects from the Dasa lord,

दायेशात्केन्द्रलाभस्थे त्रिकोणे सहजेऽपि वा॥27॥
राजप्रीतिकरी चैव देशग्रामाधिपत्यता।
धैर्यं यशः सुखं कीर्तिर्वाहनाम्बरभूषणम्॥28॥
कूपारामतडागादिनिर्माणं धनसङ्क्रान्तः।
भुक्त्यादौ देहसौख्यं स्यादन्ते क्लेशस्तथा भवेत्॥29॥
श्रीधर पू.ख. (45/20-29), शास्त्री पू.ख. (41/20-29),
सी.झा. (61/20-29), दे.झा. (61/20-29), मिश्र
(62/19-29)

If the Moon is placed in Angle, Trine, the 11th or the 3rd house from the Dasa lord, with the grace of the king, one will take command of the country or village, keep patience, have happiness from own glory; will acquire fame, vehicle, clothes, construction of well, a rest house for travellers, and water reservoir; growth of wealth. There will be an enhancement of physical comforts at the beginning of the Dasa, but distress towards the end will come to pass.

Effects of Antardasa of Mars in the Dasa of Venus:

(14 months and 0 days)

शुक्रस्यान्तर्गते भौमे लग्नात्केन्द्रत्रिकोणगे।
स्वोच्चे वा स्वक्षेत्रे भौमे लाभे वा बलसंयुते॥30॥

लग्नाधिपेन संयुक्ते कर्मभाग्येशसंयुते।
तद्भुक्तौ राजयोगादिसम्पदं शुभ शोभनं॥31॥
वस्त्राभरणभूम्यादेरिष्टसिद्धिः सुखावहा।

In the Antardasa of Mars in Venus Dasa of Venus, if Mars is in Angle, Trine, in exaltation, own sign, in the 11th with strength or conjunct with either Ascendant lord, the 10th or the 9th lord, (forming a Rajayoga), there will be the acquisition of kingdom, assets, clothes, jewellery, land, etc., happiness from the acquisition of desired objects/goals.

षष्ठ्यस्त्वये व्यये वाऽपि दायेशाद्वा तथैव च॥32॥

शीतज्वरादिपीडा च पितृमातृभयावहा।
ज्वराद्यथिकरोगारच स्थानभ्रंशो मनोरुजा॥33॥

स्वबन्धुजनहानिरच कलहो राजविग्रहः।
राजद्वारजनद्वेषी धनधनव्ययोऽधिकम्॥34॥

व्यवसायात्कलं नेष्ठं ग्रामभूम्यादिहानिकृत्।
द्वितीयद्यूननाथे तु देहवाधा भविष्यति॥35॥

तद्वेषपरिहारार्थ शान्तिम् कुर्याद्यथाविधि॥

श्रीधर पू.ख. (45/30-35), शास्त्री पू.ख. (41/30-35),

सी.ज्ञा. (61/30-35), दे.ज्ञा. (61/30-35), मिश्र

(62/30-35)

If Mars, from the Ascendant or the Dasa lord, is placed in the 6th, the 8th or the 12th house, there will be pain from cold/fever, parents will also suffer from the fever, etc., and disease; there will be loss of position (post), squabbles, confrontation with the king, conflicts with the king's administrators, the heavy expenditure of the wealth, loss in business, of village and land, etc.

If Mars becomes the 2nd or the 7th lord, there will be physical distress. One should perform the prescribed pacification rituals to ward off the ill effects.

Effects of Antardasa of Rahu in the Dasa of Venus:
(36 months and 0 days)

शुक्रस्यान्तर्गते राहौ केन्द्रलाभत्रिकोणगे।
स्वोच्चे वा शुभसंदृष्टे योगकारकसंयुते॥36॥
तद्भुक्तौ बहुसौख्यं च धनधान्यादिलाभकृत्।
इष्टवन्युपमाकोणं भोजनावर लाभगम्॥37॥
यातुः कार्यार्थसिद्धिः स्यात् पशुक्षेत्रादिसम्प्रवः।
लग्नाद्युपचये राहौ तद्भुक्तिः सुखदा भवेत्॥38॥
शत्रुनाशो महोत्साहो राजप्रीतिकरी शुभा।
भुक्त्यादौ शरमासांश्च अन्ते ज्वरमजीर्णकृत्॥39॥

In the Antardasa of Rahu in Venus Dasa, if Rahu is placed in the Angle, the Trine or the 11th and is in exaltation, own sign or conjunct with a benefic planet or aspected by a Yogakaraka planet, there will be gain of comforts, wealth, visits of dear friends, and the work will get successfully accomplished by touring; gain of cattle and land, food and clothes.

If Rahu is placed in the 3rd, the 6th, the 10th or the 11th, there will be happiness, destruction of enemies, great excitement and grace of the king. There will be benefic effects in the first 5 months of the Dasa, while the end of the Dasa will cause fever and ailments of indigestion.

कार्यविघ्नमवाप्नोति सञ्चरे च मनोव्यथा।
परं सुखं च सौभाग्यं महाराज इवाऽश्नुते॥40॥
नैश्चिं दिशमाश्रित्य प्रयाणं प्रभुदर्शनम्।
यातुः कार्यार्थसिद्धिः स्यात्स्वदेशे पुनरेष्यति॥41॥
उपकारो ब्राह्मणानां तीर्थयात्राकलं भवेत्।

In the above configuration of Antardasa Lord Rahu, the following events are also indicated; impediments in work and mental worries during travelling, one will get comforts and respect from the king. He will undertake Journey in the South-west direction and gain wealth while working with a new employer and thereafter return home safely. There will be the benefaction of the Brahmins and obtain the righteous payoffs as a result of the pilgrimages of the holy places/shrines.

Effects from the Dasa lord:

दायेशाद्विपुरन्धरस्थे व्यये वा पापसंयुते॥42॥
अशुभं लभते कर्म पितृमातृजनावधि।
सर्वत्र जनविद्वेषं नानारूपादि संभवम्॥43॥
द्वितीये सप्तमे वापि देहलस्यं विनिर्दिशेत्।
तद्वेषपरिहारार्थं मृत्युर्यजपं चरेत्॥44॥
श्रीधर पू.ख. (45/36-44), शास्त्री पू.ख. (41/36-44),
सी.झा. (61/36-44), दे.झा. (61/36-44), मिश्र
(62/36-44)

If the Dasa lord Rahu is placed in the 6th, the 8th or the 12th house, conjunct with a malefic, it will produce inauspicious action. There will be a conflict with the parents and people. If Rahu happens to be the 2nd or the 7th lord, it will cause sluggishness in body and to mollify these ill effects, 'Mrityunjaya Japa' shall be performed as prescribed.

Effects of Antardasa of Jupiter in the Dasa of Venus:

(32 months and 0 days)

शुक्रस्यान्तर्गते जीवे स्वोच्चे स्वक्षेत्रकेन्द्रगे।
दायेशाच्छुभराशिस्थे भाग्ये वा कर्मराशिगे॥45॥
नष्टराज्याद्वनप्रतिमिष्टार्थाम्बरसम्पदम्।
मित्रप्रभोश्च सन्मानं धनधार्यं लभेन्नरः॥46॥
राजसम्मानकीर्ति च अश्वान्दोलादिलाभकृत्।
विद्वत्प्रभुसमाकीर्णं शास्त्राधिकपरिश्रमम्॥47॥
पुत्रोत्सवादिसन्तोषमिष्टबन्धुसमागमम्।
पितृमातृसुखप्राप्ति पुत्रादिसौख्यमादिशेत्॥48॥

In the Antardasa of Jupiter, in Venus Dasa, if Jupiter is in exaltation, own sign, in Angle, the 9th or the 10th from the Ascendant, or the Dasa lord, there will be gain of wealth from the lost kingdom, desired food, clothes, etc., property, respect from friends and preceptor and acquisition of wealth. Reverence from king, a great reputation, gain of an excellent vehicle, the

association of erudite employer, extra hard work on scriptures, birth of a son, contentment, visits of dear brothers, happiness to parents, and also from the son.

दायेशात्पृष्ठराशिस्थे व्यये वा पापसंयुते।
राजचौराहिपीडा च देहपीडा भविष्यति॥49॥
आत्मरुबन्धुकर्त्त्वं स्यात्कलहेन मनोव्यथा।
स्थानच्चुतिं प्रवासं च नानारोगं समाप्त्युत्ता॥50॥

If Jupiter is placed in the 6th, the 8th, or the 12th house from the Dasa lord, conjunct with a malefic planet, there will be trouble from the king and the thief, physical distress, squabble with a relative, mental agony due to dispute, loss of position, resignation from the post, foreign travelling and danger of contracting diseases.

द्वितीयसप्तमाधीरो देहबाधा भविष्यति।
तद्वेषपरिहारार्थं महामृत्युर्यं चरेत्॥51॥
श्रीधर पू.ख. (45/45-51), शास्त्री पू.ख. (41/45-51),
सी.झा. (61/45-51), दे.झा. (61/45-51), मिश्र
(62/45-51)

If Jupiter is the 2nd or the 7th lord, it will cause physical discomfort/diseases. Mrityunjaya Japa is to be recited to ward off the ill effects.

Effects of Antardasa of Saturn in the Dasa of Venus:

(38 months and 0 days)

शुक्रस्यान्तर्गते मन्दे स्वोच्चे तु परमोच्चगे।
स्वक्षेत्रकेन्द्रत्रिकोणस्थे तुङ्गांशे स्वांशगोप्यि वा॥52॥
तद्भुक्तौ बहुसौख्यं स्यादिष्टबन्धुसमागमम्।
राजद्वारे च सम्मानं पुत्रिकाजन्मशुभम्॥53॥
पुण्यतीर्थफलावाप्तिर्दानधर्मादिपुण्यकृत्।
स्वप्रभोश्च पदावाप्तिः॥54॥

In the Antardasa of Saturn, in Venus Dasa, if Saturn is in exaltation, in Angle or Trine, exalted or own Navamsa, in that period, there will be happiness, visits of dear friends, admiration from

king, birth of a female child, auspicious effects of visits to the holy/ pilgrimages, charity, virtuous action, etc., the gain of authority from the king, acquisition of high position from the employer.

Effects of Saturn in debilitation:

नीचस्थे कलेशभाग्भवेत्
देहालस्यमवाप्नोति पायादधिकव्ययम्।
षष्ठाष्टमव्यये मन्दे नीचस्थे दयेशाद्वा तथैव च॥५५॥
भुक्त्यादौ विविधा पीडा पितृमातृजनावधि।
दारपुत्रादिपीडा च संचारे देहविभ्रमम्॥५६॥
व्यवसायातकलं नष्टं गोमहिष्यादिहनिकृत्।
द्वितीय सप्तमाधीरो देह बाधा भविष्यति॥५७॥
तद्वेषपरिहारार्थं तिलहोमं च कारयेत्॥५८॥
यो यो ददाति भृगुजस्य दशा पाके सौख्यं सदा नृपति
तुल्य उपैति लक्ष्मीम्।
श्रयो यशः सुवित्रयो बहु राज्यलाभः श्रीसूर्यभाशकज्ज.
निर्वहु भाग्य भाक् स्यात्॥५९॥
श्रीधर पू.ख. (45/52-59), शास्त्री पू.ख. (41/52-59),
सी.ज्ञा. (61/52-59), दे.ज्ञा. (61/52-57), मिश्र
(62/52-58)

If Saturn is placed in debilitation, there will be quarrel, lethargy, more expenditure than income. If Saturn is in the 8th, the 12th, or the 6th house, from the Dasa lord, and debilitated, it will cause various kinds of sufferings in the beginning. There will be distress to mother/father, a dispute with wife/son, foreign travelling, loss in business and destruction of cattle.

If Saturn is the lord of the 2nd or the 7th, it will cause physical distress. In order to assuage the above ill effects, a 'Havana' with sesame oblation to fire/God shall be performed. A person who donates a cow in charity in the currency of the Antardasa of Saturn, in Venus Dasa, will acquire comforts and wealth like a king. There will be gain of good fortune, reputation, victory and kingdom.

Effects of Antardasa of Mercury in the Dasa of Venus:

(34 months and 0 days)

शुक्रस्यान्तर्गते सौम्ये केन्द्रे लाभत्रिकोणगे।
स्वोच्चे वा स्वर्कर्णे वापि राजप्रीतिकरं शुभम्॥६०॥
सौभाग्यं पुत्रलाभश्च सन्मार्गेण धनागमम्।
पुराणधर्मश्रवणं श्रश्चरिजनसंगमम्॥६१॥
इष्टवन्मुजनाकोणं विप्र प्रभु समागम्।
स्वप्रभोश्च महत्सौख्यं नित्यं मिष्ठानभोजनम्॥६२॥

In the Antardasa of Mercury in Venus Dasa, if Mercury, is placed in Angle, the Trine or 11th, in exaltation, own sign, there will be favour by/of the government, rise in fortune, birth of a son, gain of wealth through righteous means, reading of 'Puranas' and religious 'Shastras', association with poets, visits of dear friends, work at the place of Brahmins/intellectuals, great comforts from the employer, and meals with sweets every day.

Effects from the Dasa lord:

दायेशात् व्यये वा बलवर्जिते।
पापदृष्टे पापयुक्ते चतुष्पाञ्जीवहानिकृत॥६३॥
अन्यालयनिवासश्च मनोवैकल्यसम्पवः।
व्यापारेषु च सर्वेषु हानिरेव न संशयः॥६४॥
भुक्त्यादौ शोभनं प्रोक्तं मध्ये मध्यफलं दिशेत्।
अन्ते कलेशकरं चैव शीतवातज्वरादिकम्॥६५॥

If Mercury is placed in the 12th house from the Dasa lord or is weak, conjunct with or aspected by a malefic, there will be loss of cattle, one will live at other's place, there will be mental anxiety and loss in business. Some benefic effects are felt in the beginning, medium effects in the middle and the end will be quarrelsome, and will manifest sufferings due to cold-fever, etc.

सप्तमाधीशदोषेण देहपीडा भविष्यति।
तद्वेषपरिहारार्थं विष्णुसहस्रकं जपेत्॥६६॥

श्रीधर पू.ख. (45/60-66), शास्त्री पू.ख. (45/60-66),
सी.झा. (61/60-66), दे.झा. (61/58-64), मिश्र
(62/59-65)

If Mercury is the 2nd or the 7th lord, there will physical distress. For the pacification of the evil effects, Japa of ‘Vishnu Sahasranama’ is to be performed as prescribed.

Effects of Antardasa of Ketu in the Dasa of Venus:

(14 months and 0 days)

शुक्रस्यान्तर्गते केतौ स्वोच्चे वा सवर्क्षणेऽपि वा।
योगकारकसम्बन्धे स्थानवीर्यसमन्विते॥67॥
भुक्त्यादै शुभप्राधिक्यान्तित्वं मिष्ठानभोजनम्।
व्यवसायात्कलाधिक्यं गोमहिष्यादिवृद्धिकृत्॥68॥
धनधान्यसमृद्धिश्च संग्रामे विजयी भवेत्।
मध्ये मध्ये महत्कष्टं पश्चादाश्रयमादिशेत्॥69॥
भुक्त्यन्ते हि सुखं चैव सुखकरंभवेत्।

In the Antardasa of Ketu, in Venus Dasa, if Ketu is in exaltation, own sign, or is related with a Yogakaraka planet or endowed with Sthana Bala; there will be benefic results at the beginning like food with sweets, extraordinary profits in business, growth of cattle, victory in battle, etc. The end of Dasa will also manifest these auspicious effects. The middle of the Dasa will deliver moderate results. However, in between, there will be trouble at times which will get redeemed of its own.

दायेशाद्रन्धभावस्थे व्यये वा पापसंयुक्ते॥70॥
चौराहिन्रणपीडा च बुद्धिनाशो महद् भयम्।
शिरोरुजं मनस्तापमकर्मकलहं वदेत्॥71॥
प्रमेहभवरोगं च नानामार्गं धनव्ययः।
भार्यापुत्रविरोधरश्च गमनं कार्यनाशनम्॥72॥

If Ketu is placed in the 8th or the 12th from the Dasa lord or is conjunct with a malefic planet, there will be danger from a thief, snake bite and

injury, loss of decisive power, mental agony, quarrel without any reason, diabetes, the expenditure of various kinds, dispute with the wife/son, travelling abroad and losses in the enterprise.

द्वितीयद्यूनस्थे तु देहबाधा भविष्यति।
तद्वेषपरिहारार्थं मृत्युशयजपं चरेत्॥73॥
छागदानं प्रकृतीति सर्वसम्पत्प्रदायकम्।

श्रीधर पू.ख. (45/67-74), शास्त्री पू.ख. (45/67-74),
सी.झा. (61/67-74), दे.झा. (61/65-71), मिश्र
(62/66-73)

If Ketu is located in the 2nd or the 7th house, it will cause physical distress. To ward off these adverse effects, the ‘Japa of Mrityunjaya’ be recited and a goat given in charity as per the prescribed procedure.

Chapter 76

Effects of Antardasas in the Kalachakra Dasa

पराशर उवाच-

जगद्धिताय प्रोक्तानि पुरा यानि पुरातिणा।
तानि अंशकान्तरदशाफलानि कथयाम्यहम्॥1॥
लानक्ष वीक्षितो यश्च येन केन समायुतः।
यस्य राशि स्थितो जातोस्तादशशं फलमानुयात॥2॥
श्रीधर पू.ख. (49/75-76), शास्त्री पू.ख. (45/75-76),
सी.झा. (65/1), दे.झा. (65/1), मिश्र (66/1)

Maharishi Parasara said - Now I describe the effects of the Antardasas in the Kalachakra Dasa as narrated by Lord Shiva to Goddess Paravati, in the ancient time. The effects are to be stated based on the Ascendant occupied or aspected by a benefic or malefic planet or sign of the birth Ascendant.

Effects of Antardasas in various Kalachakramas:

1. Aries Amsa:

Effects of the Antardasas in the Dasa of Aries Amsa:

मेषांशे स्वान्तरे भौमे ज्वरश्च व्रणसम्बवः।
बुधशुक्रेन्दुजीवेषु वस्त्राभरणामादिशत् सुखं शत्रुभयं रवा।
१॥3॥
लभते सांशके निश्चयं सुरवदिते।
राज प्रसादमान्तोति मेषस्वांशगते गुरौ॥4॥

सुखं शत्रुभयं स्वान्तरे खौ।

मेषांशस्थे तथादित्येऽनुक्रमात्फल निश्चय॥5॥

श्रीधर पू.ख. (49/77-79), शास्त्री पू.ख. (45/77-79),
सी.झा. (65/2), दे.झा. (65/2), मिश्र (66/2)

In the Antardasa of Mars (Aries, Scorpio) in Aries Amsa Dasa, fever and injury will occur. In the Antardasa of Mercury, Venus, Moon and Jupiter, there will be gain of all kinds of comforts/happiness, clothes, jewellery, etc. If Jupiter is in own-Amsa, one will acquire king's palace and the Antardasa of the Sun will cause fear of the enemy.

2. Taurus Amsa

Effects of the Antardasas in the Dasa of Taurus Amsa:

वशसांशे स्वान्तरे सौरैः राजाति कलहं शत्रुक्षोभं
महद्वयम्।
विद्यालाभस्तनौ सौख्यं गुरौ तत्र गते फलम्॥6॥
देशत्यागो मरणं शस्त्रधातो ज्वरोऽथवा।
वशभस्त्रांशके विप्र ! कुजे तत्र गते फलम्॥7॥
वस्त्राभरणलाभश्च स्त्रीसुयोगो महत् सुखम्।
शुक्रेन्दुसुत चन्द्रेषु वशस्त्रांशके फलम्॥8॥
नृपाद् भयं पितृमृतिः शवपदादैर्भयं।
क्षुद्ररोगं च लभते वशभस्त्रांशके रविः॥9॥

श्रीधर पू.ख. (49/80-83), शास्त्री पू.ख. (45/80-83),
सी.झा. (65/3-5), दे.झा. (65/3-6), मिश्र (66/3-5)

In the Antardasa Saturn (Capricorn, Aquarius) in Taurus Amsa Dasa, there will be squabbles with the king, great fear from the enemies; in the Antardasa of Jupiter (Sagittarius/ Pisces), the gain of education, physical comforts, in the Antardasa of Mars, abandonment of country, death or distress like fever, injury through weapons, in the Antardasa of Venus, Mercury, and the Moon (Cancer sign), gain of clothes, etc., great comforts with the company of women, etc.

The Antardasa of the Sun will cause fear of the king and violent animals, death of father, some mild and easy to treat disease.

3. Gemini Amsa

Effects of the Antardasas in the Dasa of Gemini Amsa:

भौक्तिकाभरणादि दार वस्त्रादि च।
लभते मिथुन स्वांशके शुक्रे धनवस्त्रसमागमः॥10॥
पितृमातृमश्तेत्तर्ज्वरश्च व्रणसम्भवः।
दूरदेशप्रयाणं च मिथुने स्वांशके कुजः॥11॥
बुद्धि-विद्या विवृद्धिश्च महाविभवसम्भवः।
लोके मानश्च प्रीतिश्च मिथुने स्वांशके गुरौ॥12॥
विदेशगमनं महाव्याधिररणं धननाशनम्।
वस्त्रुनाशोऽभवेदेवि ! मिथुने स्वांशके शनौ॥13॥
विद्यावस्त्रादिलाभश्च दारपुत्रादिजं सुखम्।
सर्वत्र प्रीतिमानमानोति मिथुने स्वांशके बुधे॥14॥
श्रीधर पू.ख. (49/84-88), शास्त्री पू.ख. (45/84-88),
सौ.ज्ञा. (65/6-10), दे.ज्ञा. (65/7-10), मिश्र
(66/6-10)

In the Antardasa of Venus (Taurus) in the Dasa of Gemini Amsa, there will be gain of wealth, woman, pearls, clothes, etc. In the Antardasa of Mars (Aries), there will be death of father/mother, frightfulness, fever, injury and travel to a far off country.

In the Antardasa of Jupiter (Sagittarius, Pisces) in the Dasa of Gemini Amsa, there will be growth of intellect and education, prosperity, respect and admiration from people. In the Antardasa of Saturn (Aquarius), there will be travelling abroad, fear of contracting some disease, death, destruction of wealth and kinsmen. In the Antardasa of Mercury (Gemini), there will be gain of education, clothes, comforts of the wife/son and one draw respect from all the quarters.

4. Cancer Amsa:

Effects of the Antardasas in the Dasa of Cancer Amsa:

कर्के स्वांशगते चन्द्रे पुत्र-दार-सुखं महत्।
ऐश्वर्य धन लाभ च लोके मानं प्रीति नाप्रोति॥15॥
शत्रुभयं मृगेभ्यश्च महद् भयं नृपाद्यवं तथा।
ज्वर-व्याधिभयं दाहश्च कर्क स्वांशगते रवौ॥16॥
पुत्र-दार-सुहत्सौख्यं धनवृद्धिस्तथैव च।
लोके मानं यशश्चैव कर्कशे बुध-शुक्र समाधगे॥17॥
विषशस्त्रमश्तेभीति घोर ज्वररोगादि-सम्भवाम्।
सर्व दुःख समाप्नोति कर्क स्वांशगते कुजे॥18॥
विभवस्यातिलाभश्च धन लाभ तथैव।
नृपात् सम्मानलाभश्च कर्क स्वांशगते गुरौ॥19॥
वातव्याधिभयं घोरं सर्पवशिंचकतो भयम्।
नानाकष्टमवाज्ञोति कर्क स्वांशगते शनौ॥20॥
श्रीधर पू.ख. (49/89-94), शास्त्री पू.ख. (45/89-94),
सौ.ज्ञा. (65/11-16), दे.ज्ञा. (65/11-16), मिश्र
(66/11-16)

In the Antardasa of the Moon (Cancer), in Cancer Amsha Dasa, there will be comforts of the wife/son, gain of wealth and reputation amongst people. The Sun's (Leo) Antardasa will cause danger from the enemies, animals, member of a royal family, mental agony and fear of contracting a disease. The Antardasa of Mercury (Virgo), Venus (Libra) will manifest comforts from wife, son and friends, growth of wealth, respect from the people and fame.

In the Antardasa of Mars (Scorpio) in the Dasa Amsha of Cancer, there will be danger from poison, weapons, fever, etc. The Antardasa of Jupiter (Sagittarius, Pisces) will bring forth the accretion of wealth, physical comforts and gains from the king. In the Antardasa of Saturn (Capricorn, Aquarius), there will be 'Vaat' Roga like rheumatic dis-

ease, danger from snake or scorpion bite and multiple troubles.

5. Leo Amsa

Effects of the Antardasas in the Dasa of Leo Amsa:

सिंहांशे स्वांशगे भौमे मुखरोगभयं दिशेत् ।
पित्तज्वरकृतां बाधां वित्तनाशं शस्त्रक्षतमथापि वा॥21॥
विद्या धनवस्त्रादिलाभरच स्त्रीपुत्रादिसुखं तथा।
बुधभार्गववयोर्विंप्र ! सिंहांशे स्वान्तरस्थयोः॥22॥
आरुद पतनभीतिश्च स्वल्पद्रव्यसमागमः।
विदेशगमनं महदयं चैव सिंहे स्वान्तरगते विधौ॥23॥
महशत्रुजनेभयं च ज्वरादिव्याधिसम्बवः।
ज्ञानहानिर्भृतेभीतिः सिंहे स्वान्तरगते रवौ॥24॥
धन-धान्यादिलाभं च प्रसादं द्विज-देवयो।
विद्यावृद्धिमवान्प्रति सिंहे स्वान्तरगते गुरौ॥25॥
श्रीधर पू.ख. (49/95-99), शास्त्री पू.ख. (45/95-99),
सी.झा. (65/17-21), दे.झा. (65/17-21), मिश्र
(66/17-21)

In the Antardasa of Mars (Aries), in the Dasa of Leo Amsa, there will be danger of contracting the disease in the mouth, (bilious) fever, injury through weapons and destruction of wealth. In the Antardasa of Mercury (Gemini), Venus (Taurus), there is gain of wealth, clothes, etc., and happiness from the wife and sons. In Leo Amsha Dasa and in the Antardasa of the Moon (Cancer), there will be danger of falling from a vehicle, meagre gains in wealth and foreign travelling. The Antardasa of the Sun (Leo) will cause danger of enemies, fever, etc., ailments, a decline of intelligence, fear of death. The Antardasa of Jupiter (Sagittarius) will bestow gain of wealth, advancement in the education due to the kindness of the preceptor and Brahmins.

6. Virgo Amsa

Effects of the Antardasas in the Dasa of Virgo Amsa:

कन्यायां स्वांशगे सौरे कष्ट व्याधिभयं प्राप्नोति मानवः।
प्रयाणं च ज्वरं चैव क्षुद्रभवं वैकल्पं तथा॥26॥
नृप्रसादमैश्वर्यं लाभं सुहृद-बन्धुसमागमम्।
विद्यावृद्धिमवान्प्रति कन्यायां स्वांशके गुरौ॥27॥
पित्तज्वरभवा पीडा विदेशे गमनं तथा।
शस्त्रघातोऽग्निभीतिश्च मरणं कन्यायां स्वान्तरे कुर्जे।
॥28॥
भश्य-पुत्रार्थलाभरच वस्त्राभरणमेव च।
बुधभार्गवचन्द्रेषु कन्यास्वांशगतेषु फलम्॥29॥
प्रयाणं रोगभीतिश्च पुत्रहनि कलहो बन्धुभिः सह।
शस्त्रघातेन मरणं चैव कन्यांशे स्वांशगे रवौ॥30॥

श्रीधर पू.ख. (49/100-104), शास्त्री पू.ख.
(45/100-104),

सी.झा. (65/22-26), दे.झा. (65/22-26), मिश्र
(66/22-26)

In the Antardasa of Saturn (Aquarius, Capricorn), in the Dasa of Virgo Amsa, there will be a variety of troubles, travelling to far off places, distress from fever and hunger. In the Antardasa of Jupiter (Sagittarius, Pisces), one will gain wealth with the grace of king, visiting of friends and relatives and advancement in education/learning.

In the Antardasa of Mars (Aries, Scorpio), in the Dasa of Virgo Amsa, there will be bilious fever, travelling to far off places, danger from the weapons and arson. The Antardasa of Mercury (Gemini, Virgo), Venus (Taurus, Libra) and the Moon (Cancer) will manifest gain of wealth with help of employees and son and various kinds of comforts. In the Antardasa of the Sun (Leo) one will visit far off places; will have fear of disease, squabbles with brothers and danger of injury through weapons.

7. Libra Amsa

Effects of the Antardasas in the Dasa of Libra Amsa:

तुले स्वान्तर्गते शुक्रे समृद्धिश्च सुखोदयः।
स्त्री-पुत्र-धन-वस्त्रादिलाभ भवति निश्चितः॥३१॥

पितृकष्टं सुहृद्वरं शिरोरोग ज्वरादयः।
विषशस्त्राग्निभीतिश्च तुले स्वान्तर्गते कुजे॥३२॥

द्रव्यरत्नादिलाभश्च धर्मकार्यं नृपादरः।
सर्वं सुखसम्प्राप्तिस्तुले स्वांशगते गुरौ॥३३॥

प्रयाणं च महाव्याधिः क्षेत्रभयं क्षतिरेव च।
शत्रुबाधा महादुःखं तुले स्वांशगते शनौ॥३४॥

पुत्रजन्मं धनप्राप्तिः स्त्रीसुखं च मनःप्रियम्।
भाग्योदयश्च बंधुलाभं विजेयस्तुले स्वान्तर्गते बुधे॥३५॥

श्रीधर पू.ख. (49/105-109), शास्त्री पू.ख.
(45/105-109),
सी.ज्ञा. (65/27-31), दे.ज्ञा. (65/27-31), मिश्र
(66/27-31)

In the Antardasa of Venus (Taurus, Libra) in the Dasa of Libra Amsa, there will be an advancement in prosperity and gain of comforts, and pleasure of wife/son, wealth and clothes. In the Antardasa of Mars (Aries, Scorpio), there will be distress to father, enmity with friends, mental disease, fever and danger of poison and injury by a weapon.

In the Antardasa of Jupiter, in the Libra Amsha Dasa, one will have gains of wealth, gems, religious rituals, honour by the king and comforts in all the places. The Antardasa of Saturn (Capricorn, Aquarius) will cause travelling to far off places, critical disease, losses in the agricultural produce and danger from the enemies. In the Antardasa of Mercury (Gemini, Virgo), there will be birth of a son, gain of wealth, happiness

from wife, mental exuberance and upsurge of fortune.

8. Scorpio Amsa

Effects of the Antardasas in the Dasa of Scorpio Amsa:

नाना-धान्य-धनप्राप्तिव्याधिनाशं महत् सुखम्।
शशाङ्कबुधशुक्रैषु वशिंचके स्वांशेषु फलम्॥३६॥

शत्रुक्षेभयं व्याधिमर्थनाशं पितुर्भयम्।
मृगाद् भयमाप्नोति वशिंचके स्वांशगे रवौ॥३७॥

वातपित्तभयं चैव मसूरीव्रणमादिशेत्।
अग्निशस्त्रादिभीतिश्च वशिंचके स्वांशगे कुजे॥३८॥

धनं धान्यं च रत्नं च देवब्राह्मणपूजनम्।
राजप्रसादमाप्नोति वशिंचके स्वांशगे गुरौ॥३९॥

धनबन्धुविनाशनं जायते मानसी व्यथा।
शत्रुबाधा महाव्याधिवशिंचके स्वांशगे शनौ॥४०॥

श्रीधर पू.ख. (49/110-114), शास्त्री पू.ख.
(45/110-114),
सी.ज्ञा. (65/32-36), दे.ज्ञा. (65/32-36), मिश्र
(66/32-36)

In the Antardasas of the Moon (Cancer), Mercury (Gemini, Virgo), Venus (Taurus, Libra), in the Dasa of Scorpio Amsa, there will be a variety of gains of wealth and grains, alleviation of diseases and variety of pleasures. The Antardasa of the Sun (Leo) will manifest the fear of enemies and disease, loss of wealth, distress to father, danger from violent animals.

In the Antardasa of Mars, in the Dasa of Scorpio Amsa; the diseases-related to wind and bile will occur and there will be danger of injury, fire, weapons, etc. In the Antardasa of Jupiter (Sagittarius, Pisces) there will be gain of wealth/grains, gems, devoutness in Brahmins and deity and benevolence of the king. The Antardasa of Saturn (Capricorn, Aquarius) will cause loss of wealth,

grief of the brother, mental worries, fear of enemy and ailments.

9. Sagittarius Amsa

Effects of the Antardasas in the Dasa of Sagittarius Amsa:

अतिदाह ज्वर छर्दि मुखरोगं विशेषतः।
नानाक्लेशमवाप्नोति चापांशे स्वांशगे कुजे॥41॥
श्री विद्यां च सोभास्यं शत्रुनाशं नृपात् सुखम्।
भार्गवेन्दुज-चन्द्राणां चापे स्वस्वांशके फलम्॥42॥
भार्यावित्तविनाशं च कलहं च नृपाद् भयम्।
प्रयाणमवाप्नोति चापांशे स्वांशगे रवौ॥43॥
दानधर्मतपोलाभं राजपूजनमाप्नुयात्।
भार्याविभवलाभं च चापे स्वांशगते गुरौ॥44॥

श्रीधर पू.ख. (49/115-118), शास्त्री पू.ख.
(45/115-118),
सी.झा. (65/37-40), दे.झा. (65/37-40), मिश्र
(66/37-40)

The Antardasa of Mars (Aries, Scorpio) in the Dasa of Sagittarius Amsa, will cause burns, fever, cold, mouth disease, agitation and unrest. In the Antardasa of Venus (Taurus, Libra), Mercury (Gemini, Virgo), the Moon (Cancer) and Jupiter (Sagittarius, Pisces), there will be growth of wealth, assets, education and fortune, destruction of the enemies and will draw happiness from the king.

In the Antardasa of Leo (the Sun), in the Sagittarius Dasa Amsa, there will be loss of wealth, wife, danger from quarrels, king and long distant journeys. In the Antardasa of Jupiter (Sagittarius, Pisces), there will be growth in charity, self-mortification, religious fervour, honour from the king, gain of comforts and wealth from Wife.

10. Capricorn Amsa

Effects of the Antardasas in the Dasa

of Capricorn Amsa:

द्विजदेवनृपोद्भूतं कोपं बन्धुविनाशनम्।
देशत्यागमवाप्नोति मकरस्वांशगे शनौ॥45॥
देवार्चनं तपोध्यानं द्विज पूजादिसंभव।
भार्गवज्ञेन्दुजीवानां मृगांशेऽन्तर्दशाफलम्॥46॥
शिरोरोगं ज्वरं चैव करपादक्षतं दिशेत्।
रक्त पित्तातिसाराश्च मृगस्वांशगते कुजे॥47॥
पुत्र पितृवन्धूनां विनाशं ज्वररोगादिकं दिशेत्।
नृपशत्रुभयं चैव मृगांशस्वांशगे शनौ॥48॥

श्रीधर पू.ख. (49/119-122), शास्त्री पू.ख.
(45/119-122),
सी.झा. (65/41-44), दे.झा. (65/41-44), मिश्र
(66/41-44)

In the Antardasa of Saturn (Capricorn, Aquarius), in the Dasa of Capricorn Amsa, there will be wrath of Brahmins, Deity, and the king, destruction of kinsmen and the abandonment of country. In the Antardasas of Venus (Taurus, Libra), Mercury (Gemini, Virgo), the Moon (Cancer) and Jupiter (Sagittarius, Pisces), there will be devotion to deities, self-mortification and recognition in the king's court.

In the Antardasa of Mars (Aries, Scorpio), in the Capricorn Amsa Dasa, there will be a disease in the brain, assault on hands and feet, fear of bite and blood disorder, or dysentery. In the Antardasa of Saturn (Capricorn, Aquarius), there will be death of father, son and brother, diseases like fever, danger from king and enemy.

11. Aquarius Amsa

Effects of the Antardasas in the Dasa of Aquarius Amsa:

नानाविद्यार्थलाभश्च पुत्रस्त्रीमित्रजं सुखम्।
शरीररोग्यमैश्वर्यं च कुम्भे स्वांशगते भृगौ॥49॥

ज्वराग्निचोरजा पीडा शत्रूणां च महद् भयम्।
मनोव्यथामवाज्ञोति घटांशस्वान्तरे कुजे॥५०॥
नैरूल्यं च सुखं चैव सम्मानं भूपतो देव ब्राह्मण पूजनम्।
मनःप्रीतिमाज्ञोति कुम्भांशस्वांशगे गुरौ॥५१॥
त्रिदोष प्रकोपं च कलहं देशविभ्रमम्।
क्षयव्याधिमवाज्ञोति कुम्भांशस्वांशगे शनौ॥५२॥
पुत्रमित्रधनस्त्रीणां लाभं चैव मनःप्रियम्।
सौभाग्यवृद्धिमाज्ञोति कुम्भांशस्वांशगे बुधे॥५३॥

श्रीधर पू.ख. (49/123-127), शास्त्री पू.ख.
(45/123-127),
सी.झा. (65/45-49), दे.झा. (65/45-49), मिश्र
(66/45-49)

In the Antardasa of Venus (Taurus, Libra), in the Dasa of Aquarius Amsa, there will be gain of various kinds of education and assets, happiness from wife/son, freedom from diseases and growth of wealth. The Antardasa of Mars (Aries, Scorpio) brings forth effects like fever, the danger of theft, fire, distress from enemies and mental agony.

In the Antardasa of Jupiter (Sagittarius, Pisces), in the Dasa of Aquarius Amsa, there will be freedom from disease, happiness, respect from the king and mental delight. The Antardasa of Saturn (Capricorn, Aquarius) will cause fear of developing wind, bile and phlegm centric diseases, squabbles, foreign travelling, and danger of contracting tuberculosis. The Antardasa of Mercury (Gemini, Virgo) will bring forth happiness from the son, friends, wife and wealth, mental jubilation and growth of fortune.

12. Pisces Amsa

Effects of the Antardasas in the Dasa of Pisces Amsa:

विद्यावृद्धिमवाज्ञोति स्त्रीसुखं व्याधिनाशनम्।
सुहत्सङ्गं मनःप्रीति मीनांशस्वांशगे विधौ॥५४॥
बन्धुभिः कलहं चैव चौरभीतिं मनोव्यथाम्।
स्थानधनंशमवाज्ञोति स्वांशरवौ॥५५॥
रणे विजयमाज्ञोति पशुभूमिसुतागमम्।
धनवृद्धिं च मीनांशे स्वांशयोर्वृद्ध-शुक्रयोः॥५६॥
पितरोगं विवादश्च स्वजनैरपि मानवः।
शत्रूक्षयं भयमाज्ञोति मीनांशस्वांशगे कुजे॥५७॥
धनवस्त्रकलत्राणां लाभे भूपसमादरः।
प्रतिष्ठा बहुधा लोके मीनांशस्वांशगे गुरौ॥५८॥
धननाशो मनस्तापे वेश्यादीनां च सङ्कमात्।
देशत्यागो दरिद्रांद्वापि मीनांशस्वांशगे शनौ॥५९॥

श्रीधर पू.ख. (49/128-133), शास्त्री पू.ख.
(45/128-133),
सी.झा. (65/50-55), दे.झा. (65/50-55), मिश्र
(66/50-55)

In the Antardasa of the Moon (Cancer), in the Dasa of Pisces Amsa, there will be growth in education and intelligence, happiness from wife, the disappearance of disease, the company of friends and mental joy. In the Antardasa of the Sun (Leo), there will be squabbles with friends, fear from thieves, mental agony and loss of place (position). In the Antardasa of Mercury (Gemini, Virgo) and Venus (Taurus, Libra), one will achieve success in the battlefield, gain of cattle, land and son, and accrual of wealth.

The Antardasa of Mars (Aries, Scorpio), in the Dasa of Pisces Amsa, will manifest bilious disease, conflicts with the relatives, fear of thieves. The Antardasa of Jupiter (Sagittarius, Pisces), will bring forth gain of comfort-wealth-wife, honour from king and dignity in public. The Antardasa of Saturn (Capricorn, Aquarius), in the Dasa of Pisces Amsa, will cause loss of wealth, mental

agony, desertion of the country owing to nexus with prostitutes.

Maharishi Parasara said-

एवं यथा क्रमेण व स्वांशगते फलम्।

अन्तर्दशाफलं चैव वामक्षेत्र्येवमेव च फलं तत्रैय योजये॥60॥

दशा फलमहं प्रोक्तं धर्माऽधर्मकृतं पुरा।

तत्सर्वं प्राणिभिर्नित्यं प्राप्यते नाऽत्र संशय॥61॥

सहदोऽन्तर्दशा भव्या विरुद्धा शत्रु संभवा।

खेटस्य दशानाम इदं बिद॥62॥

श्रीधर पूख. (49/134-136), शास्त्री पूख.

(45/134-136),

सी.ज्ञा. (65/56-58), दे.ज्ञा. (65/56-58), मित्र

(66/56-58)

Muni Parasara said - O Brahmin! The effects of the Antardasas in the Kalachakra Dasas so described here and above, are to be considered in 'Savya Chakra' (Zodiacal cycle). In the same way, in the 'Apsavya Chakra' (Reverse cycle), the Antardasas in the Dasa of signs is also presaged after taking into account the benefic and malefic nature of the lords of the signs. The benefic or malefic effects are manifested according to the virtues or evil Karmas (actions) of human being enacted in their past births **which have to be endured by one and all**. The speciality of these effects is that the malefic planets which give evil effects, if happen to befriend of the Dasa lord, will deliver benefic results and if a benefic planet becomes the enemy of the Dasa lord, it will produce malefic effects in their Antardasas. (Neutral planets in their Antardasa cause neutral effects).

Chapter 77

Effects of Antardasas in Naisargika Dasa

The Antardasas are reckoned from the 'Moola Dasa lord' for these six positions, (i) with the main Dasa lord, (ii) in the 5th, (iii) the 9th, (iv) the 7th, (v) the 4th and (vi) the 8th place. The ordinary effects of these Antardasas are described hereafter.

1. Effects of Antardasa of a planet with the Dasa lord

एकर्षं स्थिता दशा प्रदिशति बन्धं स्वनाशं वा।

जनपति कण्टक सहिता त्रिकोण संस्थस्य सुखमतुल्यः॥

1॥

सा (41/6)

In the Antardasa of the planet located with the Dasa lord, there will be imprisonment and destruction of wealth. If the Dasa lord is placed in Angle or Trine, the Antardasa of a planet conjunct with the Dasa lord will bring about copious happiness and comforts.

द्वित्रिचतुर्थमेक राशि संस्थानान्।

रिपुगृहगत गृह दशाव्याधिक्लेश विवाद नृपभयम्॥ 2॥

सा (41/7)

Should there be more than one planet in a sign, and some among them are in the inimical sign, the Antardasa of such planet will cause suffering from disease, squabble, and controversy and the native will face danger from the king.

2. Effects of Antardasa of a planet in the 7th from the Dasa lord

दार मरणं च जनयति सप्तमगान्तर्दशा प्रणाशं चा।
शत्रोर्दासी करणं पर पुरुषेणोपभोगं चा॥13॥

सा (41/8)

The Antardasa of a planet placed in the 7th from the Dasa lord, will cause death of wife, or even self, will serve his enemy, or his wife is used by another man.

3. Effects of Antardasa of a planet in the 8th from the Dasa lord

अन्तर्दशा ग्रहाणामष्टमाभोग्नि प्रतापयेत्पुरुषम्।
कुरुते च धन विनाशं रात्रुगता बन्धनं च
विधवंसम्॥14॥

सा (41/9)

In the Antardasa of a planet placed in the 8th from the Dasa lord, the native will remain in distress and will lose his wealth. If the planet in the 8th house is in the inimical sign, it will cause imprisonment and devastation.

4. Effects of Antardasas of the malefics placed in a house other than in Angle, Trine, from the Dasa lord:

अन्तर्दशा यदि स्यात् द्वित्रि चतुर्णमैक राशि संस्थाम्।
बन्धन विनाशादैन्यं विद्धात्यशुभ ग्रहाणां तु॥15॥

सा (41/10)

If 2, 3, or 4 malefic planets are placed in a house other than Angle or Trine, their Antardasas will cause imprisonment, destruction and penury.

5. Effects of Antardasa of a planet in the 4th from the Dasa lord:

चतुर्थस्थान संस्थस्य ग्रहस्यान्तर्दशा भवेत्।
मित्रारोग्यकारो नित्यं सौख्यमान विवर्धनम्॥ 6॥

सा. (41/11) हो.सा. (18/51)

In the Antardasa of a planet placed in the 4th house from the Moola Dasa lord, there will be physical comforts for friends, self-happiness and honour.

Effects of Antardasas in the Mahadasa of the Sun:

रामयति रिपु प्रतापं निरोगत्वं करोति धन लाभम्।
भानु दशायां चन्द्रः प्रविशस्तनास्ति यत्र शुभम्॥7॥
विद्मु सुवर्ण मण्यः संग्रामजयः प्रचण्डता पुंसः।
असर्जो दशा प्रवेशे सूर्य दशायां भवति सौख्यम्॥8॥
दद्मुविचर्विकादै पापे कुर्वेश्च गहित शरीरः।
तरणि दशायां प्रविशति बुधो यदा स्यादरेव वृद्धिः॥9॥
व्याधिभि ररिभिव्यसनैः पापैश्च विमुच्यते तथाऽलक्ष्मया।
अनुयाति धर्म पदवीं जीवस्यान्तर्दशा यदा भानो॥10॥
शिरसो रूगगलरोगश्चित्रं सहसा ज्वरः शूलम्।
तपन दशायां शुक्रे देशत्यागो भवेदरिभिः॥11॥
आदित्यस्य दशायां शनैश्चरान्तर्दशा यदा भवति।
नृप परिश्रूतो दीनो विपक्ष सार्थेन झट शक्तिः॥12॥

सा. (41/12-17); होरासार (18/9-14), जा.सा.दी.
(82/7-12)

In the Antardasa of the Moon, in the Mahadasa of the Sun, the native will subdue the velour of the enemy, there will be disease-free health, gain of wealth and no ill effects will occur.

In the Antardasa of Mars, in the Mahadasa of the Sun, the native will acquire coral, gold, ruby and victory in battle; will bear prowess, sharpness and happiness.

In the Antardasa of Mercury, in the Mahadasa of the Sun, as a result of evil deeds of past life, the native will suffer from ringworm, itching, leprosy and accretion of enemies.

In the Antardasa of Jupiter, in the Mahadasa of the Sun, the native remains free from diseases,

addiction, impious acts and poverty. The native will be reckoned as a noble person.

In the Antardasa of Venus, in the Mahadasa of the Sun, the native will suffer from the disease in the head and throat, sudden fever, pain and will be forced to leave the country due to pressure from the enemies and will endure the disdained effects therefrom.

In the Antardasa of Saturn, in the Mahadasa of the Sun, the native will face the wrath from the king and become powerless because of poor persons and enemies.

Effects of Antardasas in the Mahadasa of the Moon:

क्षयरोग भयं शौर्यं नृपं प्रभावं सदा विभवम्।
चन्द्र दशायां पुंसो भानुं कुरुतेऽर्थं लाभं च॥13॥
पित्तसश्ववहिन भयं क्लेशं रोमं करोति वक्रं दशा।
चन्द्र दशायां च भयं प्रमोषणं रोमं करोति वक्रं दशा॥14॥

चन्द्र दशायां ज्वरां प्रवेशने चिह्नमुत्तमो लाभः।
गजवाजीनां धनानां सम्प्राप्तिं सौख्यंमतुलं च॥15॥
चन्द्र दशायां गुरुं दशा प्रवेशने करोति धनं लाभम्।
यत्नोपात्तमकस्माद् वस्त्रालंकारं विविधं
हस्तरथश्वम्॥16॥
तुहिनकरस्य दशायां प्रविशत्यान्तर्दर्शा यदाऽस्फुजितः।
जलयानहारं भूषणं बहुं पत्नीभिः समागमं कुरूते॥17॥
स्वजनायास वियोगं रोगाभिभवं तथा महाव्यसनम्।
चन्द्र दशायां सौरिः करोति निःसंशयं पुंसाम्॥18॥
सा. (41/18-23) हो.सा. (18/15-20), जा.सा.दी.
(82/13-18)

In the Antardasa of the Sun in the Mahadasa of the Moon, the native will develop a fear of Tuberculosis, but will be endowed with valour and be effective like a king; ever prosperous, and will gain wealth and the happiness.

In the Antardasa of Mars, in the Mahadasa of the Moon, there will be fear of bilious disease, a blood disorder, and fire, the occurrence of incidences of quarrel and apprehension of a theft

In the Antardasa of Mercury, in the Mahadasa of the Moon, there will be high gains, acquisition of elephants, horses (superior vehicles), opulence and boundless happiness.

In the Antardasa of Jupiter, in the Mahadasa of the Moon, there will be effortless gains of clothes, jewellery, elephants, horses (superior vehicles) and wealth.

In the Antardasa of Venus, in the Mahadasa of the Moon, there will be a journey by boat or ship, acquisition of necklace, jewellery, and will cohabit with many women.

In the Antardasa of Saturn, in the Mahadasa of the Moon, there will be a dearth of help from relatives, suffering from ailments, and high expenditure.

Effects of Antardasas in the Mahadasa of Mars:

चण्डं साहसं निरतं नरेन्द्रं संग्रामं पूजित धन्यम्।
विविधं धनागमं युक्तं भौमं दशायां करोति रविः॥19॥
विविधं धनागमलाभं सौख्यं बहुमित्रं सम्प्राप्तिम्।
वक्रः दशायां चन्द्रः करोति मुक्तामणि प्रभरतीन्॥20॥
दिसति भयं शत्रुभ्यो वाजी गजानां प्रभोषणं चौरैः।
दाहं च यदा पुविशति भौमं दशायां बुधस्य दशा॥21॥
वक्रं दशायां च गुरौः सुचरितं करणेन शुभर्धर्मा।
नृपति विशुद्धं चेताः पुण्यानि करोत्यनन्तानि॥22॥
रूधिरं दशायां शुक्रं प्रवेशने धवति संगरभायार्तिः।
व्याधि व्यसना या सैधनापहारः प्रवासैश्च॥23॥
व्यसनानि व्यसनानां भवन्त्युपयं परिजन विनाशश्च।
वक्रं दशायां रविजे प्रविशति चान्तर्दशायां हि॥24॥
सा. (41/24-29), हो.सा. (18/21-26), जा.सा.दी.
(82/19-24)

In the Mahadasa of Mars:

In the Antardasa of the Sun, in the Mahadasa of Mars, the native will have a sharp intellect, courageous, honoured for his logical arguments with the government. He will earn accolades and wealth in many ways.

In the Antardasa of the Moon, in the Mahadasa of Mars, there will be an accumulation of wealth through various sources, gain of pleasure, procurement of pearls, gems, etc. through friends.

In the Antardasa of Mercury, in the Mahadasa of Mars, there will be fear enemies, the occurrence of theft of horses, elephants (vehicles), and burning sensation in the chest.

In the Antardasa of Jupiter, in the Mahadasa of Mars, there will be auspiciousness due to virtuous deeds; noble conduct with pure mind and doer of countless pious deeds.

In the Antardasa of Venus, in the Mahadasa of Mars, the native will feel distressed due to fear of war; he will face the loss of wealth and suffer diseases due to addictions and staying away from home.

In the Antardasa of Saturn, in the Mahadasa of Mars, the native will be addicted to vices, and his addiction will increase, and he will destroy of his people.

Effects of Antardasas in the Mahadasa of Mercury:

इन्दुसुतस्य दशायां प्रविशति सूर्यो तदा चिह्नम्।
कनकाश्व विद्मु गजान् विद्धति श्रियमकस्मात्
च॥२५॥

प्रविशन्ती चन्द्र दशा बुधस्य कण्ठं करोति कष्टं च।
क्षय रोगमंडभंग गजाद्यन् वाहन विनाशनम्॥२६॥
मस्तक शूल निरोधैर्नाना क्लैशैश्च युज्यते जनुः।
इन्दुसुतस्य दशायां भौमस्यान्तर्दशा यदा भवति॥२७॥

रिपु रोग पाप मुक्तः पुण्यानि करोति भूपतेर्भन्त्री।
जीवे चरति दशायां बुधस्य पुरुषो भवेन्यितम्॥२८॥
गुरु विबुधातिथि भक्तो वस्त्रालंकार पुष्पगन्धरुचिः।
इन्दुसुतस्य दशायां शुक्रस्यान्तर्दशा यदा भवति॥२९॥
खण्ड सुख कामसेवी विलुप्त धर्मार्थं भोग सुत वित्तः।
भवति नरोऽत्र दशायां बुधस्य मन्दे यदा चरति॥३०॥
सा. (41/30-35) हो.सा. (18/27-32), जा.सा.दी.
(82/25-30)

In the Mahadasa of Mercury:

In the Antardasa of the Sun, in the Mahadasa of Mercury, the native will acquire gold, horse, coral, elephant and a superior vehicle and sudden gain of wealth.

In the Antardasa of the Moon, in the Mahadasa of Mercury, the native will suffer from diseases like itching, leprosy, tuberculosis; and injury due to road accident. There will be a danger from vehicles and destruction of the vehicle.

In the Antardasa of Mars, in the Mahadasa of Mercury, there will be a headache; the native will be subject to many restrictions and squabbles.

In the Antardasa of Jupiter, in the Mahadasa of Mars, the native by getting relieved from enemy, diseases, evil acts, will do righteous deeds. The native will definitely be the king, minister or secretary.

In the Antardasa of Venus in the Mahadasa of Mercury, the native will be devoted to preceptor; deity and guests, there will be acquisition of clothes and ornaments and is fond of flowers, fragrance, etc.

In the Antardasa of Saturn, in the Mahadasa of Mercury, there will be a total loss of happiness, carnal pleasures, virtues, wealth, luxuries, son, etc.

Effects of Antardasas in the Mahadasa of Jupiter:

रिपुभय कलहैर्मुक्तः प्रवाति गुरुतां नरेन्द्रस्य।
 विक्रम साहस सौख्यौ जीव दशायां रवै चरति॥31॥
 पत्नी सहस्र भर्ता जितरोग रिपुः परोन्ति लभते।
 प्रकट्यति राज चिन्हं चन्द्रदशा गुरुदशायां हि॥32॥
 तोक्षणः परोपतापी शूरो रण लब्ध कीर्ति धनः।
 सौख्यमनन्तं लभते जीव दशानां कुजे चरति॥33॥
 सौख्यमनन्तं व्याधि विनाशं मित्रै सहसंगति तथा
 पूजितनाम्।
 माता पितोर्भवितं जीवदशायां बुधो लभते॥34॥
 रिपुभय विनाशदः खैरभि युतो ब्राह्मणोपजीवी च।
 जीव दशायां शुक्रे प्रविशति नित्यं भवेत्पुरुषः॥35॥
 वैश्या मद्य घूतैरभिभूतो महिषरवर युक्तः।
 सौरैः जीव दशायां विलुप्तधर्मो भवेत्पुरुषः॥36॥
 हो.सा. (18/33-38), सा. (41/36-42), जा.सा.दी.
 (82/31-37)

In the Mahadasa of Jupiter:

In the Antardasa of the Sun, in the Mahadasa of Jupiter, the native will get relieved of the fear of enemies and disputes and will receive accolades from the government. He will be accomplished with valour, courage and happiness.

In the Antardasa of the Moon, in the Mahadasa of Jupiter, the native will be endowed with many wives, will get over the diseases and enemies, and will be conferred with the position and status having royal insignia and will make tremendous progress.

In the Antardasa of the Mars, in the Mahadasa of Jupiter, the native will have sharpness; with valour will become famous in the war; there will be the gain of wealth and happiness.

In the Antardasa of Mercury, in the Mahadasa of Jupiter, the native will have redemption of disease, will get comforts, company of friends, and living with relatives and adoration of the parents.

In the Antardasa of Venus, in the Mahadasa of Jupiter, there will be fear of enemy, destruction, suffering from the troubles; daily livelihood from Brahmins.

In the Antardasa of Saturn, in the Mahadasa of Jupiter, the native will remain indulged in prostitution, drinking and gambling. With the company of buffaloes and donkeys, he neglects his duties.

Effects of Antardasas in the Mahadasa of Venus:

गण्डोदराक्षि रोगौ क्षिति पतितो बन्धनादिभिस्ततः।
 शुक्र दशायां सूर्य विचरति नूनं भवेत्पुरुषः॥37॥
 सितस्य दशायां अंतर्दशा शशिनो यदा भवति चिह्नम्।
 नखदत्त शिरोरोगे सहभवति च कमिल रोगः॥38॥
 पित्तसशक कृत रोगो भूलामः संश्रयो नृपतिश्च।
 शुक्र दशायां भौमे मन्दोत्साहः पुमाभ्वति॥39॥
 शुक्र दशायां पुंसाम् बुधस्य चान्तर्दशा यदा भवति।
 युवतिकृतं धनलाभं सौख्यं च मनोराय लभते॥40॥
 अन्तर्दशा दशायां भृगोर्गुरो धर्मशील समापतिः।
 दधाति विषय राज्यं पुंसां धन रत्नभवति सौख्यम्॥41॥
 वशद्वस्त्रीभिः क्रीडां पुर नगर गणाधि प्रत्यमरिनाशनम्।
 शुक्र दशायां सौरिः करोति बहुमित्र संयोगम्॥42॥
 हो.सा. (18/39-44), सा. (41/43-48), जा.सा.दी.
 (82/38)

In the Mahadasa of Venus:

In the Antardasa of the Sun, in the Mahadasa of Venus, the native will suffer from the ailments in the cheeks, stomach and eyes and will fall on the ground. He will definitely get distressed following imprisonment.

In the Antardasa of the Moon in the Mahadasa of Venus, the native will suffer from diseases in the nails, teeth, head, forehead, and additionally suffers from Jaundice.

In the Antardasa of Mars, in the Mahadasa of Venus, the native will suffer from the bilious, and blood disorders. There will be the gain of land, employment in the government, and will be moderately energetic.

In the Antardasa of Mercury, in the Mahadasa of Venus, there will be gain of wealth through wife, will be happy and attain the desired goals.

In the Antardasa of Jupiter, in the Mahadasa of Venus, there will be gains, commitment to duties, good conduct, wealth, and rule/governance of the country; and will acquire the wealth, gems, intellect and comforts.

In the Antardasa of Saturn in the Mahadasa of Venus, the native will have union with an elderly woman, will be the head of village or city, will destroy enemies, and will have the company of many friends.

Effects of Antardasas in the Mahadasa of Saturn:

धन पुत्र दार नाशं भयमतुलं संदधाति पुरुषस्य।
रवि पूत्रस्य दशायां सूर्यस्यान्तर्दर्शां न सन्देहः॥43॥
स्त्रीमरणं हरणं वा बन्धु वियोगं पुनः पुनः कलहं।
अन्तरदशा दशायां शनैः शुशांकस्य विदधाति॥44॥
देहभ्रंशं व्याधिं दुर्खानि करोन्यनेकरूपाणि।
अन्तर्दशा दशायां रविजस्य महीसुतस्य यदा॥45॥
सौभाग्यं सौख्यं विजयं प्रमोदसत्कारमान धनं लाभम्।
सौरि दशायां सोम्यो विदधात्यन्तर्दशा प्राप्तः॥46॥
अनुयाति शिष्टं पदवीं ग्रामादिकलनं सौख्यं सम्पन्नः।
रवितनयस्य दशायां प्रवशति जीवे सदा पुरुषः॥47॥
वर्चयति मित्रं पक्षं भिनति शोकान्यशः प्रकाशयति।
सौरि दशायां शुक्रः पत्नी धनं विजयं लाभकरः॥48॥
सा. (41/49-54) हो.सा. (18/45-50), जा.सा.दी.
(82/44-50)

In the Antardasa of the Sun, in the Mahadasa of Saturn, there will be loss of wealth, son, and

wife of the native and endless fear.

In the Antardasa of the Moon, in the Mahadasa of Saturn, there will be either death or abduction of wife, death/separation of brother and repeated quarrels.

In the Antardasa of Mars in the Mahadasa of Saturn, the native will abandon his own country and will face diseases and multiple distresses.

In the Antardasa of Mercury, in the Mahadasa of Saturn, there will be the gain of fortune, happiness, victory, ecstasy, reverence, honour and wealth.

In the Antardasa of Jupiter, in the Mahadasa of Saturn, there will be gain of a specialized post, happiness from village and wife, etc. will be wealthy.

In the Antardasa of Venus, in the Mahadasa of Saturn, there will be an enhancement of friends circle, redemption from grief, a flash of fame and gain wife, wealth and victory.

Special principles of determining Naisargika Dasa effects:

नीचोच्चादि विभेदेन शत्रुं मित्रं बलाबलम्।
अन्तर्दशासु मतिमानशिचन्तयेच्च प्रयत्नतः॥49॥
अन्तर्दशासु शुभायां मूलं दशायां शुभा यदा भवति।
भवति तदा बहु सौख्यं धनं लभ्यतोव पुरुषाणाम्।
॥50॥

सा. (41/55-56)

1. Effects of the lords of Antardasa, Mahadasa of exalted/ debilitated planets, etc.

The Dasa effects are moderated and stated after taking into account the position and strength of the Dasa and the Antardasa lords, such as debilitation, exaltation, placement in the friendly or inimical sign and the like. The Antardasa of benefic in the Mahadasa of

a benefic will give happiness and wealth to a greater degree.

2. Effects of the combust planets:

रविकिरणमुषित दीप्ते दर्शा ग्रहस्य मलिनां तनुंकश्त्वा।
मानयशोर्थ विलास प्रताप रूपोद्यमाहन्ति॥51॥

सा. (41/57)

In the case of the Dasa of a combust planet, the native will have a filthy body, there will be loss of pride, fame, wealth, enjoyment, heroism, beauty and endeavour/enterprise.

3. Effects of Antardasa, Mahadasa of malefic planets:

क्रूर दशायां क्रूरः प्रविश्य चान्तर्दशा यदा कुरुते।
पुंस स्यात्सन्देहस्तदारि योगः सदैव महान॥52॥

सा. (42/1) जा.सा.दी. (83/1), जा.सा.दी. (82/55)

If the Antardasa of a malefic planet falls in the Mahadasa of the malefic planet, it will create feelings of doubts in the mind and fear of the enemies.

4. Effects of Antardasa of Saturn,

Mahadasa of Mars:

क्षितितनयस्य दशायां रविजस्यान्तर्दशा यदा विशति।
बहुकाल जीविनामपि मरणं निःसंशयं कुरुते॥53॥

क्रूराशौ स्थितः पापः षष्ठे स्यालिनधनेऽपि वा।
तत्स्थितेवेणि दृष्टः स्वपाके मृत्युदो ग्रहः॥54॥

सा. (42/2-3); जा.सा.दी. (83/2-4)

In the Antardasa of Saturn in the Mahadasa of Mars, the native will face death even if endowed with a long life.

From the sign of a malefic planet, if another malefic planet is placed at the 6th, or the 8th position in malefic sign, and aspected by a malefic planet in its Dasa or Antardasa, the death will occur,

5. Effects of Dasa of the inimical planet of the Ascendant or the Dasa lord:

होरा ज्यामधिपयोः शत्रुदशायां नरोऽतिमूढःमतिः।
राज्याच्चयुतो विपक्षैरभि भूतोऽन्यं समाश्रयति॥55॥

सा. (41/58)

In the Dasa of a planet inimical to the Ascendant lord or Moon sign lord, the native will almost lose intelligence, lose kingdom (job), defeated by enemy and seek refuge elsewhere.

6. Effects of Dasa of the enemy of Ascendant lord and Antardasa of Ascendant lord:

विलानाधिपते: शत्रुलानस्य अन्तर्दशां गतः।
करोत्यकस्मान्मरणं सत्याचार्यं प्रभाणते॥56॥

सा. (42/4)

In the Mahadasa of the planet inimical to the Ascendant lord and the Antardasa of the Ascendant lord, sudden death will come to pass. This is what Sage Satyacharya has stated (obviously following sage Parasara).

7. Dasa of Arista bhanga Yoga:

प्रवेशं बलबाखेटः शुभैर्वा सुनिरोक्षतः।
सौम्याधिमित्र वर्गस्थो मृत्युकृत न भवेतदा॥57॥

मूल दशाधिनाथस्य विबलस्य दशा यदां
बलितः स्यात्तदा भद्रो दशारिष्टस्य तद्धृत्वम्॥58॥

युद्धे च विजयी तस्मिन्ग्रह योगे शुभे यदि।
दशायां न भवेत् कष्टं स्वोच्चादिपु च संस्थितः॥59॥

सा. (43/1-3), जा.सा.दी. (84/1-3)

At the time of Dasa ingress, even if there is a single strong benefic planet or friendly Varsha, aspected by a benefic planet, the planet in this Yoga will not cause death. If the Dasa planet causing evil is weak and the Arista Bhanga Karaka planet is strong, it will cer-

tainly annul the evil effects. At the commencement of a Dasa, if a planet occupies the sign of exaltation, Moola Trikona, etc., is the winner of the planetary war, its Dasa will not cause any distress, meaning thereby, the evil effects will get rescinded.

Chapter 78

Effects of Rashi (Sign) Antardasas

पराशर उवाच—

1. Chara Paryaya Dasa:

x'g uoka'k jhR;k p lekuhra f}tksreA
pj uoka'kkCn laKs;a Hkkos cy
f}rhde~AA1AA
LoLokE;kfn n'kk xzkák lkQyks'kk;
gsrosA
fLFkj uoka'ks o"kkZf.k jkfka izfr uoso
fgAA2AA
pj jkf'k uoka'kkCns eklkRoso pj
fLFkjka
fofè;sn f}lkQykFkkZ; cys xzkáa f}tk-
sÙkeAA3AA
;fLeu dkys ;pL;jk'ks;Znk lk p pj
fLFkjka
i;kZ;Lr'kk;ka p jkf'k}kZ-
jeP;rsAA4AA
yxk|kon~nwja L;kn~}kj jkf'k}Ztk-
sÙkeA
rLekPo rkon~nwjksfgcká jkf'kHk-
ZoR;fiAA5AA
pjs;uqfX>r ekxZ% L;kn "k"Bkfndk
fLFkjsA
mHk;ks daVdk Ks;k yXu 1ape
HkkX;kr%AA6AA
pj fLFkj f}LoHkkos vksts"kq izkd
Øeker%AA

rs"kq p f=k"kq ;qXes"kq xzkák
O;rqØerks;f[kye~AA7AA
,oaeqfYyf[krks jk'ks% ikdjkfkfjfr
Le`r%A

1 ,o Hkksx jkfk'p i;kZ;s izFkes
fLFkj%AA8AA

yXuk|kofÜkFk% ikd i;kZ;s :=k n';rsA
rLekRrkoufrks Hkksx% i;kZ;s r=k
x'árke~AA9AA

rfnna pji;kZ; fLFkj i;kZ;;ks}Z;ks%A
f=kdkss.kk[;kn'kk;ka p ikdHkksx izdYi-
ue~AA10AA

Jh/j iw-[ka- (35@159&168)] 'kkL=kh iw-
[ka- (31@159&168)

This Dasa is known as Chara Navamsa Varsha (year) Dasa. In this Dasa, the Antardasa is calculated based upon the position of planets and signs in Navamsa. In this Rashi Dasa also, the Dasa begins from the sign lord. Mahadasa of every sign is for '9' years. O Maitreya! In order to know the special effects of any Navamsa Antardasa in the Mahadasa of 'Chara' (movable) sign, one should consider half span for Chara sign and the other half for the 'Sthira' (fixed) sign. Within the estimated life span (short, medium, or long) the Dasa begins from the Rashi known as 'Dwar' (or Paka) Rashi/sign. As many signs as 'Dwar sign' is away from the birth Lagna, so many signs ahead therefrom is a sign known as 'Bahya' sign. In Rashi Dasa, no special place (position is stated or fixed, 'Chara' (movable) signs. However, for fixed signs, the count of every sixth sign is mentioned. And for dual signs movement or count to the next Kendra (Angle) and Trikona (Trine) signs have been stated. For all movable, fixed or dual signs, the count (of years) is zodiacal for the odd and reverse

for the even signs. The same procedure is adopted in 'Chara Paryaya Dasa', 'Sthira Paryaya Dasa', and the 'Trikona Dasa'. [Chara Dasa is described in chapter 2.4.1 in 'Jaimini Sutram'.]

Effects in the form of Phalit Dasa:

r;ks}Z;ks% lekyksD; ;ksxsa ikisu
foizreA

iki xzg n'kk;ka p caè;kfn ifjf-
par;sr~AA11AA

iki ;ksxs p ikik|s nsg ihM+k euk-
sO;FkkA

u'ikn~HkhfreZgk Dys'kks Hkofr f}tl-
reAA12AA

;fLeu jk'kkS ikiHkksx% iki'psRi-
ki;ksxr%A

LoFkksZ xq#lehiLFks iki ;ksxks u
ck/rsAA13AA

'kqHk [ksVk'p losZ ok eè;s dks;fi
xzgks f}tA

lehis Lo{kZ rqaxLFks iki ;ksxks u
ck/rsAA14AA

'kqHks 'kqHk lkQya okP; lk n'kk
loZ'kksHkukA

jkT;y{eh iznk=kh p izfr"Bk xkSjoa
lq[ke~AA15AA

ofyuks% 'kqØ 'kfkuks dsUnzk[;kuq
n'kka u;srA

iq#"k'psrlks us;k% fL=k;k'psiiZ.ka
u;sr~AA16AA

vknkS 'kqØkfnrks us;k f}rh;a lw;Zrks
f}tA

dqtkfnLRVrh;s p izdkja lcZrks
u;sr~AA17AA

ØeO;qRØe Hksnsu Hk`xqHkkuq
 dqtqUu;sr~A
 losZ"ka lkQyfeR;soa ;Fkk 'kaHkq
 iz.kksfnre~AA18AA

Jh/j iw-[ka- (35@169&176)] 'kkL=kh iw-
 [ka- (31@169&176)]

If both the Dwara and Bahya signs have malefic conjunction or aspect, it will cause physical distress, mental worries, and danger from the king, and disputes of a high order. The sign which has conjunction or aspect of a malefic planet, but also has Jupiter in own sign, no obstructions will be caused by such a malefic planet. In fact, if all the benefic planets are in their own signs or in exaltation, the Yoga formed by with malefic planet will not be able to cause an impediment. One should presage benefic effects in benefic Yoga as this Dasa is good in all respect. It will bestow kingship, wealth, eminence.

If the Moon and Venus are endowed with strength, one should consider the event from the 'Kendra Dasa'. For males consider from the Ascendant, and for females from the 7th house for prediction. Consider the first cycle of Dasa from Venus, the second cycle from the Sun, and the third from Mars. In this way, all the houses are to be interpreted zodiacal and reverse order from Venus, the Sun, and Mars. [Jaimini Sutras 2.4 and 2.6 also have mentioned the same].

2. The Sthira Paryaya Dasa:

yXu llre;kseZè;s cyoku pSd%
 izdYi;uke~A
 dsUnzs i.kIkQjkiksDyesn'kkFksZ
 f}tlÜke~AA19AA

dsUnziFkerksus;r iapekRiikIkQjs
 fLFkrsA
 oekR;kiksfyesus;kn~n'kkjaHkks ák;a
 Øekr~AA20AA
 vkstsleizHksnsu iq#"ks% L=kh
 izdYi;sr~A
 yXukÜkn foeq[kkf}izn'kk}kns'k
 jkf'k"AA21AA
 pjs iwoZ izdkjs.k fLFkjs "k"Bkfdn-
 sepA
 ;kon }kn'k Hkkokuka Hksna nÜokfj-
 Hkkf"kreAA22AA
 pjs izdkjesodsa fLFkjs "k"Bkfnrks
 f}tAA23AA
 pj i;kZ n'kk izksÜkQk iwokZLFks;a
 f}=kksÜkeA
 fLFkji;kZf}r% izksÜkQk llrek"Vuo
 o"kZr%AA24AA

Jh/j iw-[ka- (35@177&182)] 'kkL=kh iw-
 [ka- (31@177&182)]

The strongest of the planet in the Ascendant or the 7th, if placed in an Angle, the counting should begin from the Ascendant, if in Panaphara, from the 5th house, and if in Apoklima, the counting shall begin from the 9th house. In case of an odd sign, it should be from the Ascendant for men, and if even sign, from the 7th for women, one should establish the periods for the Chara Dasa.

For the fixed sign, the Dasa sequence is set from the 6th. In this format, the Dasa of the twelve houses is established. The Sthira Paryaya Dasa will be of the measured as 7, 8, 9 years.

The Sthira Paryaya Dasa is to begin from the stronger of the Ascendant and 7th sign. The first Dasa sign will be that of the Ascendant

or the 7th. The 2nd Dasa sign will be the 7th from the first Dasa sign. The 3rd Dasa sign is the 2nd from the first Dasa sign. The 4th Dasa sign is 2nd from the 7th sign. The 5th Dasa sign is the 3rd from the first Dasa sign. In this manner, the 12 signs are established. The Dasa sign pattern is according to the cycle of nature.

3. Trikona Dasa:

n'kk f=kdk;k ukHkk ;k ;Fkk U;k; izd-YiukA
 pj i;kZ; jhR;kfn'yksØksÙkQsu izn-fkZr%AA25AA
 yXukr~ f=kdk;k;ks jkf'kcZyokuqÙkQ
 gsrqfHk%A
 rmkjH;ku ui;s¼kZHkka'pj
 i;kZ;o}'kkAA26AA
 ;qXe jkf'kHkoka iqlkeksts x'ghr
 laeq[k%A
 vkstjkf'kHkqoka L=kh.kka ;qXes pSo
 lekJ;sr~AA27AA
 ØeksRØes.k x.k;snkst ;qXes"kq
 jkf'k"kqA
 laiÂ pj i;kZ; n'kkfers
 izdYi;sr~AA28AA
 rrksfi }kj ckákHk;ka lkQyesoa fof-
 par;srA
 ikd Hkksx};a foiz iki;ksxsu
 lkS[;nke~AA29AA
 rkfnna pj i;kZ; fLFkj i;kZ;da f}tA
 f=kdk;k; n'kk;ka p ikd Hkksx
 izdYiueAA30AA
 ikd Hkksxs p ikikn;s nsga ihM+k euk-
 sO;FkkA

u`ik %o hfra Hk;a Dys'k egk:XH;ka
 izihfM+r%AA31AA
 Jh/j iw-[ka- (35@262&268)] 'kkL=kh iw-
 [ka- (31@262&268)]
 lh->k- (47@132&133)] ns->k-
 (47@178&179)] feJ (47@39&41)

The Trikona Dasa is based on the method of Chara Paryaya Dasa. Every horoscope has four Trines (Trikonas). The first Trine consists of the Ascendant, the 5th and the 9th houses; the second Trine of the 2nd, the 6th, and the 10th houses; the third Trine is of the 3rd, the 7th, and the 11th houses; the fourth Trine is of the 4th, the 8th, and the 12th houses. First of all the strength of the three signs is assessed on the principle of 'Prana' Bala. In this context, the sign is considered as strong, if its lord is conjunct with Jupiter or Mercury. The Trikona sign Dasa begins from this stronger sign like in the case of Chara Paryaya Dasa.

The Dasa sign of a male person born in the even sign the Trikona Dasa begins from its Sammukha odd sign. Similarly, a woman born in the odd sign, the Trikona Dasa is to begin from the even sign. The Dasa sequences (zodiacal, reverse order) of the odd and even signs are similar to Chara Paryaya Dasa. From the Trikona Dasa, also consider the Dasa and the Antardasa from the Dwara and Bahya signs. The other name of 'Hara' is 'Paka', while 'Bahya' is also known as 'Bhora'. Like Chara Paryaya Dasa and Sthira Paryaya Dasa, the Trikona Dasa is also a predictive sign Dasa. In this Dasa, the involvement of a malefic planet will cause physical distress, mental worries, danger from the king, conflicts, and fear of disease.

Effects of Dasa Sign:

ck/dO;"kM~jU/zs jkgq;qDrs
 eg%o;e~A
 izLFkkua cU/uizkIrh jktihM+k
 fjiksHkZ;e~AA32AA
 jO;kjkgq'ku;ks HkqfDrjk'kkS fLFkrk
 ;fnA
 rnzkf'kHkqDrkS irua
 jktdksiku~eg%o;e~AA33AA
 HkqfDrjkf'kf=kdk.s.ks rq uhp[ksV%
 fLFkrks ;fnA
 rnzk'kkS ok ;qrs uhps ikis e'R;qHk;a
 onsr~AA34AA
 HkqDrjk'kkS LorqÄöLFks f=kdk.s.ks
 okfi rqaXHksA
 ;nk HkqfDrn'kk izkIrk rnk lkS[;a yHk-
 sUuj%AA35AA
 uxjxzkeukFkRoa iq=kykHka /ukxee~A
 dY;k.ka HkwfjHkkX;a p lsukiR;a egks-
 Uure~AA36AA
 ikds'ojks thon"V% 'kqHkjkf'kfLFkrks
 ;fnA
 ri'kk;ka /uizkflreZÄöya
 iq=klEHkoe~AA37AA
 Jh/j iw-[k- (50@23&28)] 'kkL=kh iw-[k-
 (46@23&28)]
 lh->k- (51@18&22)] ns->k- (51@23&28)]
 feJ (52@23&28)

In the Dasa and Antardasa of the sign from which its Badhaka Sthana, the 12th, the 6th or the 8th is occupied by Rahu, there will be great fear, imprisonment while traveling, danger from the king, and enemy. The Antardasa of the sign which is occupied by the Sun, Mars, Rahu, Saturn, will cause losses and danger from the wrath of the

king. If a debilitated or a malefic planet, is placed in the 5th, or the 9th from the Antardasa sign or that sign is occupied by a debilitated or a malefic planet, it will cause fear of death in the currency of the Antardasa.

The Antardasa sign or the Trine thereof, if occupied by an exalted planet, the native will gain comforts, be the head of the town or village, will gain happiness from the son, acquisition of wealth, prosperity, the upsurge of fortune, command of the Army and all-round progress. If the Dasa lord occupies an auspicious sign and aspected by Jupiter, there will be gain of wealth, welfare, and son.

Effects of the Antardasa sign:

n'ks'kkØkUrHkko {kkZnkjH;
 }kn'k{kZde~A
 HkDRok }kn'kjk'khuka n'kkHkqfÙkQa
 izdYi;sr~AA38AA
 ,dSdjk'ks;kZ r=k lqâRLo {ks=kxk-
 feuhA
 rL;ka jkT;kfnlEifÙkiwoZda 'kqHke-
 hj;sr~AA39AA
 nq%LFkkufiqxsgLFkuhpØwj;qrk p
 ;kA
 rL;keuFkZdyga
 jksxe'R;qk;kfnde~AA40AA
 fcUnqHkw;LRo'kwU;Roo'kkr~
 Loh;k"VoxZdsA
 o'f/4 gkfu p rnzkf'kHkkoL;
 Lox'gkRØekr~AA41AA
 Hkko;kstu;k fo|kRlqrÙkfn'kq-
 Hkk;_kqke~A
 /kRokfnjkf'kHksnkPp
 /kRokfnxzg;ksxr%AA42AA

'kqHkikin'kkHksnkPNqHkiki;qrSjfiA
 b"Vkf"VLFkkusnkr~ lkQyosnkr~
 leqUu;sr~A
 ,oa loZxzgk.kka p Loka
 LokeUmZ'kkefiA43AA
 Lojkfkrks jkf'kHkqfDra izdYI; lkQye-
 hj;sr~A
 vUrjUmZ'kka Loh;ka foHkT;Soa iqu%
 iqu%AA44AA
 dky la{ksir% lw{e lkQya cz;kfia
 izfrA

Jh/j iw-[ka- (36@144&151)] 'kkL=kh iw-
 [ka- (32@144&151)]
 lh->k- (51@90&97)] ns->k- (51@90&97)]
 feJ (53@20&27)

Commencing from the sign occupied by the Dasa lord, the sequence of Dasas and Antardasa of the 12 signs will be formed. Among these, the Antardasa the sign of the house which is occupied by its own lord or a friendly planet will bestow the gain of the kingdom and auspiciousness. In the Antardasa of the sign which is the 6th, the 8th, or the 12th, or occupied by a malefic, debilitated planet or a planet in the house of an inimical sign, there will be inauspicious effects like economic loss, squabbles, and fear of disease, etc.

The sign which contains more benefic 'Rekhas', (in Ashtakvarga), will deliver auspicious effects in its Antardasa, and the sign which holds more inauspicious 'Dots', the adverse effects in the said Antardasa are predicted. By reckoning the sequence of the houses (Self, wealth, etc.), one should presage auspicious, inauspicious results for son, wife, etc. Like, assuming the house of progeny (the 5th) as the Ascendant and from the 2nd house therefrom, one should assess

the wealth of the son. The metals (Dhatus) etc., have been assigned to different signs or planets and one should predict the losses or the gains of such and such metal, in the Antardasa of the concerned sign or planet. For assessing the effects of the planets, their benefic and malefic characteristic, the benefic or malefic Yogas, good and evil placement, are the factors to be considered in the Dasa and Antardasa for auspicious and inauspicious results.

Chapter 79

Effects of Vimshottari Pratyantar Dasa

Method of computation of Pratyantar in Antardasa

स्वांतर्दशाब्दवंशं च हन्यात्वाब्दैर्ग्रहस्य च।
 विंशोतर शतेनाप्तः घस्तः शेषं कलादिकम्॥१॥
 श्रीधर पूर्ख. (46/1); शास्त्री पूर्ख. (42/1), सी.झा.
 (62/1),
 दे.झा. (62/1), मित्र (63/1)

Convert the years, months, days of the Antardasa of the planet into the number of days. Multiply it by the number of the Antardasa years of the planet whose Pratyantar Dasa is to be calculated and divide the product by 120 (total span of Vimshottari Dasa), the remainder is the days and if it is more than 30, divide them by 30 and quotient will show the number of months.

There is yet another method of calculating the Pratyantar Dasa. The total number of days of the Antardasa are divided by 120 and the quotient arrived at is called 'Dhruvanka' (constant). By multiplying this constant factor with the Dasa years of every planet, the number of Pratyantar days in the Antardasa are arrived at. For convenience, this constant is reflected in a decimal format.

Example:

The Antardasa of the Sun in the Dasa of the Sun is 3 months, 18 days, i.e., 108 days. By dividing this by 120, we will get a quotient of 0.9 (Dhruvanka). If we multiply Dhruvanka with the 6, the Dasa years of the Sun, a figure of 5.4 days

is obtained which is the Pratyantar Dasa period of the Sun. Multiply the Dhruvanka by 10, we will get 9 days as the Pratyantar Dasa of the Moon. Like-wise, for Mars, $6.3 (7 \times 0.9 = 6.3)$ days; likewise, the Pratyantar Dasas of the other planets in the Antardasa of the Sun could be calculated. For the convenience of the readers, the Pratyantar Dasas of the nine Antardasas in the Mahadasa of the Sun is shown in a tabular form below:

a) Table : 79.1 - Pratyantar Dasas of 9 Antardasas of the Mahadasa of the Sun:

(1) Pratyantar Dasas of planets in the Antardasa of Sun, etc., in the Mahadasa of the Sun:

Dhru-vanka	Su	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Planet
0.9	0	0	0	0	0	0	0	0	0	Months
Day	5.4	9	6.3	16.2	14.4	17.1	15.3	6.3	18	Days

(2) Pratyantar Dasas of planets in the Antardasa of the Moon, etc., in Mahadasa of Sun:

Dhru-vanka	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	Planet
1.5	0	0	0	0	0	0	0	0	0	Months
Day	15	10.5	27	24	28.5	25.5	10.5	30	9	Days

(3) Pratyantar Dasas of planets in the Antardasa

of the Mars, etc., in Mahadasa of Sun:

Dhru-vanka	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	Mon	Plane
1.05	0	0	0	0	0	0	0	0	0	Month
Day	7.35	18.9	16.8	19.95	17.85	7.35	21	6.3	10.5	Days

(4) Pratyantar Dasas of planets in the Antardasa

of the Rahu, etc., in Mahadasa of Sun:

Dhru-vanka	Ra	Ju	Sa	Me	Ke	Ve	Su	Mon	Ma	Planet
2.7	1	1	1	1	0	1	0	0	0	Months
Day	18.6	13.2	21.3	15.9	18.9	24	16.2	27	18.9	Days

(5) Pratyantar Dasas of planets in the Antardasa

of the Jupiter, etc., in Mahadasa of Sun:

Dhru-vanka	Ju	Sa	Me	Ke	Ve	Su	Mon	Ma	Ra	Planet
2.4	1	1	1	0	1	0	0	0	1	Months
Day	8.4	15.6	10.8	16.8	18	14.4	24	16.8	13.2	Days

(6) Pratyantar Dasas of planets in the Antardasa

of the Saturn, etc., in Mahadasa of Sun:

Dhru-vanka	Sa	Me	Ke	Ve	Su	Mon	Ma	Ra	Ju
2.85	1	1	0	1	0	0	0	0	0
Day	24.15	18.45	19.95	27	17.1	28.5	19.95	21.3	15.6

(7) Pratyantar Dasas of planets in the Antardasa of the Mercury, etc., in Mahadasa of Sun:

Dhru-vanka	Me	Ke	Ve	Su	Mon	Ma	Ra	Ju	Sa	Pl
2.55	1	1	1	0	0	0	1	1	1	Me
Day	13.35	17.85	21	15.3	25.5	17.85	15.9	10.8	18.45	D

(8) Pratyantar Dasas of planets in the Antardasa of the Ketu, etc., in Mahadasa of Sun:

Dhru-vanka	Ke	Ve	Su	Mon	Ma	Ra	Ju	Sa	Me	Plane
1.05	0	0	0	0	0	0	0	0	0	Month
Day	7.35	21	6.3	10.5	7.35	18.9	16.8	19.95	17.85	Days

(9) Pratyantar Dasas of planets in the Antardasa of the Venus, etc., in Mahadasa of Sun:

Dhru-vanka	Ve	Su	Mon	Ma	Ra	Ju	Sa	Me	Ke	Planet
3 Day	2	0	1	0	1	1	1	0		Months
	0	18	0	21	24	18	27	21	21	Days

Effects of Pratyantar Dasa in the Antardasa of the Sun:

उद्गोथ बलोवित दारातिः शिरसि व्यथा।

ब्राह्मण विवादश्च सूर्यः स्व विदशा गतः॥१॥

1. **Sun - Sun:** In the Pratyantar Dasa of the Sun in the Antardasa of the Sun, there will be controversy with the learned people, loss of

strength and wealth, distress to wife, headache, etc., are the adverse effects.

उद्गेष्म् कलहशचित्पीडा स्नहतिमद् भूतानाम्।

मणि मुक्तादि नाशरच विदशासु रवे: शरी॥३॥

2. **Sun - Moon:** In the Pratyantar Dasa of the Moon in the Antardasa of the Sun, there will be perturbation, dispute, loss of wealth and precious stones, pearls, etc. and mental agony.

राजभीतिः शस्त्रभीतिर्बन्धनं बहुसङ्कटम्।

शत्रुवलिकृता पीडा स्वदशासु रवे: कुजः॥४॥

3. **Sun - Mars:** In the Pratyantar Dasa of Mars in the Antardasa of the Sun, there will be danger from the king and weapons, imprisonment, deep trouble, suffering from the enemies and fire.

श्लेष्मव्याधिः शस्त्रभीतिर्बन्धनिर्पहच्यप्।

राजभद्रस्तथा त्रासो विदशासु खेस्तमः॥५॥

4. **Sun - Rahu:** In the Pratyantar Dasa of Rahu in the Antardasa of the Sun, there will be an ailment of phlegm, the danger of weapons, loss of wealth, dreadfulness, loss of the kingdom, mentally grief-stricken

शत्रुनाशं जया वृद्धिर्वस्त्वर्पेत्पृष्णणप्।

अस्वयानादिलाभश्च गोधनं च रवेरुङ्गः॥६॥

5. **Sun - Jupiter:** In the Pratyantar Dasa of Jupiter in the Antardasa of the Sun, there will be victories, accretion of wealth, gold, clothes, jewellery, gain of the horses, etc. conveyance

धनहानिः परोः पीडा महाद्वेषो महारुजः।

असूर्यं सर्वमाप्नोति विदशासु रवे: शनिः॥७॥

6. **Sun - Saturn:** In the Pratyantar Dasa of Saturn, in the Antardasa of the Sun, there will be loss of wealth, trouble to cattle, uneasy feelings, disease, etc., kinds of inauspicious results will come to fore.

विद्यालाभो बन्धुसङ्गो भोज्यप्राप्तिर्बन्धनामः।

धर्मलाभो नृपात्पूजा विदशासु रवे: बुधः॥८॥

7. **Sun - Mercury:** In the Pratyantar Dasa of Mercury, in the Antardasa of the Sun, there

will be the gain of education, affection among brothers, rich food, accretion of wealth, religious bend of mind and reverence from the king.

अणभीतिर्महादानी राजभीतिर्श्व विग्रहः।
शत्रूणां च महावादो विदशासु रवैः केतोः॥११॥

8. **Sun - Ketu:** In the Pratyantar Dasa of Ketu, in the Antardasa of the Sun, there will be a danger to life, loss of wealth, and fear from the king, disturbances and discord with the enemies.

दिनानि समरूपाणि लाभोऽप्यल्पो भवेदिह।
स्वल्पा च सुखसम्पत्तिः विदशासु रवैभूयः॥१०॥

श्रीधर पू.ख. (46/12-20), शास्त्री पू.ख. (42/12-20),
सौ.ज्ञा. (62/2-10), दे.ज्ञा. (62/2-10), मिश्र
(63/2-10)

9. **Sun - Venus:** In the Pratyantar Dasa of Venus, in the Antardasa of the Sun, all the days are passed by in a similar manner (good or bad). There will be a marginal improvement in the comforts and prosperity.

(b) Table : 79.2 - Pratyantar Dasas of 9 Antardasas of the Mahadasa of the Moon:

- (1) Pratyantar Dasas of planets in the Antardasa of Moon, etc., in the Mahadasa of Moon:

Dhru-vanka	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Sun	Planet
2.5	0	0	1	1	1	1	0	1	0	Months
Day	25	17.5	15	10	17.5	12.5	17.5	20	15	Days

- (2) Pratyantar Dasas of planets in the Antardasa of Mars, etc., in the Mahadasa of Moon:

Dhru-vanka	Ma	Ra	Ju	Sa	Me	Ke	Ve	Sun	Mo	Planet
1.75	0	1	0	1	0	0	1	0	0	Months
Day	12.25	1.5	28	3.25	29.75	12.25	5	10.5	17.5	Days

- (3) Pratyantar Dasas of planets in the Antardasa of Rahu, etc., in the Mahadasa of Moon:

Dhru-vanka	Ra	Ju	Sa	Me	Ke	Ve	Su	Mon	Mars	Planet
4.5	2	2	2	2	1	3	0	1	1	Months
Day	21	12	25.5	16.5	1.5	0	27	15	1.5	Days

- (4) Pratyantar Dasas of planets in the Antardasa of Jupiter, etc., in the Mahadasa of Moon:

Dhru-vanka	Ju	Sa	Me	Ke	Ve	Su	Mon	Ma	Ra	Planets
4 Day	2	2	2	0	2	0	1	0	2	Months
	4	16	8	28	20	24	10	28	12	Days

- (5) Pratyantar Dasas of planets in the Antardasa of Saturn, etc., in the Mahadasa of Moon:

Con- stant	Sa	Me	Ke	Ve	Su	Mon	Ma	Ra	Ju	Plane
4.75	3	2	1	3	0	1	1	2	2	Montl
Day	0.25	20.75	3.25	5	28.5	17.5	3.25	25.5	16	Days

- (6) Pratyantar Dasas of planets in the Antardasa of Mercury, etc., in the Mahadasa of Moon:

Dhruvanka	Me	Ke	Ve	Su	Mon	Ma	Ra	Ju	Sa	Planet
4.25 Day	2	0	2	0	1	0	2	2	2	Months
	12.25	29.75	25	25.5	12.5	29.75	16.5	8	20.75	Days

(7) Pratyantar Dasas of planets in the Antardasa of Ketu, etc., in the Mahadasa of Moon:

Dhruvanka	Ke	Ve	Su	Mon	Ma	Ra	Ju	Sa	Ke	Planet
1.75 Day	0	0	0	0	0	1	0	1	0	Months
	12.25	35	10.5	17.5	12.25	1.5	28	3.25	29.75	Days

(8) Pratyantar Dasas of planets in the Antardasa of Ketu, etc., in the Mahadasa of Moon:

Dhruvanka	Ke	Ve	Su	Mon	Ma	Ra	Ju	Sa	Me	Planet
1.05 Day	0	0	0	0	0	0	0	0	0	Months
	7.35	21	6.3	10.5	7.35	18.9	16.8	19.95	17.85	Days

(9) Pratyantar Dasas of planets in the Antardasa of Venus, etc., in the Mahadasa of Moon:

Dhruvanka	Ve	Su	Mon	Ma	Ra	Ju	Sa	Me	Ke	Planet
3 Day	2	0	1	0	1	1	1	1	0	Months
	0	18	0	21	24	18	27	21	21	Days

Effects of Pratyantar Dasas in the Antardasa of the Moon:

भूभोज्यधनसम्पादी राजपूजामहत्सुखम्।

लाभश्चन्द्रान्तरे ज्यें चन्द्रप्रत्यन्तरे फलम्॥11॥

1. **Moon - Moon:** In the Pratyantar Dasa of the Moon, in the Antardasa of the Moon, there will be the gain of land, wealth and property, honour from the king, great comforts and consumption of meals with sweets.

मतिवृद्धिर्महापूज्यः सुखं बन्धुनैः सह।

धनागमः शत्रुभयं कुजप्रत्यन्तरे भवेत्॥12॥

2. **Moon - Mars:** In the Pratyantar Dasa of Mars, in the Antardasa of the Moon, there will be an accretion of wisdom, public admiration and wealth; comforts from brothers, but the enemies will cause fear.

भवेत्कल्याणसम्पत्ती राजवित्तसमागमः।

अशुभैरल्पमृत्युश्च राहुप्रत्यन्तरे द्विज॥13॥

3. **Moon - Rahu:** In the Pratyantar Dasa of Rahu, in the Antardasa of the Moon, there will be welfare at home, the gain of wealth from the king. Should there be conjunction with a malefic planet, untimely death will come to pass.

वस्त्रलाभो महातेजो ब्रह्मानां च सद्गुरोः।

राज्यालंकरणावाप्तिर्गुरुप्रत्यन्तरे फलम्॥14॥

4. **Moon - Jupiter:** In the Pratyantar Dasa of Jupiter, in the Antardasa of the Moon, there will be the gain of clothes, the surge in dignity, gaining knowledge of the truth (reality) from the preceptor; acquisition of accolades and precious stones from the king.

दुर्दिने लभते पीडां वातपित्ताद्विशेषतः।

धनधान्यवशोहानिः शनिप्रत्यन्तरे भवेत्॥15॥

5. **Moon - Saturn:** In the Pratyantar Dasa of Saturn, in the Antardasa of the Moon, there will be suffering from the bilious disorder, loss of wealth-grains and prestige.

पुत्रजन्महयप्राप्तिर्विद्यालभो मनोन्तिः।

शुक्लवस्त्रानलाभश्च बुधप्रत्यन्तरे भवेत्॥16॥

6. **Moon - Mercury:** In the Pratyantar Dasa of Mercury, in the Antardasa of the Moon, there will be the birth of a son, the gain of horse-driven conveyance, education and progress; acquisition of white clothes and agricultural produce.

ब्राह्मणेन समं युद्धमपमृत्युः सुखक्षयः।

सर्वत्र जायते क्लेशः केतोः प्रत्यन्तरे भवेत्॥17॥

7. **Moon - Ketu:** In the Pratyantar Dasa of Ketu, in the Antardasa of the Moon, there will be squabbles with Brahmans, fear of untimely death, depletion of comforts, trouble from all over places.

धनलाभो महत्सौख्यं कन्याजन्म सुभोजनम्।

प्रीतिश्च सर्वलोकेभ्यो भृगुप्रत्यन्तरे विधोः॥18॥

8. **Moon - Venus:** In the Pratyantar Dasa of Venus, in the Antardasa of the Moon, there will be gain of wealth, great comforts, the birth of a daughter, meals with sweets and affectionate relationship with all.

अन्नागमो वस्तलाभः शत्रुहानिः सुखागमः।

सर्वत्र विजयप्राप्तिः सूर्यप्रत्यन्तरे विधोः॥19॥

श्रीधर पू.ख. (46/21-29), शास्त्री पू.ख. (42/21-29),
सी.ज्ञा. (62/11-19), देव्ज्ञा. (62/11-19), मिश्र (63/11-19)

9. **Moon - Sun:** In the Pratyantar Dasa of the Sun, in the Antardasa of the Moon, there will be the gain of grains, clothes and happiness, and victories at all the places.

(C) Table : 79.3 - Pratyantar Dasas of 9 Antardasas of the Mahadasa of the Mars:

- (1) Pratyantar Dasas of planets in the Antardasa of Mars, etc., in the Mahadasa of Mars:

Dhruvanka	Ma	Ra	Ju	Sa	Me	Ke	Ve	Sun	Mo	Planet
1.225 Day	0	0	0	0	0	0	0	0	0	Months
	8.575	22.05	19.6	23.275	20.825	8.575	24.5	7.35	12.25	Days

- (2) Pratyantar Dasas of planets in the Antardasa of Rahu, etc., in the Mahadasa of Mars:

Dhruvanka	Ra	Ju	Sa	Me	Ke	Ve	Sun	Mo	Mars	Planet
3.15 Day	1	1	1	1	0	2	0	1	0	Months
	26.7	20.4	29.85	23.55	22.05	3	18.9	1.5	22.05	Days

- (3) Pratyantar Dasas of planets in the Antardasa of Jupiter, etc., in the Mahadasa of Mars:

Dhruvanka	Ju	Sa	Me	Ke	Ve	Sun	Mo	Ma	Ra	Planet
2.8 Day	1	1	1	0	1	0	0	0	1	Months
	14.8	23.2	17.6	19.6	26	16.8	28	19.6	20.4	Days

- (4) Pratyantar Dasas of planets in the Antardasa of Saturn, etc., in the Mahadasa of Mars:

Dhruvanka	Sa	Me	Ke	Ve	Su	Mo	Ma	Ra	Ju	Planets
3.325 Day	2	1	0	2	0	1	0	1	1	Months
	3.175	26.525	23.275	6.5	19.95	3.25	23.275	29.85	23.2	Days

- (5) Pratyantar Dasas of planets in the Antardasa of Mercury, etc., in the Mahadasa of Mars:

Dhruvanka	Me	Ke	Ve	Su	Mon	Ma	Ra	Ju	Sa	Planets
2.975 Day	1	0	1	0	0	0	1	1	1	Months
	20.575	20.815	29.5	17.85	29.75	20.825	23.55	17.6	26.525	Days

- (6) Pratyantar Dasas of planets in the Antardasa of Ketu, etc., in the Mahadasa of Mars:

Dhruvanka	Ke	Ve	Su	Mo	Ma	Ra	Ju	Sa	Me	Planet
1.225 Day	0	0	0	0	0	0	0	0	0	Months
	8.575	24.5	7.35	12.25	8.575	22.05	19.6	23.275	20.825	Days

(7) Pratyantar Dasas of planets in the Antardasa of Venus, etc., in the Mahadasa of Mars:

Dhruvanka	Ve	Su	Mon	Ma	Ra	Ju	Sa	Me	Ke	Planet
3.5 Day	2	0	1	0	2	1	2	1	0	Months
	10	21	5	24.5	3	26	6.5	29.5	24.5	

(8) Pratyantar Dasas of planets in the Antardasa of Sun, etc., in the Mahadasa of Mars:

Dhruvanka	Su	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Planet
1.05 Day	0	0	0	0	0	0	0	0	0	Months
	6.3	10.5	7.35	18.9	16.8	19.95	17.85	7.35	21	

(9) Pratyantar Dasas of planets in the Antardasa of Moon, etc., in the Mahadasa of Mars:

Dhruvanka	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	Planet
1.75 Day	0	0	1	0	1	0	0	1	0	Months
	17.5	12.25	1.5	28	3.25	29.75	12.25	5	10.5	

Effects of Pratyantar Dasas in the Antardasa of Mars:

शत्रुभीतिं कलिं धोरं रक्तसावं मश्तेर्भयम्।

कुजस्यान्तर्दशायां च कुजप्रत्यन्तरे वदेत्॥20॥

1. **Mars - Mars:** In the Pratyantar Dasa of Mars, in the Antardasa of Mars, there will be the danger from the enemies, awful quarrels, fear of premature death due to the blood disorder.

बस्थनं राजभङ्गश्च धनहानिः कुमोजनम्।

कलहः शत्रुभिर्नित्यं राहुप्रत्यन्तरे वदेत्॥21॥

2. **Mars - Rahu:** In the Pratyantar Dasa of Rahu, in the Antardasa of Mars, there will be imprisonment, destruction of the kingdom and wealth, tasteless food, regular squabbling with the enemies.

मतिनाशस्तथा दुःखं सन्तापः कलहो भवेत्।

विफलं चिन्तितं सर्वं गुरौः प्रत्यन्तरे भवेत्॥22॥

3. **Mars - Jupiter:** In the Pratyantar Dasa of Jupiter, in the Antardasa of Mars, there will be degradation of intellect, suffering, agony; quarrelling and failure in all desired goals.

स्वामिनाशस्तथा पीडा धनहानिमहाभयम्।

वैकल्यं कलहसासो शनेः प्रत्यन्तरे भवेत्॥23॥

4. **Mars - Saturn:** In the Pratyantar Dasa of Saturn, in the Antardasa of Mars, there will be loss of employer, distress, loss of wealth, great fear of the enemies, anxiety, quarrels and dreadfulness.

सर्वथा बुद्धिनाशश्च धनहानिर्जिरस्तनौ।

वस्त्रान्सुहदां नाशो बुधप्रत्यन्तरे भवेत्॥24॥

5. **Mars - Mercury:** In the Pratyantar Dasa of Mercury, in the Antardasa of Mars, there will be deprivation of wisdom, loss of wealth, fever and destruction of food grains, clothes, friends, etc.

आलस्य च शिरः पीडा पापरोगोऽपमृत्युकृत्।

राजभीतिः शस्त्रघातो केतोः प्रत्यन्तरे भवेत्॥25॥

6. **Mars - Ketu:** In the Pratyantar Dasa of Ketu, in the Antardasa of Mars, there will be physical lethargy, body pains, evilness, suffering from diseases, premature death, and danger from the king and attack of weapons.

चाण्डालात्सङ्कटसासो राजशस्त्रभयं भवेत्।

अतिसारोऽथ वमनं भृगोः प्रत्यन्तरे भवेत्॥26॥

7. **Mars - Venus:** In the Pratyantar Dasa of Venus, in the Antardasa of Mars, there will be troubles from the low born (cruel) tribes, dreadfulness, danger from the king and weapons, suffering from dysentery and vomiting.

भूमिलाभोऽर्थसम्पत्तिः सन्तोषो मित्रसङ्गतिः।

सर्वत्र सुखमानोति रवे: प्रत्यन्तरे जनः॥२७॥

8. **Mars - Sun:** In the Pratyantar Dasa of the Sun, in the Antardasa of Mars, there will be an accretion of land, wealth, assets, contentment, visits of friends and all kinds of happiness.

याम्यां दिशि भवेल्लाभः सितवस्त्रविभूषणम्।

संसिद्धिः सर्वकार्याणां विधोः प्रत्यन्तरे भवेत्॥२८॥

श्रीधर पू.ख. (46/30-38), शास्त्री पू.ख. (42/30-38), सी.ज्ञा. (62/20-28), दे.ज्ञा. (62/20-28), मिश्र (63/20-28)

9. **Mars - Moon:** In the Pratyantar Dasa of the Moon, in the Antardasa of Mars, there will be gains of white clothes from the southern direction and success in all ventures.

(d) Table : 79.4 - Pratyantar Dasas of 9 Antardasas of the Mahadasa of the Rahu:

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- (1) Pratyantar Dasas of planets in the Antardasa of Rahu, etc., in the Mahadasa of Rahu:

Dhruvanka	Ra	Ju	Sa	Me	Ke	Ve	Sun	Mo	Mars	Planet
8.1 Day	4	4	5	4	1	5	1	2	1	Months
	25.8	9.6	3.9	17.7	26.7	12	18.6	21	26.7	Days

- (2) Pratyantar Dasas of planets in the Antardasa of Jupiter, etc., in the Mahadasa of Rahu:

Dhruvanka	Ju	Sa	Me	Ke	Ve	Sun	Mo	Ma	Ra	Planet
7.2 Day	3	4	4	1	4	1	2	1	4	Months
	25.2	16.8	2.4	20.4	24	13.2	12	20.4	9.6	Days

- (3) Pratyantar Dasas of planets in the Antardasa of Saturn, etc., in the Mahadasa of Rahu:

Dhruvanka	Sa	Me	Ke	Ve	Su	Mo	Ma	Ra	Ju	Planet
8.55 Day	5	4	1	5	1	2	1	5	4	Months
	12.45	25.35	29.85	21	21.3	25.5	29.85	3.9	16.8	Days

- (4) Pratyantar Dasas of planets in the Antardasa of Mercury, etc., in the Mahadasa of Rahu:

Dhruvanka	Me	Ke	Ve	Su	Mo	Ma	Ra	Ju	Sa	Planets
7.65 Day	4	1	5	1	2	1	4	4	4	Months
	10.05	23.55	3	15.9	16.5	23.55	17.7	2.4	25.35	Days

- (5) Pratyantar Dasas of planets in the Antardasa of Ketu, etc., in the Mahadasa of Rahu:

Dhruvanka	Ke	Ve	Su	Mo	Ma	Ra	Ju	Sa	Me	planets
3.15 Day	0	2	0	1	0	1	1	1	1	Months
	22.05	3	18.9	1.5	22.05	26.7	40.4	29.85	23.55	Days

- (6) Pratyantar Dasas of planets in the Antardasa of Venus, etc., in the Mahadasa of Rahu:

Dhruvanka	Ve	Su	Mo	Ma	Ra	Ju	Sa	Me	Ke	Planet
9 Day	6	1	3	2	5	4	5	5	2	Months
	0	24	0	3	12	24	21	3	3	Days

- (7) Pratyantar Dasas of planets in the Antardasa of Sun, etc., in the Mahadasa of Rahu:

Dhruvanka	Su	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Planet
2.7 Day	0	0	0	1	1	1	1	0	1	Months
	16.2	27	18.9	18.6	13.2	21.3	15.9	18.9	24	Days

- (8) Pratyantar Dasas of planets in the Antardasa of Moon, etc., in the Mahadasa of Rahu:

Dhruvanka	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	Planet
4.5 Day	1	1	2	2	2	2	1	3	0	Months
	15	1.5	21	12	25.5	16.5	1.5	0	27	Days

(9) Pratyantar Dasas of planets in the Antardasa of Mars, etc., in the Mahadasa of Rahu:

Dhruvanka	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	Mo	Planet
3.15 Day	0	1	1	1	1	0	2	0	1	Months
	22.05	26.7	20.4	29.85	23.55	22.05	3	18.9	1.5	Days

Effects of Pratyantar Dasas in the Antardasa of Rahu:

बन्धनं बहुधा रोगो बहुधातः सुहृद्भयम्।
राहून्तरदशायां च ज्येष्ठं राहून्तरे फलम्॥29॥

1. **Rahu - Rahu:** In the Pratyantar Dasa of Rahu, in the Antardasa of Rahu, there will be imprisonment, the fear of diseases and danger from the weapons, etc., and be afraid of friends.

सर्वत्र लभते मानं गजाश्वं च धनागमम्।
राहोरन्तर्दशायां च गुरोः प्रत्यन्तरे जनः॥30॥

2. **Rahu - Jupiter:** In the Pratyantar Dasa of Jupiter, in the Antardasa of Rahu, one will be respected everywhere, will acquire elephant, etc., kind of a superior conveyance and wealth.

बन्धनं जायते धोरं सुखहानिर्महृद्भयम्।
प्रत्यहं वातपीडा च शने: प्रत्यन्तरे भवेत्॥31॥

3. **Rahu - Saturn:** In the Pratyantar Dasa of Saturn, in the Antardasa of Rahu, there will be rigorous imprisonment, loss of comfort, and fear from the enemies and will often suffer from rheumatism.

सर्वत्र बहुधा लाभः स्त्रीसङ्काच्च विशेषतः।
परदेशभवा सिद्धि-बुधप्रत्यन्तरे भवेत्॥32॥

4. **Rahu - Mercury:** In the Pratyantar Dasa of Mercury, in the Antardasa of Rahu, there will be benefit in every venture and particularly, special gains through wife and works in foreign land and will become successful.

बुद्धिनाशो भयं विच्छो धनहानिर्महृद्भयम्।
सर्वत्र कलहोद्गो केतोः प्रत्यन्तरे फलम्॥33॥

5. **Rahu - Ketu:** In the Pratyantar Dasa of Ketu, in the Antardasa of Rahu, there will be degeneration of wisdom, fear from enemies, impediments in works, loss of wealth, conflicts everywhere, and restlessness will come to the fore.

योगिनीभ्यो भयं भूयादशवहानिः कुभेजनम्।
स्त्रीनाशः कुलजं शोकं शुक्रप्रत्यन्तरे भवेत्॥34॥

6. **Rahu - Venus:** In the Pratyantar Dasa of Venus, in the Antardasa of Rahu, there will be strong mental fears, danger from king, loss of vehicle, meals of coarse grains, loss of wife and bereavement in the family.

ज्वररोगो महाभीतिः पुत्रपौत्रादिपीडनम्।
अल्पमृत्युः प्रमादश्च रवे: प्रत्यन्तरे भवेत्॥35॥

7. **Rahu - Sun:** In the Pratyantar Dasa of the Sun, in the Antardasa of Rahu, there will be fever, danger from weapons, trouble from son, grandson, etc., fear of premature death and, carelessness.

उद्गेकलहौ चिन्ता मानहानिर्महृद्भयम्।
पितुर्विकलता देहे विधोः प्रत्यन्तरे भवेत्॥36॥

8. **Rahu - Moon:** In the Pratyantar Dasa of the Moon, in the Antardasa of Rahu, there will be restlessness, squabble, worries, defamation, fright, distress to father and physical troubles.

भगन्द्रकृता पीडा रक्तपित्तप्रपीडनम्।
अर्थहानिर्महोद्गः कुजप्रत्यन्तरे फलम्॥37॥

9. **Rahu - Mars:** In the Pratyantar Dasa of Mars, in the Antardasa of Rahu, there will be suffering from fistula, bile and blood disorder, loss of wealth and perturbation.

(e) Table : 79.5 - Pratyantar Dasas of 9 Antardasas of the Mahadasa of the Jupiter:

- (1) Pratyantar Dasas of planets in the Antardasa of Jupiter, etc., in the Mahadasa of Jupiter:

Dhruvanka	Ju	Sa	Me	Ke	Ve	Sun	Mo	Mars	Ra	Planet
6.4 Day	3	4	3	1	4	1	2	1	3	Months
	12.4	1.6	18.8	14.8	8	8.4	4	14.8	25.2	

- (2) Pratyantar Dasas of planets in the Antardasa of Saturn, etc., in the Mahadasa of Jupiter:

Dhruvanka	Sa	Me	Ke	Ve	Su	Mo	Ma	Ra	Ju	Planet
7.6 Day	4	4	1	5	1	2	1	4	4	Months
	24.4	9.2	23.2	2	15.6	16	23.2	16.8	16	

- (3) Pratyantar Dasas of planets in the Antardasa of Mercury, etc., in the Mahadasa of Jupiter:

Dhruvanka	Me	Ke	Ve	Su	Mo	Ma	Ra	Ju	Sa	Planet
6.8 Day	3	1	4	1	2	1	4	3	4	Months
	25.6	17.6	16	10.8	8	17.6	2.4	18.8	9.2	

- (4) Pratyantar Dasas of planets in the Antardasa of Ketu, etc., in the Mahadasa of Jupiter:

Dhruvanka	Ke	Ve	Su	Mo	Ma	Ra	Ju	Sa	Me	Planets
2.8 Day	0	1	0	0	0	1	1	1	1	Months
	19.6	26	16.8	28	19.6	20.4	14.8	23.2	17.6	

- (5) Pratyantar Dasas of planets in the Antardasa of Venus, etc., in the Mahadasa of Jupiter:

Dhruvanka	Ve	Su	Mo	Ma	Ra	Ju	Sa	Me	Ke	planets
8 Day	5	1	2	1	4	4	5	4	1	Months
	10	18	20	26	24	8	2	16	26	

- (6) Pratyantar Dasas of planets in the Antardasa of Sun, etc., in the Mahadasa of Jupiter:

Dhruvanka	Su	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Planet
2.4 Day	0	0	0	1	1	1	1	0	1	Months
	14.4	24	16.8	13.2	8.4	15.6	10.8	16.8	18	

- (7) Pratyantar Dasas of planets in the Antardasa of Moon, etc., in the Mahadasa of Jupiter:

Dhruvanka	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	Planet
4 Day	1	0	2	2	2	2	0	2	0	Months
	10	28	12	4	16	8	28	20	24	

- (8) Pratyantar Dasas of planets in the Antardasa of Mars, etc., in the Mahadasa of Jupiter:

Dhruvanka	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	Mo	Planet
2.8 Day	0	1	1	1	1	0	1	0	0	Months
	19.6	20.4	14.8	23.2	17.6	19.6	26	16.8	28	

- (9) Pratyantar Dasas of planets in the Antardasa of Rahu, etc., in the Mahadasa of Jupiter:

Dhruvanka	Ra	Ju	Sa	Me	Ke	Ve	Su	Mo	Ma	Planet
7.2 Day	4	3	4	4	1	4	1	2	1	Months
	9.6	25.2	16.8	2.4	20.4	24	13.2	12	20.4	

Effects of Pratyantar Dasas in the Antardasa of Jupiter:

हेमलाभो धान्यवृद्धिः कल्याणं सुफलोदयः।
गुरोरन्तरदशायां च भवेद् गुर्वन्तरे फलम्॥38॥

1. **Jupiter - Jupiter:** In the Pratyantar Dasa of Jupiter, in the Antardasa of Jupiter, there will be the gain of gold, accretion in wealth-grains, general welfare, and other auspicious effects.

गोभूमिहयलाभः स्यात्सर्वत्र सुखसाधनम्।
संग्रहो हान्पानादेः शनेः प्रत्यन्तरे भवेत्॥39॥

2. **Jupiter - Saturn:** In the Pratyantar Dasa of Saturn, in the Antardasa of Jupiter, there will be the growth of cows, land and vehicles, availability of resources for happiness, profit from the storage of food grains and happiness everywhere.

विद्यालाभो वस्त्रालाभः समैक्षिकः।
सुहरां सङ्कमः स्नेहो बुधप्रत्यन्तरे भवेत्॥40॥

3. **Jupiter - Mercury:** In the Pratyantar Dasa of Mercury, in the Antardasa of Jupiter, there will be gain of knowledge and education, acquisition of clothes, Pearle, etc., gems, frequenting of friends and affection.

जलभीतिस्तथा चौर्य बस्त्वनं कलाहो भवेत्।
अपमृत्युर्भयं घोरं केतोः प्रत्यन्तरे द्विज॥41॥

4. **Jupiter - Ketu:** In the Pratyantar Dasa of Ketu, in the Antardasa of Jupiter, there will be danger from water and thieves, and fear of imprisonment, conflict, untimely death.

नानाविद्यार्थसम्प्राप्तिहैमवस्त्रविभूषणम्।
लभते क्षेमसन्तोषं भूगोः प्रत्यन्तरे जनः॥42॥

5. **Jupiter - Venus:** In the Pratyantar Dasa of Venus, in the Antardasa of Jupiter, there will be the gain of different types of education, food grains, gold, clothes, jewellery, and profit in the business, welfare and contentment.

नृपाल्लाभस्तथा मित्रात् पितृतो मातृतोऽपि वा।
सर्वत्र लभते पूजां रवेः प्रत्यन्तरे जनः॥43॥

6. **Jupiter - Sun:** In the Pratyantar Dasa of the Sun, in the Antardasa of Jupiter, there will be the gains from the king, friends, father, mother and respectability from all the places.

सर्वदुःखविमोक्षश्च मुक्तालाभो हयस्य च।
सिद्ध्यन्ति सर्वकार्याणि विधोः प्रत्यन्तरे द्विज॥44॥

7. **Jupiter - Moon:** In the Pratyantar Dasa of the Moon, in the Antardasa of Jupiter, there will be redemption from all the troubles, the gain of wealth, vehicle, Pearle, etc., and success in all the ventures.

शस्त्रभीतिर्गुदे पीडा वह्निमान्यमजीर्णता।
पीडा शत्रुकृता भूमिभौमप्रत्यन्तरे भवेत्॥45॥

8. **Jupiter - Mars:** In the Pratyantar Dasa of Mars, in the Antardasa of Jupiter, there will be danger from the weapons, pain in the anus tract, burning sensation in the stomach, constipation disorder, and distressed from the enemies.

चाण्डालेन विरोधः स्याद् भयं तेभ्यो धनक्षतिः।
कष्टं जीवान्तरे ज्ञेयं राहोः प्रत्यन्तरे धूतम्॥46॥

श्रीधर पूख. (46/48-56), शास्त्री पूख. (42/48-56),
सौ.ज्ञा. (62/38-46), दे.ज्ञा. (62/38-46), मिश्र (63/38-46)

9. **Jupiter - Rahu:** In the Pratyantar Dasa of Rahu, in the Antardasa of Jupiter, there will be opposition from the outcast (cruel) tribe, and will suffer losses of the wealth and distress from them.

(f) Table : 79.6 - Pratyantar Dasas of 9 Antardasas of the Mahadasa of the Saturn:

(1) Pratyantar Dasas of planets in the Antardasa of Saturn, etc., in the Mahadasa of Saturn:

Dhruvanka	Sa	Me	Ke	Ve	Su	Mo	Ma	Ra	Ju	Planet
9.025 Day	5	5	2	6	1	3	2	5	4	Months
	21.475	3.425	3.175	0.5	24.15	0.25	3.175	12.45	24.4	Days

(2) Pratyantar Dasas of planets in the Antardasa of Mercury, etc., in the Mahadasa of Saturn:

Dhruvanka	Me	Ke	Ve	Su	Mo	Ma	Ra	Ju	Sa	Planet
8.075 Day	4	1	5	1	2	1	4	4	5	Months
	17.275	26.525	11.5	18.45	2075	26.525	25.35	9.2	3.425	Days

(3) Pratyantar Dasas of planets in the Antardasa of Ketu, etc., in the Mahadasa of Saturn:

Dhruvanka	Ke	Ve	Su	Mo	Ma	Ra	Ju	Sa	Me	Planet
3.325 Day	0	2	0	1	0	1	1	2	1	Months
	23.275	6.5	19.95	3.25	23.275	29.85	23.2	3.175	26.525	Days

(4) Pratyantar Dasas of planets in the Antardasa of Venus, etc., in the Mahadasa of Saturn:

Dhruvanka	Ve	Su	Mo	Ma	Ra	Ju	Sa	Me	Ke	Planets
9.5 Day	6	1	3	2	5	5	6	5	2	Months
	10	27	5	6.5	21	2	0.5	11.5	6.5	Days

(5) Pratyantar Dasas of planets in the Antardasa of Sun, etc., in the Mahadasa of Saturn:

Dhruvanka	Su	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	planets
2.85 Day	0	0	0	1	1	1	1	0	1	Months
	17.1	28.5	19.95	21.3	15.6	24.15	18.45	19.95	27	Days

(6) Pratyantar Dasas of planets in the Antardasa of Moon, etc., in the Mahadasa of Saturn:

Dhruvanka	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	Planet
2.4 Day	1	1	2	2	3	2	1	3	0	Months
	17.5	3.25	25.5	16	0.25	20.75	3.25	5	28.5	Days

(7) Pratyantar Dasas of planets in the Antardasa of Mars, etc., in the Mahadasa of Saturn:

Dhruvanka	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	Mo	Planet
4.75 Day	0	1	1	2	1	0	2	0	1	Months
	23.275	29.85	23.2	3.175	26.525	23.275	6.5	19.95	3.25	Days

(8) Pratyantar Dasas of planets in the Antardasa of Rahu, etc., in the Mahadasa of Saturn:

Dhruvanka	Ra	Ju	Sa	Me	Ke	Ve	Su	Mo	Ma	Planet
8.55 Day	5	4	5	4	1	5	1	2	1	Months
	3.9	16.8	12.45	25.35	29.85	21	21.3	25.5	29.85	Days

(9) Pratyantar Dasas of planets in the Antardasa of Jupiter, etc., in the Mahadasa of Saturn:

Dhruvanka	Ju	Sa	Me	Ke	Ve	Su	Mo	Ma	Ra	Planet
7.6 Day	4	4	4	1	5	1	2	1	4	Months
	1.6	24.4	9.2	23.2	2	15.6	16	23.2	16.8	Days

Effects of Pratyantar Dasas in the Antardasa of Saturn:

देहपीड़ा कलेभीतिर्भयमन्त्यजलोकतः।

दुःखं शन्यन्तरे नाना शने: प्रत्यन्तरे भवेत्॥४७॥

1. **Saturn - Saturn:** In the Pratyantar Dasa of Saturn, in the Antardasa of Saturn, there will be physical distress, quarrel, fight, fear from the low caste, various kinds of sufferings.

बुद्धिनाशः कलेभीतिरन्पानादिहनिकृत्।

धनहानिर्भयं शत्रोः प्रत्यन्तरे बुधे॥48॥

2. **Saturn - Mercury:** In the Pratyantar Dasa of Mercury, in the Antardasa of Saturn, there will be loss of intellect, squabbles, fright, non-availability of food, loss of wealth, and danger from the enemies.

बन्धः शत्रोगृहे जातो वर्णाहानिर्बहुक्षुधा।

चित्ते चिन्ता भयं त्रासः केतोः प्रत्यन्तरे भवेत्॥49॥

3. **Saturn - Ketu:** In the Pratyantar Dasa of Ketu, in the Antardasa of Saturn, there will be imprisonment by the enemy, loss of lustre, suffering from great hunger, the worry of wealth, scare and fearfulness.

चिन्तितं फलितं वस्तुकल्याणं स्वजने सदा।

मनुष्यकृतितो लाभः भृगोः प्रत्यन्तरे द्विज॥50॥

4. **Saturn - Venus:** In the Pratyantar Dasa of Venus, in the Antardasa of Saturn, there will be a fulfilment of desire, welfare at home, and gains in the labour intensed ventures.

राजतजोऽधिकारित्वं स्वगृहे जायते कलिः।

ज्वरादिव्याधिपीडा च रवेः प्रत्यन्तरे भवेत्॥51॥

5. **Saturn - Sun:** In the Pratyantar Dasa of the Sun, in the Antardasa of Saturn, there will be bestowment of the authorities from the king, trouble at home, suffering from fever, sickness, etc.

स्फीतबुद्धिर्महारम्भो मन्दतेजा बहुव्ययः।

बहुस्वीभिः समं भोगो विधोः प्रत्यन्तरे शनौ॥52॥

6. **Saturn - Moon:** In the Pratyantar Dasa of the Moon, in the Antardasa of Saturn, there will be the development of wisdom, the commencement of the major works, loss of brilliance, heavy expenditures, cohabiting with many women.

तेजोहानिः पुत्रधातो बहिर्भीत रिपोर्भयम्।

वातपित्तकृता पीडा कुजधोः प्रत्यन्तरे शनौ॥53॥

7. **Saturn - Mars:** In the Pratyantar Dasa of Mars, in the Antardasa of Saturn, there will be loss of glory, trouble to the son, danger from the fire and enemies, suffering from bile and wind disorder.

धननाशो वस्त्रहानिर्भूमिनाशो भयं भवेत्।

विदेशगमनं मृत्युः राहोः प्रत्यन्तरे शनौ॥54॥

8. **Saturn - Rahu:** In the Pratyantar Dasa of Rahu, in the Antardasa of Saturn, there will be loss of wealth - clothes and land, fright, a journey to the foreign land and apprehension of death.

गृहेषु स्त्रीकृतं छिद्रं ह्यसमर्थो निरीक्षणो।

अथवा कलिमुद्देगं गुरोः प्रत्यन्तरे वदेत्॥55॥

श्रीधर पू.ख. (46/57-65), शास्त्री पू.ख. (42/57-65),

सी.ज्ञा. (62/47-55), दे.ज्ञा. (62/47-55), मित्र (63/47-55)

9. **Saturn - Jupiter:** In the Pratyantar Dasa of Jupiter, in the Antardasa of Saturn, there will be the inability of containing losses incurred by the wife, squabbles and restlessness.

(g) Table : 79.7 - Pratyantar Dasas of 9 Antardasas of the Mahadasa of the Mercury:

- (1) Pratyantar Dasas of planets in Antardasa of Mercury, etc., in the Mahadasa of Mercury:

Dhruvanka	Me	Ke	Ve	Su	Mo	Ma	Ra	Ju	Sa	Planet
7.225 Day	4	1	4	1	2	1	4	3	4	Months
	2.825	20.575	24.5	13.35	12.25	20.575	10.05	25.6	17.275	

- (2) Pratyantar Dasas of planets in Antardasa of Mercury, etc., in the Mahadasa of Mercury:

Dhruvanka	Ke	Ve	Su	Mo	Ma	Ra	Ju	Sa	Me	Planet
2.975 Day	0	1	0	0	0	1	1	1	1	Months
	20.825	29.5	17.85	29.75	20.825	23.55	17.6	26.525	20.575	Days

(3) Pratyantar Dasas of planets in Antardasa of Mercury, etc., in the Mahadasa of Mercury:

Dhruvanka	Ve	Su	Mo	Ma	Ra	Ju	Sa	Me	Ke	Planet
8.5 Day	5	1	2	1	5	4	5	4	1	Months
	20	21	25	29.5	3	16	11.5	24.5	29.5	Days

(4) Pratyantar Dasas of planets in Antardasa of Mercury, etc., in the Mahadasa of Mercury:

Dhruvanka	Su	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Planets
2.55 Day	0	0	0	1	1	1	1	0	1	Months
	15.3	25.5	17.85	15.9	10.80	18.45	13.35	17.85	21	Days

(5) Pratyantar Dasas of planets in Antardasa of Mercury, etc., in the Mahadasa of Mercury:

Dhruvanka	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	planets
4.25 Day	1	0	2	2	2	2	0	2	0	Months
	12.5	29.75	16.5	8	20.75	12.25	29.75	25	25.5	Days

(6) Pratyantar Dasas of planets in Antardasa of Mercury, etc., in the Mahadasa of Mercury:

Dhruvanka	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	Mo	Planet
2.975 Day	0	1	1	1	1	0	1	0	0	Months
	20.825	23.55	17.6	26.525	20.575	20.825	29.5	17.85	29.75	Days

(7) Pratyantar Dasas of planets in Antardasa of Mercury, etc., in the Mahadasa of Mercury:

Dhruvanka	Ra	Ju	Sa	Me	Ke	Ve	Su	Mo	Ma	Planet
7.65 Day	4	4	4	4	1	5	1	2	1	Months
	17.7	2.4	25.35	10.05	23.55	3	15.9	16.5	23.55	Days

(8) Pratyantar Dasas of planets in Antardasa of Mercury, etc., in the Mahadasa of Mercury:

Dhruvanka	Ju	Sa	Me	Ke	Ve	Su	Mo	Ma	Ra	Planet
6.8 Day	3	4	3	1	4	1	2	1	4	Months
	18.8	9.2	25.6	17.6	16	10.8	8	17.6	2.4	Days

(9) Pratyantar Dasas of planets in Antardasa of Mercury, etc., in the Mahadasa of Mercury:

Dhruvanka	Sa	Me	Ke	Ve	Su	Mo	Ma	Ra	Ju	Planet
8.075 Day	5	4	1	5	1	2	1	4	4	Months
	3.425	17.275	26.525	11.5	18.45	20.75	26.525	25.35	9.2	Days

Effects of Pratyantar Dasas in the Antardasa of Mercury

बुद्धविद्यार्थलाभो वा वस्त्रलाभो महत्सुखम्।

बुधस्यान्तर्दशायाच्च बुधप्रत्यन्तरे भवेत्॥५६॥

1. **Mercury - Mercury:** In the Pratyantar of Mercury, in the Antardasa of Mercury, there will be a gain of intelligence, education, wealth, clothes, etc., and great happiness.

कठिनान्स्य सम्प्राप्तिरुदरे रोगसम्बवः।

कामलं रक्तपित्तं च केतोः प्रत्यन्तरे भवेत्॥५७॥

2. **Mercury - Ketu:** In the Pratyantar of Ketu, in the Antardasa of Mercury, one will get food of coarse grains, stomach ailments, eyes troubles and distressed with bilious and blood disorder.

उत्तरस्यां भवेल्लाभो हनिः स्यात् चतुष्पदात्।

अधिकारो नृपागारे भृगोः प्रत्यन्तरे भवेत्॥५८॥

3. **Mercury - Venus:** In the Pratyantar of Venus, in the Antardasa of Mercury, there will be gains from the north direction, loss of cattle, bestowed with authority in the king's court.

तेजोहनिर्भवेद्रोगस्तनुपीडा यदा कदा।
जायते चित्तवैकल्यं रवे: प्रत्यन्तरे बुधे॥59॥

4. **Mercury - Sun:** In the Pratyantar of the Sun, in the Antardasa of Mercury, there will be loss of glory, suffering from the ailments occasionally and mental anxieties.

स्त्रीलाभश्चार्थसम्पत्तिः कन्यालाभो महद्धनम्।
लभते सर्वतः सौख्यं विधोः प्रत्यन्तरे जनः॥60॥

5. **Mercury - Moon:** In the Pratyantar of the Moon, in the Antardasa of Mercury, there will be the gain of a wife, wealth and property, birth of a daughter, blessedness all around.

धर्मधीधनसम्प्राप्तिश्चौरागन्यादिप्रपीडनम्।
रक्तवस्त्रं शास्त्रघातः भौमप्रत्यन्तरे भवेत्॥61॥

6. **Mercury - Mars:** In the Pratyantar of Mats, in the Antardasa of Mercury, there will be the growth in religiosity, wisdom and wealth, fear of theft, the gain of red clothes, and will be attacked by the weapons.

कलहो जायते स्त्रीभिरकस्माद् भयसम्भवः।
राजशस्त्रकृता भीतिः राहोः प्रत्यन्तरे द्विजः॥62॥

7. **Mercury - Rahu:** In the Pratyantar of Rahu, in the Antardasa of Mercury, there will be quarrels, unintentionally fear from the wife, danger from the king and weapons.

राज्यं राज्याधिकारो वा पूजा राजसमुद्भवा।
विद्याबुद्धिसमृद्धिरच गुरोः प्रत्यन्तरे भवेत्॥63॥

8. **Mercury - Jupiter:** In the Pratyantar of Jupiter, in the Antardasa of Mercury, there will be gain of the kingdom, grant of authority by the king, honour by the king, advancement in studies and intellect and affluence.

वातपित्तमहापीडा देहधातसमुद्भवा।
धननाशमवाप्नोति शनेः प्रत्यन्तरे जनः॥64॥

श्रीधर पूर्ख. (46/66-74), शास्त्री पूर्ख. (42/66-74),
दे.ज्ञा. (62/56-64), सी.ज्ञा. (62/56-64), मित्र (63/56-64)

9. **Mercury - Saturn:** In the Pratyantar of Saturn, in the Antardasa of Mercury, there will be distress from bilious and wind diseases, suffering from the body blow and depletion of wealth.

(h) Table : 79.8 - Pratyantar Dasas of 9 Antardasas of the Mahadasa of the Ketu:

- (1) Pratyantar Dasas of planets in Antardasa of Ketu, etc., in the Mahadasa of Ketu:

Dhruvanka	Ke	Ve	Su	Mo	Ma	Ra	Ju	Sa	Me	Planet
1.225 Day	0	0	0	0	0	0	0	0	0	Months
	8.575	24.5	7.35	12.25	8.575	22.05	19.6	23.375	20.825	Days

- (2) Pratyantar Dasas of planets in Antardasa of Venus, etc., in the Mahadasa of Ketu:

Dhruvanka	Ve	Su	Mo	Ma	Ra	Ju	Sa	Me	Ke	Planet
3.5 Day	2	0	1	0	2	1	2	1	0	Months
	10	21	5	24.5	3	26	6.5	29.5	24.5	Days

- (3) Pratyantar Dasas of planets in Antardasa of Sun, etc., in the Mahadasa of Ketu:

Dhruvanka	Su	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Planet
1.05 Day	0	0	0	0	0	0	0	0	0	Months
	6.3	10.5	7.35	18.9	16.8	19.95	17.85	7.35	21	Days

(4) Pratyantar Dasas of planets in Antardasa of Moon, etc., in the Mahadasa of Ketu:

Dhruvanka	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	Planets
1.75 Day	0	0	0	0	0	0	0	0	0	Months
	17.5	12.21	31.5	28	33.25	29.75	12.25	35	10.5	Days

(5) Pratyantar Dasas of planets in Antardasa of Mars, etc., in the Mahadasa of Ketu:

Dhruvanka	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	Mo	planets
1.225 Day	0	0	0	0	0	0	0	0	0	Months
	8.575	22.05	19.6	23.275	20.825	8.575	24.5	7.35	12.25	Days

(6) Pratyantar Dasas of planets in Antardasa of Rahu, etc., in the Mahadasa of Ketu:

Dhruvanka	Ra	Ju	Sa	Me	Ke	Ve	Su	Mo	Ma	Planet
3.15 Day	1	1	1	1	0	2	0	1	0	Months
	26.7	20.4	29.85	23.35	22.05	3	18.9	1.5	22.05	Days

(7) Pratyantar Dasas of planets in Antardasa of Jupiter, etc., in the Mahadasa of Ketu:

Dhruvanka	Ju	Sa	Me	Ke	Ve	Su	Mo	Ma	Ra	Planet
2.8 Day	1	1	1	0	1	0	0	0	1	Months
	14.8	23.2	17.6	19.6	26.6	16.6	28	19.6	20.4	Days

(8) Pratyantar Dasas of planets in Antardasa of Saturn, etc., in the Mahadasa of Ketu:

Dhruvanka	Sa	Me	Ke	Ve	Su	Mo	Ma	Ra	Ju	Planet
3.325 Day	2	1	0	2	0	1	0	1	1	Months
	3.175	26.525	23.275	6.5	19.95	3.25	23.275	29.85	23.2	Days

(9) Pratyantar Dasas of planets in Antardasa of Mercury, etc., in the Mahadasa of Ketu:

Dhruvanka	Me	Ke	Ve	Su	Mo	Ma	Ra	Ju	Sa	Planet
8.075 Day	1	0	1	0	0	0	1	1	1	Months
	20.575	20.825	29.5	17.85	29.75	20.825	23.55	17.6	26.525	Days

Effects of Pratyantar Dasas in the Antardasa of Ketu:

आपत्समुद्भवोऽकस्मादेशान्तरसमागमः।

केत्वन्तरेऽर्थहानिश्च केतोः प्रत्यन्तरे भवेत्॥65॥

1. **Ketu - Ketu:** In the Pratyantar Das of Ketu, in the Antardasa of Ketu, there will be an unexpected calamity, visits to the foreign land and loss of wealth.

आपत्समुद्भवोऽकस्मादेशान्तरसमागमः।

केत्वन्तरेऽर्थहानिश्च केतोः प्रत्यन्तरे भवेत्॥65॥

2. **Ketu - Venus:** In the Pratyantar Das of Venus, in the Antardasa of Ketu, there will be the destruction of the wealth by the barbarian (low class) king, eye ailments, headache, loss of cattle.

मित्रैः सह विरोधश्च स्वल्पमृत्युः पराजयः।

मतिश्रंशो विवादश्च रवे प्रत्यन्तरे भवेत्॥67॥

3. **Ketu - Sun:** In the Pratyantar Das of the Sun, in the Antardasa of Ketu, there will be opposition from the friends, premature death, defeat, mental fallacy, and controversies.

अन्ननाशो यशोहानिदेहपीडा मतिश्रमः।

आमवातादिवृद्धिश्च विधोः प्रत्यन्तरे भवेत्॥68॥

4. **Ketu - Moon:** In the Pratyantar Das of the Moon, in the Antardasa of Ketu, there will be the destruction of the food

grains, loss of glory, physical distress, misconception, and increase in the phlegm diseases.

शस्त्रघातेन पातेन पीडितो वहिपीडया।

नीचाद भीती रिपोः शङ्खा कजप्रत्यन्तरे भवेत् ॥69॥

5. **Ketu - Mars:** In the Pratyantar Das of Mars, in the Antardasa of Ketu, there will be injury through weapons, depression due to downfall, disgusted with the fire, trouble from the lower staff, and imminence of the enemies.

कामिनीभ्यो भयं भयात्तथा वैरिसमद्भवः।

क्षद्वादपि भवेद् भीती राहोः प्रत्यन्तरे भवेत्॥70॥

6. **Ketu - Rahu:** In the Pratyantar Das of Rahu, in the Antardasa of Ketu, there will be fear from the woman (wife) and enemies, danger from the Sudras (menials).

धनहानिर्महोत्पातो शस्त्रमित्रविनाशनम् ।

सर्वत्र लभते क्लेशं गरोः प्रत्यन्तरे फलम् ॥71॥

7. **Ketu - Jupiter:** In the Pratyantar Das of Jupiter, in the Antardasa of Ketu, there will be loss of wealth, excessive violence, destruction of clothes and friends, agitation at home, troubles at all place.

गोमहिष्यादिमरणं देहपीडा सहद्वधः।

स्वल्पाल्पलाभकरणं शनेः प्रत्यन्तरे फलम् ॥72॥

8. **Ketu - Saturn:** In the Pratyantar Das of Saturn, in the Antardasa of Ketu, there will be the death of cattle (cow, buffalo), and friends, physical distress, and scanty profits.

बद्धिनाशो महोद्धेगो विद्याहनिर्महाभयम् ।

कार्यसिद्धिर्न जायेत अस्य प्रत्यन्ते फलम् ॥73॥

श्रीधर प.ख. (46/75-83), शास्त्री प.ख. (42/75-83).

ਸੀ.ਆ. (62/65-73) ਫੇ.ਆ. (62/65-73) ਸਿਥ੍ਰ (63/65-73)

9. **Ketu - Mercury:** In the Pratyantar Dasa of Mercury, in the Antardasa of Ketu, there will be the erosion of wisdom, restlessness, loss of education, great frightfulness, and failures in all the endeavours.

(i) Table : 79.9 - Pratyantar Dasas of 9 Antardasas of the Mahadasa of the Venus:

- (1) Pratyantar Dasas of planets in Antardasa of Venus, etc., in the Mahadasa of Venus.

Dhruvanka	Ve	Su	Mo	Ma	Ra	Ju	Sa	Me	Ke	Planet
10 Day	6	2	3	2	6	5	6	5	2	Months
	20	0	10	10	0	10	10	20	10	Days

- (2) Pratyantar Dasas of planets in Antardasa of Sun, etc., in the Mahadasa of Venus:

Dhruvanka	Su	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Planet
3 Day	0	1	0	1	1	1	1	0	2	Months
	18	0	21	24	18	27	21	21	0	Days

- (3) Pratyantar Dasas of planets in Antardasa of Moon, etc., in the Mahadasa of Venus.

Planetary Details of planets in Panchadasa of Moon, Star, in the Nakshatra of Venus.										
Dhruvanka	Mo	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	Planet
5 Day	1	1	3	2	3	2	1	3	1	Months
	20	5	0	20	5	25	5	10	0	Days

- (4) Pratyantar Dasas of planets in Antardasa of Mars, etc., in the Mahadasa of Venus.

Planetary Status of planets in Panchadasa or Vedic, etc, in the Panchadasa or Vedic										
Dhruvanka	Ma	Ra	Ju	Sa	Me	Ke	Ve	Su	Mo	Planets
3.5 Day	0	2	1	2	1	0	2	0	1	Months
	24.5	3	26	6.5	29.5	24.5	10	21	5	Days

(5) Pratyantar Dasas of planets in Antardasa of Rahu, etc., in the Mahadasa of Venus:

Dhruvanka	Ra	Ju	Sa	Me	Ke	Ve	Su	Mo	Ma	planets
9 Day	5	4	5	5	2	6	1	3	2	Months
	12	24	21	3	3	0	24	0	3	Days

(6) Pratyantar Dasas of planets in Antardasa of Jupiter, etc., in the Mahadasa of Venus:

Dhruvanka	Ju	Sa	Me	Ke	Ve	Su	Mo	Ma	Ra	Planet
8 Day	4	5	4	1	5	1	2	1	4	Months
	8	2	16	26	10	18	20	26	24	Days

(7) Pratyantar Dasas of planets in Antardasa of Saturn, etc., in the Mahadasa of Venus:

Dhruvanka	Sa	Me	Ke	Ve	Su	Mo	Ma	Ra	Ju	Planet
9.5 Day	6	5	2	6	1	3	2	5	5	Months
	0.5	11.5	6.5	10	27	5	6.5	21	2	Days

(8) Pratyantar Dasas of planets in Antardasa of Mercury, etc., in the Mahadasa of Venus:

Dhruvanka	Me	Ke	Ve	Su	Mo	Ma	Ra	Ju	Sa	Planet
8.5 Day	4	1	5	1	2	1	5	4	5	Months
	24.5	29.5	20	21	25	29.5	3	16	11.5	Days

(9) Pratyantar Dasas of planets in Antardasa of Ketu, etc., in the Mahadasa of Venus:

Dhruvanka	Ke	Ve	Su	Mo	Ma	Ra	Ju	Sa	Me	Planet
3.5 Day	0	2	0	1	0	2	1	2	1	Months
	24.5	10	21	5	24.5	3	26	6.5	29.5	Days

Effects of Pratyantar Dasas in the Antardasa of Venus:

श्वेताश्च-वस्त्र-मुक्ताद्यं दिव्यस्त्रीसङ्क्षेपं सुखम्।

लभते शुक्रान्तरे प्राप्ते शुक्रप्रत्यन्तरे जनः॥७४॥

1. Venus - Venus: In the Pratyantar Dasa of Venus, in the Antardasa of Venus, there will be the acquisition of white clothes, vehicle, pearls, etc., and pleasure of cohabiting with a beautiful woman.

वातज्वरः शिरः पीड़ा राज्ञः पीडा रिपोरपि।

जायते स्वल्पताभोपिडपि स्वे: प्रत्यन्तरे फलम्॥७५॥

2. Venus - Sun: In the Pratyantar Dasa of the Sun, in the Antardasa of Venus, there will be Rheumatic fever, headache, distress from the king and enemy, paltry gains.

कल्प्याजन्म नृपाल्लाभो वस्त्राभरणसंयुतः।

राज्याधिकारसंप्राप्तिः चन्द्रप्रत्यन्तरे भवेत्॥७६॥

3. Venus - Moon: In the Pratyantar Dasa of the Moon, in the Antardasa of Venus, there will be the birth of a daughter, the gain of jewellery, clothes, etc., from the king, conferment of authority from the king.

रक्तपित्तादिरोगश्च कलहस्ताडनं भवेत्।

महान् क्लेशो भवेदत्र कुजप्रत्यन्तरे द्विज॥७७॥

4. Venus - Mars: In the Pratyantar Dasa of Mars, in the Antardasa of Venus, there will be bile and blood disorder, quarrel, conjecture and great commotion.

कलहो जायते स्त्रीभिरकस्माद् भयासम्भवः।

राजतः शत्रुतः पीडा राहोः प्रत्यन्तरे भवेत्॥७८॥

Chapter 80

Horoscopes of Women

5. Venus - Rahu: In the Pratyantar Dasa of Rahu, in the Antardasa of Venus, there will be squabble with the wife, sudden fear, distress from the king and the enemies.

महद्-द्रव्यं महद्राज्यं वस्त्रमुक्तादिभूषणम्।
गजाश्वादिप्रदप्राप्ति गुरोः प्रत्यन्तरे भवेत्॥79॥

6. Venus - Jupiter: In the Pratyantar Dasa of Jupiter, in the Antardasa of Venus, there will be the acquisition of the kingdom, wealth, clothes, gems, jewellery, and the gain of elephants, etc., like royal conveyances,

खरोद्धृष्णासम्प्राप्तिलोहमाषतिलादिकम्।
लभते स्वल्पपीडादि शनैः प्रत्यन्तरे जनः॥80॥

7. Venus - Saturn: In the Pratyantar Dasa of Saturn, in the Antardasa of Venus, there will be the acquisition of donkey, camel, goat, iron, Masa (a horse-bean), sesame, etc.; meagre losses and physical distress.

धनराजनमहल्लाभो राजराज्याधिकारिता।
निक्षेपाद्धनलाभोऽपि ज्ञस्य प्रत्यन्तरे भवेत्॥81॥

8. Venus - Mercury: In the Pratyantar Dasa of Mercury, in the Antardasa of Venus, there will be the gain of wealth, knowledge, authority from the king and money contributed by others.

अपमृत्युभयं ज्ञेयं देशादेशान्तरागमः।
लाभोऽपि जायते मध्ये केतोः प्रत्यन्तरे भवेत्॥82॥

श्रीधर पू.खं. (46/84-92), शास्त्री पू.खं. (42/84-92),
सी.ज्ञा. (62/74-82), दे.ज्ञा. (62/74-82), मिश्र
(63/74-82)

9. Venus - Ketu: In the Pratyantar Dasa of Ketu, in the Antardasa of Venus, there will be fear of premature death, travelling to the foreign land, and some gain of wealth does occur, in between.

(The texts compiled by S/Sh. Sridhar and Shastri do not carry this chapter. The other three texts carry this chapter. However, In the text authored by Sh. Sridhar, it is affirmed that whatever is not available over here, may be seen from Garga Hora).

अस्मिन् भागे तु मयानुकूलं च पद्धवेत्।
तत्सर्वे गर्ग होरायां मैत्रेय त्वं विलोक्य॥1॥

श्रीधर उ.खं. (12/42), शास्त्री उ.खं. (16/42)

(Hora Ratna has quoted $27^{1/2}$ Shlokas from Garga Jataka which are being cited in this chapter).

स्त्रीणां पुर्भिः समं ज्ञेयं फलमुक्तं विपश्चित्ता॥
विशेषस्तत्र यो दृष्टः संक्षेपात् कथयामि तत्॥2॥
लग्ने देहफलं तस्याः पञ्चमे प्रसवस्तथा।
सप्तमे पतिसौभाग्यं वैधव्यं निधने द्विज॥3॥
सी.ज्ञा. (81/1-4), दे.ज्ञा. (80/1-4), मिश्र (83/1-4)
असंगतं कलत्रेषु पत्यौच वत्फलमीष्ट्॥4॥

All the effects stated earlier which are ascribed to men are equally valid for women natives, especially concerning four houses. The physical anatomy (appearance, etc.) is adjudged from the birth Ascendant, progeny from the 5th house, the prosperity of the husband from the 7th house, and widowhood from the 8th house. The effects which are incongruous in the horoscope of wife, the same should be considered from husband's chart.

Notes: In Shloka-1, Chapter, 11 of Phala Deepika it is clarified that whatever effects that may accrue from the horoscope of a female those are applicable only to men should be attributed to the husband. A woman's prosperity and happy-

ness have to be arrived at from the study of the 8th house from the Ascendant or the Moon (whichever is stronger). The progeny should be presaged from the 9th house and matters relating to her appearance, beauty, etc., should be determined from the Ascendant. It is from the 7th house that her welfare (power of influencing her husband) and the nature of her husband may be derived while her association and chastity are to be predicted from the 4th house of her chart. Benefics in these houses will yield auspicious effects, while malefics over there will be productive of evil results unless they happen to own the houses in which case the effects will be favourable.

1. Effects from the Ascendant:

लानेन्दू समर्थे यस्याः सा नारी प्रकृतिश्चित्ता।
कन्योचितगुणोपेता सुशीला सुभलक्षणा॥५॥
शुभेक्षितौ सुरूपा च सदा देहसुखान्विता।
विषमे पुरुषाकारा दुःशीला पापवीक्षितौ॥६॥
पापाद्यौ च गुणैर्हीना मिश्रे मिश्रफलं वदेत्।
लानेन्द्रोर्यो बली तस्य फलं तत्र विशेषतः॥७॥

सी.ज्ञा. (81/5-7), दे.ज्ञा. (80/5-7), मिश्र (83/5-7)

At the time of birth, if both the Ascendant and the Moon are of even sign; the girl will be endowed with true quality of the feminine character, (in terms of nature, modesty, beauty, and good features).

If the Ascendant and the Moon be of an odd sign, the female will bear manly resemblance, nature, and anatomy. If there is conjunction or aspect of a malefic planet on them, she will be immodest and lack in feminine qualities. Between the Ascendant and Moon, if one is with even and another is with an odd sign, the woman will possess a combination of male and female qualities. The qualities of the stronger among these

two (Ascendant and the Moon) will be more pronounced.

Notes: Savant Mantreshwara further states in Shloka-2, Chapter 11 of Phala Deepika, When both the Ascendant and the Moon are in even signs and are aspected by auspicious planets, the female native will bear good sons and is endowed with an excellent husband and will be bedecked with splendid ornaments. She will be highly successful and possess decent qualities. Conversely, if the Ascendant and the Moon happen to be in odd signs and be aspected by or conjunct with malefic planets, the female will imbibe masculine bearings, be hypocritical, ungovernable and cruel beyond measure to her husband; and she lives in deprivation.

Effects of planets of the father:

सौम्य धेत्रोदये चन्द्रे सार्थं शुक्रेण सा वधुः।
सुखी पिता पतिद्वेष्या नित्यमस्थिरचारिणी॥८॥

हो.र. (10/ग.जा./18), सी.ज्ञा. (81/36), दे.ज्ञा. (80/37),
मिश्र (83/36)

Nature of the female, with Mercury's Ascendant (Gemini, Virgo) occupied by the Moon and Venus, is happy at her father's place, but will cause conflict at the house of her husband and will aimlessly wander every day.

Brahma Vadini Yoga:

चन्द्रज्ञौ यदि लग्नस्थे कलाढया ब्रह्मवादिनी।
न शुक्रो यदि लग्नस्थे सौम्य स्थाने कुलादयता॥९॥

हो.र. (10/ग.जा./19)

If the Ascendant of a female horoscope is occupied with the Moon and Mercury, the woman will be wealthy in the family, will bear thoughts of 'Brahma'. If the Ascendant with Mercury's sign is not occupied by Venus, even then, she will be affluent.

Yoga of greater qualities:

चान्द्र चन्द्र सिता लग्ने बहु सौख्यगुणान्विता।

जीवे लग्नेऽति संपत्ति पुत्रवित्त सुखप्रदा॥10॥

हो.र (10/ग.जा./20), सी.ज्ञा (81/37), दे.ज्ञा. (80/38),

मिश्र (83/37)

In the Ascendant of a female horoscope is occupied by the Moon, Mercury, Venus, the woman will be more comfortable and endowed with virtues. If Jupiter also gets associated with them, she will be much accomplished and conferred with a son, wealth, and happiness.

कुजजग्नगुरुशुक्रैश्च बलिभिः समभे तनौ।

कुशलाऽनकशास्त्रेषु सा नारी ब्रह्मवादिनी॥11॥

सी.ज्ञा. (81/52) दे.ज्ञा. (80/53), मिश्र (83/52)

If Mars, Mercury, Jupiter, and Venus, in strength are in the Ascendant of even sign, the woman will be well versed in 'Shastras' and will be 'Brahma Vadini'/knower of Brahma.

2. Effects from the 7th house:

(i) Disgraceful husband Yoga:

शुद्धे अस्ते दुर्बले यस्याः पाप ग्रह निरीक्षिते।

सौम्य ग्रहदृष्ट्या हीनेभर्ता का पुरुषो भवेत्॥12॥

हो.र (10/गर्ग जातक/1)

If the 7th house is weak, devoid of planets, aspected by the malefics, and un-aspected by benefic planets, the husband will be disgraceful.

(ii) Impotent husband Yoga:

बुधे मन्दयुतेऽस्ते च पतिः कलीबेसमो भवेत्।

बन्ध्या वा दुर्भागा वापि सा च नित्यं प्रवासिनी।

॥13॥

हो.र (10/गर्ग जातक/2)

If the 7th house is occupied by Mercury, and Saturn, the husband of the woman will be impotent, and the wife will be barren or of evil fortune, and will wanderer in foreign countries.

(iii) Emigrant husband Yoga:

सप्तमे चर राशौ च तदीशो चर भाशके।

भरता प्रवासशीलः स्यात् स्थिरमैस्वगृहे भवेत्॥14॥

हो.र (10/गर्ग जातक/3)

(a) If in the horoscope of a woman the sign of the 7th house and Navamsa of the 7th lord are moveable, the husband of the woman will always remain in foreign countries.

(b) In the female horoscope, the 7th house, the 7th lord conjoin the fixed sign, the husband of the native will always stay put at home.

(iv) Desertion by the husband Yoga:

अस्तगेऽरिभिर्दृष्टे तथात्सश्चा भवेत् स्वयम्।

सप्तमस्थे धरासूतै बालो सा विधवा भवेत्॥15॥

हो.र (10/ग.ज./4)

(a) If the Sun in the 7th house is aspected by an inimical planet, the husband will desert the wife of his own; and if Mars, the woman will become a widow in her childhood.

(b) If a weak malefic planet in the 7th house is aspected by a benefic planet, the woman will be deserted by her husband.

(v) Unmarried Yoga:

मन्दे सप्तम राशिस्थे तथा शत्रु निरीक्षते।
कन्यैव विधवा भूत्वा सा जरामधि गच्छति॥
16॥

सप्तमस्थेऽर्कजे तद्वद् बाल्येस विधवा भवेत्।
भती कोपपरो वापि अन्यौन्यमतिमानुषात्॥17॥

हो.र. (10/ग.जा./5-6)

If Saturn in the 7th is aspected by an inimical planet, the woman will become old without getting married. Saturn in the 7th house will make a woman widow in childhood or the husband will be wrathful and short-tempered. If there be a benefic aspect, one gets married at an advanced age.

(vi) Repeat marriages Yoga:

द्यूनेशुभाशुभैर्युक्ते पुनर्भू सा भविष्यति
अस्तरावारमन्दोचेत् पापक्षे विधवा भवेत्।
मासेवर्षा तथा नाहुभागैश्च शनी गच्छति॥ 18॥

हो.र. (10/ग.भ./7)

If both benefic and malefic planets occupy the 7th house in a female horoscope, the said woman will be married twice.

If the 7th house is occupied by Mars and Saturn in a malefic sign, the woman will become a widow the year, month, and day of the strong Karaka planet, as decided by the transit of Saturn in Navamsa.

(vii) Unchaste woman Yoga:

बलीहीने उस्तगोपाणी सौम्य ग्रह निरीक्षिते।
भर्ता विराज्यते नारि नीचास्थिव स्ववैरिणी॥19॥

हो.र. (10/ग.जा./8)

If the planet occupying the 7th house is in debilitation, or in inimical sign,

the concerned woman will be an unchaste one.

According to Brihat Jataka (24.10), if the Ascendant is of the sign of Saturn or Mars, and is occupied by Venus and the Moon, aspected by malefic planets, the concerned woman and her mother both will have affairs with other men.

अन्योन्यांशे सितारै चेज्जार सक्ता भवेद् वधूः।
तथैव सप्तमे चन्द्रे दुश्चरी पतिना सह॥20॥

हो.र. (10/ग.जा./9)

If the 7th house is occupied by Venus, Mars, and the Moon, both the husband and wife will get infatuated with other men and women.

(viii) Diseased genital:

अर्क राश्यंशगते भौमे सूर्यारो स्वांशरोऽपिता।
सौरे कुजे क्रुमाद दृष्टे व्याधि योनिश्च दुर्गणा।
॥21॥

हो.र. (10/ग.जा./11)

If Mars in the 7th house is in the Navamsa of the Sun, or the Sun and Mars be in its own Navamsa, or Mars in the 7th house be conjoined or aspected by Saturn, the woman will possess diseased genitals and will be unfortunate.

(ix) Healthy genital:

अस्तीर्क्ष शुभदृष्टे च शुभस्यांशे शुभेक्षिते।
चारूं श्रोणीं प्रिया भर्तु वल्लभा भवते
वधूः॥22॥

हो.र. (10/ग.जा./12), सो.ज्ञा. (81/35), मिश्र (83/35),
दे.ज्ञा. (80/36)

If the sign in the 7th house is aspected by a benefic planet, or the Navamsa of

a benefic planet is aspected by a benefic, the woman will possess healthy genitals and will be loved by the husband. She will be loved by all.

Effects of planets in own sign in the 7th house:

अस्तेऽस्ते स्वांशे स्वक्षेष्व भर्ता रति परो मशुः।
चन्द्रेऽस्ते स्वर्क्षणे स्वांशे मशुस्मर वश पतिः॥२३॥

हो.र. (10/ग.जा./13)

1. If the Sun is placed in the 7th house in own sign or Navamsa, the husband of the woman will have a great sexual interest and is of simple nature.
2. If the Moon is placed in the 7th house, in own sign, and in own Navamsa, the husband of the woman is very fond of sex and is delicate in nature.

भौमेऽस्ते स्वांशकेष्वेत्रे स्त्रीलीला निर्धना पतिः।
सौग्येऽस्ते स्वांशमेष्वेत्रे भर्ता विद्वान भवेत् सुखो॥२४॥

हो.र. (10/ग.जा./14)

In the 7th house, if Mars is placed in its own sign and own Navamsa, the husband of the woman will be completely engrossed in his work and poor. If Mercury is in own sign and own Navamsa, the husband of the woman will be a 'Pundit' (learned person) and remain happy.

जीवेऽस्ते स्वांशके स्वक्षेष्व गुणवान विजितेन्द्रियः।
शुक्रेऽस्ते स्वांशके स्वक्षेष्व कन्या सौभाग्यवान सुखो॥२५॥

हो.र. (10/ग.जा./15)

In the 7th house of a female horoscope, if Jupiter is in its own sign and own Navamsa, the woman will be virtuous and will control her senses. In the case of Venus being in own sign and own Navamsa placed in the 7th house, the woman will be fortunate and happy.

मन्देऽस्ते स्वांशे क्षेत्रे वशद्वा मूर्खो पतिः।
एवं सप्तम राशिस्थै ग्रहै नृणां वदेत् फलम्॥२६॥
अस्त राशि फलं प्रोक्तं लग्न राशि फलं तथा।
भवत्येव हि दम्पत्यो ग्रीहायोग बलाद् भवेत्॥२७॥

हो.र. (10/ग.जा./16-17)

In the 7th house of a female horoscope, if Saturn is in own sign and own Navamsa, the husband of the woman will be an old and stupid person. In this way, the effects of planets placed in sign/Navamsas in the 7th house are to be portended.

Thus, after ascertaining the effects pertaining to the signs in the 7th house, one should also understand the effects of signs placed in the Ascendant. In other words, the results from the horoscope of man should also to be assessed, because the total effect can only be obtained, after knowing the planet-sign-strength of Yoga of both the horoscope of man and woman.

3. Effects from the 8th house

Widowhood Yoga:

क्षेत्रोच्च स्थिता लग्ने अशुभस्थे शुभदाः।
क्रूरेष्टगे च विधवा पापक्षेत्रे विशेषतः॥२८॥
निधनेशशांके एतैर्दशायां निश्चितं भवेत्।

हो.र. (10/ग.जा./21)

If a malefic planet occupies a malefic sign in the 8th house, a woman generally becomes a widow. A special point to be noted over here is that if a malefic planet in exaltation or own sign, gives benefic effects.

If a weak Moon is in the 8th house, such a woman becomes a widow. The timing of the widowhood is ascertained by the Dasa of the malefic planet in the 8th house.

The death earlier than husband:

सौम्येऽस्त्वमस्थे कन्याया भर्तुः प्रागेव संमृतिः॥२९॥

हो.र. (10/ग.जा./22), सी.झा. (82/54),
दे.झा. (84/56), मिश्र (83/54)

If the 8th house is occupied by benefic planets, the wife will die earlier than her husband.

पाप सौम्ययुते तस्मिन् समकाले यतो मृत्यिः।

बलाबलं तयोर्जात्वा पुरुषेषु विजानता॥३०॥

हो.र. (10/ग.जा./23)

In the horoscope of a woman, if benefic and malefic planets equal in number, are placed in the 8th house, death of both husband and wife will be at the same period. These effects are determined after analysing the strength of the planets occupying the 8th house in both the horoscopes.

4. Effects from the 5th house:

(i) Yoga of Barrenness:

मन्दराकै विलगनस्थौ शशि शूक्रौ यदा तदा।
बन्ध्या भवति सा नारी पंचमे पापद्युते॥३१॥

हो.र. (10/ग.जा./10)

If in a female horoscope, the Moon and Venus occupy the Ascendant of Aries, Leo, Scorpio, or Aquarius sign, and the 5th house is occupied or aspected by malefic, the woman will be barren.

(ii) Few sons/children Yoga:

धनुः कर्कयमे लग्ने भर्तश्चपुत्रादि दुःखदा।
सिंहालि वश्व कन्यास्यु चन्द्रे तिष्ठति पंचमे।
॥३२॥

हो.र. (10/ग.जा./25-25)

In a female horoscope, if the Ascendant is Sagittarius, Cancer, Capricorn,

or Aquarius, she will cause distress to her husband, son, etc.

If the Moon is in the 5th house having Leo, Scorpio, Taurus, or Virgo sign, the woman will have fewer sons/children.

(iii) Stillborn Yoga:

स-राहौ सप्तमे सूर्ये पञ्चमे पापसंयुते।
शुक्रेज्यराहू भवते भवते भवते भवते॥३३॥

सी.झा. (81/40), दे.झा. (83/41), मिश्र (83/40)

If the 7th house is occupied by Rahu with the Sun, or the 8th has Rahu with Jupiter, and the 5th house has malefics, the woman will give birth to a dead child. If the 7th house is occupied by Rahu with the Sun, or the 8th has Rahu with Jupiter, and the 5th house has malefics, the woman will give birth to a dead child.

5. Effects from the 9th house

भाग्यस्थाने सिते सौम्ये सपापे चाष्टमे वा।
भर्त्यपुत्र युतै सार्धं बहुकालं च जीवति॥३४॥

हो.र. (10/ग.जा./24)

In a female horoscope, if Mercury and Venus are in the 9th house, and a malefic planet is placed in the 8th house, the woman will not live long with her husband and son.

लग्नाच्चाष्टम भागस्थे पापैः दुःखफलान्विताः।
सौम्यग्रह संस्थौ मिश्रैः सर्वथा क्लेशमान्यात्॥३५॥

In a female horoscope, if malefic is in the 8th house, she will have to endure many troubles, and in case of benefic being in the 8th house along with many malefic planets, the effects will be mixed one but will be without sufferings.

Effects from the 4th house

क्रूर ग्रहे सुखागते बहुप्रसवमादिशेत् ॥
कन्याप्रदान कालेषु प्रोक्त मार्ग विच्चिन्तयेत् ॥३६॥

हा.र (10/ग.जा./26)

If the malefic planets are in the 4th house,
the concerned woman delivers many
children.

Notes:

At the time of marriage too, planetary
'Yoga' must be well assessed for
auspiciousness.

Uttara Khanda (Part-Two)

Chapter 81

Hora Consideration

Maitreya asked -

HkxoUloZek[;kra tkrda foLrjs.k esA
llglzk;qrxa-
Fkj'khR;è;k;la;qrS%AA1AA
ladjkÙkRlkQykuka rq xzgk.kka xfrlad-
jkr~A
ukU;su ghn`XL;snfefr oDrqeya
ujk%AA2AA
dykS ;qxs rrks;YiSo cqf% ikiksÙkjk
ujk%AA
vrks u pkL; izp;xeua u
iz;kstue~AA3AA
v=k =ksrk;qxs dsfpn~}kijs p Ñrs ;qxsA
dq'kkxzer;% losZ iq.;Hkktf
ÜÖjk;"k%AA4AA
vrks;Yicqf%xE;a ;PNkL=kesr}nLo
esA
yksd;k=kkifjKkuek;q"kks fu.kZ; rFkk-
AA5AA
Jh/j] 'kkL=kh m-[ka- (1@1&5)] lh->k-
(67@1&4)]
ns->k- (66@1&3)] feJ (68@1&4)

Maitreya asked - O Maharishi! You have elaborately described in the 'Jataka Shastra' in the preceding 80 chapters containing 11,000 Shlokas. But, since it is arduous to calculate the speeds (motion), etc., of the planets, it becomes problematic to accurately assess the effects of the planets. The procedure to work out the effects is complex and difficult, therefore, kindly explain an easy and intelligible method of interpretation

so that, by adopting the same, the purpose of determining the accurate effects is achieved. In Satya Yuga, Treyata Yuga, and Dwapara Yuga, the human beings who possessed full longevity had extraordinary mental capability and virtues, but since in Kala Yuga, due to less longevity, and intelligence, kindly show us a simple and easy process through which people could gain knowledge about sorrows and happiness of human beings and method to determine their longevity.

Maharishi Parasara said-

lk/q i"Va Ro;k czÄUonkfe ro lqozrA
yksd;k=kkifjKkuek;q"kks fu.kZ;a
rFkkAA6AA
ladjL;kfojks/a p 'kkL=kR;kfi p fl% ;sA
iz;kstuL; yksdkukeqidkjk;
rPN'.kqAA7AA
yXukfnO;;i;±rk Hkkok% laKkuq;ir% A
IkQynk% 'kqHkln;"Vk ;qÙkQk ok
'kksHkuk erk%AA8AA
ikin"V;qrk Hkkok% dY;k.ksr-
jnk;dk%AA
furjka 'k=kquhpLFkSuZ p fe=kksPpxS
ÜÖ rS%AA9AA
,oa lkekU;r% izksÙkQa gksjkfof%oLrq
lwfjfHk%AA
e;SrRldya izksÙkQa
iwokZpk;kZuqofrZukAA10AA
vk;q ÜÖ yksd;k=kk ÜÖ 'kkL=ks;fLe-
LrRiz;kstue~A
fu ÜÖsrqa rÂ 'kDuksfr ofL"Bks ok
c'gLif%AA11AA
fd iqueZuqtkLr=k fo'ks"kk~- dykS
;qxsA

u"Vkfñ"kq p ukrho nzs"dk.kkfn
IkQys"kqpAA12AA
Jh/j] 'kkL=kh] m-[ka (1@6&12)] lh->k-
(67@5&11)]
ns->k- (66@4&9)] feJ (68@5&11)

Maharishi Parasara replied - O Maitreya!
You have posed a good question. Now I will explain that Shastra through which the exact knowledge of the auspicious, inauspicious, and longevity aspects of the native is discernable. As you said in the earlier part of the text that it is very difficult to ascertain these effects through the available methods and therefore, for its elucidation and atonement of opposition, I give the necessary explanations hereafter.

In this Shastra, the 12 houses, including the Ascendant, etc., are the prime ingredients whose effects are described. If a house is conjunct with or aspected by a benefic, there will be benefic results, and if it is occupied or aspected by a malefic, there will be inauspicious effects. Even in this, if a planet gets conjunct with a malefic or is in debilitation, it will cause adverse results, while a planet conjunct with a friendly planet, in exaltation, in its own sign, there the results will have more of benefic effects. This 'Jyotish Shastra' is very serious and perplexing. Great Rishis 'Vishistha' and 'Brahaspati' are also unable to discern benefic and malefic effects and longevity of mankind. Hence, for an ordinary person, it becomes impossible to delineate such effects. It is very difficult to arrive at the exact answer about te 'lost' things even after considering the vargas like Drekkana etc..

vkpk;ZL; eq[kknsrPNkL=ka rq
'k'.kq;kn~cq%AA
laiznk;su ;% Jkar ÜÓkfLe×PNkL=ks
egkefr%AA13AA

deZKkufonk osnks f}/k ;} Üknk;à;sA
gksjk'kkL=ka f}/k izksÜkQa ladh.kZfu
ÜÓ;kfnfrAA14AA
izksÜkQ% ladh.kZHkxLrq fu
ÜÓ;ka'kLrq dF;rsA
;ks osfÜk lE;xsrÜkq nSoK%
mnkâr%AA15AA
Hkkon "V;kfn"kq izksÜkQkuFkk-
ZUelE;fXopk;Z pA
lehphukaLrq lax'á fo#%kaLrq
ifjR;tsr~AA16AA
vk;qnkZ;S ij ;ksxS%
IkQykU;"VdoxZr%AA
rUoknhuka rq Hkkokuka lqÜkQSHkk-
ZokfnfHk% IkQyS%AA17AA
Jh/j 'kkL=kh m-[k- (1@13&17)] lh->k-
(67@12&14)]
ns->k- (66@10] 12&13)] feJ (68@12&14)

The 'Jyotish Shastra' after having been directly studied from Guru and then seriously perused, it will grow into enlarged knowledge. This 'Jyotish Shastra' is like Veda only. Just as Vedic knowledge is the exposition of 'Gyana and Karmas', in the same way, this Shastra is in two parts or divisions, 'General' and 'Specific'. The general part has been discussed in the first division and the 'Specific' (determination) part is now being deliberated.

The full net aspect as stated, on the 12 houses, including the birth Ascendant, etc., is distinct by reduction of malefic aspect from the benefics. Thereafter, longevity is ascertained. (If there is no longevity, it will be pointless to fix benefic and malefic effects). Thereafter, determine the effects of planets and houses after analysing and interpreting the benefic and malefic Yogas according to their strengths. Effects of transit are also to be considered based on Ashtakavarga.

Chapter 82

Shadabala of Planet

(Six-fold Strength of a Planet)

A planet because of its position in the sky gets some strength from other planets by their conjunction or aspect, these sources only become the strength of the planet. According to Maharishi Parasara, the following are six strengths.

1. Sthana Bala (Positional Strength)
2. Dig Bala (Directional Strength)
3. Kala Bala (Temporal Strength)
4. Cheshta Bala (Motional Strength)
5. Naisargika Bala (Natural Strength)
6. Diga Bala (Aspectual Strength)

1. Sthana Bala (Positional Strength):

This strength is as per the position of a planet. It comprises of five subdivisions, namely, (i) Uchcha Bala (Exaltation strength), (ii) Saptavargaja Bala, (iii) Ojhayugma Rashisamsa Bala, (iv) Kendradi Bala, (v) Drekkana Bala.

(i) Uchcha Bala:

When a planet is in deep exaltation, its strength is equivalent to 'one Rupa' or 60 'Shashtiamsas'. If in deep debilitation, the strength is reckoned as 'nil'. There is a gradual accretion of strength from deep debilitation to deep exaltation. Similarly, there will be a gradual decline of strength if moving from deep exaltation towards deep debilitation.

नीचोनं तु ग्रहं भार्धाधिके चक्राद् विशेष्येत।
भगीकृत्वा त्रिभिर्भुक्तं फलमुच्च बलं भवेत्॥1॥

Subtract the deep debilitation degrees from the radical degrees of the planet. If the difference is less than 6 signs, convert the degrees into 'Kalas'/ minutes and divide the sum by 3. The quotient will be the Uchcha Bala. Conversely, if after subtraction the product turns out to be more than 6 signs, it is further subtracted from 360 degrees, and the remainder is divided by 3 and the quotient will be the Uchcha Bala of the planets to be termed in 'Shashtiamsa'. This formula is appended below:

$$\text{Uchcha Bala} = \frac{\text{Deg. of Planet} - \text{Deg. of Debilita}}{3}$$

Example Horoscope No. 1

Date of birth: 11 October 1987 (Male)

Time of Birth : 3 Hrs. 48' (I.S.T.)

Place of Birth: Longitude - $18^{\circ} 58' N$

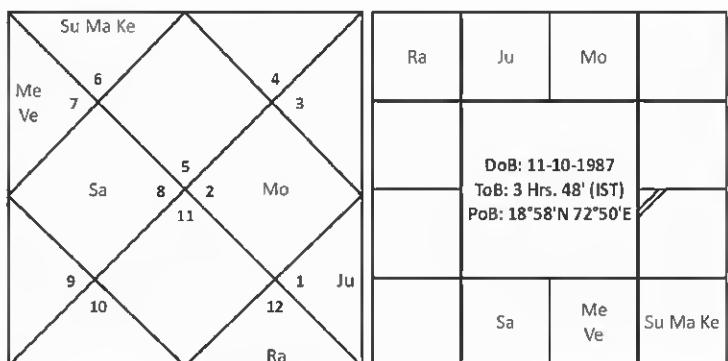
Latitude - $72^{\circ} 50' E$

Ayana Chitra Paksha - $23^{\circ} 41' 9''$

Ascendant : $133^{\circ} 57' 23''$

10th House : $44^{\circ} 23' 11''$

Horoscope No: 82.1



Planetary Longitudes of Example Horoscope:

Table - 82.2

Planet	Longitudes				Nakshatra	Pada
	Sign	Degree	Kala	Vikala		
Sun	5	23	23	47	Chitra	1
Moon	1	10	11	30	Rohini	1
Mars	5	7	41	36	U. Phalguni	4
Mer- cury	6	17	42	44	Swati	4
Jupiter	0	2	1	33	Ashwini	1
(R)						
Venus	6	6	24	31	Chitra	4
Saturn	7	23	0	1	Jyeshta	2
Rahu	11	7	49	25	U. Bhadrapad	2
Ketu	11	7	49	25	P. Phalguni	4

Planetary Uchcha Bala: Table - 82.3

Planet	Longi- tude	Deg. Debil.	Differ- ence	Uchcha Bala*
Sun	173 – 23	190	13 – 37	5 – 32
Moon	40 – 11	213	172 – 49	57 – 36
Mars	157 – 42	118	39 – 42	13 – 14
Mer- cury	197 – 42	345	147 – 18	49 – 6
Jupiter	2 – 1	275	87 – 1	29 – 0
Venus	186 – 24	177	9 – 24	3 – 8
Saturn	233 – 0	20	147 – 0	49 – 0

* -In Shashtiamsas

(ii) Saptavargaja Bala:

मूल त्रिकोण स्वर्भाधिमित्र मित्र समरिपु
अधिशत्रु

ग्रहे चापि स्थितानां क्रमशो बलम्॥2॥

भूतात्म्यः खरामश्च नखस्तथिर्दिशो युगाः द्वय....
.॥२॥

श्रीधर उ.ख. (2/9-9), शास्त्री उ.ख. (6/9-9)

सी.ज्ञा. (28/2-4), दे.ज्ञा. (28/2-4), मिश्र (43/14-16)

If a planet is in the Moolatrikona sign, the Bala/strength will be 45 Shashti-amsas, in own sign, 30 Shashtiamsas, in a friendly sign 15 Shashtiamsas, in a neutral sign, 10 Shashtiamsas, in inimical sign, 4 Shashtiamsas, and in a deep inimical sign, the Bala will be of 2 Shashtiamsas.

Relationship between planet and Vargas:

There are seven Vargas used to determine Sthana Bala: Sign, Hora, Drekkana, Saptamamsa, Navamsa, Dwadasamsa, and Trimsamsa. Lord of sign in Varga becomes its lord. Ati-Maitri, etc., (the fivefold or Panchdha friendship) are seen from the Panchdha Maitri chart, as given below:

Example Horoscope - Temporary relationship of planets Chart - 82.4

Planets	Temporary Friends	Temporary Enemies
Sun	Mercury, Venus, Saturn	Mars, Jupiter, Moon
Moon	Jupiter	Sun, Mars, Mercury, Venus, Saturn
Mars	Mercury, Venus, Saturn	Sun, Jupiter, Moon
Mercury	Sun, Mars, Saturn,	Venus, Jupiter, Moon
Jupiter	Moon	Sun, Mars, Mercury, Venus, Saturn
Venus	Sun, Mars, Saturn	Mercury, Jupiter, Moon
Saturn	Sun, Mars, Mercury, Venus	Jupiter, Moon

Example Horoscope - Combined Relationship (Panchdha Maitri) Chart - 82.5

Planets	Best Friend	Friend	Neutral	Enemy	Bitter Enemy
Sun	-	Mercury	Mo, Ma, Ju, Ve, Sa.	-	-
Moon	-	Jupiter	Sun, Mercury	Mars, Venus, Saturn	-
Mars	-	Venus, Saturn	Su, Mo, Me, Ju.	-	-
Mercury	Sun	Mars, Saturn	Venus	Jupiter	Moon
Jupiter	Moon	-	Sun, Mars	Saturn	Mercury, Venus
Venus	Saturn	Mars	Sun, Mercury	Jupiter	Moon
Saturn	Mercury, Venus	-	Sun, Mars	Jupiter	Moon

Example Horoscope - Saptvarga relationship Chart - 82.6

Plan- ets	Sign	Hora	Drek- kana	Saptam- sa	Na- vamsa	Dwa- dasamsa	Trimsamsa
Sun	6 Friend	12 Neutral	6 Friend	5 Own	5 Own	3 Friend	6 Friend
Moon	2 Moola- trikona	3 Neutral	5 Neutral	10 Enemy	1 Enemy	6 Neutral	5 Neutral
Mars	6 Neutral	11 Friend	4 Neutral	1 Own	12 Own	9 own	2 Friend
Mercury	7 Neutral	2 Neutral	8 Friend	11 Friend	12 Enemy	2 Neutral	6 Own
Jupiter	1 Neutral	1 Neutral	1 Neutral	1 Neutral	1 Neutral	1 Neutral	3 Adi Shatru
Venus	7 Moola- trikona	1 Friend	7 own	8 Friend	8 Friend	9 Enemy	7 Own
Saturn	8 Neutral	4 Adi Shatru	12 Enemy	7 Adi Maitra	10 own	5 Neutral	6 Adi Maitra

Example Horoscope - Planetary Saptavaraga Bala Chart - 82.7

Planets	Sign	Hora	Drek- kana	Saptamsa	Na- vam- sa	Dwa- dasam- sa	Trimsam- sa	Moolatriko- na Total strength
Sun	15	10	15	30	30	15	15	130
Moon	45	10	10	4	4	10	10	93
Mars	10	15	10	30	10	10	15	100
Mercury	10	10	15	15	4	30	10	94
Jupiter	10	10	10	10	10	10	2	62
Venus	45	15	30	15	15	4	30	154
Saturn	10	2	4	20	30	10	20	96

Odd-Even Rashiamsa Bala/strength:

द्वय इन्दुशुक्रौ युग्मांशे तिथिरोजांशगाः परे॥३॥

श्रीधर उ.ख. (2/10), शास्त्री उ.ख. (6/10), मिश्र (43/17),
सी.झा. (28/4), दे.झा. (28/4)

If Venus and the Moon are in even sign and even Navamsa, they are assigned 15 Kalas (Shashtiamsas). Should they be in odd sign and odd Navamsa, 'nil' strength is assigned to them. If other planets are in an odd sign and odd Navamsa, they will get 15 Kalas and 'nil' for even sign/Navamsa. If both the sign and the Navamsa are at variance, then as per the rules, one will get 15 and another 'nil' Kalas.

Example Horoscope - Odd-Even Rashiamsa Bala Chart - 82.8

Planets	Sign	Navamsa	Sign Bala	Navam- sa Bala	Yugma Yugma Bala (in Shash.)
Sun	6 (even)	5 (odd)	0	15	15
Moon	2 (even)	1 (odd)	15	0	15
Mars	6 (even)	12 (even)	0	0	0
Mer- cury	7 (odd)	12 (even)	15	0	15
Jupiter	1 (odd)	1 (odd)	15	15	30
Venus	7 (odd)	8 (even)	0	15	15
Saturn	8 (even)	10 (even)	0	0	0

(i) Kendra Bala:

केन्द्रादिषु स्थिता लग्नात्वच्छि स्वंशतिथि क्रमात्॥४॥

श्रीधर उ.ख. (2/10), शास्त्री उ.ख. (6/10),
मिश्र (43/17), सी.झा. (28/5), दे.झा. (28/5)

A planet (in sign) positioned in an Angle from the Ascendant will carry 60 Shashtiamsas Bala/strength, in Panaphara, 30 Shashtiamsas, and in Apoklima, will get 15 Shashtiamsas Balas/strength.

There is a difference of opinion on the definition of 'Kendra'. Rishi Parasara supported the concept of equal houses theory. According to his view, each house consists of 30 degrees. For this very reason, the midpoint of every house is identical to the degrees of the Ascendant. Therefore, four signs of the Kendra are the Ascendant, the 4th, the 7th, and the 10th signs. The Panaphara signs are the next signs from these signs (2nd, 5th, 8th, 11th). The Apoklima signs are the next signs from the Panaphara signs (3rd, 6th, 9th, 12th).

Example Horoscope - The Kendra Bala chart 82.9

Planets	Kendra, Panaphara or Apoklima	Kendra Bala
Sun	Panaphara	30
Moon	Kendra	60
Mars	Panaphara	30
Mer- cury	Apoklima	15
Jupiter	Apoklima	15
Venus	Apoklima	15
Saturn	Kendra	60

(ii) Drekkana Bala:

आदिमध्यावसानेषु द्रेक्काणेषु स्थिताः क्रमात्।
पुनरपुंसकयोषात्त्वा दद्यस्तिथि बलं ग्रहा॥५॥

श्रीधर उ.ख. (2/11-11), शास्त्री उ.ख. (6/11-11),
सी.झा. (28/6), दे.झा. (28/6), मिश्र (43/18)

Male planets in the 1st Drekkana, 'Hermaphrodite' planets (from 10 deg. to 20 deg.), in the 2nd Drekkana, and female planets (from 20 deg. to 30 deg.) in the 3rd Drekkana will get 15 Shashtiamsas of Drekkana Bala. These planets in other segments will not get any Balas. By applying these concepts to the reference horoscope, we obtain the following results.

(Male planets are the Sun, Mars, and Jupiter. Neuter planes are Saturn and Mercury. Female planets are the Moon and Venus)

Example Horoscope - Drekkana Bala Table 82.10

Planets	Sex	Drekkana Position	Drekkana Bala (Shash.)
Sun	Male	3	0
Moon	Female	2	0
Mars	Male	1	15
Mercury	Neuter	2	15
Jupiter	Male	1	15
Venus	Female	1	0
Saturn	Neuter	3	0

The sum total of the above five Balas will reflect the Sthana Bala of the native's horoscope.

Example Horoscope - Sthana Bala Table 82.11

Planets →	Sun	Moon	Mars	Mer- cury	Jupi- ter	Venus	Saturn
Bala ↓							
i) Uchcha Bala	5-32	57-36	13- 14	49-6	29-0	3-8	49-0
ii) Saptavar- gaja	130- 0	93-0	100-0	94-0	62-0	154-0	96-0
iii) Yugma Yugma	15-0	15-0	0-0	15-0	30-0	15-0	0-0
iv) Kendra Bala	30-0	60-0	30-0	15-0	15-0	15-0	60-0
v) Drekkana Bala	0-0	0-0	15-0	15-0	15-0	0-0	0-0
Sthana Bala	180- 32	225- 36	158- 14	188- 6	151- 0	187-8	205-0

In the context, Sh. Sridhar has made a special mention of the following tradition:

स्व षडवर्ग गतास्त्रिंशदेवं स्थान बलं विदु॥

श्रीधर उ.ख. (2/12), शास्त्री उ.ख. (6/12)

A planet in its own Varga (Hora, Drekkana, etc.) shall always be counted to have 30 Shashtiamsas Bala.

2. Diga Bala or Directional strength:

The strength (Bala) accrues from the planets because of their position in the different directions in a horoscope, which is called 'Directional strength' (Diga Bala). The Ascendant is in the East direction, the 10th in the south direction, the 7th in the west direction while the 4th is in the north direction.

Mercury and Jupiter get full directional strength (Diga Bala) in the Ascendant, the Sun, and Mars in the 10th, Saturn in the 7th, and the Moon and Venus in the 4th house.

अर्कात्कुजात्सुखं जीवान्नाच्चास्तं लग्नमाकिंतः।

मध्य लग्नं भृगोश्चन्द्रदिवित्वा षडभाधिके सति॥६॥

चक्राद्विशोध्य रामाप्तं भागी कृत्य च तद्विवलम्॥६॥

श्रीधर उ.ख. (2/13-13), मिश्र (43/19-19), सी.झा.
(28/7-7),

दे.झा. (28/7-7)

From the longitude of the Sun and Mars deduct longitude of the 4th house; from the Longitude of Jupiter and Mercury from the longitude of the 7th house; of Saturn, from the longitude of the Ascendant; of Venus and the Moon, from the longitude of the 10th house. If the sum is above 6 signs (180°), deduct it from 12 signs (180°) and divide the product by 3 and the resultant will be the Diga Bala in Shashtiamsas.

Example Horoscope - Planetary Diga Bala chart - 82.12

Planets	Planet - Longitude	Power-less Point	Diga Bala Arc	Diga Bala (In Shash.)
Sun	173-23	224-23	5-0	17-0
Moon	40-11	44-23	4-12	1-24
Mars	157-42	224-23	66-41	22-13
Mercury	197-42	313-57	116-15	38-45
Jupiter	2-1	313-57	48-4	16-1
Venus	186-24	44-23	142-1	47-21
Saturn	233-0	133-57	99-3	33-1

3. Kala Bala (Temporal Strength):

This Bala is regarding 'Time' or 'Kala'. This Bala is of 9 kinds. These are i) Nathonnata

Bala, ii) Paksha Bala, iii) Tribhaga Bala, iv) Varsha (Abada) lord Bala, v) Masa (month) lord Bala, vi) Dina (day) lord Bala, vii) Hora lord Bala, viii) Ayana Bala and ix) 'Yudha' Bala.

(i) Nathonnat Bala:

आप्याहारर्थरात्राद्विवारत्रिरिति क्रमात्।

अर्क भार्गव सूरीणाद्विज्ञा नात्यो गता दिना॥८॥

भौम चंद्र शनीनां तु षष्ठिश्चो चर्जयोदिमाः।

दिवा बलमिति प्रोक्तं बलं नैशां तोऽन्यथा॥९॥

षष्ठिरेव सदा ज्ञस्य.....।

श्रीधर उ.ख. (2/14-16), शास्त्री उ.ख. (6/15-16), दे.झा. (28/8-9),

सी.झा. (28/8-9), मिश्र (43/20-21)

If the epoch time is in between the mid-day and the mid-night, it will be the Dina (day) Bala, and from midnight to mid-day will be the Ratari (Night) Bala. In the Dina Bala if the Sun, Venus, Jupiter are right in the middle will get full one Rupa strength, but at midnight will be of 'nil' strength.

The Moon, Saturn, and Mars are endowed with full strength at the midnight and powerless in the mid-day. Mercury whether in the day or night will always remain powerful. Saturn, Mars, and the Moon get the strength of 60 Shashtiamsa at the midnight. And the Sun, Venus, and Jupiter will get that much strength in the mid-day, and Mercury, as said above, is conferred with 60 Shashtiamsas Bala, all the times.

The birth whether in the day or the night, the Nata Ghatis are multiplied by 2 will indicate the Nata Bala of those planets in Shashtiamsas for those planets who are considered powerful in the night. The planets are powerful in the day, their Bala is measured by multiplying Unnata by 2.

This principle applies to those horoscopes that have a local birth time. Presently, the birth time is given in IST. Therefore, deduce the local birth time from the Panchanga.

The time of the birth of the example horoscope was 11th October, because the birth was after midnight. Therefore, the sunrise and sunset are to be taken for 10th October. According to Panchanga, the sunrise was at 6 hrs. 32'. 33" and the sunset was at 6 hrs. 18'- 56". In this way, the day time is 11 hrs. 46'- 33".

The half day time is obtained by adding this in the sunrise. The half day time is 5 hrs., 53'-49". By adding Sun rising time in it, we get 12 hrs., 25'-49". There is a difference between mid-day and mid-night is 12 hrs. Therefore, midnight is at 24 hrs., 25'-49". The time of birth is 3 hrs., 48' and multiplying this with midnight at 0 hrs., 25'-49", we get the difference of 3 hrs., 22'- 11". Similarly, the difference between mid-day and mid-night is 180 degrees or 12 hrs. i.e., 15 degrees per hour.

Example Horoscope:

Time of birth: 3h 22m 11s x 15 = 50° - 32' - 50" (birth time in degrees) divide by 3 and we get 16° - 50' - 50' = Day Bala in Shashtiamsas for each of the Sun, Jupiter, and Venus.

Ansha birth time 50° - 32' - 50" to subtract from on 180° = 129° - 27' - 10" and divide by 3, we get 43° - 9' - 3" in Shashtiamsas which will be the Night Bala for each of the Moon, Mars, and Saturn. Bala of Mercury is 60 Shashtiamsas.

(ii) Method of Paksha Bala:

चंद्रादर्कं विशोध्य च अंशाधिके विशोध्याकार्द्वाश
कृत्य त्रिभिर्भजेत्।

पक्षजं बलमिंदुज्ज्ञं शुक्रार्याणां तु षष्ठिः
हित्वान्येणाम्॥10॥
श्रीधर उ.ख. (2/17), शास्त्री उ.ख. (6-17),
सी.झा. (28/10-11), दे.झा. (28/10-11), मिश्र
(43/22-23)

Subtract the longitude of the Sun from the Moon and if the remainder is upto 180 degrees, divide it by 3, it will bring forth the Paksha strength of the auspicious planets. By subtracting the from 60, we will get Paksha Bala of the inauspicious planets. Should the difference is more than 180°, the sum is subtracted from 360° and the remainder is divided by 3 and we note the effect.

Auspicious Planets: Jupiter, Venus, and Mercury in conjunction with them or alone are the auspicious planets. The Moon in between the 8th of Shukla and the 8th of the Krishna Paksha is benefic, otherwise a malefic planet.

Inauspicious planets: The Sun, Mars and Saturn.

Paksha Bala in Example Horoscope:

- a) Paksha Bala of Auspicious Planets (Mercury, Jupiter, Venus, Moon)

$$= \frac{(40^\circ - 11') - (173^\circ - 23')}{3} = \frac{226^\circ - 48'}{3}$$

This is more than 180° and hence to be subtracted by

$$360^\circ = \frac{133^\circ - 12'}{3} = 44^\circ - 24'$$

- b) Paksha Bala of the inauspicious planets (Sun, Mars, Saturn)
- $$= 60 - 44^\circ - 24' = 15^\circ - 36' \\ \text{Shashtiamsas.}$$

For the Moon, the value of the auspicious planets is to be doubled = 44° - 24' × 2 = 88° - 48'

iii) Day-Night Tribhaga Bala:

अहो रात्रि त्रिभागी कृत्य यत्र तु तदशाधिपते:
षष्ठि बलं भवेत्।
ज्ञार्कमदेवु शुक्राः पतयः सर्वदा गुरुः॥11॥

श्रीधर उ.ख. (2/19), शास्त्री उ.ख. (6/19), सी.ज्ञा.
(28/12),

दे.ज्ञा. (28/12), मिश्र (43/24)

Make out three equal parts of the day and night. In whichever part the birth takes place, the lord of that will get Bala of 60 Shashtiamsas. The lords of these parts are Mercury, the Sun, Saturn, the Moon, Venus, and Mars respectively and one out of six will get the strength of 60 Shashtiamsas. Jupiter always gets 60 Shashtiamsas Tribhaga Bala. In this way, these Balas are available to only two planets.

Example Horoscope - Tribhaga Balas:

In this horoscope, the day time is worked out as 11h - 46m - 33s, and thus the night time will be 11h - 13m - 27s. Since the birth took place in the night, the night time is to be divided into three equal parts and it comes to 4h - 4m - 32s. The birth being 3h - 48m, it falls in the third part. The lord of the third part of the night is Mars which gets 60 Shashtiamsas Tribhaga Balas. Jupiter of course, will also get 60 Shashtiamsas Balas.

iv) Varsha lord Bala:

वर्ष मास दिनेशानाम तिथि त्रिशच्छराणवाः।
कालहोराधिपस्यैव पूर्ण बलमुद्राहतम्॥ 12॥

श्रीधर उ.ख. (2/20), शास्त्री उ.ख. (6/20), सी.ज्ञा.
(28/13),

दे.ज्ञा. (28/13), मिश्र (43/25)

The lord of Varsha is assigned 15, the month lord - 30, the daylord - 45, and Kala Hora 60 Shashtiamsas Bala.

The lord of the year (Varsha) is that planet which makes ingress on the first day of the year. It can be conveniently found out from the Panchanga. In the example horoscope, the lord of the year is the Sun. Therefore, the Sun gets 15 Shashtiamsas Bala.

v) Masa lord Bala:

The lord of the beginning day of the birth month is reckoned as Masa lord. In the example horoscope, the native was born in the Ashwini Masa. The Pratipada of the Shukla Paksha falls on Thursday and therefore, Jupiter will get 30 Shashtiamsas Balas.

vi) Vara lord Bala:

The lord of the day of the birth is the Vara lord. As per the Vedic Astrology, the period between the Sun rises on two consecutive days is denoted as Vara. The date does not change at midnight. The 10 October 1987 was Saturday and hence, Saturn gets 45 Shashtiamsas Balas.

vii) Kala Hora lord:

Kala Hora is a new concept and therefore, it is necessary to be defined over here. A day has 24 equal parts and each part is called Kala Hora. The period of each Kala Hora is one hour or $2\frac{1}{2}$ Ghati. The first Kala Hora belongs to the day and it remains for one hour or $2\frac{1}{2}$ Ghati. For example, The lord of the first Hora on Sunday will be the Sun. The next Hora will be

the 6th day and in this case, is Friday with Venus being the lord of that Hora. The sequence will move on in this order.

Daily Hora Lord Table No. 82.13

Hora No.	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
1st Hora	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
2nd Hora	Venus	Saturn	Sun	Moon	Mars	Mercury	Jupiter
3rd Hora	Mercury	Jupiter	Venus	Saturn	Sun	Moon	Mars
4th Hora	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Sun
5th Hora	Saturn	Sun	Moon	Mars	Mercury	Jupiter	Venus
6th Hora	Jupiter	Venus	Saturn	Sun	Moon	Mars	Mercury
7th Hora	Mars	Mercury	Jupiter	Venus	Saturn	Sun	Moon
8th Hora	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
9th Hora	Venus	Saturn	Sun	Moon	Mars	Mercury	Jupiter
10th Hora	Mercury	Jupiter	Venus	Saturn	Sun	Moon	Mars
11th Hora	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Sun
12th Hora	Saturn	Sun	Moon	Mars	Mercury	Jupiter	Venus
13th Hora	Jupiter	Venus	Saturn	Sun	Moon	Mars	Mercury
14th Hora	Mars	Mercury	Jupiter	Venus	Saturn	Sun	Moon
15th Hora	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
16th Hora	Venus	Saturn	Sun	Moon	Mars	Mercury	Jupiter
17th Hora	Mercury	Jupiter	Venus	Saturn	Sun	Moon	Mars
18th Hora	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Sun
19th Hora	Saturn	Sun	Moon	Mars	Mercury	Jupiter	Venus
20th Hora	Jupiter	Venus	Saturn	Sun	Moon	Mars	Mercury
21st Hora	Mars	Mercury	Jupiter	Venus	Saturn	Sun	Moon
22nd Hora	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
23rd Hora	Venus	Saturn	Sun	Moon	Mars	Mercury	Jupiter
24th Hora	Mercury	Jupiter	Venus	Saturn	Sun	Moon	Mars

Method of finding Kala Hora:

First of all, fix the birthday according to Vedic Astrology.

Thereafter, work-out time passed from the Sunrise upto the birth time. This portrays the period of the past Horas. The remaining period to be the present Kala Hora. The lord of this Hora can be located in Table No. 82.13. and be assigned as 60 Shashtiamsas Kala Bala.

Example Horoscope: Kala Hora

In a computerized Horoscope, the day of birth is shown as 11 October as Sunday. Since according to the English calendar the day also changes at midnight, we take it as Saturday. On that day, the Sunrise was at 6h-32m-33s. The time of birth is 3h-48m after midnight. About 21 hours have passed and the birth took place at the 22nd hour. As per table 82.13, on Saturday, it falls in the 22nd hour. Therefore, Saturday will be the Hora lord and gets 60 Shashtiamsas Bala.

viii) Ayana Bala:

The decision about Ayana Bala is derived from the Sun. There is Ayana in a solar year. These are Uttara Ayana and Dakshina Ayana. Each Ayana consists of 6 Solar months. At the time of birth, the Ayana Bala is drawn from the location of planets in the north or south part of the equator. From this, the declination (Kranti) of the first planet is ascertained.

सायनर्श ग्रह भुज राशि निष्पत्तिभिः सूरैः।
सूर्यैर्हत्त्वा क्रमाद्राशिभागः स्यादनुपाततः॥॥१३॥
एवं राश्यादिके युञ्ज्यादकर्तारायोशनः स च।
राशि त्रयमधो युञ्ज्यमान्नेषादिस्थतेष्वथ॥॥१४॥
तुलादिस्थेषु राश्यादिस्त्रिराशिस्यस्तु वर्जयेत्।
चन्द्राक्तो विष्परीतं स्यात्सदा युञ्यद बुधस्य
तु॥॥१५॥
भागोकृत्य त्रिर्भिर्भक्तं ग्रहाणामयनबलम्॥

श्रीधर उ.खं (२/२१-२४), शास्त्री उ.खं. (६/२१-२४)

In the longitudes of the planets are added with the Ayanamsa at the time of birth, and convert them into Sayanamsa. If the value is upto 90°, take it as 'Bhuja' (distance from the nearest equinox). Should it be more than 90°, make them into three divisions as 45°, 33°, and 12°. Whichever sign is in the Bhuja, it should be treated to that Division. The degree, etc., should be multiplied with the value of the next division. Divide the product by 30. Add it with the full value of the division and thereafter, follow the steps according to the planet.

- (a) The Moon and Saturn whichever falls in the sign between Libra and Pisces sign, add three signs in the above product. If it falls between Aries and Virgo, then subtract three signs.
- (b) If the Sun, Mars, Jupiter, and Venus fall in any six signs from Aries to Virgo, add three signs. In the case of Libra to Pisces signs, subtract three signs.
- (c) Mercury is in any sign; add three signs in the above product.

By dividing the resultant product by 3, Ayanamsa Bala is obtained.

This Bala keeps increasing or decreasing according to the Kranti (dec-lination) of the planet. For the calculation of Kranti, the following formula is adopted. All the standard Panchangas carry the table of dec-lination of the planets.

$$\text{Ayana Bala} = (24 \pm \text{Kranti}) \times \frac{60}{48} (1.25)$$

This formula portrays the increasing and decreasing of Kranti (declination). Normally, the Uttara Kranti is increasing, while Dakshina Kranti is the decreasing one, but there are two exceptions and those are the Moon and Saturn whose Uttara Kranti is decreasing and Dakshina Kranti is in the increasing order. The Kranti of Mercury whether Uttara or Dakshina will always remain increasing.

Ayana Bala of the example horoscope:

In this horoscope, the Kranti of the Moon and Jupiter is in Uttara, and of the other planets is Dakshina.

Example Horoscope: Kranti and Ayana

Bala - Table 82.14

Planets	Kranti (+/-) in degrees	Ayana Bala (in Shashtiamsas)
Sun	(-) 6° - 48	$24 - (6.48) \times 1.25 = 21-30$
Moon	(-) = 21-6	$2 - (21.16) \times 1.25 = 3-25$
Mars	(-) 0-33	$24 - (0-3) \times 1.25 = 29.18$
Mercury	(+) = 15°-30	$39.30 \times 1.25 = 49.22$
Jupiter	(+) = 10° - 5	$34.08 \times 1.25 = 42.6 - 36$
Venus	= 11° - 44	$24 - (11-44) \times 1.1.25 = 15-20$
Saturn	(-) 23	$47-12 \times 1.25 = 59.0$

The Sun Ayana Bala is made double and it comes to $21.30 \times 2 = 43.0$ Shashtiamsas

ix) Yudha Bala (Planetary war):

In this only five planets from Mars to Saturn are involved and it occurs between two planets where the longitudinal difference is one degree or less. (The pair are picked up both from Narayana and Sayana longitudes.)

.....युध्य यतो ग्रह यो रथ।

विश्वेषं बलयोश्चापि निर्जितस्य बलं भवेत्॥16॥

अपनीते योजितेतु जितस्य च बलं भवेत्॥16॥

श्रीधर उ.ख. (2/25-25)

Contemplate two planets having the same degree, Kala (minutes) and Vikala (second) for the planetary war. The defeat is decided as per the following rules: Consider the total Balas of the Sthana Bala, Diga Bala, and

Hora Bala of the Kala Bala. The planet which gets less Balas stands defeated. The difference of the victorious planet is added in his Shadabala. No planet gets qualified for the planetary war in the example horoscope.

Example Horoscope: Complete Kala Bala Table

No. - 82.15

Planets → Balas↓	Sun	Moon	Mars	Mercur	Jupiter	Venus	Saturn
i. Nathon-natha Bala	16-51	43-9	43-9	60-0	15-51	16-51	43-9
ii. Pak-sha Bala	15-36	88-48	15=36	44-24	44-24	44-24	15-36
iii. Trib-haga Bala	-	-	60-0	-	60-0	-	-
iv. Var-sha Bala	15-0	-	-	-	-	-	-
v. Masa Bala	-	-	-	-	30-0	-	-
vi. Vara Bala	-	-	-	-	-	-	45-0
vii. Hora Lord Bala	-	-	-	-	-	-	60-0
viii. Ayana Bala	43	3-25	29-18	49-22	42-36	15-20	59-0
ix. Yudha Bala	-	-	-	-	-	-	-
Total Kala Bala	90-27	135-22	148-3	153-46	193-51	76-35	222-45

4. Cheshta Bala (Motional Strength):

The Cheshta Bala over here means to turn into retrogression motion. Barring, the Sun and the Moon, rest all other planets tend to get into retrogression motion (the movement of a planet in the direction opposite to that of Earth). Their time of retrogression and direct motions are given in the Panchanga (Almanac) or Indian Ephemeris

The arguments on the subject of retrogression principles are a bit too complicated and everyone can't assimilate it well. However, its fundamental principle is necessary to be understood.

मध्यम स्फुट विश्लेष दल युक्तो नितं स्फुटात्॥17॥

मध्यमे त्वधिके न्यूने शीघ्राद त्रा स्फुटं त्यजेत्।

चेष्टा केन्द्रं खेटानां रवीं द्वो रथनांश युक्॥18॥

अंशाधिकेऽकर्त्तसंशोध्य भागी कश्त्य त्रिभिर्जेत।

सूर्यं चंद्रौ सत्रिय राशि करत्ता प्रोक्त विधिस्तथा॥19॥

श्रीधर पु.ख. (2/28-30), सी.झा. (28/24-25),
दे.झा. (28/24-25), मिश्र (43/31-32), शास्त्री उ.ख.
(6/28-29)

For computing Cheshta Bala, first of all, ascertain the Madhama (mean) and Spasta (true longitude) of the planets. Add together the mean and true longitudes of a planet and divide the sum by two. Deduct the product from Sheeghrocha (Apogee) of the planet. The resultant product will denote the Cheshta Kendra (or Seeghra Kendra or Arc of Retrogression) from 12 signs. Convert it into degrees and divide the same by 3 and the result will be Cheshta Bala (the motional strength of the planet).

(If the sum is upto 180° , it is divided by 3 but, if more than 180° , it should be first deducted from 360° and then divided by 3 to get the Cheshta Bala of the planet).

The mathematical formula for deducing the Cheshta Bala is as follows:

Cheshta Kendra = Apogee of the planet – Mean Long.

The Apogee Madhya of Mars, Jupiter, and Saturn is the Sun. In the case of Mercury and Venus, this is to be mathematically computed (through Sripati or Keshava Jataka Padhaties

The Sun and the Moon do not retrograde. Convert the Sun's longitude into Sayana longitude and add 3 signs to get Cheshta Kendra. By deducting Sun's longitude from the Moon longitude we will arrive at Cheshta Kendra of the Moon.

Cheshta Bala: If Cheshta Kendra is nil, the Cheshta Bala will also be nil and if it is 180° , the Cheshta Bala will be 60 Shashtiamsas.

Comments:

In this formulation of Cheshta Bala the mean longitude of the planet is taken which according to me is incongruity and oddness, because upto now we find the use of longitude of the planet in calculating the planetary Balas and for which the mathematical formula will work out to be as follows:

Cheshta Bala = Cheshta Kendra (Shashtiamsas)

Computation of Cheshta Bala of the Example Horoscope:

The Apogee longitude of Mars, Saturn, and Jupiter is that of the Sun, while Mercury has 322.44 and Venus as 205.33 .

Mars Cheshta Bala = Apogee – Long. of Planet = $\frac{(173 - 23)}{3} = 17$

Jupiter Cheshta Bala = $\frac{(173 - 23) - (2 - 1)}{3} = \frac{171}{3} = 57$

Saturn Cheshta Bala = $\frac{(173 - 23) - (233 - 0)}{3} = \frac{300}{3} = 100$

Cheshta Bala = $59 - 37$ Shashtiamsas

Mercury Cheshta Bala = $\frac{(322 - 44) - (197 - 42)}{3} = \frac{12}{3} = 4$

Venus Cheshta Bala = $\frac{(205 - 20) - (186 - 24)}{3} = 1$

According to Sripati, the Cheshta Bala of Mars is 6-51 Shashtiamsas, of Jupiter, 57-41 Shashtiamsas, and of Saturn is 19-47 Shashtiamsas. The difference in Mars is (+) 1-37 Shashtiamsas, Jupiter 0-02 Shashtiamsas, and Saturn is 0-26 Shashtiamsas.

Cheshta Bala (Planetary Motions - Mars to Saturn):

षष्ठिवृक्षगते वीर्यमनुवक्र गते दलम्॥20॥

पदं विकल भुक्त स्याद्वलमेव समागमे।

पादं मंदगतेस्तस्य दलं मन्द तरस्य च॥21॥

शीघ्र भुक्तेस्तु पादो न दलं शीघ्र तरस्य तु॥22॥

श्रीधर उ.ख. (2/26-27), सी.ज्ञा. (28/21-23), दे.ज्ञा.
(28/21-23)

Now we explain the planetary motions. The planet which is Vakra (in retrogression) gets Bala of 60 Shashtiamsas. The one is Anuvakra will get 30 Shashtiamsas Balas. The nomenclature and Balas attributed to the different motions are defined hereafter.

The planet which retrogrades in a sign but remains in the same sign is called Vakra; if it goes to the previous sign, is known as Anuvakra. It attains Vikala Avastha when its motion becomes stationary and it Balas will be 15 Shashtiamsas. All these three motions are of a planet in retrogression. The planet which remains is Sama Gati (normal motion), attains 30 Shashtiamsas Balas.

The standard motion of every planet is as quoted hereafter: The Sun = 0.9856° (59 Kala) per day, Mars 0.524° (31-5) per day, Jupiter 0.0831° (5 Kala) per day, Saturn 0.0334° (2 Kala) per day. Mercury $1^\circ - 25'$ (85 Kala) and Venus $1^\circ 12'$ (72 Kala) per day. In this, the motion strength is 30.

In this, the less motion than average is called Manda Gati with Bala 15 Shashtiamsas. Slower motion than average is called Mandatara with 7.3 Shashtiamsas Bala. If the motion is above average motion, is called Chara (speedy) motion with 45 Shashtiamsas Bala. The planet in the union with the Moon carries 30 Shashtiamsas Bala.

All the standard Panchangas carry the daily motion of the planets which can be conveniently referred to for this purpose. In Example Horoscope, Jupiter in the retrogression mode is in the same sign. The gross Cheshta Bala is 60 Shashtiamsas. However, through mathematical calculations, it comes to 57.12 Shashtiamsas.

5. Naisargika Bala (Natural Strength):

This is the natural strength of the planets which depends upon its luminosity. The brightest gets the highest Naisargika Balas while the least bright will have the least Naisargika Balas. The Sun is the brightest will acquire the highest Naisargika Balas and Saturn being the least bright will be assigned minimum Naisargika strength. This Bala remains the same in all the horoscopes.

षष्ठिरेकेषवः सप्तदश षडविंशीत स्ततः।

चतुर्विंश त्रिवदांकाः सूर्यादीनां निसर्गजाः॥२३॥

श्रीधर उ.ख. (2/31-31), शास्त्री उ.ख. (6/31-3), सी.झा. (28/14), दे.झा. (28/114), मिश्र (43/26)

The Sun gets 60 Shashtiamsas (one Rupa), the Moon 51 Shashtiamsas (0.857 Rupa), Mars 17 Shashtiamsas (0.286 Rupa), Mercury 26 Shashtiamsas (0.429 Rupa), Jupiter 34 Shashtiamsas (0.571 Rupa), Venus 43 Shashtiamsas (0.714 Rupa) and Saturn 9 Shashtiamsas (0.143 Rupa).

6. Drishti Bala (Aspectual Strength):

दृश्याद्विशोध्य द्रष्टारं षडाशिभ्योऽधिका भवेत्।
दिग्भ्यो विधोध्य द्वाष्यां तु भागी कृत्य च दृष्ट्यः॥२४॥
शराधिके विना राशि भागाद्विग्राश्च दृष्ट्यः।
वेदाधिक त्यजेद् भूताद्वागा-दृष्टिस्त्रभाधिके॥२५॥
विशेधार्णवतो द्वाष्यां लक्ष्मिंश्रद्वुतं भवेत्।
कराधिकेविना राशिभागास्तिथियुतास्तथा॥२६॥
रूपाधिके विना राशि भाग द्वाष्यां विभाजिताः।
त्रिदशो च त्रिकोणे च चतुरस्त्रे क्रमादथ॥२७॥

श्रीधर उ.ख. (2/3-5), सी.झा. (27/6-8), दे.झा.
27/5-7),

शास्त्री उ.ख. (6/3-5), मिश्र (23/5-7)

The methodology of the planetary aspects from planet to planet and planet to house:

The one casting aspect is known as the ‘Aspecting’ planet and at whom the aspect is caused is the ‘Aspected’ planet. Like, the Sun plants its aspects on the Moon and the Sun is an ‘Aspecting’ planet, while the Moon is an ‘Aspected’ planet. The longitude of the aspected planet is deducted from the longitude of the aspecting planet. If the remainder is more than 6 signs, (180°) it is again deducted from 10 signs (300°). The sum after converting into degrees is divided by 2. The resultant product is called “Spashta Drishti”.

- If the variation (between aspecting and aspected signs) is more than 5 signs, the sign is overlooked and only degrees, etc., are multiplied by 2, which is the ‘Aspectual value’ (Drishti Sphuta - longitude).
- If the rectified value is more than 4, it is deducted from 5 and the resultant degrees, etc., and the remainder will be aspectual value.
- If the rectified value is more than 3, it should be deducted from 4 signs (120°) and reduce to half and increase by 30

- and the resultant becomes an aspectual value.
- iv) If the rectified value is more than 2, expunge the sign and add 15 to the degree, etc., to arrive at the Drishti Sphuta.
 - v) If the rectified figure is more than one, ignore the sign and divide the degree, etc., by 2 to get the aspectual value (Drishti Sphuta).

Special Aspects:

शरवेदः खरामाश्च तिययो योजिताः क्रमात्।

शनिदेवेच्यभौमानामादौ दृष्टिःस्फुटा भवेत्॥२८॥

श्रीधर उ.खं. (2/6-7), शास्त्री उ.खं. (6/6-7)

Saturn, Jupiter, and Mars possess special aspects. As per the above methodology, Saturn casts the special aspect on the 3rd (60° - 90°) and the 10th (270° - 300°) houses, Jupiter on the 5th (120° - 150°) and the 9th (240° - 270°) houses, and Mars on the 4th (90° - 120°) and the 8th (210° - 240°) houses. By adding the value of the special aspects of the Saturn 45 Shashtiamsas, Jupiter 30 Shashtiamsas, and Mars 15 Shashtiamsas Balas in the above respective aspectual values, we will get the Drishti Sphuta. (S/Sh. Jha, etc., have a different opinion on this issue).

Special Aspects of Saturn:

एवं राश्यादि के शेषे शनौ दृष्ट्यारि भो द्विज।

नवमे भागा भोग्या संयुता द्विभेशाधोमिता र्षष्टलवाः॥

सी.झा. (27/10), दे.झा. (27/10), मिश्र (43/9)

O Maitreya! If Saturn is an aspecting, find out the difference between Saturn and the aspected planet and if 9 are in the Rashi Sthana, multiply the Bhogyamsa (longitudinal distance traversed by a planet) by 2, one will get Drishti Sphuta. If there are 2 signs,

deduct the half value from the lapsed period from 60 and the balance product will be Drishti Sphuta.

Special Aspects of Mars:

त्रिद्विसप्तमे तु भज्ञैमे शेषे षष्ठिभुक्त लवेनिताः॥

सी.झा. (27/10), दे.झा. (27/10), मिश्र (43/10)

Deduct the longitude of Mars from that of planet aspected by Mars and if the value is of 3 or 7 signs, deduct the lapsed period from 60 and the balance will denote Drishti Sphuta.

Special Aspects of Jupiter:

द्विधनभुक्तांशकैर्णना षष्ठिद्विष्टि गंजान्धिभे॥

सी.झा. (27/12), दे.झा. (27/12), मिश्र (43/11)

Deduct the longitude of Jupiter from that of the planet being aspected. If the resultant is 4 or 8 signs, it is multiplied by 2 and subtracted from 60, we will get Drishti Sphuta.

Aspectual value Table 82.16

Drishti Kendra mid of various degrees	Aspectual Value (Drishti Sphuta)
1. Mid of 6 and 10 signs or (180° – 30°)	$\frac{(300 - \text{Drishti Kendra})}{2}$
2. Mid of 5 and 6 Signs or (150° – 180°)	$(\text{Drishti Kendra} - 150) \times 2$
3. Mid of 4 and 5 signs or (120° – 150°)	$(150 - \text{Drishti Kendra})$
4. Mid of 3 and 4 signs or (90° – 120°)	$\frac{(120 - \text{Drishti Kendra})}{3} + 30$
5. Mid of 2 and 3 signs or (60° – 90°)	$(\text{Drishti Kendra}) + 15$
6. Mid of 1 and 2 signs or (30° – 60°)	$\frac{(\text{Drishti Kendra}) - 30}{2}$

Example Horoscope Drishti Kendra Table 82.17

Aspecting Planets	Aspected Planets						
	Sun	Moon	Mars	Mer-	Jupiter	Venus	Satu-
	173- 23	40-11	157- 42	197- 42	2-1	186- 24	233-
Sun	-	226- 48	344- 19	24- 19	188-38	13-1	59-3
Moon	133- 12	-	117- 31	157- 31	321-50	146- 13	192-
Mars	15- 41	242- 29	-	40-0	204-19	28-42	75-1
Mercury	335- 41	202- 29	320- 0	-	164-19	348- 42	35-1
Jupiter	171- 22	38-10	155- 41	195- 41	-	184- 23	230-
Venus	346- 59	213- 47	331- 18	11- 18	175-37	-	46-3
Saturn	300- 23	167- 11	284- 42	324- 42	129-1	313- 24	-

Example Horoscope Aspectual Value Table 82.1

Aspecting Planets	Aspected Planets						
	Sun	Moon	Mars	Mer-	Jupiter	Venus	Satu-
Sun	No Aspect	36-36	No Aspect	No Aspect	55-11	No Aspect	
Moon	16-48	-	31-15	15-2	No Aspect	3-47	
Mars	No Aspect	28-46	No Aspect	5-0	47-50	No Aspect	
Mercury	No Aspect	48-45	No Aspect	No Aspect	28-38	No Aspect	
Jupiter	42-44	4-5	11-22	52-10	-	57-48	
Venus	No Aspect	43-6	No Aspect	No Aspect	51-14	No Aspect	
Saturn	No Aspect	34-30	45-0	No Aspect	20-59	No Aspect	

Example Horoscope Drishti Kendra Table 82.17

Aspecting Planets	Aspected Planets						
	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
	173-23	40-11	157-42	197-42	2-1	186-24	233-0
Sun	-	226-48	344-19	24-19	188-38	13-1	59-37
Moon	133-12	-	117-31	157-31	321-50	146-13	192-49
Mars	15-41	242-29	-	40-0	204-19	28-42	75-18
Mercury	335-41	202-29	320-0	-	164-19	348-42	35-18
Jupiter	171-22	38-10	155-41	195-41	-	184-23	230-59
Venus	346-59	213-47	331-18	11-18	175-37	-	46-36
Saturn	300-23	167-11	284-42	324-42	129-1	313-24	-

Example Horoscope Aspectual Value Table 82.17 - A

Aspecting Planets	Aspected Planets						
	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
Sun	No Aspect	36-36	No Aspect	No Aspect	55-11	No Aspect	14-48
Moon	16-48	-	31-15	15-2	No aspect	3-47	53-36
Mars	No Aspect	28-46	No Aspect	5-0	47-50	No Aspect	30-18
Mercury	No Aspect	48-45	No Aspect	No Aspect	28-38	No Aspect	2-39
Jupiter	42-44	4-5	11-22	52-10	-	57-48	34-30
Venus	No Aspect	43-6	No Aspect	No Aspect	51-14	No Aspect	8-18
Saturn	No Aspect	34-30	45-0	No Aspect	20-59	No Aspect	No Aspect

Example Horoscope Shubha Drishti Pinda Table 82.18

Aspecting Planets	Aspected Planets						
	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
Mercury	-	48-45	-	-	28-38	-	2-39
Jupiter	42-44	4-5	11-22	52-10	-	57-48	34-30
Venus	-	43-6	-	-	51-14	-	8-18
Moon	16-48	-	31-15	15-2	-	3-47	53-36
Shubha Drishti Pinda	59-32	95-56	42-37	67-12	79-52	61-35	99-3
Sun	-	36-36	-	-	55-41	-	14-48
Mars	-	28-46	7-38	5-0	47-50	-	30-18
Saturn	-	34-22	45-0	-	20-59	-	-
Ashubha Drishti Pinda	-	99-44	52-38	5-0	124-30	-	46-6
Rectified Drishti Pinda	58-32	(-)	(-)	10-1	62-12	(-)	44-38
Drishti Bala	14-53	(-)	(-)	2-30	15-33	(-)	11-9
		0-57				15-24	13-29

Shadabala Pinda:

शुभ पाप दृग्भ यंशायुत हीनानि तनिच।
षड्बलानि ग्रहाणां स्यरेका भेकी कृतानि तु॥29॥

श्रीधर द.ख. (2/32-321/2)

शुभ दृष्टि चतुर्थाश युतं स्वज्ञाय दर्शनैः।
हीनपापं द्वाष्ट्यरेतुं स्वामी बलं बलम॥30॥

To find out the sum total of Shadabala Pinda of a planet, we need the aggregate values of Sthana Bala, Kala Bala, Cheshta Bala, and Naisargika Bala. Further, if the Digbala of the planet is benefic, it should also be added, but if malefic, the same is subtracted from the total value. In this way, the Shadabala in Shashtiamsas of a planet is compounded. By dividing the value by 60, the Shadabala in Rupa is deduced.

Example horoscope - Shadabala Pinda Table 82.19

Planets → Balas↓	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
1. Sthana Bala	180-32	225-36	158-14	188-6	151-0	187-8	205-0
2. Dig Bala	17-0	1-24	22-13	38-45	16-1	47-21	33-1
3. Kala Bala	90-27	135-22	148-3	153-46	193-51	76-35	222-45
4. Cheshta Bala	-	-	5-15	41-41	57-7	6-19	19-52
5. Naisargika	60-0	51-0	17-0	26-0	34-0	43-0	9-0
Total	347-59	413-22	350-44	448-18	451-59	360-23	489-38
Shubh + Digbala	14-53	-	-	15-33	-	15-24	13-29
Papa- Drishbala	-	0-57	2-30	-	11-9	-	-
Rect. Shadabala	362-52	412-25	348-14	463-51	440-50	375-47	503-7
Shadabala - Rupa	6-2-52	6-52-25	5-48-14	7-43-51	7-20-50	6-15-47	8-23-7

(1) Sub-strength of Sthana Bala:

Subhlatva in planetary Shadabala:

भावानां च ग्रहाणां च बलान्येव विदुर्बुधाः।
अंकाग्नयोऽगरामाश्च रवानिः करा जलाकराः॥३१॥

नरवाग्नयः सुराः रवग्निदशददश संगुणिताः क्रमात्।
रव्यादयः सुबलिनो रशिनां स्वामिनोवशात्॥३२॥
अधिकं पूर्णमेवं स्याद्वलं चेद्वलिनो मताः।

श्रीधर उ.ख. (2/39-40), शास्त्री (6/39-40),
सौ.ज्ञा. (28/32-33), दे.ज्ञा. (28/32-33), मिश्र

(43/42-43)

Now we narrate the Subhbala, etc., of the houses and the planets. Multiply the Dhru-vanka (a fixed value or a numerical constant) of the planets by 10 and divide the sum by 60 and if the quotient comes out to be more than the Shadabala, the said planet will be fully strong (Subali) and if identical to Shadabala, it will be (Bali) strong. The strength of a sign is possessed by its ruling planet.

The Dhruvanka of the Sun is 39 and by multiplying it by 10, we get a figure of 390. By dividing it by 60, the strength of 6-30 Bala is obtained. The said planet acquiring this much strength is considered as Subali (Strong) and if more than this value is reckoned as Poorna Bali (fully Strong).

The total of five Sthana etc., Balas:

गुरौ सौम्य रविणां तु भूत षट्के द्वो द्विः॥३३॥

पंचाग्नयः रवभूतानि कर भूमिसुधाकराः।

रवाग्नयश्च क्रमात्स्थानादिकं चेष्टा समयायने॥३४॥

सितेन्द्रो स्त्रयग्निचंद्राश्च रवेष्वः रवाग्नयः शतम्। चत्वारिंशत् क्रमाद्वैम
मन्दयो षण्णाव क्रमात्॥३५॥ त्रिंशत्त्ववेदाः नसप्रांगनखाश्च बलिनो विदुः।

भाव स्थान ग्रहैः प्रोक्तयोगे ये योगहेतवः॥३६॥

श्रीधर उ.ख. (2/41-44), शास्त्री उ.ख. (6/41-44),
सितेन्द्रो ज्ञा. (28/34-36), दे.ज्ञा. (28/34-36), मिश्र

(43/44-46)

The Dhruvanka of Jupiter, Mercury, and the Sun is 165. By dividing it by 60, the two resultants of 45 Shashtiamsas of Sthana Bala of these three planets will be considered as strong (Bali). If the resultants are more than this, it will be Poorna Bali (when a planet has full strength). The Dhruvanka of the Moon and Venus is 133 and by dividing this by 60, it comes to 2 Rupa and 13 Shashti-amsas which is the Dhruvanka of the Sthana Balas of these two planets. If we obtain more than this, the Sthana Bala will be considered as Poorna Bali. The Dhruvanka of Mars and Saturn is 96. By dividing by 60, a value of 1 Rupa and 36 Shashtiamsas and if the Sthana Bala is more than this, it is Poorna Bali.

(2) Sub-strength of Diga Bala:

The Dhruvanka in the Diga Balas of Jupiter, Mercury, and the Sun is 35; of Venus, the Moon 50 and of Mars and Saturn are 30.

(3) Sub-strength of Cheshta Bala:

The Dhruvanka in the Cheshta Balas of Jupiter, Mercury, and the Sun is 112, of Venus, the Moon 100 and of Mars and Saturn are 67.

(4) Sub-strength of Kala Bala:

The Dhruvanka in the Kala Balas of Jupiter, Mercury, and the Sun is 50, of Venus, the Moon 30 and of Mars and Saturn are 40.

(5) Sub-strength of Ayana Bala:

The Dhruvanka in the Ayana Balas of Jupiter, Mercury, and the Sun is 30, of Venus, the Moon 40, and of Mars and Saturn are 20.

The Balas are shown in a tabular form for quick assimilation.

The Balas and Poorna Balas of the Planets (in Rupa) - Table 82.20

Planet → Balas ↓	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
Shadabala	6-30	6-0	5-0	7-0	6-30	5-30	5-0
Sthana Bala	2-45	2-13	1-36	2-45	2-45	2-13	1-36
Dig Bala	0-35	0-50	0-30	0-35	0-35	0-50	0-30
Cheshta Bala	0-50	0-3-	0-40	0-50	0-50	0-30	0-40
Kala Bala	1-52	1-40	1-7	1-52	1-52	1-40	1-7
Ayana Bala	0-30	0-40	0-20	0-30	0-30	0-40	0-20

Chief effect giving Planet:

....प्रोक्त योगे ये योग हेतवः॥३७॥

तेषां बली यः कर्तासौ स एवास्य फलप्रदः।

योगेष्वाप्तेषु बहुषु न्याय एवं प्रकीर्तिः॥३८॥

श्रीधर उ.खं. (2/45), शास्त्री उ.खं. (6/45), सी.झा.
(28/37-38),

द.झा. (28/37-38), मिश्र (43/47-48)

If several planets are endowed with strength and out of these which is the chief planet having the potency of delivering results can be decided by ascertaining the strengths of the planets that are in a position to form Yogas. A planet tends to shape up a Yoga, should be in exaltation, placed in Moolatrikona, in Angle or Trine houses, etc., and have high Shadabala, that planet will have the potential of producing the effects of the Yogas. The decision should be adduced after sketching a table of Balas of the reckoned planets. The Shadabala of each planet is divided by its strength and the value so

arrived at will indicate the chief strength holder.

Example Horoscope:

In the example horoscope, barring the Sun, rest all the planets are the Poorna Bali. From the comparison index table, Saturn is the chief results producer. For example:-

Moon = $\frac{412.25}{360} = 1.145$; Mars = $\frac{348.14}{300} = 1.16$

Mercury = $\frac{463.51}{420} = 1.11$; Jupiter = $\frac{440.50}{390} = 1.1$

Venus = $\frac{375.47}{330} = 1.132$; Saturn = $\frac{503.71}{300} = 1.67$

Chapter 83

Bhava (Bala) Strength

Method of Bhava Bala:

For the computation of Bhava Bala, first of all, the method for the twelve houses is detailed as follows:

लग्नं सुखात् सुखं कामात् कामं खात् खं च लग्नतः।
त्रिशमेक द्विगुणितं युज्याल्लग्रादिषु क्रमात्॥1॥
पूर्वापरयुतेर्थं सधिस्याद्वावयोद्दयोः।
एवं द्वादश भावस्तु भवन्ति च सप्तसंध्यः॥2॥

श्रीधर उ.ख. (2/1-2), शास्त्री उ.ख. (6/1-2)

Deduct the longitude of the Ascendant from that of the 4th house, add 1/3rd part of the remainder in the Ascendant, this becomes the second Bhava. Multiply the 1/3rd part by 2 and add it to the longitude of the Ascendant; it will indicate the 3rd house. Similarly, by deducting the longitude of the 4th house from the 7th house, the 7th from the 10th house, and the 10th house from the Ascendant and by adding 1/3rd in the 4th house, we get the 5th house; double of it in the 4th house will get the 6th house. In the same manner, the longitudes of the 8th, the 9th, the 11th, and the 12th houses are calculated.

For working out the longitude of the junction of the houses (Bhava Sandhi), club the 1st and the 2nd houses and divide it by 2, the Sandhi of the 1st and the 2nd houses is obtained. Similarly, the Bhava Sandhis of the pair of other houses are found out.

Example of Bhava Sphutas: (Ref. chapter 82)

The longitude of the Ascendant in the example horoscope is 133°-57'-23" and by adding 6

signs, the longitude of the 7th house comes to 313°-57'-23". By adding 6 signs in the longitude of the 10th house (44°-23'-11"), we get the longitude of the 4th house, as 224°-23'-11".

By subtracting the longitude of the 4th (224°-23'-11") from Ascendant (133°-57'-23"), the remainder comes to 90°-25'-48". Its 1/3rd part (30°-8'-36") is added to the longitude of the Ascendant, we get the longitude of the 2nd house as 164°-5'-59". The double of 1/3rd part (60°-17'-12") is added in the Ascendant and the longitude of the 3rd house (194°-14'-35") is arrived at. With this methodology, the longitudes of the 12 houses are calculated.

To find out the Bhava Sandhi Spashta (longitude of the junction of the houses), add the longitudes of the 1st and the 2nd houses ($133^{\circ}-57'-23'' + 164^{\circ}-5'-59'' = 298^{\circ}-3'-22''$) and half of it ($298^{\circ}-3'-22''/2 = 149^{\circ}-1'-41''$) will be longitude of the Bhava Sandhi between the 1st and the 2nd houses. At the longitude, the 1st house ends and the 2nd house begins. With the same method, the Bhava Sandhis of other pairs of houses is to be worked out. The Bhava Sandhis of all the houses of the example horoscope is portrayed in a table displayed below:

Example horoscope: Longitudes of Bhava Sandhis Table 83.1

Bhava	1 st	S	2 nd	S	3 rd	S	4 th	S	5 th	S	6 th	S
Sign	4	4	5	5	6	6	7	7	8	8	9	9
Degree	13	29	14	29	14	29	14	29	14	29	14	29
Kala	57	1	5	10	14	10	23	18	14	10	5	1
V. Kala	23	41	59	17	35	17	11	53	35	17	59	41
Bhava	7 th	S	8 th	S	9 th	S	10 th	S	11 th	S	12 th	S
Sign	10	10	11	11	0	0	1	1	2	2	3	3
Degree	13	29	14	29	14	29	14	29	14	29	14	29
Kala	57	1	5	10	14	10	23	18	14	10	5	1
V. Kala	23	41	59	17	35	17	11	53	35	17	59	41

Bhava Bala:

The Bhava Bala is constituted by four kinds of 'Balas' namely: i) Bhava Pati Bala, ii) Bhava Kala Bala, iii) Bhava Dig Bala and iv) Bhava Drishti Bala.

i) Bhava Adhipati Bala:

This Bala/strength is of the lord of the house. The lord of the house is that planet in whose sign Bhava Madhya falls. The total (Pinda) of Shadabala of the lord of the house denotes the Bhava Adhipati Bala.

ii) Bhava Kala Bala:

दिवा शीर्षोदयाश्वैव संध्यायामुभवोदयः।
नक्तं पृष्ठोदयाश्वैव दद्यात् पादमितं बलम्॥3॥

श्रीधर उ.ख. (2/35-35), शास्त्री उ.ख. (6/35-35), सी.ज्ञा. (28/31)

If birth is of the day time, the 'Shirshodaya' signs become strong. These are Gemini, Libra, Leo, Virgo, Scorpio, and Aquarius. For births at night, the 'Prishthodaya' signs (Aries, Taurus, Cancer, Sagittarius, and

Capricorn) are strong. If a birth takes place at the twilight, the Pisces sign will remain powerful with 15 Shashtiamsas Bala.

iii) Bhava Diga Bala:

युग्म जूक पाथोन चाप पूर्वार्द्ध कुम्भयात्।
मूग चाप परार्धार्द्ध मेष सिंहे वृश्चादपि।
अलः कर्कटकीच्चाणि मृगार्चार्धत्त्वं मीनमात्॥4॥
अस्त सुख क्रमात्लगं रवं हित्यांगधिके सति।
चक्रादि विशेष्य रामैश्च भजेद्वासी कृतम् बनात॥5॥
श्रीधर उ.ख. (2/36-38), शास्त्री उ.ख. (6/36-38),
सी.ज्ञा. (28/26-28), दे.ज्ञा. (28/27-29), मिश्र
(43/38-40)

There are four categories of signs. These are 'Nara', 'Chatushpada', 'Jalchara', and 'Keeta'. Nara signs include Gemini, Virgo, Libra, the first half of Sagittarius, and the first half of Aquarius. Chatushpada signs are Aries, Leo and the second half of Sagittarius and the first half of Capricorn. Jalachara signs are the second half of Capricorn and Pisces. Keeta signs are Scorpio and Cancer. If Nara sign falls in Ascendant, it will get the full strength of 60 Shashtiamsas. As against this, if Nara sign falls in the 7th house, it will get nil strength. If the Jalchara sign is placed in the 4th house, the said house gets full strength of 60 Shashtiamsas. On the contrary, if the Jalchara sign gets located in the 10th house, nil strength is assigned to it. However, the 10th house acquires full strength of 60 Shashtiamsas in Chatushpada sign, but in the 4th house, it gets nil strength. Similarly, if the Keets sign is in the 7th house, the full strength of 60 Shashtiamsas is attributed to it, but, the Ascendant with Keeta sign in it will get nil strength.

If the Ascendant is in Nara sign, subtract it from the 7th house and if the remainder is upto 6 signs take it as it is, but if it is more

than 6 signs, deduct it from the 12 signs, and the resultant is divided by 3, Bhava Diga Bala in Shashtiamsas is obtained. This is obtained on the equal house division principle as given in the table given below:

Bhava Diga Bala (in Shashtiamsas) Table - 83.2

Bhava→ Signs↓	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th	11 th	12 th
Nara Sign	60	50	40	30	20	10	0	10	20	30	40	50
Chatur- pada	30	20	10	0	10	20	30	40	50	60	50	40
Jalchara	30	40	50	60	50	40	30	20	10	0	10	20
Keeta Sign	0	10	20	30	40	50	60	50	40	30	20	10

iv) Bhava Drishti Bala:

In any birth horoscope, some houses are aspected by planets. If a house is aspected by the benefic planets, that aspect is considered as 'auspicious aspect' (+), and if aspected by malefics, that will be an inauspicious aspect (-). For knowing aspect over a house, the house is considered an 'Aspected' object while the planet is 'Aspecting' one.

The In any birth horoscope, some houses are aspected by planets. If a house is aspected by the benefic planets, that aspect is considered as 'auspicious aspect' (+), and if aspected by malefics, that will be an inauspicious aspect (-). For knowing aspect over a house, the house is considered an 'Aspected' object while the planet is 'Aspecting' one.

The

Special Rules for Bhava strength determination:

गुरुज्ञाभ्यां तु युक्तस्य पूर्णमेकं तु योजयेत्।
मंदर रवि युक्तस्य बलमेकेन वर्जिता॥६॥

श्रीधर उ.खं. (2/34-34), शास्त्री उ.खं. (6/34-341/3),

सी.ज्ञा. (28/30), दे.ज्ञा. (28/30), मिश्र (43/41)

The Bhavas occupied by Jupiter and Mercury will each get an additional strength of 1 Rupa and the Bhavas with Saturn, Mars, or the Sun will suffer a loss of 1 Rupa of strength.

Chapter 84

Ishta and Kashta Balas

Sage Parasara said;

अथ चेष्टामनिष्टं च ग्रहाणां कथयाऽप्यहम्।
यद्वशाच्च प्रयच्छन्ति शुभाशुभ दशा फलम्॥1॥

सौ.ज्ञा. (29/1), दे.ज्ञा. (29/1) मिश्र (44/1)

O Maitreya! Now I will describe the Ishta (happiness/benefic) and Kashta (suffering/evil) causing the strength of the planets based on which the effects of the planets and Dasa are analysed.

‘Uchcha’/Exalted, Rashmi Determination:

नीचोनं तु ग्रहं भार्थाधिके चक्राद्विशोध्येत्।
उच्च रश्मि र्भवेद राशिः सैको द्विनांश संयुतः॥2॥

श्रीधर उ.ख. (3/1), मिश्र (44/2)

सौ.ज्ञा. (29/2), दे.ज्ञा. (29/2), शास्त्री उ.ख. (7/1)

The planet that's exalted Rashmi has to be found out, subtract the longitude of the said planet from its debilitation position. If the remainder turns out more than 6 signs, deduct it from 12 signs and add 1 in the remainder and double the degrees, etc. This is the longitude of the exalted Rashmi (exalted rays) of the planet. (Sripat Paddhati - 4/2).

Example Kundali (Chapter 82):

The longitude of the Sun 5s-23°-23' and deduct Amsha of debilitation, 6s-10° and we get 11s-13°-23'. These are more than 6s and as such subtract it from 12s and arrive at a figure 0s-16°-37'. Add 1 into it and after doubling it, the

resultant 1s-33°-14' will be Uchcha Rashmi Spashta of the Sun.

Subtract from the Moon longitude 1s-10°-11', Neecha Amsha 7s-3°, the resultant 6s-7°-11' is obtained. Since it is more than 6s, deduct it from 12s, and 5s-22°-49' value has arrived. By adding 1 and doubling, we get 6s-45°-38, which will be Uchcha Rashmi Spashta of the Moon. With the same process, the Uchcha Rashmi Spashta of the other planets is worked out.

Cheshta Rashmi determination:

Cheshta ‘Kendras’ of the Sun and Moon:

Since the Sun and the Moon do not retrograde, to find out their Cheshta Rashmi, first their Cheshta Kendras are to be worked out by the following procedure:

सायनांशार्कं सत्रिभो इदुश्च भानुवर्जितः।
चेष्टा केन्द्रं रसान्यंच्चक्रच्छोध्यं रसाधिके॥3॥
चेष्टाकेन्द्राच्च तद्रिशमं साध्येदुच्चराशिमवल्।
चेष्टा केन्द्रं कुजादीना पूर्वाध्याये समीरितम्॥4॥
श्रीधर उ.ख. (3/2), शास्त्री, उ.ख. (7/2), सौ.ज्ञा.
(29/4),
मिश्र (44/3-4), दे.ज्ञा. (29/3-4)

Convert the ‘Niryana’ longitude of the Sun into Sayana (add Ayanamsa) and add 3 signs into it, and we get Cheshta Kendra of the Sun. By subtracting the sidereal longitude of the Sun from the Moon, the Cheshta Kendra of the Moon is obtained. The procedure for calculating the Cheshta Kendras of other planets has been described in the previous chapter. In this way, the Cheshta Kendras of all the planets are deduced. If Cheshta Kendra is more than 6 signs, deduct it from 12 signs to get the Cheshta Kendra.

Example Kundali (Chapter 82):

The Sun's longitude is 6s-17o-4' and Ayanamsa 23°-41'. Therefore, the Sayana longitude of the Sun is 6s-17°-4'. Add 3s and get 9s-17°-4', Cheshta Kendra. As it is more than 6n, subtract it from 12s, the Cheshta Kendra 2s-12°-56' is obtained. By adding 1 and doubling the figure, we will get 3s-25°-52' Cheshta Rashmi.

The longitude of the Moon is 1s-10°-11' and subtract the longitude 5s-23°-23' of the Sun to get 7s-16°-48'. It is more than 6s, deduct it from 12s, the Cheshta Kendra 4s-13°-12' of the Moon is attained. In this, add 1 and double the figure, the Cheshta Rashmi 5s-26°-24' of the Moon is deduced.

Calculation of Cheshta Rashmi:

उच्च रश्मवदानीय चेष्टरश्मम्...।
श्रीधर उ.ख. (3/3), शास्त्री उ.ख. (7/3),
देवा. (29/5), सी.ज्ञा. (29/5)

The calculation of Cheshta Rashmi is just like working out the Uchcha Rashmi. Add 1 in the Cheshta Kendra sign and double the degree, etc., the Cheshta Rashmi is obtained.

Cheshta Kendra of Mars is 0s-15°-41'. Add 1 in the Rashmi and double number, we get 1s-31°-22' Cheshta Rashmi of Mars. 4s-5°-2' is Cheshta Kendra of Mercury, add 1 and double it, 5s- 10°-4' will be Cheshta Rashmi. The Cheshta Kendra of Jupiter is 5s-21°-22' and Cheshta Rashmi will be 6s-42°-44'. Cheshta Kendra of Venus is 18°-56' and Cheshta Rashmi will be 1s-26°-2'. Saturn has the Cheshta Kendra as 37°-52' and the Cheshta Rashmi will be 2s-59°-14'.

Auspicious and inauspicious Rashmi:

.....द्वयोर्युतैः।
दलं तु शुभ रश्मः स्यादष्टमद्ये वर्जितोऽशुभः॥१॥
श्रीधर उ.ख. (3/3), शास्त्री उ.ख. (7/3),

Club the value of the Uchcha and Cheshta Rashmis, reduce it to half and we will get auspicious

Rashmi. By subtracting the auspicious Rashmi from 8, the inauspicious Rashmi will be obtained.

Example Kundali:

The Uchcha Rashmi of the Sun is 1s-33°-14' and Cheshta Rashmi as 3s-25°-52' and the total is 4s-59°-6'. Half of it comes to 2s-29°-33' which will be the auspicious Rashmi. By subtracting it from 8, the inauspicious Rashmi will be 5s-30°-27'.

Calculation of Ishta and Kashta:

उच्च चेष्टा करौ व्येकौ दिग्भर्हत्वा तु योजयेत्।
दलयेदष्टमन्यत स्यातषष्ठ्यो वर्जितं फलम्॥५॥

श्रीधर उ.ख. (3/4), शास्त्री उ.ख. (7/4),
सी.ज्ञा. (29/6) देवा. (29/6), सु.मि. (44/6)

Subtract 1 each from 'Uchcha Rashmi' and 'Cheshta Rashmi' and multiply each one of them by 10 and then add them up and then divide by 2. This will denote the Ishta. By subtracting this Ishta Rashmi from 60, the 'Kashta' value is deduced.

Notes:

Ishta Phala: The benefic influence of the planet, which is always supposed to be inclined to do good in its period. Its value is mathematically calculated in Shashtiamsa by the product of Uchcha Bala and Cheshta Bala of the planet.

Kashta Phala: The malefic influence of a planet which is always supposed to be inclined to do bad in its period. Its value is mathematically calculated in Shashtiamsa.

Calculation of Ishta Bala:

The Sun:

Uchcha Rashmi = (1s-33°-14') - 1 = (0-33-14) x 10 = (0-330-140)
Cheshta Rashmi = (3-25-52) - 1 = (2-25-52) x 10 = (20-250-520)

Total of the both = $(0-330-140) = (20-250-520) = (20-580-660)$

Half the Value = $(10-290-330)$ and by rounding off it comes to 14-55-30.

This is Ishta. By subtracting from 60, we get 45-4-30 which is Kashta.

The Moon:

Uchcha Rashmi = $(6-45-38) - 1 = (5-45-38) \times 10 = 50-450-380$

Cheshta Rashmi = $(5-26-24) - 1 = (4-26-24) \times 10 = 40-260-240$

Total = $\frac{90-710-642}{2} = 45-355-310$

By rounding off we get Ishta Bala as 51-0-10 and Kashta Bala 9-0 (60 - 51).

By adopting this process, the Ishta and Kashta Balas of the other planets are calculated and figures are reflated in table No. 84.1, appended below:-

Ishta and Kashta Balas of the Planets -

Table 84.1

Planets	Uchcha Rashmi	Ishta Bala	Cheshta Rashmi	Kashta Bala	Phala
Sun	1-33-14	14-55-30	3-25-52	45-4-30	-
Moon	6-45-39	51-0-10	5-26-24	9-0	Auspicious
Mars	2-19-24	9-14	1-31-22	50-46	-
Mercury	5-54-36	45-23	5-10-4	14-37	Auspicious
Jupiter	3-54-2	43-4	6-42-44	15-56	Auspicious
Venus	11-18-48	4-43	1-37-52	55-17	-
Saturn	5-54-0	34-26	2-59-14	25-34	Auspicious

Ishta, Kashta, and Sapta Varga Phala:

स्वोच्चे मूल त्रिकोणे च स्वक्षें अधि सुहृदि क्रमात्।
मित्रक्षें च समक्षें च शत्रु भे चातिशातुभे॥१६॥
नीचे च षष्ठिरिष्वच्छ खाणि करकरोतिथिः।
नागा (दिशा) वेदाः करौ शून्यं सुभमेतत्कलां विदुः॥१७॥
षष्ठिभ्यो वर्जिताश्वैते शिष्टं स्याद् सुभं फलम्।
तदर्थं तु फलं प्रोक्तमन्य वर्गे शुभाशुभम्॥१८॥
पंच स्विष्ट फलं चातौ षष्ठं सम सदाहतम्।
अशुभस्तु त्रयः प्रोक्ता इति शास्त्रेषु निर्णयः॥१९॥

श्रीधर उ.ख. (3/5-8), शास्त्री उ.ख. (5/5-8), द.च.झा.

(29/7-10)

सी.झा. (29/7-10), सु.मि. (447/10)

The Sapta Vargas consist of sign, Hora, Drekkana, Saptamamsa, Navamsa, Dwadasamsa, and Trimsamsa Vargas. First benefic points of planets are calculated in the sign chart/ Varga. If a planet is in exaltation, in Moolatrikona, own sign, best friend's sign, friendly sign, neutral sign, enemy sign, bitter enemy sign, and debilitation sign, they are assigned 60, 45, 30, 20, 15, 10, 4, 2 and 0 units (Shubhankas - auspicious points) respectively. By subtracting these numbers from 60, Asubhanka (inauspicious points) of the respective places will come to the fore. In the remaining Hora, etc., six Vargas, half of the above points are considered as Dhruvanka (constants).

[The Kala Bala of a planet in Moolatrikona is restricted to 45 only for being in the Moolatrikona degrees. The planet in Hora, etc., six Vargas, gets 15 Kala only in own Varga. In Uchcha Varga, it gets 30 Kalas; in best friend Varga, 10 Kalas; in friend Varga, 7-30 Kalas; in neutral Varga, 5 Kalas; in the enemy Varga, 2 Kalas and in bitter enemy Varga, the planet will get 1 Kala].

Note:

In verse 6 above, the planet is the best friend's Varga gets 22Kalas and neutral Varga, 8 Kalas which does not agree with the facts stated in the Shadavarga chapter where for being in best

friend, 20 and Neutral place, 10 Kalas have been assigned. For bringing uniformity in the calculation, we have adopted 20 and 10 Kalas as well, in this text.

Now we chart out Sapta Vargas Balas concerning the 'Example Horoscope (Chapter-82)'.

Planetary affiliation with Sapta Vargas:

Table No. 84.2 of Sapta Vargas of planets

Planets	Sapta Vargas						
	Sign	Hora	Drekka-na	Saptamamsa	Navamsa	Dwa-dasamsa	Trimsamsa
Sun	6 Friend	12 Neutral	6 Friend	5 Own	5 own	3 Friend	6 Friend
Moon	2 Enemy	3 Neutral	5 Neutral	10 Enemy	1 Enemy	6 Neutral	5 Neutral
Mars	6 Neutral	11 Friend	4 Neutral	1 Own	12 Neutral	2 Neutral	2 Friend
Mercury	7 Neutral	2 Neutral	8 Friend	11 Friend	12 Enemy	2 Neutral	6 Own
Jupiter	1 Neutral	1 Neutral	1 Neutral	1 Neutral	1 Neutral	1 Neutral	3 Amsa
Venus	7 Own	1 Friend	7 Own	8 Friend	8 Friend	9 Enemy	7 Own
Saturn	8 Neutral	4 Amsa	12 Enemy	7 Uchcha	10 Own	5 Neutral	5 Neutral

Auspicious Sapta Varga Ishta Bala Table No. 84.3

Planet → Varga↓	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
Sign	0-15-0	0-4-0	0-10-0	0-10-0	0-10-0	0-30-0	0-10-0
Hora	0-5-0	0-5-0	0-7-30	0-5-0	0-5-0	0-7-30	0-1-0
Drekkanā	0-7-30	0-5-0	0-5-0	0-7-30	0-5-0	0-15-0	0-2-0
Saptamamsa	0-15-0	0-20-0	0-15-0	0-7-30	0-5-0	0-7-30	0-30-0
Navamsa	0-15-0	0-2-0	0-5-0	0-2-0	0-5-0	0-7-30	0-15-0
Dwadasamsa	0-7-30	0-5-0	0-5-0	0-5-0	0-5-0	0-2-0	0-5-0
Trimsamsa	0-7-30	0-5-0	0-7-30	0-15-0	0-1-0	0-15-0	0-5-0
Pinda	0-57-30	0-24-9	0-45-0	0-42-0	0-26-0	0-54-30	0-58-0
Ekaya	1-12-30	0-28-0	0-55-0	0-52-0	0-36-0	1-24-30	1-8-0

Inauspicious Sapta Varga Kashta Bala Table No. 84.4

Planet → Varga↓	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
Sign	0-45-0	0-56-0	0-50-0	0-50-0	0-50-0	0-30-0	0-50-0
Hora	0-25-0	0-25-0	0-22-30	0-25-0	0-25-0	0-22-30	0-29-0
Drekkana	0-22-30	0-25-0	0-25-0	0-22-30	0-25-0	0-15-0	0-28-0
Saptamamsa	0-15-0	0-28-0	0-15-0	0-22-30	0-25-0	0-22-30	0-0-0
Navamsa	0-15-0	0-2-0	0-5-0	0-2-0	0-5-0	0-7-30	0-15-0
Dwadasamsa	0-22-30	0-25-0	0-25-0	0-25-0	0-25-0	0-28-0	0-25-0
Trimsamsa	0-22-30	0-25-0	0-22-30	0-15-0	0-29-0	0-15-0	0-25-0
Pinda	0-23-0	2-36-0	2-15-0	2-18-0	2-34-0	2-5-30	2-2-0
Ekaya	2-47-30	3-32-0	3-5-0	3-8-0	3-24-0	2-35-30	2-52-0

Benefic and malefic effects from Diga Bala:

दिग्बलं दिव्यकलं तस्य तथा दिनफलं भवेत्।
तयो फलं शुभं प्रोक्तं षष्ठ्या वर्ज्य तथेतरत्॥10॥
शुभाधिके शुभं नेष्टमशुभे चाधिके शुभात्।
दशा फलं तथा भाव फलं ग्रह गणस्य वै॥11॥

श्रीधर उ.ख. (3/9-10), शास्त्री उ.ख. (7/9-10), दे.च.

ज्ञा. (29/11-12)

सी.ज्ञा. (29/11-12) सुरेश मिश्र (44/11-12)

The Diga Bala (Directional Strength) of the planets is itself its Diga Phala due to its position in a direction and is also its effects for the day. Whatever is the strength (Diga Bala) obtained by the planet, that much benefic effects it tends to acquire. If it denotes benefic effects, and by subtracting it from 60, the inauspicious effects are attained. If the auspiciousness is more, the planetary Dasa and Bhava Phalas will turn out to be auspicious to that extent. If the inauspicious effects are pronounced, the relevant Dasa and Bhava effects will be adverse to that extent.

The Diga Bala of the planets of the example Horoscope has been worked out in the chapter on Shadabala, the same is considered as 'Diga Phalas'. These details construe as Mercury, Venus, and Saturn showing benefic Diga Bala. Therefore, the Dasa and Bhava Phalas of all three will be benefic. Mercury being the lord of the 2nd and 11th reflects the gain of wealth and other benefits. Venus is the 3rd and the 10th lord will deliver good results related to these houses. And Saturn happens to be the lord of the 6th and 7th houses and therefore, it will give effects of these houses accordingly.

Brihat Ishta and Kasta - calculation:

बलैः षडभि समेधित्वा समानीतैः पृथक् पृथक्।
बलिनश्चोक्त संज्ञैश्च बलैरेव हरेततः॥12॥

तत्तद्वल फलानि स्युरशुभानि शुभानि च।
शुभपाप फलाभ्यां च दृष्टिं हन्याद्वलं तथा॥13॥

दृष्टेश्च शुभ पापोत्थे बले स्यातां तथैव च॥14॥

श्रीधर उ.ख. (3/11-13), शास्त्री उ.ख. (7/11-13),
सी. ज्ञा. (29/13/14), दे.च.ज्ञा. (29/11-12), मिश्र^(44/13-14)

Earlier, the computation process for determining the 'Shadabala' like Hora, Drekkana, etc., separately has been worked out. The sum total figure of these strengths (Balas) is known as Pindanka. The Pindanka is multiplied by the earlier drawn Ishta and Kashta Balas and the resultant products are known as 'Brihat Ishta Bala' and 'Brihat Kashta Bala'. By dividing this product by the Shadabala of the planet, the quotient will be the value of auspicious or inauspicious effects. To work out the auspicious or inauspicious effects of Drishti and Bala, these benefic and malefic effects of the planets are multiplied by the Drishti and Bala of the respected planet, and thus, the Shubha-Ashubha Drishti and Shubha-Ashubha Balas are respectively obtained.

Notes: According to me, there is no special necessity to work out the component of 'Shadabala', like 'Digabala'. It will make an insignificant impact on the effects of Dasa Phala and Bhava Phala.

भावनां च फले प्रोक्ते पतीनां च फले उभै॥14॥

सराशि ग्रह युक्तश्चेद्वसाधन संगुणे।

फले तस्य शुभे युंज्यादाशुभे वर्जयेच्छुभे॥15॥

पापश्चेदन्यथा चैवं बले दृष्ट्यां च तेष्टत्र तु।

युंज्यादुच्चादिषु फलमित्रादि च वर्जयेत्॥16॥

स्थाने चैव क्रमातप्रोक्तं करणे चान्यथा क्रमः।

रशिद्वयगते भावे वद्राशचधिपतेः क्रिया॥17॥

स्थानाधिकस्य भावेन लाभभावः प्रकीर्तिः।

तत्समाने च तद्वावे तदाक्षें स्यान्दातु ग्रहान॥18॥

संयोज्य स्थानसंख्यार्था दलमेतत्समं भवेत्॥19॥

श्रीधर उ.ख. (3/13-18), शास्त्री उ.ख. (7/13-18),

सौ.ज्ञा.(29/15-20), दे.ज्ञा. (29/15-20), मिश्र

(44/15-20)

The Shubha-Ashubha Phalas of both Bhava and Bhava lords have already been described. The sum total of both is the real effect. If a house is occupied by a benefic, add the Bhava effect to

the auspicious effect and subtract from the inauspicious effect, which will give the net effects. If a house is occupied by a malefic planet, add the inauspicious effects and deduct the auspicious effects and the net effect is obtained.

Similarly, Drishti and Balas are considered. If a planet is placed (exaltation, Moolatrikona, Own sign, best friend, friendly house) in these five positions, add auspicious effects and reduce inauspicious effects. If placement is in debilitation, etc., positions, subtract the auspicious effects and add the inauspicious effects.

Likewise, for Ashtaka Varga, add auspicious points (Rekhas) and deduct inauspicious points (Karana). If two signs happen to be in one house, then follow the process according to the lord of the signs. Between the two, the one having more points, that house will flourish. If both the places are equal, the average is taken into account. In this way, the Shubha-Ashubha effects of the planets and houses are to be determined.

Chapter 85

Strength of the Rays (Rashmi Bala)

Maharishi Parasara said:

सर्वेषामेव खेटानामेवं रशिम वशाद् द्विज।
शुभंवाऽप्यशुभं चापि फलं भवति देहिनाम्॥1॥
रशिम ज्ञानं विना सम्यक् न फलं ज्ञातमर्हति।
तस्माद्रश्मीन् प्रसाश्वैव फलं वाच्यं विचक्षणैः॥2॥

मिश्र (75/22-23), देवा. (73/21-22), सी.ज्ञा.
(74/22-23),
श्रीधर उ.ख. (4/41), शास्त्री उ.ख. (8/42)

The auspicious and inauspicious effects of the planets are adjudged according to the number of Rays (Rashmis) they possess. The knowledge of Rashmi cannot be comprehended without understanding the factual effects of the planets. Therefore, it is only after determining the positions of planetary rays, the results are predicted.

The number of the Rays:

अथ रश्मीन् प्रवक्ष्यामि ग्रहाणां द्विजसतम्।
दिग्नवेष्विषु सप्ताष्टशरा स्वोच्चा रवेः॥3॥
नीचं रवं चान्तरे प्रोक्ता रश्मयाश्वानुपाततः।
नीचोनंतु ग्रहं भार्धाधिकं चक्राद्विशोध्येत्॥4॥
स्वीयरशिम हतं षडभिर्भजेतस्य रश्मयः स्वकाः।
शास्त्री उ.ख. (8/6-7), श्रीधर उ.ख. (4/6-7),
सी.ज्ञा. (74/1-2), मिश्र (75/1-2), देवा. (74/1-2)

The Rashmi connotes the ray of light.

The number of rays serially assigned to planets in deep exaltation to the Sun, Moon, Mars, Mercury, Jupiter, Venus, and Saturn is 10, 9, 5, 5, 7, 8, 5 respectively. This value is nil at the

deep debilitation position. In between these two positions, the numbers are proportionately calculated. The planet whose number of Rays are to be drawn, the 'Amsa' (degrees) of debilitation of that planet are subtracted from the natal longitude of the said planet. If the remainder is more than 6 signs, the same is deducted from 12 signs. The resultant is multiplied by the assigned Ray's number and then divided by 6. The quotient will denote the number of Rays of the said planet.

1. Refinements of number of Rays due to exaltation, etc., status:

स्वोच्चभेते त्रिगुणिताः स्वत्रिकोणे द्वि संगुणाः।
स्वभे त्रिष्णा द्विसंभक्ता अधिमित्र ग्रहे तथा॥5॥
वेदाच्चा राम संभक्ता मित्रभे षडगुणास्ततः।
पंचभक्तास्तथा शत्रु-ग्रहे चेद दलिता करा॥6॥
अधिशत्रु गृहे द्विष्णाः पंचभक्ता समेसमाः।
शनि शुक्रौ विना ताराग्रहा अस्तं गत यदि॥7॥
विरशमयो भवन्येवं इया स्पष्टकरा द्विजा।
रश्मयोग वशोदेवं फलं वाच्यं विचक्षणैः॥8॥

श्रीधर उ.ख. (4/11-14), सी.ज्ञा. (74/4-7) देवा.
(73/4-6),

शास्त्री उ.ख. (8/11-14), मिश्र (75/4-7)

The calculated rays of the exalted position of the planet are increased in three folds, in Moolatrikona, two folds, in own sign, 3/2 folds (multiplied by 3 and divided by 2), in best friend, 4/3 folds, in friend's sign, 6/5 folds, in neutral sign, no rectification. The Rays of the planet posited in the inimical sign are made into half, in bitter enemy sign, 2/5 part is taken into account. If Mars, Mercury, and Jupiter, are combust, they will be devoid of any Rays. However, the Rays of Venus, Saturn remain unaffected.

2. Rectification in Dwadasamsa:

उच्च स्वक्षर्ष सुहत्सूर्यभागे गाव्यं द्विसंगुणाः।
नीचारि द्वादशांगेतु नृपांशो ना कराश्च ते॥13॥

श्रीधर उ.ख. (4/17)

The planet who is in exaltation in Dwadasamsa, its Rays are made 6 times, in its own sign, 4 times, in the best friend sign, 2 times. Should the planet is in debilitation or in inimical Dwadasamsa, its Rays are reduced by 1/16th part.

3. Rectification in Hora, Drekkana, Navamsa and Trimsamsa:

स्वक्षर्षितिमित्र मित्र नवांशके होरा द्रेष्काणे त्रिंशांशे च
क्रमात्तथा।
अष्टष्ट्वा अव्यष्टि सप्त भक्ता युक्तास्तु रसमयः॥
अराब्ध्यरि नीचे च वेदह्य खिलहीनकाः॥14॥

श्रीधर उ.ख. (4/9-10), शास्त्री उ.ख. (8/9-10)

For the planet placed in Hora, Drekkana, Navamsa, Trimsamsa, if is in its own, best friend, friendly sign, and then the earlier determined Uchcha Rashmi is multiplied by 8 and divided by 4, 6, 7 and the resulted will be the Rays of Vargas respectively. If the said Vargas has an enemy sign, reduce the original Rashmi by 1/4th value; if bitter enemy Varga, reduce by 1/2 of the original value, and in debilitation Varga, the strength will be nil/zero.

Special refinement due to planetary motion:

....."वक्रादौ द्विगुणास्तथा॥"
अनपाते अन्तरे वक्रं त्यागेऽष्टांश विहीनकाः।
मंदायां दशभागोना वस्वांशोनाः कराः स्मृताः॥12॥
तथा शीघ्रतारायां च वेदांशोनाः कराः स्मृताः।
अंगांसोज्जचश्च शीघ्रायां केचिदेवं वर्देतिहि॥13॥
श्रीधर उ.ख. (4/15-16), शास्त्री उ.ख. (8/15-16)

Double the Rashmis/Rays if the lord of Rashmi has just commenced retrogression, reduce by 1/8th at the end of retrogression, in between work out by proportion, if motion is 'Ati-Mandi/very slow, then reduce by 1/8th, if in 'Sheeghra'/ fast motion, reduce by 1/6th and if in 'Sheeghatar/faster motion, reduce by 1/4th of the original value (of Rashmi).

Special rectification in Rajayoga, Daridra Yoga:

योगेषु ये ग्रहाः प्रोक्तास्तोषां योगे च रसमयः।
पाप सौम्यारि मित्राणां योगे हानिश्च कीर्तिताः॥15॥
उच्चादिषु च पूर्वोक्तः पापो बलवशाद्वेत्।
चतुर्गुणा राजयोगे पूर्वं न्यानेन बोधिताः॥16॥
पचाष्ट षणवांशटांक वेदाः स्यू रसमयः स्वकाः।
द्विग्रहादिषु योगेषु षडभाव फलाहताः॥17॥
गति संज्ञानुरुपेण फलानां निर्णय स्मृतः।

श्रीधर उ.ख. (4/18-21), शा. उ.ख. (8/18-22)

The Karaka planets of Rajayoga and Daridra Yoga, if connected with the same sign, then deduct the Rays of the planet of Daridra Yoga from the planet of Raja Yoga, the resultant will be the Rays of Rajayoga Karaka planet. The benefic planets form the Rajayoga while Daridra Yoga is formed by the malefic planets. Even the malefic planets acquire strength at their exalted position. (Among sixteen Raja yogas, the Sun, Mars, Saturn being the natural malefic, also form Rajayogas). The Dhruvanka (fixed value) for Rajayoga Karaka planets are as follows: the Sun, 5, the Moon, 8, Mars, 6, Mercury, 9, Jupiter, 8, Venus, 9 and Saturn as 4 and from this value, work out the Rashmis/Rays as per the earlier procedure and multiply by 4, to obtain the Spashtas Rashmis. The Yoga which is formed by 2, 3 or 4 planets, their Rays are multiplied by their respec-

tive Dhruvankas and then divided by 60, the quotient will be the result.

Application of Ishta and Kashta Balas:

इष्ट कष्टफल संगुणस्तत स्तत करानथ च संयुतां
स्तुतान्॥

निरिचतार्थमखिलं समीक्ष्य तत्प्रस्तुतं तु सकलं वदेद
बुधः॥18॥

श्रीधर उ.खं. (4/22), शास्त्री उ.खं. (8/22)

The Rays are multiplied by the Ishta and Kashta Balas and then added up together and according to these effects, the subsequent Ishta and Anishta effects are presaged.

Effects of Rays:

“ एकादिपंचकं यावद्दरिद्रा भृशः दुःखिता।
नीचानां दासतां याता अपि जाता: कुलोत्तमे॥19॥

श्रीधर उ.खं. (4/23), सी.झा. (74/8), मिश्र (75/8)

If the number of Rays is from 1 upto 5, the native will remain in penury and aggrieved. Despite taking birth in a high family, he will be made to serve under a low caste person.

परतो दशके यावत्केवलं जठराय वै।
निस्वाः कदाचिद् दासश्च भारवाद्य कदाचन॥20॥
स्त्री पुत्र गृहं हीनाश्च वंशायेण क्रिया रतः॥20॥

श्रीधर उ.खं. (4/24), (दे.झा. (73/8-8), सी.झा.
(74/9), मिश्र (75/9)

If the number of Rays is between 5 and 10, the native can just make both ends meet. Sometimes lives in poverty, at other, a slave or a load carrier and working against the prestige and status of the family.

एकादशेऽल्पं पुत्राः स्वल्पधनाः स्त्री विमानिता मनुजाः।
बिश्रिति कृच्छ्रेण निज स्वल्पं च कुटुंबयेन तदा॥22॥
द्वादशे निर्धना मूर्धा धूर्ता: सत्त्वं विनाशकाः।
त्रयोदशे च चोरा स्यु निर्धना कुला पासनाः॥23॥

श्रीधर उ.खं. (4/25-26), शास्त्री उ.खं. (8/25-26)
दे.झा. (73/10), सी.झा. (74/10), मिश्र (75/10-10)

If the total number of Rays is 11, the native will have a few children, (or be without children), ordinary income, devoid of property. He will be incapable of sustaining his family.

If the Rays total come upto 12, the native will be without wealth, idiotic, deceitful, low mental disposition, and will tell lies. The native with as total of Rays 13, will be a thief, pauper, and devoid of family.

चतुर्दशसु धर्मात्मा कुटुम्बानां च पौषकाः।
कुलोचित क्रियासक्तो धनं विद्या समन्वितः॥
रश्मिभिः पंचदशामि सर्वविद्या गुणान्वितः॥
स्ववंशं मुख्यो धनवान नित्याह भगवान विधि॥24॥
विद्वांश्चतुर्दशे धर्मे रतो धर्षी धनार्जकः।
कुटुंबभरणे सक्तः कुलं योग क्रियो भवेत्॥24॥

मिश्र (75/11-12), सी.झा. (74/11-12)

If the number of Rays is 14, the native will be a pious person, of peaceful nature, industrious, fostering his family, and will perform the right kinds of activities.

If the total of the Rays is 15, the native will be a righteous person, calm, hard-working, capable of sustaining his family, wealthy, and chief of the family.

आविंशते कुलेशाना बहुभरत्या कुटुंबिनः।
कर्तिर्भतश्च पूर्णाश्च स्वजनेन च षोडश॥25॥

If the Rays are from 16 to 20 in number, the native adeptly feeds his family, reputed, wealthy, and a famous person.

एक विंशति विष्ण्यातः पंचाशज्जनं पौषकः।
दानशीलं कृपा युक्तो द्वाविशो लोभसंयुतः॥26॥
धनवानलपरिपुखं प्रभुः स्वल्पगुणी॥27॥
त्रयोविंशो तु मुख्यश्च विद्याहीनो धनी सुखी॥28॥
आत्रिंशसरतः श्रीमान सर्वसत्त्वं समन्वितः।
राजप्रियश्च चंडश्च जनश्च बहुभिर्वर्तः॥29॥

श्रीधर उ.खं. (4/29-32), शास्त्री उ.खं. (8/29-32), सी.ज्ञा. (74/67)

If the Rays are 21, the native will be able to feed 50 people, a donor, and a generous person. With a total of Rays 22 in number, the native will be greedy, wealthy, devoid of any enemy, powerful with fewer virtues.

If the number of Rays is 23, the native though uneducated, yet well acclaimed in the society, wealthy and a happy person.

If the Rays are between 24 and 30, the native will be wealthy, prosperous, accomplished with power, a favourite of the king, famous and dedicated to the service of the society.

एक त्रिंशोच सचिवने द्वात्रिंशौ वाहिनी पति।

श्रीधर उ.खं. (4/33), शास्त्री उ.खं. (8/33)

If the Rays' total is 31, the native will be the Prime Minister, secretary, etc. With 32 Rays, he will be an army chief (a high ranking officer in the army).

अतः ऊर्ध्वं नृपे श्रांतं आपंचत्रिंशतः क्रमात्।

शतं पंचमारथ्यं सहस्रावधि पौषकः॥31॥

श्रीधर उ.खं. (4/36), शास्त्री उ.खं. (8/36)

If the Rashmi Yoga is between 33 and 35, the native will be able to feed on 500 to 1000 persons.

अतः ऊर्ध्वं तु देशानां संख्याःस्युः पंचविंशतिः।

षड्त्रिंशतिश्च भानि स्यात्त्रिंशत् षट् त्रिंशदेव च।॥32॥

श्रीधर उ.खं. (4/37), शास्त्री उ.खं. (8/37)

If the number of Rays is 36, the native will be the head of 25 villages. With 37 Rays, he will be the chief of 26 villages; with 38 Rays, of 27 villages; with 39 Rays, 30 villages, and with 40 Rays, he will have control over 36 villages.

(Shri Jha, etc., have shown the effects of Rays between 31 and 40 which are as follows:-

अतः ऊर्ध्वं तु सामन्तश्चत्वारिंगलं करावधि।

अननां शतमारथ्यं सहस्रावधि पौषकः॥

सी.ज्ञा. (74/17), दे.ज्ञा. (73/), मिश्र(75/)

If the numbers of Rays are between 31 and 40, the 100 to 1000 persons are fed and chief of a small province).

अतः ऊर्ध्वं नृपाः क्षात्रं धर्मिणः क्षत्रियोऽथवा।
भूद्वित्र्यब्दीषु षट्सप्त भमृज्जनपदाधिपाः॥33॥

श्रीधर उ.खं. (4/38), शास्त्री उ.खं. (8/38)

If the Rays are more than 40 and if the native is of low caste, he will be the ruler (king) of the 'Janpada' (district). With 41 Rays, one district, 42 Rays, two districts, 43 Rays, 3 districts, 44 Rays, 4 districts, 45 Rays, 5 districts, 46 Rays, 6 districts, and 47 Rays, he will rule 7 districts.

पंचाशद् रश्मि संयोगे सप्ताद् स्यात्तुपाततः।

अतः ऊर्ध्वं तु देवेन्द्रं तुल्याः स्युरिति पद्मभूः॥34॥

श्रीधर उ.खं. (4/39), शास्त्री उ.खं. (8/39), सी.ज्ञा. (74/18),

If there are 50 Rays, the native will be the king of the entire earth. And proportionately for 48 and 49 Rays, if the total of rays is beyond 50, the native will be like Raja Indra. In the present context, he will be the president or the prime Minister of the country who is accepted or honoured by most of the countries of the world.

Effects of Rays according to 'Varnas' (Class of work in society):

शूद्रादयः कलौ राजधर्मिणो म्लेच्छधर्मिणः।

विप्राश्चेच्छाधनेर्युक्ता यज्ञक्रिया क्रमरताः॥35॥

श्रीधर उ.खं. (4/41), शास्त्री उ.खं. (8/41), सी.ज्ञा. (74/20),

दे.ज्ञा. (73/19-19), मिश्र (75/20-21)

In Kaliyuga, a Shudra (low caste) having superior Rays could be bestowed with Rajayoga. If a Brahmin endowed with superior Rays, he will perform Yajna and offer oblations devotedly.

Notes:

The underlying features of this Shloka are that if one is born in Sudra family and has Rays more than 50 in number, he will become highly affluent, prosperous, and lead a comfortable life. Similarly, one born in a Brahmin family with a high number of Rays (above 50), will become a highly learned person and will perform all religious ceremonies diligently and devotedly.

The distinction of Rays:

उच्चाभिमुख खेटस्य करा पुष्ट फलप्रदा।
नीचाभिमुख खेटस्य हतो न्यून फल प्रदः॥36॥

सौ.ज्ञा. (74/21), देव.ज्ञा. (7/20-20½), मिश्र (75/21)

The planets moving from debilitation towards exaltation will deliver full effects according to the number of Rays. However, a planet after crossing deep exaltation points and moving towards the debilitation, the Rays effects of the planet will be of minimal effect.

The importance of Ray's number:

योग रश्मि समायोगे तदानीं तत्फलं विदुः।
नाभसादिषु योगेषु राज योगे स्थितं तु तत्॥37॥

श्रीधर उ.खं. (4/42), शास्त्री उ.खं. (8/42)

The previously stated effects of the Rajayoga are only attainable; the Yogakaraka planets are also endowed with Rays Yogas. The effects of the Nabhasa Yogas are realized, Yogakaraka planets are assigned with the appropriate number of Rays.

योगकर्ता रमारम्भ बलिनं च विनिर्णयेत्।
पूर्वे भागे समुद्दिष्ट भाग्य कर्म फलानि तु॥38॥

अनुपातेन विज्ञाय योनयेद्वर्जयेत् ब्रुधः।
स्थानवोर्याधिकेदेशे मुख्ये स्यादनुपाततः॥39॥

श्रीधर उ.खं. (4/43), शास्त्री उ.खं. (8/43)

Whatever effects of fate and fortune, as the outcome of 'Karamas' of past lives, have been stated in the preceding part, their auspiciousness

or inauspiciousness will increase or decrease in proportion to the number of Rays.

Compatibility of Shadabala and Rashmi Yoga:

दिग्बलो विजयश्चेष्टा वीर्ये तु प्रभुता भवेत्।
कालवीर्याधिके कार्ये यदोत्साही तथायते॥40॥

स्ववंशोत्कर्षता स्वोच्चे नैसर्गे जाति निर्णयः।
राशीनां च ग्रहाणां च स्वभागा कथितं भया॥41॥

ये चात्र योजनीयाश्च दैवज्ञेन सबुद्धिना॥42॥

श्रीधर उ.खं. (4/44-47), मिश्र (75/24-25),
शास्त्री उ.खं. (8/44-47)

If the Sthana Bala of the planets is high and the Rashmi Yoga is also appropriate, with the proportionate strength, the native will become the head (president, prime minister, etc.) of the country. With the increased Cheshta Bala, the native will be prominent in the field of leadership. If Kala Bala is more, he will be proficient and always excited about all kinds of work. If Ayana Bala is high, life remains comfortable. In exaltation, he will be leading his family. In Naisargika Bala (if not combust), he will be chief of his clan and perform following his family traditions.

Calculation of Rays in the Example Kundali (Chapter 82):

1. The longitude of the Sun at the time of birth is 5s-23°-23'. Subtract 6s-10° of debilitation Amsa; we get 11s-12°-23'. This is more than 6s and thus deducts it from 12s and the remainder becomes 0s-16°-37'. By multiplying by 10 of Sun's Uchcha Dhruvanka, we get $0,160,370 = 0-166-10$. Dividing this by 6, the number of Rays of the Sun comes to 0-27-42.
2. The longitude of the Moon is 1s-10°-11'-33" (-) debilitation Amsa 7-3-0-0 = 6-7-11. It is more than 6, deduct from 12 to get 5-22-

49. Multiply by Moon's Dhruvanka 9, the product $45-198-441 = 48-25-21$. Dividing by 6 the Rays of the Moon come to 8-4-14.
3. The longitude of Mars is $5s-7^{\circ}-42$ (-) debilitation Amsa $3-28-0 = 1-9-42$. Multiply it by Dhruvanka 5 of Mars, we get $5-45-210 = 5-48-30$. Divide it by 6 the figure 0-58-5 will be the Rays of Mars.
4. The longitude of Mercury is $6-17-43$ (-) debilitation Amsa $11-15-0 = 7-2-43$, subtract from 12 signs and we get $4-27-17$. Multiply by 5 (Dhruvanka of Mercury) it comes to $20-135-85 = 22-16-25$ to be divided by 6 the figure 3-42-44 will be the Rays of Mercury.
5. The longitude of Jupiter is $9-2-11$ (-) debilitation Amsa $5-15-10 = 2-27-11$. By multiplying with Jupiter's Dhruvanka 7, we get 14-189-77, and then dividing the product by 6, it comes to 2-51-3 as Rays of Jupiter.
6. The longitude of Venus is $6-6-24$ (-) debilitation Amsa $5-27-0 = 0-9-24$. Multiplying by the Dhruvanka 8 of Venus, we get 0-72-192, dividing this by 6, the Rays of Venus as 0-12-32.
7. The Longitude of Saturn is $7-23-0$ (-) debilitation Amsa $0-20-0 = 7-3-0$. Subtract it from 12 signs, the remainder comes to 4-27-0, and multiplying with Saturn's Dhruvanka 5, the resultant $20-135-0 = 22-15$, is received. Dividing this by 6, the Saturn Rays as 3-42-30 is obtained.

Chapter 86

Miscellaneous (Journey of Humanity)

Maharishi Parasara said-

मूल स्थानाधिके स्थान च भावः शुभ इष्टते।
न्यूनेऽशुभः समे मातृ पितृ बंधून्वादिष्टते॥1॥
स्ववेशम धर्म कर्माय लग्नैर्दास्ति पतिं वदेत्।
मृति व्यारिभिस्तेषां व्ययं हानिं पृथग्वदेत्॥2॥
ये योगाः पूर्व भागे तु द्विग्रहाद्या नाभसादयः।
राजयोगादयः सर्वे यथा न्यायं प्रयोजयेत्॥3॥

श्रीधर उ.ख. (5/1-3), शास्त्री उ.ख. (9/1-3)

If in a house, the numbers of Rekhas are more than basically assigned, the effects will be benefic, if less, the effects will be malefic and if the same, then also benefic results are expected.

The six houses namely, the 2nd, the 4th, the 9th, the 10th, the 11th, and the Ascendant, are superior by their nature and deliver good results. The 6th, the 8th, and the 12th, all these three houses tend to cause losses and expenditure.

In the preceding part of the text, the effects of 'Nabhasa Yogas', 'Raja Yogas', etc., are narrated, the same should be declared after considering the effects of 'Ishta', 'Kashta', 'Rashmis' (Rays) and 'Ashtakavarga'.

भरणीय कुटुम्बस्य द्वितीयेन शुभाशुभे।
अन्येषां च भावानां स्वनामसदृशां फलम्॥4॥
सूर्येण वेशम स्थाने पितृमृतिपदं वदेत्।
चंद्रेण पंचमेनैव मातृमृति पदं वदेत्॥5॥
सूर्ये चंद्रे सपापे च तयोश्च मरणं भवेत्।
तयोरतंरालिप्लाश्च शतद्वय विभाजिता:॥6॥

अब्दादयोऽशुभस्यापि दृष्ट्या संगुणायेत्ततः।
 षष्ठ्या विभाज्याब्दाद्यास्त्वं तस्मात्पापे बलोत्तरे॥7॥
 तदामृतिर्भवेन्यूनेतद्बलेनैव वर्धयेत्।
 तदामृत्युस्त्योर्यमृत्यु त्थाने पापग्रहे सति॥8॥
 तस्याशुभस्य विन्यस्य चाष्टवर्गं ततः क्रमात्।
 त्रिकोणैकाधिपस्यास्य कुर्याच्छोधनकं बुधः॥9॥

श्रीधर उ.खं. (5/4-9), शास्त्री उ.खं. (9/4-9)

From the minimum and maximum Rekhas (Lines) and Bindus (Dots) in the 2nd house, consider about the welfare of the family. The effects of the other houses are predicted according to their nomenclature. Like, from the Sun and the 4th house ponder over the death to the father of the native. The same effects about mother are seen from the Moon and the 5th house. If the Sun and the Moon are conjunct with malefics, their death is predicted.

For deciding about the death, convert the longitudes of the 4th, 5th, the Sun, and the Moon into Kalas and divide the sum by 200. The quotient 'Amsas' are the 'years' of death. This position is reckoned in normal 'Bala'. With the lower or higher 'Bala', the situation will be different. If malefic planets have more Balas than the Sun and the Moon, multiply earlier obtained value by the aspects of planets and then divided by 60. The quotient will indicate the year, etc. Should the malefic planets are less powerful, then multiply by the 'Bala' of the Sun and the Moon and divided by 60 and the quotient will denote the year, etc. If the 8th house is occupied by malefic planets, the danger to father, mother will be judged from them.

After drawing Ashtakavarga of the Sun, Moon, and planets located in the 4th, the 5th, and the 8th houses, the same are to be subject to Trikona and Ekadhipatyā rectifications.

ग्रह योगेन हानि स्यात् वर्णणा ग्रां पृथक ततः।
 संयोज्य सप्तभिर्हत्वा सप्तविंशति भाजिताः॥10॥

अब्दादयस्तदा देह नाश करणदे सति।
 तस्मिन पापे ग्रहे ग्रहे तस्ताद्बलिन्येव विधिः स्मृतः॥11॥
 बलहीने तु तं हन्यात्सप्तभिः पंचभिर्भजेत्।
 आयुस्तयो स्यात्स्थानस्य प्रदे चेदशुभसेति॥12॥
 मुनिभक्तं वसुष्ठं स्यानैवं चेनेतयोमति।
 वक्ष्य माणेन विधिना वदेवाहः पराशरः॥13॥

श्रीधर उ.खं. (5/16-19), शास्त्री उ.खं. (9/16-19)

Danger to the life of mother-father may be assessed from Ashtakavarga after Ekadhipatyā correction as follows:

The Ashtakavarga values after Ekadhipatyā correction for the 4th and the 8th houses, their 'Bhava Bala', 'Graha Bala' are multiplied and also the Rashi value and 'Dhruvanka' of planets are multiplied and both the values are added and multiplied by 7 and divided by 27 to obtain the years-months-days indicating danger or death to mother-father. If malefics are strong, decide by the above-said principle. If the malefics lack strength, multiply by 7 and divide by 5 to obtain longevity of mother-father. If the malefics contributing Rekhas be strong, multiply the total figure by 8 and divide by 7 to obtain age/longevity of mother-father. If the calculation based upon 'zero' (Bindu/Dot) is less, than obtain by Rekhas/lines and in which case there will be no danger to mother-father.

Application:

सूर्यादायुकरौः भूपा मनवोक्ता नवार्णवाः।
 वेदाक्षीणि तु लग्नस्य वक्ष्याम्यायुस्तथैव ततः॥14॥
 स्वोच्चे नीचे तु पातः स्याद्धरणादि विधिस्ततः।
 आयुस्तयोःस्यात्तौ तस्मिन भवने तु तथा स्थितौ॥15॥
 न कश्चित्स्थानदःस्याच्चेत्तत्काले च मृतिर्भवेत्।
 शुभ योगे शुभा प्रोक्ता तयोःस्याद्विश्म संभवः॥16॥
 श्रीधर उ.खं. (5/20-22), शास्त्री उ.खं. (9/20-22)

The Ayu 'Dhruvanka' (constants) from the Sun to Ascendant are reckoned as 2, 16, 14, 12,

9, 4, 4, 2 respectively. If there does not exist any planet endowed with Rekhas, the death should be considered at that very time. If there is any benefic Yoga, one will die with the best of the rituals. If a malefic Yoga, one will die due to retribution or sin. The Dhruvankas of 'Sthana' and 'Karanas' is also ascertained in the same manner.

Information about Arista of the mother, Father from Rashmis (Rays):

अष्टभिर्गुणयेत्पदभिर्विभाज्यायुः परं भवेत्।
वेश्मनि स्थानदा न स्यार्जन्म काले स्फुटीकृतः॥17॥
कलीकृतश्च रव न खै विभाज्याद्वादयः क्रमात्।
एवं शुभाशुभं ब्रूयान्माता पित्रो द्विजोत्तमः॥18॥
करण स्थान दातारः पाप पुण्य फल प्रदाः।
पुनश्चोच्चादिषु तथा त्रिगुणाधासु पूर्ववत्॥19॥
शत्रु नीचाभिशत्रूणां स्थानेष्वपि तु पूर्ववत्।
राशि हित्वा तु भावानां सर्वत्रेवं क्रिया भवेत्॥20॥
श्रीधर उ.ख. (5/23-26), शास्त्री उ.ख. (9/23-26)

Multiply the Rays of the Sun and the 4th house, by 8 and then divide the sum by 6, the quotient will indicate the longevity of the mother, father.

Method of calculation of Ayu from Rays:

If there is no planet in the 4th house denoting 'Rekhas', convert the longitude of the 4th house into Kalas and divided by 200, and the quotient obtained will denote the longevity of the mother and father. If it has Bindus (Dots), it will produce malefic effects, while the planets owning Rekhas are auspicious. If the planets are in exaltation, Moolatrikona will render three times benefic effects. The planets in the inimical, bitter enemy or debilitation position will show less of the obtained effects.

Where we need to assess life from a house, leave aside the sign, and then follow the neces-

sary procedure utilising the longitude of the house.

Effects of the 2nd house:

द्वितीय भाव लिप्ताश्च राशि लिप्ता विभाजिताः।
स्ववर्गणाहतास्ततस्थ खेटानां वर्गणा हताः॥21॥
भाव रश्मभिराहन्यात्सप्तभिश्च विभाजयेत्।
मूल रश्म समूहेन शिष्टं हिन्यातथैव तान्॥22॥
इष्टानिष्ट फलभ्यां च हत्वातरमथ द्वयोः।
सप्तविंशतिमिहत्वा सप्तभिश्च विभाजदेत्॥23॥
भरणीय कुदम्बानां पुस्त्रियस्तत्समा विदुः।
शास्त्री उ.ख. (9/27-29), श्रीधर उ.ख. (5/27-29)

Convert the Amsas (less sign) of the 2nd house into Kalas, and divide it by 1800. The obtained figures of Kala be multiplied by the Dhruvankas of the 2nd house. And if the house is occupied by a planet, further multiplied by the Dhruvanka of that planet. The product obtained will be the total number of the family. (This was applicable in the ancient time, and not in the present days). The remainder is multiplied by the Rashmi and the Ishta Phala of the lord of the 2nd house. Similarly, after multiplying it by Kashta Phala and the difference between these two is multiplied by 27 and the obtained product of Kala, etc., is divided by 7. The resultant will indicate the number of women (This was perhaps true in times of multiple marriages).

Effects of the house from the number of Rays:

राशीन् हित्वा तु लग्नादि भाव भागादि कान् पृथक्।
॥24॥
गुणपैदरश्मभिः स्वैश्च भाव भागादयो विदुः।
कली कृत्य भलिप्तभिविभाज्याप्ततं फलं ततः॥25॥
सूर्य भक्तावशिष्टं तु भावानां साधनं विदुः।
श्रीधर उ.ख. (5/30-31), शास्त्री उ.ख. (10/30-31)

By discarding the sign, the Amsas of different Bhavas is known as Bhava-Bhaga, etc. These figures are multiplied by the respective Rays of the lord of the house. Convert the Amsas etc., into Kalas and then divided by 60 and place this in two separate places. One part be divided by 1800, the quotient so obtained is designated as Bhava Phala. The second part is divided by 12 and the resultant denotes 'Bhava Sadhana'.

राशीन् हित्वा ततो लिप्ताः ख ख नेत्र
विभाजिताः॥२६॥

साधनघा विभक्ताश्च वर्गणाभिः फला हताः।
उच्चादि वृद्धिहानिं च कुर्यात् संख्यका भवेत्॥२७॥
श्रीधर उ.ख. (५/३२-३३), शास्त्री उ.ख. (९/३२-३३)

Expunge the sign, and the Amsas of the house like Lagna are converted into Kalas and divide them by 200. The quotient is multiplied by the 'Bhava Sadhana' and divides the same by the Dhruvanka of the respective house and multiplied by the quotient and the resultant product is increased or decreased based on the effect of exaltation and debilitation respectively. The resultant will indicate the number of family members to be fostered.

Division subjects of 'Horashashtra':

अब्द मास दिनचर्या विधानं वक्ष्ये खलु मया सुमते.
॥२८॥

श्रीधर उ.ख. (६/२), शास्त्री उ.ख. (१०/२)

Maharishi Parasara, has divided the subject of 'Horashashtra' into two parts (i) longevity and (ii) 'Loka Yatra' (lifetime). Loka Yatra (lifetime) is divided into three categories and these are (i) years, (ii) months and (iii) days.

Events during the years (Transit):

भाग्योत्कर्षं, भाग्यहानि कुटुम्बं दुःखं हानिं शत्रुभयं व्ययं
च।

उद्धाह स्त्री पुत्रादिलभादिकं च क्रयादेव अब्दचर्या
क्रमेण॥२९॥

श्रीधर उ.ख. (६/१), शास्त्री उ.ख. (१०/१)

Rising of fortune, loss of fortune, Kutumba, happiness, grief, losses, fear of enemy, marriage, wife, and son, gains, and expenditures are considered during the years. (For this reason, the analysis of fortune and actions ('Karma') have been placed at a priority by Sage Parasara).

दायानां च फलैरवं भाव वर्णेण संयुतैः।
राश्म्यांशसंभावादेव वर्षचर्या तु दैववित॥३०॥
एषांभूतां संभूता कारकादि ग्रहैरपि।
कारकेशान् समालोच्य कथयेन्मुनि पुंगवा॥३१॥

श्रीधर उ.ख. (१४/१५३-१५४)

In the Years, the longevity, effects of houses, effects of Vargas, Rays of the houses, house lords, Vargas, Varga lords, Karaka lords, and Karaka of houses are considered.

Events during the months (Transit):

धनहानि भयानां च व्याधिनां दिवसस्तथा।
शुभाशुभानि कर्माणि यात्रादि विजयादि च॥३२॥
मास चर्या विधानेन ब्रूयादन्येसचेतराम्॥
लग्नारिमृतिरिक्फेषु वर्गणां च पतींस्तथा।
करणेशान्समालोच्य कथयेन्मुनिपुंगवा॥३३॥

श्रीधर उ.ख. (७/१-२), शास्त्री उ.ख. (११/१-२)

Acquisition and loss of wealth, fear, danger from enemies, sickness and its days, auspiciousness and inauspiciousness 'Karmas', travel, victory, and such events are considered during months (by transits).

In this gamut, the results are presaged only after evaluating the effects from the Ascendant, lords of the 6th, the 8th, and the 12th houses, and their Vargas and planet denoting 'Bindus' (Dots) in Ashtakavarga.

मासचर्या दिनोत्थांचाप्यष्टकं वर्गं समुद्देवात्॥३४॥

The effects of monthly and daily activities/events are predicted after considering Ashtakavarga. In both cases, the Ascendant, etc., 12 houses, their Vargas, and lords are analysed before declaring effects.

Good days during sickness:

सेर्वे मुनिः खाष्टे रवि भूपादिशस्तथा॥35॥

द्विशतं चक्रमात् सूर्योदिवासाश्चाष्टमे स्थितः।

द्वितीयेऽर्थात्वंतरे च त्रैराशिक वशेन्तु॥36॥

श्रीधर उ.ख. (7/3-4), शास्त्री उ.ख. (11/2-4)

Days of the sickness of various planets are as follows, for the 8th house position:

[The Sun 56, the Moon 7, Mars 80, Mercury 12, Jupiter 16, Venus 10, and Saturn 200 days]. The 2nd house bears half of these numbers.

Time of 'Bhava' effects due to aspect:

भावानां साधनं हत्या दृष्टिभिश्च बलेन च।

षडवर्गादि पतोना च भावे भावे पृथक पृथक॥37॥

तेषां च दृग्बलानां च संहत्यां भाजयेदथ।

स्वामी दृष्टि स्थितानां तु काले भावफलं विदुः॥38॥

ज्ञान संभव कालस्तु जन्म कालाद्बला यदा

लग्नादि व्यय पर्यंता भावाः काले तथा विदुः॥39॥

श्रीधर उ.ख. (6/3-5), शास्त्री उ.ख. (10/3-5)

As stated earlier, after determining 'Bhava' (Bhava Sadana)/ houses, every house is multiplied by its aspect and then multiply by the Bhava Phala and divide the product by the total of the (i) aspect and (ii) Bala of Shadavarga lords of each house, and the years, thus obtained, show the effects of the concerned houses. According to some 'Acharyas'/ Gurus, when the lord of a house in its Dasa that casts its full aspects on its own house, then the full auspicious effects related to that house come to pass.

Bhava Phala of the house and Varga

lords:

लग्नषडवर्ग होराणां भोक्तारः पतयः स्मृताः।

त्रिपञ्च वेद दिव सप्त मुनि रामाशके फलम्॥40॥

शुभग्रहास्तु दृष्ट्याः स्थानदाः सकला ग्रहाः।

युक्ताः सदा तु सद्ग्रावाः सज्जानु फलदा स्तदा॥41॥

पापान हानि करान्हित्वा स्वोच्चे कोण सुहत्यस्थितान्।

तद्राशिर्यस्य शत्रुवा नीचवोर्या ग्रहो यदि॥42॥

हानिं कुर्यातदा तस्य दृष्टि योगानुपाततः॥।

श्रीधर उ.ख. (6/6-8-), शास्त्री उ.ख. (10/6-8-)

In the Dasa of the Shadabala lords of houses, Bhava effects emerge. The house lord produces 1/3rd of the Dasa effects. Similarly, the Hora lord, Drekkana lord, Saptamamsa lord, Navamsa lord, Dwadasamsa lord, and Trimsamsa lord give effects in their Dasa by 1/5th, 1/4th, 1/10th, 1/7th, 1/7th, 1/3rd events. This is for the benefic planets. In Ashtakavarga, benefic or malefic planet denoting Rekhas always produces benefic effects. Those houses whose lord is in exaltation, Moola Trikona, friendly house; it will give auspicious results. If the lord of the house is in inimical sign, debilitation, it will give malefic effects. Similarly, the effects concerning the aspects are stated. There will be a proportionate reduction of the effects of this type of Drishti Yoga.

Naisargika Karkatwas (indication) of planets:

उद्भाव कारकौ चन्द्र शुक्रौ ज्योति तपोऽथ।

शनिमृतिकरो भौमरवी नीचा सतीपतो॥43॥

श्रीधर उ.ख. (6/9-9-), शास्त्री उ.ख. (10/9-9-)

The Moon and Venus both are Karakas (significator) for marriage. Alternatively, Mercury and Jupiter are also marriage Karaka. Saturn is a Karaka for death, while Mars is for indulging in evil acts, and for females, it signifies unchaste behaviour' the Sun in female Kundali denotes

chaste woman (faithful to husband) and in the male Kundali, it is Karaka of the husband of a chaste woman.

गुरु शुभकरः पुत्रे कुर्जे भ्रातरि शत्रुभे।
मद्वक्षये शुभाः सर्वे स्वोच्चरौ भौम सूर्यजौ।
भाग्येऽशुभाः पापाः अशुभाः स्वपतिं विना॥44॥

श्रीधर उ.ख. (6/10-11), शास्त्री उ.ख. (10/10-11)

Jupiter in the 5th house is a benefic Putra Karaka; Mars in the 3rd house; Saturn in the 6th house by becoming auspicious, destroys the enemies and diseases; all planets are auspicious in the 11th house. If Mars and Saturn are in exaltation, their effects are considered benefic. The effect of the benefic planets in the 9th house is auspicious and of malefic planets inauspicious. But if the 9th lord is placed in the 9th house, it improves fortunes.

Loss and gain of the house effects:

तेषामिष्ट फले वृद्धिस्तव शुभात्य फलादयः।
अन्यथा त्वसद्वेस्यात्तस्य तस्मान्मशतौ फलम्॥45॥

श्रीधर उ.ख. (6/14), शास्त्री उ.ख. (10/14)

The house which has high 'Ishta Bala', progressive growths and the auspicious effects are augmented regularly. If the 'Kashta Balas' is high, the auspicious effects are continuously declined and inauspicious effects are progressively increased. These effects are taken into account after studying the 'Ishta' and 'Kashta Balas' of all the houses.

Special effects related to Sthanans:

रविस्तु पाचकोज्ञेयंशंद्रभा बोधकः सदा।
पाचको बोधकश्चैव कारको वेधकः क्रमात्॥46॥

ख्यदिनां च विज्ञेया मंदारेज्य सितस्तथा।
शुक्रारम्नदखयो रवीन्दुशनि चंद्रजाः॥47॥

चंदेज्यसित भौमाश्च मंदारेन्दु दिनेशवराः।
भौमज्ञसूर्य मंदाः स्युः सितेन्दु गुरु भूमिजाः॥48॥

षट सप्तनव रूद्रेषु सप्त मंदभव त्रिषु।
द्विषडाय व्ययेष्वं द्विवेदेन्द्रिय वहिषु॥49॥

षट पंच सप्तरिष्केषु द्विषड व्यय चतुष्पिणि।
त्रिरूद्र षट सप्तमेषु स्थिता स्थानेषु ते ग्रहः॥50॥

पाचकाद्यास्तु चत्वारः सूर्यादिष्यः क्रमादिह।
पीडक्षे वाप्यपीडक्षे केन्द्रेलग्नं विना तथा॥51॥

षट सप्त धर्मकर्माय मशतव्येव गताः क्रमात्।
पाचकाद्याशतुर्थं च बलवत्तः समीरिताः॥52॥

कारके मन्द फलादो वेद को विष्णकृतस्मशतः।
बोधकः शीघ्रफलदः पाचको विफलप्रदः॥53॥

तदंशकालस्यान्ते वाप्यादावत्यंशकेऽपि च।
अल्पांशकेऽपि फलदाः पाचकाद्याः क्रमादिह॥54॥

श्रीधर उ.ख. (6/15-23), शास्त्री उ.ख. (10/15-23)

The Sun is considered as 'Pachaka' and the Moon as 'Bodhaka'. Pachaka is also known as Karaka and 'Bodhaka' as 'Vedhaka'.

Now, we describe the Sun etc., planets by their placement from Sun, if Saturn, Mars, Jupiter, Venus are placed in the 6th, 7th, 9th, 11th houses then consider them as Pachaka, 'Bodhaka', Karaka, and 'Vedhaka'. Venus at 11th from the Sun is called 'Vedhaka'. It effects the work of the house in which it is placed. Accordingly, the effects of all the planets are ascertained. The Pachaka, etc., of all the planets and Sthanans, are given in the following table.

Pachaka, etc., planets Table 86.1

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Sa
Pachaka	Saturn 6	Venus 7	Sun 2	Moon 2	Saturn 6	Mars 2	Ve 3
Bod- haka	Mars 7	Mars 9	Moon 6	Jupiter 4	Mars 5	Merc. 6	M 11
Karaka	Jupiter 9	Saturn 11	Sat. 11	Venus 5	Moon 7	Sun 12	Jup 6
Ved- haka	Venus 11	Sun 3	Merc. 12	Mars 3	Sun 12	Saturn 4	M

Notes:

- Sh. Sridhar quoted in his edition as follows:
1. If all the Sun etc., planets are in friendly, or the inimical signs and are placed in Angle houses from the Ascendant, the Pachaka, etc., planets are strong.
 2. If the Sun etc., planets are placed respectively in 6, 7, 9, 10, 11, 8, and 4 houses from the Ascendant, they are considered as strong Pachaka.

The effects: The Karaka planets give minimal effects; 'Vedhaka' effects are variegated; 'Bodhaka' gives quick effects; the Pachaka produces ineffective results/failures.

Time of effects: At the time of birth, the planet placed in the earlier part of Navamsa, produces effects in the earlier transit time; if situated at the end of Navamsa, it will give effects at the end of the last Navamsa. The word 'Api', over here depicts that during the transit, the planet gives effects toward the end of Navamsa.

Kala effects during the transiting:

आदौ फलदौ भौम रवी मध्ये सितार्यकौ।
सर्वदा ज्ञः शशी मंदस्त्ववासेन फल प्रदौ॥55॥

श्रीधर उ.ख. (6/24), शास्त्री उ.ख. (10/24)

The Sun and Mars produce results in the first part of the transit, Venus, and Jupiter in the Middle, and Saturn at the end of the last third part.

Bhava Bhanga Yoga:

तेषां भंगमथो वक्ष्ये कमलसनः।
गर्गाय भगवान्सोऽपि समाहाहं तव द्विज॥56॥
तथा च रिःफ षष्ठ्यस्थानानां करणाधिपाः।
तत्तद्वावस्य भंगस्य कर्तारःसति संभवे॥57॥
तत्तद्वावाष्टवगोत्थ संख्या तद्वर्णा हताः।
रवि भक्ता ततः शिष्टा राशि मेषादिका भवेत्॥58॥

षष्ठ्यस्ट रिःफे राशिश्वेद्दां एष प्रकीर्तिः।

फलं च मुनि संवृद्धं रवि भक्तं तथा भवेत्॥59॥

श्रीधर उ.ख. (8/1-4), शास्त्री उ.ख. (12/1-4)

Now I narrate the cancellation of all those Yogas stated earlier by Lord Brahma and Garga Ji.

The planets contributing Bindus to the 12th, 6th, 8th houses from the Ascendant, if placed in the house under consideration or are conjoined with the lords of those houses, then consider this as Yoga cancelling the effects of Bhava (Bhava Bhanga).

Multiply the Ashtakavarga Bindus of the house under consideration by the Varga of the said house and divide the product by 12. The remainder, as sign counting serially as Aries, etc., if happens to fall in the 6th, 8th of 12th house; the effects of that house gets declined/destroyed. The quotient is multiplied by 7 and divided by 12 and if the remainder sign falls in the 6th, the 8th, or the 12th house, the effects of that house will decline due to 'Bhava Bhanga'.

शिष्टमेवं यदि तदा शत्रुभं वाथ भंगदम्।

तद्भावाविष्टफलकं तच्चत्रु फल संगुणम्॥60॥

सप्तात्मं शिष्टमेवात्र पाप रश्मि गुणं ततः।

अर्क शिष्टं यदि भवेत षष्ठरिकाष्टमेऽपिवा॥61॥

शत्रुभं वाणि भंगक्षं हानि तस्य प्रकीर्तिः।

यथोत्तरमितीवाप्तं क्षयवृद्धिस्ततो भवेत्॥62॥

श्रीधर उ.ख. (8/5-7), शास्त्री उ.ख. (12/5-7)

When divided for the second time, if the remainder corresponds to the sign of the 6th house from the Ascendant, that too will be the Bhava Bhanga. According to Sh. Sridhar, if the sign is inimical to the Ascendant lord, even then, it will be Bhava Bhanga. Now the remainder is multiplied by Kashta Bala of the house and divided by 7. The remainder is multiplied by Rays of the inimical sign and then divided by 12, and if the remainder sign is in the 6th, the 8th, or

the 12th, it should be considered as Bhava Bhanga of the house. These are the various kinds of Bhava Bhanga Yogas. If a Bhava gets more number of Bhangas, it becomes that much damaging to the house.

षष्ठ्यांशे च कलांशे च त्वप्रकाश ग्रहोदये।
राहुकाल समायोगे तद्वाव फल भंगः॥163॥
अनिष्टाख्यं च रश्मि च तद्वावफल संगुणम्।
द्वादशाप्तमवशेषं च पूर्ववत्कलभीरितम्॥164॥

श्रीधर उ.ख. (8/8-9), शास्त्री उ.ख. (12/8-9)

For the house which is being considered for its 'Bhanga' (cancellation of effects), if anyone of the non-luminous planets (Dhooma, Pata, Paridhi, Chapa, or Dwaja) is in the 'Shashtiamsa' or 'Shodashamsa' of the said house, that house gets Bhanga. Or if Rahu or Kala happens to be there, even then, Bhanga/cancellation of good effects will occur.

If Anishta Rays of the house under consideration are multiplied by its Ishta Bala and the product is divided by 12, the house containing the Sun equal to the remainder will be subject to Bhanga/cancellation of good effects.

Cancellation of Bhanga Yoga:

यद्यत्कलं प्रोक्तमथोत्तरत्र तत्सर्वमन्यत्र च योजनीयम्।
भंगं च भंगं च मुनि श्वर्गः प्रोवाच यद्वन्मुनिपुणः।
वाहम्॥165॥

षष्ठ्यांशे च कलांशे च त्रिष्वेकोऽपि यदान चेत्।
अधि मित्रं च मित्रं च भग्भंगं प्रकीर्तिः॥166॥

श्रीधर उ.ख. (8/10-11), शास्त्री उ.ख. (8/10-11)

If the 'Shashtiamsa' or 'Shodashamsa' of the house under consideration, are not conjoined with non-luminous planets or 'Kala' or Rahu in inimical signs but are present in friendly or extremely friendly signs, then the aforesaid cancellation of 'Bhava' effects does not happen. This should be considered for each 'Bhava'.

What Bala is to be seen from which planet?

भावदृष्ट्योः प्रधानत्वात्कारको बोधको बले।
इष्टकष्टफले त्वन्ये पाचको रश्मसंभवे॥167॥
अंतर्दये तु भावानां प्रधानो बेधकः स्मृतः।
अन्तर्दये दशानां तु कारको बोधकस्तथा॥168॥
भावस्वभावविषये पाचकस्त्वन्यथा भवेत्।
पाचकस्त्वन्यापि सूर्यश्वद्रमा बोधकः स्मृतः॥169॥

श्रीधर उ.ख. (14/155-157), शास्त्री उ.ख. (18/155-157)

Adopt the prime Karakas while considering the Bhava and Drishti. For working out strengths and weaknesses, 'Bodhaka' is considered. Take Pachaka, for considering the Ishta-Kashta and Rays (Rashmis). For studying Antardasa effects regarding houses, take 'Vedhaka'. For the planetary Dasa, Antardasa analysis, consider 'Bodhaka'/'Karaka'. For Bhava and nature consideration, reckon Pachaka. The Sun is Pachaka and the Moon is 'Bodhaka' by natural characteristics.

Chapter 87

Yogas

Maharishi Parasara said:

;s ;ksxk iwoZ Hkkxsrq f}xzgk|k%
ukHklkn;%A
jkt ;ksxkn;% losZ ;Fkk U;k;a
iz;kst;sr~AA1AA

Jh/j m-[ka- (5@3)] 'kkL=kh m-[ka- (9@3)]

In the first part of the text, the Yoga of two planets, Nabhasa Yogas, Raja Yogas, and various kinds of Yogas have been stated. The resultant effects of these Yogas are presaged after evaluating the Shadabala, Ishta-Kashta Balas, Rashmi (Rays) Balas, etc., of the Karaka (benefic) planets forming these Yogas.

In the latter part, the following important Yogas are given as under:

Shrimana etc., Yogas:

Jheku~ fjDr ÜÓ ew[kZ ÜÓ dq'kyks
opu iVq%A
L=khlÜkQks osnfo%hjks eankfXuL-
rhzjks"k.k%AA2AA
ewyjksxh p fi'kqu%
lnk;Vuijks;`kqfp%A
lsokdj% lqHkk"kh p /uok;YyksHk-
la;qr%AA3AA
iz[;krks fo;k Hkh#cqZf%Jhek-
Ulq'khyd%A
ijnkjjr% JhekUlq'khyks cyokUxq.kh-
AA4AA
v/oU;ks fuxeO;xz% ikrdh p riks;qr%A
ijnkjjrks ok

os';klÜkQks;JRIkQyoklu%AA5AA
flagkluLFkks fjÜkQ ÜÓ tfVy%
dqyikalu%A
;ksxh cq% ÜÓ lU;klh lsukuhc-
qZf%ekUlq[khAA6AA
dq"BhHkwr dj% Jhekusdiq=klef-
Uor%A
'kkL=kKks nklÑR; ÜÓ paMjks"klef-
Uor%AA7AA
L=kh&lÜkQ% ijkjksÜkQks Hk`R;%
iVqjksxoku~A
dq:i ÜÓkfi dq'kyks ftrkfj%
iq=koftZr%AA8AA
'kwjks ohj ÜÓ paM ÜÓ dq'ky%
dqf{kjksxoku~A
xzke.khfoZViks /wrZ% lrhifrf-
jane%AA9AA
oaè;kifr% lqjkih p fjÜk-
Qlkè;ifr%lq[khA
fot;h ;q%Hkh# ÜÓ pkSjks;e"khZ /uk-
tZd%AA10AA
/uktZuk; lrreÑR;`krdkjd%A
o""kyhifr lsukuh% 1R;okD-
Nqfp%AA11AA
fkjksjksxh p dq"Bh p esgh p fi'kqu%
lq[khA
tyonzksxla;qÜkQ% ÑrKks fu?kZ'.kks
?k'.khAA12AA
fookn'khy% lqeq[k% Øks/u% dkeqd%
iVq%A
pyfpÜkks /uh okXXeh
fo|ktZuij%AA13AA
viq=k% Ñf'kÑ}hj% ijkjir% 'kqfpA
fo|kgihu ÜÓ ew[kZ ÜÓ

cqf%ek×NkL=kikjx%AA14AA
 lnkHkh#tZMksokXeh ŅR;s"kq dq'ky%
 lq[khA
 uhfrKks ys[kdks uhptkfr ŅR;jr%
 iVq%AA15AA
 izs";ks xkse;foØsrk onkU;ks
 /uoapd%A
 lsukuh% {ks=kokUohjks ys[ko'Ù;k p
 thofrAA16AA
 ew[kksZ ftrsafnz;ks okXXeh lnk
 ŅR;ij% lq[khA
 vÂnkrk p fe"Vk'kh f'koHkÙkQks ftr-
 safnz;%AA17AA
 dqCtks ok oØ'kjhj ÜÓ tkR;a/ks cf/j%
 'kB%A
 vHk"khZ urZd% Øq%ks nqtZuks
 osnikjx%AA18AA
 oÙkQk p xk;d% Jheku~ loZnk p /uk-
 tZd%A
 rkyKks fo;k ;qÙkQ% iapk'knqÙk-
 je~AA19AA
 'kra xq.kk ÜÓp Jh;ksxk
 ,d;ksxkolkude~A
 iwoZiwoZ;q vksts ;qxes jk'kkS rq
 oker%AA20AA
 pjs Øe% fLFkjs okee-
 qHk;ks/Zinkfnr%A
 vknkS f=ka'kn~xq.kk vars oker-
 fL=k'knso fgAA21AA
 Jh/j m-[ka- (14@21&40)] 'kkL=kh m-[ka-
 (18@21&40)]
 feJ (101@16&34)

Now we quote 150 Yogas. These effects correspond to their names. These are 1. Shrimana, 2. Rikta, 3. Murkha, 4. Kushala, 5. Vachana Patu, 6.

Strisakata, 7. Vedavita, 8. Dheera, 9. Mandagina, 10. Atikrodhi, 11. Moola Rogi, 12. Pishun, 13. Bhramansheel, 14. Suchi, 15. Das, 16. Subhasi, 17. Dhani, 18. Lobhi, 19. Vidhvan, 20. Bhiru, 21. Budhimaan, 22. Susheel, 23. Pardargamini, 24. Shriman, 25. Susheel, 26. Balwan, 27. Guni, 28. Bhrumansheel, 29. Vedabhyasi, 30. Patki, 31. Tapasvi, 32. Vashyagami, 33. Manmodki, 34. Padhadhikari, 35. Nirudhogi, 36. Jatadhari, 37. Neecha, 38. Yogi, 39. Prabudhi, 40. Sanyasi, 41. Senapati, 42. Budhiman, 43. Sukhi, 44. Kori, 45. Dhani, 46. Ek-Putravala, 47. Shashtraga, 48. Das, 49. Mahakridhi, 50. Kami, 51. Parstrisakt, 52. Naukar, 53. Chatur, 54. Nirogi, 55. Kuroop, 56. Kushal', 57. Jeeta-shatru, 58. Putra-rahit, 59. Shoor, 60. Veer, 61. Ati-kopi, 62. Kushal, 63. Jathar-Rogi, 64. Gramani, 65. Strirenya, 66. Dhoort, 67. Satipati, 68. Sharu-Harit, 69. Bandhya-pati, 70. Madra-Peene-wala, 71. Kultarat, 72. Sukhi, 73. Vijyaye, 74. Yudh-Bhiru, 75. Chor, 76. Karodhi, 77. Uparjan-Rata, 78. Papa-Uparjan-Rata, 79. Shudra-Stri-sevi, 80. Senani, 81. Satyavadi, 82. Suchi, 83. Shiro-rogi, 84. Kushti, 85. Parmayhi, 86. Chugal-khor, 87. Suhki, 88. Jalodari, 89. Kritigya, 90. Nidayee, 91. Ghrini, 92. Jhagralu, 93. Sumukhi, 94. Karodhi, 95. Kami, 96. Kushal, 97. Chanchal, 98. Dhani, 99. Vakta, 100. Vidyasevi, 101. Suhki, 102. Putraheen, 103. Khetihar, 104. Parda-rata, 105. Suchi, 106. Vidyahenna, 107. Murakh, 108. Budhiman, 109. Shashtra-yag, 110. Sadabheru, 111. Murakh, 112. Vagamini, 113. Karyapatu, 114. Sukhi, 115. Neeti Chor, 116. Lekhak, 117. Neecha Karyarat, 118. Chatur, 119. Doota, 120. Gomoya-vikriti, 121. Dani, 122. Vachak, 123. Saynani, 124. Shytravan, 125. Veer, 126. Lekhak, 127. Moorakh, 128. Jitendra, 129. Vagni, 130. Udyogi, 131. Sukhi, 132. Anadata, 133. Mishtibhashi, 134. Shiva-bhagat, 135. Jitendrya, 136. Kubra Sharir, 137. Karodhi, 138. Badhir, 139. Dhurta, 140. Karodhi, 141. Nata, 142. Sadakrodhi, 143. Dushta, 144. Vedapargamir, 145.

Viyakhyata, 146. Gayaka, 147. Shrimana, 148. Sarvajana Premi, 149. Talagya and 150. Vidhvana.

In an odd sign, the count will be in the progressive serial order, while in an even sign, the count will be in reverse order. In the Chara sign, the sequence will be in zodiacal order, in Sthira Sign, in reverse order, while in dual sign, the counting will commence from the middle. [The same sequence of counting is also available in 'Deva Keralam' part-1, though the names of the Nadi Amsas are different; their effects are given in a detailed form].

Daridra Yoga:

dsanzf=kdkks.ks"o'kqHkk xzgkLrq
 f=kykHk"k"Bk"Vexk% 'kqHkk
 ÜÓsr~A
 f}h;os'ekLrxrk ÜÓ HkkSe{kh.k-
 snqeank ;fn ok p okee~AA22AA
 LFkkus"kq /uns"osoa 'k=kqoxZxrk
 ;fnA
 jO;kjkfdZre% {kh.kpanzk% L;w jsdnk
 besAA23AA
 ,oa f=kdkfn;ksxkuka la;ksxs jsdnks
 xq.ks%A
 vU;Fkk rkjrE;su dknkfpRdk
 Hkosfn~}tAA24AA
 yXus f}/eZdekZ;lq[kiq=kkLrfoØesA
 fLFkr% fLFkrkS fLFkrk%[ksVk%
 'k=kq xzgfujhf{krk%AA25AA
 vknkS o;fl eè;s;rs nfjnzk% L;q%
 Øek%oosr~A
 uo ;ksxk bes izksÜkQkfL=k"kq
 LFkkus"kq jsdnk%AA26AA
 Jh/j m-[k- (14@141&144)] 'kkL=kh m-[ka-
 (18@141&144)

If the malefics are in Angles and Trines and benefics in Trishadaya houses (3rd, 6th, 11th) and in the 8th house, and weak Moon, Mars, Saturn are in 2nd, 4th, 7th, or the Vargas of enemy planets are in the 2nd, 4th, 7th, or the Sun, Mars, Saturn, Rahu or weak Moon, it will give rise to Daridra Yoga. OR if a single planet is placed each in the following houses: 1 - 2 - 9 - 10 - 11 - 4 - 5 - 7 - 3, and aspected by inimical or malefic planets, then it will cause 'Daridra' Yoga in the first stage/part of life; if (in the above sequence of houses) two planets are placed in each house 'Daridra' Yoga will be caused in the second part of life and if three or more planets are placed, the 'Daridra' Yoga will appear in the third stage of the life.

ddZVkn'o'f ÜÓdkUehukPprq"osZo
 ØekfLFkrk%A
 'k=kqxsgs fLFkrk% ikik eè;as;rs
 izFkes Øekr~A
 lq[kkUe'R;ksO;Z;kRiq=kk%ekZYy-
 XukÜkFkSo pAA27AA
 Jh/j m-[ka- (14@145&146)] 'kkL=kh m-
 [ka- (18@145&146)

If auspicious/inauspicious planets are in the four signs following the Cancer sign and aspected by benefic planets, the effects are experienced in the middle stage, if this proposition is from the Scorpio sign, the effects are felt in the old stage and if this Yoga is formed from the Pisces sign, the Yoga Phala will be felt in the first stage of life.

Lakshmi Yoga:

,oe{kk ;fn U;wuk ÜÓk"Vox-
 Zleq%ook%A
 dsanzs"kq p f=kdkks.ks"kq 'kqHkk
 mip;s ijsAA28AA
 /uns"kq 'kqHkk ÜÓkU;s ijs"kq p ;fn
 fLFkrk%A

b"VjfElkQykf/D;Sd ÜÓ }kS p
 =k;ks;fi okAA29AA
 mPpkfniapdLFkkus uoka'ks"oso ok
 ;fnA
 y{eh;ksxk bes izksÜkQkL-
 lqân~n`"vkLrFkk ijsAA30AA

If benefic planets are posited in the Angle and Trine houses and the malefics are in the Trishadaya houses and the benefics are in the 2nd house and Ishta-Rashmi Yoga is high, and Ash-takavarga carries the desired minimum Bindus or if exalted planets are in five places, or if one, two or three planets are in Navamsa under friendly aspects, it will give rise to Lakshmi Yoga.

jsds izksÜkQkf/dk{kka'kk%
 'kqHkkfj%IkQk"V"kM~foukA
 mPpkS }kSok =k;% dks.ks
 pRokjks;frlqâfRLFkrk%AA31AA
 fe=ks.k iap "kV~ llr [ksVk ÜÓsP-
 N'hiznk% Le'rk%A
 f} }k±n'ks 'kqHkkS panzkRlIres ok
 ruksLrFkkAA32AA
 xqjkS yXus f}rh;s Ks O;;s 'kqØs;Fkok
 Hkosr~A
 Hkkon`Xcyd"Vs"VlkQyHkkoLo-
 Hkkor%AA33AA
 Jh/j m-[ka- (14@147&152)] 'kkL=kh m-
 [ka- (18@147&152)]

In the 'Daridra Yoga' the stated count of Bindus, should be placed except in the 6th, the 8th, or the 12th house, and one to four planets should be exalted or in Moolatrikona or 5 planets be in the best friend-sign or Varga, it will create Dhana Yoga.

If a benefic planet is 2nd and 12th from the Moon, the 7th house from the Ascendant is occupied by the Moon, Jupiter is in the Ascendant,

Mercury in the 2nd, and Venus in the 12th house, it will produce 'Shrimana' Yoga. The effects will vary in accordance with the level of Bhava Bala, Drishti Bala, and Ishta Bala.

Chapter 88

Longevity

Maharishi Parasara said:

अधुना संप्रश्यामि लोकानां हितकाम्यया।
आयुर्दयं गतिं नृणां दुर्जयं यत्सुरेरेपि॥1॥
स्वोच्चनीचादि स्थिता ग्रहा आयुर्पदायकाः।
स्वस्व वीर्ये वशेनैवं नक्षत्राणि च राशयः॥2॥

मिश्र (39/1-2), सौ.ज्ञा. (44/2-4), दे.ज्ञा. (44/2-4)

Maharishi Parasara said - O Maitreya! For the welfare of the world, now I will explain the various methods of computing longevity which even 'Devatas' find it difficult to comprehend.

All the planets in accordance with their positional strengths, like being in exaltation, or debilitation, etc., bestow longevity. In the same way, Nakshatras, and signs also grant longevity. It has two methods, 'Niyata' (fixed) and 'Aniyata' (Unfixed). In the first method, the longevity is arithmetically ascertained. Therefore, some preceptors have termed it as mathematically longevity'. Its methodology is described in this chapter.

Methods of longevity determination:

वक्ष्येऽहमथ दायोत्थं नरणां आयु परम मुने।
पैँडयो द्वादशा प्रोक्तो ध्रुव रश्मि समुद्दवौ॥3॥
अंशकाष्टक वर्गोत्थौ प्रत्येकं तु चतुर्विधिं।
विषयों द्विधा प्रौक्तौ नक्षत्रांशक संभवौ॥4॥
द्वात्रिशद्भेद भिन्नं स्यात्परमायुर्नराणामिह।

श्रीधर उ.ख. (10/1-2), शास्त्री उ.ख. (14/1-2)

O Brahmin! Now I will explain to you the longevity borne out of inheritance (Dayothama). The meaning of 'Dayothama' is that a planet produces that much longevity it has the Dasa years. There are Pindayu (12 types); 4 types each of

Dhruva, Rashmi, Amsha Ayu, Ashtaka Varga Ayu; Nakshatra Ayu, Nakshatra Amsa Ayu (2 types each). These are 7 main types and 32 sub-types of 'Ayu' (longevity) determining methods.

Adoption of longevity: (Which longevity at what time?)

In the above stated methods of determining longevity, which is to be adopted, at what time has been the one explained by Sage Parasara in four ways.

बलोत्तर वशादेव स्थानेतरवशात्तथा।
इष्टात्पलक्रमादेव रश्मुक विधिना क्रमात्॥5॥

श्रीधर उ.ख. (12/40), शास्त्री उ.ख. (16/40)

The four types of methods to determine longevity are, based on i) Bala/strength, ii) placement as in Ascendant, etc., iii) Ishta and Kashta Balas and iv) Rashmi Balas.

i) Shadabal:

सलग्नानां बलैः सर्वैरधिकानां क्रमाद्विज।
अंशोद्भवस्थथा पैँडयो निसर्गोत्थामिधः पर॥6॥
श्रीधर उ.ख. (12/4), शास्त्री उ.ख. (16/4), सौ.ज्ञा.
(44/31), दे.ज्ञा. (44/31), मिश्र (39/29)

If the Ascendant is the strongest then 'Amsha Ayurdaya'; if the Sun is strong then 'Pinda Ayu' and if the Moon is strong, the 'Naisargika Ayu' is to be adopted.

ग्रहेषु सर्वेषु बलोत्तरेषु स्वोच्चांशगेषु प्रबलस्य वर्णं।
दिवोर्य चेष्टाबली पूर्तियुक्ते पैँडयेष
नीचोर्धकृतापहाराः॥7॥

श्रीधर उ.ख. (12/1), शास्त्री उ.ख. (16/1)

Any planet exalted in Rashi Navamsa, or Varga, and with 'Dig Bala' and 'Cheshta Bala', the 'Pinda Ayu' will be applicable.

Notes: Here the word 'strength' means to have more strength than the following values of maximum Shadabala for various plan-

ets: the Sun is 390 Shashtiamsas, the Moon 360, Mars and Saturn 300 each, Mercury 420, Jupiter 390, and Venus 330 Shashtiamsas.

All the three Ascendants viz., Sun, Moon, and Ascendant's strength:

एकस्य विषये द्वौ चेदायु योगदलं भवेत्।
गयाद चेदद्यता त्रयादापश्च दशा भवेत्॥18॥

श्रीधर उ.ख. (12/18), शास्त्री उ.ख. (16/18),
सी.ज्ञा. (44/32); मिश्र (39/30), दे.ज्ञा. (44/32)

If the two among the Ascendant, the Sun and the Moon; are strong, then add up the longevity of both and divide by two the resultant will be the 'Ayu'. If all the three are equally strong, then after working out Ayu by all the methods add the three longevities and divide them by three to get the desired Ayu.

“अंशायुश्च तनाविनेऽधिकबले पैण्डं निसर्गं विधौ
स्याच्चेत्तुल्यबलं द्वयोर्युतिदलं तज्जायुषोश्चेतत्रयः।
त्रयायूषि त्रिबलैर्निहत्य च युतिवीर्यैवयत्त्वा
त्रिजायुर्युत्या स्त्रिलब्दोऽथ जैवमुदितं
चेद्वानवीर्यास्त्रयः॥19॥”

(केशवी जातक श्लोक 25)

Various past writers on the subject have also affirmed the same. Accordingly, if the Ascendant is strong; choose 'Ansha Ayu', if the Sun 'Pinda Ayu' and if the Moon, 'Naisargika Ayu' method is to be adopted. The total of the two equal strengths is more than their Shadabala; half of it will be the longevity. If the Ascendant and the Sun have equal strength, take half of Ansha Ayu and Pinda Ayu. If the Sun and the Moon have equal strength, adopt the half of Pinda Ayu and Naisargika Ayu.

If the Ascendant, the Sun, and the Moon have an identical strength, then multiply

their longevities by the strength, add them all and divide the sum by 3, multiplied by the value of strength (to get the weightage average) to get 'mixed Ayu'.

The strength and weakness of a planet depend upon its Shadabala. If the Shadabala of the planer or the Ascendant is less than 3 Rupas, it is considered as low strength, and if more than 6 Rupas it is reckoned as strong.

“त्र्यल्ये हीन बले बली षडधिके वीर्यं ग्रह श्च।
‘द्वयोः॥॥10॥

(केशवी जातक श्लोक 26)

(ii) Position in the Ascendant etc.

पैँडयो ध्रुवो...क्रमाल्लाग्ने ख्यादैतु स्थिते यदि॥11॥

श्रीधर उ.ख. (12/9)

If the Sun is exalted in the Ascendant, it will indicate 'Pinda Ayu' and if it is the Moon, adopt the Naisargika Ayu.

(iii) This book does not carry any details on the subject of Ishta and Kashta Ayu.

(iv) Rashmi Ayurdaya:

त्रिशत् सवेदा स्वरपाचकाश्च सुराश श्वदंतः क्षिति
पावकाश्च।

षट् त्रिंशदिष्वग्नय एव भानि छदासि मूर्च्छा श्च जिना
कराश्चेत्॥॥12॥

पैँडयस्तथा द्वादशधा प्रभिन्न क्रमेण दायो नियतः
प्रदिष्टः।

तत्त्वानि नदानयः एव रत्नदस्त्रास्त्रिदसा ध्रुव दाय
भेदाश्च॥॥13॥

एकास्त्रयश्चेत् समुदाय संज्ञस्ततस्तुवेदा इत्तोऽस्त्र वर्गः।
पंचाकादिकेष्वशकदाय उक्तो रूद्रा श्वसूर्या यदि पैँडय
आद्यः॥॥14॥

विश्वे मनुश्चेत् स्वरभागदायो नक्षत्र दाय स्थिति
संज्ञकृचेत्॥॥15॥

नृपोऽत्यष्टित्रये प्रोक्ता आद्य पैँडयमिदास्तथा।
 प्रक्रमानुगते विंशत्यष्ट त्रिंशेऽस्त्वर्गजः॥१६॥
 चत्वारिंशत्रये पैँडये: स्यादाद्यो गर्णयमाह च॥१७॥
 इष्ट रसिमयाधिक प्रोक्त क्रम एव कराधिके।
 केन्द्रादिषु ग्रहाणां च बलोत्तर वंशात्क्रमः॥१८॥
 श्रीधर उ.ख. (12/33-39), शास्त्री उ.ख. (16/33-39)

Longevity based on Rays (Rashmis):

1. Pinda Ayu: If the number of Rashmis/rays at birth are any of these numbers from 30 to 37; 21, 24, 26, 27, 11, 12, 16 to 19; 40 to 42; 22, 28 and 46 to 49 then adopt ‘Pinda Ayurdaya’ method.
2. Dhruva (Naisargika) Ayurdaya: Number of rays No. 20, 23, 25, 39, 38
3. Samudaya Ashtaka Vargayu: Number of rays 1 to 3
4. Binashtaka Vargayu: Ray No. 4
5. Anshayu: Rays No. 5 to 10, in 20 rays also.
6. Nakshatra Anshayu: Rays No. 13, 14.
7. Nakshatra Ayu: Rays No. 15, 43 to 45.

If the Rays are from 1 to 4 then the planet is devoid of strength. Here, its inherited strength (‘Daya’) is not taken into account.

Notes:

S/Sh. Shridhar and Shastri have considered Rays from 1 to 3 as of nil strength and adopted Ayu after the 4th number of Ray. This makes it clear that the method of working longevity from Ashtakavarga is an interpolation.

Out of the above seven, the three, the Pindayu, Nisargayu, and Anshayu are also tackled by Sh. S. Jha, (44/3-5, 16-18), Sh. D. Jha (44/5, 16-18), and Sh. S. Mishra (39/3-5, 14-16). The writers of Jataka Paddhati have also accepted these three methods of determining the longevities.

Sh. Sridhar in the Second part (10/6) and Sh. Shastri, the Second part (14/6), have also quoted

the Dhruvankas of Nakshatra Ayu. There is no method available for working out the longevity from it. Similar Dhruvankas of the Nakshatra Ayu is given by Sh. Sridhar in (10/7-9) and Sh. Shastri in (14/7-9), but from them, the methods of longevity were not discussed. All the writers asserted the use of Vimshottari Dasa is under the Nakshatra Ayu Dasa; and Kalachakra Dasa under the Nakshatra Amsha-Dasa. Sh. Sridhar and Sh. Shastri has described two methods each for Nakshatra Ayu and Nakshatra ‘Amsha-Ayu’. The second method for the Nakshatra Ayu is ‘Shodashottari Dasa’.

Bhava Ayu:

भावानां संप्रवक्ष्यामि श्रुण्स्व मुनि पुंगव।
 आयुश्च परमं हत्वा स्वेन स्वेन बलेन च॥१९॥
 विभाज्येत् बलयोगेन भावानां दाय एव सः।
 अथवांशर्क्षदायेन वर्गशानां बलेन् तु॥२०॥
 स्थानाद्यश्च समुद्भूत षड् विधो दाय उच्यते॥२१॥
 श्रीधर उ.ख. (10/21-23), शास्त्री उ.ख. (14/21-23)

For the five types of Ayurdaya (Pinda-Ayu, Amsha-Ayu, Naisargika Ayu, Nakshatra Ayu, Nakshatra-Amsha Ayu stated here, take the highest Ayurdaya of each and multiply the same with the respective Bhava Bala and then divide the sum with the total of all the Bhava Balas, the quotient will denote the years, etc. of Ayu (longevity) of that Bhava. In this way, the total of the Bhava Ayu of the twelve houses will be the Bhava Ayu. (Generally, the use of Lagna Ayu (Longevity of the Ascendant) in calculating the Ayurdaya is prevalent).

Chapter 89

Fixation of Longevity

Maharishi Parasara said:

Maraka Yoga:

आराको वक्रिणौ मृत्युशान्योन्यभव स्थितौ।
वेशमषण मृत्यु रिःफस्था क्षीणेन्दुत्पत्तिपाष्टमा:॥1॥
अष्टमस्था ग्रहाः सर्वे पापदृष्टे युतास्तु वा।
भौममंदर्क्षागारचेतु शुभ दृष्टि विवर्जिताः॥2॥

श्रीधर उ.ख. (11/1-2); शास्त्री उ.ख. (15/1-2)

1. If both Mars and Saturn, in retrogression exchange signs, it forms Maraka Yoga.
2. The weak Moon, Ascendant lord, and the 8th lord, if all these three are placed in the 4th, the 6th, the 8th, or the 12th house from the Ascendant, Maraka Yoga is generated.
3. If all the planets are in the 8th house, the Maraka planets are placed in the signs of Mars (Aries, Scorpio) and Saturn (Capricorn, Aquarius) and are devoid of any benefic aspect, consider this as Maraka Yoga.

Ayurdaya Yoga:

केन्द्र त्रिकोणं च शुभाश्च पापा षष्ठे तृतीये न मृत्यु
संस्थाः।
अष्टोत्तरं जीवति वर्षमायुर्नरे गुणाढ्यो नवतिः
सुरीलः॥3॥
लन्मे गुरौ दैत्य गुरौ चतुर्थे बुधे सुते षष्ठे च सूर्ये।
स्थानं च शत्रोश्च मृत्यु च हित्वात्वन्ये स्थिताश्वैवतिश्च
षष्ठ च॥4॥

श्रीधर उ.ख. (11/3-4), शास्त्री उ.ख. (15/3-4)

1. If benefic planets are in Angle, or Trine or malefic planets are in the 6th, the 3rd, and the 8th house is without any planet, the native is endowed with courteous nature, and is virtuous and with auspicious Yoga, will live for 108 years, and with inauspicious Yoga, he will survive for 90 years.
2. If Jupiter is in the Ascendant, Venus in the 4th, Mercury in the 5th, and the Sun is in the 6th house, the native lives for 90 years.
3. If the Moon, Mars and Saturn, leaving aside their inimical signs and the 8th house, are placed in some other house, the native will survive for 96 years.
सुखादि केन्द्रेषु गुरुः स्थितश्चेत्तत्पंचमे ज्ञे तु भृगौ तु
षष्ठे।
षड्हुत्तरा सप्ततिरष्ट्युक्ता। त्वशीतिरेकोत्तरेतः प्रदिष्याः॥5॥
श्रीधर उ.ख. (11/5), शास्त्री उ.ख. (15/5)
4. If Jupiter is placed in the 4th house from the Ascendant, Mercury in the 5th, and Venus in the 6th, from Jupiter; the native lives for 76 years.
5. If Jupiter is in the 7th from the Ascendant, Mercury in the 5th from Jupiter (11th from the Ascendant), Venus in the 6th from Jupiter, (12th from the Ascendant), the native will live for 88 years.
6. If a malefic is placed in the 7th from the Ascendant, Mercury in the 5th from Jupiter (11th from the Ascendant), Venus in the 6th from Jupiter, (12th from the Ascendant), the native will live for 88 years.
7. If Jupiter is the 10th from the Ascendant, Mercury in the 5th from Jupiter (2nd from the Ascendant), Venus in the 6th (3rd from the Ascendant), he will live for 81 years.
केन्द्रादि गता शतम् दद्युर्वाष्टादिश्च दिगुणवाना।
मित्रं संयुज्य दलिता अनुपाते वत्सराः॥6॥

शत्रु नीच समांशेषु दिग्विधेषु न चेतिस्यवा।
शतायुयोग हीनास्तु सर्वे प्रोक्ता कलौयुगे॥७॥

श्रीधर उ.ख. (11/6-7), शास्त्री उ.ख. (15/6-7)

8. If all the planets are in the Angle houses, the native gets 100 years of age. In Panaphara houses, 90 years, in Apoklima houses, 80 years of age.
9. Apropos, if all the three places (Angles, Panaphara, Apoklima) are holding the planets, the average of all the three $(100+90+80/3) = 270/3$ 90 years of age is to be adopted.
10. If the planets are at two places, the average of the two should be taken as years of age. [i) $100+90/2 = 95$ years, ii) $100+80/2 = 90$ years, iii) $90+80/2 = 85$ years.]

If the aforesaid planet is placed in inimical, debilitation, and neutral signs, or Navamsa, then they will not give the above said years of age. If the planet in Navamsa is placed in an inimical, debilitation, or neutral sign, the Yoga will get annulled.

Only in the absence of these Yogas, 'Niyatayu, or 'Dayotthya' Ayu are considered in which 'Pinda Ayu', 'Nisargayu', and, Ansha Ayu' are included.

1. Pinda Ayu:

अति धश्तिरक्स्येन्दोस्तत्त्वानि भूमिसुतस्य पञ्चदशा।
द्वादश बुधस्य च गुरोस्तिथिः कवे मूर्धना नखा श्वाक।
॥१८॥

परमोच्चे नीचेऽर्धं परेषु भावेषुवा तथा प्रोक्ताः।
अनुपातः कर्तव्यस्त्वंलः संस्थेषु खेषु॥१९॥
सख भूमे: रवयुगमेष्वे स्वांशः पूर्ववत् कृतौ च विज्ञेजा।
॥२०॥

श्रीधर उ.ख. (10/3-5), शास्त्री उ.ख. (14/3-5), सी.झ. (44/6-8),
दे.झ. (44/6-8), मिश्र (39/4-6)

Now the 'Dhruvankas' (constants) of 'Pindayu' are explained. The Sun has 19, Moon 25, Mars 15, Mercury 12, Jupiter 15, Venus 21, and Saturn 20. These 'Dhruvankas' are for their deep exaltation points, and the debilitation position and take half of this number, and for other places, the Dhruvankas are fixed proportionately.

Notes: These are the number of years contributed by the planets.

The 'Keshavi Jataka' has quoted the same number of years as per the following verse.

'गोब्जास्तत्त्वं तिथि प्रभाकरं तिथि स्वर्गं नखा पैड्यजेऽ।

2. 'Dhruvankas' of Naisargika Ayu:

कृतिरेको यमौ रत्नमास्यादश नरवा: क्रमात्।
सैकतानमिनादीनां दाये नैसर्गिके स्मृतम्॥१॥

श्रीधर उ.ख. (10/6), सी.झ. (44/16-17),
शास्त्री उ.ख. (14/6), दे.झ. (44/16-17), मिश्र
(39/14-15)

The following are the Dhruvankas (constants/years of age) allotted to the Sun 20, the Moon 1, Mars 2, Mercury 9, Jupiter 18, Venus 20, and Saturn 50. These are natural Ayurdaya. (According to some preceptors, the first 1 year of the Moon, next 2 years of Mars, 9 years of Mercury, 20 years of Venus, 18 years of Jupiter, 20 years of the Sun, and the last 50 years of Saturn are the Naisargika Dasa from the period of birth. If it is more than this 'Ayu', it becomes 'Laganayu' whose Dasa periods are not fixed, and the period traversed in the Dasa is also not calculated. (The Moon Dasa operates upto 1 year from the birth and thereafter the above sequence will follow.)

Method of calculating longevity:

कलीकृतं ग्रहं व्योमरवाच्चिद् नेत्रावशोषिताम्।
शतद्वयेनाभि भजेद् अब्द मासादयः क्रमात्॥12॥
सूर्यादिगुणिताच्छेषाद्वृद्धिं कुर्याद्यथोतरम्।

श्रीधर उ.ख. (10/8-8), शास्त्री उ.ख. (14/8-8)

Convert the longitude of the planet into Kalas and divide the sum by 2400. The remainder is multiplied by the Dhruvanka of the planet and divided by 200. The quotient is called (a). The remainder is multiplied by the Dhruvanka of the planet and divided by 200. The quotient be called (b). Add (a) + (b). This will denote 'years' of longevity. The remainder is multiplied by 12 and then divided by 200 and we get 'Masa' (months). The remainder is multiplied by 30 and divided by 200 and the quotient will indicate 'days'. The remainder is multiplied by 60 and divided by 200 and the quotient will show 'Ghatis'. Again multiply the remainder by 60 and divide by 200, we will get 'Palas'. In this way, we get Ayu Spashta. This calculation is done for all the planets.

स्वोच्चशुद्धै ग्रहः शोध्यः षडभादूनो भमण्डलात्।
स्व पिण्डगुणितो भक्तो भादिमानेन वत्सरः॥13॥

सी.झा. (44/8), मिश्र (39/6), दे.झा. (44/8)

For determining the age/'Ayu' contributed by a planet, subtract its sign from its exalted sign. If the difference is more than 6, subtract that from 12. For this longitude, by proportion, work out the years contributed based on the fact that 'Dhruvanka' corresponds to exaltation position. 'Keshari Jataka' verse 21, as given below, states the same thing:

“—त्रे—ते—
ग्रहोऽलाकोनार्कं तद्वागा”
घुचसङ्केः भात्समधिको

Lagna Ayu:

राशि संख्या समाशान्दा लग्नेऽब्दे बलवत्तरम्।
अंशान् लिप्ताहतान् कृत्वा स्वस्वाक्षिम्या समाहताः॥
शेषाः मासादयः प्रोक्ता वर्तमानाब्द योजने॥14॥
श्रीधर उ.ख. (11/19), शास्त्री उ.ख. (15/19), मिश्र (39/12-13),
सी.झा. (44/14-15), दे.झा. (44/14-15)

If the Moon is strong in the Ascendant, consider the number of the Ascendant sign as the years of longevity. If the Moon being weak is placed in the Ascendant, multiply the degrees (Amsha) by 60 and then divide the sum by 200, the quotient will be the years, etc., of the longevity.

Notes: The number of years donated by the Ascendant will relate to the number of signs it traversed from Aries and while the Degrees (Amsas) will also represent the part of the year by taking 30 degrees as one year.

3. Amsayu:

स्वोच्चहीनं ग्रहंकृत्वा कर्कादि च मृगादि च॥15॥
ग्रहोत्त्वा तु भुजं कोटि॒ कृत्वा लिप्तीकृतं तु परम्।
हत्वा नवांशदायेन् भजेद्वत्रया लिप्तिभिः॥16॥
वत्सराद्या भवत्येते वर्जयेभक्तरादिके।
केन्द्रे नवांशदाये स्वे त्रिंशे कर्कटकादिके॥17॥
श्रीधर उ.ख. (10/9-11), शास्त्री उ.ख. (14/9-11)
सी.झा. (44/18-19), दे.झा. (44/18-19), मिश्र (39/16-17)

Subtract degrees of exaltation from the longitude of the planet. (Thereafter, the stated method of working the longevity can be attempted by those who are versed with Bhuja, Koti's Ayana, Dhruvanka of Navamsa, etc. The ordinary readers will not be able to comprehend this process and for them, an easy method is picked up from Keshava Jataka.)

खेटानां च तनोर्लवाः रवयुगहच्छेताइहायुर्लवाः। (के.जा. श्लोक 18)

“तनोर्दायंशकाः त्रया हताः दिभक्ता समादि चेत् ।”
(के.जा. श्लोक 20)

After converting the longitude of the planet into degrees (Ansas) and divide it by 40. Expunge the quotient and the remainder is multiplied by 3 and then divided by 10, the resultant number will be the Amsayu in the years, etc. of the planet.

Example: Convert the longitude of the Sun 8-28-43, we get 268-43 degrees. By dividing it by 40, the quotient is 6, and the remainder 28-43 are obtained. By multiplying it by 3, it comes to 86-9. If the sum is divided by 10, a quotient as 8 years and the remainder 6-9 is obtained. Multiply by 12 to get 73-48 and divide it further by 10, a quotient 7 as months obtained. The remainder of 3-48 is multiplied by 30, the product 114 is divided by 10, and 11.4 Days have arrived. The Amsa Ayu of the Sun comes to 8 years, 7 months, and 11.4 days. In this way, the Amsa Ayu of all the seven planets and Ascendant is derived.

Harana (Reduction):

दायानां हरणं वक्ष्ये श्रशुस्व मुनिपुंशव।
आयुर्दये तु हरणं षडविधि संप्रकीर्तते॥18॥
व्ययादि हरणं पूर्वमस्तारिहरणे तथा।
सोदयस्थ हरणं चंद्रयुत तमस्तथा॥19॥

श्रीधर उ.ख. (11/8-9), शास्त्री उ.ख. (15/8-9)

Six methods of Harana (reduction):

Maharishi Parasara said, O superior Brahmin! There are six causes for the Harana or reduction of ‘Ayu’/age. First, if a planet is placed anywhere from 12th to 7th house; Second, combust planets; Third, placed in the inimical sign;

Fourth, rising of cruel planets; Fifth, the Moon with Rahu being the Sixth, Harana due to malefic being in the 8th house.

1. Ardachakra (visible half) Harana:

पापो व्यय स्थो हरते सर्वदायं द्विजोत्तम।
अथ द्वित्रियचतु पंच षडशंशेन क्रमादमी॥20॥
लाभादि स्थिताः खेटा वामतः प्रक्रियाशृणु।
हरति सौम्याः प्रोक्तार्थं लग्न द्वादश संधिषु॥21॥
श्रीधर उ.ख. (11/10-11), दे.ज्ञा. (44/10), सी.ज्ञा. (39/8-9),
शास्त्री उ.ख. (15/10-11), मिश्र (39/8-9)

If the 12th house is occupied by the malefic (the Sun, Mars, or Saturn), then ‘Harana’ or reduction of the complete longevity should be carried out. If in the 11th then half; in the 10th, 1/3rd; in the 9th, 1/4th; in the 8th, 1/5th, and in the 7th house, the 1/6th part of the reduction is to be conducted. If the benefic planets are placed at these positions, half part of the apropos longevity is reduced. The Jha brothers have brought in additional concept as follows:

एकत्रैकस्त्वनेकेषु स्वभागं बलवान् हरेत्।
क्षोणेन्दुरत्र विज्ञेयो पापो नैव कदाचन॥22॥
दे.ज्ञा. (44/11)

If there are many planets in one place, the reduction is confined only to the strongest amongst them. In this process, the weak Moon is not considered malefic but is benefic.

Harana of planets placed at Junction (Sandhi)

पापश्वेत्सकलं हत्ति शुभो दलमथोतरम्।
लग्नाद्वादश संधौ च ग्रहान्यापान्वि वर्जयेत्॥23॥
राश्यभावेत् भागादीन् दायम्भात् षष्ठि भाजितान्।
दाय द्विष्णे तु सौयस्य शशिरेको हलं यदि॥24॥

अधिकेनापहतु क्रमाद् राशि विना क्रतम्।
 दायाद्वि गुणया सौन्यो लब्धवा वाडपञ्चये समा॥२५॥
 बहवश्वेद्वली हृति समाश्वेत प्रथमो मतः।
 अंशकं ग्रह योगे च द्वयोः पापे हरत्युता॥२६॥
 सौम्योपि पाप वर्गे स्थितो रिःफादि षट्सुचेत्।
 त्रिषुभाव ज्ञतानां च पापानां करणं स्मृतम्॥२७॥

श्रीधर उ.ख. (11/12-16), शास्त्री उ.ख. (15/12-16)

The product of the multiplication of degrees of benefic or malefic planets with their age/'Ayu' is divided by 60 and the quotient so obtained is reduced from the 'Sandhi'/junction (longitude). The remainder is the resultant reduction in age. This process should include signs in degrees of the planets. For malefic signs, degrees may not be included. But for benefics, double the years of age and multiply by their degrees. Thereafter, divide by 60, and the resultant quotient is reduced from 'Sandhi' to obtain age. Or if in one place sign is included and in another place not included, then deduct the smaller number from the greater and the remainder is the reduction in age. This is how the result of a planet in 'Sandhi' has been stated. If there are many planets, then there is reduction for malefics and not for the benefics. If two benefics conjoin, then the planet which is in malefic Varga or in the span from the 7th to the 12th houses is the cause for a reduction in age. Similarly, if the Sun, Mars, or Saturn is placed in space from the 7th to the 12th houses, they cause a reduction in age/'Ayu'.

2. Reduction of combust planet:

अस्तंगतानामर्थ स्यात् दलं दायः स्मृतस्तदा।
 विना भृगुसुतं शनिम् तयोर्वेद्वांगं हीनं स्यात्॥२८॥
 श्रीधर उ.ख. (11/9), दे.ज्ञा. (44/9), शास्त्री उ.ख.
 (15/28)

Half part of the longevity of the combust planet is reduced. This rule does not apply to Venus and Saturn. 1/4th part of their longevity goes for reduction.

3. Reduction of Malefics in Ascendant:

क्रूरे क्रूरोदयञ्चं तमष्टोशतैहतम्।
 लब्धं चापनयेददाये स्वे तथामरमायुषिः॥२९॥
 स्वोच्चे मूल त्रिकोणेच लब्धस्यार्थं विवर्जयेत्।
 मित्रेऽति सुहृदे प्रोक्ता पादो नेनायनायनम्॥३०॥
 भावेष्वबं विधिः प्रोक्तो वर्णाणामधिरेषु च।
 तिष्ठतौ शुभ पापौ चेत्पापेदय विधिः स्मृतः॥३१॥
 श्रीधर उ.ख. (11/20-22), शास्त्री उ.ख. (15/20-22),
 मिश्र (39/10-11), सी.ज्ञा. (44/12-13), दे.ज्ञा.
 (44/12-13)

If the Ascendant is occupied by malefics, multiply longitude's degrees, etc., of the Ascendant by the sign of Navamsa and then divide the sum by 108, the quotient is reduced from the longevity of the malefic planet and Spashta Ayu is obtained. If the malefic is in exaltation or Moolatrikona sign, the quotient obtained as per the previously stated procedure is deducted from the half of full longevity. If the malefic is in the friendly or the best friend sign, the reduction is done from the 1/4th of longevity. If both the benefic and malefic are placed in the Ascendant, the procedure for the stronger planet should be adopted.

4. Reduction of malefic in the 8th house:

क्रूरेष्टमेऽष्टमांशेन भावस्याप्यनुपाततः।
 लग्नाधिपेतराष्ट्रांशं पापे हरति मृत्युराः॥३२॥
 बहवश्वेद्वली सौम्य पापेष्वेवं विधि स्मृतः।
 तयोर्दायितं तर दायः केन्द्रस्य च विधियेत्॥३३॥
 श्रीधर उ.ख. (11/23-24), शास्त्री उ.ख. (15/23-24)

A malefic, not being the Ascendant lord, and if placed in the 8th house; will cause a reduction of the longevity of the 8th lord. If there are many malefics in the 8th house, the reduction of the longevity of the stronger one will be carried out. If the benefic and malefic both are there, the difference between the two will be the longevity. The same position should be considered for the planets placed in the Ascendant.

5. Reduction of Rahu with the Moon in Ascendant:

सेन्द्रैराहु दाय राहोरानीता मूलदायवत्।
चंद्रायु पिंडतः शोध्या तद्राहु करणं स्मृतम्॥34॥
अंशदाय क्रमेणैव तमोऽब्दा समीरिताः।
तस्मिनाचंद्रं तल्लग्नभाव साधनतस्ततः॥35॥
तत्तृष्णि हतं कृत्वा षष्ठ्यापां धनशोधनं।
सोदये च सरहिधावेवं न्यायः समीरितः॥36॥

श्रीधर उ.ख. (11/25-27), शास्त्री उ.ख. (15/25-27)

Now we consider a reduction in age when the Moon conjoins Rahu. Determine age as explained earlier and from this deduct the age of the Moon, to obtain the age of Rahu. If the Moon with Rahu is in the Ascendant, then from the age determined for the Ascendant, multiply the aspects of Rahu and the Moon and divide by 60. By adding in Capricorn and deduction in Cancer, we get the net age.

6. Reduction of the planet in inimical sign:

.....ऋशोनं शत्रुरास्यतु अंगारकं वर्जिता शत्रुक्षेत्र गतैग्
रहैः।

सुहृद वर्गा गतानांतु बद्वलं हरति स्वकम्॥37॥

श्रीधर उ.ख. (11/29-29½), दे.ज्ञा. (44/9)

Barring the Mars, reduce 1/3rd of the Ayu of the planet, but if, in the friendly Varga, the reduction 1/6th of the Ayu is resorted to.

“द्युचरोऽरिभे यदि गुणांशोना विना वक्रगम्”

(केशवी जातक, श्लोक 21)

एवं भावेषु सर्वेषु षष्ठविधं हरण न हि॥38॥

हरणं नैव कर्तव्यमंशदायेषि च।

स्वोच्चे च त्रिगुणौ प्रोक्तं स्ववर्गे द्विगुणं॥39॥

तथा अधिमित्रगहे सार्थं त्र्यंशं मित्र ग्रहेयुतम्।

अरावध्यरि भावे च त्र्यंशं खंडं विवर्जितम्॥40॥

अष्ट वर्गोऽथदायेषु प्रोक्तोऽयं विधिरंजस॥

भावदायेषु सर्वेषु प्रोक्तोऽयं विधिरुत्तमः॥41॥

शास्त्री उ.ख. (15/30-33), श्रीधर उ.ख. (11/30-33),

सौ.ज्ञा. (44/20-22), दे.ज्ञा. (44/21-22), मित्र

(39/18-20)

The above stated Pinda type Ayu reductions apply to planets and not the houses.

Incremental of Ayu:

Do not undertake the reduction of Amsayu, because it increments. If the planet is in exaltation, it should be multiplied by 3, if in its own sign, own Navamsa, and own Drekkana, by 2, if in best friend sign, by 1½, if in friendly sign, by 4/3. However, in the bitter enemy sign, the Ayu of a planet is reduced by half. This process is ascertained in Ashtakavarga and Bhava Ayu.

Example of the Pindayu:

Date of birth: 6 July 1911.

Time of birth: 0 - 40 IST (midnight)

Place of Birth: 29°-9' N; 77°-37' E.

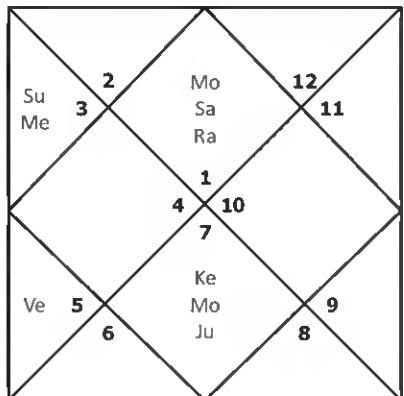
Long. 10th house: 8s-23°-54', Chitra Paksha, Ayanasha: 22°-36'-21"

Long. Ascendant: 0s-2°-27'

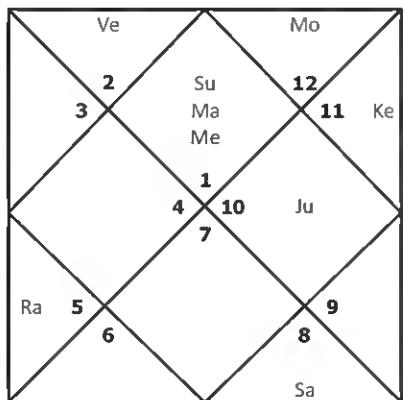
Example Chart = Pinayu Chakra –

89.1

Birth Lagna Kundali



	Mo Sa Ra		Su Me
Birth Lagna Kundali			Ve
Ke Mo Ju			
		Ke Mo Ju	



Mo	Su Ma Me	Ve	
Ke			
Navamsa Kundali			Ra
Ju			
	Sa		

Example Kundali - Pidayu Table 89.2

Planet↓	Longi- tude	Exalta- tion Degrees	Ayu Spashta	Obtained longevity (Gross)		
				Years	Months	Days
Sun	2-20- 01	0-10	2-10-01	15	03	20
Moon	6-17- 10	1-03	5-14-10	13	7	6
Mars	0-0-43	9-28	2-2-43	12	4	20
Mer- cury	2-22-5	5-15	9-7-5	9	2	25
Jupiter	6-12-6	3-5	3-7-6	10	11	13
Venus	4-5-26	11-27	4-8-26	13	6	10
Saturn	0-24- 44	6-20	4-4-14	10	3	5
Ascen- dant	0-2-27	-	-	0	8	25

In the gross longevity, the following rectifications are to be carried out. These are (1),

Ardachakra (Planets in visible half) Reduction, (2), Reduction of the planet in inimical sign, (3), Reduction of the combust planet, (4), Reduction of Malefics in Ascendant.

1. Reduction of planets in the Visible half (Ardachakra):

Two benefic planets, the Moon and Jupiter are to be rectified. The Moon is in the 8th house and therefore, from its Ayu, 1°-10' (1 year 4months 10 days) are to be deducted. Its precise Ayu comes to 12 years, 2 months, 26 days. Jupiter is in the 7th house and therefore, by reducing 1°, 12' parts of its Ayu, (10 months, 29 days), the precise Ayu comes to 10 years, 0 months, 14 days.

2. Reduction of the planet in the inimical sign:

There are three planets Jupiter, Venus and Saturn are in the inimical signs. All three are in direct motion. Therefore, the 1/3rd part of the Ayu is to be reduced. After effecting Ardachakra reduction, the Ayu of Jupiter stands as 10 years, 0 months, 14 days and 1/3rd parts are 3 years, 4 months, and 5 days is deducted and leftover Ayu for Jupiter is 6 years, 8 months 9 days. Venus Ayu is 13 years, 6 months, 10 days and after deducting 1/3rd part (4 years, 6 months, 3 days), the balance Ayu of Venus will be 9 years, 0 months, 7 days. Similarly, the Ayu of Saturn is 10 years, 3 months, 5 days, and by deducting 1/3rd part (3 years, 5 months, 2 days, the balance of 6 months, 10 months, and 3 days will be the rectified Ayu of Saturn.

3. Reduction of the combust planet:

Here Mercury is combust and hence, the Ayu of Mercury will left half which comes to 4 years, 7 months, and 12 days.

4. Reduction of malefic in Ascendant:

Mars is in the Ascendant but, it is also the Ascendant lord and therefore, according to Acharya Keshava, no reduction in the Ayu is required.

The Ayu of each planet so obtained has been tabulated to ascertain the full life span of the native.

Example Kundali: True Pindayu Table No. 89.3

Planet	Ayu (gross)			Ardachakra Reduction Rectified Ayu			Inimical Sign Reduction Rectified Ayu			Combust planet Reduction Rectified Ayu			Rectified Ayu		
	Y	M	D	Y	M	D	Y	M	D	Y	M	D	Y	M	D
Sun	15	3	20										15	3	20
Moon	13	7	6	12	2	26							12	2	26
Mars	12	4	20										12	4	20
Merc.	9	2	25							4	7	12	4	7	12
Jupiter	10	11	13	10	0	14	6	8	9				6	8	9
Venus	13	6	10				9	0	7				9	0	7
Saturn	10	3	5				9	10	3				9	10	3
Ascd.	0	8	25										0	8	25
Total	86	0	4										67	10	2

The longevity of the native comes to 67 years, 10 months, and 2 days. He died on the 18th of May 1979 at the age of 67 years 10 months and 12 days.

The Dasa and Antardasa in Pindayu:

Above all the three kinds of Ayu are called Ashtakavarga Ayu because these are built on the 8 constituents, the 7 planets, and the Ascendant. The Ayu years are the Dasa of that particular planet. There is no settled method to fix the Antardasa of these planets.

Chapter 90

Fate and 'Karma'/Deeds

Maharishi Parasara said:

भाग्यं कर्म च वक्ष्यामि मैत्रैयशृणु सुव्रत।
 भाग्यादेव नृणां सिद्धिर्भाग्यदेव धनायती॥1॥
 यशस्सि भाग्यतो भाग्यविपर्यासाद्विपर्ययः।
 करिष्यमाणकर्माणि ज्ञातव्यानि प्रयत्नतः॥2॥
 लानादिन्दोश्च नवमं भाग्यं बलवशाद्वत्।
 शुभपापारिभित्राञ्छैग्रहैरेवं शुभाशुभैः॥3॥
 उच्चादिपञ्चकाद्वृद्धिरन्यस्माद्धानिरिष्यते।
 स्वस्मिन्नन्यत्र विषये स्वदेशोतरदेशयोः॥4॥

श्रीधर उ.खं. (13/1-4), शास्त्री उ.खं. (17/1-4)

Maharishi Parasara said: O Maitreya! The prosperity, sources of auspicious and inauspicious business, attainment of reputation, and gaining wealth, all these come by the rise in fortune and are called as indicators of the upsurge of fate. The 9th house from the Ascendant and the Moon is the house of fortune. The strength and weakness of this house will bring about the rise and fall of fortune. A planet, if being in any one of the five high positions, namely, exaltation, own sign, friendly sign, best friend's sign, and the Moolatrikona sign and is placed in the 9th house, there will be growth in the fortune. If a planet in debilitation, inimical sign, bitter inimical sign, and in neutral sign, and gets placed in the 9th house, there will be loss of fortune. If the 9th lord of the native is in its own Varga, his fortune will ascent in his own country, and if in other's Vargas, it will be in a foreign country.

भाग्यत्रिकोणोपगतैः शुभं स्याद्धाग्यं तु केन्द्रोपगतैः शुभं
 श्च॥5॥

पापैस्तथा स्यादशुभं च भाग्यं मित्रादिभिः स्यान्त्रियमो
 विशिष्टात्॥6॥

एवं भाग्यविपर्यासौ भावानां च वदेतथा।
 भावग्रहांतरकला द्विशत्याप्ताः समादयः॥7॥

द्विज्ञाद्विज्ञाः करच्चाश्च षष्ठ्याप्ताश्च समादयः।
 अथेष्टादिफलघ्नं च समयो भाग्यभावयोः॥8॥

श्रीधर उ.खं. (13/7-10), शास्त्री उ.खं. (17/7-10)

If Angle (1, 4, 7, 10) and Trine (5, 9) houses from the 9th house (from the Ascendant and the Moon) are occupied by benefic planets, the native will have good fortune, while in case of malefic planets in this position, he will have a bad fortune. However, the placement of the concerned planets should be in any of the favourable five signs described earlier. If the said planet is in the sign of debilitation etc., the adverse results will come to pass.

Year of the rise of fortune: Find out the difference in longitude of the house and the planet. Convert it into Kalas and divide it by 200 and considered the acquired figure as years and month etc. Thereafter, double the figure and put it in two places. The degrees, etc., at one place, are again doubled and divided by 60 and subtract from the figures of the second place. The remainder will denote years, etc., the period of the rising of fortune.

फलेन च दशाप्रेन रशिमना च हतास्तथा॥9॥

भावाष्टवर्गात्थसमाहिततद् ग्रहान्तरोत्थास्तु समादयः स्युः
 तत्तद्ग्रहोत्थाव्यहतास्तथा स्युरेवं तथा भाग्यफलानि
 तत्र॥10॥

स्थानानि नववर्गाश्च तेषां भाग्यफलंशृणु।

श्रीधर उ.खं. (13/11-12), शास्त्री उ.खं. (17/11-12)

From Rashmi (Rays): The difference between the planet and house multiply them by 10. Later on, divide the product by the Rays of

the same planet. The remainder will indicate years, etc., time of rising of fortune. In this way, find out the results as per the above procedure and the special decision of the house based on nine Vargas, as stated hereafter, is taken.

Effects of deeds / action (Karmas) from nine Vargas:

Five positions - A plant placed in Exaltation, Moolatrikona, own, friendly, best friend's sign or Varga produces auspicious effects; while in three places - enemy, bitter enemy, debilitation, in sign or Varga yields inauspicious effects and in the neutral sign or Varga, it reflects mixed results. The effects of the planet are described in the same sequence.

Consideration of Actions ('Karmas'):

Effects of the Sun:

रव्यादीनां क्रमाच्छशंगचामरादेश्व विक्रये।
कृषिकर्मणि सेवायां पैशुन्ये लिपिकर्मणि॥11॥
धनार्जने व्यये व्याधै गमनागमविक्रये।
विवादे प्रेतकार्ये च भ्रातशणां कलहे तथा॥12॥
धनार्जने सुते दारग्रहणे लिपिकर्मणि॥
उच्चादिस्थानम्बगेषु लाभदश्व रविः क्रमात्॥13॥
श्रीधर उ.ख. (13/13-15), शास्त्री उ.ख. (17/13-15)

One will make profits while doing business in the products like horns, Chowrie, agriculture, service, crafty acts, writings, money lending, medical practice, commerce, legal practice, occult practice, from the son and from the marriage.

Effects of the Moon:

शंखमाणिक्यमुक्तानां लाभेतक्यविक्रये।
सुरते स्त्रीषु मैत्रे च राज्ञः पुरुषमित्रता॥14॥

धनायतिस्तथा तत्र मैत्रं च कृषिकर्मणि।
वस्त्रादिधनसिद्धिश्च ब्राह्मणे विरोधता॥15॥
धननाशो भवेद्युद्धे पराजयपराभवौ।
कलांशादर्धहोरांशफलानिक्रमशः स्थिते॥16॥
श्रीधर उ.ख. (13/16-18), शास्त्री उ.ख. (17/16-18)

As the result of the Moon, one will do business in Conch, gems; selling and buying products of pearls, etc., through friendship with women, acquaintance with the royal family, agriculture activities, garment business, opposition of religious persons, and loss of wealth from menial works, defeated in the battle and thrown out, penury. These effects occur due to weak strength in nine Vargas. The effects of the Moon are also to be seen from Hora, Shodashamsa, and 'Kala Hora'.

Effects of Mars:

स्वर्णसिद्धिर्जयो वस्त्रलाभो मित्रसमागमः।
विवादो भ्रातशभिः शत्रुकर्म स्त्रीचंचलाक्षकः॥17॥
स्त्रीलाभो दासलाभश्च कृत्स्नेहा च बलक्षयः।
बलैर्भनायतिः स्वोच्चे क्षेत्राद्यैर्न्यायतो भवेत्॥18॥
मूलत्रिकोणे क्षेत्रेण राज्ञो वाथ धनायतिः।
स्वर्थे वस्त्रं कांचनादिसिद्धिशाथ सुहृत्कलम्॥19॥
धान्यायतिश्च मैत्रि च क्रूर कर्मप्रवर्तनम्।
कुष्ठं चाप्यग्निभीतिश्च गृहदाहोऽतिशत्रुभे॥20॥
ग्रहणी गुल्मरोगश्च धननाशश्च तत्र तु॥
श्रीधर उ.ख. (13/19-22), शास्त्री उ.ख. (17/19-22)

If Mars is in Uchcha Vargas, there will be gains and the results like a victory, acquisition of clothes, gathering of friends, the dispute between the brothers, danger from the enemy, the gain of a woman (wife) and servant, the fulfillment of desire, loss of strength, benefit from the use of strength are the effects. If Mars is in exaltation and placed in the 9th house, there will be growth of the area and land; if in Moolatrikona, the gain of wealth from the king, if in own sign, acquisition

of clothes, etc.; If in friendly sign, the gain of food grains and if the enemy sign or Varga, will have a sinful inclination; in bitter enemy sign and is in the 9th house, there will danger of fire and diseases like leprosy, dysentery, enlarged spleen in the abdomen will occur.

Effects of Mercury:

विद्यार्जने सुखे स्त्रीभिः कलहश्च धनायतिः॥२१॥
 क्षेत्रदासादिलाभं च कृषिकृत्यं धनायतिः॥
 विवादे बंधुभिर्युद्धे जयश्चैवपराजयः॥२२॥
 विद्याबुद्धिधनक्षेत्रयशासि च फलति च।
 राजस्तपुरुषेणैव स्वर्णक्षेत्रायतिस्तथा॥२३॥
 स्वक्षें धनायतिः प्रोक्ता लिपिना शिल्पकर्मणा।
 वस्त्रस्वणादिसिद्धिश्च राजस्त्रीभिर्धनायतिः॥२४॥
 कायस्य कर्मणा त्वायो विद्यानाशः स्वकर्मणा।
 धननाशोऽश्मरी कुष्ठं कलांशादिफलं ततः॥२५॥
 विवादाद्वंधुभिर्दयो देशपर्यटनाद्धनम्।
 क्षेत्रसिद्धिर्जयो विद्यालाभो धन्यविवर्धनम्॥२६॥
 श्रीधर उ.ख. (13/23-28), शास्त्री उ.ख. (17/23-28)

If Mercury is exalted and placed in the 9th house, one will gain education and comforts. If in the enemy sign, there will be conflicts with the women (wife); in friendly sign, the gain of wealth and land, etc., and profit from the agricultural activities. If in debilitation, will face opposition from brothers, losses, and defeat, etc., will come to pass. If in the exalted Navamsa, there will be the gains of education, growth, wealth, fame, gold, land, and benefit from the royal person. If in own sign or Navamsa, the native becomes an author, sculpture, the gains of clothes, gold, etc. If in neutral sign or Varga, there will be physical labour; in bitter enemy sign, lack of interest in education, losses in the business, stone in kidney, and rheumatic like diseases will occur. If in its Shodashamsa, there will be gains from brothers, benefit from touring through the country, and acquisition of land, education, wealth. There will

be profit from the agriculture fields, great opportunities because of gaining an education.

Effects of Jupiter:

कृषिकर्मसमुद्योगः सेवाकरणकौशलम्।
 विद्यार्जनमथ प्रोक्तं गुरोः श्रीमान् सुखी गुणी॥२७॥
 बह्यायतिरमात्यत्वं सर्वसंपत्समन्वितः।
 धननाशः प्रमोहेण क्षेत्रनाशः पराभवः॥२८॥
 विद्यार्जनं तथा सेवाकरणं संपदस्तथा।
 पुत्रैर्धनायतिर्मित्रैः स्त्रीभिश्च कृतकर्मणा॥२९॥
 श्रीधर उ.ख. (13/29-31), शास्त्री उ.ख. (17/29-31)

If Jupiter duly exalted is placed in the 9th house, the native will be wealthy, virtuous, happy, chief, and will have an all-round prosperous. If in the enemy sign, there will be loss of wealth, land, and defeat. In the friendly house, will acquire education and be in service. If is in the best friend sign, there will be prosperity, the gain from the son, etc., woman folks, and marriage.

Effects of Venus:

विवाहो धनलाभश्च क्रमादेवंफलं वदेत्।
 राजां कृत्यकरः श्रीमान्युत्रबंधुसमन्वितः॥३०॥
 सेनानाथस्तथामात्यो विद्यार्जनपरो धनी।
 पाठको याजकश्च बहुस्त्रीकोऽतिशत्रुभे॥३१॥
 स्त्रीसक्तो निर्धनो मूर्खःपातको भारको भवेत्।
 सेनाधिकारी राजश्च प्रियैर्बंधुभिरायतिः॥३२॥
 सेवावश्त्वा च कृष्णा च विद्यायाः पूर्तकर्मणा।
 सर्वसंपद्युतः श्रीमान् शुक्रस्त्वैवं फलं लभेत्॥३३॥
 श्रीधर उ.ख. (13/32-35), शास्त्री उ.ख. (17/32-35)

If Venus being in exalted, etc., Varga is placed in the 9th house, the native will be a royal servant, gentleman, happy from his family, chief of the army, prime leader, educated, wealthy, teacher, priest and will cohabit with many women. If in bitter enemy sign, he will a destitute, unintelligent, sinful, and a loader. If in its

own sign, the native will be the commander of the army, will draw benefit from brothers, earn through service. Be an agriculturist, an educationist, will perform sacrifices, digging wells and other charitable works, will give away son to another person for adoption, own a pool, well, pond, etc., and possess all kinds of assets.

Effects of Saturn:

कुजोच्चादिफलं चार्के कलांशादिफलं भवेत्।
कलांशादिषु यत्प्रोक्तं कलांशादि फलं त्विदम्॥34॥
उच्चादिषु तथा प्रोक्तं फलमेवं विचिंतयेत्॥34॥
श्रीधर उ.खं. (13/36), शास्त्री उ.खं. (17/36)

The effects of Saturn planet is like Mars. It should be considered in Shodashamsa with respect to the placement in exalted, etc., nine Vargas.

Timings of the effects:

स्वभाग्यर्क्षगतानश्कान्त्यनुतंश्चाप्यधिकास्ततः॥35॥
स्वरशिंषान् ग्रहे युक्ते तद्रशिम घास्तथोत्तरम्।
त्रिभिर्विभज्य निःशेषेत्वाजराशौ नवांशके॥36॥
आदिमध्यावसाने स्याद्युग्मे तत्र नवांशके।
आदौ मध्येऽवसाने स्याद्युग्मे चौजे नवांशक॥37॥
मध्येऽवसाने चाद्ये च युग्मे मध्यांतिमादिमे।
आदौ मध्येऽवसाने स्यादेवं चेद्वायलक्षणम्॥38॥
ओजराशौ नवांशे चेद्युग्मे मध्यांतिमादिमे।
युग्मे राशौ नवांशे चेदोजे मध्येऽन्तिमेऽपि च॥39॥
प्रथमेऽपि वयस्येवं युग्मे मध्येऽतिमादिमे।
शेषं द्वयं चेदेकं स्यात्कालो व्यत्यासतो भवेत्॥40॥
कलाभ्यां चाहते तद्वच्चराद्यांशे चरे च भे।
आदौ मध्येवसाने स्यात्स्थिरेऽते मध्यमादिमे॥41॥
उभये मध्यमेऽते च आदावेवं प्रकीर्तिताः।
भावानां चैव सर्वेषां चंद्रलग्नातु लग्नतः॥42॥
अंशदयोक्तवत्कश्त्वा शुभं पापं दृगहतम्।
षष्ठ्याप्त तदवलाप्तं स्याद् भ्रातादी कानां च

संख्यक॥43॥

रशिमध्यं व वलाप्तं च त्वनिष्टमपवादेगम्॥44॥

श्रीधर उ.खं. (13/37-46), शास्त्री उ.खं. (17/37-46)

Multiply the Navamsa of the 9th house with the Rashmi (Rays) of the 9th house and then multiply by the rays of the planet placed in the 9th house and thereafter, divide the product by 3. If the remainder comes to nil, work out the timing of the effects as stated below:

If the sign of the 9th is an odd and the Navamsa sign is also of an odd number, the effects will be delivered in the beginning, middle and the end according to movable, fixed, or dual sign respectively. If the sign of Navamsa is of even number, and the 9th house is an odd sign, the effects will be according to the rays of the moveable sign, etc., in the beginning, middle, and at the end respectively. If the Navamsa sign is also of even sign, the effects will occur according to movable sign, etc., in the middle and the end or in the beginning, middle, and at the end. Or, if the Navamsa in the even sign, the effects will come to pass in the middle, end, etc. and if in even sign, there is an odd Navamsa, the effects will take place in the middle and end, etc. In the Yuva Avastha, if similar pair of signs are there, the results occur in the middle and the end. Should we get the remainder as 1 or 2, instead of nil, the above-stated timings are seen in the reverse order.

All the twelve houses from the Ascendant or the Moon are considered according to the previously stated procedure. After calculating the 'Amsayu', put them at two separate places. One part is multiplied by benefic Drishti Yoga and the second part by malefic Drishti Yoga and then, multiplying by 60. And in this manner multiply them by Bhava Bala and divide by 60. The remainder be considered as the number of Bhava Balas. Or by multiply by the rays and dividing by

Bhava Balas, the remainder will denote auspicious and inauspicious effects.

Year of the rise of fortune:

यः खेटः स्वग्रहे स्वतुरा भवने षडवांशुद्वश्यस्तस्याख्ये
हि मश्यां भवेदति सुखं भाग्योदयो निश्चितम्। 145।।
श्रीधर पूर्खं. (51/27), शास्त्री पूर्खं. (47/17)

Aakritiyo, (22), Gina (24), Saymita Gajkara (28), Nairagayaha (32), Shodasha (16), Savtaya (26), Tanyaraguna (36), Dwiveda (42), Pramita.

The fortune rising years of the Sun, etc., planets are 22, 24, 28, 32, 16, 26, 36, and 42. The planet which is in its own, or exalted sign, or unblemished in Shadavarga, the fortune of the native will rise in the above stated years of that very planet.

Chapter 91

Effects of 12 Houses

(Based on Rays, etc.)

In this chapter, the effects are deliberated based on the rays (Rashmis) and placement of planets in 12 houses, their aspects, strength, etc.,

1. Effects of Rays (Rashmis):

"k" Bkfnjf'e"ok|sa;ks tudh tUek-
sHk"ke~A
/ukfnghuks fjÜkQ ÜÓ f}rh;s;a'ks
firqe`Zfr%AA1AA
fu%LoLr`rh;s nkl ÜÓ prqFksZ jad-
la;qr%AA
O;kf/fHk% ihfMrLr}Riapes
Hk"knq%f[kr%AA2AA
uoes n'kes pSoa "k"Bsa;ks llres;fi pA
O;kfè;qÜkQks nfjnz ÜÓ ;fn thofr
thofrAA3AA
,dkn'ks;fi j'ekS psnk|sa'ks fir`ykfyr%AA
firq/ZuO;;djks f}rh;s
ca/dhifr%AA4AA
os';klÜkQLr`rh;s LokfÂ/Zu%
dqyikalu%AA
e'rqi=qkks;Fk ok;HkkX; ÜÓrqFksZ
L=khfoekfur%AA5AA
iapes RoYiiq=k% L;kR "k"Bs pkI;#tk
;qr%AA
Jh;ksxs /uokUdf ÜÓRllres
nq%f[k;u%AA6AA
vk|sa;ks }kn'ks j'ekS uSo rL;
'kqHkk'kqHkkSA

f}rh;s cyokUew[kZ ÜÓkSjnzO;s.k
 thofrAA7AA
 r'rh;s p prqFksZ p os';kifrfjane%A
 u'iiw#"ke'R;' ÜÓ
 Hkk;kZghuks;lqrks;/uhAA8AA
 Jh/j m-[ka- (15@1&8)] 'kkL=kh m-[ka-
 (19@1&8)

If the birth takes place in the 6th Ray and first Amsha, the father will be a destitute, in 2nd Amsha, death of the father, in 3rd, poor and servant, in 4th, impoverished and sick, in 5th, highly distressed, in 6th, 7th, 8th, 9th or 10th, he will be indigent and suspicious in life. In the half of the 11th Ray, loss of mother and poverty, in 2nd Amsha, visits prostitutes, in 3rd Amsha, poor, unfortunate, devoid of a son, in 4th, wins a over women, in the 5th, a few children, in the 6th, sound health, and women association, in the 7th, aggrieved and poor. In the 1st Amsha of the 12th Ray, there will both auspiciousness and inauspiciousness (normal), in the 2nd, a strong and stupid thief, in the 3rd and the 4th, husband of a prostitute, destruction of the enemy, and death by the king's man or if the life is saved, he will be devoid of wealth, children and wife.

fo%ka ÜÓrqnZ'ks Rok;s fir'H;ka
 ykfyr%lq[khA
 f}rh;s Dys'kHkkXokfi 'k=kqftPp
 j.kkftjsAA9AA
 fir'H;ka ghu ,okFk yC/fdafp%uk-
 tZd%A
 ns'kkis'keVR;so r'rh;s /ur-
 Rij%AA10AA
 lf%o jhMÔ% lq[kh [;kr% 'kkarcqf%jf-
 jane%A
 prqFksZ /uoku~{k=kh
 fo;kftZriks"kd%AA11AA

lfrJh;ksxla;qÜkQ% 1apes nq%
 [kHkkX/uhA
 iq=kkfnlaiRla;qÜkQ ,oa iapn'ks
 Hkosr~AA12AA
 vfLeU"k"Bs /uh izkKks fo;k l'kks
 Hkosr~A
 ,oa p "kksM'ks pka'ks Rorho/uok-
 UHkosr~AA13AA
 Loca/qH;ks;f/dks;U;sa'ks fo;k;Fk
 /usu okA
 iq=kkfnla;qr% JhekaL=;a'ks L;kR-
 LotusÜoj%AA14AA
 b"VkiwrsZu la;qÜkQLRo"Vkn'kksu-
 foa'kdsA
 iwoZof}a'kj'ekS rq
 yC//keijk;k%AA15AA
 onkU;% iowZ/ekZ.kka
 euqo}gqiq=qd%A
 ,dfoa'ks /uS;qZÜkQek;s;uarj Hkkxds-
 AA16AA
 r'rh;s rq Hkqfo [;krks nkusu p /usu pA
 f}ukeRoa rq ok ;Tok ;kuokgu-
 la;qr%AA17AA
 JhekUcgq/ukuka p lk/d ÜÓ prqFks-
 ZdsA
 vfXueka|su jksxkrZ ÜÓrqFksZ /uok-
 Ulq[khAA18AA
 1apes ns'k;ksfoZ}kUonkU;ks nar-
 qjks;FkokA
 llres /ugkfu% L;knzkt;ksxS ÜÓ
 e'R;q;qd~AA19AA
 v"Ves fu/ZuLFkkuka tukuka iks"k.ks
 jr%A

Jh/j m-[ka- (15@9&19)] 'kkL=kh m-[ka- (19@9&19)

In the 1st Amsha of the 14th Ray, the native will be educated, in the 2nd, happiness from mother and father, in the 3rd, quarrel, victory over the enemy, loss of mother-father, a traveller, in the 4th, wealthy, happy, reputed, calm mind, destroyer of the enemies, loves the companions, in the 5th, wealthy, landlord, a learned person, highly fortunate, in the 6th, in distress, and later will be comfortable with wealth, and progeny. The effects upto five Amsas of the 15th Rays are the same as above, in the 6th Amsha, learned and wealthy. In the 1st Amsha of the 16th and 17th Rays, the native will be highly rich, in the 2nd dignified, in the 3rd, wealthy, happy from the education of son, in the 4th, a high ranking authority, in the 5th and the 6th, will perform Yugna, pious and construct wells. The effects of the 18th and 19th Rays are the same as of 17th Ray. In the 20th Ray, acquisition of land for residence, donor, endowed with a son. In the 1st and the 2nd Amshas of the 21st Ray, richness, in the 3rd Amsha, reputed for charities and religious activities, possessed of vehicles, performing Yugna, wealthy, and happy. In the 4thth, will suffer from a disease, and be a wealthy person. In the 5th, he will be famous, with protruding teeth. In the 7th, pennilessness and death at the behest of the king, in the 8th Amsha, he will nourish the poor and destitute.

}kfoa'ks izFkesa'ks rq firq% iq=kks /uL; rqAA20AA
 f}rh;s /ughu ÜÓ fdafpRÑf'kdj% lq[khA
 r'rh;s jktdk;kZFkhZ rRØekftZr-foÜkd%AA21AA
 prqFksZ p izHkq ÜÓkU;uke-HkkXn'<+ca/ukr~A

iapes r}nso L;kR"k"Bs dk;ZL; gkfud%AA22AA
 loZO;; ÜÓ fjÜkQ ÜÓ llres jksx;qX/uhA
 f=k;ksfoa'ks rq tudykfyr ÜÓ lq[kh Hkosr~AA23AA
 r`rh;s ew[kZÑR;su ijkHkolefUor%A prqFksZ pkSjÑR;su iapes O;kf/laHko%AA24AA
 "k"Bs nfjnz% iq#"kks O;kf/uk ihfMrks Hkosr~A
 JhekUiq=k ÜÓrqfoZ'ks izFkes ykfyrks Hk"ke~AA25AA
 LotkR;uqxq.kks fo}kUizFkes p f}rh;dsA
 rsu [;krLr`rh;s L;kRLora=k% loZlaer%AA26AA
 {ks=knkjlpâRiq=kdy=kScZgqf- Hko'Zr%A
 iapes O;kf/r% "k"Bs cgqO;ijk; k%AA27AA

Jh/j m-[ka- (15@20&27)] 'kkL=kh m-[ka- (19@20&27)

In the first Amsha of the 22nd Ray, the native will become rich with father wealth, in the 2nd will become poor, agriculturist, comfortable, in the 3rd, in king's service, in the 4th, becomes competent, famous by various names, in the 5th, same effects as of the 4th, in the 6th, will spoil the works, in the 7th will get ailments, and become wealthy. In the 1st Amsha of the 23rd Ray, the comfort of the father, in the 2nd, happy, in the 3rd, becomes a loser because of stupidity, in the 4th, thief, in the 5th, suffers disease and in the 6th, a destitute. In the 1st Amsha of the 24th Ray, wealthy, learned, comfort from father, will possess virtues of the caste, in the 2nd, will have the

same effects as of the 1st. In the 3rd, he will be independent and with majority support. In the 4th Amsha, he will have the comfort of accomplished family, in the 5th, becomes diseased and in the 6th an extravagant.

iapfoa'ks rq "k"Bka'ks lkQyghuLrq
thofrA
"kM~foa'ks izFkeka'ks rq nfjnz%L;kR-
lqrks;fi lu~AA28AA
firq% dk;sZ rq o'f% L;kn~f}rh;s
fir'os'er%A
vU;=k xRok r=kSo Lo;ksX;su p
deZ.kkAA29AA
Lonsgiks"kdksU;sa;ks /uh p NR;for~
fLFkr%A
prqFksZ iapes pSo iV~Vca/kfn-
la;qr%AA30AA
vrho /uokUl L;kR"k"Bs Roa'ks Lonsg-
Hkkd~A
{ks=knkjfn"O;kfno"O;kfno"O;kf/lef-
Uor%AA31AA
uoes /ugkfu% L;kRiq=knkjfoofZr%A
;ko'k uoka'kk ÜÓ "kM~foa'konFk
};sAA32AA

Jh/j m-[ka- (15@28&32)] 'kkL=kh m-[ka-
(19@28&32)

In the 6th Amsha of the 25th Ray, the life becomes unsuccessful, in the 1st Amsha of the 26th Ray, the life will be spent in other countries, in the 3rd, wealthy and ingenious in the 4th and the 5th, gets initiated, in the 6th, rich, in the 7th, an ordinary life, in the 8th, the happiness of land and wife, in the 9th, mental anxiety, in the 10th Amsha, the wife and son will be poor. In the 27th and 28th Rays Yogas, the effects will be as stated previously.

jktfiz;Lrr ÜÓaM 'kq% L;kna'kds
rr%A
,dksuf=ka'ks j'ekS rq lq[kh L;kPp
f}rh;dsAA33AA
jktlsoh r'rh;as'ks NR;kNR;fonh
ÜÓj%A
cgqca/q;qr% Jhek-
Uekuo kg~ula;qr%AA34AA
ns'kxzkekf/dkjh p f=ka'ks RosrS% lef-
Uor%A
lsukuhuhfrekPNwj% iapeka'ks
Hkosfnne~AA35AA
"k"Bs rq fot;ks ;q% s llres;fi #tk ;qr%A
U;wuk;frLrq oLoa'ks uoka'ks
Rof/dk;fr%AA36AA
=k;fL=ka'ks rq jktku% "k"Bka'ks ok
r'rh;dsA
vfHkf"kÜkQks Hkos; }k iV~Vca/Lrq
;ksxr%AA37AA
j'ekS rFkk prqfL=ka'ks prqFkk±'ks
ijkt;%A
r'rh;s iapes "k"Bs ;q% s rq fot;h
Hkosr~AA38AA
v"Ves uoesa;ks rq o'f% L;ki'kes u
fgA
"kMa'kfo"k;s ;LekPpRokfja'kÜkr%ijjs-
AA39AA
f}rh;s p r'rh;s p prqFksZ pk|ds rFkkA
jktk L;kRiapes "k"Bs llrk"Vuoes
rr%AA40AA
n'kes p Øek|q% O;kf/okZ;Fk ijkt;%A
brjka'ks"kq la[;kr%
loZlaiRlefUor%AA41AA

rr% ija p lezkV~ L;kPprqFks iapes
t;hA

va'kkLrqY;kLrq rs"osoa foijhrIkQya
fonq%AA42AA

O;kf/#'ÙkQnso L;k|kof}z'kfrj'e;%A
;I;a'kk% ija uk;=k vf/dkja HktfUr
rsAA43AA

Jh/j m-[ka- (15@33&43)] 'kkL=kh m-[ka-
(19@33&43)

In the 1st of the 29th Ray, the native will be happy, in the 2nd, in royal service, in the 3rd, righteous, in the 4th, high ranked position, in the 5th, association of brother, in the 6th, wealthy, in the 7th acquisition of commendations, possession of a vehicle, in the 8th, head of the country, in the 9th, head of the village. The effects of the 30th Ray are similar to these results. In the 5th Amsha of the 31st Ray, the native will be the Army chief, lawmaker, and an eminent person. In the 6th, he will be victorious in the battle, in the 7th a diseased person, in the 8th meager profits, in the 9th, will get high profits. In 32nd Ray, consider the previously stated effects. In the 3rd and the 6th Amshas of the 33rd Ray, the native will be the king. In the 4th Amsha of the 34th Ray, there will be defeat, in the 3rd, 5th, and 6th, victory, in the 8th and the 9th growth, and in the 10th Amsha will be devoid of growth. From the 35th to 40th Ray, in the 1st to 4th Amshas, one will be the king, in the 7th, battle, in the 8th, sickness, in the 9th, also sickness and in the 10th Amsha, the defeat will occur. In the rest of the Amshas, there will be all-round prosperity.

2. Effects of planets if 12 houses:

i) Effects of the Sun:

vFk LFkkuxrkuka rq jO;knhuka
ØekRlkQye~A

ruks jfo fkjksjksxa ca/wuka p
fojks/rke~AA44AA

f}rh;s /ugkfu ÜÓ r`rh;s
fe=ko%Zue~A

/uykHka lq[ks lkS[;a 'k=kqfHk ÜÓ
lekxee~AA45AA

iapes iq=kykHka p
cqf%eq|eflf%Nr~A

"k"Bs /ua t;a dq;kZRlIres L=khfo-
jks/ue~AA46AA

v"Ves O;kf/a gkfua p uoes
fe=kca/ue~A

HkkX;gkfua p n'kes /uykHka lq[ka
t;e~AA47AA

,dkn'ks /ukuka p flf%a fe=klekx-
ee~A

}kn'ks /ugkfua p O;;a ok dqf{k#d~
Øekr~AA48AA

Jh/j m-[ka- (15@44&48)] 'kkL=kh m-[ka-
(19@44&48)

The Sun in the 1st house - Physical diseases, opposition, in the 2nd house, loss of wealth, in the 3rd house, friends, the gain of wealth, in the 4th house, pleasure, in the 5th house, increase of children, mental growth, the success of the industry, in the 6th house, victory, in the 7th house, opposition from the wife, in the 8th house, sickness, losses, in the 9th house, friends, imprisonment, misfortune, in the 19th house, the gain of wealth, happiness, victory, in the 11th house, acquisition of wealth, the association of friends, and in the 12th house, loss of wealth, expenditures, karaka of abdomen disease.

ii) Effects of the Moon:

panzs yXus p dyga f}rh;s
 /u;ksstue~A
 r`rh;s Hkzkr'fHkykZHka
 /uoL=kkfnlaxzge~AA49AA
 prqFksZ /uoL=kkfnokgukfn-
 lqla;qre~AA50AA
 rh{.ks /uh lqr;qr% ifjiw.k-
 ZlaiR"Bs rq jksxlfgra dqefra p
 dkesA
 fo/k/uf{kfrlq[kkfnlefUo ÜÓ e'R;kS
 p e'R;qfo"k;% [kyqdqf{kjksxh-
 AA51AA
 L=khLo.kZnklk;frjso /esZ ekus
 lqpkfj=kxq.ka /ua pA
 ykHks rq pSrRldya O;;s rq /uL;
 f%IkQa dq#rs 'k'kh rqAA52AA
 Jh/j m-[ka- (15@49&52)] 'kkL=kh m-[ka-
 (19@49&52)

The Moon in the 1st house causes quarrel, in the 2nd, the gain of wealth, in the 3rd, the gains of clothes from the brother, in the 4th, acquisition of wealth, clothes, and vehicle, in the 5th, the gain of wealth, son and property, in the 6th, the disease, foolishness, in the 7th, education, wealth and comfort of property, in the 8th, death, grief, abdominal disease, in the 9th, acquisition of wife, gold and servant, in the 10, high virtues, and the gain of wealth, in the 11th, same as of the 10th and in the 12th house, there will be monetary losses.

iii) Effects of Mars:

dqs yXus rq pkiY;kR{kra Los
 /uuk'kue~A
 foØes Hkzkr'ej.ka /uykHk% lq[ka

;'k%A
 prqFksZ ca/qej.ka
 'k=kqo'f%/ZuO;;e~AA53AA
 iapes fir`gkfua p /uk;frlqrkS ;'k%A
 "k"Bs fjiqle`f%a p t;a ca/qlekx-
 ee~AA54AA
 vFkZo`f%a fL=k;ka nkjej.ka
 uhplsoue~A
 uhpL=khlaxeks e'R;kS /uuk'ka ijk-
 Hkoe~AA55AA
 ijkHkoeuFkZ p /esZ iki#fpfØ;kA
 /uO;;a p n'kes /uykHka dqdeZ
 pAA56AA
 ykHks /ua lq[ka oL=ka
 Lo.kZ{ks=kkfnlaxzge~A
 O;;s us=k#ta Hkzkr'uk'ka p dq#rs
 dqt%AA57AA
 Jh/j m-[ka- (15@53&57)] 'kkL=kh m-[ka-
 (19@53&57)

If Mars is placed in the Ascendant, injury - wound due to unsteadiness, in the 2nd, devoid of wealth, in the 3rd, loss of a brother, the gain of wealth, comforts and reputation, in the 4th, death of brother, increase of enemies, expenditure of wealth, in the 5th, loss of father, happiness from riches, acquisition of son, and reputation, in the 6th growth of enemies, victory, the association of brothers, and accretion of wealth, in the 7th, death of wife, menial service, and association of a based woman, in the 8th, loss of wealth, defeat, and calamity, in the 9th, sinful mind, sinful deeds, and expenditure of the wealth, in the 10, the gain of wealth, evil acts, in the 11th the gain of wealth, happiness, gold, and land, in the 12th

house, it will cause eye disease and loss of a brother.

iv) Effects of Mercury:

cq/% "k"Bs;fjo`f%a p ;q%4s lfr
ijkt;e~A
e'rkS ca/qfoghuRoa ca/ua O;;Hks
O;;e~AA58AA
Hkkoks'kQIkQyo`f%a rq ijs rq
dq#rs rFkkA

Jh/j m-[ka- (15@58)] 'kkL=kh m-[ka-
(19@58)

Mercury in the 6th house causes accretion of enemies and defeat in case of war. In the 8th house, there will be a loss of brother and imprisonment. Its placement in the 12th house, much expenditure will incur. In other houses, it will bring about the growth related to the house.

v) & vi) Effects of Jupiter and Venus:

xq#"kqØkS r`rh;s rq 'k=kqo`f%a
/u{k;e~AA59AA
"k"Bs ijkt;a O;kf/e"ves cU/ua
rFkkA
fj%IkQs pksjärLoa rq us=kjksx-
ijkt;e~AA60AA
llres p prqFksZ p lsukiR;/uk;fr%A
loZlaiRle`f%a p uoes jkt-
laine~AA61AA
iwoksZ'kQIkQyla;ksxeU;s"ofi lea
Hkosr~AA

Jh/j m-[ka- (15@59&61)] 'kkL=kh m-[ka-
(19@59&61)

If Jupiter, Venus is in the 3rd house, it causes the growth of the enemies and loss of the wealth. In the 6th house, it will bring about defeat and sickness. In the 8th house, imprisonment, and in the 12th house, there will be thefts, eye disease, and Karaka the defeat. In the 4th and the 7th houses, there will be bestowment of the army chief, the gain of wealth, accretion of all kinds of prosperity, and in the 9th house; it will bring honour and property from the king. In other houses, it will bring about the growth related to the house.

vii) Saturn:

^^dqtanzfooUean%**

Jh/j m-[ka- (15@62)] 'kkL=kh m-[ka-
(19@62)

The effects of Saturn are similar to the Sun and Mars.

Effects of exalted etc., planets:

iknksuesda iknava'kanya
fe=kkf/fe=kLo{ksZ p dks.kHksA
mPps rq iw.k± uhps f=kxq.keè;jkS
f}xq.ka rr%AA63AA
vjkS lk/± ØekRdkyIkQytLRoso
fu.kZ;%AA

Jh/j m-[ka- (15@63&63)] 'kkL=kh m-[ka-
(19@63&63)

Any planet, if placed in a friendly house, it will deliver Chaturthamsa Phala (1/4th effects) effects, and in the best friend house, Tritiyamsa (1/3rd) effects. In the own house, 2 Padas, in Moolatrikona, 3 Padas, and in exaltation sign, it will produce full effects. The placement in the debilitation sign,

1/3rd, in a bitter enemy, 1/2 and in the enemy sign, 1/4th loss of effects will take place.

3. Aspectual effects over the planets:

'kqHkSn'Z"Vks joh jktsok-
IkQy/uk;fr%A64AA

'k=kqfHk% dyga nq%[ka #ta
tBjus=k;ks%A

fe=kn'"Vks t;a ca/qykHka iki ÜÓ jks-
fxrke~A65AA

Jh/j m-[ka- (15@64&65)] 'kkL=kh m-[ka-
(19@64&65)

i) Aspects on the Sun

If benefic planets aspect the Sun, it will bestow royal service (Government service) and acquisition of wealth. In the case of aspects of an inimical planet, there will be quarrel, trouble, and sufferings from abdomen and eye diseases. If from a friendly planet, there will be victory and the gains from the brothers. If from the malefic planet, the native will remain sick.

ii) Aspects on the Moon:

/ugkfua 'k'kh ikiS% fkjksus=k#ta
rFkkA

'k=kqfHkikdj.ka /uuk'ka xekxek-
SAA66AA

'kqHkSjjksxrka lkS[;a /uykHka p
ca/qfHk%A

fe=kykHka t;a {ks=kns'kykHka
djksfr fgAA67AA

Jh/j m-[ka- (15@66&67)] 'kkL=kh m-[ka-
(19@66&67)

The malefic aspects over the Moon will cause headache, pain in the eyes, loss of wealth, fear of the enemy, evil deeds, and traveling (if both malefic/ benefic aspects are there, the mixed-effects will occur). Should there are benefic aspects, one will be free from sickness, happy, and have an association of friends, the gain of wealth, friendship, victory, and acquisition of land, etc.

iii) Aspects on Mars:

ikiSn'Z"V% dqt%
{ks=k/u/kU;kfnuk'kue~A

'k=kqfHkcZU/ua jksxa pkgoa
nwjoklue~AA68AA

'kqHkSLrq fot;a ns'k{ks=kykHka
lqâPNqHkeA

fe=kS ÜÓ/ulaflf%a djksfr fg u
lak;%AA69AA

Jh/j m-[ka- (15@68&69)] 'kkL=kh m-[ka-
(19@68&69)

The Malefic aspects over Mars will cause loss of land, wealth, and grains, and in the case of inimical aspects; there will be imprisonment, sickness, and squabbles. The benefic aspects will bring about victory, heroism, and happiness from the country, land, and friend circle. With a friendly aspect, there will be a gain of wealth.

iv) Aspects on Mercury:

'kqHkScqZ/ks fyfIKkua fo|kykHka
p dkS'kye~A

fe=kSHkwZ"k.k/u{kkSejRuykHka
p 'k=kqfHk%AA70AA

vfrlkja p nqcqZf/4a izrhds"kq
lnks|ee~A

ikiSeZgkfo"kkna p dq{kkS 'kwya
p o%ZrsAA71AA

'kkL=kh m-[ka- (19@70&71)] Jh/j m-[ka-
(15@70&71)

With the benefic aspects on Mercury, there will be a gain of education, a treasure of scriptwriting works. In the case of friendly aspects, one will have the gain of wealth, clothes, jewellery, gems, etc. The inimical aspects will cause high conflict and an increase in abdominal disorder.

v) Aspects on Jupiter:

xq#% 'kHkSLrq lan"Vks
/eZdk;ksZ|ea lq[ke~A

t;a /uk;frfeZ=kSnkj {ks=kkfn-
laxzge~AA72AA

'k=kqfHk% dq"Bjksxa p RoX-
nks"kdyga j.ke~A

ikiS% ijkt;a cq% s% dsnjkfn-
fo;kstue~AA73AA

Jh/j m-[ka- (15@72&73)] 'kkL=kh m-[ka-
(19@72&73)

If Jupiter is under benefic aspects, there will be the gain of industry, religiosity, happiness, victory, and wealth. With a friendly aspect, there will be the acquisition of land and wife. The inimical aspect will cause leprosy and skin diseases, squabbles, and fight. If malefic aspects, there will be defeats and bereavement or separation from the wife,

vi) Aspects on Venus:

'kqHkS% 'kqØ% lq[ka ;ks"kkyk-
Hka Hkw"kk /uk;fre~A

fe=kSLrq iV~Vca/kfn ns'kyk-
Hkkfn pkf[kye~AA74AA

ikiS% ijkt;a ;ks"kkfo;ksxa
/uuk'ke~A

'k=kqfHk;kZI;jksxa p
ew=kd'PN~kfn da rFkkAA75AA

Jh/j m-[ka- (15@74&75)] 'kkL=kh m-[ka-
(19@74&75)

If Venus is under the benefic aspect, there will be happiness, a gain of wife, jewellery, food grain, and wealth. With friendly aspects, one will gain land, etc., and country, and one will acquire a high position with the king (in the government). The malefic aspects will cause the defeat, separation from the wife, and loss of wealth. An inimical aspect will bring forth painful disease and trouble in the urinary tract.

vii) Aspects on Saturn:

ean% ikiSLrFkk dqf{kjksxa
cU/uda {k;e~A

'k=kqfHk% 'k=kqck/ka p ijkHkoe-
FkkHk;e~AA76AA

'kqHkSjiksxrka fe=kSn'Z"Vks
ca/qlekxee~A

'kkL=kh m-[ka- (19@76&76)] Jh/j m-[ka-
(15@76&76)

The malefic aspect over Saturn will cause abdominal disease, imprisonment, and losses. In the case of the inimical aspect, there will be obstructions from the enemies, humiliation, and illness. The benefic aspect will ward off the disease. The friendly

aspect will bring about the association of the brothers.

Effects of Shadabolas:

jokS LFkkucys iw.ksZ Lons'ks fo;k cyhAA77AA
 panzs izHkqr;k HkkSes xzke.;su cq/s lfrA
 JkSr;k fo;k ok;Zfyfiys[kudeZ.kk-AA78AA
 tuS/ZuSjekR;s"kq cq%Ôk p cyokUx-qjkSA
 ;}k Lons'kjktLrq dk;sZ.kSo cyh er%AA79AA
 Lons'keq[;ks ok Rokf/iR;su ;ksf'krke~A
 eans Hk'rdnklkuka eq[;% L;k}yokufi-AA80AA
 mÙkQSLrq ihfMr% izs";%
 LFkkuo;ksZfurs"kq rqA
 leU;wukf/dk}h;kZn~n`"Vk-
 sRd"kkZRIkQya onsr~AA81AA
 Jh/j m-[ka- (15@77&81)] 'kkL=kh m-[ka-
 (19@77&81)]

If the Sun is fully strong with Sthana Bala, one will be renowned in his country for his scholastic acumen. If the Moon is strong, one will get a position of authority. In the case of Mars being strong, one becomes the leader of the village; if Mercury, he will be eminent in Vedas and as a writer; If Jupiter is strong, he will be famous in his country for intellectual sharpness. If Venus is strong, he will acquire a high position in the foreign administration under women's dominion. If Saturn is strong, he will have a tough physique, a chief emissary and if weak, will be subservient, and will remain distressed.

fnXcysukf/ds lw;sZ okf.kT;su /uk;fr%
 ;'k ÜÓ /uo`f% ÜÓ pUnzs rq jktlso;kAA82AA
 HkkSes rq lso;k [;kfrosZnkH;klsu loZnkA
 cq/s /uk;fr% Ñ";k ;'k% L;kn~cqf%eÙk;kAA83AA
 xqjkS /uk;frLrsu oh;sZ.k /u'kqHkzrkA jktdk;sZ.k 'kqØs p onkU;Rosu ok ;'k%AA84AA
 eans nklkf/iR;su /uk;frjjanekr~A dkyk;ucykf/D;s joks HkkSes 'kuS ÜÓjsAA85AA
 ea=kksins'k fof/uk ik[kafMinlaJ;kr~A nklHkkosu Ñ".kknkS Ñf'krks fo;kU;FkkA86AA
 xqjkS 'kqØs cq/s ikFkksfuf/ts pkf=kla-HkosA
 fo;k;ka ck/us la[;kcyfnX-cyo`f%AA87AA
 ukukfof/k;fr% izksÙkQk bfr ps"Vkf/ds"kq rqA
 dfon~xoks ;Fkkiwo± fo'ks"kkns fu.kZ;%AA88AA
 cfy"Bks nk;j'E;qÙkQlkQya lo± djksfr oSA
 U;wukf/dsuqikrsu lkQyeso fof-paR;rke~AA89AA
 Jh/j m-[ka- (15@82&89)] 'kkL=kh m-[ka-
 (19@82&89)]

If the Sun is fully strong in Dig Bala, one will be rich and famous through business; if the Moon, renowned through government service, and if Mars full strong in Dig Bala, one will be

happy in Vedas practice and service. If Mercury is fully strong, famous because of wisdom, if Jupiter is fully strong, he will be wealthy and renowned. If Venus gets full Dig Bala, he will be famous in giving charities, and in case of Saturn being fully strong, he will be a man of valour, and reputation.

In the Sun, Mars, Saturn, is in high strength in the Kala Bala and Ayana Bala; one will live in hypocrisy and in a submissive disposition. If a weak Moon with high Balas, one will survive as an agriculturist. If Mercury, Jupiter, Venus, and the full Moon are high in Balas, one will subsist on education and wealth.

The Sun, etc., all the planets are strong in Cheshta Balas, one will earn wealth with one's knowledge and learning.

Ishta and Kashta Balas:

lkSE;sf"o"Vqykf/ds"kq furjka Jhek-
Ulq'khyks xq.khA
fe=ks"osoerho /eZfujrks nkrk lq[kh
I'Uooku~A
ikis"osoeFkkfi ikifujr% 'k=kq"oFkks
'k=kqfHk&
ohZ;sZ.kkFk ijkt;ks t; bekUi;kZ;r% izkI-
uq;kr~AA90AA
Jh/j m-[ka- (15@90)] 'kkL=kh m-[ka-
(19@90)

If Mercury, Jupiter, Venus and the Moon have more of Ishta Bala, the native will be highly rich, modest, religious, donate charities, happy and a strong person. If malefics are more than Ishta Balas, he will possess an evil mind and get defeated by the enemies.

Ayana Bala:

vf/ds"oa'kqHks"osoefu"Vk[;IkQykfu
rqAA91AA

O;kf/fHk% dygSfe=kS% ihMÔrs uk=k
la'k;%A
,oa ikis"kq nq ÜÓs"V% ikrdh Hkofr
/zqoe~AA92AA
'k=kq"osoa lnk jksxh
fe=kScZU/qfooftZr%A
loZ}s"V'cykf/D;s loZ=kkIkQynks
xzg%AA93AA
'kqHks"kq p IkQys"oso Li"Veso IkQy-
izn%A
vR;fu"VIkQy% [ksV% 'kqHks"kq
RolkQyizn%AA94AA
vfu"VIkQynks;U;s"kq [ksV% loZ=k
loZnkA
LoksPpkfnLFkku"kV~LFkk% L;qlr-
Fkk fnXoxZxk vfiAA95AA
{ks=kiq=kdy=kkfn/u/kU;le'f/4nk%A
;fn fe=kkfnoxZLFkk
/u/kU;foo%Zuk%AA96AA
Jh/j m-[ka- (15@91&96)] 'kkL=kh m-[ka-
(19@91&96)

If malefics are much stronger, the native will be sickly person, sinful, distressed, quarrelsome and wicked and indulge bodily actions. In the case of inimical planets, he will always remain sick and devoid of friends and relatives and remain hostile. Among ten Vargas, if it is in the sign of exaltation, Moolatrikona, own sign, friendly sign, best friend sign, or neutral sign, there will be the prosperity of wife-son and wealth-grains. If in friendly Varga, there will be growth in wealth-grains.

Effects of Dasas:

O;kf/nqxZfmk izksÜkQkn'kkjEHks rq
'khrxks%A

LoksPpkfn lafLFkrk nk;izkjaHks
'kqHknk n'kkAA97AA
vU;Fkk; 'kqHknk izksÜkQk izkjaHks
T;ksfr"kka n'kkA
dsanz/wezxrk% [ksV_k n'kk;ka
'kqHknk% l_nkAA98AA
nzO;deZxq.kk ;L; LoHkkok%
dfFkrk% iqjkA
rs losZ Lon'kkdkys ;ksT;k
Hkkon`Xkfn"kqAA99AA
Hkkon`f'Vcys"V_kfu lkQy_kfu dfFkrkfu
pA
Hkkokè;k;ksÜkQjO;kfnlkQy_kU;=kSo
;kst;sr~AA100AA
m-[ka- (15@97&100)] 'kkL=kh m-[ka-
(19@97&100)

At the beginning of the Dasa of the Moon, the sickness will create woeful conditions. In this way, if the planets which are placed in exalted, etc., five positions, the beginning of their Dasa, will give benefic effects. Otherwise, they tend to give malefic effects. The planets occupying Angle, etc., benefic houses, their Dasa produce auspicious effects right through the Dasa. The inherent quality, nature, matter which have been previously narrated are considered while planning the effects of the Dasas. The effects of the Bhava Bala, Shadavarga Balas, Ishta and Kashta Balas which have been described in the preceding chapters, the same are reckoned with while presaging the effects of the Dasas.

The sequence of Balas:

izks'ÜkQfe"Vkfū"VIk-
Qykoge~AA101AA
ps"VkcylQya pknkS LFkkuoh;Z rrks
Hkosr~A
fnXcy a p rr% izks'ÜkQa dkyk;ucys
rr%AA102AA
Jh/j m-[ka- (15@101&102)] 'kkL=kh m-
[ka- (19@101&102)]

The first Naisargika Bala is the main Bala. Thereafter, Drishti Bala, Bhava Bala, Ishta Bala, Cheshta Bala, Sthana Bala, Diga Bala, Kala Bala, Ayana Bala are respectively stronger in that order.

Apportion of Bhava Phala:

Hkkoka'kS% lerka xr% [kyq [kx%
iw.kZ fo/rsA
IkQya laf/LFkks u IkQyiznks,Ur-
jxrSL=kSL=kSjkf'kdsuSo pA
HkkoU;wueFk xzgL; xq.k;sna'kkfnada
pk.kZoSfgZRokA
p laf/rks;f/deFkks izksUkQa IkQya
Hkkote~AA103AA
ÅeoZeq[kks jfo;qUkQks jkfk-
lesr~LRo/kseq[kks Ks;%A
fr;ZÄ~eq[kks;f[ky;qrks jkf'kHkkok%
ijs;I;soe~AA104AA
vU;tkrh;;ksxs rq rUk %o koIkQya
onsr~A
Lotkrh;s"kq ;ksxs"kq f=ka'kk|a'kk
HkoR;qrAA105AA
Jh/j m-[ka- (16@1&3)] 'kkL=kh m-[ka-
(20@1&3)]

If the degrees (Anshas) of a planet are identical to the degrees of the house occupied by it, there will be full effects. If the Anshas are equal

to the Anshas of the Sandhi, there will be nil effects. If the planets are in the other degrees of the house, the effects are proportionately measured (between the minimum and maximum). If Anshas of the planet is less than Bhava Anshas, multiply it by 4. If planetary degrees are more than the house, subtract the same otherwise add it and get Bhava Phala Spashta.

Chapter 92

Dasa Vargas Consideration

Maharishi Parasara said-

वर्गान् घोडश संख्याकान ब्रह्मा लोक पितामहः।
तानहं संप्रवक्ष्यामि मैत्रेय श्रूयतामिति॥1॥
क्षेत्रं होरा च द्रेष्कोणस्तुयाशः सप्तमांशकः।
नवांशो दशमांशाश्च सूर्याश घोडशांशकः॥2॥
विंशांशो वेदवान्हसो भांशास्त्र्यांशकस्ततः।
खवेदांशोऽक्षवेदांशः षष्ठ्यांश ततः परम॥3॥

श्रीधर, शास्त्री पू.खं. (3/52-54)

O Maitreya! Now I will describe 16 Vargas as narrated by Lord Brahma (sixteen divisions of a sign), listen to those: Rasi, Hora, Drekkana, Chaturtamsa, Saptamsa, Navamsa, Dashamsa, Dwadasamsa, Shodashamsa, Vimsamsa, Chaturvimsamsa, Bhamsa, Trimsamsa, Khavedamsa, Akshavedamsa, and Shashtiamsa.

However, in the second part, only ten Vargas are portrayed.

लग्नहोराद्रेष्काणार्क नवांशाः सप्तांशकः।
कलांश दशांश च त्रिंशांशः षष्ठि भागकः॥4॥

श्रीधर उ.खं. (18/73), शास्त्री उ.खं. (22/73)

The ten Vargas are Ascendant, Hora, Drekkana, Saptamsa, Navamsa, Dashamsa, Dwadasamsa, Shodashamsa, Trimsamsa, and Shashtiamsa. The second part is called decisive and significant and for that very reason, these ten Vargas (sign divisions) are deliberated.

स्वेष्वन्येषु च वर्गेषु ज्योतिर्विद्वशसु स्थितौ।
अद्यांशो राशिलिप्तायाः सप्तांशाः दशांशः।
प्रकीर्तिः॥5॥

षोडशार्कांशस्तु कलांश इति कीर्तिः।
षष्ठ्यांश एवं षष्ठ्यांशः क्रमेण पतयः स्मृताः॥6॥

श्रीधर उ.ख. (13/5-6), शास्त्री उ.ख. (17/5-6)

Each sign consists of ten Vargas. By adding Saptamsa, Dashamsa, Shodashamsa, and Shashthi-amsa in the Shadavarga, it makes the ten Vargas. Shodashamsa is also called Kalamsa. In the sign, in which a Varga falls, the lord of that sign also becomes the lord of Varga. The computation of these Vargas is based on the degrees, etc., of the birth Ascendant.

Notes: Vargas is one of the most important systems, leading to an effective delineation of a horoscope. Sage Kalyan Verma in Saravali in chapter 3, Shloka 12 pronounced that without knowing the Vargas of the houses and the strength of their lords, one will not be able to reach a plausible conclusion. The planet is considered benefic or strong in a Varga if it is in its exaltation, Moolatrikone, or own sign and it becomes weak if placed in debilitated or inimical sign. Generally, all Vargas are not given equal importance, which, in fact, depends on the significance of the matter. To assess the beneficence or the strength of a planet, Karaka, etc., one considers six divisions, namely: Rasi, Hora, Drekkana, Navamsa, Dwadasamsa and Trimsamsa (Shodasavarga). If Saptamsa is added it becomes seven divisions (Saptavarga) and by adding Dasamsa, Shodasamsa and Shastiamsa, we will make a group of Dasavarga.

दश वर्गाधिपाद्धित्याः प्रोक्ताश्वेदु नवांशकाः।
अन्यत्र कीर्तिः प्रस्ने नष्टद्रव्य विनिश्चये॥7॥

श्रीधर उ.ख. (14/20) शास्त्री उ.ख. (18/20)

In the case of queries pertaining to lost things (Nashta 'Dravya' Prashana), one should deliberate from the lords of ten Vargas and the Navamsa of the Moon.

Chinta Lagna (Deliberation of Vargas)

अथ दश वर्गेषु चिंता लग्नं वदाम्यहम्।
लग्नं देहस्य विज्ञानं होरायां संपदादिकम्॥8॥
देष्काणे भ्रातरजं सौख्यं.....
पुत्र पौत्रादिकानां वै चिंतनं सप्तमांशके॥9॥
नवमांशे कलत्राणां दशांशे महत्कलम।
द्वादशांशे तथा पित्रोश्चितनं षोडशांशै॥10॥
सुखऽसुखस्य विसानं वाहनानां तथैव च।
त्रिशांशकेरिष्टफलं..... षष्ठ्याशोऽखिलमी क्षयेत्॥11॥
श्रीधर, शास्त्री पू.ख. (3/104-107), सी.झ. (8/1-5)

These ten Vargas are also called 'Chinta Lagna. The physique from the Ascendant, wealth from Hora, comforts from co-born from Drekkana, Sons and grandsons from Saptamsa, the spouse from Navamsa, From Dashamsa, great effects, from Dwadasamsa, about parents, from Shodashamsa, happiness, grief, and vehicle, from Trimsamsa, evil effects and Shastiamsa, all indications.

The basis of 'Chinta Lagna' are the sign, degree, minutes, etc., of Ascendant. The way the Vargas of the planets are perceived, in the same manner, the Vargas of the longitude of the Ascendant are ascertained. The sign in which a Varga falls, the same sign becomes the Ascendant sign of the Varga Kundali. Thereafter, establish the Sun, etc., planets according to the Varga sign of the respective planet.

ग्रहाणां चैव लग्नानामशंगत्या फलं वदेत्॥12॥
श्रीधर, पू.ख. (29/48)

The effects of the planets and Ascendants are interpreted according to Vargas and motion (Gati) [Here more than one Ascendant is implied.]

केन्द्रांशाच्चैषु शुभदा राजयोग फल प्रदाः।
द्विषडाष्टैकादशांशा मध्यमा परिकीर्तिः॥13॥
अन्यांशास्त्रधमा इया एवं अंशविर्णिणयः।
श्रीधर पू.ख. (29/47-48), शास्त्री पू.ख. (25/47-88)

A planet, if posited in Angle or Trine from the Ascendant of the Varga Kundali, it will produce effects of Rajayoga. If the planets are placed in the 2nd, 6th, 8th, or 11th from the Ascendant, they will give medium effects, and in 3rd, and 12th houses, which are highly malefic, will deliver inauspicious effects.

‘उच्च ग्रहे राजयोगी लग्नाद्वयमथापिचेत्’॥14॥

श्रीधर पू.खं. (29/23), शास्त्री पू.खं. (25/23)

मेषे गौर्यमकर्णी च लेयकन्यातुलादयः।

धनुमर्शश्वटोमीनमुदयाद्यटिकासु च॥15॥

श्रीधर उ.खं. (14/23) शास्त्री उ.खं. (18/13)

The twelve signs (Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces) always rise according to the movement of the houses, they get placed.

1. Effects of the Ascendant:

मेषे त्वग्म्यागमनप्रियश्च त्वभक्ष्यभक्ष्यो वशभे सुशीलः।
देवरद्वात्यर्थकारो युग्मे विरक्तोत्पथनैर्विहेनः॥16॥

चांद्रे च तीवं च करोति पापं परस्वहर्तापि च पूर्तकारी।
सिंहे तु देवस्य विधातकारो पायोनके धर्मरतिः
सुकृत्यः॥17॥

जूके परेण धनरश्च पूर्त करोति चापेऽपि च वरश्चिके
तु।

परस्वहर्ता परदारसक्तो मृगेऽपि चैवं घटभे कृतज्ञः॥18॥

यज्ञस्य कर्ता ज्ञाषभेतथैव पूर्तादिकारी बहुयोजकः
स्यात्॥19॥

श्रीधर उ.खं. (14/102-104), शास्त्री उ.खं.

(18/102-104)

If the birth takes place in the Aries Ascendant, the native will be incestuous, eating the uneatable, birth in Taurus Ascendant, good nature, a devotee of deity; in Gemini, freedom from worldly attachments, poor; in Cancer, sinful and thief and will develop

well and ponds; in Leo, will destroy the religious places; in Virgo, devoted in religious activities; in Libra, indulgence in charities; in Scorpio, involvement in other's women, in Sagittarius, a great benefactor; in Capricorn, a donor, in Aquarius, a performer of Yugna and benefactor. If birth is in Pisces Ascendant, the native will be involved in the construction of tanks, wells and will do superior works/deeds.

ज्वरश्लेषमातिसारसशजठर व्याधिमूलरूक्।

मेहग्रहपिपिटिका पावकावनिशस्त्रः॥20॥

दाह ज्वर विषाभ्यां तु सूर्योत्कालेतिमे मृतिः।

राशौ ग्रहांशके पित्तवातश्लेषमाजरोगतः॥21॥

पित्तवातकफ्लेष्पित्तवातैः क्रमात्स्पश्टः।

श्रीधर उ.खं. (14/121-122), शास्त्री उ.खं.
(18/121-122)

The effects of the planets in the birth Ascendant from the Sun to ‘Kala’ are narrated as follows: The Sun - fever, the Moon - Phlegm, Mars - diarrhea, Mercury - blood diseases/disorder, Jupiter - stomach disease, Venus - colic pains, Saturn - diabetes/urinary disease, Rahu - dysentery, Ketu - bile disease, Dhooma - body heat, Karmuka - abini (अबनि), Parwasha - injury by weapons, Ketu - fire, ‘Kaala’ - death due to poison or fever.

If the Sun is placed in the birth Ascendant, the death will occur with gall bladder disease; if the Moon, with Vatta (wind) disease; Mars, with Phlegm; Mercury, with gall bladder; Jupiter with Vatta; Venus, with Phlegm; Saturn, with Phlegm; Rahu, with gall bladder and Ketu with Vatta disease.

गुल्मोदर ज्वर विषादिनि जलादिपात शस्त्रादिपात गुदक.
तीलभगदंरोत्था।

रक्तातिसार जठर-जठर ज्वर मेह गुल्म कुष्ठातिसार
पिटकाद्विरश्मरीयौः।

शूलाशनिक्षतं ज पित्त समावशतानि शीतज्वर प्रभृति
राशिवशात् क्रमेण॥22॥

श्रीधर उ.खं. (14/124-125), शास्त्री उ.खं.
(18/124-125)

The death from enlargement of spleen disease will come to pass if the birth takes place in Aries sign; in Taurus sign, from abdomen disease and fever, etc.; in Gemini sign, from poison, fire or water is the cause; in Cancer sign, with the weapons; in Leo sign, from rectum and fistula in the anus disease; in Virgo sign, from a blood disorder, fever, stomach disease; in Libra sign, from diabetes and enlargement of the spleen; in Scorpio sign, from leprosy, dysentery; in Sagittarius, from calculus (a stone disease); in Capricorn sign, from stomach pain, a blood-related disease caused by a stroke of lightning; in Aquarius sign, from ball bladder disease; in Pisces sign, from cold fever, etc.

षड कुंडल्यांतरे विप्र पश्यति भास्करादयः।
राजयोग प्रदातारौ निविशकं द्वित्रोत्तम॥23॥
लानस्थाने पूर्ण दृष्ट्या सप्तमे स्वल्पवीक्षिते।
स्वल्प्य राज्यप्रदो विप्र षडलग्नेषु विच्चितयेत्॥24॥

श्रीधर पू.खं. (29/20-21), शास्त्री पू.खं. (25/20-21)

In this manner, in the Kundalis of the Shadavarga, if the aspects of the Sun, etc., planets fall on the Ascendant or the 7th house, it will give rise to Rajayoga Karaka. If the aspect is on the Ascendant, full effects, if the 7th house gets Pada Drishti, there will be ordinary effects.

एवं नवांश कुंडल्या देष्टाणेऽपि विचिन्त्येत्।
लान सप्तमयो खेटो राजयोग प्रदायकः॥25॥

श्रीधर पू.खं. (29/22), शास्त्री पू.खं. (25/22)

The planets occupying the Ascendant in the Navamsa and Drekkana Kundalis are reckoned as Rajayoga planets.

राशोद्रेष्ट्वाण्तोऽशांच्च रशिरंशादथापि च।
द्वा राशि दश्काणाभ्यां लग्ने दृष्टे तु योगतः।
प्रावेणेदं जातकं तु प्रभूणामेव दूरयते॥26॥

श्रीधर पू.खं. (22/24), शास्त्री पू.खं. (23/24)

If only one planet aspects the Ascendant, of the sign, Drekkana and Navamsa horoscopes, or aspects the Ascendant of the sign and Navamsa, or sign and Drekkana Kundalis, the said planet is considered as Yogakaraka and will confer the native with sovereignty (authority). In other words, between the three Ascendants, a planet aspect, or conjunct any two of them, there will be excellent effects.

In the above Yogas, 9 planets upto Ketu are considered.

स्वक्षेत्रे तु नवांशेवा द्रेष्ट्वाणे भानुजादयः।
लानं च सप्तमं विप्र पश्यति राजयोगदाः॥27॥
पूर्ण दृष्टे पूर्णयोगमद्देव चार्द्ध विधीयते।
पादेन पाद योगं च राजयोगमिदं क्रमात्॥28॥

श्रीधर पू.खं. (29/18-19), शास्त्री पू.खं. (25/18-19)

If Saturn, Rahu, or Ketu by being in own sign, own Navamsa, or own Drekkana, aspects the Ascendant, or the 7th house, they become Rajayoga Karakas. These planets, render full effects with full aspect, half aspect, half results, and with Pada (1/4th) aspect, 1/4th results.

2. Effects of Hora, 3. Effects of Drekkana 4. Effects of Saptamsa:

सूर्य होरा फलं दद्यु जोवार्कवसुधात्मजाः।
चन्द्रा स्फूर्तिदर्कपुत्राश्वन्द्र होरा फलप्रदा॥29॥
फलदर्शं बुधो दद्यात् समे चन्द्रतद्द्यन्यके।
रवे: फलं स्वहोरादौ फलहीनं विरामके॥30॥
मध्येऽनुपात सर्वत्र द्रस्काणेऽपि विचिन्त्येत्।
गृहवत् सप्तभागेऽपि नवांशादावपि स्वयम्॥31॥

श्रीधर, शास्त्री पू.खं. (3/118)

The Sun, Jupiter and Mars in Hora of the Sun, the Moon, and Venus in the Moon's Hora and Mercury in both the Horas portend special effects. The Sun's Hora for odd signs and the Hora of the Moon for even signs deliver special effects. In the first half of the Hora, full effects, in the last half, nil effects, and in the middle, the effects will be on a proportionate basis. In the same way, consider the effects of Drekkana as well. The effects of Saptamsa, Navamsa, Dwadasamsa and Trimsamsa are portrayed accordingly to the sign they fall, and in Trimsamsa, the Sun gives effects like Mars and the Moon like Venus.

Notes: Sometimes the word Hora is confused with the 'Hour'. The hour is only a time measure, whereas, the 'Hora' is both a measure of time and space. In this format, all the planets are divided into the signs of two natural life-giver, i.e., the Sun and the Moon denoting father and the mother. The Hora chart is studied to assess wealth, prosperity, happiness, intelligence, the power to discriminate and the second house significations. To facilitate these, the 2nd lord, the Karaka of the 2nd house (Jupiter), should also be analysed. The results will all depend upon the strength of the Sun and the Moon in whose Hora various planets are placed

Drekkana is intended to study the signification of the 3rd house, namely, younger co-born, their health, courage, communication, etc. If the 3rd house has a Moolatrikone sign, its signification will have a vibrant configuration. The status of the co-born is seen from the 3rd house (for younger siblings) and the 11th house for the elder one. If there are benefic influences on the Drekkana Ascendant and its lord, the native will have good relations and a comfort level with his co-borns. The reverse will be the case for

malefic influences. The relationship between the Ascendant and Drekkana lords will denote the compatibility level between the native and his co-born.

Saptamsa dwells upon the seventh house underlining the importance of marital activities and the consequential effects of sexual interaction through which the procreation of children is assessed. From Saptamsa, one can measure the creative capacities and the degree of their realization. The creative disposition of the native is also related to procreation, which is taken as a prime significance of this divisional chart (Saptamsa). The Moon is the signifier of motherhood and its weak placement in Saptamsa will denote the inability of the mother to conceive and carry a child. The degree of difficulty will depend upon the level of affliction. If the lord of Saptamsa is placed in the 8th house there is every possibility that the birth of the child will be either delayed or hindered.

5. Effects of Navamsa:

पापाप्रकाश ग्रह संयोगे कलत्रे त्वशुभं भवेत्।
रवौ वंध्या तु शीतांशो क्षीणे तु व्यभिचारिणी॥३२॥

कुर्जे तु म्रियते मन्दे दुर्भगा राहु समुते।
परदाररतिः स्त्रीयनिवेकाभावतोऽसुताः॥३३॥

धूमे विवाहीनः सन् म्रियतो कार्मुके सीटा।
परिवेषे तु दुःशीला केतौ वंध्याऽपाती भवेत्॥३४॥

कालेऽभावस्तु पापे तु गर्भश्रावणे संयुता।
सुशीला स्त्रीप्रसूता च पूर्यमाणे तु शीतगौ॥३५॥

बुधे त्वपुत्रा जीवेतु गुणयुक्ता सुपुत्रिणी।
शुक्रे सौभाग्य संयुक्ता श्रीमती पुत्रिणीभवेत्॥३६॥

श्रीधर उ.ख. (14/90-94), शास्त्री उ.ख. (18/90-94)

If a malefic or combust planet occupies the Ascendant or the 7th house of the Navamsa*, the wife of the native will be sinful. If the

Sun, she will be sterile, if the Moon, unchaste, if Mars, loss of wife, if Saturn, unfortunate, if Rahu, devoted wife. If Dhooma, the marriage will not take place, or wife dies after the marriage, If Karmukha, the same results, if Parivesha, the wife will be sorrowful, Upketu, unproductive and if Asiti and Kala, the dearth of wife or even marriage are not solemnized, if Pata, loss of pregnancy of wife.

If the benefic planets are involved in the above Yoga*, the effects in the case of the full Moon, the wife will be courteous, and simple and will give birth to a daughter, if Mercury, devoid of a son, if Jupiter, many issues, and if Venus, fortunate and will have a beautiful daughter.

ज्वरसन्निपातजठरामयांत्रस्त्रामप्रमेहजलकाज्जलाग्नितः।
ज्वरसन्निपाततोत्रभवेत्सृतिः क्रियपूर्वकस्तु निधनांशकेषु
तु॥37॥

श्रीधर उ.ख. (14/123), शास्त्री उ.ख. (18/123)

If the birth be in the first Navamsa of the Ascendant, the death will occur due to fever, in the 2nd Navamsa, the death will be caused by falling down, in the 3rd, death from stomach disease, in the 4th, from intestine disease, in the 5th, from diabetes, in the 6th, from the water, in the 7th, from fire, in the 8th, from fever, in the 9th from meningitis, and if the birth Ascendant is in the 9th Navamsa, the native dies by fall.

Notes: Navamsa is the leading Varga and is studied in tandem with the natal chart for all the matters. This practice is more prevalent in the Southern part of the country. However, in the North, it is primarily consulted for marriage purposes and to an extent, for partnership, mutual deals, etc. The Navamsa charts of the concerned parties are also referred to for checking the auspiciousness and durability of such associations.

Kalyana Varma in Shaloka-1, Chapter-51 of Saravali, opined that the complexion, disposition and appearance of the native could be seen from the rising Navamsa at the time of birth. He further contended that the results of the Sutras relating to the nine Navamsas of each sign, in this chapter, will rely upon the lord of the Navamsa Ascendant and the depositor of the Moon's Navamsa. A planet in the same sign in both birth and Navamsa is considered as strong and is called as Vargottama planet which is the best planet in that divisional chart. Learned Gunkara emphasized the fact in chapter XXV of Hora Makarand that in the case of Vargottama Navamsa, the native will be a leader in his field of activities; meaning thereby that he will excel in his pursuits.

6. Effects of Dashamsa:

एष्वेवं दशमे पाप पुण्य कर्मरतो भवेत्।
पंच शुद्धि सुरोस्तर्त्वंपैश्च मुनिभिर्गतिः॥138॥
अस्त्रभिः षडीभरेवाथ सप्तादि कमात्।
पंचादिभिश्व होगः स्यारेकोत्तरचर्यै रथ॥139॥
पाप पुण्य क्रियाकर्ता क्रमात्त्वांतरांजाजः।
आवश्तिरूत्तरा प्रोक्ता पाप पुण्यक्रियासी॥140॥
मित्रे तु मित्रं त्वाधिक वशादेव निर्णयः।

श्रीधर उ.ख. (14/95-97), शास्त्री उ.ख. (18/95-97)

In the manner the effects of the wife are interpreted from the Navamsa Kundali, in the same way, the good and the adverse effects regarding business and enterprise are analysed from the Ascendant and the 10th house of Dashamsa.

In the 1st or the 10th of Dashamsa Ascendant, if a planet is conjunct with or aspected by a benefic, auspicious results are perceived; If is conjunct or aspected by the malefic, adverse effects are portended. If

both types of planets are in conjunction or under aspect, the effects, based on strength are declared.

वर्णाश्रमाचारं विहीनं बुद्धिः स्त्रियां च पापीं परदारसक्तःः।

क्षेत्रापहारी च परस्वसर्वे निहत्य योगं सकलं करोति। ॥41॥

परस्य चोत्कर्षं विद्यातकारीं विषाणिनः पातकं कर्मकृच्च।

ग्रामस्य देशस्य च विप्रवर्यधनापहारीं व्यसने कृता-र्थः॥42॥

मृतिप्रदं कर्मं करोति सूर्यात्पाप्याप्रकाशः सितं शीतगोशं च॥43॥

दद्या रते दानरतः सुतेजाः स्वाचारपांतीं विजितेऽद्रियश्च। इष्टं च पूर्तं च करोति जीवे शुत्रे+ वदान्यः कृतदानं शीलः॥44॥

श्रीधर उ.खं. (14/98-101), शास्त्री उ.खं. (18/98-101)

The above-stated 'Karma' effects are clarified: With the malefic Yoga, one will be devoid of religiosity, and good conduct, will be of evil mind, lustful of other's women usurping other's land wealth, unsettling other's prosperity, and will poison others, burn the houses and the village and fritter away the wealth in addictions and evil habits. If the Sun is conjunct with a malefic, one will perform funerals; the same effects will occur in the case of non-luminous planets. If Venus is conjunct with the Moon, one will be kind-hearted, indulge in charity and pious deeds; if Mars, will be quick and smart; if Mercury, religiosity, moral conduct; if Jupiter, perform Yugna, adorable works, digging of wells, etc.; If Venus, a donor, and if Saturn, one will be of feminine nature.

Notes: Dasamsa, as the name suggests, is the Varga with one-tenth of a sign. Dasamsa is employed to study the professional career

of the native. This chart is an extension of the 10th house which denotes zenith. This is the most important Angle house of the native that signifies the 'Karma' in the native's life. It also denotes how he earns his livelihood and gets recognition from the authorities. His chart is also used to assess the inclination or aptitude for a particular profession or vocation

7. Effects of Dwadasamsa:

कुबेरश्च पतंगश्च हालांशश्च किरीटिकः।

विहालांश सायांश मोहनः किन्नराशकः॥45॥

भुजंगे-द्रांशकौ लोलाकोकिलांशोत्तम स्मृतः।

राशीनां द्वादशांशेषु ग्रहं स्थित्या फलं वदेत्॥46॥

श्रीधर पू.खं. (29/45-46), शास्त्री पू.खं. (25/45-46)

In every sign, there will be 12 Dwadasamsa. The names of these Amshas are Kubera, Patanga, (the Sun), Halansha, Kiritaka, Vihvalansa, Samyamsa, Uttaramamsa, Mohana, Kinnera, Bhujanga, Indra, and Kokila. The planets placed in these Dwadasamsas produce results according to these names.

Notes: Traditionally, this Varga is concerned with the parents, but it also denotes past Karmas and the dominance of the past births and would also depict the descendants of the native. This chart could be treated as a reference to the just gone by life and what the Atma transposes along within the present life. A deep study will surface the consciousness and the personality of the native. The natal chart deals with the present life, the Navamsa chart is also considered for the subsequent birth and the Dwadasamsa relates to the preceding birth. In other words, these sequential charts become the means of transposing the native's soul.

The Dwadasamsa being identical to the 12th house signifying the past Karmas covering

all the acts and the thoughts of one's life which is supposed to determine the fate of a person and his next stage of existence. Besides, it also reveals the matter, just fomenting in the mind of the native, but not fully perceived or identified and which stays at the fringe or beneath the consciousness. The placement of the Moon, Saturn, and the lord of the 12th house, play the dominant role in unfolding these mystical and hidden layers of the mind.

8. Effects of Kalamsha (Shodashamsa):

यत्र कुत्रापि संप्राप्तः कलांशाधिपतिः शुभः।
तत्र वृश्चिं च पुष्टिश्च गर्वस्य वचो यथा॥47॥

श्रीधर, शास्त्री पू. खं. (3/110), सी.ज्ञा. (8/7)

There will be prosperity and fortification of the house in which the lord of Kalansha is placed. The effects of the position of the Moon, Mercury and Saturn in Kalamsha are described in Chapter 90, titled, 'Fate and 'Karma'/Deeds'.

Lords of Kalamsha:

नर्तको गायको बंदी शिल्पी याश्वापरस्ततः।
गायको नर्तको भारवाही प्रणतियोजकः॥48॥

प्रेष्यश्च भारको बंदी याचको धातुवादकः॥

वेदाध्यायीस्मृतिजस्तु शैवाश्रमकृतश्रमः॥49॥

शिल्पलेखनकर्ता च मीमांसान्यायतर्कवित्।

पञ्चरात्रार्थशास्त्रज्ञ इतिहासपुराणवित्॥50॥

आयुधश्रमहेतुश्च आयुर्वेदकृतश्रमः।

अर्कात्कलांशतश्चैव क्रमादेव प्रकीर्तिः॥51॥

श्रीधर उ.खं. (14/105-108), शास्त्री उ.खं.

(18/105-108)

If the Sun being the lord of Kalamsha, the native will be a dancer, singer, prisoner, and beggar; from the Moon, singer, dancer, porter, and modest; from Mars, messenger,

load carrier, prisoner, mendicant, and metal dealer; from Mercury, a scholar of Vedas, learned of traditional code of Hindu laws, a devotee of Lord Shiva, sculpture, and author; from Jupiter, commentator, duty-bound, plays the sting instrument, mythological, and science of logic; from Venus, economist, and historian, - Puranas (Hindu mythology); from Saturn, weaponry, Vaidya, learning of Ayurveda, and a labourer.

A planet in exaltation placed in the 2nd house from the Ascendant of the Varga Kundali is said to deliver auspicious results.

Notes: Sodasamsa Varga is also called 'Kalamsha' which is 1/16th part of a sign. Here 'Kala' refers to the 16 stages of Waxing Moon. The Moon denotes happiness and opulence. Therefore, this Varga indicates general happiness and delight. This Varga is the first the Sage Parasara has included in the group of Dasavarga. The focus over here is on the 2nd house for riches and the 4th house for material happiness and comforts through conveyances. It differs from accumulating wealth rather than enjoying his assets and possessions.

9. Effects of Trimsamsa:

सूर्यः कुज फलं धते भार्गवस्य निशापतिः।
त्रिंशाशके विचिन्त्यैवमत्रापि गृहवत् स्मृतम्॥52॥

श्रीधर, शास्त्री पू. खं. (3/115-118), सी.ज्ञा. (8/13-15)

In Trimsamsa, the Sun produces effects like Mars and the Moon like Venus.

रवीशहरिविष्णवीशुर्दुर्गांगणपतिष्वथ।

चंडिकायां च चंडेशचंद्रविष्णवीशपावके॥53॥

त्रिपुराचेंद्रिगविष्णुहरिशंकरशंभुषु।

क्षेत्रेशो गरुडे स्कंदे शास्त्रि ब्रह्मणीश्वरे।

विषापहरयोद्युक्तेजने वदेत् क्रमात्था॥54॥

It is said that in Trimsamsa, the native will be devoted to some Devtas in each Amsha. In the 1st Amsha, one gets devoted to the Sun (God), in the 2nd Amsha to Lord Mahadeva. In the 3rd, Hari, in the 4th, Lord Vishnu, in the 5th, Lord Brahma, in the 6th, Goddess Durga, in the 7th, Lord Ganesha, in the 8th, Goddess Chandika, in the 9th, Chandesha, in the 10, Lord Mahadeva, in the 11th, Chanda, in the 12th, Lord Vishnu, in the 13th, Isha, in the 14th, Agni Devta, in the 15th, Tripurari, in the 16th, Lord Indra, in the 17th, Lord Vishnu, in the 18th, Hari, in the 19th, Shankar Deva, in the 20th, Lord Shanbhu, in the 21st, Chatrapal, in the 22nd, Gaurura, in the 23rd, Sakanda, in the 24th, Goddess Sarasvati, in the 25th, Brahmani, in the 26th, Ishwara, in the 27th, Gaurura, in the 28th, Hari, in the 29th, the Sun and in the 30th, Aja (name of Lord Bramha).

Notes: From Trimsamsa Varga, different kinds of deleterious and detrimental effects that a native will face in one's life are evaluated. Through this, the chastity, virtues, lewdness, lust, modesty, morality, etc., of the woman, are delineated. Practically, all the classical works have touched this subject either succinctly or elaborately. The idea behind this is to point out certain physical and mental peculiarities which do not occur in the case of male but are specific to female natives only. For example, conception and delivery of a child, occurrence of menses, etc., are the typical dispositions confined to female natives.

For example, in verse, 3/24 of Brihat Jataka, Varaha Mihira contends that if the Ascendant sign or the sign occupied by the Moon in a female chart is ruled by Mars and the

rising Trimsamsa or the Moon's depositor of the said Trimsamsa also is that of Mars, she will become adulterous even before reaching puberty. Maharishi Parasara while concurring contends that the strongest between the Ascendant lord and the lord of the sign holding the Moon, if located in the signs and Trimsamsa of Mars in the woman's horoscope, that woman will lose her virginity before her marriage. If the Moon Ascendant lord is placed in the Trimsamsa of Mars, the native will be endowed with the qualities of an independent nature. Phaladeepika, Jataka Parijata, Saravali, etc., also deal with the female horoscopy with much great detail.

10. Effects of Shashtiamsa:

यत्र कुत्रापि संप्राप्तः क्रूर षष्ठंशकाधिपः।
तत्र नाशो न सदेहो गार्वस्य वचोयथा॥55॥

श्रीधर, शास्त्री पू.खं. (3/108), सी.झा. (8/6)

If the lord of Shashtiamsa is a malefic planet, will spoil the house it gets posited.

अध्यापकस्तु वेदानां सेवकः शास्त्रपाठकः।
अवसादीभासादी च लिपिलेखनतत्परः॥56॥
मंदुराबंधको नट्यो देशिको याजिको गुरुः।
दानशीलस्तु तश्णको ग्रामणीर्वसनाधिपः॥57॥
आरामकरणीद्युक्तः पुष्पविक्रयतत्परः।
राजकार्यरतः सेनालतापुष्पफलक्रयी॥58॥
नश्त्यगीते च कुशलस्तांबूलफलविक्रयी।
निषिद्धविक्रयकरो ग्रामाणामधिकारकृत्॥59॥
बंदी च देशिकः प्राज्ञो धूपकक्षौषधिक्रियः।
कायस्य करणोद्युक्तो भारको भांडविक्रयी॥60॥
कृषिकृच्च वणिभातुर्वर्मकारी च कर्षक।
शास्त्राधिकारी विज्ञानी पुंस्तेको रंजको वणिक॥61॥
वेदवेदांगवेत्ता च शास्त्रज्ञो बदिपाठकः।
ग्रामणीरधिकारी च गणको दंडकारकः॥62॥

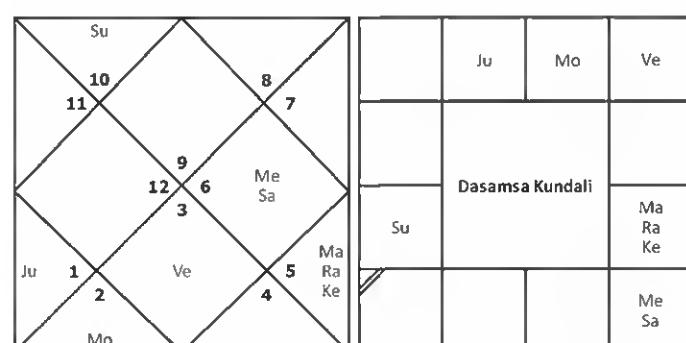
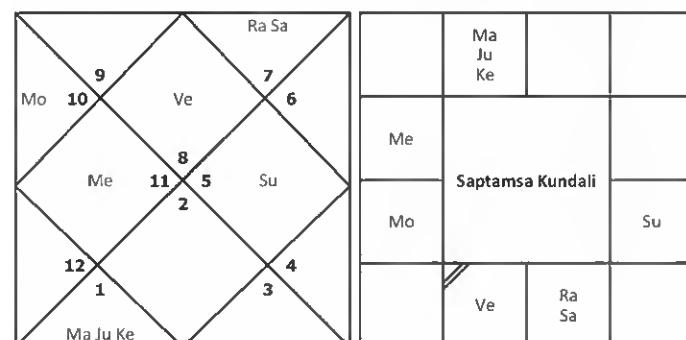
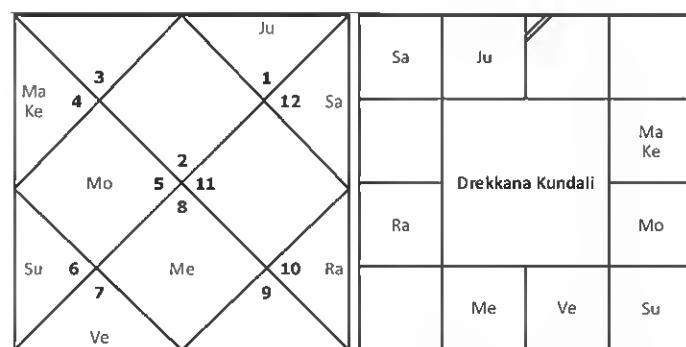
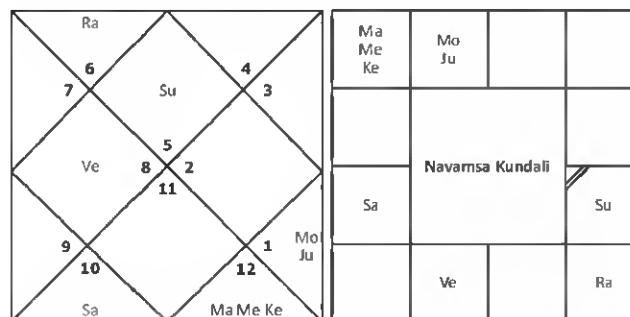
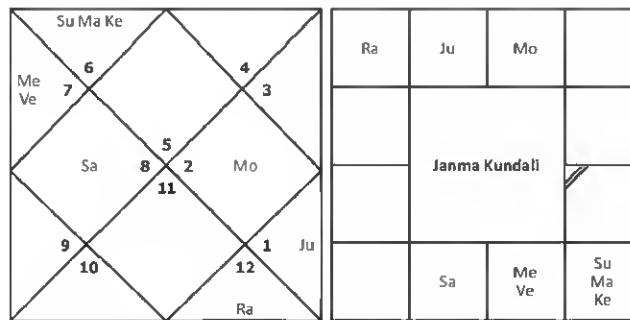
मारकशेषनाहारी फलमूलादिविक्रयी।
 शांतकृत्स्वर्णकरी च कृषिकृत्पलविक्रयी॥६३॥
 याजकोऽध्यापकोऽध्यक्षः प्रतिग्रहपरःफली।
 क्रमाद्युक्तमतश्चैव षष्ठिः स्यादशकेषु तु॥६४॥

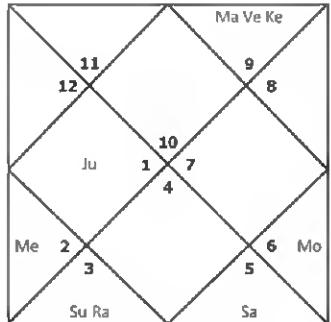
श्रीधर उ.ख. (14/109-117), शास्त्री उ.ख.
 (18/109-117),
 मिश्र (101/35-43)

The Effects of Shashtiamsa:

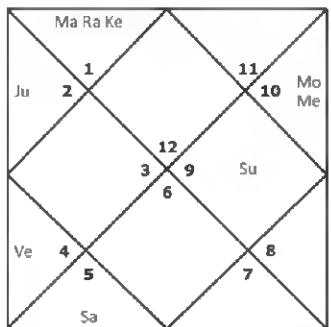
From the 1st Shashtiamsa, one will study Vedas, 2 - to serve, 3 - learning the Shastras, 4 - horse riding, 5 - wrestler, 6 - writer, 7 - courageous, 8 - dancer, 9 - teacher, 10 - priest, 11 - Guru, 12 - donor, 13 - seller, 14 - head man, 15 - trouble shooter, 16 - gardener, 17 - gardener, 18 - government servant, 19 - vegetable business, 20 - expert singer/dancer, 21 - fruit seller, 22 - business man, 23 village officer, 24 - government servant, 25 - guide, 26 - erudite, 27, dealer of perfumes, 28 - Pansari, 29 - imposter, 30 - loader, 31 - metal dealer, 32 - agriculturist, 33 - businessman, 34 - leather dealer, 35 - agriculturist, 36 - authority of Shastras, 37 - experienced person, 38 - attached to Grantha, 39 - stage actor, 40 - businessman, 41 - highly scholarly, 42 - Shastri, 43 - government servant, 44 - head man, 45 - village authority, 46 - mathematician, 47 - Judge, 48 - Hang man, 49 - thief, 50 - fruit seller, 51 - calm worker, 52 - goldsmith, 53 - agriculturist, 54 - meat seller, 55 - priest, 56 - teacher, 57 - Hakim, 58 - benefactor, 59 - enjoy the effects, 60 - honoured.

Example:Das Varagas Kundalis Chakra No. 92.1

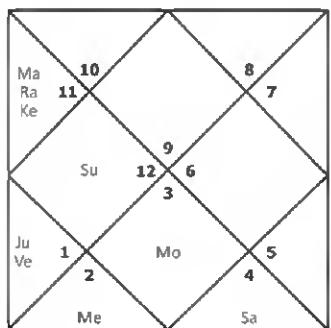




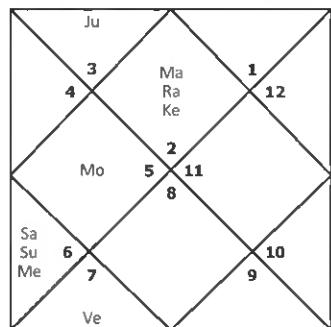
	Ju	Me	Sa
	Dwadasamsa Kundali		Sa



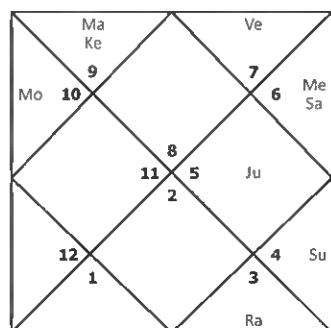
	Ma Ra Ke	Ju	
			Ve
	Shodasamsa Kundali		Sa
	Mo Me		
	Su		



	Su	Ju Ve	Me	Mo
				Sa
	Ma Ra Ke			
		Hora Kundali		



		Ma Ra Ke	Ju
	Trisamsa Kundali		Mo
			Sa Su Me



			Ra
			Su
	Shastiamsa Kundali		Ju
	Mo		
	Ma Ke		Me Sa

The Ascendant longitude of the example Kundali (Chapter-82), is Leo, $13^{\circ} 57'$. The Ascendant signs of ten Vargas Kundalis of the Leo sign, are Sagittarius of the Hora Ascendant, Taurus is of Drekkana Ascendant, Scorpio - Saptaamsa, Leo - Navamsa, Sagittarius - Dashamsa, Capricorn - Dwadasamsa, Pisces - Shodashamsa, Taurus - Trimsamsa, and Scorpio is the Ascendant of Shashtiamsa. Besides, the planets are placed in the concerned houses of the Vargas Kundalis.

The native is born in Leo Vargotama Ascendant since the birth and the Navamsa Ascendants are the same as Leo sign. In the birth Kundali, Jupiter, Mercury and Venus are mutually in Angle houses forming Karaka Yoga. The Dasa and Antardasa of all these three planets are significant. Venus is in Gopuramsa, Mercury in Uttamamsa, and Jupiter is Vargotama. With the number of rays being 35.6, the native is placed in a high position.

Brother - Sister:

This is considered from the 3rd house, the 3rd lord, and the 3rd place from Mars of the birth Kundali. Mars is the Karaka of the younger brother. The 3rd house is occupied by Mercury and Venus together in the Libra sign. Venus being in its sign indicates sister. The younger brother is not happy, as the 3rd lord Mars is placed in the 12th house from the 3rd house.

For minute scrutiny, the Drekkana Kundali is analyzed. Mars being in debilitation is placed in the 3rd house with Ketu. This Yoga denotes malefic effects. The Ascendant lord of Drekkana is in own sign and placed in the 6th (Upachaya) house, giving native one elder sister.

Occupation:

The exalted Moon placed in the 1 0th house in Moolatrikona will give benefic results. The 10th house gets 'Tripada' aspect from the 10th lord, the Karaka of the 10th house is also receiving aspect from Mercury. The 10th house gets 'Dwipada' aspect from the Ascendant lord the Sun. In this way, the 10th house gets a benefic connection with all the three, the Ascendant lord, the 10th lord and the 10th house Karaka.

For precise effects, the Dashamsa Kundali is studied. Here, the Ascendant is under aspect by its lord Jupiter, the Karaka of the 10th house Mercury is placed in the 10th house itself and in exal

tation sign. The birth Ascendant lord, the lord is placed in the 2nd house, which depicts medium results. In Moon's Kundali, Saturn is in its 10th house.

The Sage Parasara advocated considering the stronger between the birth and the Moon Kundalis for delineating the fortune and occupation. Therefore, the special effects are to be seen from the Moon Kundali. In this Kundali, Saturn is the 9th and the 10th lord and also Yogakaraka. Saturn casts full aspect on the 9th (Bhagya Sthana) and Tripada aspects on the 10th (Karma Sthana). In the Shadabala table, Saturn is on the top. For this very reason, Saturn in it Dasa and Antardasa will portend auspicious results.

The Vimshottari Dasa is applicable in this case. In July 2010, the native commenced his livelihood by joining Oracle Corporation as an executive, in the Mahadasa of Rahu and Antardasa of Saturn. Rahu is posited in the 11th house of Moon Kundali. Rahu is in the 11th from the Moon's Ascendant and both are situated in Trine from each other. The Dashamsa Kundali affirms this position where the 10th lord Rahu is placed in the 9th house and Saturn in the last Ansha of the 10th house.

The native gets promoted in October 2013, in the Mahadasa of Rahu and Antardasa of Mercury. In the Rahu-Venus period, he got promotions and increments in pay twice. In May 2018 in the same period, the native by way of promotion attained a high position. In the birth Kundali, Venus in own sign is the maker of Chandadhi Yoga and In Dashamsa Kundli Venus is under full aspects from Lagna. But, Venus is in Gopuramsa, which according to Sridhar is highly auspicious. The exact time of occurrence will depend on the transit of the planets.

Marriage:

From the Ascendant or the Moon, if the benefic planet is posited in the 7th house, or is aspected or conjunct by its lord, the marriage will take place. Here, From the Moon Kundali, Mars the 7th lord is causing the 4th aspect on the 7th house. Marriage Karaka is in own house and being aspected by Jupiter. The 7th house from the Ascendant is aspected by its lord Saturn (the 4th aspect). These will form Marriage Yoga.

In Navamsa Kundali, Rahu is placed in the 2nd house of Virgo sign. Venus is in the 4th house where it gathers Diga Bala.

The native got married in March 2018 in Rahu Mahadasa and Antardasa of Venus.

Vimsopaka Varga Bala:

The calculation of Shadavarga is a complex process. A simple alternative to this is Vimsopakasopak's strength. The total strength is 20 Balas. Sage Parasara assigned different Balas for each constituent of Shadavarga, Sapta Varga, and Dasa Varga, but the writers of the Jataka Paddhati have adopted Sapta Varga for calculating the Shadavarga.

“विलग्न होग द्रेष्काण नवांशः द्वादशांशकाः।
त्रिंशाशकाश्च षड्वर्गाः शुभकर्मेषु ईक्षते॥165॥
सप्तमांशयुक्ताः षड्वर्गा सप्तवर्गाऽभिधीयते।

जातकेषु च सर्वेषु ग्रहाणां बल कारणम्॥166॥

The births Ascendant, Hora, Drekkana, Navamsa, Dwadasamsa, and Trimsamsa are part of Shadavarga and commended for auspicious tasks. By adding Saptamsa, it will make Sapta Varga which is because of the Balas of the planets.

Vimsopaka Bala in Sapta Varga:

ससप्तमांशकं तत्र विश्वका पंचलोचमम्।
त्रयं सार्द्धद्वयं सार्द्धवेदं द्वौ रत्रिनायकाः॥167॥

श्रीधर पूर्खं (3/121), शास्त्री पूर्खं (3/121), सी.ज्ञा.
(8/18-19),
दे.ज्ञा. (7/18-19)

The Vimsopaka in the Sapta Varga is 5, 2, 3, $2\frac{1}{2}$, $4\frac{1}{4}$, 2, and 1 respectively. Meaning thereby, these are the Ascendant - 5, Hora - 2, Drekkana - 3, Saptamsa - $2\frac{1}{2}$, Navamsa - $4\frac{1}{2}$, Dwadasamsa - 2, and Trimsamsa - 1.

The Vimsopaka Balas of the planets:

उदयादि भावेषु खेटस्य भुवनेष्वा।
वर्ग विश्वाबलं कीक्ष्य तेषांतेषां शुभाशुभम्॥68॥
अथातः संप्रवक्ष्यामि वर्ग विश्वाबलं द्विज।
यस्य विज्ञान मात्रेण विपाकं दृष्टि गोचरम्॥69॥
ग्रह विश्वा बलं कीक्ष्य सूर्यादि खचारिणम्।
स्वगृहोच्चे बलं पूर्णं शून्यं तत्सप्तस्थिते॥70॥
ग्रह स्थिति बशाजज्ञेयं द्विराश्यधिपतिस्तथा।
मध्ये अनुपोतषा ज्ञेया ओज युग्मक्ष भेदतः॥71॥
श्रीधर, शास्त्री पूर्खं (3/111-114), सी.ज्ञा. (8/9-12),
दे.ज्ञा (7/9-12)

Now the Vimsopaka Balas (20) of the Sun, etc., planets in Vargas are described, and mere knowledge of which will help to delineate the good and adverse effects of the Dasas. Every planet in its own house and in exaltation sign gives full effects and the 7th house therefrom it falls in debilitation and delivers nil effects. If a planet is positioned in between, and in odd signs, the effects will occur proportionately.

पूर्णं विश्वावलं विंशोधरतिःस्यादधि मित्रके॥72॥
मित्रे पंचदशा प्रोक्तं समे दश प्रकीर्तितेम्।
शत्रौ सप्ताधिशत्रौ च पंच विश्वाबलं भवेत्॥73॥
श्रीधर, शास्त्री पूर्खं (3/126-127), सी.ज्ञा. (3/24-25),
दे.ज्ञा. (7/24-25)

The total Vimsopaka strength is 20, provided a planet is in its own house/Varga. If the planet is in its extreme friend's Varga, it declines to 18. If

in the friendly planet, 15, in neutral house, 10, in enemy's house, 7 and in a bitter enemy's house, it will attain 5 Vimsopaka strength.

Calculation of Vimsopaka strength:

वर्ग विश्वा: स्व विश्वाघा पुनर्विश्वति भाजिताः।
विश्वा फलोपयोग्यं बत्यंचमो ने फल दो न हि॥74॥
तदूर्धर्वं स्वल्पफलदं दशोधर्वं मध्यमं स्मृतम्।
तिथ्यूर्धर्वं पूर्णं फलदं शोध्यं सर्वं खचारिणाम्॥75॥
श्रीधर पूर्खं (3/128-129), शास्त्री पूर्खं (3/128-129)
सी.ज्ञा. (8/26-27), सु.मि. (8/26-27), दे.ज्ञा.
(7/26-27)

Multiply the assigned Vimsopaka strength of extreme friend, etc., by the Varga Viswa Bala and then divide the product by 20 to get the true Vimsopaka strength of the planet. It is done in each Varga and thereafter, total strength according to every planet. If this strength is less than 5, the planet will be incapable of giving results. If more than 5 and upto 10, it will deliver some good effects, if more than 10 and less than 15, medium kinds of results will occur. Full effects are experienced if the total is more than 15.

अथान्यदपि वक्ष्येऽहं मैत्रेय त्वं विधारय।
खेटा: पूर्णं फलं दधुः सूर्यात्सप्तमके स्थिताः॥76॥
फलाभावं विजानीयात्ममे सूर्यं न भश्चरे।
मध्येऽनुपातात्सर्वत्र हृदयास्त विंशोपकाः॥77॥
श्रीधर पूर्खं (3/130-131), शास्त्री पूर्खं (3/130-131)
सी.ज्ञा. (8/28-29), दे.ज्ञा. (7/28-29)

Maharishi Parasara said - O Maitreya! Now I explain to you more about this; listen. A planet located at the 7th place from the Sun, it will yield full effects. A planet having identical Amshas as the Sun, the effects will be nil. A planet placed amidst these places (placed between the Sun and the 7th house), the effects will come by proportionately. This rise and fall Vimsopaka effects are to be considered for all places.

वर्ग विश्वा समं हेयं फलमस्य द्विजर्षभः।
 यच्च यत्र फलं बुद्धवा तत्फलं परिकीर्तिम्॥७८॥
 वर्ग विश्वाफलं चादावुदयास्त मतः परम।
 पूर्णं पूर्णेतिपूर्णं स्यात्सवैदैवं विचिंतयेत्॥७९॥
 हीनं हीनेति हीनं स्यात्स्वल्पोल्येत्यल्पकं स्मृतशम्।
 मध्यं मध्येति मध्यं स्याद्यावत्स्य दशा स्थितिः॥८०॥
 श्रीधर पू.ख. (3/132-134), शास्त्री पू.ख. (3/132-134)
 सी.झा. (8/30-32), सु.मि. (8/30-32), दे.झा.
 (7/30-32)

O superior Brahmin! After ascertaining the effects of Vimsopaka strength through various Vargas of the planets, and where the said effects occur, the same is considered. In first of all consider the Varga Vimsopaka of the planet; thereafter consider the rising and setting of the planets. Every Vimsopaka effect has two dimensions. Like full effects (15 to $17\frac{1}{2}$ Bala) and extreme full effects ($17\frac{1}{2}$ to 20 Vimsopaka Bala); medium effects are also of two types. The medium effects are from 10 to $12\frac{1}{2}$ Bala, extreme medium effects are from $12\frac{1}{2}$ to 15 Balas. The Swalpa is also of two kinds; these are, Atiswalpa , from 5 to $7\frac{1}{2}$ and Swalpa, from $7\frac{1}{2}$ to 10 and Heena, $2\frac{1}{2}$ to 5 and Atiheena, 0 to $2\frac{1}{2}$ Vimsopaka Balas. In this way, according to the Vimsopaka Balas of the Vargas of the planets, the full effects of the Dasa are predicted.

यद्वावाद्यत्फलं चिंत्यं तदीशतत्फलं विदुः।
 हेयं तस्यफलं तद्द्वि तत्र चिंत्यं शुभाशुभम्॥८१॥
 श्रीधर, शास्त्री पू.ख. (3/145)

The effects are also considered from the lord of the Varga through which the results have been worked out.

Chapter 93

Ashtakavarga

In the manner the effects of the planets from the Ascendant and the Moon from their positioning in the twelve houses are interpreted, in the same way, the effects of the seven planets are inferred through their movements (transits). The combined effects are called Ashtakvarga effects. The methodology adopted for developing Ashtakavarga is elucidated in this chapter.

Notes: Maharishi Parasara expounded a Shastra called Ashtakavarga in response to a query raised by Maitreya who beseeched the sage to let the people know the possibility of determining the plausible effects of the planets by virtue of their placements in different houses and interpolation with their transitory positions at a particular point of time and through such a system, a common person, even with low intellect, could easily comprehend the good and the bad effects and also could establish longevity from the movements of planets.

These conversations between Maharishi Parasara and learned Maitreya were carried in verses in the 'Poorva Khanda' (earlier part) of his treatise, Brihat Parashar Hora Shastra 'and in the Uttara Khanda' (latter part).

The concept of Ashtakavarga is described in Chapter 66 of Brihat Parashar Hora Sastra. In verses 5 and 6, sage contended that this system will benefit humanity at large, and by employing it the worldly life and longevity of a person could be delineated. Maharishi, while explaining the hypothesis, asserted that as the effects of the planets concerning houses are judged from the natal Ascendant and the Moon Ascendant, in the same manner, the results shall be considered for the other planets severally, assuming that each of

them as the Ascendant. Thereby, a holistic picture with cumulating effects of the seven planets (excluding Rahu and Ketu) and the Ascendant will emerge. With the instrument of Ashtakavarga, several intricate and complex formats of the interplay of planets, including the Ascendant in respect to different houses have been brought under one unique matrix. The entire fraternity of ancient astrologers from time immemorial was ever remained, grateful to Maharishi for the wonderful device.

Later learned Varaha Mihira referred to Ashtakavarga, in Chapter-9 of Brihat Jataka. Besides, many ancient astrological savants made appropriate use of Ashtakavarga in their treatises with some moderations and simplifications. Erudite Gunkara in Chapter XII of Hora Makarand aired his views about this system, somewhat in this way.

The results of planets envisaged by the ancient sages adduced in the system were relating to the movements of planets (Gochar system) over the 12 houses from the Moon sign which are, in fact, different for each individual born under the same Moon sign due to a variety of reasons. (Human beings get results, good or bad, from 8 signs-seven houses occupied by the 7 planets. The Ascendant is the 8th from the base of the horoscope and has its own importance in this system.

Punja Raja the author of Sambhu Hora Prakasha, explained the method of calculating life span using the instrument of Ashtakavarga in Chapter 8. The author borrowed the concepts from Devasala Jatakam, a famous ancient work on the subject. The starting point is to mark the favourable points in the respective places in the Astakavarga chart for the Sun and other planets including the Ascendant. Then draw the zodiacal diagram and mark the points obtained and when added up, the figures will represent the Ash-

takavarga of the concerned planet. The marked 'Lines' (रेखा), will indicate benefic for favourable points while 'Dot' will denote malefic or unfavourable points. The Ashtakavarga formation is based on sign position and not house position.

Ashtakavarga of the Sun:

ज्ञात्वा आरौ करणं स्थानं बिंदु रेखे च वर्गाणां।
करण बिन्दुवत्प्रोक्तं स्थान रेखा तथोच्यते।
क्रमादष्टकं वर्गस्य पृथक्कृत्य फलं वदेत्॥1॥
तनुस्वायुस्त्रिरिषेषु पंच कामे सुखेण्वाः।
अरौ भाग्ये त्रयः पुत्रे पद करौ खे भवे च भूः॥2॥
लग्नेदुजीवशुक्रज्ञास्तनौ स्वेमरणेपिच।
रविभौमार्किंचंद्रार्था व्यये ज्येदुसितार्थकाः॥3॥
सुखे होरेदुशुकाश्च धर्मेकार्किंकृजा अरौ।
होरज्ञार्थेन्द्रवः कामे भवे दैत्येन्द्रपूजितः॥4॥
सहजेकार्किंशुक्रार्थभौमाःखे गुरुभाग्वौ।
सुतेकार्किंदुलानारशुक्राः स्युः करणं रवैः॥5॥
श्रीधर, शास्त्री उ.ख. (1/18-22),
सी.ज्ञा. (67/15-19), दे.ज्ञा. (66/14-21), मिश्र
(68/15-19)

To determine the effects of Ashtakavarga, the placements of Bindus and Rekhas of the seven planets and the Ascendant are discussed separately. In this context, Bindu is designated as "Karana", and Rekha as "Sthana". The benefic sign is called "Sthana" and depicted as "Rekha" (1). The malefic sign is as "Karana" and depicted as "Bindu" (0).

The planets contributing "Karanas (Bindus)":

Number of Bindus of the Sun:

From the Sun, in the 1st, 2nd, 3rd, 8th, and the 12th houses, there are five Bindus each, in

the 4th and 7th, 4 Bindus each, in the 6th and 9th, 3 Bindus each, in the 5th has 6 Bindus; the 10th has 2 Bindus while the 11th has 1 Bindu.

From the Sun, in the 1st, the 2nd and the 8th houses, 5 Bindus (Karanas) are contributed by the Ascendant, the Moon, Mercury, Jupiter and Venus; in the 4th house, 4 Bindus are given by the Moon, Mercury, Jupiter and Venus; in the 9th house, 3 Bindus are provided by the Ascendant, the Moon and Venus; in the 6th house, 3 Bindus are given by the Sun, Mars and Saturn; in the 7th house, 4 Bindus are contributed by the Ascendant, the Moon, Mercury and Jupiter; in the 3rd house, 5 Bindus are provided by the Sun, Mars, Jupiter, Venus and Saturn; in the 10th house, 2 Bindus are given by Jupiter and Venus; in the 5th house, 6 Bindus are provided by the Ascendant, the Sun, the Moon, Mars, Venus and Saturn; in the 12th house, 5 Bindus are contributed by the Sun, the Moon, Mars, Jupiter and Saturn; in the 11th house, only one Bindu is given by Venus. These are the number of Bindus (Karanas) of the Sun.

The Sun Karanas Kakshya Table 93.1

House	Sun	Moon	Mars	Mer.	Jup.	Venus	Sat.	Asc.	Total
1 st		0		0	0	0		0	5
2 nd		0		0	0	0		0	5
3 rd	0		0		0	0	0		5
4 th		0		0	0	0			4
5 th	0	0	0			0	0	0	6
6 th	0		0			0			3
7 th		0	0	0				0	4
8 th		0		0	0	0		0	5
9 th		0				0		0	3
10 th				0	0				2
11 th						0			1
12 th	0	0	0		0		0		5

Ashtakavarga of the Moon:

भाग्यस्त्वयोश्च पद्मवेशम् मृतिहोरासु पत्त च ।
 मानतुष्टिक्ययोरेकः सुते वेदा अरिस्त्रियोः॥६॥
 त्रयो व्ययेष्टावाये च शून्यं शीतकरस्य तु।
 होरार्कारिक्तिभृगवोंगजाकेन्द्राकिर्भार्गवाः॥७॥
 जीवोकार्कीन्दुलप्राराहोरेदुगुरुभास्करौ।
 सितज्ञायाः कुजतनुर्भद्रास्ते सितशीतगुः॥८॥
 होरार्कारिक्तिविज्जीवीः शनिः खं सकलाः क्रमात्॥

श्रीधर शास्त्री उ.खं. (1/23-25),
 सौ.ज्ञा. (67/20-22), दे.ज्ञा. (66/22-24), मित्र
 (68/20-22)

Karana contributing planets:

From the Moon and in the 2nd and the 9th houses there are 6 Bindus each; in the 1st, the 4th, and the 8th houses, 5 Bindus each; in the 3rd and the 10th, 1 Bindu; in the 5th house, 4 Bindus; in the 6th and the 7th houses, 3 Bindus each; in the 12th the house, the number of Bindus are 8; there is nil Bindu in the 11th house

The planets contributing "Karanas

(Bindus):

In the 1st house from the Moon, the Ascendant, the Sun, Mars, Venus, and Saturn are donating 5 Bindus; in the 2nd house, the Ascendant, the Sun, the Moon, Mercury, Venus, and Saturn are contributing 6 Bindus; in the 3rd house, 1 Bindu by Jupiter; in the 4th house, the Ascendant, the Sun, the Moon, Mars, and Saturn give 5 Bindu, in the 5th house, the Ascendant, the Sun, the Moon and Jupiter, 4 Bindus; in the 6th house, Mercury, Jupiter, and Venus, 3 Bindus; in the 7th house, the Ascendant, Mars and Saturn, 3 Bindus; in the 8th house, the Ascendant, the Moon, Mars, Venus and Saturn, 5 Bindus; in the 9th house, the Ascendant, the Sun, Mars, Mercury, Jupiter, and Saturn, 6 Bindus; in the 10th house, only 1 Bindu donated by Saturn; in the 11th house, there is a nil contribution and in the 12th house, all the planets and the Ascendant are providing 8 Bindus.

The Moon Karanas Kakshya Table 93.2

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1st	0		0			0	0	0	5
2nd	0	0		0		0	0	0	6
3rd					0				1
4th	0	0	0				0	0	5
5th	0	0			0			0	4
6th				0	0	0			3
7th			0				0	0	3
8th		0	0			0	0	0	5
9th	0		0	0	0		0	0	6
10th							0		1
11th									-
12th	0	0	0	0	0	0	0	0	8

Mars - number of Karanas and Karana

Prada planets:

व्यवेशमसुतस्त्रीषु षट् सप्त धनधर्मयोः॥9॥

होरमश्तुः शरा वेदा विक्रमे खे त्रयः क्षते।
द्वौ भवे शून्यमेवं स्यात्करणं भूमिजस्य तु॥10॥
कुजस्याकेदुविज्जीवसिता लग्नशनी च ते।
सितारागुरुमंदा: स्वर्यर्थाकेषु रुजं विना॥11॥
चंद्रारागुरुशुक्राकिलग्नानि कुजभास्करी।
ज्ञेन्द्रकसितलग्नार्था एषु शुक्रं विना ततः॥12॥
विना शनिं सप्तधर्मे सितेन्दुजा वियत्ततः।
अर्कीर्कज्ञेन्दुलग्नाराः करण प्रोच्यते क्रमात्॥13॥
श्रीधर, शास्त्री उ.ख. (1/26-30), सी.ज्ञा. (67/23-27),
दे.ज्ञा. (66/25-29), मिश्र (68/23-27)

The number of Karanas of Mars:

From Mars the number of Karanas in the 4th, 5th, 7th, and 12th are 6 each; in the 2nd and 9th, 7 each; in the 1st and the 8th, 5 each; in the 3rd, 4; in the 10th, 3; in the 6th, 1 and in the 11th is without any number.

Planets contributing Bindus:

In the 1st house from Mars, the Sun, the Moon, Mercury, Jupiter, and Venus are contributing 5 Bindus; in the 2nd house, the Sun, the Moon, Mercury, Jupiter, Venus, Saturn and the Ascendant denoting 7 Bindus; in the 3rd house, Mars Jupiter, Venus, and Saturn, 4 Bindus; in the 4th house, the Sun, the Moon, Mercury, Jupiter, Venus, and Ascendant, 6 Bindus; in the 5th house, the Moon, Mars, Jupiter, Venus, Saturn, and the Ascendant, 6 Bindus; in the 6th house, Mars and Saturn, 2 Bindus; in the 7th house, the Sun, the Moon, Mercury, Jupiter, Venus, and the Ascendant, 6 Bindus; in the 8th house, the Sun, the Moon, Mercury, Jupiter, and the Ascendant, 5 Bindus; in the 9th house, the Sun, the Moon, Mars, Mercury, Jupiter, Venus, and the Ascendant, 7 Bindus; in the 10th house, the Moon, Mercury, and Venus, 3 Bindus; in the 11th house, nil Bindu and in the 12th house, the Sun, the Moon,

Mars, Mercury, Saturn, and the Ascendant, contribute 6 Bindus.

The Mars Karanas Kakshya Table 93.3

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1st	0	0		0	0			0	5
2nd	0		0	0	0	0	0	0	7
3rd			0		0	0	0		4
4th	0	0		0	0	0		0	6
5th		0	0		0	0	0	0	6
6th			0				0		2
7th	0	0		0	0	0		0	6
8th	0	0		0	0			0	5
9th	0	0	0	0	0	0		0	7
10th		0		0		0			3
11th									-
12th	0	0	0	0			0	0	6

Mercury - number of Karanas and Karana Prada Planets:

तनुस्वगृहकर्मारिधर्मेष्वग्निमर्त्तौ करौ।
मातुस्त्रियो रसा लाभे शून्यं पुत्रेव्यये शराः॥14॥
बुधस्याकेन्द्रुगुरवो गुरुसूर्यबुधाः क्रमात्।
लग्नार्कार्किंचंद्रार्था ज्ञार्कार्या हि बुधस्य तु॥15॥
जीवारेन्द्रार्किंलग्नानि शुक्रमंद्धरासुताः।
ज्ञेन्द्रुलग्नार्कशुक्रार्था ज्ञाकौं जीवेन्द्रुलग्नकाः॥16॥
अर्कार्थशुक्राः शून्यं च होरेन्द्रार्किभार्गवाः।
श्रीधर, शास्त्री उ.ख. (1/31-33), सी.ज्ञा. (67/28-30),
दे.ज्ञा. (66/30-32), मिश्र (68/28-30)

Number of Karanas of Mercury:

From Mercury, in the 1st, 2nd, 4th, 6th, 9th and 10th houses containing 3 Bindus each; in the 8th house, 2 Bindus; in the 3rd and 7th houses, 6 Bindus each; the 11th house with nil Bindu and the 5th and the 12th carry 5 Bindu each.

Planet contributing Bindus:

In the 1st house from Mercury, the Sun, the Moon and Jupiter, contribute 3 Bindus; in the 2nd house, the Sun, Mercury, and Jupiter, 3 Bindus; in the 3rd house from Mercury, the Sun, the Moon, Mars, Jupiter, Saturn, and Ascendant, 6 Bindus; in the 4th house, the Sun, Mercury and Jupiter, 3 Bindus; in the 5th house, the Moon, Mars, Jupiter, Saturn, and the Ascendant, 5 Bindus; in the 6th house, Mars, Venus, and Saturn, 3 Bindus; in the 7th house, the Sun, the Moon, Mercury, Jupiter, Saturn, and the Ascendant, 6 Bindus; in the 8th house, the Sun and Mercury, 2 Bindus; in the 9th house, the Moon, Jupiter, the Ascendant, 3 Bindus; in the 10th house, the Sun, Jupiter and Venus, 3 Bindus; in the 11th house, nil Bindu and in the 12th house, the Moon, Mars, Venus, Saturn, and the Ascendant are the 5 Bindus contributing planets.

The Mercury Karanas Kakshya Table 93.4

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1st	0	0			0				3
2nd	0				0	0			3
3rd	0	0	0		0		0	0	6
4th	0				0	0			3
5th		0	0		0		0	0	5
6th			0				0	0	3
7th	0	0		0	0	0		0	6
8th	0			0					2
9th		0			0			0	3
10th		0			0			0	3
11th									-
12th	0	0					0	0	5

Jupiter - Number of Karanas and Karana-Prada planets:

रूपं धनाययोःखेद्वै व्यये सप्रकृतेऽर्थवाः॥17॥

मृतिविक्रमयोः पञ्च गुरोः शेषेषु वहयसः।
 शुक्रेन्दुमंदा लग्ने स्व आये मंदश्व विक्रमे॥18॥
 लग्नारेत्तुज्जभगवः सुतेकार्यकुजा गृहे।
 शुक्रमदेवद्वा द्यूते बुधशुक्रशनैश्चातः॥19॥
 जीवाशारकेन्द्रवः शत्रौ सर्वे मंदं बिना व्यये।
 कर्मणीन्दुशनी धर्मे मंदारगुरुवो मश्तौ॥20॥
 लग्नाकिंसितचंद्रज्ञाः करणं च गुरोरिदम्।
 श्रीधर शास्त्री उ.ख. (1/34-37), सी.ज्ञा. (67/31-34),
 दे.ज्ञा. (66/33-36), मिश्र (68/31-34)

Numbers of Karanas of Jupiter:

From the Jupiter, the 2nd, and 11th houses containing 1 Bindu each, in the 10 house, 2 Bindus, in the 12th house, 7 Bindus; in the 6th house, 4 Bindus; in the 3rd and the 8th houses 5 Bindus each; in the 1st, the 4th, the 5th, the 7th and the 9th houses holding 3 Bindus each.

Planet contributing Bindus:

In the first house from Jupiter, the Moon, Venus, and Saturn contribute 3 Bindus; in the 2nd house from Jupiter, Saturn gives 1 Bindu, in the 3rd house, the Moon, Mars, Mercury, Venus, and the Ascendant, 5 Bindus; in the 4th house, the Moon, Venus, and Saturn, 3 Bindus; in the 5th house, the Sun, Mars and Jupiter, 3 Bindus; in the 6th house, the Sun, the Moon, Mars, and Jupiter, 4 Bindus; in the 7th house, Mercury, Venus, and Saturn, 3 Bindus; in the 8th house, the Moon, Mercury, Venus, Saturn, and the Ascendant, 5 Bindus; in the 9th house, Mars, Jupiter, and Saturn, 3 Bindus; in the 10th house, the Moon and Saturn, 2 Bindus; in the 11th house, Saturn contributes 1 Bindu and the 12th house, the Sun, the Moon, Mars, Mercury, Jupiter, Venus, and the Ascendant, denote 7 Bindus.

The Jupiter Karanas Kakshya Table 93.5

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1st		0				0	0		3
2nd							0		1
3rd		0	0	0		0		0	5
4th		0				0	0		3
5th	0		0		0				3
6th	0	0	0		0				4
7th				0		0	0		3
8th		0		0		0	0	0	5
9th			0		0		0		3
10th		0					0		2
11th							0		1
12th	0	0	0		0	0		0	7

Venus - Number of Karanas and Karana-Prada planets:

सुतायुर्विक्रमेष्वक्षितनुस्वव्ययखेष्विषु॥21॥
 अष्टौ स्त्रियामरौ षड्भर्मे मित्रेनिखं भवे।
 लग्ने स्वेऽकर्विज्जीवमंदाः सर्वे च कामभे॥22॥
 अर्कार्यो विक्रमस्थाने सुतेऽकरौ शुभे रविः।
 सुखेऽकर्बुधजीवाः स्युभोमजौ मृतिभे द्विः॥23॥
 शुक्राक्षार्द्वाकिलग्नार्थाः शत्रौ शून्यभवे व्यये।
 होराकिर्बुधशुक्रार्थास्तन्वारज्ञेन्द्रिनाश खे॥24॥

श्रीधर, शास्त्री उ.ख. (1/38-41), सी.ज्ञा. (67/35-38),
 दे.ज्ञा. (66/37-40), मिश्र (68/35-38)

Number of Karanas of Venus:

From Venus, the 5th, the 3rd, and the 8th houses contain 2 Bindus each; in the 1st, the 2nd, the 10th, and the 12th houses, 5 Bindus each; in the 7th house, there are 8 Bindus; and in the 6th, 6 Bindus; in the 9th, 1 Bindu, in the 4th, 3 Bindus and the 11th house is devoid of any Bindu.

Planets Contributing Bindus:

In the 1st house and the 2nd house from Venus, the Sun, Mars, Mercury, Jupiter, and Saturn together contribute 5 Bindus in each house; in the 3rd house, the Sun and Jupiter, 2 Bindus; in the 4th house, the Sun, Mercury, and Jupiter, 3 Bindus; in the 5th house, the Sun, and Mars, 2 Bindus; in the 6th house, the Sun, the Moon, Jupiter, Venus, Saturn, and the Ascendant, 6 Bindus; in the 7th house, 8 Bindus contributed by all the planets; in the 8th house, Mars and Mercury, 2 Bindus, in the 9th house, alone Sun contributes 1 Bindu; in the 10th house, the Sun, the Moon, Mars, Mercury, and the Ascendant, 5 Bindus; in the 11th house, nil Bindu and in the 12th house, Mercury, Jupiter, Venus, Saturn and the Ascendant, contribute 5 Bindus.

The Venus Karanas Kakshya Table 93.6

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1st	0		0	0	0		0		5
2nd	0		0	0	0		0		5
3rd	0					0			2
4th	0			0	0				3
5th	0		0						2
6th	0	0			0	0	0	0	6
7th	0	0	0	0	0	0	0	0	8
8th			0	0					2
9th	0								1
10th	0	0	0	0				0	5
11th									-
12th				0	0	0	0	0	5

Saturn - Number of Karanas and Karana-Prada planets:

स्वस्त्रीधर्मेषु सप्तांगं मृतिहोरागृहेषु च।
आज्ञाभ्रातश्चये वेदा रूपं शत्रौ सुते शराः॥२५॥
आये शून्यं शनरेत्वं करणं प्रोच्यते बुधेः।
गृहे तनौ च लग्नाकौ स्वस्त्रियोश्च रविं विना॥२६॥

हित्वा धर्मे बुधं माने लग्नाररविचन्द्रजात्।
ततो भ्रातरि जीवार्कबुधाशुक्राः क्षते रविः॥२७॥
व्यये लग्नेदुमंदार्काः सितार्केन्दुज्जलग्नकाः।
सुते मश्तौ बुधाकौ च हित्वा इये खं शनेर्विदः॥२८॥
श्रीधर, शास्त्री उ.ख. (1/42-45), सी.झा. (67/39-42),
दे.झा. (66/41-44), मिश्र (68/39-42)

Number of Karanas of Saturn:

From the Saturn, the 2nd, the 7th, and the 9th houses contain 7 Bindus each; the 3rd, the 10th and the 12th, 4 Bindus each; the 6th house holds 1 Bindu; in the 5th house, 5 Bindus; in the 1st, the 4th and the 8th have 6 Bindus each, and the 11th house is devoid of Bindus.

Planets Contributing Bindus:

In the 4th and the Ascendant from Saturn, the Moon, Mars, Mercury, Jupiter, Venus, and Saturn, together contribute 6 Bindus in each house; in the 2nd and 7th house, the Moon, Mars, Mercury, Jupiter, Venus, Saturn, and the Ascendant, give 7 Bindus each; in the 10th house, the Moon, Jupiter, Venus and Saturn, 4 Bindus; in the 3rd, the Sun, Mercury, Jupiter and Venus, 4 Bindus; in the 6th, the Sun alone contributes 1 Bindu; in the 12th house, the Sun, the Moon, Saturn, and the Ascendant, 4 Bindus; in the 5th house, the Sun, the Moon, Mercury, Venus, and the Ascendant, 5 Bindus; in the 8th house, the Moon, Mars, Jupiter, Venus, Saturn and the Ascendant, contribute 6 Bindus; the 11th house is without Bindu and in the 9th house, barring Mercury, rest all planets together contribute 7 Bindus.

The Saturn Karanas Kakshya Table 93.7

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1st		0	0	0	0	0	0		6
2nd		0	0	0	0	0	0	0	7
3rd	0			0	0	0			4
4th		0	0	0	0	0	0		6
5th	0	0		0		0		0	5
6th	0								1
7th		0	0	0	0	0	0	0	7
8th		0	0		0	0	0	0	6
9th	0	0	0		0	0	0	0	7
10th		0			0	0	0		4
11th									-
12th	0	0				0	0		4

Notes: In the preceding tables, the Sthanas which are not occupied by the dots, are in fact, denoted by Rekhas and are auspicious, and those Sthanas with Dots in it are inauspicious places concerning the planet.

Rekha Prada Sthanas contributed by the Sun:

स्थानदातार इति स्थानं बिदुर्बुधाः।

अथ स्थानग्रहान्वक्ष्ये सुखबोधाय सूरिणाम्॥२९॥

स्वायुस्तनुषु मंदारसूर्याजीवबुधौ सुते।

विक्रमे ज्ञेन्दुलग्नानि लानाकार्किंकुजा गृहे॥३०॥

ते च ज्ञेन्दुस्वभेचाऽस्ये सर्वे शुक्रं बिना व्यये।

लग्नशुक्रबुधाः शत्रौ ते च जीवसुधाकरौ॥३१॥

द्यूनेऽकरार्किशुक्राश्च धर्मकरार्किविद्युरुः।

श्रीधर, शास्त्री उ.ख. (1/46-48), सी.ज्ञा. (67/43-45),
दे.ज्ञा. (66/45-47), मित्र (68/43-45)

Rekha Prada planets in the Ash-takavarga of the Sun:

Now the positioning of Rekhas is described. In precise, the planets those contribute Bindus in

the house, in the other places they give Rekhas.

From the Sun, in the 1st, the 2nd, and 8th houses, the Sun, Mars, Saturn, contribute 3 Rekhas each; in the 5th house, Mercury and Jupiter, 2 Rekhas; in the 3rd, the Moon, Mercury and the Ascendant, 3 Rekhas; in the 4th house, the Sun, Mars, Saturn and the Ascendant, 4 Rekhas; in the 10th house, the Sun, the Moon, Mars, Mercury, Saturn, and the Ascendant, 6 Rekhas; in the 11th house, the Sun, the Moon, Mars, Mercury, Jupiter, Saturn, and the Ascendant, 7 Rekhas; in 12th house, Mercury, Venus and the Ascendant, 3 Rekhas; in the 6th house, the Moon, Mercury, Jupiter, Venus, and the Ascendant, 5 Rekhas; in the 7th house, the Sun, Mars, Venus and Saturn, 4 Rekhas; and in the 9th house, the Sun, Mars, Mercury, Jupiter, and Saturn contribute 5 Rekhas.

Rekhas in the Ashtakavarga of the Sun - Table

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1st									3
2nd									3
3rd									3
4th									4
5th									2
6th									5
7th									4
8th									3
9th									5
10th									6
11th									7
12th									3

Rekha Prada Sthanas contributed by the Moon:

ज्ञेन्दुजीवाः कुजार्यो ज्ञार्किंद्वारार्कितनूशनाः॥३२॥

जीवशुक्रबुधा भीमबुधशुक्रशनेश्चराः॥

रवीन्द्रार्किलग्नानि रवीन्द्रार्यज्ञभार्गवाः॥३३॥

अर्कज्ञजीवाः शुक्रेन्दू ते च तौ लग्नभूसूतौ।

सर्वं शून्यं क्रमात्प्रेक्षतं स्थानं शीतकरस्य च॥३४॥

श्रीधर उ.ख. (1/49-51), शास्त्री उ.ख. (1/49-51),
सी.झा. (67/46-48), दे.झा. (66/48-50), मिश्र
(68/46-48)

Rekha Prada planets in the Ashtakavarga of the Moon:

From the Moon, in the 1st house, the Moon, Mercury, and Jupiter contribute 3 Rekhas; in the 2nd house, Mars and Jupiter, 2 Rekhas; in the 3rd, the Sun, the Moon, Mars, Mercury, Venus, Saturn, and the Ascendant, 7 Rekhas; in the 4th house, Mercury, Jupiter, and Venus, 3 Rekhas; in the 5th house, Mars, Mercury, Venus and Saturn, 4 Rekhas; in the 6th house, the Sun, the Moon, Mars, Saturn, and Ascendant, 5 Rekhas; in the 7th House, the Sun, the Moon, Mercury, Jupiter and Venus, 5 Rekhas; in the 8th house, the Sun, Mercury and Jupiter, 3 Rekhas; in the 9th house, the Moon and Venus, 2 Rekhas; in the 10th house, the Sun, the Moon, Mars, Mercury, Jupiter, Venus and the Ascendant, 7 Rekhas; in the 11th house, the Sun, the Moon, Mars, Mercury, Jupiter, Venus, Saturn and the Ascendant, 8 Rekhas; and in the 12th none of the planets contributed any Rekha.

Rekhas in the Ashtakavarga of the Moon - Table 93

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1st		1		1	1				3
2nd			1		1				2
3rd	1	1	1	1		1	1	1	7
4th				1	1	1			3
5th			1	1		1	1		4
6th	1	1	1				1	1	5
7th	1	1		1	1	1			5
8th	1			1	1				3
9th		1				1			2
10th	1	1	1	1	1	1		1	7
11th	1	1	1	1	1	1	1	1	8
12th									-

Rekha Prada Sthanas contributed by Mars:

लग्नमंदकुजा भौमो होराज्ञेन्दुदिनाधिपाः।

मनदाराज्ञरविज्ञेन्दुजीवार्कतनुभार्गवाः॥३५॥

मंदारौ तौ सिताश्वार्किर्कुजाकर्यार्किर्लग्नकाः।

सर्वे गुरुसितौ स्थानं भौमस्थैवं विदुर्धाः॥३६॥

श्रीधर, शास्त्री उ.ख. (1/52-53), सी.झा. (67/49-50),
दे.झा. (66/51-52), मिश्र (68/49-50)

From the Mars in the 1st house, the Ascendant, Mars, and Saturn contribute 3 Rekhas; in the 2nd house, Mars 1 Rekha; in the 3rd house, the Ascendant, the Sun, the Moon, and Mercury, give 4 Rekhas; in the 4th house, Mars and Saturn, 2 Rekhas; in the 5th house, the Sun and Mercury, 2 Rekhas; in the 6th house, the Sun, the Moon, Mercury, Jupiter, Venus, and the Ascendant, 6 Rekhas; in the 7th house, Mars and Saturn, 2 Rekhas; in the 8th house, Mars, Venus, and Saturn, 3 Rekhas; in the 9th house, Saturn, 1 Rekha; in the 10th house, the Sun, Mars, Jupiter, Saturn, and Ascendant, 5 Rekhas; in the 11th house, there

are 8 Rekhas and in the 12th house, Jupiter and Venus contribute 2 Rekhas.

Rekhas in the Ashtakavarga of the Mars - Table 93.

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1 st			1				1	1	3
2 nd			1						1
3 rd	1	1		1				1	4
4 th			1				1		2
5 th	1			1					2
6 th	1	1		1	1	1		1	6
7 th			1				1		2
8 th			1			1	1		3
9 th						1			1
10 th	1		1			1	1	1	5
11 th	1	1	1	1	1	1	1	1	8
12 th					1	1			2

Rekha Prada Sthanas contributed by Mercury:

लग्नमंदारशुक्रज्ञा लग्नरेन्दुसितार्कज्ञाः।
शुक्रज्ञौ लग्नचन्द्रकिंसिताराज्ञार्केभागवाः॥३७॥
जीवज्ञार्केन्दुलग्नानि भूमिपुत्रशनैश्चरौ।
तौ च लग्नेन्दुशुक्रार्या मंदारार्कज्ञभागवाः॥३८॥
लग्नमंदारविच्चन्द्राः सर्वे जीवज्ञभास्कराः।

श्रीधर, शास्त्री उ.ख. (1/54-55), सी.ज्ञा. (67/51-52),
दे.ज्ञा. (66/53-54), मिश्र (68/51-52)

From Mercury in the 1st house, Mars, Mercury, Venus, Saturn, and the Ascendant, contribute 5 Rekhas; in the 2nd house, the Ascendant, the Moon, Mars, Venus, Saturn, 5 Rekhas; in the 3rd house, Mercury and Venus, 2 Rekhas; in the 4th house, the Moon, Mars, Venus, Saturn, and the Ascendant, 5 Rekhas; in the 5th house, the Sun, Mars, and Venus, 3 Rekhas; in the 6th house, the Sun, the Moon, Mercury, Jupiter, and the Ascendant, 5 Rekhas; in the 7th house, Mars and

Saturn, 2 Rekhas; in the 8th house, the Moon, Mars, Jupiter, Venus, Saturn, and the Ascendant, 6 Rekhas; in the 9th house, the Sun, Mars, Mercury, Venus and Saturn, 5 Rekhas; in the 10th house, the Moon, Mars, Mercury, Saturn and the Ascendant, 5 Rekhas; in the 11th house, all the planets and the Ascendant contribute 8 Rekhas; and in the 12th house, the Sun, Mercury, Jupiter, donate 3 Rekhas.

Rekhas in the Ashtakavarga of the Mercury - Table

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1 st				1	1		1	1	5
2 nd			1	1			1	1	5
3 rd						1	1		2
4 th			1	1			1	1	5
5 th	1				1		1		3
6 th	1	1			1	1			5
7 th					1			1	2
8 th			1	1		1	1	1	6
9 th	1			1	1		1	1	5
10 th			1	1	1			1	5
11 th	1	1	1	1	1	1	1	1	8
12 th	1				1	1			3

Rekha Prada Sthanas contributed by Jupiter:

गुरोर्लग्न सुखे जीवलग्नारार्कबुधा धने॥३९॥
चन्द्रशुक्रौ च दुश्श्वक्ये मंदार्यार्काः शनिव्यये।
सुते शुक्रेन्दु लग्नज्ञमन्दाश्वन्दं बिना त्वरै॥४०॥
लग्नारायाऽर्केन्द्रवोऽस्ते मश्तौजीवार्कभूसुताः।
धर्मे शुक्रकर्लग्नेन्दुबुधा मंदं विनाऽऽयभे॥४१॥
माने गुरु बुधारार्कशुक्र होरा स्तथा बिदु॥४१॥
श्रीधर, शास्त्री उ.ख. (1/56-58), सी.ज्ञा. (67/53-55),
दे.ज्ञा. (66/55-57), मिश्र (68/53-55)

From Jupiter in the 1st house and the 4th house, the Sun, Mars, Mercury, Jupiter, and the Ascendant contribute 5 Rekhas each; in the 2nd

house, the Sun, the Moon, Mars, Mercury, Jupiter, Venus, and the Ascendant, 7 Rekhas; in the 3rd house, the Sun, Jupiter and Saturn, 3 Rekhas; in the 5th house, the Moon, Mercury, Jupiter, Venus, and Ascendant 5 Rekhas; in the 6th house, Mercury, Venus, Saturn, and the Ascendant, 4 Rekhas; in the 7th house, the Sun, the Moon, Mars, Jupiter, and the Ascendant, 5 Rekhas; in the 8th house, the Sun, Mars and Jupiter, 3 Rekhas; in the 9th house, the Sun, the Moon, Mercury, Venus and the Ascendant, 5 Rekhas; in the 10th, the Sun, Mars, Mercury, Jupiter, Venus and the Ascendant, 6 Rekhas, in the 11th house, barring Saturn, all other contribute 7 Rekhas; and in the 12th house, only Saturn provides 1 Rekha.

Rekhas in the Ashtakavarga of the Jupiter - Table 93. T2

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1st	1		1	1	1			1	5
2nd	1	1	1	1	1	1		1	7
3rd	1					1		1	3
4th	1		1	1	1			1	5
5th		1		1		1	1	1	5
6th				1		1	1	1	4
7th	1	1	1		1			1	5
8th	1		1		1				3
9th	1	1		1		1		1	5
10th	1		1	1	1	1		1	6
11th	1	1	1	1	1	1		1	7
12th							1		1

Rekha Prada Sthanas contributed by Venus:

लग्नशुक्रेदवस्ते ज्ञाकर्यारास्ते ज्ञवर्जिताः॥४२॥
सुतभे लग्नशशिजशशांकार्याक्षिर्भार्गवाः।
ज्ञारै शून्यं सिताऽकेंद्रुगुरुलग्नशनैश्चराः॥४३॥
सर्वे रवि विना शुक्रगुरुमन्दाश्च मानभे।
सर्वे कुजेन्द्रुवयः क्रमाद्भृगसुतस्य च॥४४॥

श्रीधर, शास्त्री पु.ख. (1/59-61), सौ.ज्ञा. (67/56-58),
दे.ज्ञा. (66/58-60), मिश्र (68/56-58)

From Venus in the 1st house and the 2nd house, the Moon, Venus and the Ascendant contribute 3 Rekhas each; in the 3rd house, the Moon, Mars, Mercury, Venus, Saturn, and the Ascendant give 6 Rekhas; in the 4th house, the Moon, Mars, Venus, Saturn, and the Ascendant, 5 Rekhas; in the 5th house, the Moon, Mercury, Jupiter, Venus, Saturn, and the Ascendant, 6 Rekhas; in the 6th house, Mars, Mercury, 2 Rekhas; in the 7th house, nil Rekhas; in the 8th house, the Sun, the Moon, Jupiter, Venus, Saturn and the Ascendant, 6 Rekhas; in the 9th house, the Moon, Mars, Mercury, Jupiter, Venus, Saturn and the Ascendant, 7 Rekhas; in the 10th house, Jupiter, Venus and Saturn, 3 Rekhas; in the 11th house, all the planets contribute 8 Rekhas, and in the 12th house, the Sun, the Moon and Mars, denote 3 Rekhas.

Rekhas in the Ashtakavarga of the Venus - Table 93. T3

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1st		1					1		1 3
2nd		1					1		1 3
3rd		1	1	1			1	1	1 6
4th		1	1				1	1	1 5
5th		1			1	1	1	1	1 6
6th				1					2
7th									-
8th	1	1				1	1	1	1 6
9th		1	1	1	1	1	1	1	1 7
10th						1	1	1	3
11th	1	1	1	1	1	1	1	1	1 8
12th	1	1	1						1 3

Rekha Prada Sthanas contributed by Saturn:

शनि रवितनु सूर्यो लग्नेन्दुकुज सूर्यजाः।
लग्नर्को जीव मंदाराः सर्वे सूर्य बिनक्षते॥४५॥
अकोअर्कज्ञौ बुधोऽकर्तनुज्ञाः सकलास्ताः।
कुजज्ञ गुरु शुक्रारच क्रमात्स्थानपिर्व विदुः॥४६॥
श्रीधर, शास्त्री उ.ख. (1/62-63), सी.ज्ञा. (67/59-60),
दे.ज्ञा. (66/61-62), मिश्र (68/59-60)

From Saturn, in the 1st house, the Sun and the Ascendant, 2 Rekhas; in the 2nd house, the Sun, 1 Rekha; in the 3rd house, the Moon, Mars, Saturn, and the Ascendant, 4 Rekhas; in the 4th house, the Sun and the Ascendant, 2 Rekhas; in the 5th house, Mars, Jupiter, and Saturn, 3 Rekhas; in the 6th house, except the Sun, rest all contribute 7 Rekhas; in the 7th house, the Sun gives 1 Rekha; in the 8th house, the Sun and Mercury, 2 Rekhas; in the 9th, only Mercury gives 1 Rekha; in the 10th house, the Sun, Mars, Mercury, and Ascendant, 4 Rekhas; in the 11th house, all the planets and the Ascendant contribute 8 Rekhas; and in the 12th house, Mars, Mercury, Jupiter, and Venus denote 4 Rekhas.

Rekhas in the Ashtakavarga of the Saturn - Table 93

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1 st	1							1	2
2 nd	1								1
3 rd		1	1				1	1	4
4 th	1							1	2
5 th			1		1		1		3
6 th		1	1	1	1	1	1	1	7
7 th	1								1
8 th	1			1					2
9 th				1					1
10 th	1		1	1				1	4
11 th	1	1	1	1	1	1	1	1	8
12 th			1	1	1	1			4

Number of Bindus in the Ascendant and

Bindu contributing planets:

तनौ तुर्ये च वहिःस्याद्दुरिचवचे द्वौ धनेशराः।
बुद्धिमश्तंकं रिःफैषु षट खेशक्षात राशिषु॥४७॥
रूपं स्त्रियां गुरु त्यक्त्वा लग्नस्य करणं त्विदम्।
होरा सूर्येन्द्रवो लाने लग्नारे द्विन सूर्यजाः॥४८॥
गुरुज्ञौ लान चंद्रारा ल सू चं. मं. बु. सौरेयः।
क्षते शुक्रस्था चैकः कामे सर्वे गुरुं विना॥४९॥
मरतौ भूगु बुधौ त्यक्त्वा धर्मे गुरु सितौ विना।
कर्मण्यामे तथा शुक्रो व्यये सूर्येन्दु वर्जिताः॥५०॥
श्रीधर, शास्त्री उ.ख. (1/64-67), सी.ज्ञा. (67/61-64),
दे.ज्ञा. (66/63-66), मिश्र (68/61-64)

Bindus in the Ascendant Ashtakavarga:

In the 1st and the 3rd house, 3 Bindus each; in the 2nd house, 5 Bindus; in the 3rd house, 2 Bindus, in the 5th, the 8th, the 9th, and the 12th houses, 6 Bindus each; in the 6th, the 10th and the 11th houses contain 1 Bindu each; in the 7th, apart from Jupiter, the rest contribute 7 Bindus.

Bindus contributing planets:

From the Ascendant, in the Ascendant, the Sun and the Moon, 3 Bindus; in the 2nd, the Ascendant, the Sun, the Moon, Mars, and Saturn - 5; in the 3rd, Mercury and Jupiter - 2; in the 4th, the Ascendant, the Moon, and Mars - 3; in the 5th, the Ascendant, the Sun, the Moon, Mars, Mercury and Saturn - 6; in the 6th, Venus - 1; in the 7th, the ascendant, the Sun, the Moon, Mars, Mercury, Venus, and Saturn - 7; in the 8th, the Ascendant, the Sun, the Moon, Mars, Jupiter, and Saturn - 6; in the 9th, the Ascendant, the Sun, the Moon, Mars, Mercury, and Saturn - 6; in the 10th and the 11th, Venus - 1 in both the houses; in the 12th, the Ascendant, Mars, Mercury, Jupiter, Venus, and Saturn - 6 Bindus.

Bindus in the Ashtakavarga of the Ascendant - Tab

93.15

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1st	0	0						0	3
2nd	0	0	0				0	0	5
3rd			0	0					2
4th		0	0					0	3
5th	0	0	0	0			0	0	6
6th						0			1
7th	0	0	0	0		0	0	0	7
8th	0	0	0		0		0	0	6
9th	0	0	0	0			0	0	6
10th						0			1
11th						0			1
12th			0	0	0	0	0	0	6

Number of Rekhas in the Ascendant and Rekha contributing planets:

आर्किज्ञ शुक्र गुर्वारा: सौम्यदेवेन्य भार्गवाः।
हित्वा सौम्य गुरु शेषाः सूज्जेन्य भृगु सूर्यजाः॥५१॥
तथा जीवभृगु बुद्धौ सर्वे शुक्रं विना क्षते।
जीवं एकस्तया द्यूने मश्तौ सौम्यभश्यं तथा॥५२॥
धर्मे गुरुसितावेव खे भवे शुक्रमतरा।
सूर्यचन्द्रौ तथा रिष्के स्थानं लग्नस्य कोर्तितम्॥५३॥
श्रीधर, शास्त्री उ.ख. (१/६९-७१), सी.ज्ञा. (६७/६६-६८),
द.ज्ञा. (६६/६८-७०), मिश्र (६८/६६-६८)

Rekhas contributing planets in the Ascendant Ashtakavarga:

From the Ascendant, in the 1st, house, Mars, Mercury, Jupiter, Venus and Saturn, 5 Rekhas; in the 2nd house, Mercury, Jupiter, and Venus, 3 Rekhas; in the 3rd house, the Sun, the Moon, Mars, Venus, Saturn, and the Ascendant, 6 Rekhas; in the 4th house, the Sun, Mercury, Jupiter, Venus and Saturn, 5 Rekhas; in the 5th house, Jupiter and Venus, 2 Rekhas; in the 6th

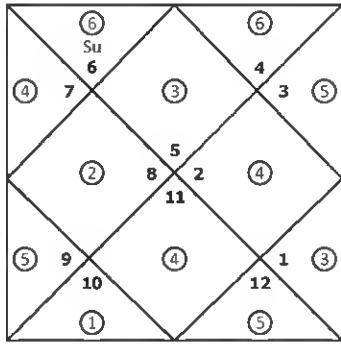
house, the Sun, the Moon, Mars, Mercury, Jupiter, Saturn, and the Ascendant, 7 Rekhas; in the 7th house, Jupiter, 1 Rekha; in the 8th house, Mercury and Venus, 2 Rekhas; in the 9th house, Jupiter and Venus, 2 Rekhas; in the 10th and the 11th houses, the Sun, the Moon, Mars, Mercury, Jupiter, Saturn, and the Ascendant, contribute 7 Rekhas in each; in the 12th house, the Sun and the Moon give 2 Rekhas.

Rekhas in the Ashtakavarga of the Ascendant - 7

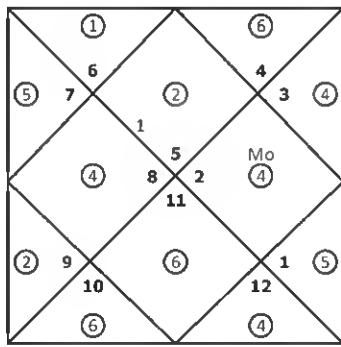
93.16

House	Sun	Moon	Mars	Merc.	Jupi.	Venus	Satu.	Ascd.	Total
1st			1	1	1	1	1		5
2nd					1	1	1		3
3rd	1	1	1				1	1	6
4th	1				1	1	1	1	5
5th						1	1		2
6th	1	1	1	1	1			1	7
7th						1			1
8th					1		1		2
9th						1	1		2
10th	1	1	1	1	1			1	7
11th	1	1	1	1	1			1	7
12th	1	1							2

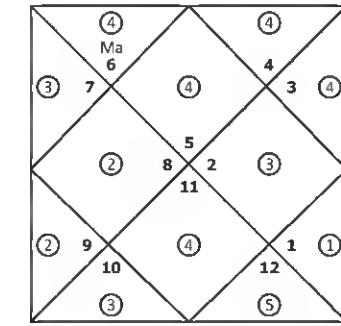
Ashtakavarga (AV) of the example chart (Chapter-81)



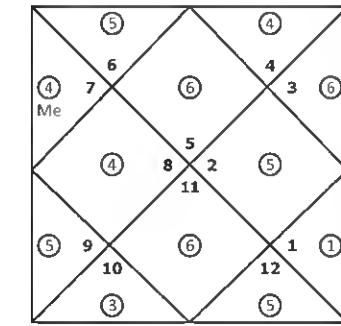
5	3	4	5
4	Ashtakavarga (AV) Sun - 48		6
1			3
5	2	4	Su 6



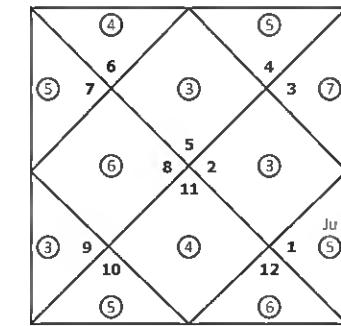
4	5	Mo 4	4
6	Ashtakavarga (AV) Moon - 49		6
6			2
2	4	5	1



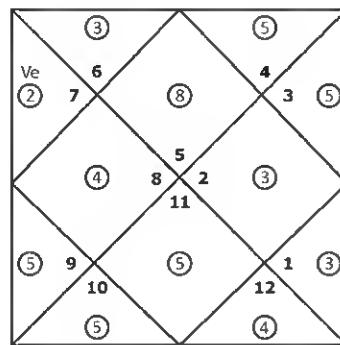
5	1	3	4
4	Ashtakavarga (AV) Mars - 39		4
3			4
2	2	3	Ma 4



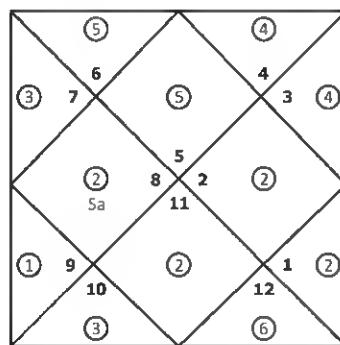
5	1	5	6
6	Ashtakavarga (AV) Mercury - 54		4
3			6
5	4	Me 4	5



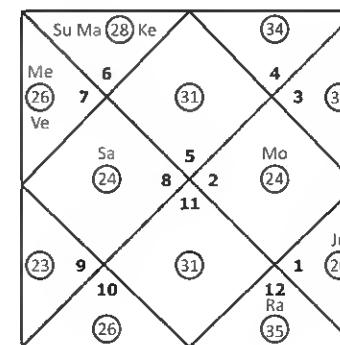
6	Ju 5	3	7
4	Ashtakavarga (AV) Jupiter - 56		5
5			3
3	6	5	4



4	3	3	5
5	Ashtakavarga (AV) Venus - 52		5
5			8
5	4	Ve 2	3



6	2	2	4
2	Ashtakavarga (AV) Saturn - 39		4
3			5
1	Sa 2	3	5



35	Ju 20	Mo 24	35
31	Sarvashtakavarga - 337		34
26			31
23	Sa 24	Me 26	Su Ma 28 Ke

Chapter 94

Trikona Shodhana in Ashtakvarga

In the preceding chapter, the method of rectification (Shodhana) of the Ashtakavarga is explained. Normally, the same is put into practice. But, in certain places, this is applied after some modification. Those mathematical rectifications are known as Trikona Shodhana, Ekadhipatyā Shodhana, and Pinda system.

1. Trikona Shodhana, (First reduction):

राशिचक्र यथामार्ग निक्षिप्याष्टग्रहस्य च।
त्रिकोणशोधनं कृत्यादादौ सर्वेषु राशिषु॥1॥

श्रीधर पू.ख. (17/1), शास्त्री उ.ख. (2/1), (9/9)
दे.ज्ञा. (67/1), सी.ज्ञा. (68/1), मिश्र (69/1)

After establishing the Rekha Ashtakavarga from the Sun to Saturn for seven planets and the 8th one of the Ascendant, carry out the Trikona Shodhana of all the signs.

त्रिकोणं तु कथं प्रोक्तं मेष सिंह धनुष्यः।
वशषकन्यामृगाञ्जेषु तुलाकुंभयुगेषु च॥2॥
कर्कवशश्चिकमीनास्ते त्रिकोणाः स्युः परस्परम्।
त्रिकोणेषु च यनयूनं ततुल्यं त्रिषु शोध्येत्॥3॥
एकस्मिन् भवने शून्यं तत्त्विकोणं न शोध्येत्।
समत्वे सर्वगेषेषु सर्वं संशोध्य बुद्धिमान्॥4॥

श्रीधर पू.ख. (17/2-4), श्रीधर उ.ख. (5/10-10),
शास्त्री उ.ख. (2/2-4), (9/10-10),

सी.ज्ञा. (68/2-5), दे.ज्ञा. (67/2-5), मिश्र (69/2-5)

In the 12 signs, there are four Trikonas of three signs each. The first is of Aries, Leo, and Sagittarius, the 2nd, Taurus, Virgo and Capricorn, the 3rd, Gemini, Libra and

Aquarius, and the 4th, Cancer, Scorpio, and Pisces.

- i) In the one set of a triad, whichever sign contains the least number of Rekhas, that number should be subtracted from all the three signs.
- ii) When one of the three signs is void of Rekhas, no reduction is to be made in the other two signs.
- iii) If the Rekhas are equal in all the three signs, remove all and make them nil.

2. Ekadhipatyā Shodhana, (Second Reduction):

एवं त्रिकोणं संशोध्य पक्षादेकाधिपत्यता।
क्षेत्रद्वये फलानि स्युस्तरा संशोध्येद्बुधः॥5॥
क्षीणेन सह चान्यस्मिन्ज्ञेष्येद् ग्रहवर्जिते।
ग्रहयुक्ते फले हीने ग्रहाभावे फलाधिके॥6॥
ऊनेन सह चान्यस्मिन्ज्ञेष्येद् ग्रहवर्जिते।
फलाधिके ग्रहैर्युक्ते चान्यस्मिन्सर्वमुत्सज्जेत्॥7॥
उभयोर्ग्रहसंयुक्ते न संशोध्यः कदाचन।
उभयत्रग्रहाभावे समत्वे सुफलं त्यजेत्॥8॥
सग्रहाग्रहयोस्तुल्ये सर्वं संशोध्यमग्रहेत्।
कुलीरसिंहयो राशयो पृथक् क्षेत्र पृथक् फलम्॥9॥
श्रीधर उ.ख. (5/11-15), श्रीधर पू.ख. (18/1-5),
शास्त्री उ.ख. (3/1-5), (9/11-15), सी.ज्ञा. (69/1-5),
दे.ज्ञा. (68/1-5), मिश्र (70/1-6)

After completing the Trikona Shodhana, the Ekadhipatyā Shodhana is attempted. This Shodhana is applied for the planet having lordship over two signs. (That is from Mars to Saturn. Cancer and Leo do not undergo this reduction being singly owned by their lords, the Sun, and the Moon and therefore, the Ekadhipatyā Shodhana occurs amidst two signs of a particular planet).

Rules of Ekadhipatyā Shodhana:

- i. If both the signs are devoid of planets, and the numbers are dissimilar, convert the larger number equal to the smaller number. If the numbers are equal in both, eliminate both the figures.
- ii. If both the signs are occupied, no Shodhana is to be resorted to.
- iii. If the numbers in a sign with the planet are less than that in the unoccupied one, the lesser numbers are reduced from the greater one and the lesser numbers are kept unaltered.
- iv. If the occupied sign holds greater numbers than the unoccupied one, eliminate the numbers in the unoccupied sign.
- v. If both the signs are unoccupied and hold identical numbers, eliminate numbers in both the signs.
- vi. If one sign is occupied and the other unoccupied, but hold equal numbers, eliminate the number from the unoccupied sign.
- vii. Cancer and Leo being the singular sign of their respected planet are not subjected to reductions.

3. Creation of Pindas:

शोध्याशेषं संस्थाप्य राशिमाननेन वर्द्धयेत्।
ग्रहयुक्तेऽपि तद्राशौ ग्रहमानेन वर्द्धयेत्॥10॥

Multiplier Dhruvanka:

गो सिंहैदशगुणितौ वसुभिर्मियुमालिनौ तु।
वणिमेषौ तु मनिभिः कन्याकाम करौ शरैः।
शेषाः स्वमानगुणिता राशिमाना इसे क्रमात्॥11॥
जीवारशुक्रसौम्यानां दावसुमुनीन्द्रियः क्रमादगुणकाः।
बुधस्य संख्या शेषाणां ग्रहगुणैर्गुणयेत् पृथक् पृथक्
कार्याः॥12॥

श्रीधर पू.ख. (19/1-3), शास्त्री उ.ख. (4/1-3), सी.ज्ञा.
(70/1-4),

दे.ज्ञा. (69/1-4), मिश्र (71/1-4)

Types of creation of Pindas:

After completing the Trikona and Ekadhipatyā Shodhana in the Ashtakavarga of the planets, the rectified numbers should be multiplied by the value of the sign. After multiplying, the rectified number, of each sign multiplier and planet multiplier, the product is added up and the total will denote Pinda number.

Multiplier Dhruvanka:

Sign Multiplier Chakra 94.1

Ars	Tau	Gem	Can	Leo	Vir-	Lib	Scor	Sagi	Cap	Aqu	Pis
7	10	8	4	10	5	7	8	9	5	11	12

Planet Multiplier Chakra 94.2

Sun	Moon	Mars	Mercur	Jupiter	Venus	Saturn	Planet
5	5	8	5	10	7	5	Multiplier

After multiplying with the sign multiplier and planet multiplier separately, the total will indicate Pinda numbers.

Example of Shodhana:

The Sun Ashtakavarga of the example Kundali is taken up for the illustration purpose. We begin with the Sun's Ashtakavarga of the sign in which the Sun is placed and by following the sequence of procedures this Ashtakavarga is established as appended below:

Sign→	6	7	8	9	10	11	12	1	2	3	4	5
Planet→	Su Ma	Me Ve	Sa				Asc.	Jup.	Mo			
Rekhas	6	4	2	5	1	4	5	3	4	5	6	3
Trikona	5	0	0	20	0	0	3	0	3	1	4	0
Shod-hana												
Ekad-hipatya	5	0	0	0	0	0	1	0	3	0	4	0
Shod-hana												
Rashi Pinda	5	-	-	-	-	-	12	-	10	-	4	0

Pinda of planet:

The numbers in Virgo sign are 5, and this sign is occupied by the Sun and Mars. 5 is the multiplier the Sun on multiply with the 5 number of Virgo sign gives figure 25. Similarly, by multiplying with the multiplier 8 of Mars, we get figure 40. The multiplier of the Moon is 5 and on multiplying with 3 of Taurus sign where the Moon is placed, we get figure 15. By adding up these three figures $(25+40+15) = 80$ as Planet Pindas. By adding with the total Rashi Pinda $(5+12+10+4 = 31)$, $80+31 = 111$ will be the figure of total Pindas.

In this manner, the Rashi Pindas, Graha Pindas, and total Pindas of the remaining 7 Ashtakavargas separately, and the same will become handy while understanding the effects of Ashtakavargas coming in the latter part.

Chapter 95

Effects of the Ashtakavarga

Maharishi Parasara said:

आत्माप्रभावशक्तिश्च पितृचिन्ता रवे: फलम्।
मनोबुद्धिप्रसादश्च मातृचिन्ता मृगांकतः॥1॥

आत्माप्रभावशक्तिश्च पितृचिन्ता मृगांकतः॥1॥

श्रावणसत्त्वं गुणं भूमि भौमेन तु विचिन्तयेत्।

वाणिज्यकर्मवशतिश्च बुधेन तु विचिन्तयेत्॥2॥

गुरुणा देहपुष्टिं च बुद्धिपुत्रार्थसंपदः।

भृगोर्विवाहकर्मणि भोगस्थानं च वाहनम्॥3॥

वेश्यास्त्रीजनगात्राणि शुक्रेणैव निरीक्षयेत्।

आयुष्यं जीवनोपायं दुःखशोकमहद्यम्॥4॥

सर्वक्षयं च मरणं मदेनैव निरीक्षयेत्॥5॥

श्रीधर पू.ख. (20/1-5), शास्त्री उ.ख. (5/1-5)

सी.झा. (71/1-6), दे.झा. (70/1-6), मिश्र (72/1-6)

Attributes to be determined from the planets:

The attributes to be determined from the Sun are, own influence, physical strength, the health of the father, life, death etc., from the Moon - metal status, wisdom, perception, knowledge, the health of the mother, life, etc., from Mars - the strength, courage, considerations of the brothers, land and qualities, from the Mercury - business, mental disposition, good and bad deeds, from Jupiter - nourishment of the body, consideration about the children, wealth and wisdom, from Venus - marriage, sexual relationship, vehicle, the physicality of the wife, etc., from Saturn - longevity, sources of livelihood, health, grief, sorrows, great fear, loss, death, etc.

Effects of the Ashtakavarga of the Sun:

आदित्याष्टकवर्गं च निक्षिप्याकाशचारिषु।
अर्कस्थितस्य नवमो राशिः पितृगृहं स्मृतम्॥6॥
तद्राशिफलसंख्याभिवृद्धेयोगापिंडम्।
सप्तविंशोद्धशं शेषं नक्षत्रं याति भानुजम्॥7॥
तस्मिन्काले तस्य तस्य भावस्यार्ति विनिर्दिशत्।
तस्मिन्काले पितृक्लेशो भवतीति न संशयः॥8॥
तत्त्विकोणगते वापि पितृपितृसमोऽपि वा।
मरणं तस्य जानीयाद्वाच्छिद्रेषु कल्पयेत्॥9॥

श्रीधर पू.ख. (20/8-11), शास्त्री उ.ख. (5/8-11)
सी.झा. (71/7-9), दे.झा. (70/7-9), मिश्र (72/7-9)

The 9th sign from the Sun belongs to the father. Multiply total Rekhas (benefic points) with the total Pindas of the Sun's Ashtakavarga and divide the product by 27. The transit of Saturn over the Nakshatra indicated by the remainder number, counted from the Ashwini Nakshatra, will cause loss of said house and denote the distress or trouble to the father, there is no doubt about it. The transit on the Trine Nakshatras (10th and 19th), the father, or father's elder brother will suffer death or death-like trouble.

Arishta to Father Yoga:

अर्कातु तुर्यगो राहौ मंदे वा भूमि नदने।
गुरुशुक्रेक्षणमूले पितृहा जायते नरः॥10॥
लग्नाच्चवंद्रादगुरुस्थाने याते सूर्यसुते यदि।
पित्रोर्नशं तदाकाले वीक्षिते पापं संयुते॥11॥
दशानुकूलकाले योज्येत्कालवित्तमः।
लग्नात्सुखेश राशीश दशायां च पितृशक्षयः॥12॥
पितृ जन्माष्टमे जातस्तदीशो लग्नमेऽपि वा।
तैनैव पितृ कार्याणि कारयेनात्र संशयः॥13॥
श्रीधर पू.ख. (20/12-15), शास्त्री उ.ख. (5/12-15),
सी.झा. (71/12-15), दे.झा. (70/12-15), मिश्र

(72/12-15)

1. If the 4th house is occupied by any of Rahu, Mars or Saturn and is not aspected by Jupiter or Venus, the father will die in the inauspicious (Saturn) Dasa.
2. If Saturn occupies the 9th house from Ascendant or the Moon, the father will die in a suitable Dasa.
3. In this way, the father death will come to pass in the Dasa of the 4th sign lord from the Ascendant. However, if that Dasa is auspicious, the death will not occur.
4. If the 8th sign from the birth Ascendant of the father is the Ascendant of the native or if from the birth Ascendant of the father, the 8th lord is placed in its own Ascendant, the native will perform the last rites of the father.

Favourable Yogas for the father:

सुखेश लग्नलाभस्थे चंद्रलग्नात् विशेषतः।
पितृ गृहं समायुक्तं जातः पितृवशानुसः।
तैनैव पितृ कर्माणां कर्मं शेषं समापयेत्॥14॥
पितृजन्मतृतीर्थं जातः पितृधनाश्रितः।
पितृकृमगृहे जातः पितृतुल्यगुणान्वितः॥15॥
तदीशे लग्नसंस्थेषि पितृशेषो भवेत्सुतः।
सूर्याष्टवर्णं यच्छून्यं मासं संवत्सरं प्रति॥16॥
विवाहव्यवहारादि मासे स्मिन्वर्जयेत्सदा।
कलहो मासदुःखानि शून्यमासे भवति च॥17॥
एवमादिफलं ज्ञात्वामासं प्रति समाचरेत्।
संशोध्य पिंडं सूर्यास्य रंगमानेन बद्धयेत्॥18॥
द्वादशादिहताच्छेषं मेषादि गणयेत्पुनः।
तस्मिन्मासे मृतिं विद्यात्तत्त्विकोणगतेषि वा॥19॥
सूर्यादि कल्पयेत्तन्ये परतो भास्करे स्मृतिः।
विशेषं भावसूत्रेऽग्रे पितुर्दयादिकं दिशेत्॥20॥
श्रीधर पू.ख. (20/16-23), शास्त्री उ.ख. (5/18-23),
सी.झा. (71/16-20), दे.झा. (70/16-20), मिश्र
(72/16-21)

If the 4th lord occupies the Ascendant or the 11th house, particularly this happens from the Moon or from the 10th house; the native will be an obedient son of his father. He is the one who will be the doer of the father's work and achiever of his father's special ventures.

In the native is born with father's Ascendant being his 3rd sign, he will depend upon on his father's wealth, and the birth is in the 10th sign, the native will have education identical to his father and will be equally virtuous. If the same Ascendant lord is in the Ascendant, he will be more meritorious than his father. In the blank signs of the Sun's Ashtakavarga, one should not perform any disputed or auspicious works in the month and year of those numbers, because those months there will trouble and quarrels. In this way, find out the month by considering the Ashtakavarga. Multiply the Pindas of the Sun's Ashtakavarga with the Rekhas of the 8th house and then divide by 12. From the remainder, locate the sign after counting from Aries. In that sign or the Trine signs whenever the Sun comes, there will be the possibilities of experiencing the stated effects.

Arista Solar Masa

मृत्युभावेशभात् कोणिधनफंतं, मृत्युज सूर्यशेषक्षयुक्ते
रौ।

तत्त्रिकोणेऽथवा रिष्टमासं वदेत्, तातमातृगृहाद्येऽथवा
कल्येत्॥121॥

सूर्यजाल्लग्नमश्त्व्यो श्वरान्तं च तत्, पिण्डकं ताडितं
मृत्युमानेन च।

सूर्य शेषक्षणे भास्करे भाशनं तत्त्रिकोणेऽथवा स्याद्विधिः
सर्वतः॥122॥

श्रीधर पू.ख. (20/89-90), शास्त्री उ.ख. (5/89-90)

In the sign, the lord of the 8th house is placed, the Trikona rectified numbers of that sign are multiplied with the number of the 8th sign and

then divide by 12, if the Sun is in the remaining numbers or in the Trine signs, that should be reckoned as the Arista in the Solar month. With the same procedure, for the father, from the 10th to the 8th house and for the mother, from the 4th house to the 8th house; for brother, from the 3rd house to the 8th house, the Arista Solar Masa is conceptualized. Or from Saturn or the Trikona Shodhana numbers of the 8th house are multiply by the number of the 8th house, and then divide by 12, and if the Sun is in the sign of the remaining number, there will be losses and distress. This methodology is also adopted in the houses related to the father, mother, etc.

मृत्युपद्वादशांशत्रिकोणेऽसुरो

मृत्यिः।

अर्कलिप्ताहतो राहुलिप्तागण श्वरलिप्ता 21600 प्लयुक्ते
रविमर्शत्युदः॥123॥

भौममातृङ्गलिप्ताहतिःकारयेच्चक्रलिप्ताहताल्लब्ध्युक्तो

रविः।

याति यस्मिंस्तदा तत्त्रिकोणेषि वा क्लेशमाहः क्षयं मासि
धीमान्वदेत्॥124॥

श्रीधर पू.ख. (20/94-95), शास्त्री उ.ख. (5/96-95)

Nidhanarka:

Native's death in Solar month: If Rahu transits Trine of the 8th lord placed in Dwadasamsa, and at that time, the Sun also transits the 8th lord, the native dies in the same month. (This principle will deduce the month). To find out the day and time, convert the longitudes of the Sun and Rahu into 'Kalas' and keep them separately and later on these values are multiplied and then divide them by 21600 (12sign x 30 x 60). The quotient so obtained is added to the separately kept Sun's Kalas and then divided by 60 and the product is divided by 30 to get the Kalas (minutes, degrees etc.) of the longitude of the Sun. According to the above rules, when the month, day and time coincides the Sun's longitude, at that period the native

will die. (This is considered during the running of Maraka Dasa).

The Sun and Mars longitudes are converted into Kalas and then divided by 21600 and the quotient is added on to the Sun. When the Sun is at that Kala (time), the quarrel, distress or the death is predicted.

निधनेशद्वादशांशत्रिकोणे भास्करे मृतिः।
निधनेशत्रिकोणे वा सूर्यादिष्वागतेष्वपि॥२५॥
षष्ठाष्टमव्ययेशानां स्फुटयोगगते शनौ।
मृतिं तत्र विजानीयात्त्रिकोणगतेऽपि वा॥२६॥
श्रीधर पू.ख. (20/96-97), शास्त्री उ.ख. (5/94-97)

The sign of Dwadasamsa in which the 8th lord is placed, at the time of transit of the Sun in the 5th or the 9th sign therefrom, the death could be predicted. Or the Navamsa of the 5th or the 9th sign is occupied by the Sun, the death is foreseen. If the transit longitude of Saturn coincides the longitude of the lord of the 6th, the 8th or the 12 sign or the 5th or 9th from that sign (in transit) is Saturn, the death will occur.

Effects of the Ashtakavarga of the Moon:

चंद्राच्चतुर्थगे मातुः प्रासादग्रामचिंतनम्।
चंद्राष्टवर्गे शून्यं च शून्यराशिगते विधौ॥२७॥
तनक्षत्रं परित्यज्य शुभकर्माणि कारयेत्।
चंद्राष्टमे शनिक्षेत्रेतियेषु विशेषतः॥२८॥
आयामव्याधिदुःखानि लभते नात्र संशयः।
चन्द्रात्सुखफलात्पिण्डं वर्धयेच्छोध्यपूर्वक्तु॥२९॥
शोषमशक्ते शनौ याते मातृहानिं विनिर्दिशेत्।
तत्त्विकोणेषु वा केचिद्वशाछिद्रषु कल्पयेत्॥३०॥
चन्द्राल्लग्नात्सुतस्थाने भौमे वा भास्करात्मजे।
दूरयते वा तयोः स्थानं पूर्वोक्ते कालसंगते॥३१॥
तदभावे स्वयं मृत्युर्देशान्तरगतेऽपि वा।
चन्द्रात्सुखेष्टमे राशेस्त्रिकोणे दिवसाधिपे॥३२॥

मात्रा वियोगश्वस्तीति निर्दिशेल्लग्रतः पितुः।
पितुर्वा मातृचिन्ताया भास्करादीन् प्रकल्पयेत्॥३३॥
श्रीधर पू.ख. (20/24-30), शास्त्री उ.ख. (5/24-30)
सी.झा. (71/21-23), दे.झा. (70/21-23), मिश्र
(72/22-24)

The 4th house denotes the mother, house, village, land, etc. If there is a sign with nil number, in the Moon's Ashtakavarga, and transit at that sign occurs, no auspicious venture should be undertaken at that time. During the transit of Saturn in the three Nakshatras of the 8th sign from the Moon, the disease, ailment, sorrow will occur. The 4th sign from the Pinda is multiplied by the number of Rekhas of the 4th sign and then divided by 27, if the Nakshatra equivalent to the remainder is passed over by Saturn, the death of the mother will occur. The death of the mother will come to pass during the transit of Saturn over the Trine Nakshatras thereof. The similar results are reckoned during the Dasa of the 4th sign. If the 4th from the Moon or the Ascendant is occupied by Mars or Saturn and according to the previously stated procedure, Mars of Saturn falls in Nakshatra of the Moon, the native will suffer distress or death. The 4th or the 8th house, from the Moon, or the 9th or 5th, if the Sun transits, there will be separation from the mother. In the same way, the Sun from the Ascendant as per previous procedure will denote the results of the father.

In the example chart, the Moon is in the Taurus sign, and the 8th house therefrom is the Dhana sign and its three Nakshatras are Moola, Poorva Asada and Uttar Asada. During the transit of Saturn in their 1st Pada will give sickness, anguish, etc.

Effects of the Ashtakavarga of Mars:

भौमाष्टक वर्गे सचित्य भ्रातश विक्रम धैर्यकम्।
भौम स्थित सहजेक्व राशि भ्रातशगृहं स्मृतम्॥३४॥

त्रिकोणं शोधनं कृत्वा यत्र भूयांसि तत्र च।
 भूमेर्लाभोऽत्र भार्याया भ्रातश्चां मुखासुखम्॥35॥
 भौमो बल संयुतेश्चेद्वीर्घायु भ्रातश्को भवेत्।
 फलानि यत्र क्षीयते तत्र भूमितराः स्मृताः॥36॥
 तद्राशिफलसंख्यैश्च वर्धयेद्व्योध्यपूर्ववत्।
 शेषमशक्तं शनौ याते भ्रातश्चानिं विनिर्दिशेत्॥37॥
 श्रीधर पू.ख. (20/31-34), शास्त्री उ.ख. (5/31-34)
 सी.ज्ञा. (71/24-27), दे.ज्ञा. (70/24-28), मिश्र
 (72/25-28)

From the Ashtakavarga of Mars, brother, valour, courage are considered. The 3rd house from Mars belongs to the brothers. The effects are analysed after carrying out the Trine rectification (Trikona Shodhana). After this rectification, the sign happens to hold maximum Rekhas and the transit of Mars on that sign there will be the acquisition of land, gain of wealth, and the comfort of the brother. If Mars is weak, the brothers will short live. The sign devoid of any Rekha, there will be the loss of the house denoting brother. Work out the Nakshatra from the previously stated procedure of Pinda and then the effects are determined. The death of the brother will occur when Mars passes over that Nakshatra.

भौमातं तनुतः कुजात्तनुलयं योगे फलानां तथा
 तत्तुल्यं शरदीह कष्टमनिशं शस्त्रानलोत्थं भयम्।
 मंदरांगभयौः फलैक्यक्यिते सौम्योजिज्ञते
 शस्त्रभीर्मन्दरैक्यक्यिते फलक्षतिभ्रात्य राहोः सुखाना
 क्षतिः॥38॥

श्रीधर पू.ख. (20/78), शास्त्री उ.ख. (5/78)

In the years denoting by the total number of Rekhas from the Ascendant to Mars and from Mars to the Ascendant, there will be danger from weapon or fire in that year. In the year arrived at by totalling the Rekhas devoted by Saturn, Mars, if these are devoid of benefic Yoga or aspects, the fear from the weapons will be caused. In the year comes from the total numbers of Rekhas con-

tributed by Mars, Saturn, Rahu, there will be losses, worries, etc., adverse effects are experienced.

Effects of the Ashtakavarga of Mercury:

बुधातुर्यं कुरुंबं च धनपुत्रादिमातुलाः
 तत्पञ्चमे मंत्रविद्यालिपिबुद्धयादि चित्येत्॥39॥
 बुधाष्ट्वर्गं संशोध्य शेषमशक्तगते शनौ।
 बंधुमित्रविनाशादील्लेभते नात्र संशयः॥40॥
 श्रीधर पू.ख. (20/35-36), शास्त्री उ.ख. (5/35-36)
 सी.ज्ञा. (71/28-29), दे.ज्ञा. (70/29-30), मिश्र
 (72/29-31)

The 2nd and the 4th Sthanans from Mercury denote the wealth, son and mother's brothers (maternal uncle). The 5th house indicates knowledge of 'Mantras Siddhi', craftsmanship etc. Therefore, after ascertaining Rekhas, these houses are considered. After working out the rectified Ashtakavargas of Mercury, they are multiplied with the above Sthanans and then divided by 27. The Nakshatras denoted by the remainder if are transited by Saturn, there will be loss of brothers, friends, etc.

Effects of the Ashtakavarga of Jupiter:

जीवात्पञ्चमतो ज्ञानं पुत्रधर्मधनादिकम्
 गुरोरष्टकवर्गेषु संतानमपि कल्पयेत्॥41॥
 गुरुस्थितसुतस्थाने यावच्च विद्यते फलम्।
 शत्रुनीचग्रहं त्यक्त्वा तावंतश्च सुताः स्मृताः॥42॥
 संख्या नवांशतुल्या वा तदीशस्याऽथ वा पुनः।
 सुतभेशनवांशैश्च समानावधि कल्पयेत्॥43॥
 गुरोरष्टकवर्गेषु सुतभावेष फलेनैवं पिण्डं शोध्यशेषपं
 न्नलानि च।
 पुत्रं कष्टं विज्ञानीया शेषमशक्तं गते शनौ॥44॥
 क्रूराश्रितफलं त्यक्त्वा शेषास्तस्यात्मजाः स्मृताः।
 व्ययार्थसुतसंस्थैश्च पापैः स्यात्क्षीणसंततिः॥45॥

गुरोरष्टक वर्गेषु सुतराशिस्थितं समम्।
 अल्पात्मजः स विज्ञेयो गुरोः पंचमेऽपि वा।
 तदीशयोगदृष्टे वा तदा पुत्रान्समादिशेत्॥46॥
 एतैर्बुद्धप्रकारैश्च कल्पयेत्कालवित्तमः।
 बहुलक्षणसंयोगे तदा तस्मिन्समादिशेत्॥47॥
 वंशक्षयादियोगश्च पुरस्तादृश्यते मया।
 पूर्वोक्तलक्षणेनात्र वंशभर्तुः समादिशेत्॥48॥
 श्रीधर पू.ख. (20/37-43), शास्त्री उ.ख. (5/37-43)
 सी.ज्ञा. (71/30-33), दे.ज्ञा. (70/31-34), मिश्र
 (72/32-35)

From the 5th house from Jupiter, one should consider about knowledge, son, religion, wealth, etc. From the Ashtakavarga of Jupiter, the matters about the son (progeny) are studied. From the Rekhas in the 5th house from the Jupiter's sign, the numbers of the planets of the inimical and debilitation signs are subtracted; the remaining numbers will denote the number of children; or equal to Navamsa of the Jupiter; or consider the number of the lord of the sign of Jupiter.

The Rekhas of the 5th sign from the Ashtakavarga of Jupiter are multiplied by Pindas of Jupiter, and then divide by 27, count the remainder from Ashwini, and the son will get distressed when Saturn passes over this Nakshatra. Subtract the number of the malefic planet from the Rekhas of the 5th lord from Jupiter; the remainder will indicate the accurate number of children. The number of malefic planets contains in the 2nd, the 12th and the 5th houses, those many children are lost. In the 5th house of Jupiter's Ashtakavarga, if of even sign, there will be more of daughters and less of sons. Or if the 5th house from Jupiter is aspected or conjunct with the 5th house lord, consider the number of the sons. In this way, after deliberating various combinations, the count of children is contemplated.

Effects of the Ashtakavarga of Venus:

भृगोरष्टकवर्गं च निक्षिप्याकाशचारिषु।
 येषु येषु फलानि स्युभूयासि किल तत्र तु॥49॥
 भूमिं कलत्रं वित्तं च तत्रादिशि निर्दिशेन्तुणाम्।
 शुक्राज्ञामित्रतो लक्ष्मिरात्मितदिष्टवा॥50॥
 श्रीधर पू.ख. (20/44-45), शास्त्री उ.ख. (5/44-45)
 सी.ज्ञा. (71/34-36), दे.ज्ञा. (70/35-37), मिश्र
 (72/36-38)

Before predicting the results, the Ashtakavarga of Venus is erected. Those houses having high numbers (Rekhas), the matters concerning land, wife, wealth, vocation, etc., are guided therefrom. The sign which is conjunct with the lord of the 7th from Venus, the acquisitions of the above matters, the land, wife, wealth, etc., are predicted in the ambit of that sign. The sign of the 7th house is the sign of the wife and the signs of the 'Trine position' therefrom it to be treated as the indicators.

सितांशकप्रमाणिका स्त्रियो भवति सदगुणाः।
 शुक्रात्मदं त्रिकोणस्थे नेष्टं जीवे सुखं प्रदम्।
 तेषां बलाबलत्वेन भार्याया लक्षणं वदेत्॥51॥
 शास्त्री उ.ख. (5/60-61), श्रीधर पू.ख. (20/60-61)

The Navamsa sign in which Venus is placed and with the testimony of that sign, the wife will stand virtuous. The placement of Saturn in a Trine is considered inauspicious while Jupiter bestows happiness. The symptoms (auspicious and inauspicious) are determined based on the strength and weaknesses of these two planets.

Effects of the Ashtakavarga of Saturn:

शैश्वरस्थितस्थानादस्मं मृतिरुच्यते।
 शनेरष्टकवर्गं च स्वस्यायुष्यं विनिर्दिशेत्॥52॥
 लग्नात्प्रभृति मंदांतं फलान्येकत्रकारयेत्।
 लग्नादिफलतुल्याद्बे व्याधिवैरं समादिशेत्॥53॥
 मन्दादिलग्नपर्यातं फलान्येकत्र संयुतम्।
 मंदादिफलतुल्याद्बे व्याधि तस्य समादिशेत्॥54॥

तयोर्योगसमावदे तु मृत्युयोगं प्रचक्षते।
 श्रीधर पू.ख. (20/63-65), शास्त्री उ.ख. (5/63-65)
 सी.ज्ञा. (71/37-40), दे.ज्ञा. (70/38-41), मिश्र
 (72/39-42)

The death is interpreted from the 8th house from the Saturn. Accordingly, from the Ashtakavarga of Saturn, the longevity of native is considered. Add on the Rekhas from the Ascendant upto Saturn and the total will indicate the year in which the disease and hostility will occur. Sum up the Rekhas of the signs from Saturn to the Ascendant, the disease will flare-up in the year of the sum. In the year drawn from the total of these two, the death will occur.

शोध्यादिगुणं कृत्वा पिंडं संस्थाप्य यत्तः।
 अष्टमस्थकतैर्हत्वा सप्तविंशतिभाजितम्॥55॥
 शेषमश्कं गते शनौमृत्यु कालं वदेद्बुधः।
 तत्त्विकोणक्षं वापि जातकस्यमृति वदेत्॥56॥
 श्रीधर पू.ख. (20/66-68), शास्त्री उ.ख. (5/66-68)
 सी.ज्ञा. (76/41-42), दे.ज्ञा. (70/42-43), मिश्र
 (72/43-44)

Multiply the number of the Pindas of the Saturn's Ashtakavarga with the Rekhas of the 8th sign and then divide it by 27. The Nakshatra identical to remainder's number or its Trine Nakshatras when transited by Saturn, the death will be the result.

एषामश्के च तत्काले तत्त्वारकभावकर्णगुणितं
 शोध्यावशिष्टं फलं।
 विंशत्यासह सप्तभिं श्व विहतं तच्छेषतारा भरणं कुरुते
 शनिः॥57
 तातः स्याज्जननी सहोदरजवो बंधुः सुतः।
 स्त्री स्वयं ततुल्यं विलयं प्रयाति निपुलं॥58॥
 श्रीधर पू.ख. (20/7), शास्त्री उ.ख. (5/7)

The sign of the Karaka planet is multiplied by the number of the rectified Pinda and then divide it by 27. When the Nakshatra of the identi-

cal to remainder's number is passed over by Saturn, then according to house, there will be loss of father, mother, brother, son, wife, etc., and the death of the native is also to be considered.

समूलाष्टकवर्गे च यत्र नास्ति फलं गृहे।
 तत्र नास्ति फलं तस्य यदा याति शनैश्चरः।
 तदगृहे रविचन्त्रौ चेदशांचिद्रे मृति वदेत्॥59॥
 मंदाष्टवर्गराशीनां हीनराशौ क्षयो भवेत्।
 तदगृहे भास्करे मंदे तस्मिन्काले मृति वदेत्॥60॥
 मंदाष्टवर्गाद्यथरिष्टयोगे दुष्टानि वर्षाणि विचारयति।
 पूर्वोक्तसंरोधनतो हि शुद्धं पिंडं सुधीमान्विलिखेत्पथा।
 कस्थम्॥61॥

श्रीधर पू.ख. (20/70-73), शास्त्री उ.ख. (5/70-73), दे.ज्ञा. (70/44)

In the Ashtakavarga, the sign having nil Rekha, in the Dasa or transit of that sign by Saturn and the Sun and the Moon are conjunct; the death will come to pass in the Dasa or Antardasa of that sign. A sign which is bereft of strength in the Ashtakavarga of Saturn, in that Dasa if Saturn passes over, even then the death is predicted. In this manner, in the Ashtakavarga of Saturn, the diseased Yoga evil years are interpreted. Apart from this, after conducting Trikona and Ekadhipatyā Shodhana as elucidated previously, the rectified Pinda is created.

लग्नातु मन्दान्तमथोफलानामैक्यं शनेलग्नमुपान्त्यमेव।
 लयोग तुल्ये शरदीहकालेव्याधिं मृतिंवा परद
 'श्यानः॥62॥
 धनक्षयं तत्प्रतितुल्यवर्षे तद्योगयोनाव्दे वर्षे तु कष्टं।
 सामर्थ्यहीन ग्रह पाक काले प्राप्ते तदा निश्चयोतो मृतिः
 स्यात्॥63॥
 विलग्रशनिमध्यगानिव फलानि संताडयेन्नैर्भविहतानि
 शेषमितभे खले याति चेत्।
 तदा धनसुखक्षतिं तदनुवांगभादष्टमस्थितैर्विगुणयेदगणं
 भपरिशेषभस्थे शनौ॥64॥
 श्रीधर पू.ख. (20/74-76), शास्त्री उ.ख. (5/74-76)

With the above process, the Rekhas from the Ascendant to Saturn and Saturn to the Ascendant are added up. The total will denote the year in which the disease or death or travelling within the country will occur. Or there will be depletion in wealth due to losses or theft, etc. Or else will suffer from physical ailments. If it falls in the Dasa of a weak planet, in that period, the death will come to pass. The Rekhas between the Ascendant and Saturn are multiplied by 7 and then divided by 27, the Nakshatra so obtained, the transit of Saturn (or Mars, Rahu) over the said Nakshatra, there will be loss of wealth and decline in comforts. The numbers of this Pinda is multiplied by the Rekhas of the 8th sign and then divide by 27, and if Saturn transits on the Nakshatra equivalent to the number denoted by the remainder, it will cause the above-stated effects.

प्रयाति वियदब्दके सति दशद्यारिष्टे सति
भशं मरणनिश्चयं निगदितं तदा नो मशषा।
त्रिकोण भवने ततोपि सति दुष्टपाकोदये
प्रयाति मरणं पुमानपि च निश्चयम्॥65॥

श्रीधर पू.ख. (20/77), शास्त्री उ.ख. (5/77)

In the Ashtakavarga of Saturn, the sign bearing nil Rekhas and if Saturn occupies that sign or the Dasa of Saturn is running, and have the conjunction of a malefic planet, or a malefic Dasa or Antardasa is operating, in that year, the native intellect gets debased, or the death befalls. If the Dasa of its Trine signs (5th, 9th) is in force, and there exists association of malefic planet and the transit of Saturn is operative, even then the death will come about.

Auspicious and inauspicious effects:

शुभखचरफलैक्यं प्राप्तवर्षे नितां धनतनयसुखानां भा।
जनं स्यान्मनुष्यः।
धरणितनयवर्गं बिंदुसंज्ञातयोगे तनुलयमिह वर्षे पापगे
मृत्युभीतिः॥66॥

मार्तण्डपुत्राष्टकवर्गमध्ये यद्यदगृहे शून्यफलं भवेच्च।
तत्तद्वद्मध्ये रविजेऽथ सूर्ये तदा शरीरामय पीडनं
स्यात्॥67॥

श्रीधर पू.ख. (20/79-80), शास्त्री उ.ख. (5/79-80)

In the year denoted by the total of the signs of the benefic planets, the accretion of wealth, birth of a son, happiness, etc., are the superior effects will take place. In the Ashtakavarga of Mars, the number (Rekhas) from the sign of Mars to the sign with nil number or the number (Rekhas) from the Ascendant upto the sign of the 8th house and in the corresponding year to these numbers, if there occur conjunction of a malefic planet, it will cause danger of death. Those signs bearing nil numbers of the Ashtakavarga of Saturn and if the Sun or Sun passes over these signs, it will give rise to diseases, sickness etc.

Bhava Phala:

भावं विलोक्य सदसत्कलदायकं यत्तद्राशिसंभवफलै श्व
तदुक्तपिंडम्।

पिंडे रेखाताडिते भावरोषे 12 राशौ तस्मिन्याति सौरिः
समायाम्॥68॥

यस्यां तत्तद्वावहानिं च विद्यात्प्राहृत्वशो वाऽथवा तत्त्विकं
णो।

कृत्वा बिंदुभ्यस्तु कालं सुधीमांस्तस्माद्वाच्यः प्राप्तिकालः
शुभत्वे॥69॥

श्रीधर पू.ख. (20/87-88), शास्त्री उ.ख. (5/87-88)

After obtaining the effects of the benefic and malefic houses, make the Pindas (aggregate), out of these, the Pinda of the natal house is multiplied by the number of Rekhas and then divide it by 12. The year corresponding to the remaining numbers, if Saturn during transit passes over the sign of that house or the Trine signs, it will cause loss to that house. Multiply by the number of Bindus of Pinda and divide by 12 and find out these results. If Jupiter etc., benefic planets pass

over this position; the auspicious effects will take place.

Effects of Jupiter conjunct with Rahu:

राहुयुक्तगुरुराशिगे ९।१२ गुरौ तत्त्विकोणमथ रिष्टक।
रक्म्।
अल्पमृत्युरिपुभावनायको योगकृतदिव्य मृत्युसंभव॥७०॥
लग्नेंदुतस्त्रिशंतिमे दशकाणे गुरौ त्रिकोणेणि तदी श्वरस्य।
वर्षे विवादे परदेशयानं शरीरपीड़ा
मृत्युसत्रिभास्यात्॥७१॥

श्रीधर पू.ख. (20/92-93), शास्त्री उ.ख. (5/92-93)

If the birth Ascendant is of the Jupiter's sign, Sagittarius or Pisces, and Rahu is located therein then if Jupiter while in transit passes over the sign with Rahu, or over the Trine signs therefrom, there will be Arishta (danger to life). Should there be a connection with the 6th lord, there will be possibilities of death. If Jupiter is in the 7th Drekkana from the Ascendant or the Moon's Ascendant or in the 5th or 9th house therefrom, and is conjunct with the lord of the Ascendant or the Moon's Ascendant, and in the year Jupiter passes over it, there will be family disputes, foreign travelling, physical distress and death like sufferings.

Chapter 96

Effects of Samudayashtakavarg

a

Maharishi Parasara said-

मेषादिभानां सकलाष्टक वर्गं उत्पत्तेरेखा गणमेव कुर्यात्।
सर्वाष्टकग्रहफलैर्विनियोगचक्रं मूर्त्यादिगुण्यमशुभं शुभमेव
तत्र॥१॥

जन्मादितः फलभोगस्यः समीक्ष्य यात्राविवाह समये वह
मृत्यु युक्तिः।

श्रीधर पू.ख. (20/100), शास्त्री उ.ख. (5/100),
सी.झा. (73/1-2), मिश्र (74/1-2), दे.झा. (72/1-2),

In the birth Kundali, show the total number of Rekhas in the 12 houses, specified by Aries, etc., signs in all the Ashtakavarga of the planets. This is called Samudayashtakavarga (Aggregated Ashtakavarga).

At the time of marriage, traveling, the Samudayashtakavarga Chakra is consulted. The success or failure will depend upon the Rekhas and Bindus placed in the auspicious and inauspicious signs and these factors are analyzed like a birth Ascendant.

Effects of Rekhas in Samudayash-takavarga:

सर्वकर्मफलोपेते ह्याष्टवार्कि उच्यते।
अन्यथा फलविज्ञानं दुर्ज्ञयं गुणदोषजम्॥२॥
त्रिंशाधिकफला ये स्यु राशयस्ते शुभप्रदाः।
त्रिंशांतं पञ्चविशादिराशयो मध्यमाः स्मृताः॥३॥
धर्मत्यादि तत्त्वांतनितं कनिष्ठ।
अतिक्षीणफला ये च राशयः कष्ट दुःखदाः॥४॥

श्रेष्ठराशिषु सर्वेषु शुभकार्याणि कारयेत्।
श्रेष्ठान्राशीन्मुहूर्तेषु योजयेन्मतिमान्नरः।
तत्तज्जन्मप्रभावास्तु पुनस्सैः सार्द्धमाचरेत्॥५॥

कष्टराशिषुहूर्तेषु वर्जयेन्मतिमान्नरः।
मध्यात्कलाधिके लाभो लाभात्क्षीणफले व्ययः॥६॥
लग्नं फलाधिकं यस्य भोगवानर्थवान् हि सः।
विपरीतेन दारिद्र्यं भविष्यति न संशयः॥७॥
लग्ने यावत्कलं चास्ति तद्वायाः फलं वदेत्।
मूर्यादिव्यपर्यंत दृष्टवा भावफलानि वै॥८॥
अधिके शोभनं विद्यात्क्षीणे हीने च मश्त्यवे।
मध्यमे मध्यमं याति विचार्य भावसमतम्॥९॥

श्रीधर पू.ख. (20/101-108), शास्त्री उ.ख.
(5/101-108)

सी.ज्ञा. (73/3-8), दे.ज्ञा. (72/3-7), मिश्र (74/3-8)

After aggregating the numbers of all the signs in the Sarvastakavarga, the interpretations are carried out; otherwise, it is difficult to gain knowledge of the benefic or malefic effects.

A sign (house) holding more than 30 numbers is considered auspicious, a sign having 25 to 30 numbers is medium, and a sign with less than these numbers (18 to 25) will give minute effects. The signs bearing 18 or fewer numbers render trouble and sorrow. Therefore, the propitious tasks are performed during the signs with superior numbers. One should adopt the superior sign from the birth time, while the inferior signs, are discarded.

In the birth Ashtakavarga, if there are greater number of Rekhas in the 11th house then those in the 10th, and less number in the 12th, than those of the 11th house and the ascendant bears more Rekhas, the native will be wealthy and enjoy all comforts and carnal pleasures. In the converse situation, he will be indigent and poor. After ascertaining the numbers of Rekhas from the Ascendant to 12th, the house having larger numbers, that house will give superior effects and the

house with lesser numbers will give minimal effects. Should the effects appearing to be very low, the losses, death, etc., will be eminent.

Special number of Rekhas:

तत्त्वमाकृतिरेकाक्षिच्छदस्तत्त्वं चतुस्त्रयः।
एकोनविंशतिच्छन्दो नवाक्षी षट् त्रयस्तथा॥१०॥
वेदेष्वो नृपाः स्थाने भावसंख्याः प्रकीर्तिः।
एकत्रिंशत्वयस्त्रिंशत्त्वानि त्रिंशत्तथैव च॥११॥
एकत्रिंशद्द्विनेत्रे च मुनिरामाः खपावकाः।
भानि त्रिंशतिरेकद्वौ खवेदाः करणस्य तु॥१२॥
श्रीधर उ.ख. (16/4-6), शास्त्री उ.ख. (20/4-6)

The base number of Rekhas of the 12 houses is 25, 22, 21, 26, 25, 34, 19, 26, 29, 36, 54, and 16.

The base number of Bindus of the 12 houses is 31, 33, 27, 30, 31, 22, 37, 30, 27, 20, 21, and 40.

मूल स्थानाधिके स्थाने स भाव शुभ इष्यते।
न्यूनेऽशुभः समेसमं इष्यते॥१३॥

श्रीधर उ.ख. (5/1), शास्त्री उ.ख. (9/1)

A house bears more than the base numbers, there will be benefic effects, and if less than the base numbers, the effects will be adverse, and if the numbers remain identical to the base numbers, the effects will be the normal one. If the numbers are of medium level, the outcome will be medium, according to the house.,

The effects according to the numbers of Rekhas and Bindus:

विषमायां क्रमादेजे युग्मे स्यातां शुभाशुभे।
समायां भवतस्तद्विषयपसौम्यफले क्रमात्॥१४॥
ओजे व्याधिः समे हानियावतु दशकं भवेत्।
परतः पंचकं चौजे समे व्याधिरथान्यथा॥१५॥
यावतु दशकं प्रावत्ततस्तद्विषयलं वदेत्।
शिरोरोगाक्षिरोगाश्च रक्तासशक्कामलाज्वरः॥१६॥

ग्रहणी शीतको मेहप्लीहो गुल्मलतः क्रमात्।
रत्नैर्धन्यैश्च हेमैश्च गोभिः क्षत्रैश्च राजभिः॥17॥
दासैश्च महिषैरुच्छैर्गजाश्वैरर्द्धयः स्मृताः।
जात्या देशस्य कालस्य स्वानुरूपं फलं वदेत्॥18॥
तत्तद्वावानुसंज्ञं च ग्रहाद्वावात्फलं वदेत्।
उच्चादिषु नवस्वेव कलांशादिषु यत्कलम्।
भाग्याध्यायोक्तमप्यत्र योजयेत् विशेषतः॥19॥

श्रीधर उ.खं. (16/7-12), शास्त्री उ.खं. (20/7-12)

In an odd sign, if numbers are also odd, it will auger well. If in the even sign the numbers are also even, the results will not be good. In an odd sign, if Bindus numbers are even, the effects will be malefic and if odd, it will deliver benefic effects. In the odd sign, if the number of Bindus is upto 10, there will be relief from the sickness. Conversely, if in an even sign, the Bindus count is upto 10, the effects will be adverse. If above 10 and upto 15, the disease will be caused; from 16 to 25, in even sign, the sickness and in odd sign, the losses will occur. If there are 26 Bindus in the odd sign, headache, if 27, eye disease, 28, blood disorder, 29, Kamala fever, 30, fever, 31, dysentery, 32, cold fever, 33, diabetes, 34, a disease of spleen, and if 35 Bindus in an odd sign, an enlargement in the abdomen will be caused.

In the even sign, if the count of Bindus is 36, there will be the gain of gems and wisdom, if 37, an accretion of food grains, 38, accumulation of gold, 40, accrual of land, 41, the gains from the king, 42, an increase of servants, 43 growth in cattle, 44, addition of inferior animals, and if the number of Bindus in an even sign is 45, there will be a hoard of superior animals. The effects of the placement of Bindus should be interpreted based on the country, time, caste, system, and nature, etc. The previously stated effects like placement in the exaltation, in Kala, Ansha, etc., are also included while presaging the effects on the positioning of Bindus.

खडत्रयं विनिक्षिप्य दशानयनवत्तथा।
पापग्रहसमारूढं खण्डं क्लेशकर स्मृतम्॥20॥
सौम्यैर्जुष्टं शुभं हेयं मिश्रैर्मिश्रफलं वदेत्।
खण्डत्रयफलं ज्ञात्वा दशाफलमुदीरयेत्॥21॥

श्रीधर पू.खं. (20/109-110), शास्त्री उ.खं. (5/109-110),
सी.ज्ञा. (73/9-10), दे.ज्ञा. (72/8-9), मिश्र (74/9-11)

Divide 12 houses of the Ashtakavarga into 3 parts, i.e., from the Ascendant to the 4th house is the first part, from the 5th to the 8th house is the second, and from the 9th to the 12th house is the third part. The part which carries more malefic, there will be suffering and distress. However, there will be happiness in the part that bears more benefics, and there will be mixed results in the part of life, where around equal numbers of malefic and benefic exist. In this way after ascertaining the position of the three parts, the effects of Dasas are declared.

लग्नात् प्रभृति मंदात्मेकीकृत्य फलानि वै।
सप्तभिर्युणयेत्यशात्सप्तविंशोद्धशतात्फलम्॥22॥
तत्समानगते पापे दुःखं चा रोगमादिशेत्।
मन्दात्प्रभृति लग्नान्तमेवमेव प्रकल्पयेत्॥23॥
भौमाच्चलग्नपर्यात्मेकीकृत्य तु विन्दव।
पूर्ववद्गुणितं कृत्वा वर्षमेव प्रकल्पयेत्॥24॥
तद्वर्षे पापसंयुक्ते व्याधिमृत्युभयं भवेत्।
वर्षेषु हीनभागेषु तद्वाव वर्जयेत्तदा॥25॥
गोष्ठं क्षेत्रं कृषि वापि श्रेष्ठराशो स्थितं शुभम्।
क्षीणराशौ स्थित द्रव्यं तद्द्रव्यं नाशतां व्रजेत॥26॥
वित्तेश्वरस्य दिग्भागे वित्तमाप्नोति निश्चितम्।
रंभेश्वरस्य दिग्भागे देहस्तत्र विनश्यति॥27॥

श्रीधर पू.खं. (20/111-116), शास्त्री उ.खं. (5/111-116)

Add on the Rekhas from the Ascendant upto Saturn and multiply the figure by 7 and then divide it by 27. In the year identical to the remainder figure, there will be sorrow or occur-

rence of disease. Similar effects from Saturn to the Ascendant are ascertained. Similarly, total up the Bindus from Mars upto the Ascendant and multiply it by 7 and then divide by 27. During the transit of the malefic planet in the year equivalent to the remainder, there will be sickness and fear of death. In the years indicating malefic effects, no auspicious work is carried out in those years. The work like improvement of land, ploughing of fields is the superior tasks which are beneficial if carried out in the superior signs. The money employed in the business during a weak sign goes waste.

In the direction the lord of the 2nd house is positioned, the wealth is essentially procured in that direction. Even in the position of the 8th lord, the native loses his body (dies) in that direction. The directions of the houses are, the Ascendant, the 12th and the 11th houses are in the eastern direction; the 10th, the 9th, and the 8th houses are in the Southern; the 7th, the 6th, and the 5th in the west while the 4th, the 3rd, and the 2nd houses are in the northern direction. In the direction of the houses indicate more of the benefic effects that direction will be beneficial, and if more of the malefic results, that direction will give losses. In the direction of houses which bear neutral, exalted, in own house planets, the business if carried out in that direction will be profitable.

संक्रमदिने ग्रहाणामष्टकवर्गेषु चारवशात्।
रेखैक्याच्छुभमशुभं मासफलं तद्वशाहिनफलं च॥28॥

श्रीधर पू.ख. (20/119), शास्त्री उ.ख. (5/119)

From the total of the Rekhas of the Ash-takavarga during the ingress of the Sun in the sign, the effects of one month should be predicted and from the transit of the Moon, the day's results are seen. The effects of the total of Rekhas on the day of the Sun's ingress are minimal.

Effects of Rekhas and propitiation:

रेखाभिः सप्तभिर्युक्ते मासे मृत्युर्नशाणं भवेत्।
सुवर्णं विंशतिपलं दद्यादद्वै तिलपर्वतै॥29॥
वसुभिर्जातिहीनः स शीत्रं मृत्युवशो नरः।
असत्कलविनाशाय दद्यात्कर्पूर्जां तुलाम्॥30॥
रेखाभिर्नवभिः सर्पान्नियते मनुजो धूवम्।
अथैश्वर्तुर्भिः संयुक्तं रथं दद्याच्छुभाप्तये॥31॥
रेखाभिर्दशभिः शस्त्रात्प्राणास्त्यजति मानवः।
दद्याच्छुभफलावाप्त्यै कवचं वज्रसंयुतम्॥32॥
रुद्रैः प्राप्याभिशापं च प्राणमुक्तो भवेन्नरः।
दिक्षपलैः स्वर्णघटितां प्रदद्यात्प्रतिमा विधोः॥33॥
आदित्यैर्जलदोषेण मानवस्य मृति वदेत्।
भूमि दद्याद्ब्राह्मणाय दद्याच्छुभफलं भवेत्॥34॥
त्रयोदशमितैर्व्याघ्रान्मानवो मृत्युमाप्नुयात्।
विष्णोर्हिंरण्यगर्भस्य दानं कुर्याच्छुभाप्तये॥35॥

श्रीधर पू.ख. (20/120-126), शास्त्री उ.ख.

(5/120-126)

सी.झ. (73/11-17), दे.झ. (72/10-16), मिश्र

(74/22-28)

Pacification of Rekhas of evil effects:

If on the day of the Samkranti or Sankranti (Entering or ingress of the Sun in a sign), there are 7 Rekhas (in the Samudayashtakavarga), it will cause fear of death, and for its mollification, 20 Tolas gold, and two heaps of sesame seeds should be given in charity. If there are 8 Rekhas, there will be humiliation from their own caste and fear of death. To ward off the ill effects, consider donating Tuladana of camphor. If there are 9 Rekhas, the fear of death from the snake bite will be caused. For the placation of the ill effects, a chariot of four horses is given in charity. In the case of 10 Rekhas, death will be caused by weapons. For obtaining propitious effects, armour studded with diamonds is given in charity. Fear of death due to some body's curse will come by if there are 11 Rekhas. To ward off such

a curse, a golden idol of 10 Tolas of the Moon is given in donation. With 12 Rekhas the danger of death by drowning is feared. For calming down the ill effects, a piece of land is given to the Brahmin in charity. If there are 13 Rekhas, there will be danger from the tiger. To alleviate the evil effects, an idol of gold of Lord Vishnu is given in charity.

वराहप्रतिमां दद्यात्कनकेन विनिर्मिताम्॥36॥
 राज्ञो भयं तिथिपितैस्तत्र हस्ती प्रदीयते।
 रिष्टभूैः कल्पतरोः प्रतिमां च निवेदयेत्॥37॥
 ऋशसिंचदै व्याधिभयं गुडधेनुं निवेदयेत्।
 कलहोर्ष्टुभिर्द्याद्रत्नगोभूहिरण्यकम्॥38॥
 देशत्वागोऽर्कचदैः स्याच्छातिं कुर्याद्विधानतः।
 विवर्शत्वा बुद्धिनाशः स्यात्तुर्यात्तलक्ष्मित जपम्॥39॥
 भूमिपक्षै रोगपीडा दद्याद्वान्यस्य पर्वतम्।
 यमाश्चिभिर्भव्युपीडा दद्यादादर्शकं बुधः॥40॥
 रामपक्षयुते मासे नानाक्लेशान्पद्यते।
 सौवर्णीं प्रतिमां दद्याद्रवेः सप्तपलैः क्रमात्॥41॥
 वेदाश्चिभिर्भव्युहोनो दद्यादगोदानकं दशा।
 सर्वरोगादिनाशार्थं जपहोमादि कारयेत्॥42॥
 श्रीधर पू.ख. (20/127-133), शास्त्री उ.ख.
 (5/127-133)
 सी.झ. (73/18-24), दे.झ. (72/17-23), मित्र
 (74/29-35)

If there are 14 Rekhas, it will cause a fear of sudden death. To mitigate the evil effects, a Varaha Moorti of gold is given in charity. If 15 Rekhas, a fear of the king will set in and for pacification, an elephant is donated. Should there be 16 Rekhas, there will be a danger to life. To ward off the evil effects, a Kalpa Vriksha made of gold is given in charity. For 17 Rekhas there will be fear of illness and for its mitigation, a cow and jaggery should be given in charity. In the case of 18 Rekhas, there will be the creation of quarrels and to alleviate the ill effects, gems, cows, land,

and gold are given in charity. In the event of 19 Rekhas, one will abandon the country and to ward off the adverse effects, perform Shanti Patha in conformity with the prescribed rituals. If 20 Rekhas, there will be loss of intellect and to moderate the ill effects, and to obtain relief, recite Japa of Lakshya Mantra. In the case of 21 Rekhas, there will be suffering from disease, pains, etc., and for its moderation, a cart full of grains is given in charity. With 22 Rekhas, the kinsmen will be in distress, and to ward off the ill effects, a mirror is given in charity. 23 Rekhas will give rise to a variety of conflicts and to mitigate the effects, an idle made of 7 Tolas gold is given in charity. There will be the loss of a brother, in the case of 24 Rekhas, and to alleviate from these evil effects, donate 10 cows in charity, and to get complete freedom from disease, etc., one should perform Havana (offering oblation into the fire), etc.

ऋतुपक्षैर्बुद्धिहीनः पूज्या वागीश्वरी तथा।
 धनक्षयः स्यात्रक्षत्रैः श्रीसूक्तं तत्र संज
 श्रीधर पू.ख. (20/134-136), शास्त्री उ.ख.
 (5/134-136)
 सी.झ. (73/25-28), दे.झ. (72/24-27), मित्र
 (74/36-39)

If there are 25 and 26 Rekhas at the time of the ingress in a sign, there will be loss of intellect and for its mollification, perform worship of Goddess Saraswati. If there are 27 Rekhas, it will cause loss of wealth and to ward off the ill effects, perform Japa of Sri Sookta. In the case of 28 Rekhas, there will be no gains and losses and for its calmness, perform Havana as per prescribed rituals. With 29 Rekhas, there will be an increase of worries and to pacify the ill effects, give Ghee, clothes, and gold in charity.

त्रिंशता धनधान्याप्तिरिति जातकनिर्णयः।
 भवहिर्भिर्महोद्योगः पुत्रसंपदगणाग्रिभिः॥46॥

सहेमवस्त्रलाभश्च चतुस्त्रिंशत्समन्विते।
 पंचरामैर्भवेद्दोमास्ट् त्रिंशत्सुतवित्तदा॥४७॥
 सप्तत्रिंशद्दनस्यापिरष्टत्रिंशत्सुखार्थदा।
 द्रव्यरत्नापितरेकोनचत्वारिंशाद्दि विद्यते॥४८॥
 धनवान्कीर्तिमांश्वै चत्वारि शति वर्द्धते।
 अत ऊर्धवं यथोर्थापितः पुण्यश्रीरूपचीयते॥४९॥

श्रीधर पू.ख. (20/137-140), शास्त्री उ.ख.
 (5/137-140),
 सौ.ज्ञा. (73/29), दे.ज्ञा. (72/28-28½), मिश्र
 (74/40-43)

In case there are 30 Rekhas at the time of solar ingress, there will be the acquisition of wealth and food grains and the native will be learned of Shastras. With 31 Rekhas, the native has heavy industries (a bib industrialist). If 33 Rekhas, one has a son, and through the property, there will be a gain of golden clothes. With 34 - 35 Rekhas, the native will possess superior wisdom. If 36 Rekhas, there will be a son and wealth. There will be the acquisition of wealth, in the case of 37 Rekhas, and happiness from the wealth with 38 Rekhas. Should there be 39 Rekhas, there will be a gain of money and gems. In the case of 40 Rekhas, the native will be opulent and famous. Should there be more than 40 Rekhas, he will be highly glorified and wealthy and there will be an accretion of wealth to the high order.

Chapter 97

Effects of Ash-takavarga (Daily Routine)

Maharishi Parasara said

अर्केन्दुगुरुवः शुक्रः क्रमादन्ये बलक्रमात्।
 भवति स्थानदाः खेताश्वत्वारक्ष यदैकदाः॥१॥
 धनादीनां लब्धिः पंच चेत्पूज्यतायुतः।
 आरोग्यं वस्त्रलाभश्च षट्सु पट्टस्य बन्धनम्॥२॥
 सप्त चेद्राज्यलाभः स्यादेवं करणदा यदि।
 धनहानिस्ततो व्याधिस्ततस्तु विपदायः॥३॥
 सप्तभिर्मरणं प्रोक्तमक्षाभावे मृतिर्भवेत्।
 तत्र तिष्ठति चेत्खेटे त्वन्यस्मिन्यदि वामतः॥४॥
 उच्चसंख्याधिका अंशाश्वद्रस्य स्थानदाः परे।
 शुभाख्याः शुभदाः प्रोक्ता राशिनाम क्रमात्कलम्॥५॥

श्रीधर उ.ख. (17/1-5), शास्त्री उ.ख. (21/1-5)

The effects of Rekhas (Sthana Bala) - when the Sun, the Moon, Jupiter, Venus, and Mars, Mercury, Saturn gives four Sthanas (Rekhas), the wealth is earned. If denotes 5 Rekhas, the respected leader, bereft of disease, gain of clothes; if six Rekhas, coronation as a king, constitutional authority; if bestowed 7 Rekhas, there will be the gain of a monarchy.

The effects of Bindus - If four planets donate Bindus, there will be loss of wealth, if 5, illness, if 6, calamity, if 7, the death will be caused. If there is dearth of these in all respect, it will give rise to a disaster. 3 is the degree of the exaltation of the Moon, is 3° and if it is more than this, auspicious effects are felt.

मेषादि यद ग्रहगता बहु संख्याया तास्तद्वाव पुष्टि बल
बुद्धि भवति।

षट्पंच सप्त सहितानि शुभ प्रदानि त्रिदश्येककरण
युतभानि न शोभनानि॥6॥

मिश्रं फलं भवति सागर करण योगे रोगापवादभय यदि
शून्यभावाः।

एकादि करण युत भानुमुख ग्रहाणा भिन्नाष्टक वर्ग
जनि सर्वं फलं प्रचचिन्न॥7॥

श्रीधर पू.खं. (20/117-118), शास्त्री उ.खं.
(5/117-118)

If there are 8 Rekhas in a sign, that house will be the Karaka of strength, growth of intellect, and prosperity. If there are 5,6 or 7 Rekhas, it will confer auspicious effects. In the case of 3, 2 or 1 Rekha or Bindus, it will deliver malefic effects. Should there are 4 each of Rekhas and Bindus in a Sign, the result will be the mixed one. If there are 6 or 7 Bindus in a sign, it will cause fear of disease, bad arguments or disputes, etc., inauspicious effects. In this manner, the good and evil results of Rekhas and Bindus are ascertained.

In the daily routine, the Moon has greater importance. The Moon remains one day in one Nakshatra.

The Moon affecting death:

अष्टमेश त्रिकोणे विधुः स्याद्यदा योगमिदौ तथा
तत्रवांशेऽधिवा।

त्रिकोणे प्रयाते मृति निर्दिशेत्रिश्चयातस्वल्परेखो द्व वे
वासरे॥8॥

श्रीधर पू.खं. (20/98), शास्त्री उ.खं. (5/98)

When the Moon transit the Trine signs (5th, 9th) from the sign occupied by the 8th lord of the Navamsa of the 8th lord, and the number of Rekhas of the Moon's sign are a few, the death should be predicted.

The Ascendant set off death:

जन्मलग्नेदुग्गा नन्द (9) भागः क्रमाद्वेद पष्ट्यांश
(64) राशौ प्रवोत्तनै।
मृत्यु जन्मांगनोचेदये शून्यो दुष्ट पाकोदये
देहमुक्तिर्भवेत्॥9॥

श्रीधर पू.खं. (20/99), शास्त्री उ.खं. (5/99)

The Navamsa in which the birth Ascendant or the birth Moon is placed, the death will incur in the Ascendant of the 64th Navamsa from that sign. Or Among the Trine sign of the Ascendant or the 8th house, which holds a fewer Rekhas, the death will come by in the Dasa of the lord of that sign.

The Sudarshana Chakra:

The Sudarshana Chakra carries the effects of the year, month and daily routines in one format.

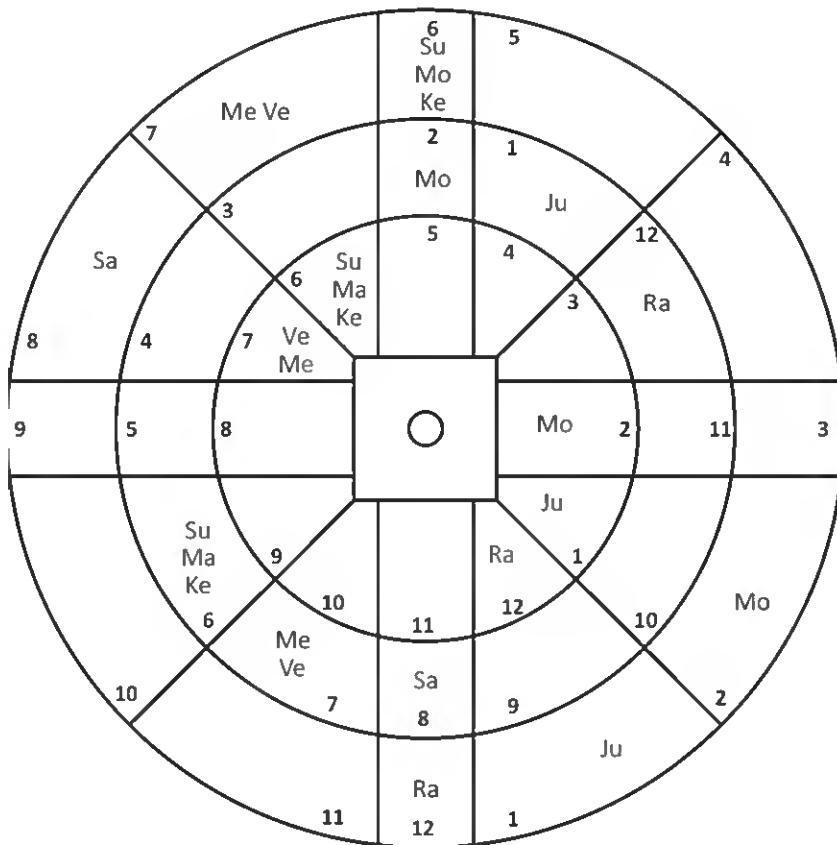
एककेन्द्रोद्भवं रम्यं लिखेद् वशत्तत्रयं द्विज।
द्वादशारं च तत् कुर्यात् भवेदेवं सुदर्शनम्॥10॥
तत्राद्यवशते जन्म लग्नादभावाः खेचर संयुता।
तदूर्धर्ववशते चन्द्राच्च भावाः खेटसमन्विताः॥11॥
तदूर्धर्ववशते सूर्याच्च क्रमात् भावा लेख्याः सखेचराः।
वशत् त्रयेऽपि ये खेटा यत्र राशौ व्यवस्थिता।
ते तत्र तत्र सलेख्या तस्मा द्व तावनिरीक्षयेत् त्रयं
त्रयम्॥12॥

श्रीधर पू.खं. (51/15(19-21), शास्त्री पू.खं. (47/15(19-21),

सी.झा. (75-20), दे.झा. (74/3-5), मिश्र (76/5-7)

Sudarshana Chakra of the example

Kundali 97.1



From one centre draw three circles. Further, draw 12 lines from the centre towards the outer circumference. The sketch will denote 'Sudarshana Chakra'. In the first circle (inner most) place the 12 houses from the Ascendant with the planets in the appropriate houses. In the next circle, place 12 houses from the sign of the Moon with the planet in them. In the third, the outer circle, the 12 houses are marked from the sign of the Sun with the planet in them. The effects of the 12 houses are analysed from this Chakra.

The Assessment of effects:

यद्यद्वर्शते तु यद्वावात् केन्द्रकोणाष्ट गस्तमः।
पापा वा यत्र बहवस्तत्तद्भावविनाशनम्॥13॥
यत्र भावे सैहिकेयो भवेत् तद्भावहानिकृत।
यस्माद्वावा केन्द्रकोणाष्टमे सौम्याः शुभ प्रदाः॥14॥
तदा तद्वाववृद्धिः स्यात्रिवशतेपि शुभा ग्रहाः।
केन्द्रादिस्थानगस्ते चेच्छुभाधिकस्य फल प्रदाः॥15॥
तथा पाप खगास्तत्र पापारिष्ट फल प्रदाः।
शुभेन वौक्षिताः सौम्यं फलं तद्वावजं समम्॥16॥

श्रीधर पूर्ख. (51/22-25), शास्त्री पूर्ख. (47/22-25),
सी.ज्ञा. देश्ना. (74/26-28), मिश्र (76/25/27)

In a circle, from the house if an auspicious planet is placed at 1st, 4th, 7th, 10th, 5th, 9th, 8th, position, favourable effects will be experienced in the concerned year, month, etc. But, the house that bears Rahu, it will cause harm to that house. The house which is occupied by many malefic planets, that house will also suffer. If there are benefics in the house other than 12th or 6th, the said house will denote favourable effects. If the benefic house is aspected by the auspicious planets, and benefic is in another house, there will be loss of that house. In this manner, every year from the time of birth, analyse the effects of month etc., from the Ascendant and the Sun circles and from the Moon circle, the effects of the days are ascertained.

Chapter 98

Acquiring Knowledge of Shastras, Mystical Power

Maitreya implored

भगवन्होराशास्त्रं तु सूचिकानांप्रकाशितम्।
कलौ युगे तु मंदानां यज्ञातुं तद्वस्त्व मे॥1॥

Maharishi Parasara said

कलियुगे तु धर्मस्य धादमात्रव्यवस्थितिः।
तपः शक्त्या तु तज्जातुं न शक्ता मानवा भुवि॥2॥
तज्जातुम् विद्यांशकं कथयामि ते॥
श्रीधर उ.ख. (18/1, 4), शास्त्री उ.ख. (22/1, 4)

Maitreya beseeched - O Great Muni! What all you said is difficult for humans of low intellect to comprehend and it is hard to have the knowledge of the same in Kalayuga. Kindly disseminate the knowledge in a simplistic form. Rishi Parasara said - O Brahmin! In Kalayuga there is just a ray of Dharma and therefore, a man becoming weak in penance asceticism (self-denial) and strength of knowledge cannot be proficient in Shastras. Therefore, your query is appropriate and now I describe a simple method of acquiring the knowledge of Shastras.

तथाऽत्र परमः शंभुलोकानुग्रहकांक्षयाः।
लक्षीकृत्य निजां शक्तिं विद्यापाधात्स ईश्वरः॥3॥
कलावधि च भक्तानां त्रिकालज्ञानदायिनी।
वेदादि वाग्भवं गौरिवद्वयमथो गिरि॥4॥
परमैवर्यसिद्ध्यर्थं वाग्भवं स्यादयं मनुः।
सर्वज्ञेति पदं पूर्वं नाथं तं पार्वतीपते॥5॥

सर्वलोकगुरो भवाच्छिवेति द्वयमक्षरम्।
शरणं तु पदं पश्चात्वां प्रपन्नोऽस्मि तत्परम्॥6॥
पालयेति पदं ज्ञानं प्रदापय ततः परम्।
श्रीधर उ.ख. (18/5-8), शास्त्री उ.ख. (22/5-8)

Great Lord Shiva, by way of benevolence, created both the “Shakti” Mantra and “Shiva” Mantra for the knowledge of the lowly intellectual persons on the earth. The Mantras are as follows:-

Shakti Mantra:

“ऊँ ऐं गौरि वद 2 गिरि परमैवर्य सिद्ध्यर्थं ऐं॥”

Shiva Mantra:

“ऊँ सर्वज्ञ नाथ पार्वतीपते शिव, शरणं त्वां प्रपन्नोऽस्मि पालस्य ज्ञानं प्रदापय।”

ऋषिस्तु दक्षिणामूर्तिंगौरीं परमेश्वरी तथा॥7॥
सर्वज्ञश्च शिवो देवो गायत्री च्छंद ईरितम्।
अनुष्टुप् च षडंगं स्याद्वाभवेन हृदादि च॥8॥
अनेनाभ्यां द्विजत्रेष्ठ बुद्धिस्तु विमला भवेत।
जपमात्रेण सिद्धिः स्यादैवज्ञत्वं प्रकाशते॥9॥
उद्यानस्यैकवशक्षाधः परे हैमवते द्विज।
क्रीडतां भेषितां गौरीं शुक्लवस्त्रां शचिस्मिताम्॥10॥
देवदारुवने तत्र ध्यानस्तिमितलोचनम्।
चतुर्भुजं त्रिनेत्रं च जटिलं चंद्रशेखरम्॥11॥
शुक्लवर्णं महादेवं ध्यायेत्परममीक्षरम्।
श्रीधर उ.ख. (18/9-13), शास्त्री उ.ख. (22/9-13)

The metre, etc., of both the Mantras;

“अनयो मंत्रयोः दक्षिणा मूर्ति ऋषि गौरी परमेश्वरी सर्वज्ञः शिव श्व देवते गायत्र्यनुष्टुपौ छन्दसी मम त्रिकालदर्शक ज्योतिः शास्त्रज्ञानप्राप्तये जपे विनियोगः॥”

In brief: By regular ‘Japa’/recitation of these Mantras and meditation,’Dhyana’ of the Almighty ‘Shiva’ (under the guidance of a ‘Guru’), the mind will get purified and one would get the true knowledge of these ‘Shastras’.

द्विविधं गणितं ज्ञात्वा शाखास्कंधं विमर्श्य च॥12॥
 होरास्कंधस्य शकले श्रुत्वार्थमवधार्य च।
 वाग्मी द्विजवरो यः स्यात्र बन्धा तस्य भारती॥13॥
 श्रीधर उ.खं. (18/14-15), शास्त्री उ.खं. (22/14-15)

After prayers, worship, and study of geography and astronomy together with other knowledge about horoscopy of 'Jataka' Shastra from the Guru; one obtains the necessary and sufficient knowledge of the science. He is an altruist (unselfish concern of others), philanthropist, and persuasive sweet talker, 'Brahmin', and an astrologer able to see the future. His statements are not untrue.

[If one performs this act of Vedic science (astrology) after studying under a learned Astrologer, the knowledge of Hora Shastra is acquired].

A devotee of 'Brahma', if recites the following mantra, he will gain this knowledge.

यामश्शयोः भूतकृतो मेधां मेधविनो विदुः।
 तथा मामद्य मेधारने मेधाविनं कुरु॥14॥

अर्थव. (6/108)

Just as in the past, the Rishi with mental power possessed of extraordinary brilliance, and the learned persons were there; kindly bestow similar intellectual power and brilliance upon me!

Authority of Shastra knowledge:

गणितेषु प्रवीणश्च शब्दशास्त्रे कृतश्रमः।
 न्याय विद् बुद्धिमान् होरा स्कंधश्रवण सम्मतः॥15॥
 दैवबिद्वेशिको देवसंमतो देशकालवित्।
 उ+हापोहपटुः प्राज्ञः पटुः स्वजन संमतः॥16॥
 श्रीधर उ.खं. (2/46-47) शास्त्री उ.खं. (6/46-47),
 सी.ज्ञा. (28/39-40), दे.ज्ञा. (28/39-40), मिश्र
 (43/49-50)

The one who is proficient in mathematics, who is skilful in the field of grammar, adept in

logic, intelligent, who has practiced Hora Shastra, learned in the science of time and space, devoted to God, an expert in logic, desirous of others' welfare, sweet talker, will only be capable in learning this Shastra and presaging the effects.

Chapter 99

The Sequence of Subjects

Maharishi Parasara said

अध्यायनक्रम वक्ष्ये त्वादै शास्त्रावतारणम्।
प्रादुर्भावो ग्रहाणां गुणं तु द्वितीयो च परिकीर्तिः॥1॥
ततो राशि स्वभावश्व चतुर्थे दृष्टि वर्णनम्।
गर्भाधानं ततः पश्चात्सूतिका विधिरेव च॥2॥
अरिष्टं सप्तमाध्याये सुतस्य तदनंतरम्।
पित्रोश्च मातुदिनांका तदभागौ दशमात्स्मशतः॥3॥
धूमादै एकादशो मिश्रः पंचांगानां फलं तथा॥
कारकादि फलं तद्व्यावानां च फलं तथा द्वादश
द्विग्रहाद्याश्व षट् स्मृता॥4॥
अष्टवार्गादिवतुश्चैकस्मिन्नाभसादि स्तुचापरे॥5॥
चिरायुधादि योगाश्च पंचाध्याया स्ततः परम्।
राजयोगास्तथावस्था दाय भेदं फलं अंतर्दाय
विधिस्ततः॥6॥
दायानां च फलं सप्त स्वंतर्दायस्त्रयोदशा।
लक्षणं भूप वर्गाणां योगादिषु बलं ततः॥7॥
एवं त्वशीतिध्यायाः पूर्वं भागे समीरिताः।

श्रीधर उ.ख. (19/1-7), शास्त्री उ.ख. (23/1-7)

The great sage Parasara averred - Now the sequence of the subjects of the first and the second part of this text is explained. In the first chapter, the origin of Shastra, in the second, quality and character (inherent property) of the planets, in the third, nature of the signs, in the fourth, the Aspects, in the fifth, conception, in the sixth, on birth (the process of a woman who has recently given birth), in the seventh chapter, misfortune (Arishta), in the eighth and ninth, the Arishta of son, mother, father, etc., in the tenth

the annulment of these Arishtas, in the eleventh, the effects of the Dhooma, etc., non-luminous planets and thereafter, the twelfth carries the mixed effects, Panchangas effects and the effects of Karakas, etc. (There are five assorted chapters, the Pada, Upada, Argala, curse of the previous births, and the bliss-sorrows of the people at large are in the Grantha. Every chapter denotes the effects based on the consideration of Karakas). The remaining five chapters bear the effects of Panchanga which are not in the Grantha. Thereafter, the subsequent 12 chapters bring forth the effects of the 12 houses; in 6 chapters effects of Yogas of two or more planets, and thereafter, 4 chapters deal with the effects of Ashtakavarga and followed by the effects of Nabhasa Yogas.

[In Panchanga there are five chapters on the subject of Muhurta, i) Vaara, ii) Tithi, iii) Yoga, iv) Nakshatra and v) Karana].

There are five chapters on longevity, Rajayoga, Avasthas, Dasas, effects of Dasa, Antardasa. Seven chapters deal with the effects of the Mahadasa of seven planets; the Antardasas cover 13 chapters, Yogas of royal symptoms, and consideration of Yoga Balas. These are the description of the 80 chapters, contained in Poorva Khanda.

कलौ युगे ततः प्रोक्तं प्रथमेऽष्टकवर्गकः॥8॥
द्वितीये भाव दशव्यायमिष्ट कष्ट बलं ततः।
चतुर्थे रश्मि संभूति रिष्ट कष्ट द्विजोत्तमः॥9॥
लोक यात्रैकदेशे च पंचमे च ततः परम्।
च लोक यात्रानामेक देशस्य भग्नं चाष्टमे॥10॥
नवमे लोक यात्रा च दशमे दाय एवं च।
अंतर्दायस्त्याध्याये दायानां विषयस्तु॥11॥
त्रयोदशो तथा भाग्यं कलांशादि फलं द्विज।
चतुर्दशोऽच्चर्या च विजानीहि ततः परम॥12॥
अब्दचर्या फल पश्चात्मासचर्या फलं ततः।
दिनचर्याततः विद्यां प्रब्रवीति हि॥13॥

अध्यायानुक्रमं पश्चात् विंशो शास्त्र फलं द्विज।

एवं होरा शताध्यायी सर्वं पापं प्रणाशिनी॥१४॥

श्रीधर उ.खं. (19/8/14), शास्त्री उ.खं. (23/8/14)

In the first chapter of the second part (Uttara Khanda), there are two items normal and special of Hora and the procedure of Ashtaka Varga. In the second, Bhava Bala, Drishti Bala, and Shadabala; in the third chapter, Ishta and Kashta are described; in the fourth, the Rays, Ishta and Kashta Balas, in the fifth chapter, to consider the traveling; in the two 6th and 7th chapters, the yearly, monthly and daily routines and its concerning subjects are defined; in the 8th, the annulment of Bhava Bhanga; in the 9th, the traveling; In the 10th, about inheritance, in the 11th, Antardasa is considered; in the 12th, the inheritance; in the 13th, about fortune, in the 14th and 15th, yearly routine; in the 16th, monthly routine from Ashtakavarga; in the 17th chapter, daily routine from Ashtakavarga; in the 18th, mystical power; in the 19th chapter, the sequence of subjects of the Grantha; in the 20th chapter, the effects (Sruti Phala) of Shastra are discussed.

Shri Tara Chandra Shastri contributed 24 chapters in the 2nd part. Shri Sridhar added 4 additional chapters, 17 to 20, in the first part of his Grantha. Shri Sitaram Jha and Devchandra Jha have written 32 and 33 chapters respectively. Dr. S. Mishra did not consider this part in his book. There are 101 chapters in the entire book and an epilogue is separately written which is not the part of chapters. Most of the 17 chapters initiated by each of these three writers are not being subject of Hora Shastra but of the Samhita Jyotish, the description of which is not contained in this book. These are, i) Anga Laksharna, ii) Tila Laksharna, iii) Graha Shanti, iv) Inauspicious birth Shanti, v) Amavasya birth Shanti vi) Birth of Krishna Chaturdashi vii) Birth in Bhadra, etc., evil Yoga, viii) One Nakshatra birth Shanti, ix) Sankranti birth Shanti, x) Birth in Eclipse, xi)

Birth in Gandanta Shanti, xii) Birth in Abhukta Moola Shanti, xiii) Jyeshta Gandanta Shanti, xiv) Tritara birth Shanti (birth of a daughter after three sons), xv) Parsuti Vikar Shanti (evil effects of abnormal delivery), xvi) Nashta Jataka, xvii) Query Ashtakavarga, Rashmi Bala.

The 51 chapters covered in the first part of the present book of Shri Sridhar are incorporated after modification with his understanding. The sequences of the rest of the chapters are integrated based on the subject matter, from the other renowned Granthas. The 80th chapter of the first part of Sridhar belongs to Yoga Bala which is amalgamated in the Shadabala of the planets in the second part of this book. Here the 80th chapter is devoted to Stri Jataka (female horoscopy).

In the second part, Shri Sridhar placed 20 chapters whose sequence is altered here and there, based on the contents. He included a chapter on 'Balas' at appropriate places. In the present book, a separate chapter is not given in the first part and instead, a separate chapter on 'Stri Jataka' is given.

Chapter 100

Effects of Sacred Sayings

Maharishi Parasara said

होराशास्त्रमिदं सर्वं भावितं तत्र सुग्रतः।
पुण्यं यशस्य धन्यं च त्रिकालज्ञानकारणम्॥1॥
विनामनुतप्त्ये च शास्त्रज्ञानेन केवलनम्।
हस्तामलकवत्सर्वं जगतां लोकयेत्कलम्॥2॥
पुत्राय शिष्याय च धीमते च तपस्त्विने मन्त्रविदे च दात्रे।
दद्यादिमंशास्त्रमहासमुद्रं यथैवशम्भुः शिशवेपयोधिम्॥3॥
बुद्धिहीनाय दाम्भाय दार्भिकाय त्वमर्षिणे।
न दद्यादिदद्याच्चेद्विद्या स्वस्य विनश्यति॥4॥
एवं ते कथितं जातकर्णिं त्वयि स्तेहादद्विजेत्तम्॥5॥

श्रीधर उ.खं. (17/6-9), शास्त्री उ.खं. (21/6-9)

O Maitreya! This Hora Shastra described to you is a pure, fame giver, provider of wealth and food/grains, and is the indicator of auspicious and inauspicious effects of past, future, and present times. After gaining its knowledge and performing prescribed prayers to God, one will clearly envision the favourable and adverse effects of the entire universe, through this science. The knowledge of this Shastra is imparted only to an obedient son, a worthy disciple, and to a person well acquainted with Vedic Mantras. This Shastra is unfathomable like the ocean. This Shastra should not be thought and passed on to a cheat, wrathful, and sinful person, as by doing so, their knowledge will get destroyed. Even to the aforesaid unblemished less intelligent pupil, this knowledge be imparted with due diligence, as Lord Shiva taught it to 'Upamanyu'. O Maitreya! Out

of great affection for you, this astrological science has been narrated to you.

होराशास्त्रमिदं सर्वं श्रद्धा विनय संयुतः।
श्रुत्वा गुरु मुखादेव बुद्धिमान वलोक्य च॥6॥
यो जानाति स शास्त्रार्थं सर्वं पापैः प्रभुच्येत।
श्रावयेद्वर्षयेद्विद्वानन्यो गर्गो द्विजोत्तम॥7॥
सर्वं पापविनिर्मुक्तो ब्रह्मलोकं स गच्छाति।

श्रीधर उ.खं. (20/1-2), शास्त्री उ.खं. (24/1-2)

The great Sage Parasara said - This Shastra as I have narrated, if a person learns from the preceptor and then deliberates upon with veneration, he will imbibe the knowledge of Shastra. Thereafter, with the influence of Guru, and repeated practice, he will become knowledgeable and free from malevolence. He will teach the other persons, accomplished with modesty and trust. Following this, he will gain full knowledge of the Shastra and will attain 'Moksha'.

An uninterrupted course of Shastras:

वेदेभ्यरच समुद्रत्य ब्रह्मा प्रोवाच विस्तश्तम्॥8॥
शास्त्रमाद्यं वदे वेदं वेदांगं वेद चक्षुषी।
गर्गस्वस्मादिदं प्राहमया तस्मादथा तथा।
तदुक्तं तत्र मैत्रेय शास्त्रमाद्यं तमेव हि॥9॥

श्रीधर उ.खं. (20/3-5), शास्त्री उ.खं. (24/3-5)

Lord Brahma after imparting the knowledge of Vedas in ancient times, narrated the 'Shashtra'/science of Astrology. The Veda is the first Shastra. The Jyotish Shastra is a small limb of the Veda. Muni Garga taught this to me. O Maitreya! I have narrated this Shastra from the beginning to the end to you.

The other three compilers of this treatise have attributed it to Lord Brahma, but, there is some difference in its continuity as would be evident from the following:

यच्छस्त्र ब्रह्मणा प्रोक्तं नारदाय महात्मने।
तदैव शौनकादिभ्यो नारदः प्राह सादरम्॥10॥

गर्गस्तस्मादिदं प्राह मया तस्माद्यथा तथा।
श्रुतं मया यथातुम्यं तदुक्तं तव सुन्नतः॥१॥

सी.झा. (९८/१-१), दे.झा. (९८/१-२), मिश्र (उप.
संहा/१-२)

Maharishi Parasara said - First of all, Lord Brahma who gave the discourse of the Shastra to Devarishi Narada, the same dissertation, Narada Ji passed on to Shounka, etc., Muni and from them, Sage Garga acquired the same. What I learned and heard from Sage Garga, and the same, O great Brahman, I have conveyed it to you. In this, I covered the entire subject diligently and nothing was concealed.

“शुभं भूयात्”

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