

# **Arudha System of Prediction**

*By*  
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## Preface

The benign blessings of "Shri Bala Chandrika" have enabled me to serve the astrological fraternity as a result of which, I am presenting now again in quick succession, a long needed treatise, for the first time on "Arudha System of Prediction" in English.

While studying further I came across the following paragraph which drew my attention to the study of Arudha system: (From "My Experiments With Astrology—1926 to 1936" by late Dr. B.V. Raman (pages 206-207).

### Importance of Arudha

"We next visited Pandit Satagopalachariar as "Gandhi Astrologer" as he was also known and who was widely advertising his services. One day we just walked into his house at Tiruttani and wanted to know what methods he employed to give astrological predictions. He was surprised at what he called my "audacity" in questioning an elderly astrologer of his eminence as to the methods he employed for predicting events. In 1933 I had sent three questions to this astrologer remitting one rupee. I had got answers for all the three questions. For the question whether I would be successful in the examination, his answer had been just one word "doubtful". There was no astrological explanation whatsoever. Ever since I had been waiting for an opportunity to accost the astrologer. "How would you answer questions when they are put to you? I am myself a specialist in astrology and I want to know more from you." He was not pleased with my question, but said "on the basis of Arudha." I told him about having sent questions to him two years ago and how without giving any astrological reasoning he said "yes" or "no". I also explained to

him -- of course it was highly improper on my part to have spoken in this vein to an elderly person -- the importance of *Shad balas*, etc., and how mathematically astrology was the basis for all predictions. Finally I revealed to him that I was the grandson of Sh. Suryanarain Rao. We parted as friends. He was no doubt a great scholar."

After my book on "Nadi Astrology" was sent for publication I started collecting material on "Arudha" from various books. I collected two chapters No. 29 and 30 from B.P.H.S. which are exhaustive and useful. They are the main basis of this book. Simultaneously, I started collecting verses dealing with 'Arudha' from Deva Keralam and Bhrugu Nadi. After my return from the USA (end of April 1999), I started writing the book seriously and, before the end of September 99, the present book was sent to the publishers for their processing.

Thanks are again due to late Dr. B.V. Raman for writing above paragraph showing importance of "Arudha" which induced me to write a full-fledged treatise on the subject for the use of astrological fraternity for further and deeper search. .

### America's Visit:

Since writing this book "Arudha System of Prediction", I have had the opportunity of visiting America with my daughter Smt. Kailasben from November 98 to April 99. The American Council of Vedic Astrology (ACVA) invited me to deliver four lectures at the sixth International Symposium held during November 12-17, 1998 at Sedona, Arizona (U.S.A.). As a Keynote speaker and as Guest of Honour, my four lectures broadly covered the following subjects:-

1st lecture -- "Astrology in India" (from 9 to 9.45 A.M., 13-11-98).

2nd lecture -- "Introduction to Ashtakavarga sys-

tem (from 11 a.m. to 12.30 p.m.-on 14-11-98).

3rd lecture—"Nadis in Vedic Astrology" (from 7.30 P.M. to 9.45 P.M. on 14-11-98).

4th lecture—The Navamsa in Vedic Astrology (from 10.00 A.M. to 5.00 P.M.) on 17/11/98 barring lunch hours.

The American Council of Vedic Astrology—presented to me "Lifetime Achievement Award" on 15-11-98 at 10.15 P.M. for my numerous contributions in the field of vedic astrology at this sixth International Symposium in presence of many astrologers from various countries.

At that time, the Sun (Karakा of fame) was transiting through sign Tula, my Lagna Arudha Pada; the Moon in Kanya and Venus-Mercury in sign Vrischika creating a Shubha-Karatari yoga to Lagna Pada, Jupiter and Ketu having 9th house aspect on Lagna Pada from the 8th house and Saturn aspecting the same Pada from the 10th house and Rahu and Mars being posited in the 11th house from the Lagna Pada.

A strange coincidence: when the great honour was conferred on me, transits and aspects of planets with reference to Lagna Pada play an important role in prediction with reference to my horoscope.

#### Literature on Arudha system :

Venkatesh in Deva Keralam (3) has referred to some unique and novel uses of Arudha system at two places:

(1) Deva Keralam (3) p 97 verse 3016:- He has made a novel use of Arudha from the Chandra lagna i.e. If the Arudha Pada of the 12th house reckoned from the Moon, is occupied by a malefic planet....." Similarly, all the remaining Padas counted from the Moon be made use of. One can imagine reckoning in

the same way from the Sun also-

सूर्य लग्नात् व्यारूढे....." For E.C. (1)-(2) and (3) Arudhas from the house/sign occupied by the Moon are counted in respective charts giving  $M_1$ ,  $M_2$ ,  $M_3$ ..... $M_{12}$  for Arudha Pada from the Moon.

(2) Deva Keralam (3) P-49-Verse 2655:-He has considered the number of S.A.V. Bindus obtained by the Arudha Pada sign of the 9th house. Native will prosper and be famous from such number of years denoted by the number of bindus in Bhagya Pada. Similarly number of S.A.V. bindus obtained by the remaining Bhava Arudhas be made use of for predictive purposes promised by those Bhava Padas.

Some novel uses of Lagna pada and the Padas of the remaining eleven houses as mentioned in Deva Keralam (Chandra Kala Nadi) and Bhrugu Nadi are given in this book for the study and further research. Venkatesh has made use of these techniques in about 150 verses. So also Bhrugu Nadi has referred to Arudha system in about 130 verses. All these, about 280 verses have been rendered into English with copious notes and relevant charts wherever possible or necessary, and have been arranged systematically in various chapters.

In the first volume no. XCIII (with original Sanskrit text) of Deva Keralam, Shri T.S. Ranganath Sharma writes in introduction (p. xii) that the present text of Achyuta comprising of about 9152 verses, is only one fourth ( $\frac{1}{4}$ ) of the original Granthas treating all 150 Nadiamsas. So also Bhrugu Nadi Jyotisham-original palmleaf manuscript Granth script Adyar Library, Chennai, shelf No. 21-No. 9, the present volume containing about 8250 verses in Sanskrit, is one of such 4 volumes. If I had the honour of going through about 36,000 verses of Deva Keralam and about 32,000 verses of Bhrugu Nadi, at least 1000/- (one thousand) verses

dealing with 'Arudha system' would have been collected. One has to be satisfied with about 280 Verses only, so far collected.

The general rule and its exceptions given for calculating Arudha Padas in Chapter I are corroborated by horoscopes given from Deva Keralam and Bhrugu Nadi Texts, in various chapters. Readers can well go through those charts illustrated from both Nadis and be satisfied with veracity of the rules given by Parasara (B.P.H.S. chap. 29vs-4-5).

A careful study of this book would not fail to tell the research student that many verses collected from Deva Keralam and Bhrugu Nadis on utility of Bhava and Graha Arudhas may not be located elsewhere in the standard texts.

The Arudha pada system is a peculiar one in which degrees of planets, Vargas of signs, mathematical calculations etc..... are not considered. Only the natal chart is enough. The predictions promised by Lagna Arudha, Bhava Arudha and Graha Arudha take place during the currency of periods of those planets in their dasas.

This predictive system is freely used in Nadi texts, as against its absence in standard texts.

I have tried my best to give due exposition to the original principles and believe that I have succeeded to some extent in throwing illuminating light on Arudha system. Yet, there may be some shortcomings out of my ignorance, in not correctly extracting the true meaning of Sanskrit (terms) verses into English. In such an event, I would crave the indulgence of the learned and broad-minded readers to forgive me on such count of failures or misrepresentation.

Any suggestions or comments regarding necessary additions or improvements to be made in this work shall be gladly received and considered for

future editions. (God willing!!!).

In conclusion, I sincerely wish that this valuable work should be accorded a warm welcome by all students, Indian as well as foreign, and I pray that the Divine Power that inspired me to undertake this project may grant further opportunities to explore other promising fields of astrological research.

### A Synopsis of Contents:

- Chap. I Introduction of the subject, Definition of Arudha, how to prepare Arudha padas of 12 houses from the Lagna as well as from the Moon, General Rule and its three exceptions, and three sample horoscopes to understand the application of various principles.
- Chap. II Arudha Pada Chapter of B.P.H.S. and Adhyaya I Pada 3 (Jaimini Sutra by Prof. K.V. Abhyankar).
- Chap. III Lagna Pada-Verses collected from Deva Keralam (Chandra Kala Nadi) and Bhrugu Nadi-together with their translations, notes and charts wherever possible.
- Chap. IV Upa Pada Kundali-Chap. 30 of B.P.H.S.; Upa-Pada Charts of example horoscopes and Adhyaya I Pada 4 from Prof. K.V. Abhyankar's book.
- Chap. V Graha-Arudha-source only 2 verses from B.P. H.S. explained in detail; how to find Graha Arudha Padas; some 20 verses collected from two Nadis, and explained in detail with

the help of 8 charts given in these Nadis.

Chap. VI to X. About 280 verses (150 from Deva Keralam and 130 from Bhrugu Nadi) translated with copious notes and charts wherever possible for—Putra Pada; Shatru Pada; Dara Pada; Bhagya Pada; Vikrama Pada, Matru Pada; Karma Pada and Vyaya Pada.

I humbly appreciate the interest shown by Shri Saurabh Sagar in bringing out this book attractively on good write paper and nice binding.

I wish to express my gratitude to Shri Hariprasad S. Bhatt (Mumbai) for working out examples and helping me in the writing of this book.

I shall consider my labour amply rewarded if this book proves helpful to understand the principles of Arudha Pada System of Astrology.

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#### Abreviations used:

B.P.H.S.	—	Brihat Parasasa Hora Sastra
S.A.V.	—	Samudaya-Ashtakavarga
D.K.	—	Deva Keralam (Chandra Kala Nadi)
B.G.	—	Bhrugu Nadi
E.C.1	—	Example chart No. 1
E.C.2	—	Example chart No. 2
E.C.3	—	Example chart No. 3

## Chapter I

# Introduction

---

Maharshi Jaimini has extensively dealt with the Arudha Pada system of astrology. Though sage Parasara has originally sown the seeds in B.P.H.S. (chapters 29 and 30), later on Jaimini delved deep and located many pearls out of his wisdom and intuition. Thus the system has become to be known by the name of Jaimini astrology rather than Parasara.

One thing can be said without the fear of contradiction that after Parasara Hora down to Jataka Tatwa, none of the authors of standard texts had touched this subject of Arudha system except the following authors:

- (1) "Hora-Sara" -Chap. IV (Verses 23-24-25-26½);  
Chap. XXVII (Verses 22-23-24-25);
- (2) "Prasna Marg" Chap. VIII and XVI (few verses);

Both these authors have considered "Arudha Lagna" i.e. the sign rising at the time of query. They have used Arudha for Prasna only.

(3) "Uttarakalamrita" -Chap. IV verses 34 to 40. The author has treated the subject of Arudha Pada and "Upapada" -in the real sense of the terms, in an elementary way i.e. only in 7 verses.

From B.P.H.S. Vol. I.

कथयाम्यथ भावानां खेटानां च पदं द्विज!!  
तद्विशेषफलं ज्ञातुं यथोक्तं प्राङ्महर्षिभिः॥1॥

"O Brahmin, I shall now tell you about the Padas (or Arudhas) for Bhavas and planets as well as, laid down by earlier great sages."

लग्नाद् यावतिथे राशौ तिष्ठेल्लग्नेश्वरः क्रमात्।  
ततस्तावतिथे राशौ लग्नस्य पदमुच्यते॥2॥

"The Pada of the ascendant will correspond to the sign arrived at by counting as many signs from the ascendant lord as he is ahead from the ascendant."

सर्वेषामपि भावानां ज्ञेयमेवं पदं द्विज!!  
तनुभावपदं तत्र बुधा मुख्यपदं विदुः॥3॥

"Similarly Padas for other houses be known through their lords. The word "Pada" denotes exclusively the Pada for the ascendant (or Lagna Pada)."

**Notes:** The word Arudha ('आरूढ') is defined (V.S. Apte's dictionary) as mounted, ascended or seated on. It means a driver in charge of the vehicle "Arudha." This system is the same as भावात् भावम् — meaning: The lord of a bhava will correspond to the sign (भावम्) arrived at by counting so many signs from the house lord as he is away from the house. In Jaimini for Lagna, it is known as "the Lagna Arudha Pada". Similarly the Arudha Padas for the remaining eleven houses be found out as enunciated in this chapter. Arudha Lagna is not confined to Jaimini system of astrology alone, but it is extensively used even in Parasari system.

Prof.: K.V. Abhyankar writes in his book. "The Upadesa Sutra of Jaimini-1951" page 51 as under:-

"Jaimini has paid a special attention to the aspect of planets-especially to the way in which they aspect their own sign. Apparently, there was a peculiar belief that the reflection was as good as the original, the reflecting medium being furnished by a planet as in the case of the Pada or the Upapada, or by a sign, as in the case of "Bahya Rasi." The old astrologers at the time of Jaimini believed that along with the sign he ruled, a planet aspected, with the same attention, another sign which had the same angle of incidence as the sign ruled by him had with the sign in which he was placed. In other words, a sign had its reflection in its ruler planet (mirror), and the sign corresponding to the reflection was as powerful as the original one. The sign, agreeing with or corresponding to the reflection was called pada or 'foot' by Jaimini and his colleague astrologers. The Pada of the Ascendant or Lagna pada is taken by Jaimini as the basis in determining the monetory prospects of an individual. The seventh and the twelfth houses from the Pada give special results by means of planets present therein. The remaining houses give results just in the way in which houses from the sign occupied by the Significatory Planet do."

In calculating the Arudhas for the various houses one has to proceed as under to understand the 12 Arudhas:

- 1 Lagna Pada (simply Pada) Arudha - the first house; A1
- 2 Dhana (Vitta) Pada Arudha - the 2nd house; A2
- 3 Vikrama (Bhratru) Pada Arudha - the 3rd house; A3
- 4 Matru (Sukha) Pada Arudha - the 4th house; A4
- 5 Putra (Mantra) Pada Arudha - the 5th house; A5
- 6 Roga (Satru) Pada Arudha - the 6th house; A6
- 7 Dara (Kalatra) Pada Arudha - the 7th house; A7
- 8 Mrutyu (Marana) Pada Arudha - the 8th house; A8

- 9 Pitru (Bhagya) Pada Arudha - the 9th house; A9
- 10 Karma Pada Arudha - the 10th house; A10
- 11 Labha Pada Arudha - the 11th house; A11
- 12 Vyaya Pada Arudha - the 12th house; A12

In calculating the Arudha pada for a house note the number of signs its lord has moved away from that particular sign. Count so many signs from that lord in question. The sign so arrived will be the Arudha for the house (bhava) under consideration (general rule).

Similarly Arudhas from the sign occupied by the Moon and remaining signs from the Moon be enunciated as under:-

- 1 The Moon's Arudha Pada; Arudha of the Moon sign ML
- 2 Dhana (Vitta) Pada; Arudha of the 2nd house; M2
- 3 Vikrama (Bhratru) Pada; Arudha of the 3rd house; M3
- 4 Matru (Sukha) Pada; Arudha of the 4th house; M4
- 5 Putra (Mantra) Pada; Arudha of the 5th house; M5
- 6 Roga (Satru) Pada; Arudha of the 6th house; M6
- 7 Dara (Kalatra) Pada; Arudha of the 7th house; M7
- 8 Mrutyu (Marana) Pada; Arudha of the 8th house; M8
- 9 Pitru (Bhagya) Pada; Arudha of the 9th house; M9
- 10 Karma Pada; Arudha of the 10th house; M10
- 11 Labha Pada; Arudha of the 11th house; M11
- 12 Vyaya Pada; Arudha of the 12th house; M12

स्वस्थानं सप्तमं नैवं पदं भवितुमर्हति।  
 तस्मिन् पदत्वे विज्ञेयं मध्यं तूर्यं क्रमात् पदम्॥4॥  
 यथा तुर्यस्थिते नाथे तुर्यमेव पदं भवेत्।  
 सप्तमे च स्थिते नाथे विज्ञेयं दशमं पदम्॥5॥

## Special Exceptions:-

"The same house as the 7th from it does not become its Pada. When the Pada falls in the same house, the 10th in question therefrom be treated as its Pada. Similarly when the 7th becomes the Pada of a house, the 4th from the original house (i.e. in the 10th from the 7th house) be treated as its Pada. If the ruler of a bhava be in the 4th from the bhava, then the very house occupied be noted as its Pada."

**Notes:-**In these two veses, exceptions to the geneal rule in calculating Arudhas are outlined. These are:-

**Rule (1):-** If the lord of a house is in that very house then the Pada for the time being falls in that house itself. In that case, as per exceptions, one has to count ten signs from it, to get the actual Pada.

For example refer chart E.C. (2): Sign Tula is in the 5th bhava having its lord Venus herein, with the Pada having fallen in Tula itself. Instead of treating Tula as the Arudha for the 5th house, count 10th sign from Tula and reach Kataka. Thus Kataka is (A5 in the 2nd house) the Pada for Venus having been in Tula.

Ref Chart E.C. (3):-Sign Kataka is in the 9th bhava having its lord the Moon therein, with the Pada having fallen in Kataka itself. Instead of treating Kataka as the Arudha of the 9th house, count 10 signs from Kataka and reach Mesha. Thus Mesha (A9) in the 6th house, is the Pada for the Moon having been in Kataka.

**Rule (2):-**If the lord of a bhava is in the 7th, opposite house, then for the time being the 7th from it becomes Arudha. Instead of treating the 7th house as Arudha Pada, we have to count 10 signs from the said 7th house which will indicate the 4th house from the original bhava in question as Arudha.

Ref. Chart E.C. (1):- Sign Mithuna is in the 12th house having Mercury in the 7th therefrom i.e. in Dhanus. Counting 4 signs from Mithuna, the original bhava, it is Kanya.  $A_{12}$  is in the 3rd house.

E.C. (2): (a) Sign Makara is in the 8th house having Saturn in the 2nd house. Counting 4 signs from Makara, the original bhava, it is Mesha  $A_8$ -is the 11th house.

(b) Since Meena in the 10th house, having Jupiter is the 4th house, counting 4 signs from the original bhava, it is sign Mithuna  $A_{10}$  in the Lagna.

Rule (3):- If the lord of a bhava is in the 4th from the bhava, no counting is required. The house occupied by the lord itself (i.e. the 4th from the bhava) is the Arudha.

Ref. Chart E.C. (1):-

(a) Kataka as ascendant having the Moon in the 4th sign in Tula, gets Tula itself as Arudha Lagna (AL).

(b) Kanya, the 3rd house, having Mercury in the 4th sign in Dhanus gets Dhanus itself as Arudha for the 3rd house ( $A_3$ ).

(c) Tula the 4th house having Venus in the 4th sign is Makara gets Makara itself as Arudha for the 4th house ( $A_4$ ).

E.C. (2) :-

(a) Simha, the 3rd house, having the Sun. in Vrischika gets Vrischika itself a Arudha for the 3rd house ( $A_3$ ).

(b) Mesha, the 11th house, having Mars in Kataka gets Kataka itself as Arudha for the 11th house ( $A_{11}$ ).

To illustrate fully the principles stated in the book, it is found necessary to consider three nativities as under:-

(1) Example Chart 1 [E.C. (1)]:-

(2) Example Chart 2 [E.C. (2)]:-

and (3) Example Chart 3 [E.C. (3)]:-

Example Chart 1 [E.C. (1)]:-

Date of birth-31st December 1915 at 7h-44m P.M. (I.S.T.)  
 $23^{\circ} N\ 02'$  and  $72^{\circ} E37'$ , Ayanamsa  $22^{\circ}-00-07$ .

Planetary positions:-

The Sun  $8-16^{\circ}-10'$  Venus  $9-13^{\circ}-14'$

The Moon  $6-12^{\circ}-13'$  Saturn  $2-20^{\circ}-42'$  ( $R_1$ )

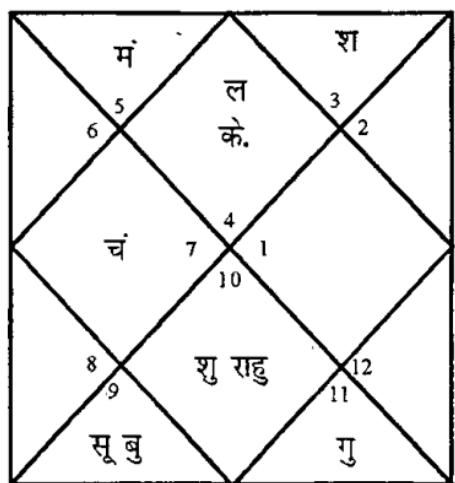
Mars  $4-7^{\circ}-9'$  Rahu  $9-17^{\circ}-6'$

Mercury  $8-25^{\circ}-13'$  Ketu  $3-17^{\circ}-6'$

Jupiter  $10-29^{\circ}-29'$  Ascendant  $3-8^{\circ}-53'$

(Lagna)

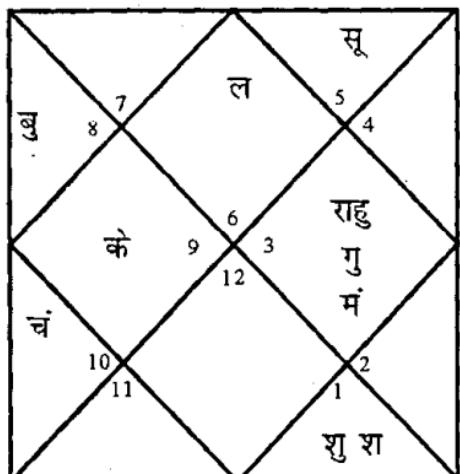
Rasi Chart



SAT			
KETU			
RASI CHART			
JUPT.			
VENUS RAHU			
SUN MERC.			
		MOON	

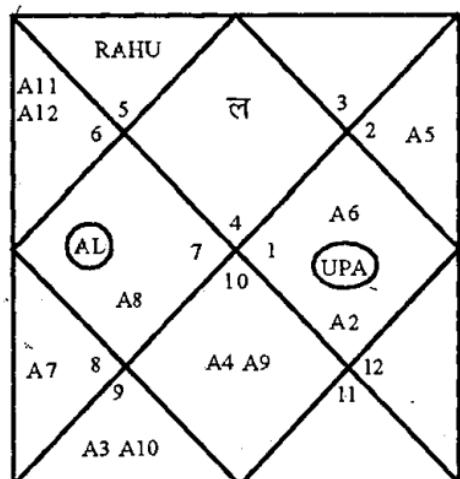
Jupiter-(Atmakaraka) The Chief-Significatory planet.  
 Navamsa-Mithuna-Karakamsa.

## Navamsa



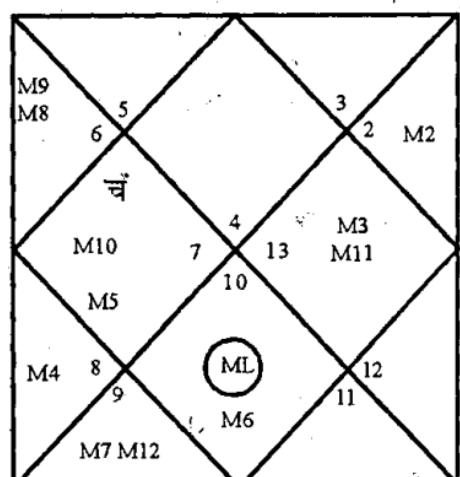
	VENUS SAT		RAHU MARS JUPT.
		NAVAMSA	
MOON			SUN
KETU	MERE		

## Rasi Chart (Arudha)



	UPA A2A6	A5	
		RASI CHART ARUDA	
A4 A9			

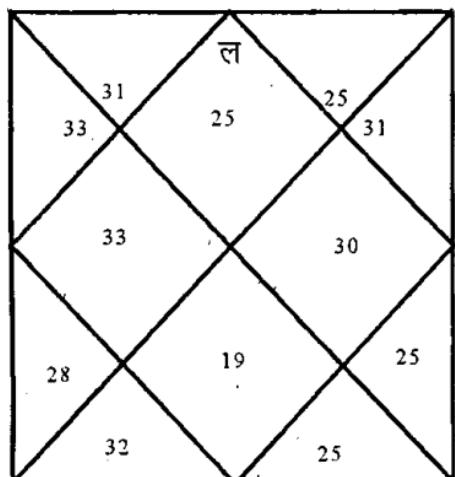
## Moon's Chart (Arudha)



	M3 M11	M2	
		MOON'S CHART ARUDHA	
ML M6			

M7 M12	M4	MOON M5 M10	M9 M8
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## S.A.V. Bindus



25	30	31	25
25	S.A.V. BINDUS		25
19			31
32	28	33	33

## Calculation of Padas of 12 houses :

- (1) The lord of the Lagna the Moon is in the 4th house in sign Tula (4 signs away). Tula becomes Arudha Lagna. Put AL in sign Tula (Rule 3).
- (2) The second lord the Sun in the 6th house in sign Dhanus-5 signs away from Dhanus, it is Mesha in the 10th house. Put A2 in sign Mesha (general rule).
- (3) The third lord Mercury is in the 6th house in sign Dhanus (4 signs away). Dhanus becomes Arudha Pada for the 3rd house. Put A3 in sign Dhanus. (Rule 3).
- (4) The fourth lord Venus is in the 7th house in sign Makara. (4 signs away). Makara becomes Arudha for the 4th house. Put A4 in sign Makara (Rule 3).
- (5) The fifth lord Mars is in the 2nd house-in sign Simha, 10 signs away from Vrischika. Count 10 signs from Simha it is Vrishabha in the 11th house. Put A5 in sign Vrishabha (general rule).
- (6) The sixth house lord Jupiter is in the 8th house

sign Kumbha-3signs away from Dhanus. Count 3 signs from Kumbha, it is Mesha in the 10th house. Put A6 in sign Mesha. (General rule).

- (7) The seventh lord Saturn is in the 12th house in sign Mithuna—6 signs away from Makara. Count 6 signs from Mithuna, it is Vrischika in the 5th house. Put A7 in sign Vrischika (general rule).
- (8) The 8th lord Saturn is in the 12th house in sign Mithuna-5 signs away from Kumbha. Count 5 signs from Mithuna, it is Tula in the 4th house. Put A8 in sign Tula.
- (9) The ninth lord Jupiter is in the 8th house in sign Kumbha-12 signs away from Meena. Count 12 signs from Kumbha, it is Makara in the 7th house. Put A9 in sign Makara.
- (10) The tenth lord Mars is in the 2nd house sign Simha-5 signs away from Mesha. Count 5 signs from Simha, it is Dhanus in the 6th house. Put A10 in sign Dhanus. (General rule).
- (11) The 11th lord Venus is in the 7th house in sign Makara-9 signs away from Vrishabha. Count 9 signs from Makara, it is Kanya in the 3rd house. Put A11 in sign Kanya (general rule).
- (12) The 12th lord Mercury is in the 6th house in sign Dhanus-7 signs away. Count 4 signs from Mithuna, the original bhava, it is sign Kanya in the 3rd house. Put A12 in sign Kanya (2nd rule).

### **Example Chart 2 (E.C. (2)):-**

Date of birth 19th November 1945 at 9h-30m. P.M.

(I.S.T.)  $23^{\circ}$  N  $02'$  and  $72^{\circ}$  E  $37'$ ; Ayanamsa  $23^{\circ}06'03''$ .

### Planetary Positions:-

The Sun  $7-3^{\circ}-52'$

Venus  $6-16^{\circ}-15'$

The Moon  $1-4^{\circ}-20'$

Saturn  $3-1^{\circ}-38'$

Mars  $3-8^{\circ}-40'$

Rahu  $2-8^{\circ}-37'$

Mercury  $7-26^{\circ}-07'$

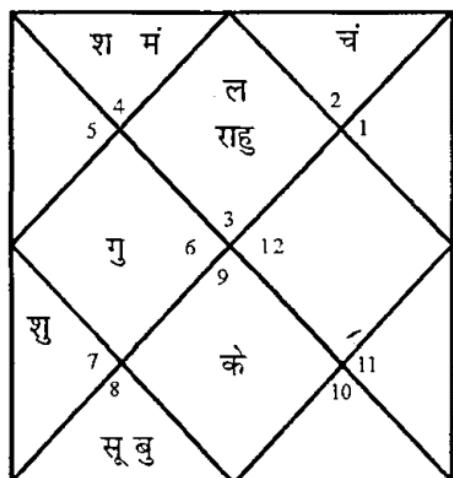
Ketu  $8-8^{\circ}-37'$

Jupiter  $5-25^{\circ}-01'$

Ascendant  $2-26^{\circ}-10'$

(Lagna)

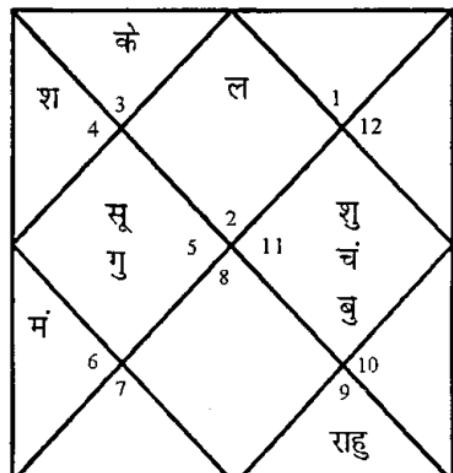
### Rasi Chart



		MOON	RAHU
RASI CHART			
KETU	SUN MERC.	VENUS	JUP

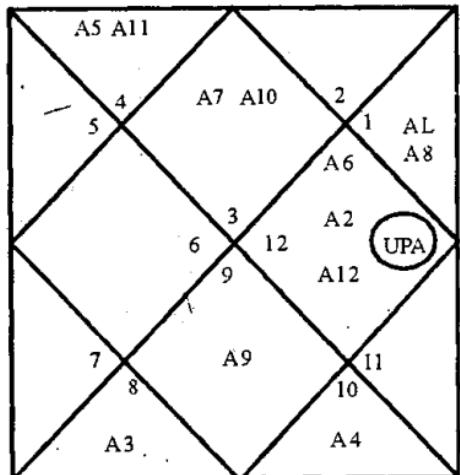
### Mercury -Atma Karaka (the Chief Significatory planet) Navamsa Kumbha-Karakamsa

#### Navamsa



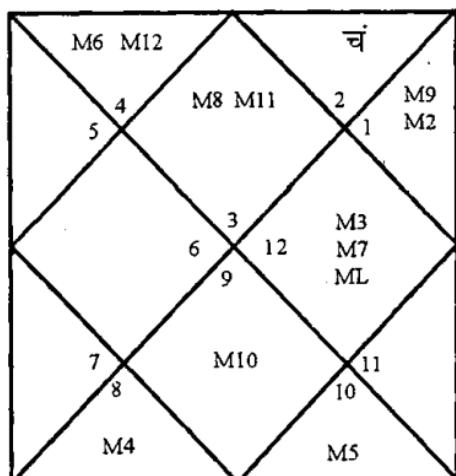
		KETU
NAVAMSA		
MERC MOON VENUS		
RAHU		

## Rasi Chart (Arudha)



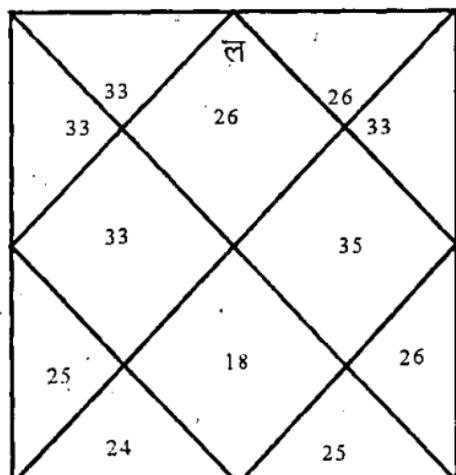
A6 A2 (UPA) A12	AL A8		A7 A10
		RASI CHART ARUDHA	A5 A11
	A4		
A9	A3		

## Moon Chart (Arudha)



ML M3 M7	M2 M9	च	M8 M11
		MOON'S CHART ARUDHA	M6 M12
	M5		
M10	M4		

## S.A.V. Bindus



35	33	26	26
26		S.A.V. BINDUS	33
25			33
18	24	25	33

**Example Chart 3 (E.C. (3)):-**

Date of birth 17th July 1931 at 3<sup>h</sup>-40<sup>m</sup>. P.M. (I.S.T.)  
 22° N 37' and 71° E 28'; Ayanamsa 22°-54'-03".

**Planetary Positions:-**

The Sun 3-00°-51'

Venus 2-16°-36'

The Moon 3-26°-41'

Saturn 8-26°-45'

Mars 4-27°-53'

Rahu 11-16°-15' R<sub>1</sub>

Mercury 3-19°-13'

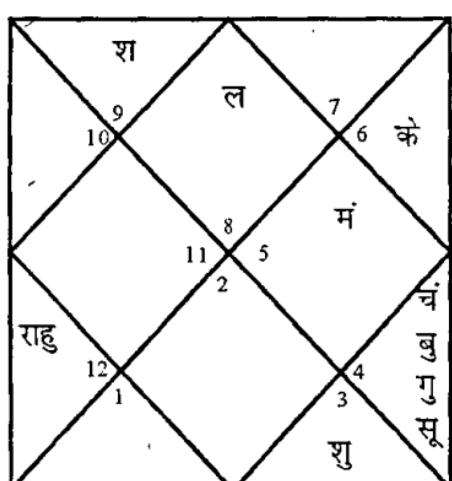
Ketu 5-16°-15'

Jupiter 3-7°-8'

Ascendant 7-8°-34'

Rasi Chart

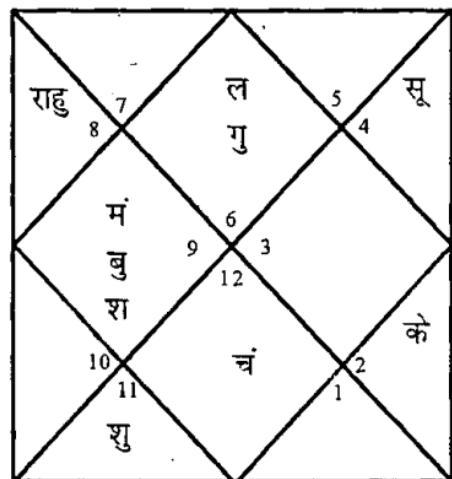
(Lagna)



RAHU			VENUS
			SUN JUP MERC MOON
RASI CHART			MARS
SAT			KETU

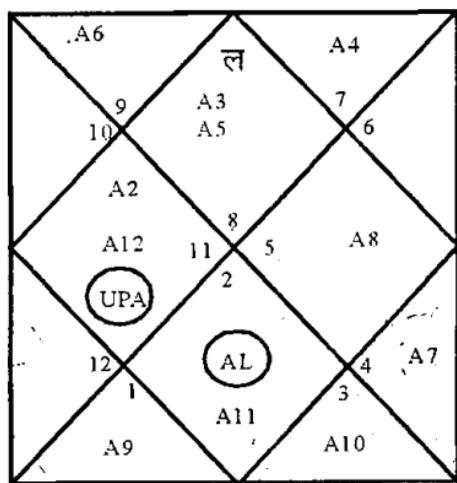
**Mars-(Atma Karaka). The Chief significatory planet**  
**Navamsa-Dhanus-Karkamsa**

Navamsa



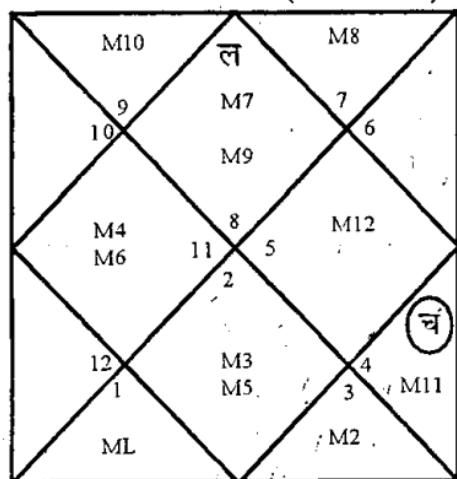
MOON		KETU	
VENUS			SUN
NAVAMSA			
MARS MERC SAT	RAHU		JUP

## Rasi Chart (Arudha)



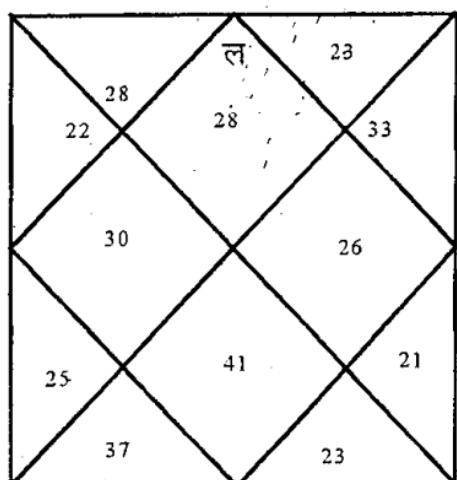
	A9	AL A11	A10
A2	UPA A12	"	A7
		RASI CHART ARUDHA	
			A8
A6	A3	A5	A4

## Moon's Chart (Arudha)



	ML	M3 M5	M2
M4 M6		MOON'S CHART ARUDHA	चं
			M11
			M12
M10	M7 M9	M8	

## S.A.V. Bindus



25	37	41	23
30			21
		S.A.V. BINDUS	
22			26
28	28	23	33

## Chapter II

# Arudha Pada

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अथाऽहं पदमाश्रित्य फलं किञ्चिद्ब्रुवे द्विज!।  
पदादेकादशे स्थाने ग्रहैर्युक्तेऽथवौक्षिते॥८॥  
धनवान् जायते बालस्तथा सुखसमन्वितः।  
शुभयोगात् सुमार्गेण धनाप्तिः पापतोऽन्यथा॥९॥

### 8-9: Pada and Finance:-

“O Brahmin! I now tell you of some effects of planets based on Pada. If the 11th from Lagna Pada is occupied or aspected by a planet, the native will be happy and rich; wealth will come through virtuous means if a benefic is related as above. A malefic will confer wealth through questionable means.”

मिश्रैर्मिश्रं फलं ज्ञेयं स्वोच्चमित्रादि गेहगैः।  
बहुधा जायते लाभो बहुधा च सुखागमः॥१०॥  
पदोल्लाभगृहं यस्य पश्यन्ति सकला ग्रहाः।  
राजा वा राजतुल्यो वा स जातो नात्र संशयः॥११॥

10-11 “If there be both a benefic and a malefic, it will be through both means. If the planet in question (i.e. the one so related to the 11th from Lagna Pada) be in exaltation, or in own sign etc. there will be plenty of gain. If all the planets aspect the 11 house from Lagna Pada, the native born surely becomes a king or equal to a king.”

पदाल्लाभगृहं पश्येद् व्ययं कश्चित्र पश्यति।  
अविघ्नेन सदा लाभो जायते द्विजसत्तम॥12॥

12: "O excellent of the Brahmins, if the 12th from Lagna Pada is unaspected, as the 11th from Lagna Pada is being aspected by a planet then the gain will be uninterrupted."

ग्रहदूग् योगबाहुल्ये पदादेकादशे द्विज !  
सार्गले चापि तत्रापि बहुर्गलसमागमे ॥13॥  
शुभग्रहार्गले विप्र! तत्राप्युच्चग्रहार्गले ।  
शुभेन स्वामिना दृष्टे लग्नभाग्यादिगेन वा ॥14॥  
जातस्य भाग्यप्राबल्यं निर्दिशेदुत्तरोत्तरम् ।  
उक्तयोगेषु चेत् खेटो द्वादशं नैव पश्यति ॥15॥

13-15: "O Brahmin! the quantum of gains will correspond to the number of planets in or aspecting the 11th from Lagna Pada. If there is Argala for the said 11th, there will be more gains while a benefic Argala will bring still more gains. If the said benefic causing Argala be in his exaltation, the gains will be still higher. If the said 11th is aspected by a benefic from the ascendant, the 9th etc. gains will increase in the ascending order. In all these cases, the 12th from Pada be simultaneously free from malefic association."

**Notes:-** From the Arudha ascendant, the 11th house is important in deciding the financial gains to be enjoyed by the native. Simultaneously the 12th from Arudha Lagna should be free from malefic relationship. If the planet related to the 11th from Lagna Arudha is stronger than the one related to the 12th from Lagna-Arudha, even then, there will be gains. If more planets are well related to the 11th, gains will be still more.

For Argala, Ref. Chap 31 of B.P.H.S.

A benefic placed in the ascendant aspecting the 11th from Arudha Lagna will be still beneficial. If aspect is from the 9th from Lagna it will confer much more gains. The 11th from Arudha A<sub>11</sub> aspected by a favourable planet will also confer abundant gains.

E.C. (1) Arudha pada is sign Tula the 11th house from it is sign Simha which is occupied by Mars and aspected by Saturn and Jupiter. The native had regular income from service and had some income from some risky and hazardous ventures.

E.C. (2) Arudha pada is sign Mesha. The 11th from it is sign Kumbha aspected by Mars only. His income is from brokerage in gold business only.

E.C. (3) Arudha Pada is sign Vrishabha. the 11th from it is sign Meena aspected by Mars and Jupiter, the native has regular income from service and has some income from other sources.

पदस्थानाद व्यये विप्र! शुभपापयुतेक्षिते ।

व्ययबाहुल्यमित्येवं विशेषोपार्जनात् सदा ॥16॥

शुभग्रहे सुमार्गेण कुमार्गात् पापखेचरे ।

मिश्रे मिश्रफलं वाच्यमेवं लाभोऽपि लाभगे ॥17॥

16-17: Pada and financial Losses :- (upto Verses 21):-

"If the 12th from Lagna Pada is aspected by or conjunct with both benefics and malefics, there will be abundant earnings but plenty of expenses, benefic will cause through fair means, malefics through unfair means and mixed planets through both fair and unfair means."

पदारूढाद् व्यये शुक्रभानुस्वर्भानुभिर्युते।  
राजमूलात् व्ययो वाच्यश्चन्द्रष्ट्या विशेषतः॥18॥

18: "If the 12th from Lagna Pada is conjunct the Sun, Venus and Rahu, there will be loss of wealth through the King. The Moon aspecting (the said trio in the said house) will specifically cause more such losses."

पदारूढाद् व्यये सौम्ये शुभखेटयुतेक्षिते।  
ज्ञातिमध्ये व्ययो नित्यं पापदृक् कलहाद् व्ययः ॥19॥

19: "If Mercury is in the 12th from the Lagna Pada and be with or aspected by benefic similarly there will be expenses through paternal relatives. A malefic so related to the said Mercury will cause loss of wealth through disputes."

पदाद् व्यये सुराचार्ये वीक्षिते चान्यखेचरैः ।  
करमूलाद् व्ययो वाच्यः स्वस्यैव द्विजसत्तम! ॥20॥

20: "Brahmin, if Jupiter is in the 12th from Lagna Pada, aspected by other planets, the expenses will be through taxes and on one's own."

आरूढाद् द्वादशे सौरे धरापुत्रेण संयुते ।  
अन्यग्रहेक्षिते विप्रं भ्रातृवर्गाद् धनव्ययः ॥21॥

21: "O Brahmin, if Saturn is in the 12th from Lagna Pada along with Mars and is aspected by other planets, the expenses will be through one's coborns."

आरूढाद् द्वादशे स्थाने ये योगाः कथिता यथा।  
लाभभावे च ते योगा लाभयोगकरास्तथा ॥22॥

22: "Whatever sources of expenses are indicated above with reference to the 12th from Lagna Pada,

gains through similar sources will occur if the 11th house so features with reference to Lagna Pada."

आरूढात् सप्तमे राहुरथवा संस्थितः शिखी।

कुक्षिव्यथायुतो बालः शिखिना पीडितोऽथ वा॥23॥

*23: The 7th house from Pada (up to 27):-*

"If Rahu or Ketu is placed in the 7th from Lagna Pada, the native will be troubled by stomach disorders or by fire."

आरूढात् सप्तमे केतुः पापखेटयुतेक्षितः।

साहसी श्वेतकेशी च वृद्धलिङ्गी भवेत्रः॥24॥

*24: "Should there be Ketu in the 7th from Lagna Pada and be with aspect to or be conjunct another malefic the native will be adventurous, will have prematurely grey hair and big male organ."*

पदात् सप्तमे स्थाने गुरुशुक्रनिशाकराः।

त्रयो द्वयमथैकोऽपि लक्ष्मीवान् जायते जनः॥25॥

*25: "Should one, two or all the three of Jupiter Venus and the Moon be in the 7th from Lagna Pada, the native will be very wealthy."*

**Notes:-** In E.C. (2) there is Venus in Tula in the 7th from Lagna Pada.

स्वतुङ्गे सप्तमे खेटः शुभोवाऽप्यशुभः पदात्।

श्रीमान् सोऽपि भवेत्त्रूनं सत्कीर्तिसहितो नरः ॥26॥

*26: "Whether a benefic or malefic if exalted in the 7th from Lagna Pada, the native will be affluent and be famous."*

ये योगः सप्तमे स्थाने पदाच्च कथिता मया।  
चिन्त्यास्तथैव ते योगा द्वितीयेऽपि सदा द्विज॥27॥

27: "O Brahmin, these yogas as narrated by me with reference to the 7th from Lagna Pada be also considered from the 2nd of Lagna Pada."

**Notes:** E.C. (2) There is exalted Moon in the 2nd from Lagna Pada.

E.C. (3) There is Venus in the 2nd from Lagna Pada.

उच्चस्थो रौहिणेयो वा जीवो वा शुक्र एव वा।  
एको बली धनगतः श्रियं दिशति देहिनः॥27॥

28: "Any one of Mercury, Jupiter or Venus be exalted in the 2nd from Lagna pada and be with strength will make the subject rich."

ये योगाश्च पदे लग्ने यथावद् कविता मया।  
ते योगा कारकांशेऽपि विज्ञेया बोधवर्जिताः॥29॥

29: "The yogas so far stated by me with reference to Lagna Pada be similarly evaluated from Karakamsa as well."

**Notes:-** Karakamsa is the Navamsa occupied by Atmakaraka. For more information about Karakamsa, see chap29 of B.P.H.S. Atmakaraka etc. are discussed in chap 32 of B.P.H.S.

आरुढात् वित्तभे सौम्ये सर्वदेशाधिपो भवेत्।  
सर्वज्ञो यदि वा स स्यात् कविवर्दो च भागवे॥30॥

30: *General upto verse 37:-*

"If Mercury is in the 2nd from Arudha Lagna, the

native will lord over the whole country and be knowing everything. Venus in the 2nd from Lagna Pada will make one a poet or a speaker."

**Notes:** Mere position of Mercury in the 2nd from the Lagna Pada to have such result is not enough. Mercury must be either exalted or in Mooltrikona sign.

आरुद्धात् केन्द्रकोणेषु स्थिते दारपदे द्विज!!  
 लग्नजायापदे वाऽपि सबलग्रहसंयुते॥31॥  
 श्रीमांश्च जायते नूनं देश विख्यातिमान् भवेत्।  
 षष्ठेऽष्टमे व्ययस्थाने जातो दारपदेऽधनः॥32॥

31-32:- "O Brahmin! if the Dara Pada (i.e. the Pada of the 7th house-A7) falls in an angle or in trine counted from the Lagna Pada, or if the Lagna Pada and Dara Pada (A7) both have strong planets, the native will be rich and famous in his country. If Dara Pada falls in 6th, 8th or 12th from the Lagna Pada, the native will be poor."

पदे तत्सप्तमे वापि केन्द्रे वृद्धौ त्रिकोणके।  
 सुवीर्यः संस्थितः खेटः भार्याभर्तुसुखप्रदः॥33॥

33: "If the Lagna Pada and the 7th therefrom or an angle/a trine/or an Upachaya therefrom be occupied by a strong planet, there will be happiness between the husband and wife."

पदाद् दारपदे चैव केन्द्रे कोणे च संस्थितेः।  
 द्व्योर्मैत्री भवेन्ननं त्रिके वैरं न संशयः॥34॥

34: "If the Lagna Pada and Dara Pada are mutually angular or trinal, there will be amity between the couple; if these be in mutually 6th/8th/12th, doubtlessly mutual enmity will crop up."

एवं लग्नपदाद् विप्र! तनयादिपदे स्थिते।  
मित्रामित्रे विजानीयाल्लाभालाभौ विचक्षणः॥३५॥

35: "O Brahmin, similarly mutual relationship or gain or loss through son etc. be known by a cleverman based on Lagna Pada and the relative position of corresponding Bhava Pada (i.e. 5th house Pada A5)."

लग्नदारपदे विप्र! मिथः केन्द्रगते यदि।  
त्रिलाभयोस्त्रिकोणे वा तदा राजा धराधिपः॥३६॥

36: "If the Lagna Pada and Dara Pada are mutually angular or 3rd and 11th, or trinal, the native will be a king ruling the earth."

**Notes:-** There must be some more conditions to have these results, E.C. 2 and E.C. 3 both have Lagna Pada and Dara Pada in 3rd/11th. Both are normal citizens. They are neither kings nor live like kings (luxurious life). These two signs must be occupied by strong planets or must be associated with more than 32 Bindus in S.A.V.

एवं लग्नपदादेव धनादिपदतो द्विज॥  
स्थानद्वयं समालोक्य जातकस्य फलं वदेत्॥३७॥

37: "O Brahmin, similar deductions be made for the native with reference to mutual positions of Lagna Pada and Dhana Pada.(A2)."

### Chapter 30. B.P.H.S.

शनिराहू त्रिलाभस्यौ पदाद् भ्रातुर्विनाशकौ।  
ज्येष्ठस्येकादशे तत्र कनिष्ठस्य तृतीयके॥३१॥

### Coborn from Lagna Pada

31: Rahu and Saturn in the 3rd/11th from Lagna

Pada will destroy the coborn of the native—in the 11th elder brothers (sisters) and in the 3rd younger ones.”

दैतेज्ये तत्र गर्भस्य नाशो व्यवहितस्य च।  
लग्ने वाऽपि पदे रन्धे दैत्याचार्ययुतेक्षिते॥32॥

32: “If Venus is in the 3rd/11th from the Lagna Pada, there would have been an abortion to mother earlier, same is the effect if Venus is in or aspects the 8th from natal assendant or from Lagna Pada.”

तथैव फलमित्याहुर्निर्विंशंकमुनीश्वराः।  
तृतीयलाभयोर्विप्र! चन्द्रेज्यबुधमङ्गलाः॥33॥  
बहवो भ्रातरस्तस्य बलवन्तः प्रतापिनः।  
शन्यारसंयुते दृष्टे तृतीयैकादशे द्विज॥34॥  
कनिष्ठज्येष्ठयोर्नाशोविज्ञेयो द्विजसत्तम्।।  
शनिरेको यदा विप्र! लाभगो वा तृतीयगः॥35॥  
तदा स्वमात्रशेषः स्यादन्ये नश्यन्ति सोदराः।  
तृतीये लाभगे केतौ बहुलं भगिनीसुखम्॥36॥

33-36: “These are the effects O Brahmin, as stated by venerable sages for the 3rd and the 11th from Lagna Pada. Should the Moon, Jupiter, Mercury and Mars be in the 3rd/11th from Lagna Pada, there will be many valourous coborns. Should Saturn and Mars be in the 3rd/11th from Lagna Pada or lend aspects there to younger and elder coborn will respectively be destroyed. If Saturn is alone in one of the said houses the native will be spared while the coborn will die. Ketu in the 3rd/11th will give abundant happiness from one's sisters.”

आरुढात् षष्ठभावस्थे पापाख्ये शुभवर्जिते।  
शुभसम्बन्धरहिते चौरो भवति जातकः॥37॥

### 37: "Other matters from Lagna Pada:-

"If the 6th from Lagna Pada is occupied by a malefic and is bereft of conjunction/aspect of a benefic, the native will be a thief."

सप्तमे द्वादशे स्थाने सैंहिकेययुतेक्षिते।  
ज्ञानवांशच भवेद् बालो बहुभागयुतो द्विज! ॥38॥

38." If Rahu is in the 7th/12th from Lagna Pada or aspect one of the said houses, the native will be endowed with spiritual knowledge and be very fortunate."

आरुढे संस्थिते सौम्ये सर्वदेशाधिपो भवेत्।  
सर्वज्ञस्तत्र देवेज्ये कविर्वादो च भार्गवे॥39॥

39: "If Mercury is in the Lagna Pada, the native will lord over whole country while Jupiter will make him a knower of all things. Venus in this context denotes a poet/speaker."

From "The Upadesha Sutra of Jaimini" by Prof. K.V. Abhyankar (1951) following salient points are noteworthy.

### Adhyaya 1-Pada 3:

1. Now begins the consideration of Pada Lagna.
2. If the eleventh from the Pada Lagna has one or more planets, or if it is aspected by one or more planets, the person becomes wealthy.
3. If all these planets are benefic, his acquisition is by good means.

4. If the planets are malefic, his acquisition is by ignoble means.
5. Specially good or bad results occur if the planets be in their exaltation or in their own houses etc.
6. The person becomes spendthrift if the twelfth from the Pada has one or more planets or if it is aspected by one or more planets.
7. If the Sun, Rahu and/or Venus be in the twelfth, the expenses are due to King's demands, taxes fines. etc.
8. If there is an aspect of the Moon in addition, the above occurs definitely.
9. If there is Mercury in the twelfth, the expenses arise due to fines etc levied by caste people or due to quarrels.
10. If there is Jupiter in the 12th, the expense arises from taxes levied by the king.
11. If there be Mars and/or Saturn the expenses are due to brothers and the like.
12. The causes of expenses given above become, in fact the sources of income in case those planets are in the eleventh house from the Pada.
13. If there is Rahu or Ketu in the 7th from the Pada, the person suffers from diseases of the stomach.
14. If there is Ketu in the second house from the Pada Lagna, there occur signs of old age prematurely.
15. If there is the Moon, Venus and/or Jupiter (in the 2nd house from the Pada) the person becomes rich.

16. If there is any other planet in exaltation there, the same is the result.
17. Other results should be understood on general lines as in the case of various planets stationed at different distances from the Chief Significator.
18. If the Pada of the 7th house from the Ascendant be in a square (1, 4, 7, 10) or in a trine (1-5-9) to the Ascendant, the person becomes wealthy.
19. If it be elsewhere (i.e. in 2, 3, 6, 8, 11 or 12 house), the person becomes poor.
20. If the Pada of the 7th be in a Kendra or Trikona or Upachaya (3, 6, 10, 11) from the Ascendant, the husband and the wife should remain friendly.
21. If it be in 7th or in the 12th or in the 8th or in the 6th from the Ascendant, they should dislike each other.
22. If in the Pada of the Lagna or the 7th from it, there is an unopposed association of planets, the person becomes lucky.
23. If the association be made up of benefic planets, he gets ample wealth.
24. If one and the same planet is aspecting the Janma Lagna, the Hora Lagna and also the Ghatika Lagna, the person becomes a king (i.e. extremely lucky).
25. So also, if the first or the seventh house in Rasi Chart, Navamsa Chart and Drekkana Chart, at the time of birth, be aspected by one and the same planet, the person has the good luck of attaining Royal Glory.

26. If there be the deficiency of aspect in respect of one of the three charts (mentioned above), the Royal Glory is less in proportion.
27. The same consideration should be had in respect of the subdivisions and Drekkana horoscopes.
28. If Venus and the Moon are aspecting each other or if both are in the third from the Ascendant, the person possesses carriages/vehicles.
29. If Mars, Venus and Ketu aspect each other, the person holds sacrificial sessions or holds royal canopy.
30. If there are benefic planets in the second, the fourth, the fifth and the eighth houses from the one occupied by the Chief Significatory planet, all together in one of those places or in each place, the person gets the position of a king.
31. The same is the good luck if there are malefic planets in the third and the sixth houses (from the one occupied by the chief significatory planet).
32. The same (i.e. Royal Glory) is attained if there are malefic planets in the third and the sixth houses from that occupied by the lord of the Ascendant or the lord of the seventh.
33. If there is an equal number of planets of any kind—malefic or benefic—in the third and the sixth on the one hand, or in the second, fourth etc... on the other, either from the lord of the Ascendant or from the lord of the seventh there is a happy prosperous life.
34. Poverty is the result in the reverse cases, namely,

if there are malefic planets in the second, fourth, fifth and eighth places or benefic planets in the third and the sixth places from the lord of the Ascendant or from the lord of the seventh.

35. If there is Jupiter, Venus or the Moon, in the fifth from the lord of the Ascendant or from the lord of the seventh the persons become high government officials.
36. If there is a malefic planet in the third or the sixth house from the lord of the Ascendant or from the lord of the seventh, the man becomes a general of the army.
37. If the Chief Significatory planet and/or the Ascendant be aspected by a planet in the third or the sixth house (from the chief significatory planet or the Ascendant) or by the lord of the third or the sixth house or by the lord of the fifth house, the men become possessed of wisdom.
38. The Chief significatory planet and/or the Ascendant be aspected by the lord of the fourth, the persons become happy.
39. If the chief significatory planet and/or the Ascendant be aspected by the lord of the eighth, the man becomes poor.
40. If the chief significatory planet and/or the ascendant be aspected by the lord of the twelfth, the persons become spend thrift or have expensive habits.
41. If the Ascendant or the chief significatory planet be aspected by the lord of the Ascendant or by the lord of the house occupied by the chief

significatory planet, the persons become powerful.

42. If the Ascendant or the division occupied by the chief significatory planet has the same number of planets on either side of it i.e. the second and the twelfth, or in the fifth and the ninth, or in the third and the eleventh or in the fourth and the tenth or in the sixth and twelfth (eighth?), the man gets misery or imprisonment.
43. Similarly in the case of the twelve zodiacal divisions and their lords: if the surrounding planets be benefic, the misery or bondage is nominal, but if they be malefic, the person is chained and whipped even.
44. If there is Rahu in the Pada of the fifth place from the Ascendant, and if he is aspected by the Sun, the man loses his eyesight.
45. If there are the Moon and Venus in the fourth house from the chief significatory planet, the person gets processions with band etc.. and royal insignia like chowry and the like.

### Chapter III

## Lagna Pada (From Nadis)

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Deva Keralam (1) p 104-V-1158 :-

चतुर्विंशात्परं भाग्यं स्वप्राबल्यं भवेध्दुवम्।  
शुभारूढे तत्र चारे जीवे केन्द्रत्रिकोणगे॥

**Meaning :-**

"After the 24th year of life, the native will soon attain prosperity through his own valour, provided a benefic planet occupies the Lagna Arudha Pada (sign) and whenever in transit Jupiter comes to an angle or trine from that sign also."

**Notes:-** In E.C. (1) the Lagna Arudha sign is Tula occupied by the Moon. He earned a fat amount of money in his 24th year in 1939 in speculation. Whenever Jupiter transited trine or angle signs, rises in position or fame or money or writing etc. had taken place.

Deva Keralam (3) p. 103-Vs 3347-3348:-

लग्नारूटांपदे सूर्ये स्वौच्चांशे च प्रजायते।  
स्वपितुर्भाग्यवृद्धिः स्यात् तृतीयाब्दे न संशयः॥  
द्वितीयाद्वान्तमारभ्य सुयोगं पञ्चवत्सरे।  
मध्ये सुवाहाप्राप्तिं च कीटलग्नोभ्दवस्य च॥

## Meaning:- Vrischika Lagna

"The Sun placed in the Lagna Arudha Pada having exalted (Mesha) Navamsa will cause fortunes to the father in native's 3rd year of life. The father will have a good deal of prosperity between native's 2nd and 5th years. In between these years the father will acquire an excellent conveyance."

**Notes:-** The Lagna lord Mars is in the 3rd house (Makara); so the 3rd from Makara i.e. sign Meena is the Arudha Pada of the Lagna, which is occupied by the Sun. "स्वौच्चांशे" in text seems misleading because there is no Mesha Navamsa in sign Meena. It can be "सिंहांशे".

Deva Keralam (1) p. 77. v. 808:-

लग्नारूढे निशानाथे लग्नराशिदशा व्यथाम्।  
जननी कलेशमाप्नोति पितृसौख्यं न विद्यते॥

**Meaning:-** The Lagna Arudha Pada (Kataka) which is occupied by the Moon will cause distress in the Dasa of Lagna Rasi. The native's mother will also be troubled while his father will be bereft of happiness."

**Notes:-** In Meena Lagna the lord of the Lagna is in the 9th house, so the 9th from that, i.e., Kataka is Lagna Arudha Pada. It is occupied by the Moon. Ref. verses (1) 821 and 810.

Deva Keralam:- (1) p. 55-Vs 557.

लग्नारूढे निशानाथे विष्णवाङ्यांशजातके।  
माता सौख्यवती पूता, भ्रातृभ्रात्रीसमन्विता ॥

## Meaning:-

"The Moon being placed in Lagna-Arudha Pada

(for one born in Visha Nadiamsa) will cause happiness to mother who will be pureminded and will be endowed with brothers and sisters."

**Notes:-** Makara Lagna- Saturn the lord of the Lagna is in the 2nd house, so the second from the 2nd house will be the 3rd house, which is occupied by the Moon, hence sign Meena is Lagna-Arudha Pada. (Ref. vs. 549, and 550.)

**Bhrugu Nadi :-** p. 96.

आरूढे चन्द्रसंदृष्टे क्रचिद् दुःखम् क्रचिद् सुखम्।  
स्वपिता भ्रातृसंयुक्तः भग्नीद्वयसंयुतः॥  
पितुः स्वसा भाग्यवती पुत्रपुत्रीसुखान्विता।  
एका स्वसा सौख्यवती पक्षान्तरफलं विदुः॥

**Meaning :-**

"Should the Lagna-Arudha Pada be aspected by the Moon, the native at times be miserable and at times happy. Native's father has one brother and two sisters. One of them will be fortunate and will have son and daughter. The other sister will be happy, so says the other group."

Deva Keralam (3) p 12. vs. 2166-67-68-69.

लग्नारूढगते चन्द्रे स्वभानुयुतवीक्षिते।  
आरूढाष्टगते पापे योगः केमिद्धुमो भवेत्॥  
योगे केमिद्धुमे जातः कलेशी, याचकजीवकः।  
फलकालपरित्यागी नानादेशेषु संचरन्॥

**Meaning:- Vrischika Lagna-Brahma Nadiamsa:-**

"The Moon in the Lagna-Arudha Pada, in aspect to or in association with Rahu, while the 8th house

there from (i.e. Dhanus) is occupied by a malefic planet will cause a specific kind of Kemadruma yoga. As a result, the native will be quarrelsome and will live by begging and will wander in various countries so as to avoid bad results of yoga."

आरूढे स्वोच्चगे चन्द्रे यत्किंचिद्धनलाभवान्।  
तदष्टमगते जीवे वस्त्रवाहनधान्यवान्॥  
उत्तरार्धे सुसम्पन्नो बहुक्षेत्राधिपः सुखी।  
केमिदृमफलं विन्द्यात् पूर्वभागे क्वचित् क्वचित्॥

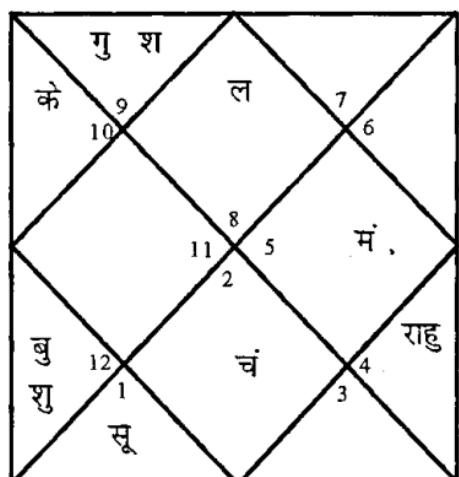
### Meaning :-

"The exalted Moon occupies the Lagna Arudha Pada i.e. Vrishibha sign, the person will have some financial acquisitions. In this yoga, if Jupiter is simultaneously in the 8th therefrom (in Dhanus) one will enjoy robes, conveyances and food comforts. One born with the Moon in the second half of Navamsa will be very wealthy and will own vast landed properties and be happy.

Native born, with the Moon in the first half of Navamsa will be somewhat troubled by evil effects of Kernadruma Yoga."

**Notes:- Verses 2166 to 2169.**

In Vrischika Lagna its lord Mars is in the 10th house, so the 10th from the 10th house, i.e. the 7th house (sign-Vrishabha) becomes the Lagna Arudha Pada which is occupied by exalted Moon. Saturn and Jupiter are in Dhanus. Rahu is not aspecting the Moon. It may be noted that three planets the Sun, the Moon and Venus are exalted and Mercury is debilitated.



MERC VENUS	SUN	MOON	
KETU	NAVAMSA		RAHU
JUP SAT			MARS

Ref.: Verses. 2106, 2113, 2115, 2119, 2133, 2143, 2145 and 2153.

Deva Keralam (1) p. 192. V. 2143.

मृतावस्थां गते चन्द्रे भूसुतेन निरोक्षिते।  
आरूढे शशिसदृष्टे सन्तानप्रतिबन्धवान्॥

### Meaning:-

"The Moon in extremis, aspected by Mars and at the same time aspects Lagna Arudha Pada, the subject will face hurdles in begetting progeny."

**Notes:** Extremis-The Moon in the last 6 degrees of an odd sign; the Moon in the first 6 degrees of an even sign.

Bhrugu Nadi p. 87 ;-

लग्नारूढगते सौम्ये श्यामवर्णो गुणान्वितः।  
किञ्चित् रोगशरीरश्च समदेहस्वरूपवान्॥  
मिताशी, ग्रथकृत् कामी धर्मबुद्धिर्जितेन्द्रियः।  
सात्त्विको मतिमान् ज्ञानी न्यायार्जितसुजीविनः॥

## Meaning :

"If the Lagna Arudha Pada is occupied by Mercury, the native is dark in complexion and virtuous. At times he suffers from some disease and he is handsome with symmetrical physique. He eats within limits, authors a book, is passionate, religious-minded and has control over his senses. He is vigorous, intelligent, well read; earns money honestly and leads a noble life."

Bhrugu Nadi : p 25:-

आरूढे गुरुसन्दृष्टे स्वमाता चिरजीविनी।  
किञ्चिद्व्रोगवती माता भाग्यवंशसमुद्भवा॥।  
पतिव्रता महाभागा प्रत्यव्दाये मरिष्यति।

## Meaning:-

"If the Lagna Arudha Pada is aspected by Jupiter the native's mother is longlived. At times she is suffering from some disease. She hails from a prosperous family. She is a virtuous wife and very fortunate. She dies in the native's 5th Dasa (*Pratyaga*)."

Deva Keralam (2) p. 223. V. 1564:-

सिंहे वर्गोत्तमे जीवे मेषारूढेऽल्पपुत्रवान्।  
मृतप्रजा बहुत्वं स्याच्छुक्राकिंयुतवीक्षिते॥।

## Meaning :-

"Should Jupiter be Vargottama in Simha sign while the Lagna Arudha Pada is sign Mesha, the native has limited number of offsprings. There will be many births of dead children provided Venus (the Lagna Lord) is either aspected by or associated with Saturn."

Bhrugu Nadi:- P. 359:-

लग्नारूढे गुरुयुते तदीशे वा तथा गते।  
लग्नात्पञ्चमगे शुक्रे पंचविंशात्परं सुखी॥

**Meaning :-**

"If Jupiter is in the Lagna Arudha Pada as the lord of the Pada sign, and Venus is in the 5th house from the ascendant, the native will be very happy from 25th year of his life."

Bhrugu Nadi. p. 64 :-

लग्नारूढे गुरुयुते वीक्षिते वा प्रजायते।  
स्वारिष्टं निहत्याशु जीवति स्म नरो भवेत्॥

**Meaning :-**

If the Lagna Arudha Pada is either occupied or aspected by Jupiter, the Native born is longlived and all his calamities are destroyed soon."

**Notes:-** In E.C. (1) (the author's) the Lagna Arudha Pada is aspected by Jupiter. He is running 84th year of life and is writing the present book (in 1999).

Deva Keralam (2) p. 248-V. 1850.

लग्नारूढपतौ शुक्रे दशायामुत्तरार्धके।  
अतीव कलेशमाप्नोति गोप्रियांशसमुद्दवः॥

**Meaning :-**

Makara Lagna-Gopriya Nadamsa.

"The native of Gopriya Nadamsa (Makara ascendant) will have many difficulties in the second half of Venus Dasa. Venus is the lord of the Lagna

## Arudha Pada (sign-Vrishabha).

**Notes:-** The lord of the Lagna Saturn is in the 3rd house, so the 3rd from the 3rd is the 5th house-sign Vrishabha which is occupied by Venus. Ref. verses. 1834 and 1857.

Deva Keralam (3) p. 219. V. 4953:-

मन्देन संयुते शुक्रे ह्यारूढ़ाल्लाभराशिस्थे।  
यावज्जीवं सुभाग्यं स्याद्योगमासे रणाङ्गिकतः॥

## Meaning :-

“Saturn and Venus joining in the 11th house from the Lagna Arudha Pada will cause fortunes throughout life. But the native will be injured in war in a month when the Sun transits the sign occupied by Saturn and Venus.”

**Notes:- Meena Lagna**-The lord of the Lagna Jupiter is in own Rasi (Dhanus) in the 10th house, hence the 10th place from the 10th house is the 7th house-sign Kanya is the Lagna Arudha Pada. Venus and Saturn are in Kataka, i.e. in the 11th from Pada sign.

Ref. verses 4869 and 4960.

Similar verse is given in Deva Keralam (1) p. 106-verse 1181. The conjunction of Saturn and Venus takes place roughly for a month every year. The native will be wounded if there is a war during that month.

Deva Keralam (2) p. 251 V 1884-85½:-

वर्गोत्तमे विलग्नेशो लग्नारूढे भृगुस्थिते।  
शनिद्वितीयपर्याये लक्ष्मीयोगफलं शुभम्॥  
त्रयोविंशात् परं भावं वृद्धिस्तस्य दिने दिने।

## Meaning :-Makara Lagna :-

“Saturn should be in Vargottama (in sign Meena in Meena Navamsa), Venus occupies the Lagna Arudha Pada (sign Vrishabha). In this case Saturn's second round of transit (i.e. after roughly 30 years-when he crosses his natal position) will give auspicious effects relating to Laxmi Yoga (i.e. acquisition of wealth). After the age of twentythree the person's prosperity will increase day by day.”

**Notes:-**In Makara Lagna Saturn is in the 3rd house (Vargottama), the 3rd place from the 3rd is the 5th house-sign Vrishabha which is occupied by Venus (in Kanya Navamsa) i.e. the Lagna Arudha Pada.

A novel way of Yoga results to fructify, in the second round of transit of that particular planet causing yoga is indicated by Achyuta, Ref. Verse 1838, 1841 and 1857.

### Bhrugu Nadi-p. 340:-

लग्नारूढे शुभक्षेत्रे भृगुसंयुतवीक्षिते।  
चापारूढे विलग्नेशो योगोऽयं शुभनामकः॥  
शुभयोगे चरे लग्ने पड्कजांशे प्रसिद्धिमान्।  
स्वयं तुरीयगर्भः स्यात् अथवा चतुरीयकः॥

## Meaning:- Kataka Lagna-Pankaja Nadiamsa.

“If the Lagna Arudha Pada falls in a benefic sign, occupied or aspected by Venus and the lord of the ascendant is in sign Dhanus, these will cause yoga named Shubha-Namaka. One born in Subha Yoga will be famous. He will be born of the 3rd conception as third living child (to his parents).

### Bhrugu Nadi:- P. 354:-

लग्नारूढपदे शुक्रे वीक्षिते वा प्रजायते।  
रूपवान् सुभगः कान्तः प्रसन्नमुखनेत्रवान्॥  
अदृष्टशाली मेधावी राजयोगयुतो भवेत्।

### Meaning:-

“Should Venus occupy or aspect the Lagna Arudha Pada, the native born will be beautiful, lucky, of agreeable nature, having bewitching face and eyes, fortunate, wise and shall be having a Raja yoga.”

**Notes:-** In E.C. (2) powerful Venus (Tula) is aspecting the Lagna-Arudha Pada from the 5th house.

Deva Keralam (3) p. 74-V2972:-

विलग्नारूढगे शुक्रे भाग्येशेन निरीक्षिते।  
धनञ्जयांशे पूर्वार्धे कामी गुप्तधनाद्यवान्॥

### Meaning:-

“One born in Kataka Lagna-Dhananjaya-Nadiamsa (the Moon being in the first half of Navamsa) while Venus is in the Lagna Arudha Pada with an aspect of (Jupiter) the 9th house lord will be lustful and will acquire hidden wealth.

**Notes:-** The lord of the Lagna, the Moon is in the 10th house (Mesha) so the 10th place from it is the 7th house (Makara) i.e. the Lagna Arudha Pada. Venus is posited in the 7th house having an aspect of Jupiter, the 9th lord from the ascendant.

Ref:- verses:-2952,2976, and 3003.

Bhrugu Nadi:-P.27.

भ्रातृस्थानाधिपे चन्द्रे आरूढे शनिसंयुते।  
पश्चात्सहोदरीसौख्यं पुत्रपुत्री सुखान्विता॥

तर्भदर्ता भाग्ययोगः स्यात् राजद्वारे प्रसिद्धिमान्।  
भगिनी भर्तृमूलेन ग्रामभूमिं विचारवान्॥

### Meaning:-

"Should the Lord of the 3rd house, the Moon (in Vrishabha Lagna) occupy the Lagna Arudha Pada in the company of Saturn, it will give the native happiness from one younger sister who will be having a son and a daughter. Her husband has yoga, causing fortune and he is well known in royal circle. The native will get land in his village through this brother-in-law."

Bhrugu Nadi:- p. 82.

आरुढे शनिसंयुक्ते स्वगोत्रे दत्तयोगवान्।  
तेषु भ्रातासु धर्मात्मा वैदिकाचारधर्मवान्॥

### Meanings:-

"If Saturn occupies the Lagna Arudha Pada, the native will adopt a child from his family (gotra). He will be just to his brothers and his conduct will conform to Vedic codes."

Deva Keralam : (2) p. 116-Vs. 345-346:-

द्वे भगिन्यौ सजीवे च हयेका क्लेशवती सदा।  
सिंहाशगे विलग्नेशे लग्नारुढे निशाकरे॥  
अग्रहारे निवासः स्वबाल्ये क्लेशदारिद्रवान्।  
सप्तविंशात् परं भाग्यं भगिनीभर्तृहेतुना॥

### Meaning:-

"The native will have two elder sisters who will be long-lived, one of whom will be grieved, always. Mars in Simha Navamsa (Vrischika Lagna-occupying

sign Makara, in the 3rd house-exaltation), so the Lagna Arudha sign is the 3rd therefrom, i.e. sign Meena, occupied by the Moon. The native will live in the colony of Brahmins, will face difficulties and poverty during childhood. He will attain much prosperity after the age of 27 through brother-in-law."

Deva Keralam (3) p. 49-Vs. 2666-67.

आरूढे राहुदोषेण बाल्येऽल्यसुखबुद्धिमान्।  
कालान्तरे चम्पकांशे स्वबुद्धयायुक्तिमान् गुणी॥  
विद्याभ्यासं च लभते वेदाध्यायनवर्जितम्।  
चम्पकांशे राजसेवी कोपी क्षिप्रप्रसादवान्॥

**Meaning:-**

"Rahu in the Lagna Arudha Pada will be a blemish, as a result of which, one will have limited happiness and limited intelligence in childhood. With the passing of time, he will be more intelligent and expedient. He will also be virtuous. He will receive education but be bereft of Vedic studies. He will serve a king, be irritable but instantly pleased."

Deva Keralam (3) p 54. Vs 2731-32:-

आरूढे राहुदोषेण प्रत्यगदाये मनोव्यथा॥  
अल्ययोगमिति ख्यातं चम्पकांशोभ्दवस्य च।  
गाहर्यस्थ्य जीवनं चेति प्रत्यगदाये शुभाशुभम्॥

**Meaning:-**

"Rahu in the Lagna Arudha Pada (sign Simha) being a blemish will cause mental distress in the 5th dasa. The effects of this yoga (prosperity) will be minimised and the native will receive a mixture of

good and bad results in this dasa for birth in Champaka Nadamsa.

Deva Keralam (3) p. 2. V. 2013:-

सिंहलग्ने कन्यकांशे द्वन्द्वारुढे च जायते।  
वेश्यावाक्यरतो नित्यं स्वदारस्य प्रियः सुखी॥

**Meaning:-**

"Birth in Simha Lagna with Kanya Navamsa while the Lagna Arudha falls in dual sign, denotes that the native will be happy, attached to his wife and will also play to the tunes of a whore."

**Notes:-** Simha Lagna-Position of the Sun lord of the Lagna is not mentioned in the text D.K. 3 pages 2 to 7 verses 1998 to 2103. The Sun can be either in Tula or Makara or Mesha or Kataka, only then Lagna Arudha be a dual sign.

Deva Keralam 2 P.104 Vs 230½ :-

लाभाधिपे भाग्यगते भाग्येशे लाभराशिगे।  
तौ उभौ लाभगौ वाऽपि भाग्यलाभमिदं स्मृतम्॥  
लग्नारुढवशात् सौख्यं योगं प्राप्नोति भूरिशः।

**Meaning:-**

"With the Lord of the 11th in the 9th while the 9th lord in the 11th, one will gain fortunes. So also when both these lords are in the 11th house. If these two lords are in the Lagna Arudha Pada (sign), they will cause much happiness and prosperity."

Deva Keralam (2) P. 92. V. 117:-

आरुढलग्नेशशुभे शुभक्षे  
संज्ञातयो नाडीविलग्नहोरा।  
जातो नरः सर्वधनाधिपः स्यात्।  
स्वबन्धुमुख्यत्वमुपैति काले॥

## Meaning:-

"The lord of the Lagna Arudha Pada(sign) or the Hora Lagna sign should be a benefic planet and be in a benefic sign, the native born will own all kinds of wealth and will be an important person among his relatives."

Deva Keralam (2) p.92V.118:-

स्थिरारूढे तत्र चन्द्रे धने देवगुरौ स्थिते।  
लाभे वा बलसंयुक्ते वाहनाद्यो भवेन्नरः॥

## Meaning :-

"The Lagna Arudha Pada falling in a fixed sign with the Moon also there, while Jupiter is in the 2nd house or in the 11th house with strength will bestow on the native variety of vehicles."

Deva Keralam (2) P.34-V.3034:-

आरूढभागे त्वशुभेक्षिते वा  
पराजिते शुभगृहे स्थिते वा।  
तत्पाकजन्यं फलमेव सर्व  
करोति भेदो न शुभेक्षिते वा ॥

## Meaning:-

"Should the Lagna Arudha Pada be aspected by a malefic planet, or be occupied by a planet that has lost in a war with another planet or be occupied by an inimical planet, then in its period the native will be involved in disputes provided the said Pada (sign) is unaspected by a benefic planet."

Deva Keralam (2) P.251-V.1886:-

जन्मद्यायुष्यपर्यन्तं धनिकः कीर्तिर्मान् सुखी  
मधुमासे झषे मन्दे गोप्रियांशसमुद्दवः।

लग्नारूढाधिपे शुक्रे पशुधान्यसमृद्धिमान्।  
भूषणाद्यो महाभोगी तटाकोद्यानधर्मकृत्॥

### Meaning:-

"Venus becoming the lord of the Lagna Arudha Pada will make one wealthy right-from his birth till the end of life. He will be further famous and happy. He will have plenty of quadrupeds, corns, ornaments and pleasures. This native will construct tanks and gardens. This is for one born in Gopriya Nadamsa and Saturn in sign Meena and born in month of Chaitra."

(The importance is of course of Venus ruling the Lagna Arudha Pada).

Deva Keralam (3) P. 175-Vs 4321-22½:-

मीनारूढे विलग्नेशे स्वोच्चांशे कुजसंयुते।  
स्वमातुः सोदराः सप्तहयथवा वसुसंहृययकाः॥  
आयुष्मन्तौ मातुलौ द्वौ शेषं नाशमितीरयेत्।

### Meaning:- Makara Lagna

"Meena sign is the Lagna Arudha Pada and the lord of the Lagna Saturn in exalted Navamsa is with Mars (in Kumbha) will cause 7 or 8 brothers to one's mother(maternal uncles). Two of them will live long while the rest will die."

Notes:- The lord of the Lagna, Saturn is in the 2nd house, so the second from that i.e. the 3rd house-Meena is the Lagna Arudha Pada. The Lagna lord Saturn is in the 2nd house with Mars.

Ref. verse. 4312.

Deva Keralam (2) P. 193. Vs-1203-04-05.

चापारूढगते जीवे सिंहांशे भृगुवीक्षिते।  
राजयोगं च लभते वाहनत्रयभाग्यवान्॥  
किंचित् क्षुद्रभयं बाल्ये मान्दज्वरनिपीडितः।  
क्रोधी क्षिप्रप्रसन्नात्मा षष्ठे मन्दे स्वरूपवान्॥  
पितृश्रेष्ठः सदा शूरः पित्तप्रकृतिकोपवान्।  
वातदेही भोगशीलश्चम्पकांशे प्रजायते॥

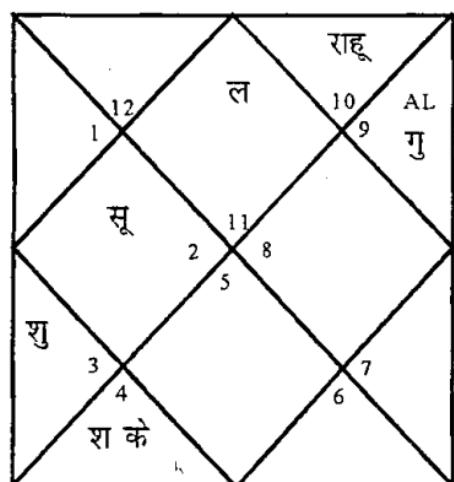
### Meaning:-

Kumbha Lagna-Champaka Nadamsa.

"Jupiter in sign Dhanus, the Lagna Arudha Pada, obtaining Simha Navamsa, in aspect to Venus-this will cause a Raja-Yoga,giving three conveyances.

The native will have some fear from mean people and will incur diseases caused by indigestion in childhood. Although irascible, he could be instantly pleased and be charming in apperance, Saturn being in the 6th house (under this Raja Yoga).

He will excel his father, be valorous will have a biliary and windy body and will enjoy pleasures of the world."



		SUN	VENUS
			SATURN KETU
		RAHU	
		AL JUP	

Notes: The Lord of Lagna , Saturn is in the 6th

house (sign Kataka) i.e. in the 6th from the lagna, so the 6th from the 6th is sign Dhanus, the Lagna Arudha Pada which is occupied by Jupiter in own sign.

(D.K.2.Vs.1195 to 1196). The Lagna Arudha Pada is aspected by Venus from the 5th house (V.1210).

Deva Keralam 1 P.163.V.1824:-

सुधांशे त्वचरे लग्ने कन्यारूढे प्रजायते।  
शुद्रजन्मा सुखी नित्यं पञ्चमोऽयं प्रकीर्तिः॥

**Meaning:-**

"One born in Sudha Nadiamsa, the Lagna being a fixed sign, having its Lagna Arudha Pada in sign Virgo, will be a 'Sudra' (4th caste in Vedic terms) be ever happy and he will be the 5th issue of his parents."

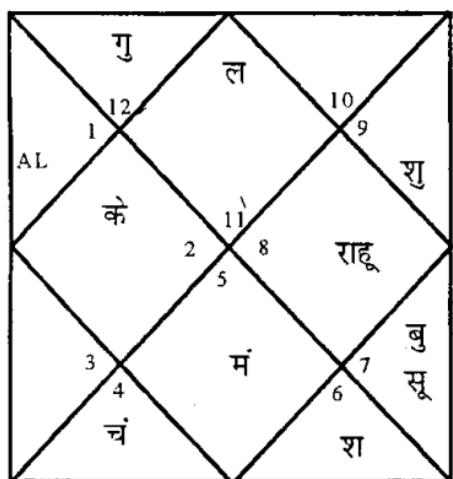
Deva Keralam 1. P. 47-48:- Vs 464, 468, 469

मोहनांशे विलग्नेशे मेषारूढे शुभेक्षिते। ] Same verse D.K.  
जन्मदाये महभ्दाग्यं द्वितीयाब्दे शुभाधिकम्। ] (3) p. 166-4216.  
मोहनांशे विलग्नेशे मेषारूढे शुभेक्षिते॥468॥  
निरीक्षिते च गुरुणा जन्मप्रभृतिभाग्यवान्।  
स्वपिता भगिनीपुत्रः वाहनत्रययोगवान्॥  
विपद्याये फलं पूर्ण स्वप्राबल्यं सुवाहनम्॥

**Meaning:-** Kumbha Lagna-Mohan Nadiamsa and the Lagna Arudha Pada being Mesha.

"The lord of the Lagna Saturn, aspected by a benefic planet (Jupiter) and the Lagna Arudha Pada sign being Mesha will cause the native great prosperity (to his family) in the first-dasa, the second year of life will prove highly auspicious.

Will give the following effects: The native will be rich right-from his birth . His paternal aunt's son will have three vehicles. The native will get auspicious effects in the 3rd dasa and will get with his own valour fine vehicles."



JUPITER	AL	KETU	
			MOON
			MARS
VENUS	RAHU	SUN MERC	SATU

Notes: Kumbha Lagna.

In Kumbha Lagna Saturn the Lagna Lord is in sign Kanya in the 8th house, so the 8th place from Kanya is Mesha in the 3rd house. So the Lagna-Arudha Pada is sign Mesha.

- Verses: 448 Saturn in Kanya - Jupiter in Meena  
 454 The Moon in Katata 6th house, aspected by Jupiter  
 462 Venus in Dhanus  
 488 Mercury and the Sun in the 9th house.  
 450 Mars, 3rd lord in Simha

Deva Keralam (2) P. 186. V. 1134-35½:-

उच्चारुढे प्रजातश्च भाग्यवांश्च सुबुद्धिमान्।  
 विष्णुभक्तिरतो नित्यं वश्यश्वशुरभक्तिमान्॥  
 पितृभक्तिविहीनश्च स्वदारभ्रातृवत्सलः।

## Meaning:-

"A native born with the Lagna Arudha Pada falling in an exalted sign of the Lagna lord will have fortunes and abundant intelligence . He will be ever devoted to lord Vishnu. He will honour his father-in-law and dishonour his father. He will also be fond of his brother-in-law. (wife's brother).

**Notes:** Suppose in the E.C. (1) the lord of the Lagna the Moon is in sign Dhanus i.e. in the 6th house, so the 6th place from the 6th is the 11th house sign Vrishabha which is the exalted sign of the Moon. Hence the Lagna Arudha Pada is Uchcha Arudha.

Deva Keralam (2) p. 150-V. 705-706½.

पितृव्याधिपतौ सौम्ये सिंहारूढे क्रियांशे।  
लग्नेशो पापसंयुक्ते पितृव्यौ द्वौ द्विभार्यकौ॥

## Meaning:-

Sign Simha is the Arudha Pada of the 11th house whose lord is Mercury (occupying sign Makara, Mesha Navamsa-D.K. (2) p. 150 V. 699). Further ascendant lord should be in the company of a malefic planet. As a result of these, two of the native's paternal uncles will have each two wives."

**Notes:-** In Simha Lagna, the 11th house lord Mercury is in the 6th house (Makara) i.e. in the 8th from the 11th house, so the 8th place from the 6th house is sign Simha, the Aseendant. i.e. the 11th house Arudha Pada is sign Simha (Ref. V. 699).

Deva Keralam (2) p. 181-Vs. 1072-73:-

चापारूढे निशानाथे लग्नाद्विक्रमराशिगे।  
तृतीयाब्दे पितुः सौख्यं राजद्वारे शुभाधिकम्॥

भूषणादिसुवस्त्राप्तिं नित्यसंतोषमादिशेत्।  
पितृव्यमित्रयोगेन धनलाभं विनिर्दिशेत्॥

### Meaning:-

"The Moon in sign Dhanus being the Lagna Arudha Pada and is also the 3rd from the ascendant. During the native's third year of life, his father will beget much auspicious effects through royal sources, ornaments and robes and be ever satisfied. The native will gain wealth through the good offices of his paternal uncle's friend."

Deva Keralam (1) P. 112 Vs. 1239-1262-1263:-

बहुपुत्रार्थसम्पन्नः बहुज्ञानप्रदस्सुखी।  
चापारूढवशाभ्दाग्यं जनकस्य न संशयः॥

### Meaning:-

"Dhanus sign being the Lagna Arudha Pada, the father of the native will no doubt have many sons, much wealth and much wisdom and be happy."

चापारूढवशाभ्दाग्यमुत्तरांशे तु जायते।  
भेदभ्रातृसुतद्वेषं बहुज्ञातिविरोधवान्॥

### Meaning:-

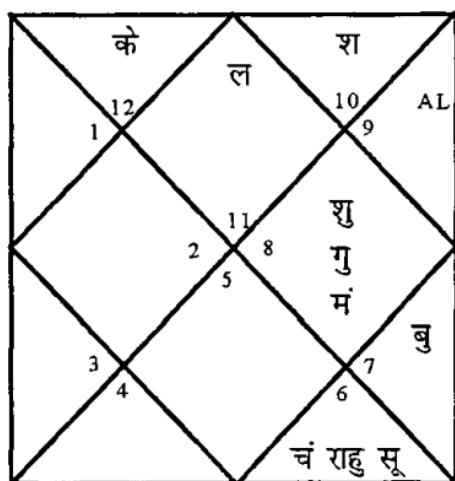
"Dhanus sign being the Lagna Arudha Pada the native born with the Moon in the second half of the Navamsa will be fortunate. He will incur enmity with the son of his step-brother and will have opposition from relatives."

चापारूढे घटे लग्ने यस्यां नाडयां प्रजायते।  
ज्ञातिद्वेषप्रदो नित्यं ज्ञातिवित्तापहारवान्॥

### Meaning:-

"For one born in Kumbha Lagna and Sign Dhanus being the Lagna Arudha Pada will always have enmity with his relatives. He will steal wealth of relatives."

**Notes:-** Kumbha Lagna-The Lord of the Lagna, Saturn, is in Makara the 12th house, so the 12th place from Makara the sign Dhanus is the Lagna Arudha Pada.



KETU		
SAT		
AL	MARS JUP VENUS	MERC
	MOON RAHU SUN	

Ref. Verse:- 1228, 1234, 1241, 1244, 1251, 1271 and 1320.

Deva Keralam (3) P. 58 Vs. 2772-2773½.

सिंहारुद्धे धनुर्लग्ने सिंहे राहौ धनाद्यवान्।  
तद्वशायां महायोगं सचिवो दण्डनायकः।  
राजद्वारे प्रसिद्धश्च सर्वाध्यक्षः स्वतन्त्रवान्॥

### Meaning:-

"For Dhanus ascendant, the Lagna Arudha Pada is Simha. As a result the native will be affluent. Further in the dasa of Rahu, he will enjoy abundant prosperity and become a minister or a justice. He will

be famous in King's service, and be a chief and independant."

Deva Keralam (1) P. 185-V 2063 and V. 2073:-

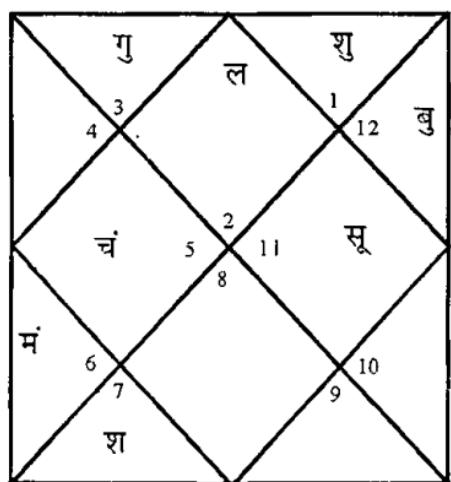
मीनारूढे विलग्नेशो त्वसितेन निरीक्षिते।  
सम्यत्तारदशाकाले मौञ्जीबन्धनमादिशेत्॥

**Meaning:-**

"Sign Meena is the Lagna Arudha Pada and the Lord of the aseendant in aspect to Saturn will cause thread ceremony in the second dasa."

भाग्येशो षष्ठराशिस्थे षष्ठेशो व्ययराशिणो।  
कर्मे वा सुखभे सूर्ये पुत्रवान् बुद्धिवान् भवेत्॥

"The native will be endowed with progeny and intelligence, if the 9th lord (Saturn) is in the 6th house and the 6th house lord (Venus) is in the 12th house and the Sun in the 10th house or the 4th house.(As Venus is in the 12th house the Sun must be in the 10th house.)



MERC	VEN	JUP
SUN		
		MOON
	SAT	MARS

**Notes:-** The Lagna Lord Venus is in the 12th house in sign Mesha, so the 12th place from it i.e. sign

Meena. Hence the Lagna Arudha pada is sign Meena. Saturn is in the 6th house aspecting Venus in the 12th house. Ref. verse. 2066, 2081, 2082, 2073.

Deva Keralam (2) P. 15 Vs. 2836-2837.

कन्यारूढवशाभ्दाग्यं जनकस्य न संशयः।  
जातकस्य विशेषेण विपद्धाये च योगवान्।  
सम्पद्धाये त्वल्पफलमुत्तरांशे न संशयः॥

**Meaning:-**

One born with the Lagna Arudha Pada falling in sign Kanya, his father will no doubt be fortunate. The native's 3rd Dasa will bring specially much prosperity. The second Dasa will not be so effective (for prosperity), for one having his Moon in the 2nd half of Navamsa.

**Notes:-** Meena Lagna- Jupiter the lord of the Lagna is in Kendra (Dhanus) i.e. the 10th house so the 10th place from the 10th house is the 7th house (sign Kanya).

Ref. V.2830. Jupiter in Kendra-Dhanus with exalted Navamsa.

Deva; Keralam (2) P.192-v/s. 1195-1201.

चम्पकांशे विलग्नेशो षष्ठे केतु समन्विते।  
चापारूढे प्रजातश्च गर्भश्रीमान् सुखी धनी।  
लग्नारूढपदे जीवे लग्नेशो केतु संयुते॥  
चम्पककांशे प्रजातश्च धूर्तो मानी खलप्रभुः।  
असाध्यकार्यनिरतो गौरगात्रसुलोचनः॥  
राजराज्यस्य मन्त्री च सेनाध्यक्षः सुपूजितः।  
चापारूढगते जीवे सुकुमारः सुबुद्धिमान्॥

सर्वैश्वर्ययुतः शान्तः सर्वधर्मकरः प्रभुः।  
 चापारूढे कुंभलग्ने क्रोधी मानी खलप्रियः॥  
 अन्तः कुटिलवाग् रोगी परकार्यार्थवज्चकः।  
 वातप्रकृतिदेहश्च किंचिद्रूक्षशरीरवान्।  
 बाल्ये कृष्टतनुः प्राज्ञश्चम्पकांशे सुभुक्तिमान्॥  
 चम्पकांशे पूर्वभागे राजद्वारे प्रसिद्धिमान्॥  
 मन्त्रालोचनवान्नित्यं महाराजप्रियः सुखी॥

### Meaning:-

Kumbha Lagna Champaka Nadamsa- The Moon in 1st half of Navamisa:-

"The Lord of the ascendant (Saturn-with Ketu in the 6th house (Kataka sign) with sign Dhanus becoming the Lagna Arudha Pada, will make the native, wealthy right from birth, and happy."

"Jupiter also happens to be in Lagna Arudha sign Dhanus, the Lagna lord (Saturn) with Ketu, the native born will be wicked, honourable, will be the leader of bad men, be interested in achieving difficult deeds, fair complexioned, beautiful eyes, be a king, minister, leader of an army, be highly honoured soft bodied and very intelligent. He will be endowed with all kinds of wealth, be of peaceful nature, will indulge in various kinds of charities and be a lord."

In case of Kumbha Lagna rising, having Langa Arudha Pada falling in Dhanus sign, the native will be irascible, honourable, fond of wicked men, be inwardly crooked, sickly, will cheat others of their wealth and undertakings, and will possess a thin body that is prone to windy diseases. During childhood his body will be lean. This native will be learned and will be eating much. It will also make the native

famous in royal assembly. He will be an expert in giving advice daily related to the use of Mantras, be dear to the ruler and happy.

**Notes:-** Kumbha Lagna its lord Saturn is in the 6th house Kataka sign with Ketu so the 6th place from it i.e. the 11th house Dhanus sign is the Lagna Arudha Pada which is occupied by Jupiter."

Ref. verses 1195 and 1196.

## Chapter IV

# Upa-Pada Kundali

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Jaimini has paid special attention to the Upa-Pada (place subordinate to the Lagna Pada) i.e. Pada of the place near the ascendant. Just as the Lagna Pada is helpful in determining the prospects of the native, Upa-Pada is helpful in determining qualities of the spouse, progeny etc. There are various explanations of the term Upa-Pada suggested by scholars.

Chap. 30 of the Brihat Parasara Hora Sastra.

अथोपपदमाश्रित्य कथयामि फलं द्विज।  
यच्छुभत्वे भवेन्नृणां पुत्रदारादिजं सुखम्॥1॥  
तनुभावपदं विप्र! प्रधानं पदमुच्यते।  
तनोरनुचराद्यत् स्यादुपारूढं तदुच्यते॥2॥  
तदेवोपपदं नाम तथा गौणपदं स्मृतम्।  
शुभखेटगृहे तस्मिन् शुभग्रहयुतेक्षिते॥3॥  
पुत्रदारसुखं पूर्णं जायते द्विजसत्तम्।  
पापग्रहयुते तत्र पापभे पापवीक्षिते॥4॥  
प्रव्राजको भवेज्जातो दारहीनोऽथ वा नरः।  
शुभदृग्योगतो नैव योगोऽयं दारनाशकः॥5॥  
रविनैवात्र पापः स्यात् स्वोच्चमित्रस्वभस्थितः।  
नीचशत्रुगृहस्थश्चेत्तदाडसौ पाप एव हि ॥6॥

1-6. "O Brahmin, now I will tell you about Upa-Pada, the auspiciousness of which will confer on the native happiness from progeny, wife etc. The Pada of Lagna (i.e. Arudha Lagna) explained earlier is (of course) of prime importance. Upa Pada is calculated for the bhava following the natal ascendant. This Upa Pada is also called Gauna Pada. O excellent of Brahmins, if Upa Pada is conjunct or aspected by a benefic planet, or be in a benefic sign, one will obtain full happiness from progeny and spouse. Should the Upa Pada be in a malefic sign or is aspected by or is conjunct a malefic, one will become an ascetic and go without a wife. If (in the said circumstances) there be a benefic aspect (on Upa-Pada or the related malefic) or conjunction, deprival of spouse will not come to pass. In this case, the Sun if exalted or in a friendly or own sign is not a malefic. He is a malefic if in debilitation or in an enemy's sign."

**Notes:-**Regarding Upa Pada calculations, there are more than two views on the same Sloka of Parasara or an identical Sutra from Jaimini. In our text the word "अनुचर" (Aunchara) is used which denotes "the house following the ascendant at birth." Some interpret this as the 5th from ascendant while I feel it should be the house succeeding the ascendant, which is the 12th house in normal sense.

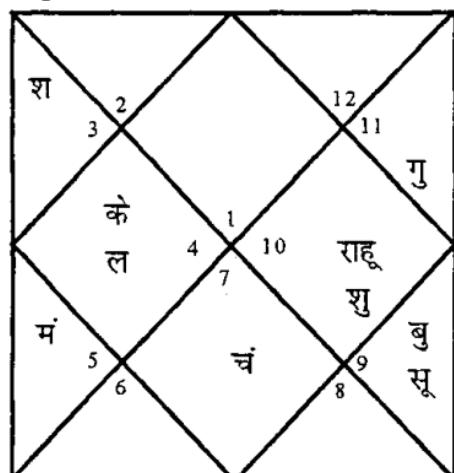
However, when we study other commentaries on Jaimini (for example Chaukamba Hindu edition), we are taught that it is the 12th house from the natal ascendant in the case of an odd sign ascending and it is the 2nd house from the natal ascendant in the case of an even sign ascending. This argument, to me seems, more sound. Accordingly the Pada for the 12th or the 2nd from the Lagna is called Upa-Pada. In calculating

Upa Pada the special exception rules mentioned in Chapter on Arudha Pada be kept in mind.

Now take E.C. (1):- The ascendant is Kataka an even sign, its second house is Simha whose lord the Sun is 5 signs away from Simha. Hence count 5 signs from the Sun (in Dhanus). It is sign Mesha which is Upa Pada of E.C. (1).

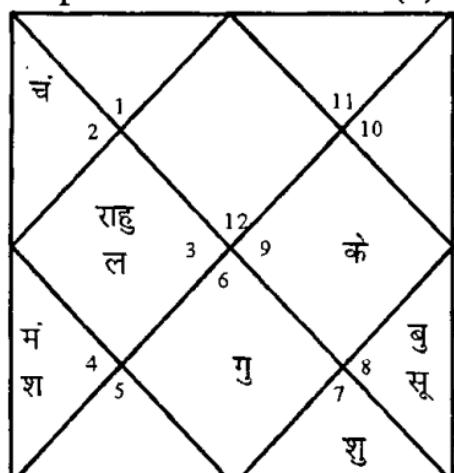
E.C. (2):- The ascendant is Mithuna, an odd sign, its 12th house is Vrishabha whose lord Venus is 6 signs away from Vrishabha. Hence count 6 signs from Venus (in Tula). Its sign Meena which is Upa Pada of E.C. (2).

Upa Pada Chart (1)



	UPA PADA	SAT
JUP		KETU LAGNA
RAHU VENUS	E.C.I.	MARS
MERC SUN		MOON

Upa Pada Chart E.e (2)

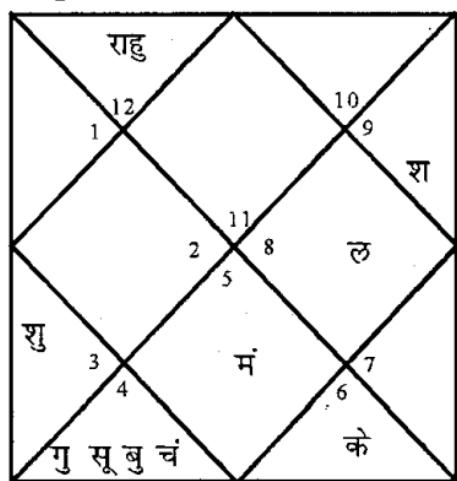


UPA PADA	MOON	RAHU LAGNA
	E.C. 2	MARS SAT
KETU	SUN MERC	VENUS
	JUP	

E.C. (3):- The ascendant is Vrischika, an even sign; its second house is Dhanus whose lord Jupiter is 8 signs away from Dhanus. Hence count 8 signs from Jupiter (in Kataka). It is sign Kumbha, which is Upa Pada for E.C. (3)

### 7-12:- Effect of 2nd from Upa Pada:-

Upa Pada Chart E.C (3)



RAHU			VENUS
UPA PADA		E.C. 3	SUN JUP MERC MOON
			MARS
SAT	LAGNA		KETU

शुभग्रहाणां दृष्टिश्चेदुपारूढाद् द्वितीयके।

शुभक्षे शुभयुक्ते च पूर्वोक्तं हि फलं स्मृतम्॥7॥

उपारूढाद् द्वितीयं च नीचांशे नीचखेटयुक्।

ऋग्रहसमायुक्तं जातको दारहा भवेत्॥8॥

स्वोच्चांशे स्वोच्चसंस्थे वा तुड्गदृष्टिवशात् तथा।

भवन्ति वहवो द्वारा रूपलक्षणसंयुताः॥9॥

उपारूढे द्वितीये वा मिथुने संस्थिते सति।

तत्र जात नरो विप्र! बहुदारयुतो भवेत्॥10॥

उपारूढे द्वितीयेऽपि स्वस्वामिग्रहसंयुते।

स्वर्कर्णे तत्पतौ वाऽपि यत्र कुत्रापि भूसुर॥॥11॥

यस्य जन्मनि योगोऽयं स नरो द्विजसत्तम॥

उत्तरायुषि निर्दर्शो भवत्येव न संशयः॥12॥

## **7-12:- Effect of 2nd from Upa Pada:-**

"If the 2nd from Upa Pada is a benefic sign or is aspected by or conjunct with a benefic, the same good results (as far as wife and sons) will come to pass. If there be a planet in the 2nd from Upa Pada in debilitation sign/amsa or be conjunct with a debilitated/malefic planet, there will be destruction of wife. If the said occupant be in exaltation sign/navamsha or be aspected by another planet, there will be many charming and virtuous wives. O Brahmin, if Mithuna happens to be the 2nd from Upa Pada, then also there will be many wives, O excellent of the Brahmins, if the Upa-Pada or the 2nd therefrom be occupied by its own lord or if the said lord is in his own house, the death of wife will be at an advanced age."

### **Notes:-**

E.C. (1):- The Upa Pada is in Mesha a malefic sign, beneficially aspected by the Lagna lord the Moon. However, the 2nd from Upa Pada is a benefic sign without any occupation or aspect. The native is happily married and endowed with progenic happiness (one son and two daughters) but lost his wife in his 60th year of life. Today he is 84 years old.

E.C. (2):- The Upa Pada sign Meena is aspected by Jupiter and the 2nd from Upa Pada is aspected by powerful Venus and also by Saturn (10th aspect.) The native has beautiful wife and two sons. His life is very happy. Wife complains about health at times.

E.C. (3):- The Upa Pada sign Kumbha is aspected by Mars and Saturn both. The native lost his first wife. The 2nd from Upa Pada is occupied by Rahu and aspected by Mars and exalted Jupiter. He is happy

with second wife and has two sons and two daughters.

Loss of wife is to be expected if the 2nd from Upa Pada is occupied by a debilitated planet, or the occupant of the said 2nd is in debilitation Navamsa or is conjunct a debilitated planet (i.e. a benefic debilitated joining a malefic in the 2nd from Upa Pada) or a benefic joining a malefic in the 2nd house.

Vrishabha, becoming the Upa Pada is said to give many wives or plurality of marriages.

Although there may be combinations for early loss of spouse if the 2nd lord from the Upa-Pada is in the 2nd itself or is in his other sign, it will considerably protect the native from such a calamity. And the spouse as a result will live upto advanced age.

स्वराशौ संस्थितेऽप्येवं नित्याख्ये दारनायके।

उत्तरायुषि निर्दरो भवत्येव न संशयः॥13॥

उपारूढपतिः स्वोच्चे स्थिरस्त्रीकारकोऽथ वा।

सकुलाद् दारलाभः स्यान्तीचस्थे तु विपर्ययात्॥14॥

उपारूढे द्वितीये वा शुभसम्बधतो द्विज!।

जातस्य सुन्दरी भार्या भव्या रूपगुणान्विता॥15॥

**13-15: Wife from the 2nd of Upa Pada:-** (Upto verse 22):-“If a planet being constant indicator of wife (i.e. the 7th lord or Venus) is in own house, there will be loss of wife only at a later stage. If the lord of Upa-Pada or the constant signifier of wife is in exaltation, the wife will be from a noble family; reverse will be the case, if debilitated. O Brahmin if the Upa Pada or the 2nd from Upa Pada is related to a benefic, the wife will be beautiful, fortunate and virtuous.

उपारूढाद् द्वितीये च शनिराहू स्थितौ यदि।  
अपवादात् स्त्रियस्त्यागो नाशो वा जायते द्विज॥16॥

16: "Should Saturn and Rahu (both) be in the 2nd from Upa Pada, the native will lose his wife on account of calumny or through death."

उपारूढे द्वितीये वा शिखिशुक्रौ यदा स्थितौ।  
रक्तप्रदररोगार्ता जायते तस्य भामिनी॥17॥

17:- The native's wife will be troubled by disorder of blood, leucorrhoea (प्रदर) etc. if Venus and Ketu, both are in Upa Pada or in the 2nd from it (Upa Pada)."

बुधकेतू स्थितौ तत्र तदाऽस्थिस्प्रावसंयुता।  
तत्रस्थाः शनिराहूर्कास्तदाऽस्थिज्वरसंयुता॥18॥

18: "Mercury with Ketu in the 2nd from Upa Pada will cause breakage of bones while Rahu, Saturn and the Sun will cause distress of bones."

स्थूलाङ्गी बुधराहृभ्यां तत्रस्थाभ्यां द्विजोत्तम॥।  
बुधक्षेत्रे कुजाकौ चेन्नासिकारोगसंयुता॥19॥  
कुजक्षेत्रेऽप्येवमेव फलं ज्ञेयं द्विजोत्तम॥।  
बृहस्पतिशनी तत्र कर्णनेत्ररूजान्विता॥20॥  
तत्रान्यगेहगौ विप्र! बुधभौमौ स्थितौ यदा।  
यदा स्वर्भानुदेवेन्यौ भार्या दन्तरूजान्विता॥21॥  
शनिराहू शनिक्षेत्रे पङ्गुर्वातरूजान्विता।  
शुभदृग्योगतो नेति फलं ज्ञेयं विपश्चिता॥22॥

19-22: " Mercury and Rahu in the 2nd from Upa Pada will give a stout bodied wife. If the 2nd from Upa Pada happens to be a sign of Mercury and tenanted by Mars and Saturn, the wife of the native will suffer from nasal disorders. Similarly, a sign of Mars becoming the

2nd from Upa Pada and occupied by Mars and Saturn will, cause nasal disorders to one's wife. Jupiter and Saturn will, if be in the 2nd from Upa Pada, cause disorders of ear/eyes to the wife. If Mercury and Mars be in the second from Upa Pada other than own signs or if Rahu is with Jupiter in the 2nd from Upa Pada, the native's wife will suffer from dental disorders. Saturn and Rahu together in a sign of Saturn which is 2nd from Upa pada will cause lameness or windy disorders to the native's wife. These evils will not come to pass if there be conjunction or aspect from a benefic (or from another benefic in the case of affliction being caused by a benefic himself).

**Notes:-** The present author thinks that in all the verses viz. 15th, 16th, 17th, 18th, 19th, 20th, 21st, and 22nd, the Upa Pada and the 2nd from Upa Pada both are to be considered for various yogas because Parasara mentiones "उपारूढे द्वितीये वा" in verses 15th and 17th.

लग्नात् पदादुपारूढाद् यो राशि: सप्तमो द्विज।  
तस्मात् तत्स्वामिनः खेटात् तदंशाच्च द्विजोत्तम!॥23॥  
एवमेव फलञ्जेयमित्याहुर्नारदादयः।

23-23½: "O Brahmin, all these effects be deduced from the 7th Rasi, from their lords and from their Navamsa lords derived from the natal ascendant, Lagna Pada and from Upa Pada. So say Narada and others."

उक्तेभ्यो नवमे विप्र! शनिचन्द्रबुधा यदि॥24॥  
अपुत्रता तथाऽकेऽज्यराहुभिर्बहुपुत्रता।  
चन्द्रेणैकसुतस्तत्र मित्रैः पुत्रो विलम्बतः॥25॥  
रवीज्यराहुयोगेन पुत्रो वीर्यप्रतापवान्।  
प्रचण्डविजयी विप्र! रिपुनिग्रहकारकः॥26॥

उक्तस्थाने कुजार्किभ्यां पुत्रहीनः प्रजायते।  
दत्तपुत्रयुतो वाऽपि सहोत्थसुतवान् भवेत्॥२७॥  
तत्रस्थे विषमे राशौ बहुपुत्रयुतो नरः।  
स्वल्पापत्यः समे राशौ जायते द्विजसत्तमः॥२८॥

### 24 ½-28: About Sons:-

"If Saturn, the Moon and Mercury are together in the 9th from one of the said places (sloka 23) there will be no son at all, while the Sun, Jupiter and Rahu so placed will give a number of sons. The Moon so placed will give a son while a mixture of planets will delay the obtainment of a son. The son indicated by the conjunction of the Sun, Jupiter and Rahu above will be strong, valorous, greatly successful and will destroy enemies. If Mars and Saturn are in the said 9th, there will be no son, or a son will be obtained by adoption or brother's son will come in adoption. In all these cases, odd signs will yield many sons while even signs will cause only a few."

सिंहे चोपपदे विष्र! निशानाथयुतेक्षिते।  
अल्पप्रजोऽथ कन्यायां जातः कन्याप्रजो भवेत्॥२९॥  
सुतभावनवांशाच्च स्थिरसन्ततिकारकात्।  
एवं त्रिशांशकुडल्यामपि योगं विचिन्तयेत्॥३०॥

### 29-30: Many sons and many daughters :-

"O Brahmin if Simha happens to be the Upa Pada and is conjoined with or aspected by the Moon, there will be limited number of children. Similarly if Upa Pada falls in Kanya, there will be many daughters. One should think in the same way from (i) Navamsa of the 5th house, (ii) the Karaka in the birth chart and (iii) Yogas in the Trimsamsa chart."

उपारूढात् पदाद् वाऽपि धनस्थे शुभखेचरे।  
सर्वद्रव्याधियो श्रीमाज्जायते द्विजसतमः॥40॥

40: "O excellent of the Brahmins, if benefics occupy the 2nd from Upa Pada and Lagna Pada, the native will be endowed with all kinds of wealth and be intelligent."

उपारूढाद् धनाधिशे द्वितीयभवनस्थिते।  
पापखेचरसंयुक्ते चौरो भवति निश्चयम्॥41॥

41: "One will surely become a thief if the lord of the 2nd from Upa Pada is in the 2nd house (from the natal ascendant) and be with a malefic planet."

तत्सप्तमगृहाधीशाद् राहौ धनगते द्विज॥।  
द्रंष्ट्रवान् जायते बालः स्तब्धवाक् केतुखेचरे॥42॥  
शनैश्चरे कुरुपः स्यात्सप्तमेशाद् द्वितीयगे।  
मिश्रग्रहसमायुक्ते फलं मिश्रं समादिशेत्॥43॥

42-43: "O Brahmin, if Rahu is in the 2nd house from the lord of the 7th counted from Upa Pada, the native will have long and projected teeth. Ketu so placed will cause stammering, and Saturn so placed will make one look ugly. Mixed will be the effects if there are mixed planets.

From "The Updesha Sutra of Jaimini"

by Prof. K.V. Abhyankar pgs. 217 to 221:-

- (1) Upa Pada is the Pada of the neighbouring house (i.e. the twelfth) from the ascendant.
- (2) If the Upa Pada (or the 2nd from it) has a malefic planet in it or its ruler be a malefic planet, the person renounces his house or loses his wife.

- (3) The Sun is not looked upon as malefic in connection with these effects of Upa Pada.
- (4) The above mentioned bad results do not occur if there be the aspect of a benefic planet on the Upa Pada or its next.
- (5) If the Upa Pada or the 2nd from it has a planet in his fall, the person loses his wife.
- (6) If the Upa Pada or the 2nd from it has a planet in exaltation, the person has many wives.
- (7) If the Upa Pada or the Second from it be the third division (i.e. Mithuna Rasi) similar is the result.
- (8) If the Upa Pada or the Second from it has its lord in it or the planet governing wife's destiny viz the planet Venus be occupying his own division (viz the 2nd or the seventh) the person loses his wife in later part of his life.
- (9) If the Lord of the Upa Pada or Venus be in exaltation, the man gets wife from a noble family.
- (10) If he be in his fall, the opposite is the result i.e. he gets wife from a low family.
- (11) If the Upa Pada or the 2nd from it be associated (by his presence or aspect) with a benefic planet, the person gets a beautiful wife.  

(Ref. E.C. 2 the Upa Pada is aspected by Jupiter and the second from it by powerful Venus. Native's wife is beautiful).
- (12) If the Upa Pada or the second from it be associated with Rahu and Saturn the man abandons his wife on account of public scandal or loses her.

- (13) If Venus and Ketu be there (in the Upa Pada or the second from it), the man's wife suffers from red flow.
- (14) If Mercury and Ketu be there, she gets bone-flow.
- (15) If Saturn, Rahu and the Sun be there, she gets fever on account of bone trouble.
- (16) If Mercury and Ketu be there, the wife gets fat.
- (17) If Saturn and Mars be there in the Upa Pada or the 2nd which is itself the house of Mercury, the wife gets nose trouble.
- (18) The same is the result if the Upa Pada or the second be the house of Mars (Mesh or Virschika) and Mars and Saturn, be present there .
- (19) If Jupiter and Saturn be there, the wife gets ear trouble and vein trouble.
- (20) If Jupiter and Rahu be there, she gets toothache.
- (21) If Sani and Rahu be there, in the Upa Pada or the second division from it which is either virgin (Kanya) or Libra (Tula), the wife becomes lame or suffers from gout.
- (22) All the troubles mentioned above do not occur in case a benefic planet aspects or is present in the Upa Pada or the second from it.
- (23) The same as above are the results shown by planets present in, or lords of, the seventh house from the Ascendant or from Upa Pada
- (24) If in the seventh from the Ascendant or Upa Pada, there are three planets, Mercury, Saturn and Venus together, the person gets no issue.

- (25) If the Sun, Rahu and Jupiter are in the 9th place from the chief significatory planet, the ascendant, the Pada or the Upa Pada, the person gets many sons.
- (26) If the Moon be there, the man gets one son.  
 (E.C. 1 The Moon is in the 9th from Jupiter the Chief Significator the Native has only one son.)
- (27) If there is a combination of benefic and malefic planets in the houses mentioned above the man gets, a son after a long time.
- (28) If Mars, Mercury are there, the person has to adopt a son.
- (29) If the division mentioned above be odd, the man gets many sons.
- (30) If one of the divisions mentioned above be Mithuna (Gemini) the man gets few issues.
- (31) All the considerations given above apply to the above mentioned planets occupying the ninth division from the ascendant or from the lord of the Ascendant
- (32) If Saturn and Rahu are in the third and/or the eleventh (from the Ascendant), the person loses his brothers.
- (33) If Venus be in the third or the eleventh, there is the loss of the elder or also of the younger co-born.
- (34) The same is the ease if there is Venus aspecting the 8th from the Ascendant.
- (35) If Mars, Jupiter, Mercury and the Moon are in the third and the eleventh the man has may brothers.

- (36) If Saturn and Mars aspect the third and the eleventh the man loses his younger and elder brother respectively.
- (37) If there is the aspect of Saturn alone on the third and the eleventh, only the mother remains, the brothers and sisters die. (Saturn in the ninth house).
- (38) If there is Ketu in the third or the eleventh the man gets many sisters.
- (39) If there is Rahu in the second from the division occupied by the lord of the seventh from the Upa Pada, the man becomes possessed of very strong jaws.
- (40) If there is Ketu, he becomes tongue-tied.
- (41) If there is Saturn, the man is ugly.
- (42) The white, bluish, yellowish and other colours of the body are according to the division occupied by the chief significatory planet.
- (43) Devotion to deities should be considered according to the nature and the house occupied by the planet next to the Minister significatory planet.
- (44) If the division occupied by the Chief significatory planet be connected only with malefic planets, the man should be a whoreson.
- (45) If the chief significatory planet be malefic or be in the eighth, the above does not hold.
- (46) If Saturn and Rahu are in the division occupied by the chief significatory planet, the fact of the man

being a whoreson becomes public.

- (47) If there are the other malefic planets, the fact mentioned above remains unknown to others.
- (48) If the chief significatory planet, accompanied by the above mentioned planets be in the division of a benefic planet, there is only a scandal and not a fact, that the man is born from a person other than the father.
- (49) If there are two planets in any house, the man becomes the head of the family.

## Chapter V

# Graha Arudha

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यस्माद् यावतिये राशौ खेटात् तद्भवनं द्विज।  
ततस्तावतियं राशि खेटारूढं प्रचक्षते ॥6॥  
द्विनाथद्विभयोरेव विज्ञेयं सबलावधि।  
विगणन्य षट् विप्र ततस्तस्य फलं वदेत् ॥7॥

### Padas For Planets:-

"Note the position of a planet and how many signs away is its own sign with reference to its position. Count so many signs from the said own sign and the resultant sign will become the Arudha of the planet. If a planet owns two Rasis or if a Rasi is owned by two planets, consider the stronger and declare effects accordingly."

**Notes:-** Here it is taught of what can be called as Graha-Arudha or Planet's Arudha. From a persual of the above verses it can mean that there are planetary Arudhas. Since the sage uses "Rasi owned by two planets" he obviously hints at coownership of Rahu and Ketu. Rahu is a coruler of Kumbha while Ketu shares ownership of Vrischika (vide sloka 157 chap-46 of B.P.H.S.). *The exceptions stated for Bhava-Arudhas do not apply to Graha-Arudhas.*

## SURYA-ARUDHA AND CHANDRA-ARUDHA:

### For the Sun

E.C. (1):- The Sun is in Dhanus. Counting from Dhanus to Simha, it is 9 signs away, so count 9 signs from Simha, it is Mesha in the 10th house. So Arudha Pada of the Sun is sign Mesha.

E.C. (2):- The Sun is in Vrischika. Counting from Vrischika to Simha, it is 10 signs away. So count 10 signs from Simha, it is Vrishabha in the 12th house. So Arudha Pada of the Sun is sign Vrishabha.

E.C. (3):- The Sun is in Kataka. Counting from Kataka to Simha, it is 2 signs away. So count 2 signs from Simha, it is Kanya in the 11th house. So Arudha Pada of the Sun is sign Kanya.

### For the Moon :-

E.C. (1):- The Moon is in Tula. Counting from Tula to Kataka, it is 10 signs away, so count 10 signs from Kataka, it is sign Mesha in the 10th house. So Arudha of the Moon is sign Mesha.

E.C. (2):- The Moon is in Vrishabha. Counting from Vrishabha to Kataka, it is 3 signs away, so count 3 signs from Kataka, it is sign Kanya in the 4th house. So Arudha of the Moon is Kanya.

E.C. (3):- The Moon is in Kataka. No counting is necessary, so Arudha for the Moon is sign Kataka itself.

In case of other 5 planets, (i.e. Mars to Saturn) each owns two signs. Then the counting of the planet's Arudha in such a case is with reference to the stronger of the two signs. For deciding strength of signs one has to use his own judgement apart from consulting

hints given in chap 46 (B.P.H.S.). However, there is no authentic information available as to how to find Graha-Arudhas. Either one can work on experience or keep silent on the issue. The literature available on Jaimini system being limited, nothing more can be said about this.

### **Planets having two signs (Mars to Saturn):**

To find stronger of the two signs, the present author proposes to consider the strength of the signs on the basis of S.A.V. bindus contained in both rasis of a particular planet. This idea has no textual support. In case where both the signs of a planet have equal number of bindus, aspect of benefic planets may be considered.

#### **Arudha of Saturn:**

E.C. (1) Sign Makara has 19 bindus (S.A.V.) while Kumbha has 25 bindus. Saturn is in Mithuna (12th house). Counting from Mithuna to Kumbha, it is 9 signs away so counting 9 signs from Kumbha, it is Tula in the 4th house. Arudha Pada of Saturn is sign Tula.

E.C. (2):- Sign Makara has 25 bindus while sign Kumbha has 26 bindus. Saturn is in Kataka (2nd house). Counting from Kataka to Kumbha, it is 8 signs away. So count 8 signs from Kumbha, it is sign Kanya in the 4th house. Arudha Pada of Saturn is sign Kanya.

E.C. (3):- Makara has 22 bindus while Kumbha has 30 bindus. Saturn is in Dhanus (2nd house). Counting from Dhanus to Kumbha, it is 3 signs away so count 3 signs from Kumbha, it is Mesha in the 6th house. Arudha Pada of Saturn is sign Mesha.

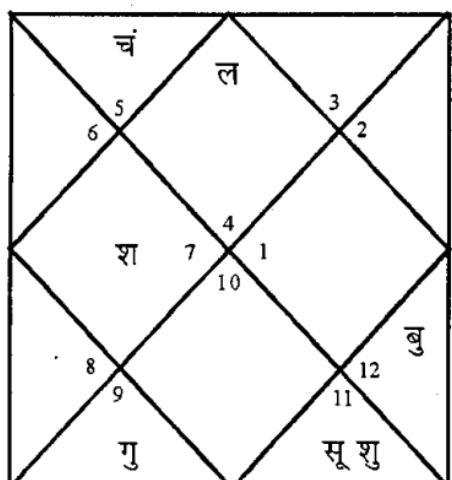
Eight examples of Graha-Arudha Padas, collected from Deva Keralam (Chandra Kala Nadi) and Bhrugu Nadi have been given with relevant charts showing planetary positions along with copious notes and reference of verses, so as to make it easy for the readers to grasp the underlying principles advocated in about twenty verses.

### Bhrugu Nadi Pages 191-192:-

चन्द्रारूढे ग्रहाभावे चन्द्रपाशर्वद्वयेऽपि च॥  
 लग्नाद्वययगते पापे योगः कर्तरीसंज्ञिकः।  
 कर्तरीयोगजातस्य ज्ञातिशत्रुकलापवान्॥  
 सञ्चितार्थं विनाशेन क्लेशं प्राप्नोति भूरिशः।  
 चन्द्रारूढे शुभयुते वीक्षिते वा प्रजायते।  
 मातृवंशे सुभाग्याप्तिः मातुलप्रियवान् सुधीः॥

**Meaning:-** Kataka Lagna Suprabha Nadamsa.

"If Chandra Arudha Pada is without a planet and the 12th and 2nd houses from the Moon are all void of planets, and a malefic planet is posited in the 12th house from the ascendant-this Yoga is named as Kartariyoga. A Native born in Karatari Yoga gets much anguish (1) due to troubles from



MERS			
SUN VENUS	E.C. 2		MOON
JUP	.	SAT	

kinsmen and enemies and (2) due to loss of saved wealth.

If Chandra Arudha Pada is occupied or aspected by a benefic planet, the maternal family is prosperous and one maternal uncle is wise and loveable man."

**Notes:-** The Moon in the 2nd house, sign Kataka is in the 12th house from the Moon-so the 12th place from Kataka is the 12th house (sign Mithuna)-Chandra Arudha Pada. The Moon is aspected by Venus (from the 8th house) and by Jupiter from the 6th house. Chandra Arudha Pada is also aspected by Jupiter from the 6th house. Saturn is in the 4th house from the ascendant.

Bhrugu Nadi. p. 243.

चन्द्रारूढगते राहो अमाङ्गल्ये प्रपीडिता।

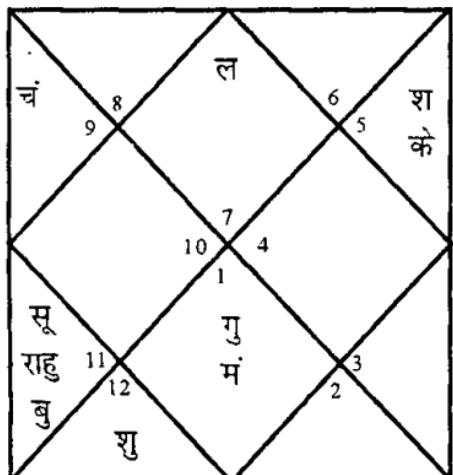
पुत्रप्रियकरा नित्यं पुत्ररक्षणतत्परा॥

एवं भूता च जननी प्रत्यगदाये मरिष्यति।

प्रत्यगदाये केतु मुक्तौ जननी मृतिमेष्यति॥

**Meaning:-** "If Rahu is posited in the Chandra Arudha Pada, (the mother of the child) suffering widowhood, is always pampering and closely intent in protecting the child. Such a mother will die in the the 5th dasa (of the native). In the period of Ketu of the 5th dasa the mother meets her death.

**Notes:-** The Moon is in Dhanus. Kataka rasi is in the 8th house from the Moon; so the 8th place from Kataka is Kumbha occupied by the Sun, Mercury and Rahu, so Chandra Arudha Rasi is Kumbha.



VENUS	JUP MARS		
SUN RAHU MERC			
			KETU SAT
MOON			

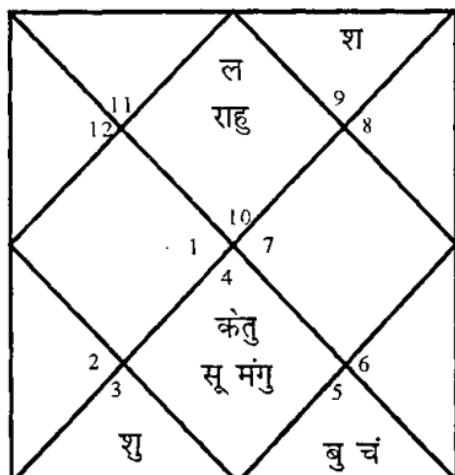
**Tula Lagna-Kinnara Nadamsa:-** Lagna aspected by Jupiter from the 7th house; 4th lord Saturn with Ketu in the 11th; Lagna lord Venus exalted in the 6th house; Venus in the 4th from the Moon; Mars in own house in the 7th; and the Moon in Dhanus.

Deva Keralam (1) p. 128-Verses 1351½-1352-1353.

चन्द्रारूढगते शुक्रे लग्नेशेन निरीक्षिते॥  
 स्वपिता धनिकः श्रीमान् बहुमित्रात्मवत्सलः।  
 बहुज्ञातिजनैर्युक्तः सोदरा नवसंख्यकाः॥  
 भगिन्यः पञ्चसंख्यकाः भ्रातृत्रययुतस्सुखी।  
 जन्मदाये पितृव्यस्य त्वरिष्टं मुनिपुड्गवः॥

**Meaning:-**

"One born in Makara Lagna, Venus is Chandra Arudha sign having aspect of Lagna lord Saturn, his father will be wealthy, famous, will have many dear friends, many kinsmen and will have nine coborns; of whom five will be sisters and three will be brothers. One (out of the said three uncles) will in the native's Janma dasa (First dasa) incur danger (i.e. meet death).



			VENUS
			KETU MARS SUN JUP
RAHU			MERC MOON

Notes:- Makara Lagna-The Moon in sign Simha with Mercury; the Moon's sign Kataka is in the 12th from Simha; so the 12 place from Kataka i.e. Mithuna, is Chandra Arudha sign which is occupied by Venus and aspected by Saturn, the Lagnalord.

Ref: Verses: 1337-Lagna lord Saturn in 12th; 1343-Jupiter exalted in the 7th; 1346-Mars and Ketu together; 1348 Mercury in 8th; 1350-the 5th lord in the 6th; and the 6th lord in the 8th.

Deva Keralam (3) p. 92-Vs. 3211/12-13-14:-

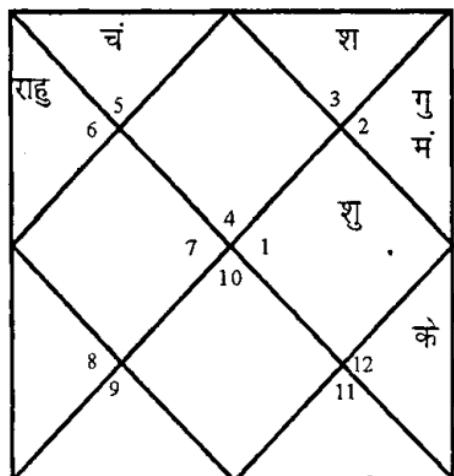
भार्गवारूढगे मन्दे नीचांशे पाश्वर्वनाडिगे।  
दयावान् वादवान् बाल्ये कामी विषयलोलुपः॥  
अनाचारी क्वचित् कालं पश्चात् सन्मार्गवृत्तिवान्॥  
उद्वाहकाले कलहः स्वपितुः क्लेशमादिशेत्॥  
लाभेशारूढगे मन्दे नीचांशे द्वन्द्वराशिगे॥  
ज्येष्ठाभ्राता महारोगी दत्तपुत्रयुतो भवेत्॥  
भ्रातुद्वयौ पुत्रवन्तावेकः कश्चिद् द्विभार्यकः॥

Meaning:-

"Saturn having debilitated Navamsa being in the Arudha Pada of Venus and in Parameshwara Nadiamsa will give the following effects. The person

concerned will be merciful, argumentative, libidinous, addicted to material pleasures and unorthodox for some time. Later on, he will adopt a good path.

At the time of his marriage there will be some misunderstanding and his father will also be in troubles. Should Saturn occupying debilitated Navamsa be in Arudha Pada of Venus (11th lord), one's eldest brother will be afflicted by a great disease, and he will have an adopted son. The native will have two brothers, out of whom, one will have two sons and possibly two wives."



KETU	VEN	JUP MARS	SAT
			MOON
			RAHU

**Notes:-** Kataka Lagna (Chara) Parameshwara Nadiamsha:-

Venus in sign Mesha, counting from Mesha to Vrishabha (a sign of Venus) two signs so the 2nd sign from Vrishabha is Mithuna-Arudha Pada of Venus which is occupied by Saturn.

Ref Verses: 3207 Venus in Mesha; Mars in Vrishabha and Saturn in Mithuna;

3213 Saturn in dual sign-in debilitated Navamsa.

3224 Rahu in the 3rd house.

3228 The Moon in trine to Venus.

3229 The Moon aspected by two malefics-Saturn and Mars.

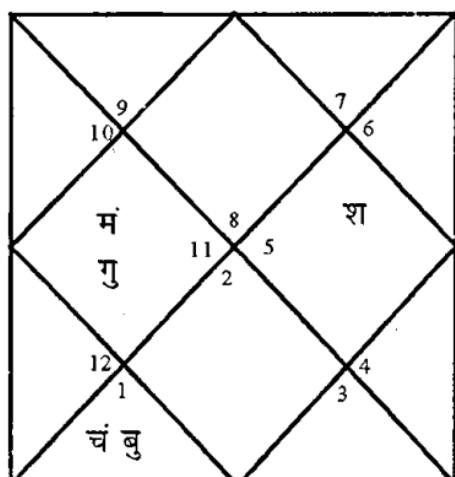
There is textvariation for लाभभावगे—there is लाभेशारूढगे in G.O.M.L. whose page 65-foot note.

Deva Keralam (3) p-102, Vs 3331-3332:-

वाराधिशो तुलारूढे स्त्रीलोलः सुरतप्रियः॥  
नक्रांशे वृश्चिके लग्ने सोमवारसमुभ्दवः॥  
प्रच्छन्पापवान् रागी क्रोधी मानी सुभाग्यवान्॥

**Meaning:-** Vrischika Lagna.

"If the lord of the weekday (Monday—birthday) occupies the Arudha Pada in sign Tula, one will be addicted to women and intoxicants. One born on Monday in Vrischika Lagna which has Makara as its Navamsa will secretly indulge in sinful deeds. He will be passionate, irascible, honourable and very fortunate."



	MOON MERC		
MARS JUP			
		SAT	

**Notes:-** The Moon is in Mesha. Counting from

Mesh to Kataka (the sign of the Moon) it is four signs. Count four sign from Kataka. It is Tula-Chandra Arudha sign.

Ref Verses: 3328 birth boy Monday and Vrischika ascendant

3339 the Moon in sign Mesha-6th house in Tula Navamsa.

3344 Mercury Kumbha.  
Saturn in Simha;  
Jupiter in Kumbha

Deva Keralam (3) p. 223-Vs 5012-13-14:

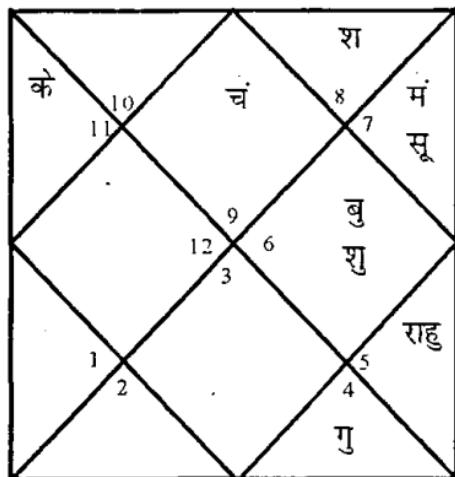
धनेशारूढगे शुक्रे स्वप्रभांशसमुद्दवः।  
सुताधिपतिदाये च बहुवित्ताम्बराप्तिमान्॥  
राजोपकारकार्यार्थं स्वहस्तधननाशवान्।  
मित्रद्रोहं क्रचिच्छैति घातांशे धनदायगे।  
तस्यदोषवशाच्चैति क्लेशं प्रत्यगदशान्त्यगो।  
साधनेशदशाभुक्तौ सञ्ज्वितार्थं विनाशनम्॥

Meaning:- Dhanur Lagna-Ghatamsa.

"One born in Suprabha Nadamsa having Venus in the Arudha Pada of Saturn the lord of the 2nd house, will obtain much wealth and robes in the dasa of (Mars) the lord of the 5th house.

He will lose his own wealth in completing assignments to help the king. To some extent he will deceive his friends in Saturn's dasa.

As a result of his misdeed, his 5th dasa's end will cause anguish. The first sub-period of the 6th dasa will cause loss of his hoarded wealth."



KETU			JUP
			RAHU
MOON	SAT	SUN MARS	MERC VENUS

### Note:- Dhanur Lagna.

"The lord of the 2nd house Saturn, is in the 11th house from the 2nd house i.e. Vrischika and the 11th place from it is Kanya i.e. the 10th house occupied by Venus.

Ref Verses: 4977 Saturn in Vrischika

4992 8th lord the Moon in Lagna;

4944 Rahu in Simha;

5027 Mars in 11th with the Sun;

5002 Venus debilitated in the 10th.

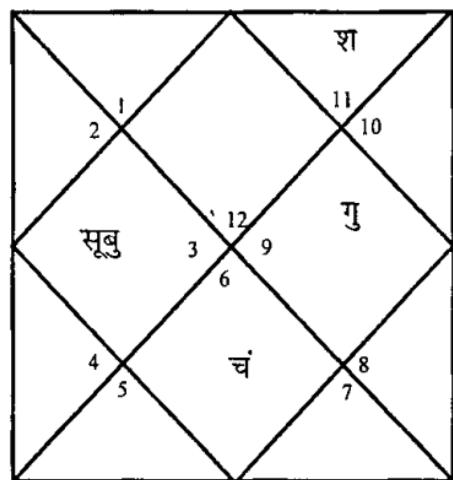
Deva Keralam (1) p. 68-V 710-711-712½:-

व्ययेशारूढे जीवे स्वोच्चांशे पुण्यश्लोकवान्।  
स्वपितुर्ब्रह्मलोकाप्तिभ्रातृद्वययुतः सुखी॥  
चक्रसन्धिदशामध्यकाले देहप्रपीडनम्॥  
तदोषपरिहारार्थं शांतिं कुर्याद्विचक्षणः॥

Meaning:- Meena Lagna-Kunda Nadamsa:

"If Jupiter is posited in the Arudha Pada of the 12th lord (in sign Dhanus) in exalted Navamsa, de-

notes attainment of Punya Loka after death. In addition, his father would attain the Brahma Loka after death. The native will have two brothers and be happy. The native will be troubled due to bad health in Kala-Chakra dasa conjunctions. To overcome this blemish, the clever native should adopt remedial measures."



			SUN MERC
SAT			
JUP			MOON

### Notes:- Meena Lagna-Kunda Nadiamsa:

(1) Verses 638 to 713 (75 verses) (1) pages 62 to 68; and (2) verses 4400 to 4475 (75 verses) (3) pages 180 to 185.

Same Meena Lagna-Kunda Nadiamsa is repeated. In the text position of Saturn is not mentioned but in verse no. 675-states that the transit of Saturn through sign Tula will cause fortunes, it means the natal *Saturn should be in Kumbha*. Only Saturn in the 9th from the natal position would cause big fortunes.

Saturn in Kumba (12 house)—counting from Kumbha to Makara (Saturn's sign) i.e. the 12th house; so the 12th place from Makara is Dhanus which is the Arudha Pada of the 12th lord (Saturn) which is occupied by Jupiter.

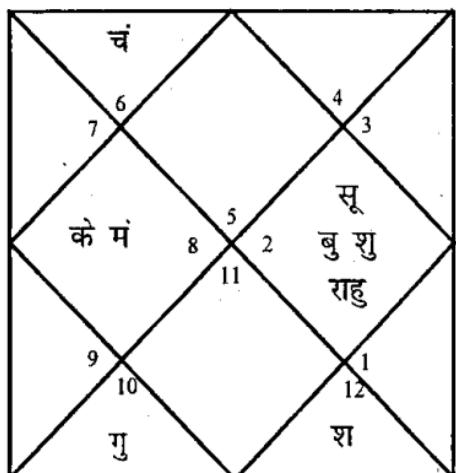
Ref. Verses:- 638, 645, 655, 665, 675 and 698.

Deva Keralam (3) p. 24-Vs. 2328-29:-

व्ययेशारूढगे शुक्रे गुरुणा च निरीक्षिते।  
पापद्वयेन संदृष्टे पापं पुण्यं समं भवेत्॥  
पुण्यलोके तथा विन्द्याल्लग्ने पापिनि संस्थिते।  
शुद्रजन्मा भवेत् पश्चात् कर्मनक्षत्रभे तथा।

**Meaning:- Simha Lagna-Mudgara Nadiamsa.**

"Venus in the Arudha Pada of the 12th lord, in aspect to Jupiter and two malefics denotes that the native's meritorious and sinful deeds will be equal in measure and he will attain heavens after death. A malefic planet in the ascendant will cause rebirth as a Soodra; same result, if a malefic is in the 10th Nakshatra counted from the Moon."



SAT		SUN RAHU VENUS MERC	
JUP			
	KETU MARS		
			MOON

Ref Verses: 2312 The sun with Rahu;

2315 Mars in Vrischika;

2321 Venus aspected by Saturn and Mars;

2324 The Sun aspected by Jupiter;

2331 The Moon is the 2nd house (also verse 2334);

2338 The Sun with Venus;

2348 Saturn aspects the Sun.

**Notes:-** The Moon (12th lord) in Kanya (2nd house), counting from Kanya to Kataka (the Moon's sign) i.e. in the 11th sign; so the 11th place from Kataka is Vrishabha which is occupied by Venus aspected by Jupiter and by Mars and Ketu. So sign Vrishabha is Chandra Arudha Pada-the lord of the 12th house.

## Chapter VI

# Putra (Mantra) Pada

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सुतारूढगते लग्ने विष्णवाराधनकर्मवान्।  
आराधनेषु सर्वेषु विष्णोरचनमुत्तमम्॥

### Meaning :-

If the Arudha Pada of the 5th house falls (is posited) in the ascendant, the native is a devotee of Lord Vishnu. The worship of Lord Vishun is the best amongst all worships."

Bhrugu Nadi. P.225:-

पुत्रारूढगते चन्द्रे तदीशो बुधराशिगे।  
लग्नात्सप्तमगे पापे सन्तानप्रतिबन्धवान्॥  
तद्वेषपरिहारार्थं शान्तिं यत्नेन कारयेत्।  
पुरापुण्यप्रभावेनन कालान्तरे सुपुत्रवान्॥

### Meaning:-

"The Moon occupying the Arudha Pada of the 5th house; the lord of that Pada rasi is posited in sign Mithuna or Kanya and a malefic is in the 7th house from the ascendant, will obstruct the birth of progeny. To ward off this blemish one must undertake propitiatory measures. The native will get a virtuous son due to auspicious deeds done previously in course of time.

## Bhrugu Nadi P.154:-

पुत्रारूढगते सौम्ये सुते शनिनिरीक्षिते।  
 कारके कुजसन्दृष्टे मृतपुत्रत्वमादिशेत्॥  
 दद्वोषपरिहारार्थं शिंशुमारं प्रदापयेत्।  
 मुकुन्दप्रतिमादानात् सन्तानाप्तिः न संशयः॥

## Meaning:-

“If Mercury occupies the Arudha Pada of the 5th house, Saturn has an aspect on the 5th house and Karaka (Jupiter) is aspected by Mars the native’s wife will give birth to dead children. In order to ward off this blemish one should give in charity Shinshumaram and an idol of Lord Mukund. Thereafter, there will be birth of a living child, no doubt.”

**Notes:-** Shinshumaram is an idol of lizard prepared from tamarind tree wood, wrapped in golden leaves and studded with jewels, be given in charity to a Brahmin Purohit (or astrologer) to ward off this blemish.

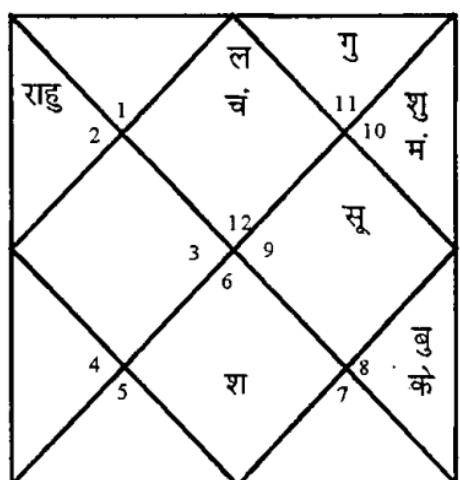
## Deva Keralam 2. P.10.Vs 2799-2800-2801

पुत्रारूढगते सौम्ये मेषांशे केतुसंयुते।  
 सन्ततिस्तम्भयोगे तु सन्ततिप्रतिबन्धवान्॥  
 कीटांशे च ज्ञेषे लग्ने त्वसितेन समन्विते।  
 कारके व्ययराशिस्थे सन्तानप्रतिबन्धवान्।  
 तत्पापपरिहार्थं तु ग्रहचक्रं प्रदापयेत्॥

## Meaning:- Meena Lagna

“Mercury in the Arudha Pada of the 5th house in Mesha Navamsa, and in company of Ketu will cause obstacles in acquisition of progeny, for one born in Yoga to have no child.

The same effect will come to pass if the ascendant Meena falls in the Vrishika Navamsa, begets the aspect of Saturn and Karaka Jupiter occupies the 12th house. To remedy this evil, donation of an image of the zodiac be given."



MOON		RAHU	
JUP			
MARS VENUS			
SUN	KETU MERC		SAT

Ref: Verses :-2776, 2780, 2783, 2784, 2789, 2812, 2817

**Notes:-** In the original text of G.O.M.L. "पुत्रारूढगते सौम्ये" reading is suggested in the foot note for "पुत्रभावगते सौम्ये". Moreover Mercury in the 5th house i.e. Kataka sign, does not obtain Mesha Navamsa hence suggested reading is correct.

Lord of the 5th house, the Moon is in the Lagna i.e. in the 9th from the 4th house, so the 9th from the Lagna is the 9th house i.e. sign Vrischika is Putra Arudha sign, which is occupied by Mercury in company of Ketu.

Bhrugu Nadi.P.278:-

सुतारूढगते जीवे षण्डग्रहसमन्विते।

दुष्टस्त्रीसङ्गदोषे च सन्तानारिष्टशोकवान्॥

सेतुस्नानादि कुर्यात् नागशान्तिं प्रकल्पयेत्।  
तच्छान्तिकर्मणिकृते प्रत्यगदाये सुपुत्रवान्॥

### Meaning:-

“If Jupiter alongwith a enuch planet occupies the Arudha Pada of the 5th house, the native is anguishing on account of early death of children because he had an association with a wicked woman.”

“To ward off this blemish he should:-

(i) Bathe at Setu (Rameshvaram); and (ii) Conduct Naga Shanti.

After completing these Shanti Karmas, he will get a virtuous son in his fifth dasa.

Bhrugu Nadi.P.399:-

लग्नात् पञ्चमगे राहौ तदीशो चन्द्रसंयुते।  
आरूढे केतुसंयुते सन्तानप्रतिबन्धकम्॥  
शुक्रयोगवशात् सौख्यं दत्तपुत्रेण सन्ततिः॥

### Meaning:-

“If the Arudha Pada of the 5th house is occupied by Ketu, Rahu is in the 5th house from the ascendant and the Lord of the 5th house conjuncts the Moon, will cause obstruct in getting progeny. If Venus occupies this sign, the native will be happy and will have progeny in the form of an adopted son.

Bhrugu Nadi : p. 298:-

पुत्ररूढाधिपे जीवे वध्यांशकसमन्विते।  
लग्नाब्द्ययगते मन्दे सन्तानप्रतिबन्धवान्॥  
तत् पापपरिहारार्थं सुब्रह्मण्यव्रतं चरेत्।

## Meaning:-

"Jupiter being the lord of the Arudha Pada of the 5th house is in Vandhya Navamsa and Saturn occupying the 12th house from the ascendant will cause obstruction in having progeny. In order to ward off this blemish, one should resort to lord Subrahmanya Vrata."

### Bhrugu Nadi-P. 410:-

पुत्रारूढगते राहौ लग्नात् केन्द्रत्रिकोणगे।  
नीचांशे वृषभे जीवे सन्तानप्रतिबन्धवान्॥  
तद्वोषपरिहारार्थं सेतुस्नानमवश्यकम्।  
नागशन्तिं प्रकुर्वीत गोदानं हरिवासरे॥  
बालकृष्णप्रदानेन सुब्रह्मण्यव्रतेन वा।  
सुदीर्घमायुस्सन्तानं लभते नात्र संशयः॥

## Meaning:- Vrischika Lagna.

"The Arudha Pada of the 5th house falling in Kendra or Kona house from the ascendant, having Rahu therein and Jupiter (Lord of the 5th house) in sign Vrishabha, having debilitated (Makara) Navamsa will obstruct in getting progeny. In order to ward off this blemish the native should bathe (three times) at Setu (Rameshwaram). He should also conduct Naga Shanti; give a cow in charity on Monday and an idol of Lord Balkrishna or resort to Lord Subrahmanya Vrata, thereafter a longliving child will be born definitely."

### Ref. Bhrugu Nadi P.247

आरूढे राहुसंयुक्ते सन्तानारिष्टशोकवान्।  
तद्वोषपरिहारार्थं दुर्गादानं जपं चरेत्॥  
सेतुस्नानादिकं कृत्वा नाशशान्तिं प्रकल्पयेत्।  
तच्छान्तिकर्माणिकृते पुत्रप्राप्तिं समादिशेत्॥

Deva Keralam (1) P. 158. V. 1776-77

पुत्रारूढाधिपे शुक्रे लग्नात् कर्मनिकोणगे।  
मीनांशके प्रजातःसः सन्तानप्रतिबन्धवान्॥

**Meaning:-**

"If Venus becomes the Lord of the Arudha Pada of the 5th house and placed in the 10th house or its trines (i.e. 5th and 9th from the 10th) counted from the rising sign, the native will have obstacles in attaining progeny, provided the native is born in Meena Navamsa."

Bhrugu Nadi:- P. 344:-

आरूढे शनिसन्दृष्टे सन्तानप्रतिबन्धकम्।  
तदोषपरिहारार्थं सेतुस्नानमवश्यकम्॥  
नागशान्तिं प्रकुर्वीत शिंशुमारं जपं चरेत्।  
तच्छान्तिकर्मणिकृते जीवत् सन्तानयोगवान्॥

**Meaning:-**

"Saturn aspecting the Arudha Pada of the 5th house will obstruct getting progeny. In order to ward off this blemish the native should:-

(i) Bathe in Setu (a must); (ii) carry out Naga Shanti and (iii) do Japa of Shinshumara.

After having done the above Shanti Karmas a living child will be born (as against birth of a dead child.)

Deva Keralam: (3) P. 73-V2968:-

पुत्रशोकफलप्राप्तिवार्धके च न संशयः।  
मध्यपादे त्विदं सत्यं कुबेरांशोभ्दवस्य च॥

## Meaning:-

"If the Arudha Pada of the 5th house falls in the 10th house (Madhya) i.e. the 6th place from the 5th house) the native will certainly incur grief in his old age on account of loss of his son for one born in Kubera Nadiamsa."

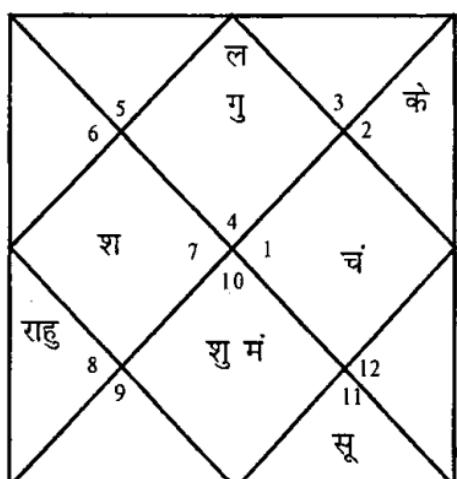
Deva Keralam (3) P. 74.Vs.2969-70;

लग्नात् पञ्चमगे राहौ तत्पदाष्टमगे शनौ।  
पुत्रस्तु भ्रान्तिमाप्नोति पुत्रिका कलेशमादिशेत्॥  
भावाष्टवर्गे विस्तारं स्वपुत्रफलनिर्णयम्।  
नाडीग्रंथे कवचिच्छेति लक्षणानिविनिर्दिशेत्॥

## Meaning:-

"Rahu in the 5th house from the ascendant while Saturn in the 8th from the Arudha Pada of the 5th house will cause wandering disposition to the native's son. The native's daughter will be in grief.

With the help of the Ashtakavarga of the 5th house lord (i.e. from the Ashtakavarga of Mars) results



	MOON	KETU	
SUN			JUP
VENUS MARS			
	RAHU	SAT	

Kataka Lagna/Kuber Nadiamsa

and characteristics concerning the native's son be elaborately decided. The Nadi texts some what explain these."

Ref. Verses:- 2947, 2949, 2952, 2969, 2976, 2986, 3003, 3007.

**Notes:-** The 5th house Lord Mars is in the 7th house i.e. in the 3rd from the 5th so the 3rd from the 7th is the 9th house (Meena)- Arudha Pada of the 5th house. Saturn is in the 4th house i.e. in the 8th from the Arudha Pada of the 5th house.

Deva Keralam (3) p. 76-Vs 3007-08:-

षष्ठाधिपपदे सूर्ये तत्त्रिकोणे शनिस्थिते।  
 निशाकरेण संदृष्टे क्षयरोगार्दितो नरः॥  
 उत्तरार्धे दीर्घरोगी कुबेरांशसमुद्रवः।।  
 हृद्रोगी हिबुके मन्दे हयुंदरव्याधिसंभवम्॥  
 पश्चादारोग्यमाप्नोति सर्वनाडीफलं वदेत्।।

**Meaning:-**

"The Sun in the Arudha Pada of the 6th house in aspect to the Moon while Saturn is in trine from the Sun will cause tuberculosis of the lungs.

For one born in Kuber Nadamsa and the Moon being in the 2nd half of Navamsa will be sick for long durations of time . Saturn in the 4th house gives diseases. Abdominal disorders are also possible. After some time good health will prevail. All Nadiis mention these.

**Notes:-** The verse of the Arudha Pada of the 6th house is included with the 5th house Pada, because it refers to the same chart given for the previous verses

2967-2970. The lord of the 6th house Jupiter is in the ascendant i.e. in the 8th place from the 6th house; so the 8th place from the first house is Kumbha, the 8th house which is occupied by the Sun. The Sun is in trine to Saturn.

## Chapter VII

# Shatru (Roga) Pada

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षष्ठारूढे निशानाथे भूसुतेन निरीक्षिते।  
पितृवंशस्य वृद्धिः स्यान्मातृवंशक्षयं भवेत्।  
पञ्चमेशे रन्ध्रपेन समेते तन्त्रिकोणगे॥  
मन्दे राहुयुते पुत्रीविवाहे विघ्नमादिशेत्॥

**Meaning :-**

“Should the Moon be in the Arudha Pada of the 6th house in aspect to Mars, the native's father's dynasty will expand while that of mother's dynasty (maternal side) will be impeded.”

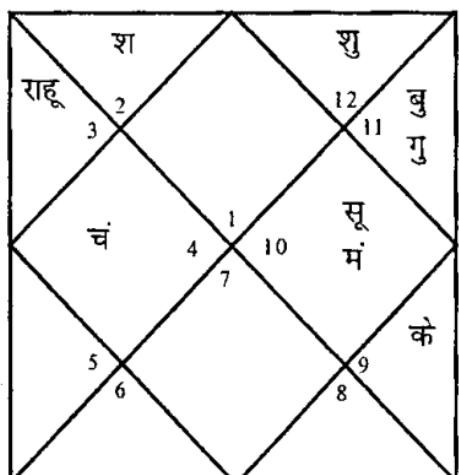
“The Lord of the 5th house (the Sun) is in association with the Lord of the 8th house (Mars); Saturn is in trine (to that Mars) in the 2nd house, Rahu (in the 3rd house) will bring obstacles in the marriage of the native's daughter.”

**Notes:** Mesha Lagna:-

“षष्ठारूढे” reading is suggested in G.O.M.L. edition's foot note.

Verse 2404 The Moon in the 4th house aspected by Saturn and Mars;

2412 The Sun in Makara with Mars;  
Venus in Meena;



VENUS		SATURN	RAHU
MERC JUP			MOON
SUN MARS			
KETU			

2415 Jupiter in Kumbha with Mercury;

2429 Rahu in Mithuna.

The Lord of the 6th house Mercury is in the 11th house i.e. in the 6th place from the 6th house; so the 6th place from Kumbha is Kataka in the 4th house, occupied by the Moon who is aspected by Mars from the 10th house and by Saturn from the 2nd house'

Deva Keralam (1) P. 173-V-1949-50 1/2:-

पष्ठारूढे विलग्नेशो द्रष्टे वा रविजेन च।  
कर्माधिपे बलाद्ये तु महाव्याधि क्वचिभदवेत्॥

Meaning:-

"The subject will be troubled by a great disease if the Arudha pada of the 6th house is aspected by the ascendant Lord or by Saturn as the Lord of the 10th house is endowed with strength."

Deva Keralam (3) P. 15.Verse 2200 1/2-2001.

मातुलारूढे मन्दे समांशे गुरुसंयुते॥  
पूर्वभागे मातुल्स्य मृतिं चैवाश्रमान्तरे।  
बह्यलोकप्राप्तिकालः उत्तरांशे तथा भवेत्॥

## Meaning:- Vrischika Lagna-Sama Nadi Amsa:-

If Satrun in company of Jupiter occupies the Arudha Pada of the 6th house, the native's maternal uncle will die in hermitage, provided the Moon is in the first half of Navamsa. Such maternal uncle will attain Brahma Lok in case of birth when the Moon is in the second half of Navamsa.

## Miscellaneous Verses:-

Deva Keralam (3) p. 225 vs. 5049 $\frac{1}{2}$ -5001 $\frac{1}{2}$ :-

रन्ध्रेशारूढपे शुक्रे दशमे शोमनांशगे।  
 दीर्घायुर्योगमाप्नोति चापमृत्युः शनैरपि।  
 घातांशगे प्रजातस्य रन्ध्रेशारूढपांशगे।  
 स्फुटयोगं गते मन्दे नैधनेशदशा विपत्॥

## Meaning:-

"If the Lord of the Arudha Pada of the 8th house Venus, falling in the 10th house is in a benefic (Meena) Navamsa the native is long lived in spite of chances at times of untimely death."

"When Saturn transits on the degree of the Navamsa Rasi occupied by (Venus), the Lord of the Arudha Pada of the 8th house, the native will have great danger to life in the 8th lord's dasa (for one born in 'ghata' Nadi Amsa).

## Notes:- Dhanur Lagna

The lord of the 8th house, the Moon is in the Lagna (Dhnus) i.e. in the 6th house from the 8th, so the 6th place from the Lagna (Dhanus) is the 6th house i.e. Vrishbha whose lord Venus is in the 10th house (sign Kanya in Meena Navamsa).

Ref Verse:- 4992 8th Lord the Moon in the Lagna  
Dhanus;

Verse 5002. Venus in Kanya (10th House) in  
exalted Navamsa

Verse 5049 Venus in the 10th House.

Bhrugu Nadi-P. 192:-

लग्नभाग्यद्वयारूढौ जामित्रे तत्त्विकोणगे।  
शुक्रदृष्ट्युते चैव राजयोगं विनिर्दिशेत्॥  
तदन्ययुक्ते दृष्टे वा स्वल्पभाग्यं विनिर्दिशेत्॥  
गुरु दृष्टे फलं पूर्णं विद्यावान् बुद्धिमान् भवेत्॥

Meaning:-

"If the Lagna Arudha Pada and Bhagya -Arudha Pada (being in conjunction)are posited in the 7th house or in its trines (i.e. the 3rd the 11th house) and that sign is associated with or aspected by Venus, a kind of Raja yoga is declared. If that sign is associated with or aspected by another planet(other than Venus) little luck be predicted. Jupiter's aspect (only) on that sign will cause native full luck and also he will be learned and intellectual."

Notes:- Here Bhrugu has taken into consideration two Arudha Padas of different Houses falling in one house. This is a novel use.

Deva Keralam (1) p. 89 Vs. 969-970-971½

लग्नभाग्यव्ययारूढे भागविणयुतेक्षिते।  
राजयोग इति ख्यातो राजा वा तत्समो भवेत्॥  
राजयोगे प्रजातश्च धीरश्शूरो भवेन्नरः।  
नाटकालङ्कृतौ काव्ये पियस्सङ्गीतवल्लभः॥  
वदान्यस्सत्यवादी च गन्धमाल्याम्बरप्रियः।

## Meaning:-

"Venus aspecting or joining the Arudha Padas of Lagna, the 9th house and the 12th (all falling in one sign) causes a Raja Yoga. Such a native will become a king or equal to him; will be endowed with valour and be heroic. He will be fond of dramas, rhetorics, poetry and music. He will speak fluently and be truthful. He will be fond of scents, garlands and costly robes."

**Notes:-** In the previous verses Bhrugu has taken conjunction of two Padas in one sign. Here Achyuta has taken into account conjunction of three Arudha Padas in one sign. This is wonderful and needs attention.

Deva Keralam (2) P. 82:-V.53:-

लग्नारूढे भृगुयुते वीक्षिते वा प्रजायते।  
भाग्यारूढेऽथवा चेति योगवान् कीर्तिवान् सुखी॥

## Meaning:-

"One will enjoy prosperity, fame and be happy, if the Lagna Arudha Pada or Bhyagya Arudha Pada is either aspected or occupied by Venus."

**Notes:-** In E.C. (1) Bhagya Arudha Pada sign Makara is occupied by Venus. In F.C. (2) Lagna Arudha Pada sign Mesha is aspected by Venus (posited in Tula).

Deva Keralam (2) P. 82 V. 54:

आरूढलाभे मृगुजे बलाद्ये  
दृष्टेऽथवा चन्द्रयुते विलग्ने।  
योगांशके वाहनवान् सुमन्त्री  
गजान्तसेनाधिपयोगवान् स्यात्॥

### **Meaning:-**

"Should Venus be in the 11th from the Lagna Arudha Pada in strength or aspect the said 11th house or should Venus be in the ascendant with the Moon (in rasi Chart) or in Yogamsa, it will grant conveyance, ministership, elephants or headship of an army."

**Notes:-**Yogamsa (Ref. author's book "Navamsa in Astrology " pages 21) i.e. planet Vargottama in own sign e.g...

Mars in sign Mesha from       $00-00^{\circ}-00'$  to  $00-3^{\circ}-20'$ ;

The Moon in Kataka from       $3-00^{\circ}-00'$  to  $3-3^{\circ}-20'$

Venus in sign Tula from       $6-00^{\circ}-00'$  to  $6-3^{\circ}-20'$

Venus in sign Vrishabha from  $1-13^{\circ}20'$  to  $1-16^{\circ}40'$

## Chapter VIII

### Dara (Kalatra-Bharya) Pada

The following verses are collected from Deva-Keralam and Bhrugu Nadi :-

Bhrugu Nadi p. 362

लग्नात्पञ्चमगे शुक्रे दारेशो रविसंयुते।  
आरूढे शनिसन्दृष्टे दारान्तरफलं भवेत्॥  
ज्येष्ठभार्याऽल्पसन्तानं द्वितीया पुत्रशालिनी।

**Meaning :-**

"If the Arudha Pada of the 7th house is aspected by Saturn, Venus is posited in the 5th house from the ascendant and the 7th house lord be conjunct the Sun, children will be born to the second wife. The elder (first) wife will hardly have a child while the second wife be endowed with son/s."

D.K. Book (1) p. 165 - V 1851:-

उद्वाहानन्तरं सौख्यं दारारूढे भृगुस्थिते।  
शनियोगे विशेषः स्यात् स्त्रीमूलाभ्दाग्यवान् सुखी॥

**Meaning :-**

"One will be comfortable and happy after marriage, if Venus occupies the Dara-Arudha sign. Saturn's association (with Venus) in this case will strengthen such

prosperity and the native will be lucky through spouse and be happy."

"Ashtakavarga" p. 141 (1st edition):-

पापारूढांशगे चन्द्रे जामित्रे व्ययोऽपि वा।  
पापग्रहान्विते शुक्रे स्त्रीहेतोः शुचमावहेत्॥

### Meaning :-

"When the Moon having Navamsa of a malefic planet occupying the Arudha Pada of the 7th house, is either in the 7th or the 12th house or Venus is associated with a malefic planet, the person comes to grief through a woman."

D.K. (1) p. 79 - V. 837:-

सप्तामारूढगे जीवे स्वांशे पूर्णबलान्विते॥837  
कमलांशे प्रजातस्य नरवाहनभागभवेत्॥ 838

### Meaning :- Meena Lagna-Kamala Nadiamsa :-

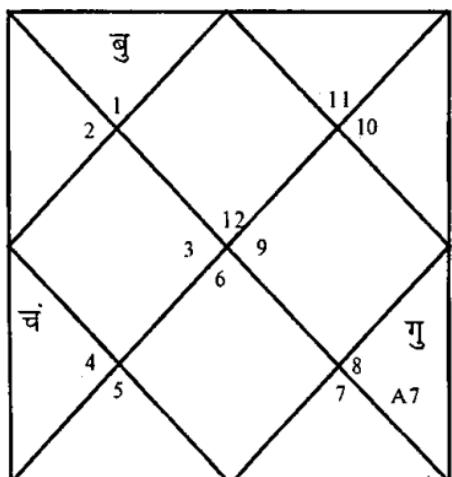
"Jupiter occupying the 7th house Arudha Pada (sign Vrischika) in own Navamsa and with full strength will bestow the native men-borne conveyances."

### Notes:-

This is Meena Lagna. The lord of the 7th house Mercury is in the 2nd house i.e. in the 8th place from Kanya, so the 8th place from Mesha is Vrischika—in the 9th house, which is occupied by Jupiter in Meena Navamsa .

Ref. D.K. (1) verses 779, 810, and 821.

Bhrugu Nadi. p. 482: -



ASC.	MERC		
			MOON
		JUP A7	

दारारूढाधिपे भौमे मीनांशे मङ्गलांशगो।  
रक्तवर्णकलत्रं स्यात् विवाहानन्तरं सुखम्॥  
लक्ष्मी कटाक्षवान् नित्यं गृहे गोधान्यसङ्कुलम्।  
उद्वाहानन्तरं चेति नित्यश्रीनित्यमङ्गलम्॥

**Meaning :-** "If the lord of the 7th house Arudha Pada is Mars occupying either Meena, Mesha or Vrischika Navamsa, the native's wife will be reddish in colour and he will be happy after marriage. He will be blessed with Mercy of Goddess Laxmi apart from acquisition of quadrupeds and grains. He will be always having wealth and bliss in the family after marriage."

Ref.: D.K. (3) p. 149 - the same above verses - 3997-3998.

Bhrugu Nadi p. 443:-

आरूढे कुजसंदृष्टे कलत्रद्वययोगवान्।

**Meaning :**

"If the Arudha Pada of the 7th house is aspected by Mars, the native will have two wives."

Bhrugu Nadi, p. 438.

दारारूढाधिपे नीचे आरूढे शनिवीक्षिते।  
प्रव्रज्या योगमाप्नोति दारनाशोऽथवा भवेत्॥

### Meaning :

“If the lord of the Arudha Pada of the 7th house is debilitated and that Pada is aspected by Saturn, the native takes to ascetism or his wife dies.”

Bhrugu Nadi p. 438:-

दारेशो कालकूटांशे आरूढे शनिवीक्षिते।  
शुक्रे रवियुते जातः दारसौख्यविहीनवान्॥

### Meaning :

“If the Arudha Pada of the 7th house is aspectd by Saturn, the 7th lord is in Kalakutamsa (one of the 150 Nadiamsas) and Venus conjuncts the Sun, the native is short of happiness from wife.”

Bhrugu Nadi p. 276:-

दारारूढगते जीवे द्विजसङ्गममेयिवान्।  
रतिकाले विनोदी स्यात् गन्धमाल्यांबरप्रियः॥  
परदाररतिप्रीतः स्वदारे मन्दरागवान्।

### Meaning :

“If the Arudha Pada of the 7th house is occupied by Jupiter the native has acquaintance with Brahmins, he will have pleasure talks at the time of enjoying sex; he is fond of scents, flowers and saffron. He is fond of having love affairs with other's wife and has less attachment towards his wife.”

Bhrugu Nadi p. 276:-

शुक्रे शनियुते द्रष्टे दारारूढे रविस्थिते।  
 परस्त्रीसङ्गवान् कामी नानाजातिवधूरतिः॥  
 नानामार्गे व्याधिकः वेश्यास्त्रीसङ्गमाप्तवान्।

### Meaning :

"If the Sun occupies the Arudha Pada of the 7th house and Venus is either associated with or aspected by Saturn, the native is cohabiting with other's wife, is sensuous; has affairs with ladies of many communities; spends more money in various ways. He also enjoys harlots.

Bhrugu Nadi P. 221:-

दारारूढाधिष्ठिते मन्दे कुजराहुयुतेक्षिते।  
 स्वभार्या रोगदेहा स्यात् गर्भे शङ्काप्रपीडिता॥  
 पुरापापवशाद्रोगं दुष्टशङ्काविनिर्मितम्।  
 चित्रभान्तिकरं रोगं पैशाचापापहेतुकम्॥  
 तद्वोषपरिहारार्थं दुर्गादेवीजपं चरेत्।  
 दुर्गादेवीजपं जपत्वा राहुप्रीतिं च कारयेत्॥  
 तच्छान्तिकर्मणिकृते मृत्युं त्यक्त्वा सुजीवति।

### Meaning :

"If Saturn is the lord of the 7th house Arudha Pada, associated with or aspected by Mars and Rahu, will cause one's spouse somewhat sickly and she will have troubles relating to conception. This disease is the result of sins committed earlier (in his life). This blemish will have to be propitiated. These diseases will cause mental unconsciousness on account of troubles caused by ghosts (evil spirits). In order to ward off these troubles, one should have recourse to Japa of Goddess Durga Devi. After completing Durga Devi Japa, one should carryout Rahu Shanti. After completing all

these propitiatory measures (Shanti-Karma) death will be overcome and she will be healthy and live long."

Bhrugu Nadi. P. 217:-

जामित्रारूढगे मन्दे सुतराशिगते खौ।  
लग्नाभ्दायगते पापे सन्तानप्रतिबन्धकः॥  
तदोषपरिहारार्थं शिंशुमारं प्रदापयेत्।  
नैजमेषादिशान्तिं वा गोदानं हरिवासरे॥

**Meaning :**

"If the Arudha Pada of the 7th house is:- (i) occupied by Saturn; (ii) the Sun occupies the 5th house; and (iii) a malefic planet in the 9th house from the ascendant—these will cause obstruction in getting progeny. In order to ward off this blemish one should give in charity an idol of Shinshumaram (explained else where). In addition Meshadi propitiation be done or a cow be given in charity on Monday."

Bhrugu Nadi p. 217 :-

जामित्रारूढे मन्दे तु राहुयोगे कुजेक्षिते।  
दारेशे रविसंयुक्ते दारपीड़ा विचारवान्॥  
स्वभार्या उदरव्याधिगर्भकोशे कृमीस्मृतम्।  
तदभावे स्वभार्यास्यात् गर्भे शड्काप्रपीडिता॥

**Meaning :**

"If the Arudha Pada of the 7th house is :-

(i) occupied by Saturn (ii) Rahu is associated with or aspected by Mars and (iii) the lord of the 7th house is conjunct the Sun, one should think about diseases to wife. The spouse has disease in belly; worms in uterus;

in absence of that she has troubles relating to conception."

Bhrugu Nadi p. 138.

दारारूढे निशानाथे कुजसंयुतवीक्षिते।  
प्रपूज्यो योगमाप्नोति हंसयोगे जगद्गुरुः॥  
नानादेशेषु सञ्चारी बहुशिष्यप्रशिष्यवान्।

**Meaning :**

"If the Arudha Pada of the 7th house is occupied by the Moon having an aspect or association of Mars will cause Hansa Yoga, i.e. the native will be worshipped as Guru-(preceptor). He travels many countries and has many pupils and sub-pupils."

D.K. (3) p. 194 - V 4600:-

सप्तमारूढगे जीवे स्वांशे पूर्णबलन्विते।  
कमलांशे प्रजातश्च नरवाहनवान् भवेत्॥

**Meaning :**

"Jupiter in Arudha Pada of the 7th house with a Navamsa of his own and in full strength will give the native men-borne conveyances. (Born in Meena Lagna and Kamala Nadamsa).

**Notes:-** In Meena Lagna, the lord of the 7th house Mercury is in the second house-Mesha sign i.e. in the 8th from the 7th; so the 8th from Mesha is Vrischika sign—the Arudha Pada of the 7th house occupied by Jupiter in own Navamsa.

Ref. D.K. (3) Verses - 4562; 4566 and 4600.

Bhrugu Nadi p. 430 :-

लग्नात्सप्तमगे चन्द्रे दारेशो तुड्गमाश्रिते।  
आरूढे भृगुसंयुक्ते दारसौख्यविशेषवान्॥

### Meaning :

"If the Arudha Pada of the 7th house is occupied by Venus; the Moon occupies the 7th house from the ascendant and the 7th lord is exalted; the native will have distinctive happiness from wife.

**Notes:-** Bhrugu has taken into account house-occupied by a benefic; lord of the 7th to be exalted and Karaka Venus in the Arudha Pada.

D.K. (3) p. 88 Vs. 3158-3159:-

जामित्रारूढगे शुक्रे कुम्भांशे रविसंयुते।  
संपद्धाये विवाहः स्यात् सत्कलत्रयुतो भवेत्॥  
लग्नराशिदशाकाले स्वपिता सौख्यमश्नुते।  
क्रूरमासं परित्यज्य धनलाभं विनिर्दिशेत्॥

### Meaning :

"If Venus is posited in the Arudha Pada of the 7th house, begetting Kumbha Navamsa alongwith the Sun will cause the marriage of the native in the 2nd Dasa. He will get a virtuous wife.

In the Dasa of the ascendant Rasi (Vrishabha-Venus K.C.D) the native's father will enjoy happiness and will gain wealth except during the transit of the Sun in Krura sign (months).

**Notes:-** (Vrishabha Lagna). The Moon in sign Meena and Mars aspects it from the 8th house (V. 3178-3179). Jamitra-the 7th. house lord is in the 8th house i.e. in the 2nd from 7th, so the second from the 8th, is the 9th house (Makara) which is occupied by Venus is the

Arudha Pada of the 7th house. (For Krura signs-refer author's book "Navamsa & Nadi Astrology" pages 230-231).

D.K. (2) p. 95. Vs. 139-140.

जामित्रारूढगे पापे जामित्रेशो धनेऽपि वा।  
लग्नाभ्दाग्यं गते पापे दारहानिं विनिर्दिशेत्॥

**Meaning :**

"Should (1) The Dara-Arudha Pada contains a malefic or (2) the 7th lord is in the 2nd house or (3) a malefic occupies the 9th house loss of wife be foretold."

Verse 140:- कळत्रनाथे रिपुनीचसंस्थे  
मूढेऽथवा पाप निरीक्षिते  
कळत्रमे पापयुतेऽथ दृष्टे  
कळत्रहानिं प्रवर्दन्ति सन्तः॥

**Meaning :**

"The learned in astrology declare, there will be loss (death) of wife, if (a) the 7th lord is in the 6th house or in debility or in combust or is aspected by a malefic or (b) if the 7th house is related to a malefic planet by aspect or association."

D.K. (2) p. 235 - Vs 1708-1709-1710:-

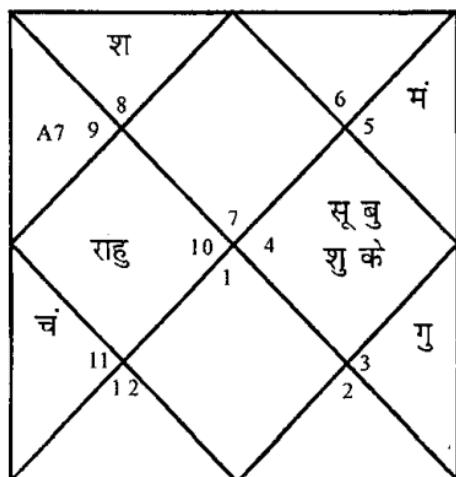
दारारूढपतौ जीवे दारेशो शोभनांशगे ॥1708॥  
पापदृष्टिविहीने च तस्य भार्या पतिव्रता।  
दारारूढपतौ जीवे मोहनांशकगे भृगौ ॥1709॥  
दारद्वये सुपुत्राप्तिः स्वपिता त्वेकभार्यवान्।

**Meaning :- Tula Lagna :-**

"Jupiter should be the ruler of the Arudha Pada of

the 7th house, and without a malefic aspect, Mars (7th lord) should be in Shobhana Nadiamsa as a result, the native's spouse will be chaste and devoted to him."

"If Jupiter becomes the lord of the Arudha Pada of the 7th house, while Venus is in Mohan Nadiamsa, the native will have two wives and will obtain virtuous son/s. Native's father will have one wife."



			JUP
MOON			SUN MERC VENUS KETU
RAHU			MARS
A7	SAT	ASC	

Notes:- D.K. (2) p. 238 V- 1737

D.K. (2) p 238-V 1736.

The 7th house lord Mars is in the 11th house i.e. in the 5th from the 7th; so the 5th from 11th is the 3rd house-Dhanus whose lord is Jupiter. The ruler of the Arudha Pada of the 7th house is Jupiter.

D.K. (2) p. 17 : V-2866:-

दारारूढाधिपे जीवे स्वोच्चांशे शनिवीक्षिते।

श्यामवर्णकळत्रं स्यात् विवाहानन्तरं सुखम्॥ 2866

लक्ष्मीकटाक्षवान्नित्यं गृहे गोधान्यसङ्कुलम्

Meaning :-

"Jupiter getting the lordship of the Arudha Pada of the 7th house, being in aspect of Saturn and obtain-

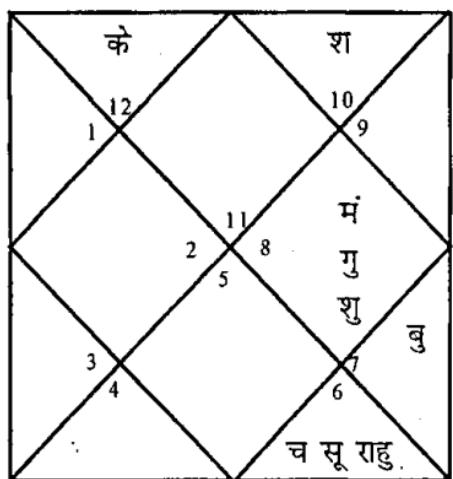
ing Kataka Navamsa will give a little darkish spouse who will bring prosperity after marriage. He will be ever blessed with mercy of goddess Laxmi and quadrupeds and grain.

Deva Keralam (1) p 120 V 1317:-

दारारूढत्रिकोणक्षें दारजन्मक्षभं विदुः।  
दारेशे यन्नवांशस्थे तत्त्रिकोणस्य राशिषु॥

**Meaning :-**

"The birth sign of the native's spouse could be a trine from native's Dara-arudha Rasi i.e. (Tula) or a trine with reference to Navamsa rasi occupied by the 7th lord i.e. the Sun's.



KETU			
SAT			
MARS JUP VENUS	MERC	SUN MOON RAHU	

**Notes: Kumbha Lagna.**

In the chart, 7th lord the Sun is in Kanya, 2nd place from the 7th; so the second place from Kanya i.e. sign Tula is the Arudha Pada of the 7th house (Dara Arudha).

Tula-Mithuna or Kumbha-birth sign of spouse.

Navamsa sign of the Sun is not stated in the

text suppose, the Sun is in Simha Navamsa in Sign Kanya.

Simha-Mesha or Dhanus-birth sign of spouse.

- Ref Verses:-
- 1226 Saturn in 5th from the Sun (Kanya);
  - 1228 Mercury in the 9th house;
  - 1234 Venus and Jupiter in the 10th house;
  - 1241 The Moon and Rahu in the 8th house;
  - 1280 Mars in the 10th house.
  - 1271 Jupiter-Venus and Mars in the 10th house.

## Chapter IX

# Bhagya (Pitru) Pada

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Bhrugu Nadi p. 244 :-

भाग्यारूढपदे लग्ने भाग्ययोगाभिवृद्धिमान्।  
हरिशङ्करभक्तश्च देवब्राह्मणभक्तिमान्॥

**Meaning :-**

"If the Arudha Pada of the 9th house falls in the ascendant, there is an increasing Bhagya-Yoga. The native is a devotee of Lord Vishnu and Shiva. He also worships Gods and respects the Brahmins."

Bhrugu Nadi. p. 347:-

पित्रारूढगते सूर्ये कालकूटे शनीक्षिते।  
वारुण्यांशे प्रजातस्य पितृसौख्यं न विद्यते॥  
स्वपिता विष्णु भक्तश्च वैष्णवाचारसंयुते।  
अल्पभाग्यार्थसंपन्नो अल्पकालं च जीवति॥

**Meaning :-**

"If the Sun occupying Kalakuta Nadamsa is posited in the Arudha Pada of the 9th house, aspected by Saturn, the native born in Varuni Nadamsa (Ascendant) has no happiness from father. His father a devotee of Lord Vishnu observes rituals of Vaishnava, having very

little luck and money, will die early (i.e. during the childhood of the native).

Bhrugu Nadi p. 473:-

भाग्यारूढे बुधक्षेत्रे व्यापारेण धनार्ज्जनी।  
कान्तांशकगते सूर्ये स्वर्ण व्यापारजीविनः॥

**Meaning :-**

"If the 9th house Arudha Pada falls either in Mithuna or Kanya sign, the native earns wealth by business, trade etc. The Sun in addition occupies Kanya Navamsa (in any sign) the native lives by trading in gold."

Bhrugu Nadi. p. 25:-

भाव्यारूढगते जीवे दीर्घायुर्योगवान् पिता।  
स्वपिता शिवभक्तश्च देवब्राह्मणभक्तिमान्॥  
बाल्येऽल्पसुखवान् कामी मध्यवयसि भाग्यवान्।  
राजद्वारे प्रसिद्धिश्च त्यागी बंधुजनप्रियः॥

**Meaning :-**

"If Jupiter occupies the 9th house Arudha Pada the father is long lived. Native's father is a worshipper of Lord shiva and is also a devotee of other gods and respects Brahmins. The father gets less happiness in native's childhood. In the middle life the father is fortunate and passionate. He is well known in the ruling class, is of renouncing nature and loved by kinsmen.

D.K. (2) P. 178. V 1040.

भाग्यारूढे धनाधीशे भाग्ये शुभसमन्विते।  
जन्मदाये गृहक्षेत्रलाभं च स्वपितुः सुखम्॥

## Meaning :- Mithuna Lagna:-

"The lord of the 2nd house, the Moon is posited in the Arudha Pada of the 9th house, and the 9th house has a benefic, this will cause in the native's 1st dasa gains of lands and houses to his father."

Bhrugu Nadi p. 104:-

भाग्यारूढे गुरुयुते देवागारादिधर्मवान्।  
वापिकूपतटाकादि अग्रहारप्रतिष्ठवान्॥  
वार्धिके पुत्रमूलेन क्षेत्रमूलात् सुयोगवान्।

## Meaning :-

"If Jupiter is posited is the Arudha Pada of the 9th house the native will construct temple and rest places, be righteous, will construct wells with steps, tanks etc., lives in the colony of Brahmins and in old age be a leading farmer due to his son."

Bhrugu Nadi p. 303:-

भाग्यारूढगते शुक्रे चिरायुष्मान् पितासुखी।  
स्वपिता शिवभक्तश्च विष्णुभक्तश्च क्वचिद्भवेत्॥  
देव ब्राह्मणविश्चासी पितृमातृ सुखान्वितः।  
कलंत्रद्वयवान् भोगी त्यागी गंभीरबुद्धिमान्॥

## Meaning:-

"If Venus occupies the Arudha Pada of the 9th house, the native's father has longlife and is happy . His father is a devotee of Lord Shiva and at times of Lord Vishnu. The father has trust in Gods and Brahmins and has happiness from his parents (i.e. native's grand parents). The father has two wives and is enjoying life, liberal, sagacious and intellectual."

Bhrugu Nadi: P. 246:-

पित्रारूढगते मन्दे पित्रसौख्यं न विद्यते।  
पितृवंशे धनं किञ्चित् पितृश्रेष्ठो भवेद्धनी॥

**Meaning:-**

"If Saturn occupies the Arudha Pada of the 9th house the native has no happiness from his father (early death or separation from father). The paternal family has meagre wealth. He is praise-worthy is paternal family and becomes rich.

Bhrugu Nadi. p. 453:-

भाव्यारूढगते मन्दे त्यागी गंभीरबुद्धिमान्।  
सत्कर्मचारनिरतः वाहनत्रययोगवान्॥

**Meaning:-**

"Should the 9th house Arudha Pada be occupied by Saturn, the native is liberal, sagacious and intellectual. He is immersed in doing good deeds and he possesses three vehicles."

Bhrugu Nadi p. 453 :-

भाग्यारूढगते मन्दे आपत् सन्यासयोगवान्।  
कन्यात्रिकोणगे मन्दे पितृजाडय क्वचिभ्दवेत्॥

**Meaning:-**

"Should the 9th house Arudha Pada be occupied by Saturn, the native will take to ascetism under calamities. If this Saturn is posited in trine position to sign Kanya (i.e. Makara and Vrishabha) the native's father will be serious in health some time."

Bhrugu Nadi, p. 454:-

भाग्यारूढे तत्रिकोणे पितृजन्मक्षभं विदुः।  
आरूढात्सुखराशीशदशायां च पितृक्षयम्॥

### Meaning:-

“The trine sign from the Arudha pada of the 9th house is the birth sign of the father, so say the learned men. Father’s death will take place in the Dasa of the 4th Rasi Lord counted from the Arudha Pada sign.”

Bhrugu Nadi, p. 454:-

आरूढे राहुसंयुते दारान्तरसुपुत्रवान्।

### Meaning:-

“If the 9th house Arudha Pada is occupied by Rahu, the native’s father will get a virtuous son from the second wife.”

**Notes:-** In example chart (E.C. No. 1) the Arudha Pada of the 9th house falls in Makara, the 7th house, which is occupied by Rahu. The author is the son from the second wife of his father.

Deva Keralam (1) p. 29. V. 267-268.

भाग्यारूढाधिपे मन्दे स्वक्षेत्रे मकरांशगे॥  
अन्तःक्रोधी प्रसन्नात्मा लोभप्रकृतिमान् पिता।  
परोपकृतिमान् किञ्चिंद्वाचा धर्मपरायणः॥

### Meaning:-

“If the Arudha Pada of the 9th house is occupied by Saturn in own house (Kumbha) in Navamsa (Makara) the father of the native will be inwardly given to anger be (out worldly) pleased and be a miser, help-

ful to others, be somewhat talkative and religiously disposed."

**Dhanur Lagna:-** The 9th Lord the Sun is in Vrishabha i.e. 10th from the 9th so 10th from Vrishabha is Kumbha - Bhagya -Arudha.

D.K. (3) p. 187.V. 4494.

भाग्यारूढाधिये भौमे कर्मरूढपसंयते।  
भाग्ययोगमिति प्राहुःसत्कर्मचारबुद्धिमान्॥

**Meaning:- Kanya Lagnam.**

"If Mars, the Lord of the Bhagya Arudha Pada is in conjunction with the lord of the Karma - Arudha Pada, it causes a kind of Bhagya Yoga. i.e. one for prosperity. As a result the native undertakes the path of good deeds and good conduct and is an intellectual."

**Notes:**

Ref. V. 4476 Mercury in Tula sign Tula Navamsa;

V 4480 The 5th lord Saturn is with Mars;

V 4484 Venus is in the 11th house from Mercury

V 4492 Satrun in 9th from Mercury with Mars  
(i.e. Mithuna)

How beautifully Venkatesha has made use of conjunction of two Arudha Lords. In E.C. No.1 Bhagya Arudha Lord Saturn is aspected by Jupiter who is the Karma-Arudha Lord.

Bhrugu Nadi, p. 151.

भाग्यारूढाधिपे सौम्ये लेख्यविद्यासु जीवनम्।  
सूर्ये कुजयुते दृष्टे शुद्रप्रभुवशात् सुखी॥

राजद्वारे जनस्नेहात् स्वपिता बहु सौख्यवान्।  
बाल्येऽल्पसुखवान् कामी मध्ये वयसी योगवान्॥

### Meaning:-

"Should Mercury be the Lord of the Arudha Pada of the 9th house, the native will spend his life in writing (books etc). In addition, if the Sun is aspected by or associated with Mars, he will be happy through influence of lower castes. His father will be very happy by association with royal classes. He will be passionate and will have little happiness in his childhood but he will enjoy good comforts etc in middle age."

Bhrugu Nadi, p. 103:-

भाग्यारूढाधिये जीवे विद्याबुद्धिविवेकवान्।  
तेष्यविद्यासु निपुणः राजद्वारे प्रसिद्धिमान्॥  
नानादेशे प्रसिद्धिश्च धीरशशुरस्सुबुद्धिमान्।  
मध्ये वयसि योगाढयो नीचराज्ये सुजीवनम्॥

### Meaning:-

"If Jupiter is the Lord of the 9th house Arudha Pada, the native will excel in writing and studies, will be amiable, will be expert in writing books; will be well-known in royal circles; His name is famous in many countries; is wise, brave and intelligent; enjoys results of (Raja) yoga in his middle age and lives happily in a small kingdom."

Bhrugu Nadi:- p. 6:

भाग्यारूढाधिये मन्दे क्वचित् प्रौढः क्वचित् क्षमी।  
परोपकारी धर्मात्मा वाचाधर्मपरायणः॥

अन्रदानरतो नित्यं विष्णुभक्तिजनैर्युतः।  
स्वकार्यचतुरः श्रीमान् शत्रुकार्यविरोधवान्॥

### Meaning:-

"Should Saturn be the Lord of the 9th house Arudha Pada, the native born will sometimes behave like an adult (strict) and sometimes forgiving. He will be obliging others, religiously disposed and his speech will be of same nature (religious); always giving grains and alms, be in company of devotees of Lord Vishnu; be expert in his vocation, well-to-do and opposing enemy activities."

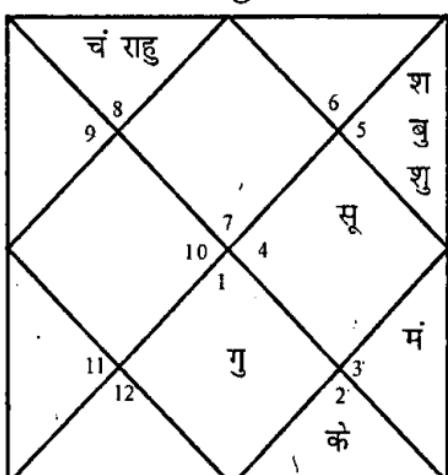
D.K. (1) p. 88 Verse 958:-

भाग्यारूढाधिपांशेशदशायां च प्रजायते।  
जन्मदाये भाग्यवृद्धिः स्वपिता बहुभाग्यवान्॥

### Meaning:-

"In the dasa of Navamsa dispositor (Mercury) of the Lord of the Bhagya-Arudha Pada (Venus) i.e. in the first dasa the native's as well as his father's prosperity will increase."

### Tula Lagna:-



	JUP	KETU	MARS
SUN			
SAT VENUS MERC			
MOON RAHU			
ASC			

## Notes:- Tula Lagna:-

The Lord of Bhagya Rasi-Mercury is in sign Simha i.e. in the 3rd place from it, so, the 3rd place from Simha is Tula (Bhagya-Arudha-Pada) whose lord Venus is in sign Simha (Mithuna Navamsa)-Navamsa Lord is Mercury.

Ref. V. 950 Venus in 11th house - in Bhagya-amsa i.e. Mithuna Navamsa with Mercury.

V. 848, 877, 893

Ref. V. 860. The Moon is in Vrischika (debilitated) in Makara/Kumbha Navamsa Jyesta Star whose lord is Mercury. So, Mercury's Dasa is the first Dasa. Janma-Dasa.

D.K. (3) p. 268-V 5624-25:-

लग्नेशो गुरुसंदृष्टे भाग्यारूढे सुभाग्यवान् ॥  
आयुष्मन्तौ च पितरौ सोदरीभ्रातृसंयुतः ।  
षोडशाब्दात् परं भाग्यं भूमौ स्थापितवित्तवान् ॥

## Meaning:-

"The Lord of the ascendant in the Arudha Pada of the 9th house in aspect to Jupiter will produce much prosperity. Moreover, the native will be endowed with coborns (brother and sister) and long lived parents. He will be highly fortunate after 16th year of his life and also will find wealth hidden under the ground."

D.K. (3) p. 209-V. 4816:-

भाग्यारूढे त्विन्द्रयोगे भोगी भाग्यकुलोद्धवः ।  
इन्द्रांशकगते शुक्रे कलत्रद्वययोगवान् ॥

### Meaning:-

The Arudha Pada of the 9th house being occupied by Venus in Indra Nadamsa denotes birth in a prosperous family. The native will enjoy pleasures and he will have two wives.

D. K. (1) p. 93-V. 1026 :-

इन्द्रयोगे तुलालग्ने भाग्यारूढे तु जायते।  
पितृमातृचिरायुष्यं ज्येष्ठभ्रातुस्तथा भवेत्॥

"In Indra yoga, if the Tula Lagna becomes the Bhagya-Arudha Pada, the native's parents will be long-lived, so also his elder brother be long-lived

D.K. (1) p. 212-V.2365:-

सुमत्यांशे पूर्वभागे वृश्चिके लग्नजातके।  
भाग्यारूढे प्रजातस्य संपद्याये सुसौख्यवान्॥

### Meaning:-

Vrischika Lagna-Sumati Nadamsa and the Moon in the first half of Navamsa.

"If the ascendant sign Vrischika, it self becomes the 9th house Arudha Pada (i.e. the Moon is placed in sign Meena), The native will enjoy much comforts and be happy in second dasa."

D.K. (3) p. 75-V. 2989-90.

भाग्यारूढपदाधीशे स्वोच्चे भृगुसमन्विते।  
जन्मप्रभुतिसम्पत्रः कुलीरांशे सुभाग्यवान्॥

### Meaning: Kanya Lagna

"The Lord of the 9th house Arudha Pada occupying Kataka Navamasa is exalted and conjoined with

Venus, the native is wealthy right from his birth. He will be highly fortunate."

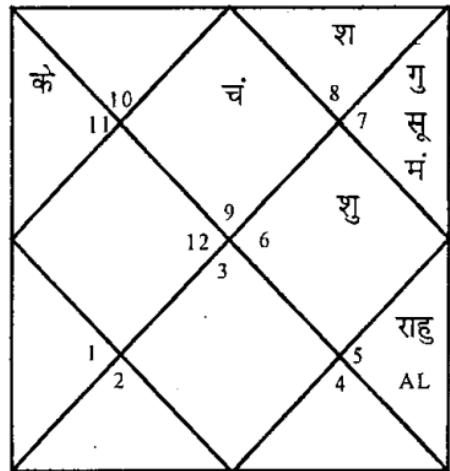
D.K. (3) p. 49 V. 2665.

भाग्यारूढे धनुर्लग्ने भाग्ये यावत् फलैर्युते।  
तावद्वर्षात् परं भाग्यं योगवान् कीर्तिवान् भवेत्॥

**Meaning:-** Dhanur Lagna Champaka Nadiamsa.

"One born in Dhanur Lagna will prosper and be famous from such number of years denoted by S.A.V (Samadaya-ashtakavarga) bindus in the Bhagya-Arudha sign."

### Dhanur Lagna



KETU			AL RAHU
ASC MOON	SAT	SUN MARS JUP	VENUS

**Notes:-** There is some text variation. In G.O.M.L. edition in the foot note 'प्रकृर्वीत' is suggested for 'भाग्येयावत्' Meaning S.A.V. bindus in the Bhagya-Arudha sign.

Ref. Verses. 2654, 2660, 2680, 2683, 2730, and 2733.  
D.K. (3).

Lagna lord Jupiter is in the 11th house, so the 11th from the 11th is the Lagna -Arudha Pada (sign Simha). Bhagya Lord, the Sun is in the 11th house i.e. in the 3rd

house from Bhagya sign so the 3rd from the 11th is the ascendant – sign Dhanus is Bhagya-Arudha Pada.

Here the Nadi author Venkatesh has considered the number of S.A.V. bindus obtained by the Arudha Pada-Sign-of the 9th house i.e. of sign Dhanus. Similarly, the number of S.A.V bindus in the remaining eleven Bhava-Arudha signs be made use of, for predictive purposes. (Ref "Ashtakaverga" by Patel & Aiyar. Chap XIV- vs. 21,31,32 etc) This rule can be applied to any ascendent.

In E.C.1, Bhagya Arudha sign is Makara (the 7th house). The lord of the 9th house Jupiter is in the 12th from the 9th i.e. in the 8th house, so the 12th from the 8th house i.e. the 7th house is Bhagya Arudha, which obtains 19 S.A.V Bindus. The scribe started earning even during college studies from the 19th year (by giving tuitions).

## Chapter X

### Mixed

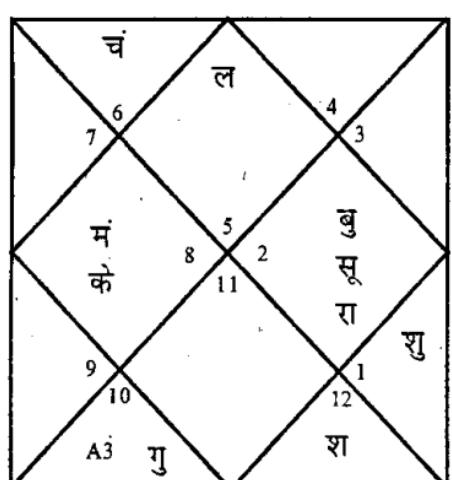
#### VIKRAMA (BHRATRU) PADA

Deva Keralam (3) p. 24. Vs. 2332-33.

विक्रमारूढगे जीवे वीक्षिते राहुसंयुते॥  
 हरिणाशकगे सौम्ये सत्यवादी दृढब्रतः।  
 सर्वज्येष्ठानुजभ्रात् तन्मूलात् क्लेशभाग्यवान्॥

#### Meaning :-

"Jupiter in the Arudha Pada of the 3rd house in aspect to or in association with Rahu, and Mercury in Harina Nadiamsa-this yoga will make one truthful, firm in nature and under-takings. He will incur difficulties through the eldest brother as well as younger coborn."



SAT	VEN	SUN MERC RAHU	
A3 JUP			
		MARS KETU	Moon

## Simha Lagna

- Ref. V/s 2312 The Sun in Vrischika;  
 2315 Mars in Vrischika  
 2324 Jupiter aspects the Sun  
 2331 The Moon in Kanya; Mercury in  
 Vrishabha and Venus in Mesha  
 2332 Satrun in Meena.

**Notes:-** In the above chart, the lord of the 3rd house (Venus) is in sign Mesha i.e. in the 7th from his position. **Rule:** when the Pada falls in the 7th house, the 4th from the original house Tula, so the 4th from that sign is the Arudha Pada of the 3rd house, is occupied by Jupiter, aspected by Rahu from the 10th house. (Makara sign).

### Bhrugu Nadi:-

भ्रातृभावफलं स्वल्पं आरूढे पापसंयुते।  
 भौमे बलविहीने च दीर्घायुर्भ्रातृवान् भवेत्॥

### Meaning:-

"If the Arudha Pada of the 3rd house has a malefic planet, the result of the 3rd house (i.e. brother) is poor, if Mars is not powerful, the native will have one long-living brother."

### Bhrugu Nadi:-P. 436:-

विक्रमारूढगे भौमे भ्रातृद्वययुतस्सुखी।  
 ज्येष्ठभ्रातृविहीनश्च भगिनीजनवर्जितः॥

### Meaning:-

"Should Mars occupy the Arudha Pada of the 3rd

house, the native will have two younger brothers. He will have no elder brother and no sisters (elder or younger).

Bhrugu Nadi:- p. 133:-

सोदरारूढगे राहौ भ्रातृसौख्यं न विद्यते।  
 सोदरीजनसंयुतः द्वित्रिसङ्ख्या चिरायुषः॥  
 स्वज्येष्ठभगिनी चेका भूषिता भाग्यशालिनी।  
 आरूढे राहुसंयुते एका वैधव्यशालिनी॥  
 अन्यस्वसा अल्पभाग्या भ्रातृभावफलं भवेत्।

**Meaning:-**

"Should Rahu occupy the Arudha Pada of the 3rd house the native has no brother. He has many sisters, two or three of them have long life. The elect one is well ornamented (is rich) and is very lucky. One sister is a widow. Another sister has little luck. Such is the result of the 3rd house."

Bhrugu Nadi:- p. 12:-

भ्रात्रारूढगत केतौ पितृसौख्यं न विद्यते।  
 लग्नाद्वाग्यगते भौमे चन्द्राद्वाग्ये शिखिस्थिते॥  
 जन्मे वर्षे पितारिष्टं अल्पायुर्योगवान् पिता।

**Meaning:-**

"Should Ketu be posited in the Arudha Pada of the 3rd house (A3) the native has no happiness from father. Mars in the 9th from the ascendant and Ketu in the 9th from the Moon will cause death of father in the year of birth of child (i.e. in the very first year). The father has Alpa-Ayu.

Bhrugu Nadi:- p. 86:-

आरूढे केतु संयुक्ते भ्रातृककेशं विनिर्दिशेत्।  
आरूढे भृगृसंयुते पश्चात् भ्रात्रेकमायुषम्॥

### Meaning:-

“If the Arudha pada of the 3rd house is occupied by Ketu, trouble through brother be indicated. If the Arudha Pada of the 3rd house be occupied by Venus there will be one long-living younger brother.”

Bhrugu Nadi:- p. 13:-

आरूढे केतु संयुक्ते भ्रातृसौख्यं न विद्यते।  
भगिन्येकाचिरायुष्या केचित्पक्षे विसोदरा॥  
यस्य नाडी प्रजातस्य भौमे पूर्णबलन्विते।  
तस्य सोदरहानिश्च सर्वनाडी फलं भवेत्॥

### Meaning:-

“If Ketu occupies the Arudha Pada of the 3rd house the subject has no happiness of brothers. He has one sister having long life, but in other’s view no brother. In this ease if Mars is very powerful there is death of brother/s. This result prevails in Nadis of all planets.”

Bhrugu Nadi:-p. 486:-

विक्रमाधिपतौ सौम्ये रन्ध्रे रविसमन्विते।  
आरूढे शनिसंयुते पश्चाद्भ्रातृविहीनवान्॥

### Meaning:-

“Native has no younger brother/s if :-

- (i) Saturn occupies the Arudha Pada of the 3rd house;
- (ii) Mercury being the Lord of the 3rd house is positioned in the 8th house in company of the Sun.

**Notes:-** This verse is applicable to Mesha and Kataka ascendants.

Bhrugu Nadi:- p. 324:-

आरूढाधिपतौ केन्द्रे सोदरोत्पत्तिनाशनम्।  
वसुसङ्ख्या जनिश्चैव नवसङ्ख्याऽथक्वा भवेत्॥  
भगिनी द्वयमायुष्यं शेषान्नाशप्रचक्रमुः।  
लाभे राहुयुते जातः भ्रातृसौख्यविहीनवान्॥

**Meaning:-**

"If the Lord of the Arudha Pada of the 3rd house is in Kendra (1st, 4th, 7th or 10th house) the native's coborn's die early. He has either eight or nine brethren. Two sisters have longlife and the rest will die. If Rahu is in the 11th house from the aseendant the native is without brother's happiness (11th house is the house of elder coborns).

### MATRU (SUKHA) PADA:

Bhrugu Nadi: p 246:-

मातारूढगते शुक्रे मातृवंशे महत्सुखम्।  
मातृवंशे धनाद्यर्थं पितृद्रव्यविवर्जितः॥

**Meaning:-**

"If Venus occupies the Arudh Pada of the 4th house, the native's maternal family is very happy and very rich (prosperous). He is not inheriting any property, wealth etc. from paternal family."

Bharugu Nadi p. 127:-

सुखारूढगते चन्द्रे बाल्ये मातृविनाशनम्।  
 लाभेशो यत्र राशिस्थे गोचरे तत्र मन्दगे॥  
 मातारिष्टमवापनोति सर्वनाडी फलं वदेत्।

### Meaning:-

"If the Moon occupies the 4th house Arudha Pada the native's mother dies in his childhood. When Saturn transits the sign occupied by the lord of the 11th house, death of the mother may be expected. This result is of universal application to all Nadis."

Bhrugu Nadi – p. 324:-

मातृस्थानाधिये भौमे शुभांशे शुभसंयुते।  
 आरूढे गुरुसंहष्टे स्वमाता मध्यमायुषी॥  
 माता गुणवती सौम्या किञ्चित् गार्हस्थ्यवंशजा।  
 पतिव्रता शुभा साध्वी मृतपुत्रप्रसूतिनी॥

### Meaning:-

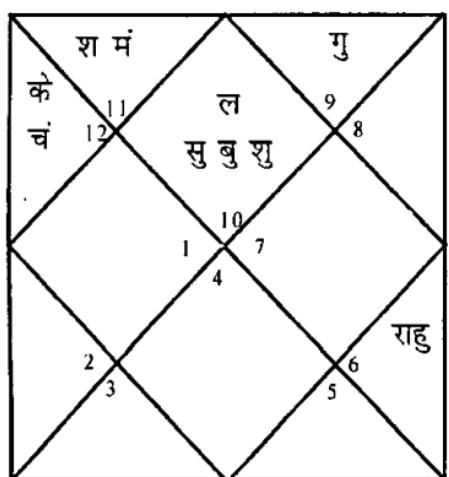
"If the Arudha Pada of the 4th house is aspected by Jupiter and the lord of the 4th house Mars, in association with a benefic planet obtains a benefic Navamsa, the native's mother lives upto middle age (between 36 to 72 years). The native's mother is virtuous, amiable born in somewhat prosperous family, attached to her husband, pious (auspicious), religious minded but likely to give births to dead children."

Deva Keralam (1) p. 55 - Vs. 555-56-57.

चापारूढे सुखाधीशो कुम्भे शनिसमन्विते॥  
 चापे जीवे प्रजातस्तु मातामहसुभाग्यवान्।  
 बहुपुत्रार्थसम्पन्नः सोदरभ्रातृभ्रात्रिमान्॥  
 राजद्वारे प्रसिद्धिः स्यान्नरवाहनभाग्यवान्।

## Meaning:-

"The 4th house lord Mars is Chaparudha (occupying sign Dhanus as 4th house Arudha Pada), Saturn is placed in Kumbha and Jupiter in Dhanus denote a very fortunate maternal grand father. The said maternal grand father will have numerous children, much wealth own brothers and sisters (of the same mother) will acquire fame in royal service and will have men-borne conveyances."



KETU MOON			
SAT MARS			
SUN MERC VENUS			
JUP			RAHU

## Notes :

Ref Verses:- 562      The Sun and Mercury in conjunction

- 550 Saturn and Mars in conjunction
- 570 Venus in Makara
- 572 The Moon and Ketu in Meena.
- 556 Jupiter in Dhanus.

**Makara Lagna**—The lord of the 4th house is Mars in the 2nd house i.e. in the 11th house from Mesha; so the 11th house from the 2nd house is Dhanus in the 12th house which is Arudha Pada of the 4th house. (occupied by Jupiter). The house of maternal grand-

father is the 9th house from the 4th house i.e. the 12th house.

### KARMA PADA:-

Deva Keralam (3) p. 74 Vs. 2975 - 76:-

कर्मारूढपदे मन्दे कर्मेशो गुरुवीक्षिते।  
 सत्कर्मपूजाविघ्नं च कोपी गुप्तधनाढयवान्॥  
 गुप्तद्रव्यसुभूषाढयं कुलीरे गुरुसंस्थिते।  
 कुम्भांशगे प्रजातस्तु वातप्रकृतिदेहवान्॥

### Meaning:- Kataka Lagna:-

“With the 10th lord (Mars) aspected by Jupiter as the Arudha Pada of the 10th house is occupied by Saturn, the native will face obstacles to his good deeds and worship. He will be irascible and will acquire hidden wealth.”

“For one born in Kataka ascendant with Kumbha Navamsa, and Jupiter in sign Kataka will give hidden wealth, costly ornaments and a physique prone to windy disorders.”

**Notes:-** “कर्मारूढपदे” - text is corrected by G.O.M.L.

Deva Keralam (1) p. 231 Va 2599.

कर्मारूढगते चन्द्रे लग्नेशेन निरीक्षिते।  
 विपत्तारदशाकाले विशेषश्रियमादिशेत्॥

### Meaning:-

“The native will be exceedingly wealthy in the 3rd dasa, if the Moon is posited in the Arudha Pada of the 10th house and also in aspect to the lord of the birth sign.”

**Notes:** Vrishabha lagna – the 10th lord Saturn is in the 7th house i.e. in the 10th place from it so the 10th place from the 7th is the 4th house-the Karma Arudha Pada which is occupied by the Moon. It is also aspected by the Lagna lord Venus. Ref. Vs 2578, 2599.

Deva Keralam:- (1) p. 73-V. 767:-

कर्मारूढे शुभैद्रष्टे भाग्येशोन निरीक्षिते।  
लाभराशिदशान्त्यादौ विशेषकृतिसिद्धिमान्॥

**Meaning:** -

“One will have special attainment in the beginning and ending parts of the 11th Rasi dasa, if the Arudha Pada of the 10th house is in aspect to benefics as well as an aspect of the 9th lord.”

Bhrugu Nadi p. 13:-

लाभारूढगते लग्ने सुतेशो तत्र संस्थिते।  
राजयोगमिदं ख्यातं राजवान्तत्समोऽथवा॥  
राजयोगे प्रजातस्य शूरो धीरो भवेन्नरः।

**Meaning:-**

“If the Arudha Pada of the 11th house (A11) falls in the ascendant, in company with the lord of the 5th house, a kind of Raja yoga is formed. The native becomes a royal dignity or equal to that. One born under this Raja yoga is brave and strong-minded.

### VYAYA PADA :-

Deva Keralam (3) p. 24 Vs. 2334 -2335½:-

व्ययेशो हरिणांशस्थे व्ययारूढे शुभग्रहे॥  
स्थिरलग्ने प्रजातस्य धर्ममूलाद्धनव्ययम्।

**Meaning:-**

"The lord of the 12th house in Harina Nadiamsa while the Arudha Pada of the 12th house is occupied by a benefic planet (Venus) one born in a fixed sign ascending will spend his money for charitable purposes."

Deva Keralam (3) p. 24. V. 2335½-2336:-

उत्कृष्टधर्मसिद्धिः स्यात् व्ययारूढे भृगुस्थिते॥  
हरिणांशकगे सौम्ये शिवपूजापरः सुखी।  
तटाकोद्याननिर्माता गहक्षेत्रप्रदानवान्॥

**Meaning:**

"If the Arudha Pada of the 12th house is occupied by Venus and Mercury occupies Harina Nadiamsa the native will have religious attainments of a very high order. He will worship Lord Shiva and be happy. He will construct tanks, parks and will donate houses and lands to others".

Deva Keralam (3) p. 77 verse 3016:-

चन्द्रलग्नाद व्ययारूढे पापाक्रान्ते प्रजायते।  
लोकान्तरसुखं नास्ति गरुदष्टौ कृचित् कृचित्॥

**Meaning:- Kataka Lagan**

"If the Arudha Pada of the 12th house counted from the Moon is occupied by a malefic planet, the native will not be happy in the other world (i.e. after death). If Jupiter aspects the said sign, some happiness will be there."

**Notes:**

Ref. Chart under Putra Pada D.K. (3) p. 74. Vs 2969-2970.

The 12th from Moon is the 9th house (Meena) whose lord Jupiter is in the ascendant i.e. in the 5th from the 9th; so the 5th from the Lagna will be the 5th house (Vrischika) will be Vyaya Arudha Pada from the Moon which is occupied by Rahu.

The author Venkatesha takes into account Arudha from Chandra Lagna also. This is a novel point to be thought of. Similarly from सूर्यलग्नात् व्ययारूढे should be looked into.