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Light of the word bible verse

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1 Thessalonians 2: 8 Having such affection for you, we were pleased to inform you not only the gospel of God, but also our own life, because we love the brothers. 1 Pietro 1:22 Because in obedience to the truth you purified your souls for the sincere love of the brothers, love each other, to show you irrepressible and innocent, children of unrepressible God in the midst of a generation Perverse and perverse, in which you are appearing as luminaries in the world, Isaiah 62: 1 for Sion's sake not to tear, for soup of Jerusalem he won't be silent, until his justice is unintended as a splendor and his salvation as a burning torch. Judges 5:31 Å «So they perish, or eternal, all your enemies; But those who love him are like dawn in his power. "And the country remained quiet for forty years. Giacomo 1:17 Every good given and every perfect gift comes from the high and descends from the father of light, at which it is variation nor shadow. 1 John 1: 5 This is the message we heard from him and who now announces you: God is light and in him there is no darkness. Isaiah 60:19 Â «You won't have the Lord as eternal light, and your God as a light for your glory. John 8:12 Then Jesus spoken to them again, saying: Â «I am the light of the world; Who follows me will not walk in darkness, but will have the light of lifeâ €. The darkness do not reach you; Who walks in darkness, does not know where it goes. "While you have the light, to become children of light." These things said Jesus, and he walked away and hid from them. Philippians 2: 14-15 Do everything without murmurs nor dispute, so that you are irreplaceable and innocent, children of God irreproachable in the midst of a perverse and to teach them by saying: "Blessed the poor in spirit, because they are the kingdom of heaven. Â «Blessed those who cry, because they will be consoled. Â «Blessed those who are hungry and thirst for justice, because they will be satiated. Â «Blessed mercifulness, because they will receive mercy. Â «Blessed the pure of heart, because they will see God. « Blessed peace operators, because they will be called children of God. Â «Benedict Those who have been persecuted you, and falsely say every kind of evil against you because of me." Rejoice and be happy, because your reward in heaven is great; Because the same way they persecuted the prophets that were in front of it. "You are the salt of the earth; but if the salt has become soaped, how can it be done with a salty again? It is no longer good for anything, except to be thrown out and trampled under men's foot." You are the light of the world. . A city placed on a hill cannot be hidden; Nothing no one lights a lamp and puts it under a basket, but on the candelabrum, and lights to all those who are at home. "Your light shines before men so that they can see your good works, and glorify your father who is in heaven. Ephesians 5: 1-8 are therefore imitators of God, as loved children; and walk in the Love, as well as Christ loved you and you are given for us, an offer and sacrifice to God as a scented scent. But the immorality or any incurities or avidness should not even be named between you, like A It's right among the saints; Read more. And there must be filthiness and silly talk, or the coarse jelly, which are not suitable, but rather giving thanks. For this you know with certainty, that no immural or unconscious person Man, who is an idolater, has a heritage in the kingdom of Christ and God. No one deceives you with empty words, because for these things the wrath of God comes to the sons of disobedience. Therefore do not participate with them; Because you were previously dark, but now you are light in the Lord; walk as children of light 1 Thessalonians 5: 1-5 Now as at times and eras, brothers, you don't need anything to write to you. Because you yourself know well that the day of the Lord will come just like a thief in the night. While they are saying: "Peace and security!" Then the destruction will be suddenly as a work pain on a woman with the child, and they will not flew. Read more. But you, brothers, you are not in darkness, that the day surprises you like a thief; Because you are all children of light and children of light and children in darkness, that the day surprises you like a thief; Because you are not in darkness, that the day surprises you like a thief; Because you are not in darkness, that the day surprises you like a thief; Because you are not in darkness, that the day surprises you like a thief; Because you are not in darkness, that the day surprises you like a thief; Because you are not in darkness, that the day surprises you like a thief; Because you are not in darkness, that the day surprises you like a thief; Because you are not in darkness, that the day surprises you like a thief; Because you are not in darkness, that the day surprises you like a thief; Because you are not in darkness, that the day surprises you like a thief; Because you are not in darkness, that the day surprises you like a thief; Because you are not in darkness, that the day surprises you like a thief; Because you are not in darkness, that the day surprises you like a thief; Because you are not in darkness, that the day surprises you like a thief; Because you are not in darkness, that the day surprises you like a thief; Because you are not in darkness. Lord will bring things hidden in the darkness and reveal the motivations of the hearts of men; And then the praise of every man will come from God. Acts 12: 7 And behold, an angel of the Lord suddenly appeared and a light shone in the cell; and he colpì the part of Peter and awoke him, saying: â Get up frettaâ. And the chains of him have detached from his hands. Exodus 14:20 So it came between the camp of Israel; and there was the cloud along with the darkness, yet it gave light at night. So what you came up all night. So what you came up all night. So what you came up all night at night. So what you came up all night at night. So what you came up all night at night. So what you came up all night at night. So what you came up all night at night at night at night at night. So what you came up all night at night at night at night at night at night. So what you came up all night at night. So what you came up all night at night light and created the darkness, made the light and created the heavens and the spirit of God was on the surface of the waters. Then God said, "Let the light go." And the light was. Read more. God saw that light was good and separated light from darkness. God called the light day and darkness night. And it was evening and it was morning, one day. John 12:46 I have come as a light in the world, so that whoever believes in me does not remain in darkness. John 8:12 Then Jesus spoke to them again, saying, "I am the light of the world; who follows me will not walk in darkness, but will have the light of the world; who follows me will not walk in darkness, but will have the light of the world; who follows me will not walk in darkness, but will have the light of the world; who follows me will not walk in darkness, but will have the light of the world; who follows me will not walk in darkness, but will have the light of the world; who follows me will not walk in darkness, but will have the light of the world; who follows me will not walk in darkness, but will have the light of the world; who follows me will not walk in darkness, but will have the light of the world; who follows me will not walk in darkness, but will have the light of the world; who follows me will not walk in darkness, but will have the light of the world; who follows me will not walk in darkness, but will have the light of the world; who follows me will not walk in darkness, but will have the light of the world; who follows me will not walk in darkness. morning star rises in your hearts. Philippians 2:15 that you may prove yourselves unreproachable in the midst of a perverse and perverse generation, in the midst of which you appear as lights in the world, Luke 16:8 And his master praised the unjust administrator for acting with cunning, for the children of this world are more aware of them 1 John 1:7 but if we walk in the light, as he is in the light, we are in communion with each other, and the blood of Jesus answered, "Is it not twelve hours of the day? If one walks day, he does not stumble, because he sees the light of this world. "But if one walks at night, he stumbles, because the light is not in him." John 12:35-36 Then Jesus said to them, "For a little while the light, so that darkness may not surprise you; who walks in darkness does not know where he goes. "While you have Light, believe in Light, to become children of Light." These things said Jesus, and he went away and hid from them. Revelation 22:3-5 There will be on their forehead. There will be no more hight and they will not need light of lamp or sunlight, for the Lord God will enlighten them. and reign over the centuries. Genesis 1:14-17E God said, «There are lights in the firmament of the sky to distinguish the day from the night; they serve as lights in the firmament of the sky to illuminate the earth". And so it happened. God made the two great lights, the greater light to adjust the day and the light minor to adjust the night, and the stars. read everything. God laid them in the stretch of the day and the disposition of the moon and the stars for the light of the night, the One who lifts the sea and makes the waves roar. His name is Lord of hosts: 2 Corinthians 4:4 in which case the god of this world 1 Peter 2:9 You are the chosen offspring, the royal priesthood, the holy nation, the people possessed by God, so that you may proclaim the wonders of the one who called you from darkness, 2 Samuel 21:17 But Abishai the son of Zeruiah rescued him, struck the Philistine, and killed him. But the men of David swore unto him, "You shall not go out with us to fight, for you shall not turn off the lamp of Israel." 2
Samuel 23:4 It is like the morning light at the rising of the sun, a morning without clouds, when the tender grass comes out from the earth, for the sun after the rain». 1 Timothy 6:16 He alone possesses immortality and dwells in an inaccessible light, which no one has ever seen or can see. To Him the honor and eternal dominion! Thank you. Job 33:27-30 "He shall sing unto men, and say, I have sinned and perverted what is right, and that doesn't suit me. "He redeemed my soul from going to the pit, and my life will see the light." "Behold, God does all these times with men, read more, to bring his soul out of the pit, so that it may be enlightened by the light of life. Psalm 36:7-9 How precious is your goodness, O God! And the children of men take refuge in the shadow of your wings. They drink to satiety with the abundance of Your house, and you give them a drink at the river of Your delights. In you is the source of life, in your light we see the light. Isaiah 45:7 He who forms light and creates evil. I am the Lord who do all these things. 2 Corinthians 4:6 For God said, "The light shines out of darkness," he is the one who has shined in our hearts, to give the light of the knowledge of the glory of God, the holy Christ. Genesis 1:3-5 God said, "Be the light was good and separated light from darkness night. And it was evening and voices of joy and voices of joy, the voice of the spouse and the voice of the bride, the noise of the millstones and the light; Tie the sacrifice of the party with strings to the horns of the altar. Acts 26:23 That Christ had to suffer and that, due to his resurrection by the dead, he would be the first to announce the light to the people of Jews and the Gentiles. Â «2 Samuel 23: 4 It's like morning light when the sun rises, a morning without clouds, when the tender grass checked out from the ground, for the sun after the rain.â € Â- Isaia 45: 7 He who forms the light and creates the darkness, which generates well-being and creates the calamity; I am the Lord who completes all these things. John 5:35 he was the lamp he burned and shone, and you wanted to rejoice for a while in light of him. Job 38: 19-20 Â «Where is the path of light? And the darkness Where is their place, so that you can lead them to their territory and discern the streets that lead to their home? Psalms 27: 1 Psalm of David. The Lord is my light and my salvation; Whose feared? The Lord is my light and here is darkness and anguish, the light is obscured by his clouds. Psalms 4: 6 Many say: "Who will do good?". " Acts 9: 3 While he was traveling, he approached Damascus and suddenly a light from the sky, more shining than the sun, which shone all around me and my traveling companions. John 8:12 Then Jesus spoken to them again, saying: Â «I am the light of the world; Who follows me will not walk in darkness, but will watch the light of life. "Â «Whoever sees me, sees the one who sent me. Â so that everyone believes in me does not remain in darkness. Psalms 119: 126-130 It's time that the Lord acts, because they have transgressed your law. So I love your commandments more gold, more gold up. So I feel right all your precepts on everything, I hate every false away. Read more. Wonderful your testimonies are; Therefore my soul observes the unfolding of your words illuminates, intelligence to the simple. Matthew 17: 2 And he was transfigured before them; The face of him shines like the sun and the clothes of him became a candid like the light. Acts 9: 3 While he was traveling, he took place he approached And suddenly a light from the sky approached him; Isaiah 60: 1-3 "Splendi, shines; because your light comes, and the glory of the Lord is climbed upon you." Here, the obscurities will cover the earth and darkness deep the peoples; But the Lord will resurrect about you and the glory of him will appear on you. "The nations will come to your light, and the kings at the brightness of your rising. 1 John 2: 7-10 loved, I'm not writing a new commandment to you, but an old commandment you had from the beginning; the old commandment à " the word you heard. On the other hand, I am writing a new commandment to you, which is true in him and in you, because the obscurity is passing and the true light is already shining. The one who says he is In the light and he still hates his brother is in the darkness until now. Read more. He who loves his brother dwells in the light and there is no reason to stumble in him. Luca 11: 33-36 "No one, afterwards Having illuminated a lamp, puts it in a cellar nor under a basket, but on the candelabrum, so that those who enter see the light. "The eye is the lamp of your body; when your eye is clear, even all your body is full of light; but when it's bad, your body is also full of darkness." Then observe. That the light in you is not obscurities. Read more. "If all your body is full of light, without any dark part in it, it will be completely illuminated, as when the lamp lights up with its rays". Matthew 17: 2 And he was transfigured before them; And the face of him shone like the sun, and the leaders became white as the light. John 3: 20-21 "For all those who hurt light, and do not come to light for fear that his works can manifest themselves As they were made in God ". Matthew 17: 2 And he was transfigured before them; and his face shone like the sun, and his garments became white as the light. Daniel 2:22 Å« It is him who reveals deep and hidden things; he knows what is in obcurity, and the light lives with him. Isaiah 5:20 woe to those who replaces bitter for sweet and sweet for bitter! Work 18: 5-6 "In fact, the light of the wicked comes out, and the flame of his fire does not light. "The light in his tent is obscurred, and his lamp comes out above him. 1 John 1: 5 This is the message we heard from him and we announce you, that God is light, and in him there is no It is no obscurrities at all. James 1:17 Every good given and every perfect gift is from above, going down from the father of the lights, with which there is no variation or shadow that changes. Work 37:21 â € œ Now men do not see the light that is bright in the skies; but the wind passed and freed them. John 3:20 For all those who hurt light, and does not come to light for fear that its works will be John 3:21 But those who practice truth come toLight, so that his works may be manifested as they have been done in God." John 3:20 For all those who do evil hates Light, and does not come to Light, and does not come to Light for fear that his works will be exposed. Isaiah 60:19 "You will no longer have the sun for daylight, and your God for your glory. Psalm 27:1 A Psalm of David. The Lord is my light and my salvation; who will I fear? The Lord is feast sacrifice who am I afraid? Micah 7:8 Do not rejoice, my enemy. Even if I fall, I will rise up; while I dwell in darkness, the Lord is a light for me. Psalm 118:27 The Lord is God, and he gave us light; the feast sacrifice with ropes comes out to the horns of the altar. Psalm 84:11 For the Lord God is a sun and a shield; The Lord gives grace and glory; There is nothing good He stops from those who walk vertically. 1 John 1:5 This is the message we have heard from Him and we announce to you, that God is Light, and in Him there is no darkness at all. Revelation 22:5 And there will be no more night; and they will reign forever and forever. Psalm 27:1 A Psalm of David. The Lord is my light and my salvation; who will I fear? The Lord is the defense of my life; Who am I afraid? Philippians 2:15 that you may be unharmed and innocent, the sons of God above rebuke in the midst of a foolish and perverse generation, among which you appear as lights in the world, Isaiah 62:1 For Zion's sake I will not keep silent until his justice flows as brightness, and his salvation as a burning flashlight. Judges 5:31 "So all your enemies flows as lights in the world, Isaiah 62:1 For Zion's sake I will not keep silent until his justice flows as brightness, and his salvation as a burning flashlight. perish, Lord; but those who love him are like the ascent of the sun in his power." And the land was undisturbed for forty years. Isaiah 58:10 And if you hunger and satisfy the desire of the afflicted, then
your light will rise in darkness and your glory will become like noon. 1 Peter 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people for their own possession of God, so that you may proclaim the excellencies of Him who called you out of darkness to the light; Acts 26:18 to open their eyes so that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me." John 3:19 This is the judgment, that the Light came into the world, and men loved darkness rather than light, because their works were evil. Romans 1:20 For from the creation of the world His invisibleHis eternal power and His divine nature, have been clearly seen, being understood through what has been done, so that they are without excuse. Page 2 7 But as for me, I will wait for the Lord; I will wait for the Lord; I will wait for the Lord is a light to me. 9 I will bear the indignation of the LORD, because I have sinned against him, until he pleads my case and righteousness for me. He will bring me to the light and see His righteousness shall see a great light; Those who live in a dark land, the light will shine on them. "Because you are happy, because you are kind, or you who plunder my inheritance, because you leap up like a trembling heifer And you roar like stallions, "Don't spoil your brother's day, the day of his calamity." Dice. And rejoice not for the children of Judah in the day of their destruction. Yes, do not boast in the day of their suffering. "Did I rejoice in the extinction of my enemy, or did I rejoice when I am shaken. A Psalm of David. The LORD is my light and my adversaries will rejoice when I am shaken. A Psalm of David. The LORD is my light and my adversaries will rejoice when I am shaken. A Psalm of David. The LORD is my light and my adversaries will rejoice when I am shaken. A Psalm of David. The LORD is my light and my adversaries will rejoice when I am shaken. A Psalm of David. The LORD is my light and my adversaries will rejoice when I am shaken. A Psalm of David. The LORD is my light and my adversaries will rejoice when I am shaken. A Psalm of David. The LORD is my light and my adversaries will rejoice when I am shaken. A Psalm of David. The LORD is my light and my adversaries will rejoice when I am shaken. A Psalm of David. The LORD is my light and my adversaries will rejoice when I am shaken. A Psalm of David. The LORD is my light and my adversaries will rejoice when I am shaken. A Psalm of David. The LORD is my light and my adversaries will rejoice when I am shaken. A Psalm of David. The LORD is my light and my adversaries will rejoice when I am shaken. A Psalm of David. The LORD is my light and my adversaries will rejoice when I am shaken. A Psalm of David. The LORD is my light and my adversaries will rejoice when I am shaken. A Psalm of David. The LORD is my light and my light an stumbled, they rejoiced and gathered themselves together; the blows which I knew not gathered against me, they slandered me without ceasing. Do not let those who are my enemies erroneously rejoice over me. Nor let those who hate me without ceasing. Do not let those who hate me without ceasing. Do not let those who are my enemies erroneously rejoice over me. not rejoice in me. The wicked borrow and don't pay back, but the righteous is gracious and gives. When he falls, he will not be cast out all the time, for the Lord holds his hand. I said, "Do not rejoice in me, for when my foot slips, it will magnify itself against me." But thou, O Lord, be kind to me and raise me up, that I may repay them. For the Lord God is a sun and a shield; the Lord gives grace and glory; He does no good thing He stops from those who dwelt in darkness and in the shadow of death, and the arsonists in misery and in chains; for a righteous man falls seven times, and rises again, but the wicked stumble in the time of calamity. Come, house of Jacob, and let us walk in the light of the Lord. Say to those who are bound, "Go," to those who are in darkness, "Show yourselves". Along the roads they will feed, and their pasture will be on all heights bare. Who is there among you who fears the Lord, who obeys the voice of His servant, who walks in darkness, and has no light? that you trust in the name of the Lord for an everlasting light, and your light has come, and the glory of Yahweh has risen upon you. "You shall no longer have the sun for a light by day, nor the moon for brightness; but you shall have the Lord for an everlasting light, and your God for a light for your glory. Rejoice and be glad, O daughter of Edom, that dwelleth in the land of Uz; but the cup also shall encompass thee, and thou shalt be stripped. For thus saith the Lord GOD: Because thou hast clapped thy hands, and trampled upon thy feet, and hast rejoiced in all thy contempt for the land of Israel, as thou hast rejoiced in the inheritance of the house of Israel, because it was desolate, so will I deal with thee. You shall be a desolation, Mount Seir, and all Edom, all of it. Then they will know that I am the Lord.In that day I will raise up the tabernacle of David that is fallen, and repair the breaches thereof, and raise up the ruins thereof, and build it as in the days of old. Then my enemy shall see it, and shame shall cover her who said to me, "Where is Yahweh your God?" At that time she shall be trodden down like the mire of the streets. "But for you who fear My name, the sun of righteousness shall rise with healing in its wings; and you shall go out and leap like calves from the stable. "The people who sat in darkness have seen a great light, and those who sat on the earth, and because of the tenderness of our God, with which the East from on high will have the power of God. They will weep and lament, but the world will rejoice; you will mourn, but your sorrow will be turned into joy. To open their eyes, that they may receive forgiveness of sins, and an inheritance between them. who have been sanctified through faith in Me. He who has shone in our hearts will shine out of darkness, to give the light of the knowledge of the glory of God, who shines in the face of Christ. The inhabitants of the earth shall rejoice over them, and rejoice, and send gifts to one another; for these two prophets tormented the inhabitants of the earth shall rejoice, and send gifts to one another; for the glory of God, who shines in the face of Christ. The inhabitants of the earth shall rejoice, and send gifts to one another; for these two prophets tormented the inhabitants of the earth shall rejoice, and send gifts to one another; for these two prophets tormented the inhabitants of the earth shall rejoice, and send gifts to one another; for these two prophets tormented the inhabitants of the earth shall rejoice over them, and rejoice, and send gifts to one another; for the earth shall rejoice over them, and the earth shall rejoice over them, and rejoice, and send gifts to one another; for the earth shall rejoice over them, and rejoice over them. Lamb is its lamp. There will be no more night, and they will not need lamplight or sunlight, for the Lord God will enlighten them, and they will reign forever and ever. Page 3 Afflictions â" Tempered with mercy Light, spiritual Light â" Light â" Light â" Light â" Light â" Light and they will reign forever and ever. Page 3 Afflictions â" Tempered with mercy Light, spiritual â" The duty of believers accomplished in â" God Privileges of the saints â" Having God for their â" Spiritual Light â" Lig God a light war â" Figurative â" Incortive Encouraged in the war of the saints A"Â" Saints A"Â" Saints A"Â" Encouraged in Ma He was merciful, and forgave their iniquity, and destroyed them not; and often withheld his wrath, and stirred up not all his wrath. For if He causes pain, then He will have compassion according to His abundant goodness. As for me, I will righteousness. Thus saith the Lord: Though they be strong and many, they also shall be cut off, and shall pass away: though I have afflicted you, I will afflict you no more. The Lord God is sun and shield; the Lord gives grace and glory; he does not deny good to the upright. This is the message we have heard from Him and proclaim to you: God is Light and in Him is no darkness. There will be no more night, and they will reign forever and ever. Psalm of David. The LORD is my light and my salvation; of whom shall I fear? the LORD is the defence of my life; of whom shall I fear? For with thee is the fountain of life; in thy light we see light. "Your sun shall not go down; for you shall have the Lord for an everlasting light, and the days of your mourning shall be ended. Rejoice not for me, my enemy; though I fall I will rise again: though I dwell in darkness, the Lord is my light. His brightness is like the light of the sun; his rays flash from his hand, and his power is hidden there. The Lord God is sun and shield; the Lord gives grace and glory; he does not deny good to the upright. This is the message we have heard from Him and proclaim to you: God is Light and in Him is no darkness. There will be no more night, and they will reign forever and ever. Psalm of David. The LORD is my light and my salvation; of whom shall I fear? the LORD is the defence of my life; of whom shall I fear? For with thee is the fountain of life; in thy light we see light. "Your sun shall not go down; for you shall have the Lord for an everlasting light, and the days of your mourning shall be ended. Rejoice not for me, my enemy; though I fall, I will Psalm of David. The Lord is my light and my salvation; who will have to fear? The Lord is the defense of my life; who will have to fear? Don't rejoice about me, or my enemy. Even if I resume in the darkness, the Lord is a light for me. The Lord is my light and my salvation; who will have to fear? Don't rejoice about me, or my enemy. Even if I resume in the darkness, the Lord is a light for me. The Lord is my light and my salvation; who will have to fear?
Don't rejoice about me, or my enemy. Even if I resume in the darkness, the Lord is my light and my salvation; who will have to fear? The Lord is my light and my salvation; who will have to fear? Don't rejoice about me, or my enemy. Even if I resume in the darkness, the Lord is my light and my salvation; who will have to fear? The Lord is my light and my salvation; who will have to fear? The Lord is my light and my salvation; who will have to fear? The Lord is my light and my salvation; who will have to fear? The Lord is my light and my salvation; who will have to fear? The Lord is my light and my salvation; who will have to fear? The Lord is my light and my salvation; who will have to fear? The Lord is my light and my salvation; who will have to fear? The Lord is my light and my salvation; who will have to fear? The Lord is my light and my salvation; who my light and my salvation is my light and my strings to the horns of the altar. Because the Lord God is a Sun and a shield; the Lord gives grace and glory; no good thing that held from him and announced to you, that God is light, and in him not There is at all obscurity. And there will be no more night; and they will not need the light of a lamp nor light of the sun, because the Lord God illuminates them; and regret NNO forever. A Psalm of David. The Lord is my life; who will have to fear? Because with you is the fountain of life; In your light we see the light. A ¢ â, ¬ "Your sun will measure more, nor your moon will be Wane; because we will have the Lord for eternal light, and the days of your mourning will be finished. Do not rejoice about me, or my enemy. Even if he fell, although I would rise; even if I resume in the darkness, the Lord for me. His brightness is like sunlight; it has rays flashing from his hand, and there is a hiding place His power. A ¢ â, ¬ "I, too, I am who comforted you. Who you are afraid of man who mind and son of man who is made like grass, does not rejoice above me, or my enemy. I also fall into increase; Even if I resume in the darkness, the Lord is a light for me. You are from God, young children have passed them; Because it's bigger is he who is in you of what is in the world. "Here, all those who are irritated by you will be shameful and dishonored; those who fight with you, but they will not find them, those that war with you will be like nothing and non-existent. A ¢ â, ¬ "I, I too, are he who comforts you. Who are you who are afraid of man who mind and son of man who is made like the grass, does not rejoice above me, or my enemy. I also fall into rise; even if I resume in the darkness, the Lord is a light for me. You are from God, the young children and have overtaken them; because it's bigger is he who is In you of what is in the world. Ã ¢ â,¬ "Behold, all those who are irritated by you will be shameful and dishonored; Those who support him with you will not be like nothing and perish. Page 4 ABRIBITIONS A, A "Very prayer Heard A" listened to the expectation" exemplified A "Micah Waiting" with full confidence waiting for God » » »A »Micah waiting for God" should be "with full confidence, but he, being compassionate, forgiven their iniquity and did not destroy them; and often held his Angerendy did not arouse all his wrath. Because if it causes pain, then it will have compassionate with its abundant lovingness. But for me, I will look forward to the Lord; I will wait for the God of my salvation, my God will listen to me. Do not rejoice over me, or my enemy even if I fall I will rise; Although I dwell in darkness, the Lord is a light for me. I will have the indignation of the Lord because I have sinned against him, until he begs my case and executes justice for me that will bring me to light, and I will see his justice. Thus says the Lord, ât "I am full of strength and in the same way many, even so, will be cut and will pass. I afflicted you, I will afflict you more. But know that the poor to come to him, and that he could hear the cry of the afflicted in my anguish that I called the Lord, and cried to my God to ask for help; He heard my voice from his Temple, and my cry of help before him entered his ears. The right cry, and the Lord Sendica and deliver them from all their problems. The Lord is far from the wicked, but he hears the prayer of the righteous. But as for me, I will look forward to the Lord; I will wait for the God of my salvation. My God will hear me. â € "I will force the house of Judah, and save Joseph's house, and bring them back, for I have compassion on them; and they will be as if I had not rejected them, because I am the Lord their God and I will answer them. But know that the Lord has set aside the divine man for himself; the Lord hears when I call him. So that they caused the cry of the poor to come to him, and that he could hear the cry of the afflicted - in my anguish that I called the Lord, and cried to my God to ask for help; He heard my voice from his Temple, and my cry of help before him entered his ears. The right cry, and the Lord Sendica and deliver them from all their problems. The Lord is far from the wicked, but he hears the prayer of the righteous. But as for me, I will look forward to the Lord; I will wait for the God of my salvation. My God will hear me. â € "I will force the house of Judah, and save Joseph's house, and bring them back, for I have compassion on them; and they will be as if I had not rejected them, because I am the Lord their God and I will answer them. But as for me, I will look forward to the Lord; I will wait for the God of my salvation. My God will hear me. But as for me, I will look forward to the Lord; I will wait for the God of my salvation. My God will hear me. But as for me, I will look forward to the Lord; I will wait for the God of my salvation. My God will hear me. But as for me, I will look forward to the Lord; I will wait for the God of my salvation. My God will hear me. But as for me, I will look forward to the Lord; I will wait for the God of my salvation. My God will hear me. But as for me, I will look forward to the Lord; I will wait for the God of my salvation. My God will hear me. But as for me, I will look forward to the Lord; I will wait for the God of my salvation. God of mineMy God will feel. But like I will look forward to the Lord; I will wait for the God of my salvation. My God will hear me. Page 5 CHILDREN Ä »The dishonourable parents, different ways of Ä» from conflict in the removal of families "the right to be removed from the Earth Trust A "Who do not trust the war" figurative "Often arises from the opposition of friends or relatives for the child treats the father with contempt, your daughter is rising against her mother. For his son treats his father disrespectfully, his daughter rises against his mother, the daughter's daught daughter's his mother, and a daughter against his mother-in-law; For his son treats his father disrespectfully, his daughter's daugh daughter's no man takes him in his heart; And devout men are taken away, while no one understands that the just man is taken away from evil, enters into peace; They rest in their beds, each walking in his vervo way. In fact, we have had the sentence of death within us so as not to trust ourselves, but in God who raises the dead; "Let everyone be on guard against his neighbor, and trust no brother; because every brother is artisanal, and every neighbor is worth a calunniator." Everyone deceives his neighbor and does not speak the truth, they taught their language to speak lies; They get tired of committing iniquity. "Your abode is in the midst of deceit, through decei daughter's understands because the right man is removed from evil, he enters peace; They rest in their beds, each who walked in the right path of him. In fact, we had the death sentence within us so that we do not trust ourselves, but in God who resigned the death sentence within us so that we do not trust ourselves, but in God who resigned the death sentence within us so that we do not trust ourselves, but in God who resigned the death sentence within us so that we do not trust ourselves, but in God who resigned the death sentence within us so that we do not trust ourselves, but in God who resigned the death sentence within us so that we do not trust ourselves, but in God who resigned the death sentence within us so that we do not trust ourselves, but in God who resigned the death sentence within us so that we do not trust ourselves, but in God who resigned the death sentence within us so that we do not trust ourselves, but in God who resigned the death sentence within us so that we do not trust ourselves, but in God who resigned the death sentence within us so that we do not trust ourselves, but in God who resigned the death sentence within us so that we do not trust ourselves, but in God who resigned the death sentence within us so that we do not trust ourselves, but in God who resigned the death sentence within us so that we do not trust ourselves within the death sentence within deals with craftsmanship, and every neighbor goes on as a slander." All deceive his neighbor and do not speak the truth, they taught theirs Language to speak lies; They get tired of committing iniquità. "Your home is in the middle of the year; for deceit they refuse to know me," says the LORD. It is better to take refuge in the Lord who trusts in man. It is better to take refuge in the Lord who trusts principles. Don't trust principles. Don't trust principles, in the deadly man, in which there is no salvation. Page 7 days Å » Teend time called a day of Å» Looking up hedges Å » Often made of removal plugs Å » The right that is removed from Earth Thorn Å » Used Å » Formate hedges of confidence Å »Who don't trust righteousness » The evil »Do not act with keeping your excellent behavior among the Gentiles, so that in which they slander you as evildoers, they can because of your good actions, as they observe them, Glore God on the day of the
visit. And they will post you on the ground and your children inside you, and they will not leave a stone on you on another, because you have not recognized the time of your visit. What time will you do on the day of punishment, and In the devastation that comes from afar? Whoever flonged for help? And where will you leave your wealth? They are useless, a work of villain; at the time of their punishment they will perish. A even of her of her mercenaries in the middle of her are like greased calves, because they too have turned back and fled together; They didn't endure their punishment days came, punishment days came; Israel knows it! The prophet is a foolish, the inspired man is definitely, due to the thickness of your iniquità, and because your hostility is so big. The best of them is like a briar, the hardest like a wedge of thorns. The day you will publish your men, your punishment will come. Then their confusion will publish your men, your punishment will come. Then their confusion will publish your men, your punishment will come. Then their confusion will publish your men, your punishment will come. will come. Then their confusion will occur. The best of them is like a briar, the hardest like a wedge of thorns. The day you will publish your men, your punishment will occur. The right man perishes, e He takes it to heart; And devout men are taken away, away, No one understands why the righteous is taken away from evil and has entered peace. They rest in their beds, each of them walked for his right way. The best of them is like a prune, the most upright as a hedge of thorns. The day you put your sentries, your punishment will come. Then their confusion will come. Then their confusion will come. Then their beds, each of them walked for his right way. The best of them is like a prune, the most upright as a hedge of thorns. The day you put your sentries, your punishment will come. Then their confusion will come w ways. in ourselves, not to trust in ourselves, but in God who raises the dead: "They look at his neighbor and do not trust his brother, because every brother acts with cunning and every neighbor and do not trust his brother, because every brother acts with cunning and every neighbor and do not trust his brother, because every brother acts with cunning and every neighbor and do not trust his brother, because every brother acts with cunning and every neighbor and do not trust his brother, because every brother acts with cunning and every neighbor and do not trust his brother, because every brother acts with cunning and every neighbor and do not trust his brother, because every brother acts with cunning and every neighbor and do not trust his brother, because every brother acts with cunning and every neighbor and do not trust his brother, because every brother acts with cunning and every neighbor and do not trust his brother, because every neighbor and do not trust his brother. iniquity. "Your abode is in the midst of deceit; with deceit they refuse to know me," says the Eternal. It is better to take refuge in the Lord than to trust in the principalities, in mortal man, in whom there is no salvation. The best of them is like a roar, the most upright as a hedge of thorns. The day you put your sentries, your punishment will come. The pious has disappeared from the earth, there is no man standing between men. Everyone is caught to spread the blood, each one hunts the other with the net. Keep good conduct among the Gentiles, so that when they slander you as evildoers, they, because of your good works, when they observe them, glorify God on the day of punishment. And they will cast you and your children on the ground within you, and they will not leave stone upon you on stone, for you have been visited. Who are you fleeing for rescue? Where will you leave your goods? They are useless, a work of joke; at the time of their punishment they will perish. "Even his mercenaries among her are like fattened calves, for they also turned back and fled together; they have not resisted their punishment have come, the days of the punishment have come and their punishment have come and have come, Israel knows! The prophet is foolish, the inspired man is demented, because of the wickedness of your punishment will come. Page 8 Character» Degli empi» Degli empi» Degli empi » Character of the wicked » Mischio Terrestre » Recompensa » Earthquakes, source of temptation Il male » Zelo » Contro » Manifestato damen in pursuing their own plans » of the wicked, described as » malicious removal » the right to be removed from the recompensated land » spiritual crowns » earth, a source of temptation trust » who does not trust in zeal » evil » manifested by evil men in pursuing their plans "Can the Ethiopian change his skin or leopard his places? Then you can do the good who is accustomed to doing evil. As for evil, both hands do it well. the prince asks, even the judge, for an envelope, and a great man speaks the desire of his soul; So I'm teasing her together. As for evil, both hands do it well. the prince asks, even the judge, for an envelope, and a great man speaks the desire of his soul; So I'm teasing her together. Who's going to hurt, Men will call a fraudster. As for evil, both hands do it well. the prince asks, even the judge, for an envelope, and a great man speaks the desire of his soul; So I'm teasing her together. Who's going to hurt, Men will call a fraudster. As for evil, both hands do it well. to hurt, Men will call a fraudster, your rulers are rebels and fellow thieves; everyone loves a tangent and chases after rewards. They do not defend the orphan, indeed the widow precedes them, who justifies the wicked for a bribe, and remove the right! As for evil, both hands do it well, the prince asks, even the judge, for an envelope, and a great man speaks the desire of his soul; So I'm teasing her together. His leaders pronounce judgment for a bribe, his priests educate for a price and his divine prophets for money. But they lean upon the Lord, saying, "Isn't he the gentleman among us? the calamity will not come upon us." He who justifies the wicked, and he who condemns the righteous, both those who are abomination to the Lord. many seek the favor of the ruler, but justice for man comes from the Lord. to those who give off evil laws and to those who give off evil laws and to those who give off evil laws and to those who constantly record unjust decisions, to deprive the needy of justice and rob the poor of my people of their rights, so that the widows may be their spoils and may plunder the orphans. his princes within her are wrinkled lions, his judges are wolves at night; They leave nothing for the morning. 6 other verses brought Jesus to the high priests and the elders and the elders and the same time, he hoped that the money would be given to him by paolo; therefore he himself sent him often and conversed with him. but after two years, felix was succeeded by porcius festus, and wishing to do a favor to the Jews, felix left paul imprisoned. As for evil, both hands do it well. the prince asks, even the judge, for an envelope, A great man speaks the desire of his soul; So the board together. Woe to those who give up evil laws and those who constantly record unjust decisions, so as to deprive the needy of justice and rob the princes within her are roaring lions, her judges are wolves in the evening; they leave nothing for the morning. Your rulers are rebellious and companions of thieves; Everyone loves a bribe and chases after rewards. They do not defend the orphan, but the widow precedes them. Thou shalt not pervert righteousness, neither shalt thou be partial, neither shalt thou have an envelope: for a envelope blinds the eyes of the wise, and perverts the words of the righteous. As for evil, both hands do it well. The prince asks, even the judge, for an envelope, and a great man speaks the desire of his soul; so they weave it together. Her rulers pronounce judgment for a bribe, her priests instruct for a price, and her divine prophets for money. But they lean on the Lord, saying, "Isn't the Lord among us? The calamity will not come upon us". Then Daniel answered and said before the king, and make known to him the interpretation. When he returned to the man of God with all the company that was will do according to thy word. Please come, curse these people for me". Then the king said to the man of God, "Come home with me and refresh yourselves, and I will give you a reward." As for zeal, persecutor of the church; as for righteousness which is in the law, he found guiltless. And when I chastised them often in all the synagogues, I tried to compel them to blasphemy; and being angry with them, I persecuted them even to the foreign cities. As for evil, both hands do it well. The prince asks, even the judge, for an envelope, and a great man speaks the desire of his soul; so they weave it together. For you have heard of my former way of life in Judaism, how I persecuted the church of God The prince asks, even the judge, for an envelope, and a great man speaks the desire of his soul; so they weave it together. A righteous man is taken from evil, he enters in peace; they rest in their beds, every one of them. He walked in his straight path. Your rulers are rebels and companions ofloves a bag And chases after the rewards. They do not defend the widow precedes them. You must not distort justice; You will not be partial, and you will not have a envelope, because a blind envelope the eyes of the wise and pervert the words of the righteous. As for evil, both hands do it well. The prince also asks the judge for an envelope, and a great man speaks the desire of his soul; So I'm teasing her together. His leaders pronounce judgment for a bribe, his priests educate for a price And his divine prophets for money. But they lean upon the Lord, saying, "Is not the Lord among us? The Calamity will not come upon us." Then Daniel answered and said
before the king, "Make your gifts for yourself or give your rewards to someone else; However, I will read the enrolment to the king and make him know the interpretation. When he returned to the man of God with all his company, and came and stood before him, he said, "Behold, I know that there is no God in all the earth, but in Israel; So, please take a gift from your servant now." So the elders of Moab and the elders of Moidan departed with the taxes for divination in their hand; and they came to Balaam and repeated Balak's words. because I will honor you a lot and do what you tell me. Please come then, curse these people for me." Then the king said to they came to Baal-peor and devoted themselves to shame, and they became so detestable as they loved. "This is the judgment, that the Light, because their works were evil, "For all those who do evil hate Light, and do not come to Light for fear that his works will be exposed, for they eat the bread of wickedness and drink the wine of violence. As for evil, both hands do it well. The prince also asks the judge for an envelope, and a great man speaks the desire of his soul; So I'm teasing her together, that delight in doing evil, and rejoice in the perversity of evil; in which He also went and made announcement to the spirits now in prison, which once were disobedient, when the patience of God continued to wait in the days of Noah, during the construction of the ark, in which some, that is, eight people, were brought safely through the water. Like a dog who returns to his vomit, it's a fool who repeats his madness. At least one who is detestable and corrupt, Man, who drinks iniquity like water! Thus saith the Lord to this people: "They also loved to wander; notkept your feet under control. Therefore the Lord does not dothey; Now they will remember their iniquità and will call their sins to take into account. A sin fact, we had the condemnation of death within us so that we would not trust ourselves, but in God who raises the dead; "He lets everyone on guard against him, and don't trust any brother; because every brother takes care of artisan, and every next is true as a calunniator." Everyone deceives the neighbor and does not speak the truth, they taught their language to speak lies; They get tired of committing the iniquità. "Your home is in the middle of the year, by deception, they refuse to know me," says the Lord. It is better to make refuge in the Lord who trusts man. It is better to make refuge in the punished them often in all the synagogues, I tried to force them to blaspheme; And be furiously angry against them, held also pursuing them to foreign cities. As for evil, both hands do it well. The Prince asks, even the judge, for a bribe, and a great man speaks the desire of him; So I wank you together. Because you have heard of my previous way of living in Judaism, as I used to persecute the Church of God beyond the measure and tried to destroy it; A & â, ¬ "For you, scribes and pharisees, hypocrites, because trips to the sea and land to make a proselap; and when it becomes one, you do the double of a son of the devil as you yourself. Removal ã, Â € Â" The right to be removed from the Terra Trust Ã, »who did not trust the rectitude » the evil "do not act with the Wrath is," which is not appointed with the wrath who prepared a network for my steps; My soul is bored; They dug a pit in front of me; They themselves are fallen in the middle of it. Selah. In fact, it is useless to spread the sight of any bird in advanced; A man who flaining his neighbor spreading a net for his steps. The divine person died from the earth, and there is a straight person among men. All of them lean awaiting blood shedding; Each of them hunt the other with a network. The right man is brought away from evil, he enters peace; They rest in their beds, each who walked in the way of him. In fact, we had the death sentence within us so as not to trust ourselves, but in God who raises the dead; "Let everyone be on quard against a neighbor to him, and do not trust any brother because every brother deals © crafts, and every neighbor." counts as a slanderer." All deceive his neighbor and does not speak the truth, they taught their Talk lies; They get tired of committing the iniquità. "Your home is in the middle of the year, by deception, they refuse to know me," says the Lord. It is better to take refuge in the LORD rather than trust in man. It is better to take refuge in the Lord. than to trust in principles. Trust not in principles. Trust not in princes, in mortal man, in whom there is no salvation. The best of them is like a bush, the most upright like a hedge of thorns. On the day when you set your watchmen, your punishment will come. The godly man has perished from the earth, and he is not an upright man among men. Everyone is lurking to shed blood, everyone is chasing each other with the net. The righteous perish, no one takes it to heart; the godly are caught up, and no one understands. The righteous is removed from evil, and has entered in peace; they rest in their beds, every one of them has walked in his right way. Woe to me! I am like the gatherers of fruit, like the gatherers of grapes, There is no cluster of grapes to eat, nor a ripe fig that I crave. The godly is gone from the earth; there is no upright man among men. Everyone is waiting for bloodshed, everyone is chasing the other with the net. Page 10 Afflictions A management A more management and a mong men. Everyone is waiting for bloodshed, everyone is chasing the other with the net. Page 10 Afflictions A more management A righteous who are removed from the earth Trust A""" Whoever does not trust inaira is not destined for woe to me, my mother, who bore me a man of war throughout all the earth. I have not lent, no one has lent me money, yet they all curse me. Woe to me! For I am as the gatherers of fruit, as the gatherers. There is no bunch of grapes to eat, nor a ripe fig I crave. Woe unto me, my mother, for thou hast borne me a man of strife throughout all the land. I didn't lend, nobody lent me money, and yet everyone curses me. Woe to me! For I am as the gatherers of fruit, as the gatherers. There is no bunch of grapes to eat, nor a ripe fig I crave. But he said to them, "What have I done in comparison with you? Is not the gathering of the grapes of Ephraim better than the vintage of Abiezer? Woe to me! For I am as the gatherers. There is no bunch of grapes to eat, nor a ripe fig I crave. But there shall remain clusters, like the shaking of an olive tree, two or three olive trees on the top branch, four or five on the branches of a fruit-bearing tree, saith the Lord, the God of Israel. "If harvesters came at night, they would only destroy until they had enough. Woe to me! For I am as gatherers of fruit, as gatherers of gatherers; there is no cluster of grapes to eat, neither a ripe fig tree that I crave. "The Lord is slow to anger and full of kindness, and forgives iniquity and transgression, but does not absolve the guilty, punishing the iniquity of the fathers on the children to the third and fourth generation. "The righteous perish, and no one takes him to heart. Men are taken away, while no one understands because the right man is removed from evil, he enters peace; They rest in their beds, each who walked in the right path of him. Fear is me! Because I am like fruit binders, like grapes binders. There is no bunch of grapes to eat, or a first cycle fig I want. Now, as far as I'm concerned, here, I'll be at mizpah to stand for you before the childs who come to us; But as if for you, collect in the wine and fruit and in the summer oil and put them in your storage pots and live in your city you have taken over. "All the Jews returned from all the places to which they had been hunted and came to the village of Judah, in Gadaliah to Mizpah, and a summer wine gathered abundance. Now, when David had passed a little beyond the summit, here is Ziba, the servant of Mefibosheth met him with a pair of saddled donkeys, and on them they were two hundred breads,
a hundr people to eat, and wine, for those who are weak in the desert to drink." He would therefore cry bitterly for Jazer, for the Sibmah vine; He softened you with my tears, or Heshbon and Elealeh; Because the cry on your summer fruits and your harvest has fallen. And the faded flower of the glorious beauty of him, who is at the head of the fertile valley, will be like the first-ripe fig before the summer, which can be seen, and as soon as he is in his hand, swallows him. â € œIs that crying for Jazeri will cry for you, or Sibmah screw! Your tendons extended through the sea, reached the sea of Jazeri will cry for you, or Sibmah screw! Your tendons extended through the sea, reached the sea of Jazeri will cry for you, or Sibmah screw! Your tendons extended through the sea, reached the sea of Jazeri will cry for you, or Sibmah screw! Your tendons extended through the sea, reached the sea of Jazeri will cry for you, or Sibmah screw! Your tendons extended through the sea, reached the sea of Jazeri will cry for you, or Sibmah screw! Your tendons extended through the sea, reached the sea of Jazeri will cry for you, or Sibmah screw! Your tendons extended through the sea, reached through the sea and behold, there was a basket of summer fruit. He said, "What do you see, Amos?" And I said: "A basket of summer fruit" Then the Lord said to me: "The end came for my people Israel, will not save them anymore. In fact, we had the death sentence within us so that there is no one We trust ourselves, but in God who resigned the dead; "We are all on guard against his neighbor, and don't trust any brother; Because every brother deals with craftsmanship, and every neighbor goes on as a calunnitor. "Everyone deceives the next of him and do not speak the truth, they taught their language to speak lies; they get tired of committing iniquità." Your home is in the middle of the year; For deceit they refuse to know me, "says the Lord. It is better to take refuge in the Lord who trusts in man. It is better to take refuge in the Lord who trusts the principles, and no one takes him to heart; and devoteed men are taken away, while no one understands why the right man is away from evil, enter into peace; rest in their beds, each walking in his straight way. Fear is me! Because they are like fruit harvesters, like grape harvesters There is no bunch of grapes to eat, or a fig of first cycle I want. The divine person is perished from the earth, and there is no right person among men All of them are in wait for bloodshed; Each of them hunts the other with a network. 11

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