

# 7 Lecture - Usool At-Thalatha - Shaykh Zulfiker Ibrahim Memon

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- ⏰ Duration: 110 minutes
- 📺 Video Number: 7

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## 0-10

- **Al Uloom as shari'a**, means the sharii types of knowledge.
- **Al Ilm Ul Sharii** is having knowledge with regards to the deen of Allah.
- **Al Uloom As Sharia** has 3 types as said in Ibn Al Qayyim's **Qasida Noniya**.
- Beneficial **Shar'ee** knowledge is divided into 3 categories
  1. **Ilm ul Aqeedah**
    - Knowledge of the Creed
    - It is Theoretical (**Ilmiya**)
    - The basis of obtaining this type of knowledge is knowing the **Asma wa Siffat** of Allah and everything a person needs to believe when it comes to the different

aspects of *imaan*.

- [Usool At-Thalatha](#) comes under this category.

## 2. Maarifatul Amr Wal Nhi'

- Knowledge of the *Halal* And *Haraam*
- It is Practical (*Amaliya*)
- Knowledge of what Allah has commanded and what he has prohibited
- AKA, *Fiqh* of *Halal* and *Haraam*.

## 3. Ilm Ul Jazah (Knowledge of Reward [for a servants actions])

- This reward is with *Adl* and *Ahsan* (Justice and Goodness).
- It includes worldly reward as well as non-worldly reward.
- It also includes the recompense for committing sins.

# 10-20

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- The early deviations was in the *Asma Wa Siffat* of Allah.
  - So the early books of *Tawhid* like Imam Bukhari's *Kitaab At Tawheed* was based on the *Tawheed* of *Asma Wa Siffat* of Allah.
- (some content shifted to 0-10)
- When [Shaykh-Ul-Islam Ibn Taymiyyah](#) talked about the subject of the Quran, he made a statement that the Quran, from the beginning till the end, is about Tawheed and that the conclusion of the Quran can be found in [001 Surah Al-Fatiha](#).
  - He said the *Mauzu* (subject) of the Quran is divided into 3 parts:
    1. 1/3 about the *Tawheed*
    2. 1/3 about the *Halal* And *Haraam*
    3. 1/3 about the Stories and *Jazah* (Reward)
  - Hence, by this ordering, *Ilm Ul Aqeedah* takes preference before the rest

# 20-30

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- On the 3 parts of the Quran:
  1. First is **Theoretical**
  2. Second is **Practical**

3. Third is **Reward** for believing **Theoretically** and **Practically**

- Theoretical knowledge (*Ilmiya*) precedes Practical knowledge (*Amaliya*).
- Iman always precedes actions in the Quran; "*il-al-lazina Amanu wa Amil-us-Salihat*" (Except those who believe and do righteous deeds)
  - You will never find actions preceding Iman in the Quran
- This refutes those who say "*Imaan has no role in Actions*"
- *Imaan* is *Ilm Ul Aqeedah* in this context

## 30-40

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- Main purpose of *Ilm Ul Shar'ee*
- The people of knowledge say, the path a student of knowledge takes is categorized into 2:
  1. **Uloom Ul Muqasit**
    - Those type of knowledge which are connected to aqeedah, actions, obedience, contemplation and taking heed
    - Eg: *Ilm Ul Aqeedah, Fiqh, Tafsir, Fawaaid, Seerah, Adab As Shar'ee, Harith, Sulook, Jazah*, etc...
  2. **Uloom Ul A'la**
    - Those types of subjects which help you to study and master *Uloom Ul Muqasit*
    - Eg: *Uloom Al lughviy* (Different sciences pertaining to the **Arabic** language), *Ilm Ul Usool Al Fiqh, Usool At Tafsir, Usool Al Hadith*
    - These are tools to help you understand *Uloom Ul Muqasit*

## 40-50

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- Example: Learning Arabic (*Uloom Ul A'la*) to understand the Quran (*Uloom Ul Muqasit*)
- *Ilm Ul Nasik Wal Mansook* (Knowledge of abrogation) is *Uloom Ul A'la* for understanding Halal and Haraam in the Quran to know which ruling has been abrogated

## 50-60

- *Ilm Ul Aqeedah* and *Tawheed* must be learned first by a muslim
- The student of knowledge should start with *Uloom Ul Muqasit* BUT he starts with the **abridged (summarised) books** until he is able to understand the issues under discussion at a good level.
- Books that are not summarised and are the full version are the *Mutawarat*
- Books that are summarised/abridged are the *Muktasarat*
- Full Version: *Mutawarat*
- Summarised Version: *Muktasarat*
- Example, A beginner should start with the summarised version of [Sahih Al Bukhari](#) which is a single volume (*Mukstasarat*) instead of the 9 volumes full book (*Mutawarat*)

## 60-70

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- *Al Usool At Thalatha* is a different book from *Thalathat Ul Usool*
- *Al Usool At Thalatha* is a from the *Muktasarat*
- Benefits of reading the *Muktasarat*:
  - The main points are summarised for you
  - The wording is easy to understand

## 70-80

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- It is important to create a roadmap for seeking knowledge, this should be done by a mentor

## 80-90

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## 90-100

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# 100-110

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