

8 Lecture - Usool At-Thalatha - Shaykh Zulfiker Ibrahim Memon

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- ⏱ Duration: 103 minutes
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0-10

- For whomever Allah wills good, he grants him the correct understanding of the Deen

10-20

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20-30

- Students of knowledge begins with the summary/abridged books on the core subject of *UloomAlMuqasit*
 - So he must start with a summary of *Tawheed* as it is the most important subject, like the Usool At-Thalatha which is an abridged version of *Thalathat-Al-Usool*

30-40

- Shaykh recommends to study madina book along with Al Usool At Thalatha

40-50

- Al arabiyatu bayna Ladayk is a book which helps in Arabic conversations and not much in understanding the deen
- Al arabiyatu li nashi

50-60

- After studying the core concepts of *Uloom Al Muqasit*, a student of knowledge then pursues *Uloom Al Ala*. Both go hand in hand.
- First master beginner level in *Uloom Al Muqasit*, then *Uloom Al Ala*, then intermidate level in *Uloom Al Muqasit*, then *Uloom Al Ala*, then finally Advance level in *Uloom Al Muqasit*, then *Uloom Al Ala*.
- The student of knowledge choses the route that will be the easiest and appropriate for him

60-70

- After studying that which is compulsory, you can choose which subjetc of *Uloom Al Muqasit* to pursue furthur, like Tafsir, Aqeedah etc...

- Some students may find *Uloom Al Hadith* easy for him, so he should excel in that which Allah has made easy for him
- All *Ilm Ul Muqasit* is obligatory for you to know until you are able to practice your religion
- There was an Imam of the Arabic Language; *Abd Al Abbas Ahmed Ibn Yahya As Shaybani* (Popularly known as Tha'lab) [born after 200 - Died 291H]
 - He was a Thiqqat and an imam when it came to the Arabic language
 - He had a student called Al Imam Abu Bakr Ibn Muja who was born in 245 and died in 325 H.
 - Al Imam said, i was with my teacher and my teacher said to me "*O Abu Bakr, the people of the Quran, studied the Quran and they were successful. The people of the Fiqh, studied the Fiqh and they were successful. The people of the Hadith, studied the hadith and Allah granted them success. But me, i studied with Zaidan Amr*"
 - *Zaidan Amr* is used when you teach the Arabic language
 - Whether it is *Zaidan*, *Zaidun* or *Zaidin*
- Abu Bakr said, i left my shaykh and went home. And in that night i saw Prophet Muhammad (ﷺ) in my dream and he said to be "*I give my salam to ibn abbas, that indeed you are a person of knowledge which is Mustatil*"
 - Mustatil is that type of knowledge which spread over the muslim world and by which all people benefit from
- Now we find in 1442H, the ulema of our day still benefit from Tha'lab in the Arabic knowledge and consider him to be a great Imam and authority. When it comes to dispute, his ruling is presented forward. They use his explanation to understand *Tafsir Al Hadith* and strange words which are not known.

70-80

- Tha'lab was a contemporary of imam al bukhari but he busied himself by learning the Arabic language. And Allah has granted him the position of imam in Arabic.
- Shaykh Abdul Aziz Ibn Baz was known for Aqeedah
- Shaykh Nasir Ud Din Al-Albani was known for Hadith
- Shaykh Muhammad bin Salih Al Uthaymeen was known for Fiqh
- Some scholars master all the subjects like Shaykh-Ul-Islam Ibn Taymiyyah
 - A modern example, Shaykh Ul Islam Syed Nazeer Husain Ad-Dehlwai

- **Erab** is when you are able to identify and break down the Arabic sentences of the whys of why there's a fatha, damma, and kathra on this ayah to be able to understand and justify it
- [Shaykh Saleh Ibn Fawzan](#) is known to be an authority in Aqeedah, his 2nd major is Fiqh of the Hanbali Madhab
- Syed Nazeer Husain Ad-Dehlwai was acknowledge to be a great master of the hanafi madhab than the hanafi scholars

80-90

- Sanaullah Amritsari was also a master of all the subjects, he has written a book on every subject
- Study every single subject from *Ilm Ul Muqasit* along with some *Ilm Ul Ala* which will help you master *Ilm Ul Muqasit*
- Do not deeply engross yourself in studying [Ilm Ul A'la](#) because that may deprive a student of knowledge of reaching his goal which is to master [Ilm Ul Muqasit](#).
- Tha'lab master the Arabic language ([Uloom Ul A'la](#)) only after he had sufficient amount of knowledge of all the [Uloom Ul Muqasit](#)

90-103

- Some of the students of knowledge busy themselves with business and they "*Say i am going to earn enough money which is going to help me in seeking knowledge*"
 - He becomes focus on his business **until his objective was lost** (to seek knowledge)
 - So [Ilm Ul A'la](#) became [Ilm Ul Muqasit](#) for him (the *tool* to achieve the *goal* became the *goal* instead)
- Some slaves of Allah do alot of [Nawafil](#) but they fall short in the Obligatory acts ([Fard](#))
 - This causes them to be deprived of the *Barkah* of time and action
- *Mutabarijat*, those women who free mix with men