| | Tutorial 2 Name: Shashwat Shah |
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| | SAP: 60004220126 |
| | B comps B |
| | |
| | PS 3 |
| 7 | |
| 1) | |
| (م | tecopismy (reclining) with olios; say good |
| | to others is better than having opposition with the others. |
| 7 | |
| 5) | when living in a relationship, having the feeling of respect is the |
| | most we can have respect for the others, and make it butter. |
| | |
| C | Yes, I want to nuture others and injact why exploit others |
| | weakrosse, |
| | |
| | Yes my living in accordance is similar to the natural acceptance |
| | and generally personally feel it is necessary for this to |
| | Match became this accordance makes it better and relaring, |
| | Also when there exists a match we can genunely see |
| | that our mindset is positive and there Is no regardine aspect |
| | that is present that can lead to any contradiction |
| ر. | Food and puedly density that arise has been a |
| 2) | Each and every family that exists have lots of problems. Multiple |
| | people, each with different opinions genuinely lead to jamily problems |
| | someone warts something whereas some dord. Many times |
| | also see that brothers fight, sisters light parents fight. It |
| | is obviously not okay to have fisher but after a point |
| | according to me Jamely flytor and invience the bond between |
| | the members. Altest all the members can openly express |
| | The manifest of the press |
| 4 | |

| | | | | has multiple | | |
|----------|--|--------------------|--|---------------|--|--|
| | thouselves . Other tran all trat, my family too has multiple | | | | | |
| | 1 | | | | | |
| | 1 Digitalicati | on - Due to this " | ue are all more of | to excessive | | |
| | from talki | my with each other | in This is came a | 70 22 | | |
| | II. | 12/12 | | | | |
| | | | | case of right | | |
| | are ge | revally different. | These can be takes | | | |
| | 11 | | | | | |
| | (3) Financia | 1 Isus - Most of | the trus worthless | o sure by | | |
| | needs to b | e controlled and r | two needs to be med | | | |
| | 11. | -1-2011 1 . ADD | 31. 0 | | | |
| | Fox, each of the member of the family I have personelly then out time to talk with each member personally and all. | | | | | |
| | L han Oud | time to talk w | it each member go | AND MES SELLE | | |
| | tried to | know now their | day was what | was going sti | | |
| | in their | when and many | other truly, tungs, | 7.5 | | |
| | _ | | | | | |
| 3 | PSY | | 1 | | | |
| | | | | n 1 | | |
| 1 | Desires | Need ay self | Need of Body | Both | | |
| 9 | - | | | | | |
| → | Mental & Physical | | X | | | |
| | health | | | | | |
| - | Love 2 effection | \swarrow | × | | | |
| 7 | wealth | × | / | Х | | |
| -> | Sucess | × | ✓ | × | | |
|) | Happiness | | V | | | |
| | Fitness | > | / | <u> </u> | | |
| - | Empagny & | λ | X | · V | | |
| | Companion | | | | | |
| | | | | | | |
| | | | The second secon | | | |
| | | | | | | |

| | a) Ne | ed of Sey | Nea | d g Body |
|------|--------------------|--------------------|-----------------|------------------------------|
| | > Need of self | is continuous and | | ed of body is not temporary. |
| | > Need of Sell | 1 'is not physical | | ody is a physical |
| | b) According to | o my condition | 1 would say | |
| | | - Need of Se | - 10 | |
| 2 | Activity | Ino suy | In body | Involus hoth. |
| | -> Going to temple | | | Thurking of going and going |
| | - Cycling | | Body is ready | - |
| 0 | > Eating | | | Eating for sey and for hody |
| | -s College | | For betterment | |
| | -> Thinking | | | For improunts |
| | -) learning | learney manney for | 1 2 2 2 | |
| - | Excitement | | | For July 11 most & enjoy |
| و۔ | byming- | | For body growth | |
| | Sueping | For sex | FOY Yest | for both, |

| 1 | |
|--|---|
| | |
| | include include |
| ayes, 1 | can see that those activities are continues as they include |
| | quality and happiness. |
| by Yes, 1 | can see it includes the need of the body, the hoosely |
| 11 | have there |
| نىرىن | c as these go up and down according to the |
| | don, |
| | ones that include both we and can identify the vole of |
| c) The | e organ lie will to eyes, etc. Those are generally |
| Sers | my a very importer rote |
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| | more members can openly express |
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| A STATE OF THE STA | |