

The foundation of Christian Religion gathered into sixe Principles. page I.

The Exposition of the Principles.

page 3. cap.1.

36 Concerning the first degree of the declaration of

A GOLDEN CHAINE:

GOLDEN OR, The description of Theologie. THE CONTENTS.

1	THE CO
CHAP. 1. Of the bodie of Scripture	and Theolo-
gie, page 11, col. 1.	1
2 Of God, and the nature of God.	ibid.
3 Of the life of God.	12, 1
4 Of Gods gleric and bleffedneffe,	13.2
5 Concerning the Perfons of the Godhead,	14.1
6 Of Gods workes and his decree,	25.1
7 Of Predeffination and Creation,	16, 1
8 Of Angels,	1 6.2
9 Of man, and the effate of innocencie,	17. 2
10 Of finne, and the fall of Angels,	18.1
II Of mansfall and disobedience,	19.1
12 Of Original! finne,	20.1
13 Of actual! finne,	21.2
F4 Of the punishment of sinne,	23.2
15 Of Election, and of Icfus Christ the	foundation
thereof,	24.1
16 Of the vnion of the two natures in Chrif	t, 25.1
17 Of the diffinction of both natures,	26.3
18 Of Christs natiuitie and office,	ibid.
19 Concerning the outward meanes of ex	ecuting the
decree of election, and of the Decalogue,	31.2
20 Of the 1. commandement,	32.2
21 Of the 2. commandement,	35.2
22 Of the 3. commandement,	42.2
23 Of the 4. commandement,	46,2
24 Of the 5. commandement,	49.1
35 Of the 6. commandement,	53 I
26 Of the 7. commandement,	58.2
27 Of the 8 commandement,	62. 1
18 Of the 9 commandement,	66, 1
19 Of the 10 commandement,	69. I
30 Of the vie of the law,	69.2
31 Of the concurant of grace,	70.1
32 Of the Sacraments,	71.1
33 Of Baptiline,	73.1
34 Of the Lords Supper,	75.1
35 Of the degrees of executing Gods decre	c of Electi-
on.	76.2

Gods loue. 37 Concerning the fecond degree of the declaration of Gods loue, 81.1

Sconcerning the third degree of the declaration of Gods lone,

9 Of repentance, and the fruits thereof,

Of Christian warfare, 41 Of the first assault, 42 Of the second assault, 86.1 87.1 43 Of the third affault, | 43 Of the third anauts, | 48.1. |
44 Of the patient bearing of the croffe, | 89.2. |
45 Of the calling you God, | 90.1. |
46 Of Christian Apologie and Marrydome, | 92.3. |
47 Of Edification and Almes among the faithfull, | 48 Of the fourth degree of the declaration of Gods loue, and of the estate of the elect after this life, 49 Of the estate of the Elect at the last day of judgement,
50 Of the estate of the Flect after judgement,
51 Concerning the order of the causes of Saluation
according to the doctrine of the Church of Rome, 59:1 52 Concerning the decree of Reprobation, 105.1 53 Concerning the execution of the decree of reproba-105.1 53 Concerning the execution of the Section 105.1
54 Concerning a new deutled doctrine of Predefination, taught by fome new and late Diuines, 107.2
55 Of the flate and condition of the Keprobates when they are dead, 112,*
56 Of the condemnation of the Reprobates at the laft

150 Of the Condemnation of the Reproducts at the late indigenent, ibid.
157 Of the efface of the Reproducts in hell, ibid.
158 Of the Application of Predefitination, ibid.
161 Treatife of comforting such as are troubled about their predestination, 114-1

AN EXPOSITION OF THE SYMBOLE OR

1	Creede of the Apolities.	
	THE CONTENTS.	
The Creede.	page 123 Christs humiliation,	186
Faith.	125 Chrifts passion.	187
t-od	128 Chrifts arraignment.	189
The three persons.	131 Christs execution.	205
The Father.	133 Christs facrifice.	218
Gods omnipotencie.	137 Christs triumph.	232
The creation.	140 Christs buriall,	278
Gods counfell.	The descension of Christ.	232
The creation in generall,	142 Christs exaltation.	234
The creation of heaven.	146 Christs refurrection.	235
The creation of Angels.	148 Christs afcention.	245
The creation of Man.	Christs sitting at, &c.	251
Gods providence.	154 Chrifts intercession.	253
Adams fall and originall finne.	159 Chrifts kingdome.	258
The couenant of grace.	The last judgement	259
Thetitle, Icfus.	166 The holy Ghoft,	268
The title, Christ.	169 The Church,	277
The title, Sonne.	171 Predeffination.	279
The title, Lord.	175 The mysticall vnion.	299
The incarnation of Christ.	176 The communion of Saints,	308
	The second secon	76.

	tents of t	he feuerall Bookes.	
The forgiuenes of finnes, The refurrection of the bodie,	313 314	Life cuerlasting.	318
,	Lords	ION OF THE PRAYER. NTENTS, Of Gods hearing our prayers,	348
The vic of the Lords Prayer, Of the circumstances of Prayer,	346 347	The prayers of Paul,	ibid
A TREATISE TEN whether a mat	DING V nbe in the est estate of	NTO A DECLARATION, ate of damnation, or in the	
		NTENTS.	
How farre a Reprobate may goe in Christi 376, 1 The estate of a true Christian in this life : fleweth how farre the Elect being called, all reprobates in christianite, 3 A Dialogue to the fame purpose, 3 A Dialogue to the fame purpose, 4 How a Reprobate may performe all the rel	an religion, which also goe beyond 362 dout of the dford, 381	Church of Rome, 5 The conflicts of Sathan with a Christian, 6 How the word of God is to be applied aright the confcience, 7 (onfolations for the troubled confciences of w	408 reake
A CAS	FOFC	ONSCIENCE.	
T	HE COI	NTENTS.	
A case of conscience resoluted out of the wo How a man may know whether he bee the God, or no.	ord of God; he childe of 421	A discourse taken out of the writings of Hier. Zenc wherein the aforefaid case of conscience is dis- and resolued,	bim, outed 429
Chap. 1. The generall meanes of ruling 440,1. The manner of our speech; if the manner of our speech, and what muchore our speech, and what muchore our speech, and reserves the speech of with the speech of the speech of the speech of the speech of our much and reservence in speech, of of much and reservence in speech, of of much different of the speech of the speec	the tongue, ibid. 2 uft beedone 441,2 fedome.ibid.	8 Of the bonds of truth, 9. What is to bee done when we have fpoken, 10 Of writing, 11 Of filence,	thers (47,1 (49,1 (49,2 (50,1 (bid. (51,1
I. Of the Na	ture and Pra	A TISES: Gife of Repentance.	
I. Of the Na	HE CON	Aile of Repentance. TENTS. 18 Of legall motiues to repentance, 4	63,1
I. Of the Na T Chap r. What repentance is, 2 Of the caufes of repentance, 3 How repentance is wrought,	HE CON	Gife of Repentance. TENTS. 8 Of legall motiues to repentance, 9 Of motiuse Buangelicall, 10 Of the time of recentance, 4	65,2
I. Of the Na	HE CON	Ctife of Repentance. TENTS. 9 Of legall motiues to repentance, 9 Of motiues Buangelicali, 10 Of the time of repentance, 11 Of creatine cases in repentance, 4	65,2 66,1 69,2 68,1
I, Of the Na T Chap r, What repentance is, 2 Of the caufes of repentance, 3 How repentance is swrought, 4 Of the parts of repentance, 5 Of the degrees of repentance, 6 Of the preformation in the period of the period of the period of the preformation in the period of the period	ature and Pra HE CON 455 456,E 457,I ibid. 458,I ibid. 458,2	Gife of Repentance. TENTS. 8 Of legal motives to repentance, 9 Of motives Buangelicall, 10 Of the time of repentance, 11 Of creating cales in repentance, 12 Of the contraines to repentance, 13 Of corruptions in the doctrine of Repenta	65,2 66,1 69,2 68,1
I, Of the Na T Chap. r., What repentance is, 2 Of the caufes of repentance, 3 How repentance is wrought, 4 Of the parts of repentance, 5 Of the degrees of repentance, 6 Of the preformation of the performance in the performance, 7 Of the practife of sepentance, II. Of the	ature and Pra HE CON 455, 457,2 ibid. 458,1 ibid. 458,2 Combate of	Aife of Repentance. TENTS. 3 Of legal motives to repentance, 9 Of motives Buangelically, 10 Of the time of repentance, 11 Of certaine of repentance, 12 Of the contrainers to repentance, 4 of the contrainers to repentance, 4 of corruptions in the doctrine of Repentation of Re	6552 6651 6952 6851 nce
I, Of the Na T Chap r, What repentance is, 2 Of the caufes of repentance, 3 How repentance is wrought, 4 Of the parts of repentance, 5 Of the degrees of repentance, 6 Of the performance in the performance, 7 Of the practice of repentance, 11. Of the A TREATISE HOW and times, fipe	ature and Pra HE CON 455, 457, 457, 15id, 458,1, 16id, 458,2, 16id, 458,2, 17 O LI V Cially when I	Aife of Repentance. TENTS. 3 Of legal motives to repentance, 9 Of motives Buangelically, 10 Of the time of repentance, 11 Of certaine of repentance, 12 Of the contrainer to repentance, 13 Of corruptions in the doctrine of Repentance, 14 Of the Contrainer to repentance, 15 Of corruptions in the doctrine of Repentance, 16 Of corruptions in the doctrine of Repentance, 17 Of the Contrainer to repentance, 18 Of the Contrainer to repentance, 19 Of corruptions in the doctrine of Repentance, 19 Of corruptions in the doctrine of Repentance, 19 Of the Flesh and Spirit. 469 E WELL, IN ALL ESTATES	6552 6651 6952 6851 nce
I, Of the Na Thap r, What repentance is, 2 Of the caufes of repentance, 3 How repentance is wrought, 4 Of the parts of repentance, 5 Of the degrees of repentance, 6 Of the preson possible in the present of the preson of the preson of the present	ture and Pra HE CON 457.3 457.3 150.4 457.3 150.4 457.3 150.4 457.3 150.4 15	Affe'of Repentance. TENTS. 3 Of legal motives to repentance, 9 Of motives Buangelically, 10 Of the time of repentance, 11 Of certaine of repentance, 12 Of the contrainer to repentance, 13 Of corruptions in the doctrine of Repentance, 468,2 The Flesh and Spirit. 469 E WELL, IN ALLESTATES nelpes and comforts faile. 475 F DYING WELL 487 F CONSCIENCE.	65;32 66;4 69;2 68;1 1
I, Of the Na T Chap r, What repentance is, 2 Of the caufes of repentance, 3 How repentance is swrought, 4 Of the parts of repentance, 5 Of the degrees of repentance, 6 Of the performation that repent, 7 Of the practife of repentance, 11. Of the A TREATISE HOW and times, fpe THE TREA	ture and Pra HE CON 457 457 457 457 457 457 457 457 457 45	Aife'of Repentance. TENTS. 3 Of legal motines to repentance, 9 Of motines Buangelically, 11 Of certaine of repentance, 11 Of certaine of repentance, 12 Of the contraines to repentance, 13 Of corruptions in the doctrine of Repentance, 468,2 The Flesh and Spirit. 469 E WELL, IN ALL ESTATES religious and companies and comforts faile. 475 F DYING WELL. 487	65,22 66,1 69,2 68,1 nce,

The Contents of the seuerall Bookes.

A REFORMED CATHOLIKE: ÕR,

A Declaration shewing how neere we may come to the present Church of Rome in sundry points of Religion: and wherein we must for ener

depart from them.

•	THECOL		
TOF Free-will. 2 of Original finne. 2 of Original finne. 3 Afturance of faluation. 4 tuftification of a finner. 5 of Merits. 6 of Satisfaction for sinne. 7 of Tradisfunce. 8 of Vowes. 8 of Vowes. 10 of Images. 11 The factifice of the Maffe. 12 of Fatning.	58.1,a 561.1,b 562.2,d 567.1,b 574.2,c 577.1,d 580.2,a 483.2,c 587.1,c 589.2,d 593.1,d	13 Of the flave of perfection. 14 Of the worship ping of Saints departed. 15 Of intercellion of Saints. 16 Of implicit. Faith. 16 Of programmer. 18 Of the Supremarie. 19 Of the Supremarie. 19 Of the Grant of the Sacraments. 10 Of Fauth. 11 Of Repentance. The fannes of the Romane Church. An Advertisement to Romane Catholikes.	598 2,2 600.2,d 603.1,d 604.2,d 607.1,b 607.2,d 610.1,b 611.2,d 613.2,d 618.1,b

A DECLARATION OF THE TRVE MANNER of knowing Christ crucified. 625.1.4

A GRAINE OF MVSTARD-SEED. THE CONTENTS.

	I. Conclusion.			
A	man that doth but begin to be first cont	ierted	, is e	aen
	at that instant the very child of God, th	ough	inwar	d!v
	he be more carnall then fairmall.	о	637.	
	II. Conclusion.			•
	2 11 Outstand 1001			

The first materiall beginnings of the conversion of a finner, or the (mallest measure of renewing grace, have the promifes of this life, and the life to come. 638.1,6 111. Conclusion.

A constant and earnest desire to be reconciled to God, to beleeve and to repent, if it be in a touched heart, is in acceptation of God, as reconciliation, faith, repentance it felfe. 638.2,d

IV. Conclusion. To see and feele in our selves the want of any grace, pertaining to faluation, and to be griened therefore, is the grace it felfe.

V. Conclusion.

Hee that hath begun to subject himselfe to Christ and his word, though as yet he be ignorant in most points of religion: yet if he have a care to increase in knowledge, and to practife that which he knoweth, hee is accepted of God, as a true beleeuer.

VI. Conclusion. The foresaid beginnings of grace are counterfeit vnlesse they increase.

THE TRVE GAINE, MORE IN WOORTH THEN ALL the goods of the world.

A WARNING AGAINST THE IDOLATRY of the last times.

THE CONTENTS.

J. What an Idol is, p.672,1
II. The propertie of an Idol, ibid.2
III. Three kinds of idols, p. 673
IV. The first kinde. God mis-conceiued is an idol, ibid.
Christ mif-con: sined an idol, ibid.
The second kinde is, when God is worshipped amisse.
674.2. Here it is handled, that a deuised image of
God is an idol, 675.1,c
That God represented or worthipped in an image is an
idol, p.676.1,d
That Christ worthipt in a crucifixe, is an idol, p. 677.1,a
The third kinde is, when that which is proper to God, is
given to the creatures, and that three waies.
I. When the Diminitie is any way given to creatures.
Here is a description of heathen gods, p.677,2
The Virgin Mary made a goddeffe, p.678.2,b
The Pope made a god, 679,1
II. When properties of God are given to creatures.
Thus Saints are made idols, 679,2
Sacraments are idols, 680,1
Workes are idols, 680 2
The bread in the Eucharift an idol. ibid.
III. When Gods worthip is given to creatures. Thus
Angels and Saints are idols many waies. 680,681
Images and reliques are idols, 683,1,c
igidolatry of the Romane Church in Crucifixes no-
i activities and the contract of the contract

V. The + fernation of our felues from idols in foure re-

spects, From the making of them,

2 From the having or keeping of them, 3 From the religious vie of them, ibid.: ibid First , in respect of their deceits and excuses which are They worthip images and not idols. Not images properly, but God in them worthipped, They give worship to God, and service to Saints, Worthip of images confirmed by miracles and revelations,

7 They worthip not gods of the heathern, but Saints and Chriffian images,
Secondly, in religent of their fellowship: where is shewed that we may not have fellowship with idolaters in the exercities of religion, 690, 1, 691. That focicies of concord with them is not vinawfull, 691. That focicies of concord with them is not vinawfull, 691. That focicies of concord with them is not vinawfull, 691. That focicies of concord with them is not vinawfull, 691. That focicies of concord with them is not vinawfull, 691. tie of Amitic is forbidden, 693,1 VI. How many waies the word Son, or childe is taken in Scripture, 694,1,2

I. What the worship of God is,	p.698,1,
I The foundation of worship,	ibid.
z The rule of worthip	ibid.2,
Theend,	699,2,
4 Of persons apt to worship God,	700,1
The place of worthip,	ibid.2,

The Contents of the feuerall Bookes.

6 The properties of worthip, p, 701,150.

11. The kinds of worthip,
Principall, p, 702,2, in subjection, 703, 2, in cleaning to God by faith, loue, and confidence, 704, the mixture of the former in humility, p, 705, 1, in patience, ib. 1. in prayer, 706,1, in thankfgining, ibid. 2. Leffe princifall, outward worthip , p, 706, 2, where

is handled externall adoration, ibid, The parts of this worship are three,

Church-service : the parts foure, Preaching, 707, 1,d. and 70%. Fellowship or almes, 711, 1, Sacrament 7 13,2, Publike prayer, 7 14,1,3, II. Houshold-seruice,p,7 14,1,d,

III. Perfonall worthip, p. 1152,c.

A TREATISE OF GODS FREE GRACE, AND MANS Free-will. 717.

A TREATISE OF THE VOCATIONS, OR CALLINGS OF men, with the forts and kinds of them, and the right vie thereof.

THE CONTENTS.

What vocation is, pag, 750, col, 1, where is fet downe : The causes of every calling, Efficient, I. and finall,

p.751.1.
2 Two general rules belonging to all callings.
3 Whatfocuer any man doth, must be done by vertue of

his calling, and within the compasse of it, 751,2. Euery man must doe the duties of his calling with di-

ligence, p,752,1.
II. The parts and kinds of vocations: which are two,

752,2. I. Generall, whereof there be foure maine duties.

1 Inuocation, 753,1, 2 Furtherance of the state of the Church, ibid, 3 Seruing one another in love, 754, 1.

4 Walking worthy of the calling, 754,2.
III.Perfonall, 754,2, whereof the rules are fiue,

I Euery one in the Church must have a personali calling to walke in,755,2.

2 Euery man must judge his particular calling wherein the is, to be the best for him, 750,1,

Buery man must ioyne the practise of his personall calling with the practise of the generall, 750, 2.

4 Such as beare publike callings, must first reforme

themselues in prinate, 777, 18
5 A particular calling must give place to a generall when
they cannot stand together, ibid.

Sorts, two: I Those that make a societie, 758,1.

2 Those that preserue a societie made, ibid.

11. The right view of a cuercu made, 101d, 11. The right view of each particular calling, 758, 1, which flands in four things, 1. A good choife of a calling; whereof there bee three Rules.

I To choose an honest and a lawfull calling,758, 2.

z To choose a fit calling, ibid.
3 He that is fitted for fundry, must make choise of the best, 759,2. I I. A good entrance into it, 760, I. where are answered

five questions. I What callings the first planters of our Churches

had, 760, 2.

a What is to be done, when entrance is made into

lawfull calling with an cuill minde, and by cuill meanes 762,1.

Whether a man may lawfully offer himselfe, and make meanes to enter into a calling or no? 761,2, Whether a man may enter into two callings at once or no ? 763,2,

Whether it be lawfull to enter into two trades at once or no ? ibid, 2, II I. A good continuance in a calling, 764, 1.

where is shewed: First. What be the workes of a calling, viz,

Those which are proper, 764,1.
Those which are profitable, ibid, 2, necessarie, ibid, Here two Questions are answered,

I Whether worker of a calling done by a man vulawfully entred', be nullities, or no, 765,1.
2 Whether persons baptised by Masse-priests, are to bee

rebaptized? ibid, 2. Secondly,

What is the right manner of doing the duties of a calling; where are required two things: Firft, Holineffe, flanding in a double fan Cification.

1 Oftheworker, 766,1. 1 Oltheworker, 769, I,
the word; Effehew. Couctoufneffe,
which ing of vi- 768, x. 769, i.
2 Of the giues di- ces, as I rimitine, 277, z.
worker, by rection for Practice of 771, I.
Prayer, 773, I.
Prayer, 773, I.
Prayer, 373, I.
J. Loue, ibid, a.

Vertues, as

(Prayer, 773,1.

Secondly, Conflance, in two things.

1. Remoosing of impediments.

Ambition, 773, 2.

as Enuis, 774, 1.

Limparience, ibid.

(Helpes, 774, 1.

2 Ving of Vaccions, ibid. & 775.

Changes, 776, 1.

A good padies of the Callings, which, is

A good ending of the Calling ; which stands in, 1 A good Relignation, 776,2.

2 A good account,777,2.