

A  
DIGEST OR HAR-  
MONIE

O F

the booke of the old and new  
Testament.



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# TO THE VVORSHIPFUL SOCIETIE OF CHRIST'S COL- LEGE IN CAMBRIDGE, CHIEFLY TO THE Reuerend Master, Dr EDMUND BARRELL, and the thirteene followers of the same.



Was a custome among the *Gentiles* every yere to send new-yeres gifts one to another, which thing Suetonius doth declare, where hee faith, that *Tiberius* did by an edict forbide the entercourse of new-yeres gifts. This custome the Church hath condemned of impiety, and for that cause hath thought good to abolish it. *Tertullian*<sup>b</sup> faith, it is a wicked thing among brethren, that the feasts of *Saturne*, of *Ianus*, of *Bacchus*, and *Gessippus*, should be frequented; that presents should runge, that new-yeres gifts should goe and come, and bankeis should ring of spicing. After him *Aleximus*<sup>c</sup> called them *duncibz* new-yeres gifts. To both thele agree a Canon of a certayne olde<sup>d</sup> Council, which faith, that it is not lawfull to obserue the carrying about of *duncibz* new-yeres gifts vpon the first day of Januarie: but let all gifts be given on that day so, as they are on other daies. Now marelle I these new-yeres gifts bee condemned, syth they were confeirated in the names of *Ianus* and *Saturne*, after a curted manner.

Therefore (excellent Sir) Ideon send vnto you a new-yeres gift after the olde custome; yet I send. For that very day, which ended the laf yere, hatched this my young brood; which now I dedicate to you to be cherished and nourished, and I pawne it to you as a pledge of my thankfull minde, for your manifold benefits.

It remaynes then, that ye also vouchsafe me your new-yeres gifts; what may they be, will ye say? truly that ye rubbe over this my little worke with the file of a scicke iudgement, that yee frame it anew where neede is, that ye defend it with a Christian consent so farre as it is meete, and that yee accept of this small testimony of my good will. These things if yee shall performe, I will make account that I haue receiued backe againe not a single new-yeres gift, but a double one, yea a <sup>e</sup> *Tyberian*, that is, one fourte-folde; nay an hundred-folde. Fare ye well, most reuerend President, and yee thirtee worthy fellowes, fare ye well. God grant that yemay alwaies haue your Colledge well knite together. This last of December, the 97. of the olde style.

Your Worships most deuoted,  
*William Perkins.*

An

Lib de  
Baptis. cap.  
1.

<sup>f</sup>In Tiberio cap. 34.  
14.

<sup>g</sup>lib. de of-  
ficium cap. 4.

<sup>h</sup>Cancil.

Anfusid.

cap. 1.

<sup>i</sup>Suetonius  
in Tiberio,  
cap. 34.

## An admonition to the Reader.



CHRISTIAN Reader, I set before thee a Tablet or little Briefe of the holy and beauteous History. I call it a Digest following Tertullian, and the example of the Romane law, because the unfolding is reareh[er]e the orders of times and deedes done. In it I haue endeauoured according to my small power, to set these fine things before thine eyes.

1. *An harmony or Chronicle of the times.*
2. *An harmony of the ancien History, and of the Prophets.*
3. *An harmony of the Gospell.*
4. *An abridgement of the whole sacred Historie.*
5. *The notable histories of every chapter.*

I would that thou shouldest see and judge what I haue performed. This also I warne thee of, that some of these things which I write are called into doubtfull question, because I am desirous of testimonement of holy Scripture, on which I might rule. As for example: I affirme the Historie of Job, to the times of Ioseph and Iacob, only upon probable conjecture; because there bee ready reasons to prove that he lived before the law was gien, and after Abraham. The like iudgement therise for the rest.

If any where thou seest me disiret from the received and commyn opinion of Chronicles, know that there is great controversy and disagreeing about that place; know that there are some of the most learned, which are on my side: and know that it is not my minde to mince, to detract, or to accuse any man. In all things as were as I can, I agyme at the truthe, at least at that which is next to the truthe. There is stryfe too much already, and therfore are no times for striuing, but for praying.

If this my Digest doe (as before) be anything undigne, pardon it: for I send it forth into the light for this cause only, that I may trie the iudgement of those that both can and will gently and truly censure, and that I may (else) might be directed, warned, corrected.

## The Proem, or Introduction.

**D**igest or sacred Harmony is the order and tenour of the bookees of the olde and new Testament, plainly described and laid forth. This order needes not be most excellent, and of all men most worthy to be known, which the Author of all order him selfe hath obserued in his writings.

A Digest doth afford two things: the order of deedes done, and the order of the times.

The order of deedes is threefold, of Nature, of Dignity, of Wisdome.

The order of Nature is, when that which is formal in nature and existence, is propounded in the first place: as for example. In the booke of Genesis, first the Creation is tolde, then the fall, afterward the promise of the *Messias* is revealed.

The order of Dignity is when that which is most worthy obtaineth the 1. place, although in Nature it be latter: So Gen. 5. 3. 32. *Noe* begat *Sem*, *Ham*, and *Iaphet*. Here *Sem* is the first in worth, though not the eldest by birth: For *Noe* began to get children when he was 500. years olde. But *Sem* was borne 2. years after: so he was an hundred years old in the 600. & second year of his fathera ge, Gen. 2. 1.

The order of Wisedome is, when things are placed in that tenour and dependence which serueth best for the compounding of a short, plaine, and continued narration.

This order doth often admitt his *bifforfes*. *Hysteris* is an inversion or (as I may say) a misplacing of the order of nature for some just causes: and it is twofolde; Anticipation, and Recapitulation.

Anticipation is that, by which something is tolde as it were done, which notwithstanding was not done in that time and order as it tolde, but afterward: or it is a narration of a later thing in a former place.

The Anticipation of names is, when those names are vied in former histories, which were gived to things or places afterwards. Gen. 14. 7. *Thence* (by returning, came unto the fountain *Misrah* (which is *Cades*.) *Ierome* upon this place saith, that it is spoken by Anticipation, being not then, but a good while afterward so calld: For the place at the rocke in the wildernes is named the *fountaine* of judgement, because ther *God* judged the people, *Ques*. *Hebr.* in *Gen.* So *Agar* is said to haue wandered about *Betsheba*, that is, the *Well* of the *orth*, which name notwithstanding was gi-

**A**uen to the Well afterwards. Gen. 2. 1. 4. Anticipation of things is, when things done later are mingled with former histories, as Isa. 38. 22. *What is the signe that I shall goe up into the Lord?* This saying ought to be before the feauenth verle. *This signe shal then bane*— and so it is set. King. 1. c. verle 8.

Recapitulation is that by which some things which belong to former times, are recounted so as if they followed in order of time. By this means the story of *Abraham*, and the warre of the *Beranites*, which happened when *Phebus* was Priest, are annexed to the histories of *Eli* and *Sampson*. *Phebus* being dead long afore, vniuersall will haue him to haue liued 300. years. Iud. 18. 19. 20. c.

And thus far of the order of things in the holy Bible; now followeth the order of times which the Chronologie doth declare.

Chronologie is a doctrine of the time of ages. This the holy Ghost hath revealed in the Scriptures so farre forth as it belongeth to the Church of God to know it: But the full knowledge thereof, God hath reserved unto himselfe. *At. 1. 6.*

The parts of Chronologie are two: Notation, and composition.

Notation is that which determineth the quantity and measure of the parts of pecular time, so fare forth as they are considerid by themselves.

The parts of time are five, hour, day, week, moneth, yeare.

An hour is a certen part of the day devideed: and it is either simple or compound.

A simple hour is either natural or temporarie.

A natural hour is the fourte and twentieth part of a natural day.

A temporarie hour is the twelvth part of an artificiall day, Ioban. c. 11. *Are there not twelve hours of the day?* And Mat. 20. in the parolle of the householder, there is mention made of the morning, the third, the sixt, the ninth, and the eleauenth hour.

A compound hour is a quarter, or the fourth part of an artificiall day.

There are four quarters therefore of euery artificiall day, every one of which quarters consisteth of three hours, and taketh his name from the last. The first quarter from the morning to the third hour, is called the third hour. The second from the third hour, to the sixt hour, is called the sixt hour. The third, from the sixt hour, vno to the ninth, is called the ninth hour. The

fourth,

## Introductions.

**A** An *Artificiall day* is the space of time from the rising of the Sunne, to the setting Ioh. 1. 14. wherefore it is longer in sommer and shorter in winter.

A *weke* is the space of seauen daies, sometime also of seauen yeares. Dan. 9. 24. Seauente wekes are determined vpon thy people.

An Hebrew moneth is of two kindes: of the *Same*, or of the *Mone*.

A *Same-moneth* was in vse about the time of the flood, and it contained 30. daies. For (as Moses witnesseth Gen. 8) from the seauenteenth day of the second moneth vnto the seauenteenth day of the seventh moneth, there are an hundred and fiftie daies, which is five whole monethes of thirtie daies eache.

If any one shall say that this partition of the day is fained and nouell, let him heare *Ceremonie lib. de die Natale. c. 10.* Some, saith he, doe dediu the day and likewise the night into foure parts. Let him know also that among the Jewes the night was parted into four watches. Matth. 14. 25. *And in the fourth watch of the night, Iesus went unto them walking on the sea.*

An Hebrew day is either *Natural* or *Artificial*.

A *natural day*, is the space of foure and twenty hours, containing also both the morning and the euening.

The *morning* and the *euening* are the bounds of every day; and the euening is of two sorts. The first, is from the ninth hour to the setting of the Sunne. The second, is from the Sunne setting unto the shuting in of the night. Ioh. 21. 5. *In the first moneth and the fourteenth day of the moneth betweene the two euening, shall be the Passover of the Lord.*

A *natural day* according to the diversitie thereof, is either a *workie day*, or a *holie day*.

A *workie day* is that which is appointed for our ciuil busynesse, and (as it seemes to me) this day among the Jewes lasted from Sunne rising to the Sunne setting, that is, it began at the morning. Exod. 18. 14. why sittell thou thy selfe alone, and all the people stand about thee from morning to euening? Matth. 28. 1. *Is the end of the Sabbath when the first day of the week begins to dawn.* It is not likely that Matthew spake these things after the manner of the Romanes, seeing that hee wrote his *Gospel* especially for the *Hebreus*.

An *holie day* is that which is appointed for holie vies. An *holie day* is only made by God to whom he only it belongeth to bleisse and hallo the same.

An *holie day* beginneth at the euening, and endeth at the euening. Leuit. 23. verl. 32. *From euene to euene shall ye celebrate your Sabbath.*

The *holie day* common to all ages is the *Sabbath*, which according to the morall law is a certaine feauenth day, set apart for diuine worship. Here is to be noted that sometime the word *Sabbath* is put for the whole weeke. *I fast twice a Sabbath*, Mark. 16. *and the first of the Sabbath*, i. Cor. 16. 1.

**B** *Civilius ac Sacer.*

**C** *Noe* waited 7. daies

*He waited other 7. daies*

*In the yeare 601. the 1. day of the first moneth the earth was dry*

*All these being considerid and laid together it will appear that the yeare did compreind 12. moneths, & that every moneth did conteine 30. daies, whereby also it is gathered, that before *Noe* the *Epect* did not consist of eleven daies, but only of nine.*

*The natural beginning of the yeare is in the moneth *Abid* or *Nysam*. For the world doth seeme to haue bin created in the spring time, not in Autumnne. For *Noe* entred into the Arke, in the first moneth, and the yeare being (sunt he came out at the end of the feauenth moneth) But this first & second moneth cannot accord with Autumnne, because after the 2. moneth *Noe* could not provide victuals enough to serue himselfe and the creatures for the whole yeare following, the second harcuff being now past, and the winter coming on.*

*To this opinion do agree Theodore,*

*quæst. 72. vpon Exod. Ambroſe lib. 1. Hexam. c. 4. Leo Serm. 9. de Paſſion. Bede de ratione Temporum. But it is wont to be obſected, that heaſts and trees were brought forth with ripe fruit, and therefore the creation was in Autumne. But I anſwer that God gave every tree power to bring forth its fruit in his time: but that the fruits (I doe not deny but) ſome, for that is moſt certaine, but that all, were ripe in the creation it is not certaine, whether you ſay the world beganne in the Spring or in Autumne. For even the Spring doth ſeeme to bring forth ſome ripe fruits as well as Autumne, especially among the Jewes and them of the Eſt, which haue their har‐bors not much off from Eaſter. Exo. 9: 1; 32. Luk. 6. 1.*

The common beginning of the yeare was at the feuent moneth, *Tbiſi*. Exod. 43: 16. *The feaſt of gathering fruits (balbes in the end of the year, when þaſt gathered in thy labours out of the field).* Here beganne the date of their bargaines, buyings, ſellings, bondages, release of land, the yeare of ſelte, and Iubili‐ties.

There was also beside the naturall year a propheticall year which by the like is to bee underſtoode to bee of the ſpace of 360. years, and the Propheticall moneth in like manner conſifteth of thirtie years. Revel. 11.

Thus farre we haue declared the Notation of times, the computation follows.

Composition is the ſecond part of Chronologie concerning the ioyning of time with time, to which there belongeth ſoure things.

I Duplication of time, by which the Scripture doth mingle the laſt part of the time spent with the firſt part of the time to come. Hence it is that the yeares of the kings of Iuda and Iſrael doe often fall one within the compaſſe of the other, which cannot iuſtly be reckoned, but by a certaine doubling. Christ is in his ſepulcher ſix and thirtie houres or there aboue; but the Euangelifts ſay that he ſtole away after three days, and on the third day. How comes this to paſte? why, dobleſt the middle part of the time, and you haue your wiſh.

2 Reduſion of time, by which either through adding vnto, or taking away ſomething from the ſet number given, the account thereof is made more eaſy in ſpeaking or writing. Very well faith *Augustine*, quæſt. 47. vpon Exod. *The Scripture is won to call the times, as that which is ſomewhat over or under the iſt number, is not reckoned.* Let that bee an example. Numb. 14: ver. 34. You ſhall bear your iniquity for fourtie years. These words were ſpoken to the Iſraelites in the ſecond year after their departure; and therefore they ſuffered punishment full 38 years, and about 40.

3. The third is, that time is taken in ac‐

A counts either for the time alreadie ſpent, or for the time now in spending, and not yet past. Matthe. 27. *After three daies I will riſe again.* 1. King. 15. In the eighteenth year of Ieroboam reigned Abia three years: and yet afterward it is ſaid, that his ſonne begat to raigne in the twenty year of Iero‐boam.

4. The fourth is, that the beginning of the time in computation is put sometime excludingly, sometime incluyſely.

A compound time is that which is made of ages, yeares, dayes, or moneths, loyally together: and it is either of the old world, or of the new.

The time of the old world is the continuance of the yeares from the beginning of the world to Christ crucified, which is about 4000. years.

The Sabbath of the old world is the ſeuent day from the creation, which was conſecrated for diuine ſeruice in Paradife before the fall.

The preparation of the Sabbath, is part of the day going before, wherein chiefly after the law was giuen, prouifion of viualts was made for the approaching Sabbath. Therefore whereas it is ſaid, Ioh. 19. ver. 14. *It was the preparation of the Paſſouer,* it is not for the Paſſouer it ſelfe, but for the Sabbath in the Paſſouer, or Eaſter. Mark. 15. *It was the preparation which is before the Sabbath.* And Luk. 23. *And that day was the preparation, and the Sabbath drew on.* Again the whole day of the Paſſouer was not holy, but the euening only, in which the Lambe was ſlaue, for it ſeemes the refl was workie day. Mark. 14. ver. 12, 13, 14. Hence it ap‐peares that the Paſſouer had not his Eue properly.

The time of the old world hath 2 parts, the 1. without the law, the 2. with the law.

The time without the law is from the beginning unto the time when the law was giuen, and it hath three particles.

The firſt is from the creation to the flood, and it conſifts of 1656. years.

The ſecond is from the flood to the pro‐miſe made vnto Abraham 367. years and no more. For I thinkne (faуing a better iudgement) that Abraham was borne the 70. year of Terab, and not in the 130. year. Reaſon 1.

The Testimoniſe of Moſe, Gen. 11: 26. Terab liued 70. years and begat Abraham, Na‐hae and Haran. Now the copie of the chapter is to declare the genealogie of Christ from Adam vnto Abraham. Therefore hee pointeth at Abrahams yeare not at Nabor's or Haran's, especially haue done ſo in all the preceeding generacions vnto Abraham. Reaſon 2. Vnleſſe it be taken for graunted that Abraham was borne the 70. year of Terab, it will be altogether vncertaine when hee was bornde. For if any one haue ſay Abraham was borne the 130. year of his father, & that it is

plainē

plainē out of the Scriptures; I anſwer, that it canoſt be ſhowne throughout the Scritptures that Abraham was borne the 130. year rather than the 131. or the 132. year of Terab. For Moſe ſaith not any where, that Abraham departed into Canaan preſently the ſelfe ſame year wherein Terab died. All things which are ioyning together in the order of historie, are not like waies conioyned in time. 3. Abraham did account it for a miracle that himſelfe being 100. year old ſhould haue a ſonne: how then could hee bee borne in the 130. year of his father and it is not likely that Abraham was borne 60. years after Terab had got Nabor and Haran.

4. Abraham beeing comandmented to go into Canaan did not delay his obedience, but went preſently without delay to ſoone as hee had receiued the command, not tarrying for his fathers death, because by faith hee made that journey. Heb. 11. 1. But the charge & pro‐muſe he receiued in Vr of the Chaldees before heewent to Haran. 5. The iudgement of the primitive Church alſenteth to me, and I thinke it worthy to be followed, vnielſe it be manifest that he had declined out of the way. Avg. de ciuit. Dei. 1: 6. c. 15. To him a greath venerable Bede, alſo Iſephus, and Iſidorus, Hispal. orig. lib. 5. Any object that Moſe doth tell the ſtorie of Abraham going into the land of Canaan after the death of Terab. I anſwer, that it is done by Recapitulation, that he might finiſh the hystorie of Terab in a continued narration. If any vre the words of Stephen, Act. 7. *After that his father was dead God brought him into this land.* I anſwer, that there was two goings of Abraham into Canaan. The firſt was before the death of his father, which going was rather on pro‐greſſe, then fo to dwelle, and of this ſpeaketh Moſe. The ſecond was to place and ſettle his habitation in the land of Canaan of which ſpeaketh Stephen, for the Greek word which he vleth μεταβολη, ſignifieth that God brought him to dwell in the land of Canaan. And that it was ſo this may be an argument, that Abraham did not buy one plot of ground vntill a year or two after his fathers death. Thus S. Augustine in the forenamed place hath taught to anſwer, neither doe I ſee what can be ſaid againſt it.

The third particle is from the promife to the Law, and is 430. years, Exod. 12: 40. *The dwelling of the children of Iſrael in Egypt was 430. years.* Gal. 3: 17.

The abode of the children of Iſrael in AEgypt was onely 210. years. For from the departure out of Vr to the birth of Iſaac was 30. years, from the conceit to Iſaac was 60. from thence to the going downe into AEgypt 130. now if you take theſe numbers from 430. there will remaine 210. years in which the Iſraelites dwelt in Egypt. If any ſay that 60000. armed men within the ſpace of two hundred years could not bee

propagated out of the family of Jacob: I anſwer that they might, because then polygamy was in vfe, and then they did beget children from twentie years of age vntill they were fourscore and more, and then was the multiplication of ſeede promiſed. If any one vre me that Abraham was not the foreſaue of Iſrael, and therefore the 430. years of bondage is not to bee ſtreched vnto Abraham's time: I ſay the foreſaue of Iſrael doth comprehend not onely the ſeede of Jacob, but all the poſterite of Abraham. Gen. 48. Jacob ſaith of the ſonnes of Iſeph, *Let my name bee named upon them, and the name of my fathers Abraham and Iſaac.* Therefore the ſonnes of Iſrael are the whole nation and family of Abraham, no not excluding the head.

B The time of the Law is from the promulgation thereof vnto Christ crucified, and it hath fve parties.

The firſt is from the law to the Temple 480. years, 1. King. 6. 1. At the beginning of this partie the Jewes neglected the true firſt entrance of the yeare, and ſo it was renued by God. Exod. 12. 2. Then were ſeualtiall daies appointed, the Paſſouer, Pentecouſt, the feaſt of Trumpets, of Expiation, and the feaſt of Tabernacles, &c.

C Of the Paſſouer there are two parts, firſt the kylling of the Lamb, which was done the 14. day of the firſt moneth, at the euen which thurteh in the day. Exod. 12. ver. 6. The other part is the feaſt or the ſolemnitie wherein the Paſchall ſacrifice was offered. Deut. 16. *Thou ſhalt offer the Paſſouer unto the Lord thy God, of ſheep and bullocks in the place which the Lord ſhall chife.* See an example 2. Chron. 35. This feaſt lasted ſeven daies, which were called the daies of unleavened or sweet bread. The firſt day of ſweet bread began at the euen which thurteh in the 14. day, for which cauſe this fourteenth day was called of his latter part the firſt day of ſweete bread. Mark. 14. 12. yet the ſacrifices were not killed before the 15. day. The laſt day of the feaſt was the Sabbath which was as ſolemne as any of the refl, and for ordene it was called the ſecond Sabbath after the firſt. Luk. 6. 1.

D The feaſt of Pentecouſt was exclusively the 50. day from the end of Eaſter, because the Iſraelites departed out the 15. day, and the beginning of the 50. daies muſt be reckened from the 16. day. Leuit. 23: 16.

E There was also two holy years appoin‐ted: a Sabbatarie and a Jubile.

The Sabbatarie was every ſeventh year, wherein refl was giuen to the earth.

The Jubile was 49. years exclusively from the former Jubile, that is, if you exclude the former Jubile year: but it is the 50. year from the former inclusively, Leuit. 24. 11. This is the common laying, but perhaps the jubile year is every fifty year distinctly numbered.

More.

In recuer in this particle was the government of Judges for 357. years, which by computation will easily appear. And therefore whereas, Act. 13. ver. 20. it is said that God gaue them Judges for the space of 450. years, it seemeth thus to bee taken: From the division of the land, vno *Samuel* there are as I said but 357. years, and this number Saint Luke seemes to have set downe relating the latter seuen, that the number might bee found: But afterward some body reading over the booke of Judges for ~~quæcunq;~~ substituted ~~in~~ *versus* of mere ignorance: For indeede out of the years of the Judges, and the years of the oppreſſours diſtinctly and ſeparately numbered, there doe arife but 450. years. But those years muſt pot bee ſeparately numbered, but it is to be held for a ſure rule of composition, that the years of the oppreſſours bee reckoned in the years of the judges.

The ſecond particle is from the founding of the Temple unto the defoyring of the same, 427. years. In this particle there are theſe rules of composition: It often falleth out that the years of the kings of Iuda and Irael are incomplete. 2. The ſonne being Vice-roy did raigne with his father which was buil'd in foraine warres. 3. Sometimes the years wherein they governed wickedly are left uncounted as if they never were. 1. Sam. 13. 1. 4. The yeares wherein the ſonne raigne daſh her being aliue, but ſpent with age or difeare, are reckoned alſo to the government of theiſe fathers.

The third particle is the time of the captiuitie in Babylon of 70. years; Jerom. 25. ver. 11. The beginning of this particle ſeemeth to bee at the burning of the Temple in the year of *Nabuchadneſſer* 19. For this captiuitie was not only the defolation of the people, but also of the land, which also muſt keepe her Sabbath, 2. Chron. 36. ver. 22. But the land could not reſt all the time before, having in her a king, prieffs, citizens, and huſbands men.

The fourth is from the returne out of Babylon to the beginning of *Daniiels* weeke; and is about four ſcore yeareſ. Reaon. 1. Dan. 9. 25. he ſpeaketh of ſuچ a going forth of a commandement by which not only ſhe redyed the Temple, but the inhabiting like-likē and repairing of their citie was allowed: Now we reade of no ſuch Edict in all the Bible, before the 7. year of *Artaxerxes Longimanus*. For the edict of *Cyrus*, and the edict of *Darius Hifaphis*, both of them ſpeak onely of building the Temple, but not of the citie. 2. The conuertions of the heauens, & the diſtances of the Eclipces doe make the like ſpace. The Eclipce in the fifth year of *Nabopolat*, or *Nabuchadneſſer*, diſtant from that which happened the nineteenth year of *Tiberius*, 652. Iulian yeares: and leſt any one ſhould think that

A this *Nabopolat* in *Polemice* was not the ſame with *Nabuchadneſſer*. I addeth one thing, that the Eclipce of the Moone in the 7. year of *Cambyses* doth differ from that which happened eleven daies before the monarcie of *Alexander*, p. 9. *Indian* caſes, and 64. daies, and that this diſtance from that which happened in the nineteenth year of *Tiberius*, 363. *Indian* caſes. Moreover, from that Eclipce in the 1. year of *Darius Hifaphis*, to the Eclipce in the laſt year of *Darius Cœſar*: there are 151. *Indian* yeares. Thee things to beſo as I ſay, *Pridemus* his account doth plainly declare, who reckoneth 126. *Egyptian* years from *Nabuchadneſſer* to the Eclipce in the fifth year of *Nabopolat*, and 4. years to the Eclipce in the leauenth year of *Cambyses*, and 424. years to the death of *Alexander*, and 718. to the raigne of *Auguſtus*. *Almagiflib*, 3. c. 8. and 5. 14. With this agrees the calculation of *Priftis*, whose accounts for beginnings and ends of times are poell certen, which runne thus.

From *Nabuchadneſſer* to the beginning of the years *Iulian* yeares.—dates.  
Of the death of *Alexander*—423.—460.  
Of *Iulian Cœſar*—701.—509.  
Of our Saviour Christ—746.—310.  
From the death of *Alexander* to the beginning of the years.  
Of *Iulian Cœſar*—728.—59.  
Of our Saviour Christ.—343.—51.  
From *Iulian Cœſar* to the beginning of Christ—451.—1.

He which will thinke theſe things to be ſained, he muſt verely overthrow all loſſicall Astronomie. And truly this ſeemeth to me to be a notable argument to prooue the truthe of the holi Scriptures, because the faſed hiftorie in the order of her narrations doth muſt exaſtly agree with the conuertions of the heauens. And on the other ſide, this is vnto me, a proofe, that the beginning of the weeke is not to be ſet to the years of *Cyrus* or *Darius Hifaphis*, because then almoſt all humānſtories, and all alſtronomeal obſeruatione are to bee denied as counterfets.

D All the kings, of whom theri is mentioned in *Eze*, *Neherias*, *Hefter*, and *Daniel*, for the moſt part did raigne in this time, whome I (following the judgement of *M. Gualter*, and *Temporarius*) do distinguish after this ſort.

The y were either Medes, or Persians. The Medes were two. The firſt, *Aſſurus* the father of *Darius Medus*. Dan. 9. 1. This is that *Aſſaſor* the Emperour of the Medes, & Persians extending his government from India to Aethiopian Arabia: neuer was this deprivit of his kingdom by *Cyrus* King of the Persians as ſome historians do falſly ſay. It is probable that hee was the husband of *Hefter*, and not *Darius Hifaphis*, nor *Xerxes*. Reaon 1. In *Darius Hifaphis*, there was gra-

uite and prudence ioyned with a certaine prieitie, but in *Aſſurus* iuft and leuitie. 2. *Mardonius* in the ſixth year of *Cyrus*, the captiuitie being ended, came againe into Eſte. Eſt. 2. Therefore he did not lie in Persia vnder *Cambyses*, *Darius Hifaphis*, or *Xerxes*; and it is not credible that hee who was moſt carefull of the true worship of God, would returne againe into the Eſte, when hee might vfe the benefit of his libertie. 3. *Xerxes* in the 7. year of his raigne was out of Persia in Sardis or in Greſs, not returning home vntill the eighth year. *Anatris* alio his wife was a moſt wicked woman. The obiection of the Palace of Shulhan, is of small force, for ſay that it was the Palace of the King of Persia while *Cyrus* reigned, (as *Strabo* faith, lib. 15.) yet the Palace of the Medes might be in the fame place before *Cyrus* his time. For *Strabo* faith in the aforſaid booke, that the Palace of the Persians was not ſtore before the Medes were overcome. If any one think otherwise, hee that vſe his owne judgement by my good leaue, In these and ſuch like things I will not contend.

The ſecond is *Darius Medus*, hee was the chiefe in the ſacking of Babylon, Iſa. 1. 17. Iter. 51. 11. and the Babylonian Empire was in his hand for the ſpace of 2 yeaſe, Dan. 6. 1. This fame is *Aſſurus*, Eſt. 4. 6.

The Kings of the Persians are theſe,

1. *Cyrus* yeares 30. but after the conqueſt of Babylon 7. and from hence the Scripture beginneth the yeares of *Cyrus* (as *Xenoph.* witnesseth) acknowledge *Darius* to be Empereur of the Medes and Persians, when he led the armie againſt the Babylonians, ouer which kingdom hee ruled together with *Darius Medus*, Dan. 3. 8.

2. *Cambyses* 7. he is *Artaxerxes*, Ezra. 4. ver. 5.

3. *Darius Hifaphis* 36. By this mans edict the Temple was buil'd, and not by the Edict of *Darius Nothus*, vntleſſe we will ſay that there were ſome ſuruiuing in the ſecond year of *Darius Nothus*, which were almoſt 200. yeares old. For *Xerxes* in this very year of *Darius* doth take for granted, that there were ſome of the people yet leſt who had ſeen and knew the beauty of Salomons Temple.

4. *Xerxes*, Dan. 11. 2.

5. *Artaxerxes Longimanus* 40. Ezra. 7. 1. and 6. 14.

6. *Darius Nothus* or *Ochus*, 19.

Of theſe vntill *Alexander*, the holi Scriptures ſpeak nothing, nor *Iſephbus*.

The fifth particle containeth the weeke of *Daniel*, and therefore it is of 490. years.

A The weeke ſeeme to me to end at the death of *Christ*, and not at the finall deſtruction both of the Temple and citie by *Titus*. Reaon 1. The coſentment with many was plainly confirmed, partly by the preaching of *James*, and partly by his pation. But if the laſt weeke be extended further to the deſtruction of the citie, chea in that time alſo ſome ſolome league ſhould have beeene concluded: ſo *Strabo* leaque was conuinc'd in the laſt weeke in to their waſin the laſt but one. 2. *Daniel* doth plainly ſay, ſtaunt weeks are determined vpon the people, and vpon the holi citie, to finiſh the wickedneſſe, and to ſeale vp the times, and to reconiſe the iniuite, and to bring in euangelift righteouſneſſe, and to ſeale vp the vifton & prophecie, and to annoiſt the moſt holy, which is the *Meffiaſ*. Now if the deſtruction of the citie did end thof weeke, then not 70, but 65. weekeſ and a halfe were determined for the finiſhing of theſe things: for in the 65. weeke was made the ſatiſfaction, for ſinie, and the *Meffiaſ* annoiſt. 3. If you beginne the weeke from the 2. year of *Darius Nothus*, then *Neherias* ſhall haue continued vnto the 32. year of *Darius Moemon* and ſome what longer, and hee ſhall haue an 100. and 90. yeareſ old, and then alſo ſtarte for long journeys: and *Ezra* alſo ſhall be fare eldeſſer.

In the middle of the laſt weeke began the miniftry of *Christ* or the time of his going vp and downe. Act. 1. 24. The beginning of his miniftry was when hee was baptiſtized of *Iohn*, and beeing annoiſt with the holi Ghost, was ſent to preach, and it endureth vnto the day of his aſſumptioun, and conſiſteth of three years and an halfe almoſt.

The firſt year was from the firſt paſſeouer, Ioh. 2. 13. vntill the feaſt, Ioh. 5. 1. The ſecond year is from that feaſt vnto the paſſeouer mentioned, Ioh. 6. 4. The third year is from this paſſeouer vnto that whereat *Christ* was crucified, Ioh. 13. 1. This paſſeouer was celebrated the 24. day at euen, both by *Christ* and the lower themſelues, Mark. 24. 12. Now the firſt day of unleavened bread when they ſacrificed the Paſſeouer, and his Disciples ſat vnto him, where with thou that we ge and prepare that thou maſſit eat the Paſſeouer, Luk. 22. 7. Then came the day of unleavened bread when the Paſſeouer muſt be offered. The eating of the Paſſeouer was either the eating of the Lambe, or of other cheere made of part of the ſacrifice according to the law. The eating of the Lambe was alwaies on the 14. day, and it is not likely that the Iewes durſt violate ſo plaine a law. The eating of the other cheere was on the 15, 16, and 17. daies, and yet not by any that was polluted; and of this latter is to bee vnderſtood that place of Ioh. 18. ver. 8. They went not into the common hall leſt they ſhould be defiled, but that they might eat the Paſſeouer.

The time from the Baptisme of Christ vā  
to the first Padoone is almost half a year.  
And that is the time of the old world; the  
time of the new cometh, which is from the  
ascension of Christ vā to the last judgement.  
The Sabbath of the new world is the day  
of Christs resurrection, which is the eighth  
from the creation; and me thinkes the Scrip-  
ture seemeth to assign the Sabbath to the  
Lords day, 1. Cor. 16. 1. To make gathering  
on the first day of the weeke is an apostoli-  
call instruction; therefore the halowing of  
this day for the Sabbath is likewise an apo-  
stolical institution; because gatherings were  
not made but when the world of God was

Worshiped by the people of  
the country, the shrines of  
the dead were visited by the  
people, who offered sacrifices  
and performed various  
rituals to honor the deceased.

24.10.59

solemnly performed. Secondly, *Isa the Apostle* doth acknowledge this day to bee the Lords. *Rex. 1.10.* that is a day consecrated to the honour of Christ. And the rest of the Apostles have chartered this same day in stead of the Jewish Sabbath. *Act. 20.7.* yea Christ himself doth declare to have done the same. *Ioh. 20.19. &c.* Thirdly, as the opinion of *Cyprian*, that circumcision was a Sacrament of the Sabbath weeke kept on the 8. day in the new Testament. *1.3. sp. 10. ad Fidem. Augest de cit. des. 2.2. 3.* The Lord's day was followed by Christ's resurrection. *And Ser. 2.51.* The Apostles did ordaine the Lord's day to be kept with religious worship.

and the new republic of the United States of America was born  
in the city of Boston on July 4, 1776. The colonists were no  
longer subject to the King of England. They were now free  
men and wanted to live as such. They were no longer  
subject to any other power but their own.

and I communed about it  
with the Master of the  
Hochschule, and he  
advised me to remain  
in Germany, and to  
look for another post.

19. अनुप्रयोग के लिए इसका उपयोग करना।

1. What is the name of the author?  
2. What is the title of the book?  
3. What is the date of publication?  
4. What is the publisher's name?  
5. What is the subject matter of the book?  
6. What is the size of the book?  
7. What is the binding style?  
8. What is the price of the book?  
9. What is the condition of the book?  
10. What is the ISBN number of the book?

## The age of the World.

	N	n the beginning of time was created the vtmost heauen; and the matter of things vible.	1
1	I	The spirit cheribeth that matter mouing vpon it.	1
2		Light riseth out of darknesse.	1
3		The firmament is made, and separath the waters.	1
4		The water being gathered together, the dry land is fruitfull.	1
5		Two trees are created in the garden of Eden.	2
6		Lights are created in the Firmament.	1
		Birds and Fishes are made out of the waters.	1
		Beasts and all cartell are framed out of the earth.	1
		Hitherto onely a mist did water the earth.	2
		The body of Adam was made of the dust.	1
		God breatheth into his nostril the breath of life.	2
		And man was fashioned after the likencesse of God.	1
		All creatures are brought vnto man to see how he would call them.	2
		Every hearbe and fruit are appointed for meate.	1
		Eua is made out of the rib of Adam sleeping.	2
		God giveth her to Adam for to be his wife.	2
		Marriage is ordained.	2
		The wedd'd are brought into the Garden.	2
		The prohibition of trees is enyoyed.	2
7		The institution and sanctification of the Sabbath.	2
		The first time of our first parents.	3
		Being arraigned and convicted, they are punished.	3
		Christ promisid of the feede of the woman.	3
		Iicha is now called Henab.	3
		The first garment made by God.	3
		The casting of Adam and Eua out of Paradise.	3
		Cain is the fist that was borne of woman.	4
		Abel borne,	4
		Cain and Abel offer sacrifice to God.	4
		Cain mooved with enue killeth his brother.	4
		He despareth and is throuwen from the presence of God.	4
		The fist city built in the world.	4
130		Seth borne in the 130. year of Adam.	4
135		Enoch borne the 105. year of Seth.	5
		Then men began to call on the name of God.	4
525		Kenan borne the 90. year of Enoch.	5
395		Mahalaleel borne the 70. year of Kenan.	5
460		Iared borne the 65. year of Mahalaleel.	5
652		Enoch borne the 62. year of Iared.	5
687		Methuselah borne the 65. year of Enoch.	5
874		Lamech borne the 187. year of Methusalah.	5
930		Adam died being 930. yeares olde.	5
938		Lamech the fist author of Bigamie.	4
987		Enoch is taken vp alue to heauen, yare 365.	5
1042		Seth died beeing 912. yeares olde,	5
1056		Noah borne the 182. year of Lamech.	5
1087		The inuention of Musicke and the Smiths craft.	4
1140		Enos dieth the 905. year of his age.	5
1235		Kenan dieth the 910. year of his age.	5
1290		Mahalaleel dieth the 895. year of his age.	5
1422		Iared dieth the 962. year of his age.	6
1536		The fones of God marry the daughters of men. Of these were borne Gyantes.	6
		Now all flesh had corrupted his way.	6
		Gods purpose concerning the flood, revealed.	6
		The commandement to build the Arke.	6
		Noah preacheth repentance.	6
20	1556	Iaphet is borne the tue hundreth yare of Noah.	11
23	1559	Sem is borne the 503. of Noah.	6
25	1561	Ham is borne.	6
114	1650	Lamech dieth in yare of his age 777.	5

Prom.	World.	(686)	Genes.	Chron.
120	6	Methusalah dieth the 969. year of his age.	5	
2	10	The commandement to enter into the Arke.	7	
17	17	The entrance into the Arke. It rained forty daies.	7	
3	27	The last day of the raine.	7	
7	17	The Arke resteth on the mountaines of Ararat. Here end an hundred and fifty daies.	8	
10	1	The tops of the mountaines appear.	8	
11	12	The Crow and the Dove are sent forth, with returne.	8	
19	19	The Dove is sent out the second time.	8	
	26	She returneth with an Olivie leafe.	8	
	26	The third time being sent shee returnes no more.	8	
7	1			
1	1	The waters are dried from off the earth.	8	
2	27	Noah remouereth the covering from off the Arke. God commanding Noah goeth out of the Arke. He offereth sacrifice unto God. The course of nature is restored. The Rainbow is the signe of Gods covenant with the earth.	8	
		Marriage is confirmed.	9	
		Mans dominion is restored.	9	
		The eating of flesh, except the blood, is permitted.	9	
		The office of a Magistrate is established.	9	
		The law for murther.	9	
		The dresting of vines and Noths drunkennesse.	9	
		Ham is punished for mocking his father.	9	
		The piety of Sem and Iaphet is rewarded.	9	
8		The dwelling of Iaphet in the tents of Sem is foretolde.	9	
1693		Arphaxad is borne 100. year of Sem.	10	
1723		Selah is borne the 35. year of Arphaxad.	11	
1757		Heber is borne in the 30. year of the age of Selah.	11	
		Peleg is borne the 24. year of the age of Heber. (The parting of the earth, or the beginning of nations.)	11	
		Iaphet the first king of Europe.	10	
		Sem of Afia.	10	
		Ham of Afica.	10	
1787		Reu is borne the 30. year of the age of Peleg. (Nimrod buildeth Babel, Erech, Accad and Calneh.)	10	
		He was the first founder of the Monarchy of Affyria.	11	
		The tower of Babel is builded.	11	
1819		Serug is borne the 32. year of Reu.	11	
1849		Nahor is borne the 30. year of Serug.	11	
1878		Terah is borne the 39. year of Nahor.	11	
1948		Abram is borne the 70. year of Terah.	11	
1957		Sarai is borne.	17	
1996		Peleg dieth the 239. year of his age.	12	
2005		Noah dieth in the 950. year of his age.	12	
2023		The promise of land, and of succession is made to Abram. Terah with Abram goe from Vr of the Chaldes.	12	
		They come to Haran and dwell there.	11	
		Abrams departure into Canaan.	11	
		From thence because of the dearth he goeth into Egypt.	12	
		Sarai being taken from him is restored inviolate.	12	
		They departe from Egypt safe and sound.	12	
6		Reu dieth the year of his age 239.	12	
9		Abram and Lot being come backe into Canaan, are separated.	12	
2030		The promise of land and succession is renewd.	13	
1		Lot is taken prisoner in the overthrow of Sodome.	13	
		Abram delivereith him from the hands of the 4. Kings.	14	
		The other Kings honour him with the title of Victory.	14	
		He offereth Sacrifice unto God.	14	
		He keepeth nothing of the prey to himselfe.	14	
		Abram deploreth the want of children.	15	
		The promise of the land and succession is renewd.	16	
3		Sarai gueith her maid vnto Abram.	16	

Prom.	World.	(587)	Genes.	Chron.
2040	4	Hagar having run away, returneth to her mistris.	16	
	7	Ismael is borne.	16	
20		Circumcision is instituted the 99. year of Abrahams age.	17	
		The names of Sarai and Abram are changed.	17	
		Abraham and his family are circumcised.	17	
		Isaac is promised again.	18	
		The destruction of Sodome is declared vnto Abraham.	18	
		Abraham prayeth for the Sodomites.	18	
		Lot receueth two Angels into his house.	19	
		The wickednes of the Sodomites.	19	
		The fauling of Lot and his daughters.	19	
		The burning of Sodome.	19	
		The neill of Lot with his daughters.	19	
		Abraham goeth from Mamra to Beersheba.	20	
		Abimelech is punished for taking away Sarah.	20	
		Abraham prayeth for him, and he recovereth.	20	
8		Isaac is borne in the 100. year of Abrahams age.	21	
2050	2	Serug dieth in the 230. year of his age.	21	
		Isaac is weaned.	21	
30		Hagar casteth out with her sonne Ismael.	21	
		The contention between Abimelech and Abraham.	21	
40		Abraham is propoed to offering his sonne Isaac.	22	
50	1	A Ram is offered in stead of his sonne.	22	
60	2070	The promise of a blessing is confirmed.	22	
	2080	Terah dieth in the year of his age 205.	22	
3		Abraham goeth to dwell in Canaan. A. 7.	23	
5		Sarai dieth in the year of her age 127.	23	
		Abraham bewaileth her.	23	
		He buyeth a field to bury her in.	23	
		The burying of Sarah.	23	
8		Abraham calleth togerher Rebecca for his wife.	24	
		Rebecca is gorten to be his wife.	24	
		Isaac being 40. years old, taketh Rebecca for his wife.	24	
		Abraham having married Keturah, getteth children.	25	
2090	6	He giueth them gifts and sendeth them from Isaac.	25	
70		Arphaxad dieth the year of his age 483.	25	
80	2100	Jacob and Esau are borne in the 60. year of Isaac.	25	
	8			
90	2110	Abraham dieth in the year of his age 375.	25	
	3	He is buried by Isaac and Ismael.	25	
	6	Esauselleth his birth-right for a messe of pottage.	25	
		Isaac going into Egypt fayeth Gerar.	26	
		For feare he fainteth, Rebecca to be his tiler.	26	
		He goeth to Beersheba.	26	
		The promise is againe confirmed to Isaac.	26	
2120	8	Esaus taketh wifes of the heathen when he was 40. years olde.	26	
100	2130	Shem dieth in the year of his age 600.	26	
110	8			
120	2140	Ismael dieth in the year of his age 137.	25	
	1			
150	2170	Isaac intendeth his blessing to Esaus.	27	
160	2180	Jacob by the craft of his mother getteth it from him.	27	
		Jacob by the counsell of his mother, fleeth to Haran.	27	
		In a dreame by the way he feeleth a ladder.	28	
		The promise is made againe vnto Jacob.	28	
		Jacob is received into Labans house.	29	
		He serueth seuen years for Rabel.	29	
		Leah is brought to his bed in stead of Rabel, and is accepted.	29	
		He couenanteth to serue seuen years more for Rabel.	29	
		Rabel is married to Jacob with Leah.	29	
5		Heber dieth in 464. years of his age.	29	
6				

Prom.	World	(688)	Genesis	Chron. I.
	7 Ruben.		29	
	8 Simeon.	are borne of Leah.	2	
	9 Levi.			
2190	10 Iudah.		30	
170	2 Dan.	are borne of Rilbah Babels maid.	30	
	3 Nepthal.			
	4 Gad.	are borne of Zilpha Leahs maid.	30	
	5 Aser.			
	6 Aliachar.	are borne of Leah.	30	
	7 Zebulon.			
	8 Dinah.	is also borne of Leab.	30	
	Ioseph is borne of Rael in the year of Jacobs age 91.		30	
	Jacob barganeth to serue sixe yeares for castell.		30	
	He getteth doublewages by his arte and cunning.		30	
2200	1 God commandeth Jacob to retorne into Mesopotamia.		31	
180	5 He departeth from Laban secretly with all his family.		31	
	He being accused of theft, defendeth him selfe.		31	
	The covenant of peace betwenee Laban and Jacob.		31	
	God comforteth Jacob by his Angels.		32	
	Fearing his brother he crauthe aid of God.		32	
	He wreteth with an Angell.		32	
	who nameth him Israel.		32	
	Etau receueth Jacob friendly.		33	
	Etau by much intreayt receueth Jacobs gifts.		33	
	He offereth himselfe and his followers to beare him company.		33	
	6 Jacob dwellich in Succoth.		33	
	7 He commeth to Sechem where he dwelleth 8.years.		33	
	There he buyeth a possession and buldeith an Altar.		33	
	9 Iudah having turned from his brethren, marrieth Shuah.		38	
2210	Er is borne.		38	
	1 Onan is borne.		38	
	2 Selah is borne.		38	
190	3 Dinah is rauished by the sonne of the King of Sechem.		34	
	The Sechemites therefore are slaine by Dimahs brethren.		34	
	Jacobs iourney into Bethel.		35	
	There he payeth his vow.		35	
	Deborah Rebeccahs nurse dieth.		35	
	God confirmeth the blessing vnto Jacob.		35	
	4 Rahel dieth in labour of Beniamin.		35	
	Ruben committeth incest with Bilhah.		35	
	The finding of Mules.		36	
	5 Ioseph telleth his bretherns faults to their father.		37	
	His dreames of his authority in his fathers family.		37	
	6 He is sold into Egypt at the years of 17.		37	
	Iob by Satans meanes loseth his wealth and his children.			
	He is grieuously affliccted in his body.			
	His friends visit him.			
	He curseth the day of his birth.			
	He maintaineith his owne iustice against his friends accusations.			
	Elihu exhorteth him to acknowledge his sinne.			
	Iob being reprehended by God, he repenteith.			
	He offereth Sacrifice for himselfe and his friends.			
	He is made whole, and his wealth is restored double to him.			
	9 Thamar is given in marriage to Er, who dieth.		38	
	Onan having married her, perishest for the same wickednes.		38	4
2220	2 Iudah committeth incest with Thamar.		38	
	7 Ioseph made ruler of Potiphars house.		39	
	The chalchity of Ioseph.		39	
	He is cast into prison three years.		39	
	The keeper of the prison committeth all to Ioseph.		39	
	He expoundeth the dreams of the Kings seruants.		40	
	8 Iasa dieth in the year of his age 180.		35	
	Pharaohs dreames.		41	

Ioseph;

Prom.	World	(689)	Genesis	Chron. II.
	Ioseph expoundeth them.		41	
	Hegiueth counselfto provide for the famine to come.		41	
	Herupon himselfe is made ruler over the land of Egypt, beeinge 30.years of age.		41	
	The marriage of Ioseph.		41	
	The 7.yeates of plenty beginne.		41	
	Manasse is borne.		41	
2230	2 Ephraim is borne,		41	2
2110	4 Ezron is borne.			
	6 The beginning of the yeates of famine.		42	
	8 Jacob sendeth his sonnes into Egypt.		42	
	Here Ioseph entreateth them as if they were spies.		42	
	They promise to bring Benjamin with them.		42	
	They beare home their corse and the price in their facks.		42	
	Beniamin is sent with the refl.		43	
	The cupe is found in Beniamins facke.		44	
	Iudah offereth himselfe to be a servant for Beniamin.		44	
	Ioseph maketh himselfe knowne to his bretheren.		45	
	Jacob goeth downeinto Egypt, beinge 130.years olde.		46	
	Accompanied with his family of 70.oulies.		46	
	Ioseph meeteth his father.		46	
	Hoteacheth his bretheren what to answer to Pharaoh.		46	
	Jacob commeth before Pharaoh and teleth him his age.		47	
	The land of Gohen is given him.		47	
	Where Ioseph sustaineith them with food quietly.		47	
	The Egyptians for hunger sell both lands and living.		47	
2240	1 Ioseph buyeth all the land of Egypt for Pharaoh.		47	
220	2 He giveth Seede corne to the Egyprians.		47	
230	3 Jacob appointeth his sepulchre in Canaan.		47	
	Iacob aoptereth the sonnes of Ioseph.		48	
	By diuine iudicacion he preferreth the yonger before the elder.		48	
	The right of the first borne is given from Ruben to Ioseph.		48	
	He blesseth his sonnes, and telleth them what shall come.		49	
	He tellleth them that Christ shall come out of Iudah.		49	
	He will eth them to bury him with his fathers.		49	
	Jacob dieth in the faith the 147.yeare of his age.		49	
	Ioseph dieth the yeare of his age 110.		50	
	They keepe his body embalmed.		50	
	Exod.			
	2310	The Israelites are increased in number and power.	1	
	3 The new Pharaoh grieuously oppreseth them.	1		
	The Kings commandement to destroy the male children priuily.	1		
	Leui dieth the 137.yeare of his age.	1		
	So dieth all that generation.	1		
	Ram is borne.	1		
	The edict of drowning the male children.	1		
	Aaron is borne.	1		
	Cahat dieth.	1		
	Moses is borne of Amram and Iocabed.	1		
	He is cast into the flagges, and taken vp of Pharaohs daughter.	2		
	He is brought vp in the learning of the Egyptians. Act.7.	2		
	Iothuah is borne. Ioth.14.	2		
	Moses killleth an Egyptian.	2		
	For feare of Pharaoh, he fleeth to Madian.	2		
	He is married to Zipporah.	2		
	Caleb is borne. Ioth.14.	2		
	Them of Gath beat the Ephraites for robberyes.	2		
	Amram dieth in the yeare of his age 137.	6		
	God heareth the moane of the Children of Israel.	2		
	God calleth Moses to bee the deliuener of his people at the age of 80.yeares.	3		

Min m 3

He

	He is taught how to behauie himselfe.	3
	Moses drawing backe is confirmed.	4
	Aaron is given to helpe Moses, and he undertakeith his calling.	4
	He bringeth his wife and children to Iethro his father in law.	4
	God confirmeth his calling vnto him againe.	4
	He asketh leave of his father, and goeth toward Egypt with his family.	4
	The circumcision of his sonne, being neglected, is punished.	4
	He being circumcised by Zipporah, God is appealed.	4
	Moses sendeth Zipporah backe to her father.	13
	Moses and Aaron doe their message to Pharaoh.	5
	They are sent away as the heads of delegation.	5
	The labours of the Israelites are increased.	5
	The officers of the Israelites complaine vnto Pharaoh.	5
	They chide with Moses and Aaron.	5
	God heareth Moses, and reneweth his promise.	6
	Moses speakeith to the Israelites, but they believe not.	6
	Being bidden to goe againe vnto Pharaoh, he refuseth shrough feare.	6
	Moses and Aaron are emboldened agamid Pharaoh.	7
	The rod is turned into a Serpent.	7
	Pharaoh is hardened by his Sorcerers englings.	7
	The waters are turned into blood.	7
	The King is blinded by the Willementsof serpents.	7
	The plagues of Flegges, Lice, and Flies.	8
	Pharaoh faimeth to yeeld, but his heart is hardened.	8
	The plagues of Murraine, Borches, and Hail.	9
	Pharaoh confesseith his sinne.	9
	But afterward he hardeneth his heart.	9
	God calleth Moses of the hardness of Pharaohs heart.	10
	The plague of Grashoppers is sent.	10
	Abih is made the first monach.	12
1, 10	The Lord instituteth the Pasconer, and seal of Sweetbread.	12
	A choice lambe is to be slaine after fourte daies.	12
	The plague of darknesse for three daies (pace).	12
	The threatenings of Pharaoh against Moses.	10
	The death of the first borne is signified to Pharaoh.	10
	Moses departeth away very angry.	11
	God passeth by the houses that are marked with blood.	11
14	The first celebration of the Pasconer.	12
	The first borne of the Egyptians are slaine.	12
	The Israelites are sent out with great spoiles.	12
	Moses leadeth them vnto their second standing place.	12
	They are commanded yearly to keepe the pasconer.	13
	Moses taketh with him the bones of the Patriarches.	13
	Pharaoh purseth the Israelites.	14
	Moses deuideth the sea with his rod.	14
	The Israelites goe forth through the midst of the sea dri-shod.	14
	The Egyptians with their King are drawnd.	14
	God, the Author of their victory is praiied in a song.	15
	They wander three daies in drie places without water.	15
	They pitch their tents in Marah.	15
	The people murmur by reason of the bitter waters.	15
	Moses by casting in wood maketh the bitter water sweet.	15
	God teacheth his people obedience.	15
	They come into the deart of Sin.	15
	For want of meate they mutter against God.	16
	They yvpriaid Moses and Aaron with their plenty in Egypt.	16
	The Lord sendeth Quales and Manna.	16
	Manna is kept for a remembrance vnto their posterity.	16
	The Manna kept till next day putrifieth.	16
	The Sabbath day Manna could not be found.	16
	They mourne for lacke of water.	27
	Moses striketh the rocke, and the waters flow.	17
	Ioshuah ouercommeth Amalek.	17
	They are charged to roote out this nation.	17

	Moses buildeth an altar vnto the Lord.	17
	Iethro commeth to see Moses.	18
	He bringeth Zipporah and her children.	18
	Iethro reioyeth and offereth sacrifice to God.	18
	By his counsell 70 Elders are chosen.	18
	They pitch their tents over against Sina.	19
	God signifieth that he will renew the covenant.	19
	They are bidden to sanctifie them selues three daies.	19
	The people are forbidden to touch the hill.	19
	God appeareth on the Mount in thunder and lightening.	19
3, 5	The 10 commandements are given with the voice of God.	20
	A great prophet to be sent. Deut. 18.	20
	The people being afraid desirer that Moses may speake to them.	20
	Moses goeth to the toppe of Sinai.	20
	He stayeth with God falling 40 daies.	20
	God giueth him the lawes which the people should obserue. ca. 21.22.23.	20
	God telleth him the forme of the tabernacle. cap. 24.10 31.	20
4, 16	Moses is angrie for the golden calfe.	32
	He breaketh his two tables.	32
	The Levites slay 3000 of the children of Israel.	32
19	Moses goeth vp into the mountaine to pray for the people.	32
	There he stayeth falling 40 daies. Deut. 9.18.	32
	Moses returning reprehendeth the people.	32
	The people repente changing their garments.	33
	The Tabernacle of the congregation is erected.	33
	There God promiseth to dwell with his people.	33
	Moses desirereth to see the face of God.	33
	The tables are renued.	34
	Moses commeth from the Mount and his face shineth.	34
	Beinge come to the congregation he couereth his face.	34
	The obseruacion of the Sabbath is againe commanded.	35
	The readinesse of the people to offer for the worke.	35
	God chuseth and nameth forth his workmen.	35
	The making of the Tabernacle with all the furniture.	36
2, 2454	The Tabernacle with the appertinances is created vp.	36
2, 1	The glorie of the Lord descendeth vpon the Tabernacle.	36
	They journey not, vnsle the cloud ascend from the Tabernacle.	40
	Leuit.	40
	God giueth chargeout of the Tabernacle for the burnt offerings.	1
	Concerning meate offerings.	2
	The Sacrifices of thanksgiving, or peace offerings.	3
	The offering for fine done of ignorance.	4
	A larger declaration of the Sacrifices.	6
	A declaration of the Sacrifice of thanksgiving.	7
	The consecration of Aaron and his sonnes.	8
	They must abide 7 daies at the dore of the Tabernacle.	8
	Aaron sacrificeth for himselfe and the people.	9
	Nadab and Abihu are burnt.	10
	The priests mourning for them is forbidden.	10
	The Priests are forbidden wine and strong drinke.	10
	A law for the eating of holy things.	10
	Of the cleane and vncleane beasts, birds, and fishes.	11
	How women should be purged after their deliuernace.	12
	Obseruations to know the leprosie.	13
	The cleansing of every leprosie.	14
	The purging of vncleane issues.	15
	The ordinance of yearly cleansing of sinnes.	16
	A law concerning the circumstances of Sacrifices.	17
	A law concerning matrimonic.	18
	A law for iustice in weights and measures.	19
	The dutie of the Magistrate in punishing.	20
	Of the purifie and honour of the Priests.	21
	Ordinances for the priests and offerings.	22
	Laws for keeping their seals.	23

	The blasphemer is stoned.	24	Chron. I.
	Laws for keeping the feasts of yeares.	25	
	The reward of obedience.	26	
	Laws concerning voweds and tithes.	27	
		Numb.	
14	The 2. passeouer kept at Sinai.	9	
	They which were vncleane must keepe it the 2. moneth.	9	
	The reaon why they wanded so long in the desert.	9	
2	The number of the Israelites able to goe to warre 603 550.	1	
	The office of Leuites in the seruice of the Tabernacle.	2	
	The placing of their Tents, and the order of their iournyng.	3	
	The number, place, and office of the Leuites.	3	
	The Leuites are consecrated in the place of the first borne.	4	
	Offices are distributed to the Leuites.	5	
	The polluted must be cast forth of the host.	6	
	A law concerning reauloufe.	7	
	A law of the consercation of the Nazarites.	7	
2	The heads of the tribes offer in their order.	8	
	The dedicacon of the Altar of burnt offerings.	8	
	The manner of asking counsell of God is prescribed.	9	
	The office of the high Priest about the Lampes.	9	
	The Leuites are consecrated for the first borne.	10	
	The time of the Leuites ministracion.	10	
	The vgc of the siluer trumpets.	10	
2	The cloud ascending giueh a token to goe forward.	10	
	Their three daies iourney from Sinai to Paran.	10	
	Hobab is their guide and companion in their iourneys.	10	
24	The people murmur and are punished with fire from the Lord.	11	
	At the prayer of Moses they are deliuered.	11	
	They leu Manna.	11	
	Their lust after flesh is satisfied and punished.	11	
	Moses desirith to be freed from his office.	11	
	The yoelders are chosen.	11	
	Aaron and Miriam grudge against Moses.	12	
	God preferreth Moes.	12	
	Miriam is stricken with Leprosie, and is healed at the prayer of Moses.	12	
	They goe from Hazorath to Rithmah.	13	
	From Rithmah to Rimmon-patza.	13	
	From Rimmon-patz to Libnah.	13	
	From Libnah to Rihlah.	13	
	From Rihlah to Kehelathah.	13	
	From Kehelathah to mount Sapher.	13	
	From Sapher to Haradah.	13	
	From Haradah to Makholoth.	13	
	From Makholoth to Tahat.	13	
	From Tahat to Tarah, thence to Mithkab.	13	
	From Mithkab to Halmunah.	13	
	Spies are sent before into Canaan.	13	
	After 40. daies beeing returned they tell the strength of the Cananites.	13	
	The people are amazed and angrie with the spies.	13	
	The people conspire to returne into A Egypt.	13	
	They are barred from entring into the land of promise.	14	
	They are commanded to gaue backe into the wilderneffe.	14	
24	They that would goe forward are slaine by the enemie.	14	
	The lawes are renewed to them beeing about to enter Canaan.	14	
5	The punishment of him that brake the Sabbath.	15	
	The conspiracie of Corah against Moses and Aaron.	15	
7	Dathan, Abiram, and the company of Corah are swallowed by the earth.	16	
	Corah going about to get the priesthood is burnt with fire.	16	
	They are commanded to couer the Altar with the centers of the conspira-	16	
	tous.	16	
20	2470 The people murmur the next day for them.	16	
	The plague begun is slayed by Aaron.	16	
	Aarons rod buddeh and so he is confirmed in his office.	17	
	The office of the Priests, and their wages.	18	

	The cleaing water is described.	19	Chron. I.
	Miriam dieth.	20	
	The people murmure for lacke of water, chiding with Moses.	20	
	Moses is commandued to peake vnto the rocke.	20	
	He stroketh with driftwod.	20	
	Hereupon Moses and Aaron are barred from entring into the land.	20	
	Edom denieth the Israelites passage.	20	
	Aaron dieth in mount Hor at the age of 123. years.	20	
	Eleazar his sonne succeedeth in his roome.	20	
	King Arad fighteth with the Israelites.	21	
	Israel haing vowed a vow vnto the Lord, vanquisheth Arad.	21	
	They come to Zalmonah.	21	
	They depart from Zalmonah and pitch in Punon.	21	
	The fierie serpents are sent for the murmurung of the people.	21	
	They are cured by prayers and looking on the brazen serpent.	21	
	They goe from Punon to Oorb.	21	
	From Oorb to the mountaines of Abarim.	21	
	Afterwards to Sared and Dibon Gad.	21	
	From thence to Almon-Diblathaim.	21	
	From thence they pitch thei tents before Nebo.	21	
	There they prafe God for a fountaine of water.	21	
	The kings of the Amorites are destroyed, and their kingdomes taken.	21	
	Oz king of Balanis is overcome.	21	
	Moab fendereth for Balaam to curse Israel.	22	
	By the way he is rebuked of an Angell.	22	
	Twice he layeth to curse them.	22	
	Beeing changed by instant he blesseth them.	22	
	Balaam prophesith of the comming of Christ, and the destruction of the Nations therabout.	22	
	The people committ fornication with the daughters of Moab.	24	
	There perill for lustig 24000.	25	
	The zeale of Phineas layeth the anger of God.	25	
	God establisht the Priest hood to Phineas and his posterite.	25	
	God comandeth to kill the Midianites.	25	
	The people are numbered the second time.	26	
	Moses is commandued to diuide the promised land.	26	
	The heritage of the daughters of Zelophad.	27	
	Moses is forewarned of his death.	27	
	Ioshua is chosen to be his successeur.	27	
	The law of sacrifices.	28	
	Sacrifices for the latter Feasts of the year.	29	
	The law of voweds.	30	
	Reuenge is taken on the Midianites.	31	
	The Rubenites and Gadites poiffise the land on this side Iordan.	32	
	The halfe tribe of Manasseh gets Gillead.	32	
	The land of Canaan is diuided to the 9. tribes.	34	
	Cities are assigned to the Leuites.	35	
	The inheritance must not be given from one Tribe to another.	36	
	Dent.	36	
	Moses about to die readeth ouer the law to the people, <i>et primis capit, ad</i>	28	
	God reneweth his covenant.	29	
	Moses rehearseth his song to the people.	30	
	Moses dieth in the year of his age 120, and is buried by God.	34	
	The Israelites mourne for him 30. daies.	34	
	The Lord encourageth Ioshua to invade the land.	1	
	Ioshua sendeth men to spie Iericho.	2	
	Rahab hideth them and faueth them.	2	
	They promise to faue her and her family.	2	
	Ioshua commandeth the people to prepare themselves.	1	
	They come to Iordan.	3	
	The people are sanctified.	3	
	The priests are sent before with the Arke.	3	
	Iordan parteth asunder while the people passe.	3	
	They set vp a monument in remembrance of their passage.	4	
	Circumcision commanded in Gilgal.	5	

They offer and eare of the first fruits.  
Being circumcised they keepe the pascouer.  
Manna eateth,  
Ioshua is confirmed by a vision.  
The wals of Iericho fall at the sound of the trumpets.  
Ioshua curseith them that shall build them againe.  
They of As put the Israelites to flight.  
The punishment of Achan for sacrilegious.  
The siege and winning of Ai.  
An altar is set vp in Gebal.  
The law is written vpon stones.  
The bleffings and cursings are recharred.  
The craft and league of the Gibeonites.  
Their decent is punished with seruitude.  
God haleith and the Sunne and Moone stand both still.  
The fve kings are slaine at Gibeon.  
Their bodies are hanged vpon trees.  
Ioshua subdueth that whole countrey.  
Caleb asketh Hebron.  
Ioshua returneth to Gilgal.  
And now the Land had rest.  
The commandement for dividing the land.  
The diuision of the land on this side Iordan.  
Hebron is established vnto Caleb.  
The lot of the children of Judah.  
Schem, &c. given to the posterite of Joseph.  
Ioshua fighteth against the Northernne Canaanites.  
The piske of Ioshua and a catalogue of his acts.  
The tabernacle is remoued from Gilgal to Shiloh.  
The refl of the land is distributed to 7. tribes.  
The critcs of refuge are appointed.  
Cities are gien to the Leuite by lot.  
Ruben, Gad, and the halfe tribe of Manasse are disauisited.  
There is great adoe for the altar which they built at Jordan.  
Ioshua having called the Elders together giueith them counsaile.  
And hauing called the people reneweth the league.  
They set vp a pillar for a wittneſſe.  
Ioshua bideth the people farewell.  
The Israelites are reprooved for not expelling the Canaanites. Iud. 1.2.  
Ioshua dieth and is buried in Timnah.  
Josephs bones are buried in Sechem.  
Eleazar dieth, Phineas succeedeth him.

The yeares of:

Indg. Oppr.

The Israelites aske the Lord who shall be their captaine.  
Adonibezek is vanquished by Iuda and Ioseph.  
Othoniel years 40, the first Judge of Israel.

	1	21	
	2	22	
120	3	23	
	4	24	
	5	25	
	6	26	
	7	27	
	8	28	
	9	29	
2580	30	The Israclites are oppressed of the Philistims. Samgar overcometh the Philistims with an oxes goad.	3
	1	31	
	2	32	
130	3	33	
	4	34	
	5	35	
	6	36	
	7	37	
	8	38	
	9	39	
2590	40		
	1	41	
	2	42	
140	3	43	
	4	44	
	5	45	
	6	46	
	7	47	
	8	48	
	9	49	
2600	50		
	1	51	
	2	52	
150	3	53	
	4	54	
	5	55	
	6	56	
	7	57	
	8	58	
	9	59	
1610	60		
	1	61	
	2	62	
160	3	63	
	4	64	
	5	65	
	6	66	
	7	67	
	8	68	
	9	69	
2620	70		
	1	71	
	2	72	
170	3	73	
	4	74	
	5	75	
	6	76	
	7	77	
	8	78	
	9	79	
2630	80		
	1	1	The Israclites againe sinne against God.
	2	2	They are oppressed by Iabin King of Canaan.
180	3	3	Deborah ludit 3.years 40.and a Prophetesse.
	4	4	
	5	5	

6	6	6	
7	7	7	
8	8	8	
9	9	9	
2640	10	10	
	11	11	
2	12	12	
190	3	13	13
	4	14	14
	5	15	15
	6	16	16
	7	17	17
	8	18	18
	9	19	19
2650	20	20	Barac is chosen capitaine against Iabin.
	21		The battell at the brooke Kiron.
	22		Iahel killeth Sisera.
200	3	23	Deborah singeth a song of thanksgiving for the victory.
	4	24	God is acknowledged the author of the victory.
	5	25	Shee blesseth the Conquerours.
	6	26	A propheticall prayer.
	7	27	
	8	28	
	9	29	
2660	30	30	Elimelech by reason of the famine goeth into Moab.
	31		He dieth there together with his two sonnes.
210	2	32	
	3	33	
	4	34	
	5	35	
	6	36	
	7	37	
	8	38	
	9	39	
2670	40	40	Naomi of Bethlehem returneth with Ruth her daughter in law.
			Ruth gleaneth corne in the field of Boaz.
			The gentenes of Boaz toward her.
			Shee goeth secretly and sleepeth at Boaz feete.
			Shee tellerth him of his neere kindred vnto her.
			He speakeith of her mariage to her next kinsman.
			He refuting, Boaz marrieth her.
			Obed the grandfather of David is borne.
	1	1	The Israclites turne from God.
	2	2	They are oppressed of the Madianites 7.years.
220	3	3	A Prophet reprooueth them.
	4	4	Gedeon ludge 4.years 40.
	5	5	
	6	6	
	7	7	
	8	8	
	9	9	
2680	10	10	Gedeon called by an Angel is assurred by signes.
	11		Gedeon destroyeth Baal by night.
	2	12	Beeing accused of sacrilege, he is defended.
	3	13	He fendeth backe part of his fouldiers.
230	4	14	The 300, that lapped the water are retained.
	5	15	Gedeon is confirmed by a dreame.
	6	16	The enimies are put to flight with the trumpets, pitchers, and torches.
	7	17	Gedeon doth appease the Ephraimites.
	8	18	
	9	19	
2690	20	20	The citizens of Sucoth deny him viftuals.
	21		Gedeon is revenged vpon them.
			Naa
			Zebah

2	22	Zebah and Salmonah are slain.
3	23	He refuseth to be King.
4	24	Of the spoiles he maketh an Ephod, which is the destruction of his family.
5	25	
6	26	
7	27	
8	28	
9	29	
2700	30	
1	31	
2	32	
3	33	
4	34	
5	35	
6	36	
7	37	
8	38	
9	39	
2710	40	Abimelech Judge 5.years 3.
1	1	He usurpeth the rule ouer the Sichemites.
2	2	He putteth all his brethren to death except one.
3	3	Who denounceth his overthrow and the Sichemites.
4	4	Hated betwene Abimelech and the Sichemites.
5	5	Abimelech is wounded to death by a woman.
6	6	His armour-bearer thrusts him through.
7	7	
8	8	Tholah Judge 6.years 23.
9	9	
2720	7	
1	8	
2	9	
3	10	
4	11	
5	12	
6	13	
7	14	
8	15	
9	16	
2730	17	
1	18	
2	19	
3	20	
4	21	
5	22	
6	23	
7	1	Eliud Judge 3.years 22.
8	2	
9	3	
2740	4	The Israelites fall into idolatry.
1	5	God giueth them into the hands of their enemies.
2	6	
3	7	
4	8	
5	9	
6	10	
7	11	
8	12	
9	13	
2750	14	Eli is borne.
1	15	
2	16	
3	17	
4	18	
5	19	
6	20	Effe is borne of Obad. Matth. 1.

They

7	21	17	They are grievously oppressed by the Philistines.
8	22	18	They crievnto God and are rebuked.
			They repent and obtaine mercy.
			Iephre Judge 8.years 6.
2760	2		He is made capaine of the warre against the Ammonites.
1	3		He woveth a vow.
2	4		Embaladours are sent to the Ammonites.
3	5		The victory of Iephre.
4	6		His daughter is sacrificed.
			The warre of Iephre against the Ephraimites.
5	1		Ibsan Judge 9.years 7.
6	2		The Ephraimites knowne by their tongue are slain.
7	3		Sampson a Nazarite is promised.
8	4		The promise is confirmed by signes.
9	5		The same promise is performed Sampson being borne.
2770	6	1	The Philistims oppresse the Israelites 40.years.
1	7	2	Eilon Judge 10.years 10.
2	1	3	
3	2	4	
4	3	5	
5	4	6	
6	5	7	
7	6	8	
8	7	9	
9	8	10	
2780	9	11	
1	10	12	
2	11	13	Abdon Judge 11.years 8.
3	2	14	
4	3	15	
5	4	16	
6	5	17	
7	6	18	
8	7	19	
9	8	20	
2790	1	21	Sampson Judge 12.years 20.
1	2	22	Heloueth a Philistim.
2	3		On the day of his mariage he killerh a Lyon without weapon.
3	4		Returning from his nuptials, he taketh hony from the body of the Lyon.
4	5		He propoundeth a riddle.
5	6		His minde is detected by his wife.
6	7		He goeth home without his wife.
7	8		He killerh the Philistims.
8	9		The wife of Sampson is married to his companion.
9	10		His wife thus gone, he burneth the Philistims corne.
2800	11	34	The Philistims reuenging themselves, againe he slayeth them.
1	12		He is bound and brought vnto them.
2	13		With the iaw-bone of an Asse he killeth a thousand Philistims.
3	14		Being thirthe, God giueth him water.
4	15		Heggoeth to an Harlot at Azzah.
5	16		He carrieth away the gates of the city.
6	17		Dalilah deceueth him, and bereaueth him of his strength.
7	18	38	They put out his eyes, and put him in the mill.
8	19	39	He pulleth downe the house on the Philistims.
9	20	40	And there dieth with them.
2810	1		Eli Judge 13.years 40.
1	2		
2	3		
3	4		
4	5		Hannah eniueth Peninnah.
5	6		Shee is derided for beeing barren.
6	7		Shee prayer to the Lord for a sonne.
7	8		Shee vowed her sonne vnto the Lord.
8	9		Her answere to Eli reproaching her.
9			Samuel is borne.

<i>The Depart. World, Ind. Opp.</i>	(700)	<i>Samuel 1.</i>
9 10	Hannah singeth a song vnto the Lord.	2
2820 11	The wickednes of the sonnes of Eli.	2
1 12	The Israelites abhorre their offering.	2
2 13	Eli his indulgence toward his sonnes.	2
370 3 14		
4 15		
5 16		
6 17		
7 18	God foretelleth Samuel of the destruction of Eli.	3
8 19	Samuel denounceth destruction to Eli and his posterity.	3
9 20	Samuel his authority in all Israel.	3
2830 21		
1 22		
2 23		
380 3 24		
4 25		
5 26		
6 27		
7 28		
8 29		
9 30		
2840 31		
1 32		
2 33		
390 3 34	The Israelites are put to flight by the Philistines.	4
4 35	The Arke of the Lord is brought into the campe.	4
5 36	The Israelites are beaten the second time.	4
6 37	The Arke of the Lord is taken by the Philistines.	4
7 38	At this new as Eli and his daughter in law in childbed die.	4
8 39	At the presence of the Arke, Dagon falleth downe, and is broken.	5
9 40	The men of Ashdod are plagued with Emersods.	5
2850 1	Samuel Judge 14.yeares 40.	7
1 2	The Arke is sent backe in a waine after sixe moneths.	6
2 3	The men of Bethshemesh are stricken for looking in the Arke.	6
3 4	The Arke is brought into the house of Abinadab.	6
400 4 5	The manner of the government vnder Samuel.	7
5 6		
6 7		
7 8		
8 9		
9 10	David is borne.	
2860 11		
1 12		
2 13		
410 3 14		
4 15		
5 16		
6 17		
7 18		
8 19		
9 20		
2870 21	The Israelites by Samuels meanes repent.	7
1 22	They are saved from the invasion of the Philistines.	7
2 23	They recover the cities which they had lost.	7
420 3 24		
4 25		
5 26		
6 27		
7 28		
8 29		
9 30		
2880 31	Samuel maketh his sonnes Judges ouer Israel.	8
1	Who follow not his steps.	8
	The Israelites aske a King.	8
	Samuel dissuadeth them from their petition.	8
	Yet at length he yieldeth vnto them.	8
	Saul seeking his fathers asses, commeth to Samuel.	9
	He is forewarned of the kingdome.	9
	He is bidden to the feast.	9
	Sauls seruant is sent away.	9

D�art. World. [Ind.] Kin.		(701)	Samuel 1.
		He is anointed King priuately. Saul is among the Prophets. Saul is chosen King by Lot. The people receue him with acclamations. The Amonites warre against Japheth Gilead. They takeer ure for seuerndate. Saul deliuereth them.	10 10 10 10 10 11 11
1	32	2 Saul his calling to the kingdome is renewed. Samuel teacheth him his duty. He reprooue the ingratitude of the people. God by miracle caueth them to confesse sinne. Samuel exhorteth the people to follow the Lord. Jonathan vanquisheth the Philistines. The Philistines pitch their tents over against Gilgal. Saul mislethereth the Israeltines. Saul Sacrifceth without Samuel. God reueleth Saul. The great illauer y wherein the Philistines kept the Israeltines. Jonathan putteth the Philistines to flight. Saul would put Jonathan to death. The people deliver him.	11 11 12 12 12 12 13 13 13 13 13 13 13 13 13 14 14 14 14
2	33	Saul destroyeth the Amalakites. Saul sinne in too much lenitie. God pronounceth his ieiuation againe. Samuel heweth Agag in peeces. Samuel is sent to appoint David. The Spirt of the Lord commeth vpon David. Saul sendeth for David. The Rubenites warre. Goliath challengeth a single combate. He is slaine of David. The Philistines flee.	15 15 15 15 15 15 16 16 16 16 16 16 17 17 17 17 18
430	3 34	The Amity of Jonathan and David. David is made captaine of Sauls guard. The women in their song preferre him before Saul.	18 18 18
4	35	Saul therefore hath David. He confirereth his death. God by his prouidence deliuereth David. Sauls coul intent is derected by Jonathan. David is reconciled to Saul by Jonathan. He warreth against the Philistines. Saul seeketh his death. He is deliuered by his wife Michal. The spirt of prophecy commeth vpon Saul and his Embassadours.	18 18 18 18 19 19 19 19 19 19 19 19 19 19 19 20
5	36	David flieth to Naioth in Ramah.	20
6	37	He complaineth to Jonathan of his fathers iniury. Their counsell for the searching out of Sauls minde.	20 20
7	38	They renew their league of friendship. Jonathan deliuereth David.	20 20
		David commeth to Ahimelech.	21
		He getteth the shewbread and the sword of Goliah. Being fled to Gath, the Philistines acknowledge him. He escapeth by faining himselfe madde.	21 21 21
		David flieth to the Moabites. Being warned by a Prophet, he goeth backe to Iudea. Whiche beeing heard, Saul feareth treason.	22 22 22
		Saul layeth Ahimelech and his family. Herafeth the whole citie.	22 22
		Abiathar escaping, commeth vnto David. David chaseth the Philistines from Keilab.	22 23
		He recueueth Abiathar. David asking counseil of God, learneth all the counsels of Saul.	23 23
		He hideth himselfe in the wildernes of Ziph. There he reneweth friendship with Jonathan.	23 23
		The men of Ziph betray him to Saul.	23

9	10	Hannah singeth a song vnto the Lord.	2	Chron. 1.
2820	11	The wickednes of the sonnes of Eli.	2	
1	12	The Israelites abhorre their offering.	2	
2	13	Eli his indulgence toward his sonnes.	2	
370				
3	14			
4	15			
5	16			
6	17			
7	18	God foretelleth Samuel of the destruction of Eli.	3	
8	19	Samuel denounceth destruction to Eli and his posterity.	3	
9	20	Samuel his authority in all Israel.	3	
2830	21			
1	22			
2	23			
380	24			
4	25			
5	26			
6	27			
7	28			
8	29			
9	30			
2840	31			
1	32			
2	33			
390	34	The Israelites are put to flight by the Philistines.	4	
4	35	The Ark of the Lord is brought into the camp.	4	
5	36	The Israelites are beaten the second time.	4	
6	37	The Ark of the Lord is taken by the Philistines.	4	
7	38	At this newes Eli and his daughter in lawe in childe die.	4	
8	39	At the presence of the Ark, Dagon falleth downe, and is broken.	5	
9	40	The men of Ashdod are plagued with Emodes.	5	
2850	1	Samuel Judge 14, yeates 40.	7	
1	2	The Ark is sent backe in a waine after sixe moneths.	6	
2	3	The men of Bethshemesh are stricken for looking in the Ark.	6	
3	4	The Ark is brought into the house of Abinadab.	6	
4	5	The manner of the government vnder Samuel.	7	
400	6			
7	8			
8	9			
9	10	David is borne.	3	
2860	11			
1	12			
2	13			
410	14			
3	15			
4	16			
5	17			
6	18			
7	19			
8	20			
2870	21	The Israelites by Samuels meane repente.	7	
1	22	They are saved from the invasion of the Philistines.	7	
2	23	They recover the cities which they had lost.	7	
420	24			
3	25			
4	26			
5	27	Samuel maketh his sonnes Iudges ouer Israel.	8	
6	28	Who follow not his steps.	8	
7	29	The Israelites aske a King.	8	
8	30	Samuel dissuadeth them from their petition.	8	
9	31	Yet at length hee yieldeth vsne them.	8	
2880	32	Saul seeking his fathers asies, commeth to Samuel.	9	
1	He is forewarned of the kingdom.	9		
2	He is bidden to the feast.	9		
3	Sauls seruant is sent away.	9		

He is anointed King priuately.	10	Chron. 1.
Saul is among the Prophets.	10	
Saul is chosen King by Lot.	10	
The people receiue him with acclamation.	10	
The Amonites warre against Iacob.	10	
They take venge for seauen daies.	11	
Saul delivereth them.	11	
Saul his calling to the kingdom is renewed.	12	
Samuel teacheth him his duty.	12	
He reprooueth the ingratitude of the people.	12	
God by miracle caueth them to confess their sinne.	12	
Samuel exhorteth the people to follow the Lord.	12	
Jonathan vanquisheth the Philistines.	13	
The Philistines pitch their tents ouer against Gilgal.	13	
Saul engageth the Israelites.	13	
Saul Sacrificeth without Samuel.	13	
God reueleth Saul.	13	
The great flaupy wherein the Philistines kept the Israelites.	13	
Jonathan putteth the Philistines to flight.	14	
Saul would put Jonathan to death.	14	
The people deliuer him.	14	
Saul destroyeth the Amalakites.	15	
Saul sinne in too much lenity.	15	
God pronounceth his refection againe.	15	
Samuel heweth Agag in peeces.	15	
Samuel is sent to annoyn Dawid.	16	
The Spirit of the Lord commeth vpon Dawid.	16	
Saul sendeth for Dawid.	16	
The Rubenites warre.	17	
Goliath challengeth a single combate.	17	
Heis flane of Dawid.	17	
The Philistines flee.	18	
The Amity of Jonathan and Dawid.	18	
Dawid is made capraine of Sauls guard.	18	
The women in their song preferre him before Saul.	18	
Saul therefore hateth Dawid.	18	
He conspireth his death.	18	
God by his prouidence deliuereth Dawid.	18	
Sauls euill intent is detected by Jonathan.	19	
Dawid is reconciled to Saul by Jonathan.	19	
He warreth against the Philistines.	19	
Saul seeketh his death.	19	
He is deliuered by his wife Michal.	19	
The spirit of prophesie commeth vpon Saul and his Embassadours.	19	
Dawid fleeth to Naioth in Ramah.	20	
He complaineth to Jonathan of his fathers iniury.	20	
Their counsell for the searching out of Sauls minde.	20	
They renew their league of friendship.	20	
Jonathan deliuereth Dawid.	20	
Dawid commeth to Ahimelech.	21	
He getteth the shewbread and the sword of Goliah.	21	
Being fled to Gath, the Philistines acknowledge him.	21	
He escapeth by faining himselfe madde.	21	
Dawid fleeth to the Moabites.	22	
Beeing warned by a Prophet, he goeth backe to Iudea.	22	
Whiche beeing heard, Saul feareth treason.	22	
Saul layeth Ahimelech and his family.	22	
He rafeth the whole citie.	22	
Abiathar escaping, commeth vnto Dawid.	22	
Dawid chaseth the Philistines from Keilah.	23	
He receueth Abiathar.	23	
Dawid asking counsell of God, learneth all the counsells of Saul.	23	
He hideth himselfe in the wildernes of Ziph.	23	
There he reneweth friendship with Jonathan.	23	
The men of Ziph betray him to Saul.	23	

The deport. World. King.			(702)	Sam. 1.
		Sauls enterprise is broken in pursuing David.	23	Chron. I.
		Saul purfueh David in the wildernes of Engedi.	24	
		David hid in a caue pareth Saul.	24	
		He cutteh off the lap of his garment.	24	
		Saul acknowledgeth his owne iniquite.	24	
		He maketh David to sware ynto him to fauour his posterite.	24	
8	39	Samuel dieth.	25	
		David goeth downe into the wildernes of Paran.	25	
		He helpeh Nabals headmen.	25	
		Nabal full-intreathet his mesengers.	25	
		The Lord killeth Nabal.	25	
		David taketh Abigail to his wife.	25	
		The Ziphims againe discouer David to Saul.	26	
		Saul bringeth an armie against him.	26	
		David taketh away Sauls speare.	26	
		And a por of water from his head.	26	
		Saul confesseith his sorne.	26	
9	40	David deeth Achish king of Gath.	27	
		Who giueth him Ziglag.	27	
		David destroioeth certayne of the Philistins.	27	
		He maketh Achish beleue they are the poiles of Israel.	27	
		The Philistins setvpon Saul.	28	
		David promiseth to Achish his assistance in the battell.	28	
		David hath the chiefe charge aboue Achish.	28	
		The Philistins prepare warr with the Israelites.	28	
		Saul consulteth with a witch.	28	
		A gholt appeareth and declarereth his ruine.	28	
		With feare and faintnes he falleth downe.	28	
		The Philistins cause David to be sent backe.	29	
		Achish is compelled to let him goe.	29	
		The Amalekites burne Ziglag.	30	
		David purfueh them and recouereth the prey.	30	
		Which he deuideth and sendeth part to his friends.	30	
		Saul fighting with the Philistins is put to flight.	31	
		His sonnes being slaine in the battell, he killeth himselfe.	31	
		The bodies of Saul and his sonnes are hanged on the walls.	31	
		The me of Iabelh take down their bodies, burn the, & bury their bones.	31	
		Sam. 2.		
		He that tolde David of Sauls death, is punished.	1	
		David mourneth for the death of Saul.	1	
442	2890	1 1 David is anointed King in Hebron.	2	
		Abner maketh Ishboseth king ouer Israel.	2	
		The fame raigneath two years.	2	
		The warr betweene David and Ishboseth.	2	
		Abner and his men are put to flight.	2	
		The children of David in Hebron.	3	
		Michal is restored to David.	3	
		Abner and the Israelites returne vnto David.	3	
		Abner by treacherie is slaine and buried.	3	
		The king declareth that it was done vnkowne to him.	3	
		Baanah and Rechab slay Ishboseth.	4	
		David commandeth them to be slaine.	4	
		The head of Ishboseth is honourably buried.	4	
		David is made King ouer all Israel.	4	
		He taketh the fort of Zion.	5	
		Hemekath amity with the King of Tyre.	5	
		He ouercommeth the Philistins twice.	5	
		The Arke is brought from the house of Abinadab.	6	
2900	11	Yzzah for rally touching the Arke, is stricken dead.	6	
	12	It is put into the house of Obed Edom.	6	
	13	It is brought to Ierusalem.	6	
	14	David daunceth before it, and is despised of Michal.	6	
	15	She therefore is punyfied with barrennesse.	6	
	16	Nathan perswadeth the building of the Temple, and disswadeth it.	7	
	17	God	7	

The Depart.	World.	King.	(703)	Sam. 2.
		God promiseth to David continuance in his kingdom.	7	CChron. I.
7	18	David ouercommeth the Moabites and Syrians, &c.	8	18
		{ His friendship with the king of Caramath.	8	
		{ He dedicateth the poiles unto God.	8	
		{ David maketh officers in churche and commonwealth.	8	
		{ The kindnesse of David to Mephiboseth,	9	
8	19	Hanan King of Ammon villanously handlith Davids messengers.	10	19
		{ The Ammonites are twise ouercome.	10	
		{ The Syrians require peace and become tributaries.	10	
9	20	The time of the warre with the Ammonites David is at home.	11	20
		{ David committeth adulterie.	11	
		Vrich is slaine.	11	
		David marrieth Bathsheba.	11	
		David reproached by Nathan confesseith his sinne.	12	
		The child conceived in adulterie dieth.	12	
		David hauing before falleld and prayed for it then ceaseth.	12	
29	21	Salomon is borne of Bathsheba.	12	
1	22	Rabbah is taken.	12	
		The citizens are grieuously punished.	12	
2	23	Tamar is sent in to Ammon by her father.	13	
460	24	Ammon defileth her.	13	
		Tamar is comforted by her brother Absalom.	13	
4	25	Absalom dissembleth his hatred two yeares.	13	
5	26	He prouideith that Ammon is slaine at a banquet.	13	
6	27	Absalom is banished 3.yeares.	15	
7	28			
8	29	Davids heart is toward Absalom.	14	
9	30	He is calld home by Iobabs meaneas.	14	
29	31	And at last he is reconciled.	14	
1	32			
2	33	The practise of Absalom to aspire to the kingdome.	15	
		The people confirme with him against David.	15	
		David fleeth out of the citie.	15	
		The counsell to hinder Absalom.	15	
		The goods of Mephiboseth are given to Ziba.	16	
		Shemei curseth David.	16	
		David abaineth from reuenge.	16	
		Hushais counsell to Absalom.	16	
		The counsell of Ahitophel.	16	
		Davids concubines are defiled.	16	
		Ahitophels counsell against David.	17	
		Hushais counsell is preferred.	17	
		David goeth ouer Jordane.	17	
		Ahitophel hangeth himselfe.	17	
		David deuideth his armie.	18	
		Absalom is hanged, flaine, and cast into a pit.	18	
		David lamenteth the death of Absalom.	18	
		Iacob reproacheth him.	19	
		The tribe of Iudah bring him ouer Jordane.	19	
		David is restored.	19	
		Shemei confesseith his fault, and is pardoned.	19	
		Mephiboseth is restored.	19	
		The Iudaies contend with Iudah.	19	
		The hospitalite of Barillai to David.	19	
470	34	The Iudaies follow the rebell Shebab.	20	
3	35	Only the tribe of Iudah bringeth the King to Hierusalem.	20	
5	36	The concubines which were defiled are committed to ward.	20	
6	37	Amasa followeth after Sheba.	20	
		Iacob killeth Amasa traiterously.	20	
		Iacob and his brother vanquish Sheba.	20	
		The famine of three years beginneth.	21	
		Which was sent for the slaughter of the Gibeonites.	21	
		The seauen Nephewes of Saul are hanged.	21	
		Nun 4		Davids

		Davids battels against the Philistins.	21	Chron. 1.
		The issue of Goliah are slaine.	22	
7	38	Daud causeth the people to be numbered.	23	
8	39	{ Daud hath his chiose of three plagues. He chulceth to fall into Gods hands.	24	
		{ The repentance of David and the people.	24	
9	40	Davids song in the praise of God.	23	
		The last words of David.	23	
		A Catalogue of the capitaines ouer Davids armes.	23	11
		The water fetch from the fountaine of Bethleem is poured out.	23	King. 1.
		Roboam is borne.	1	
		David being stricken in years, Abishag is appointed to cherish him.	1	
		The conspiracie of Adoniah to get the Kingdome.	1	
		Salomon is anointed by the commandement of David.	1	29
		Adoniah fleeth to the Altar.	1	
		He is pardoned and let to come home.	1	
		David about to die, instructeth Salomon.	2	
		He commandeth him to cherish the posterite of Barzillai.	2	
2950	1	And to kill Ioab and Shemei.	2	
		Ioab and Adoniah are slaine.	2	
		Abiathar is deposed.	2	
		Salomon marrieth the King of A Egyptis daughter.	3	1
		Salomon prayeth for wisedome.	3	
		His iudgement concerning the two Harlots.	4	
		The peace of the kingdom beeinge well ordered.	4	9
1	2	The fame of Salomons wisedome.	4	
2	3	Hiram greeteth him.	5	2
3	4	He sendeth him wood to build the Temple.	5	
2	5	Salomon beginning to build the Temple.	6	
3	6			
4	7			
5	8			
6	9			
7	10			
		A congregation of the Priests and Princes of the people.	8	
		The Arke is brought from Sion into the Sanctum Sanctorum.	8	7
		God giueth a signe of his presence.	8	
		Salomon blesseth the people.	8	7
		He maketh prayers and Sacrifices.	8	
		He consecrateith the house of God.	8	
		He celebrateth the feast of Tabernacles.	8	
		God confirmeth his promises to Salomon.	9	
		Now he began to build his owne house.	7	
8	2940	11		
9	1	12	2	
10	2	13	3	
11	3	14	4	
12	4	15	5	
13	5	16	6	
14	6	17	7	
15	7	18	8	
16	8	19	9	
17	9	20	10	
18	2950	21	11	
19	1	22	12	
20	2	23	13	
21	3	24		
22	4	25		
23	5	26		
24	6	27		
25	7	28		
26	8	29		
27	9	30		
28	2960	31		
29	1	32		
		Salomons pallass was finished.	7	9
		Hiram refuseth the cities which Salomon offereth him.	9	8
		The Canaanites become tributaries.	9	
		God will be worshipped after the precript of his law.	9	9
		Salomon sendeth ships to Ophir.	9	9
		The Queene of Saba giveth Salomon.	10	
		Shee heareth and admireth his wifedome.	10	
		Shee queneth and receueth gifts, and returneth.	10	
		Salomon is corrupted by his outlandish wiues.	11	
		He		

		He falleth into Idolatrie.	1	Chron. 2.
		Ahia foretewerth the diuision of his kingdome.	1	
		And that Ieroboam shalbe King of tentribes.	1	13
		Salomon seeker Ieroboams life.	1	
		Ieroboam abideth in AEgypt till the death of Salomon.	1	
		Salomons writings. Proverbs. Ecclesiastes. 2	1	
		Salomon dieth.	1	9
		Roboam by his answere alienated tenne tribes.	1	10
		Whereupon Ieroboam is the first King of Israel.	1	
		Roboam the first King of Iuda.	1	
		He stayeth his preparation for warre by Gods commandement.	1	
		Ieroboam forfeyteth himselfe.	1	
		He setteþ vp Idols in Dan and Bethel.	1	11
		He exilith the Prophets.	1	
		A man of God threatneth the Altar in Bethel.	1	
		Ieroboams hand withereth and the Altar cleaueth.	1	
		The Prophet departing thence, by deceit returneth.	1	
		Afterwards departing a Lion devoureth him.	1	
		Ieroboams wife asketh counsell of Ahiah.	1	
		He declareth the deftuction of Ieroboams houſe.	1	
		The Idolatrie of Roboam.	1	
		Sifak spoileth the Temple and Iudah.	1	
		Seimia doth prophesie.	1	11
		Roboam dieth.	1	
		Abiam the second King of Iudah yeares 3.	1	
		The warre of Abiam with Ieroboam.	1	
		Abiam dieth.	1	
		Afa 3. King yeares 4. in Iudah.	1	
		Ieroboam dieth.	1	
		Nadab the 2. King of Israel, yeares 12.	1	
		He is wicked after the example of his father.	1	
		Nadab is slain by Baala.	1	
		Baala the third King of Israel, yeares 24.	1	
		The Prophets flourish.	1	15
		Iosaphat is borne.	1	22
		Afa overcommeth the king of AEthiopia.	1	
		Afa restoreth true worship.	1	
		Azarias flourisheith.	1	
		Baala signeth like Ieroboam.	1	10
		Alike death is denounced against him.	1	16
		He oppugneth Iudah for restoring religion.	1	15
		Hanon is put in prisone.	1	16
		The league of Afa with the Syrians.	1	15
		The		

2	24	22	The death of Baasa.	16	Chron. 2.
3	25	23	Ella the fourth king of Israel, yeares 2.	16	
4	26	24	He is slaine by Zimri.	16	
5	27	2	Zimri, Ooni, Tibni, Kings of Israel, yeares 2.	16	
6	28	2	Zimri after seauen daies burneth himselfe.	16	
7	29	3			
8	30	4			
9	31	5			
50	3020	22	Omri is King alone.	16	
	33	7	He buildeth Samaria.	16	
2	34	8			
3	35	9			
4	36	10			
5	37	11			
6	38	12	Abab the 5. King of Israel, yeares 22.	16	
7	39	2	In his daies Hiel bulleth Ierico againe.	16	
8	40	3	He is punished.	16	
9	41	4	A fatte of his feete dieth.	16	
60	3030	2	Iosaphat the fourth King of Iudah, yeares 25.	22	
	1	5	Elah beginneth to prophesie.	17	
2	2	6	Iosaphat reformeth Iudah.	17	
3	5	7			
4	6	8			
5	7	9	Elijah forewaritheth the famine to come.	17	
6	8	10	The heauens are shut by the prayer of Elias. James 5.	17	
7	9	11	The Raunes seede Elijah a whole year.	17	
8	10	12	God fendereth him to Sarepti.	17	
	13	13	A widow nourisbeth him two years.	17	
	14	14	Ohediah bounfull to the Prophets.	17	
70	3040	12	Elijah raiseth the widowes child.	18	
	15	13	He goeth to Ahab.	18	
	16	14	He reprooueth him.	18	
	17	15	The Prophets mee in Carmel.	18	
	18	16	Elijah killeth all Baal Prophets.	18	
	19	17	He fleeth from Izebel.	18	
	20	18	And abideth in a desert.	18	
	21	19	And ther is nourished by an Angel.	18	
	22	20	The sauting of Elias in Horeb.	19	
	23	21	God appereith to him before the caue.	19	
	24	22	He is charged to annoynce Elizeus, Hazael, and Iehu.	19	
	25	23	Elizeus is called to succeed Elias.	19	
	26	24	The King of Syria invadeth Israel.	20	
	27	25	Ahab vanquisheth him in two battells.	20	
	28	26	Ahab honoureth him yelding.	20	
	29	27	Ahab his wicked league with the Syrian.	20	
	30	28	Ahab beeinge denied Naboth his vineyard in sickle.	21	
	31	29	Izebel giveth him hope to gerit.	21	
	32	30	Naboth is stoned.	21	
	33	31	Destruction is denounced to Ahab and his posterite.	21	
	34	32	Ahab repenteith.	21	
	35	33	Thereupon the punishment is deferred.	21	
	36	34	Iosaphat waketh peace with Ahab.	22	
	37	35	They aske counsell of the Prophets.	22	
	38	36	Michaiah is cast into prisone.	22	
	39	37	Ioram is left his fathers deputie.	22	
	40	38	Ahab the 8. King of Israel, yeares 2.	22	
	41	39	Ahab changing his apparel is slaine.	22	
	42	40	The shipwracke of Iosaphat in Asion-gaber.	22	20
	43	41	Iosaphat doth allocateth himselfe with Ahabish.	20	
	44	42	Hereupon heis reprooued by the Prophet.	20	
	45	43	The Moabites rebell.	20	
	46	44	It raineth fire.	20	
	47	45	The wickednesse of Ahabish.	20	
	48	46	His death is foretold by Elias.	20	
	49	47	He dieth of a fall.	20	
	50	48			
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			Cbron. 2.	
			Jonas.	
7	14	20		
8	15	21	Amaias is borne.	14
9	16	22		
110	3080	17		
1	18	24		
2	19	25		
3	20	26		
4	21	27	Ios repairing the Temple.	12
5	22	28	1. Iosachas King of Ifrael, yeares 17.	13
6	23		2. The Syrians vexed his kingdom.	13
7	24			
8	25	3		
9	26	4		
120	3090	27		
1	28	5		
2	29	6	Iehoia high Priest, died beeing yeares 130.	24
3	30	7		
4	31	8	Ios falling away suffered the worship of Idols.	24
5	32	9		
6	33	10		
7	34	11		
8	35	12		
9	36	13		
130	3100	14	Ios King of Ifrael, yeares 16.	13
1	37	15	He liveth Elizeus beeing sicke.	13
2	38	16	His seruants kill him.	
3	39	17	Zacharias is slain in the Temple.	24
4	40	18	Amariah King of Iudah, yeares 29.	14
5	41	19	He embraceth the worship of God.	14
6	42	20	Elizeus dieth.	13
7	43	21	A dead fouldier touching the bones of Elizeus resueth.	13
8	44	22		
9	45	23		
140	3110	24		
1	46	25		
2	47	26		
3	48	27		
4	49	28		
5	50	29		
6	51	30	Ieroboam the 13. King of Ifrael, yeares 41.	14
7	52	31	Amariah is proud having conquered the Edomites.	14
8	53	32	He is overcome by the Ifralites, and fined.	14
150	3120	33		
1	54	34	Ionas fleeth from God to Tarshish.	1
2	55	35	A Whale devoureth him.	1
3	56	36	There he prayeth to God.	1
4	57	37	The Whale casteth him vp.	2
5	58	38	Ionas then beeing sent preacheth to the Niniuites.	2
6	59	39	The Niniuites belieue and repent.	3
7	60	40	Ionas is angry because the Niniuites are spared.	3
8	61	41	And againe for the gourd that withered.	3
160	3130	42		
1	62	43	Vzzias is borne.	
2	63	44	Amariah is slaine by his subiects in Lachish.	14
3	64	45		
4	65	46	The kingdome of Iudah is a Democratic, yeares 11.	14
5	66	47		
6	67	48		
7	68	49		
8	69	50		
9	70	51		
170	3140	52		
1	71	53		
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10	80	62		

1	10	25		
2	11	26	Vzzias is King of Iudah yeares 52.	15
3	1	27	Zacharias is Vzzias counsellor.	26
4	2	28		Amos.
5	3	29		
6	4	30	Anos doth foretell the famine and earthquake.	1.7
7	5	31	The destruction of other countries.	1
8	6	32	The destruction and captivity of both nations.	2.3
9	7	33		
180	3150	34	To the stuborne destruction is denounced.	4.7
1	8	35	The abolishing of Ieroboam's family.	5.6
2	9	36	Amos is accused of conspiracie.	7
3	10	37	Amaziah is prouder for his departure.	7
4	11	38	The destruction of Amaziah's house is fore tolde.	7
5	12	39	Types of Ifrael's subuertion.	8.9
6	13	40		
7	14	41	The Ifralites haue Kings not chosen by God, yeares 22.	
8	15			
9	16			
190	3160	18		0.2.
1	19	4		
2	20	5	Ofas sheweth Ifrael of their idolatry.	1.2
3	21	6	The subuertion of the Ifralites is fore tolde.	3
4	22	7	Iudah is taught that thee be not like Ifrael.	4
5	23	8	Their destruction is menaced for their wickenes.	6.7
6	24	9	The elect being converted, shall embrace Christ.	11
7	25	10	The Ifralites are recalled from their lynes.	12
8	26	11	A remnant shall be saved.	13
9	27	12		
200	3170	28	Ifias reprooueth the back-siding of Israel.	1.4.
1	28	13	An exhortation to repentence.	1
2	29	14	The kingdome of Christ, and the idolatry of the people.	2
3	30	15	The pride of women.	3
4	31	16		
5	32	17		
6	33	18		
7	34	19		
8	35	20		
9	36	21		
210	3180	37	Zacharias King of Israel 6 moneths, and dieth.	15
1	38	22	Shallum King of Israel 1 moneth, and dieth.	15
2	39	23	Manahen King of Israel years 10.	15
3	40			
4	41			
5	42			
6	43			
7	44		Vzziah getteth the priesthood.	15.26
8	45		The Priests rebuff him.	15.26
9	46		He is excluded the company of men for a leper.	15.26
220	3190	47		5. Joel
1	48			
2	49			
3	50			
4	51			
5	52			
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7	54			
8	55			
9	56			
230	3200	57	The Parable of the Vine.	1.1.
1	58		The famine in Iewie.	2.3.
2	59		The drouth and famine.	2
3	60		A publick fast is commanded.	3
4	61		Blessing through Christ is promised.	
5	62		Pekah King of Israel 2.years.	15
6	63		Pekah King of Israel 20.years.	15
7	64		Iothan King of Iudah 16.years.	27
8	65			
9	66			
4	67		Vzzias is confirmed in a vision.	6
5	68		The flibbournes of the people is fore tolde.	6
6	69		Micah denounces the destruction of both kingdomes.	Mich.I.
7	70		The wickednesse of the people is reprooved.	1.2.3.4.
8	71		The comfort of the Church.	5.6.7.
9	72			

			He sheweth his treasures to the Embabaudours.	20	39
			2 And is reprehended by Ilaiah.	20	
			He dieth, and Manasse his sonne reigneþ.	20	
			The Simeonites take fields from the sonnes of Chamus.		
				5	L
39	270	3240	16		
	1	17			
	2	18			
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	9	25			
40	280	3250	26	Deliuernce of the captiuity is promised by the meanes of	
	1	27	Cyrus.		45
	2	28			
	3	29	Deliuernce by the Messias.		49
	4	2			
	5	3	Manasse King of Iudah, yearess 55.		33
	6	4	Destruction of his houfe and kingdome.	21	
	7	5	He is carried away into Babylon.	21	33
	8	6	Repenting, he is restored to his throne.		33
	9	7	Herefororth the true worship of God in part.		33
50	290	3260	8		
	1	9			
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	320	3290	37		
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	330	3300	46		
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Apost.	World.	Iuda.	Affyr.	(712)	Kin.2.	Chr.2.	Jer.	Zeph.
	5	53						3,2,3.
	6	54						
	7	1 55	Ammon a wicked King succeedeth y eares 2.		22	33		
	8							
	9	2 1	Iosias is King years 31.		22			
340	3310	2 2	Nebuchadnezzars first beginning.					
	1	3						
	2	4						
	3	5						
	4	6						
	5	7						
Ezekiel	6	8	Iosias seeketh after God.		34			
year 40.	7	9						
	8	10						
	9	11						
	350	3320	The reformation of Iudah.		34			
	10	12	The calling of Ieremiah.		1			
	11	13	He is confirmed with signes and promises.		1			
	12	14	A recall of Gods benefits.		2			
	13	15	Mercy is offered vnto the Iewes.		2			
	14	16	For their stubbornnesse they are punished.		2			
	15	17	The wickednesse of all degrees is deciphered in the similitude of the filters.		3			
	16		Judgement for their sinnes is fore-tolde.		4			
	17		Ieremie lamenteth for his people.		9			
	18		He warneth all men to lament.		9			
	19		The idolatry of the people is reprooued.		10			
	20		The Law of God is to be expounded to the people.		11			
	21		The destruction of the Iewes is denounced.		12			
	22		The expoulation of the Prophet.		15			
	23		The iustice of God against the Iewes.		18			
	24							
	25		The destruction of the Iewes is prophecied.					
	26		The promise of the kingdom of Christ.					
	27	18	The infastructure of the Temple is commanded.		22	34		
	28	19	Hilkiah findeth the booke of the law.		22			
	29	20	Iosias is astounished at the reading thereof.		22			
	30	21	He receiueth the sentence of the destruction of Iudea.		22			
	31	22	Idols and fleues are abolished.		23			
	32	23	The altar of Ieroobeam is throwne downe.		23			
	33	24	The destruction of the Idumeans is denounced.					Obed.2.
	34	25	Ieremie fore-telleth the ouerthrow of Iudea.			39		
	35	26	Pasflur putteth him into prison.			20		
	36	27	The captiuitie of Pasflur and his house is denounced.					
	37	28						
	38	29	Iosias warre rashly vndertaken against the Egyptians.		23	35		
	39	30	He is slaine in Megiddo.		23			
	40	31	The lamentations of Ieremie.			35		
	41	1	Iochas is King 3. moneths.		23	36		
	42		He is led away into Egypt, and there dieth.		23			
	43		Iochaim is made King by Necyo, yeares 11.		23			
	44		An exhortation to repentance.		23			
	45		Judgement against those which refuse.			36		
	46		Hereupon Ieremie is taken.			26		
	47		A bickam defendeth him from danger.			26		
	48		Iochaim killeth Vriah.			26		
	49		Ieremie is put to silence.			26		
	50		The rule of Nebuchadnezzar ouer the nations is foretold.			26		
	51		5 Ieremie perswadeth to yeild.			27		
	52		5 The destruction of the King is fore-tolde.			27		
	53		Ieremie is commanded to write his prophecies in a booke.			36		
	54		He fore-telleth the 70. yeares of captivity.			25		
	55		The anger of God against the nations is declared.			46		
	56		He indreth his prophecies to Baruc.			56		
	57		Baruc being afraid, is comforted.			45		

Appl.	World.Inde. Afr.[jr.]	(713)	Kingz. Chr. 2. Ier.	Ezecl.
	The booke is read before the King and the people.		36	
	The King cutteh the booke and burneth it.		36	
	Ieremie being sought for is hidden.		36	
	He is bidden againe to write the prophesie.		36	
	Ioachim is made tributary to Nebuchadnezzar, and dieth.	24	36	
	The example of the Recabites.		35	Dan.
3 5	2 Daniel with his fellowes are brought into Babilon.		1	
4 6	3 They are taught the learning of the Chaldeans 3. yeares.		1	
5 7	4 They will not eate the kings meate.		1	
6 8	5 Daniel and his fellowes are brought before the King.		1	
7 9	6 Nebuchadnezzar forgetteth his dreame.		2	
8 10	7 The Chaldeans are commanded to expound it.		2	
	They not being able to expound it, are lame.		2	
	Daniel tellerit it and expoundeth it.		2	
	He is honoured by the King.		2	
9 11	8 Ioakim is taken by Nebuchadnezzar.	22		
	He is bound and carried away to Babilon.	36		
	He dieth in his journey, and is left vnburied.	22		
	Ioachim was King one moneth.			
	They consent to Ieremie who perswadeth to yeold.	24		
	Hs; Ezechiel, and Mordacai are carried away captiue.			
30 380 3350	1 Zidkias king of Iudah, yeares 11.	24		
1 2	10 Jeremy comforteth the captiues.	29		
2 3	11 The fauour of God is promised to Ioachim being banished.	24		
	The destruction of Zidkias is denounced.	24		
3 4	12 Hananiah refieth Ieremiy.	28		
	He dieth the same year.	28		
	Zidkias is constrained to goe to Babylon.			
	The booke of the destruction of Babyloq is sent thither by			
	Seraiah.	51		
4 5	13 The vision of Ezechiel.		1	
	He is commandued to eate the booke.		3	
	He is confiymed by another vision.		3	
	The siege of Terusalem is pourtrayed in a brick.		4	
	The destruction of it is signified by haire.		5	
	The defolation of the Land is fore-told.		6	
	He foretelleth the griefe of the godly.		6	
	The sudden destruction of Ifael.		7	
5 6	14 The idolatry of Ifael is declared in a vision.		8	
	They that shall be fauored are marked with the letter Tau.		9	
	The captiuitie of Zidkias and his followers is denounced.		12	
	A Sermon against false Prophets.		13	
	The parable of the vine.		15	
	The promise of Christ.		17	
	The wicked proverb is confuted.		18	
	A sermons exhortation to repenrance.		18	
6 7	15 A lamentation is prefigured for the feare.		19	
	A punishment for their finnes is fore-told.		20	
	Comfort for the penitent.		20	
	The destruction of Zidkias is fore-sceaned.		21	
	The kingdom is to be restored by Christ.		21	
	The destruction of the Ammonites by the Chaldees.		21	
	Judgement is given against Hierusalem.		22	
	The fifters Ahala, and Aholiba.		23	
7 8	16 The parable of a feching porre.		24	
8 9	17 Ezechielis wife dying, is not to be lamented.		24	
	The word of the Lord against Ammon.		24	
	Zidkias denying the tribute, the city is besieged.		25	
	He asketh counell of the Prophet.			
	Pestilence, famine, and draine is threatened.			
	Ieremiah perswadeth to yeold.			
	He is bidden to pray for the safetie of the people.			
9 10	18 Zidkias ioymeth himselfe to the Egyptians.			
	The siege is raised for a time.			

			(714)	Kin.2.Chr.2.Ier.
			Ieremiah buyeth a field in Anathoth.	132 Dan.
			The restitution of the commonwealth is promised.	32 Eze.
			Ieremiah fleeing is taken and cast into prison.	32 Heli.
			The plague and famine invade the city.	
			The word of the Lord against Pharaoh.	
			Ebdemolec delivereth Ieremiah.	
40			The judgement against Judeah is repeated.	
			Zidkiah prepareth to flee.	38
			In his flight he falleth into his enemies hands.	38
			Ierusalem is taken.	39
			39	
The years of captiu- ry. 70.	390	3360	I 11 19	39
	1	1	Zidkiah's bones are slain before his eyes.	39
	2	2	His own eyes are put out, and he is brought to Babel.	39
	3	2	He dieth in prison.	39
			Nabuzardan returning burneth the city, 4.d.	39
			The Temple is burnt.	36
			Nabuzardan carrieth away 832 Jewes.	36
			Ieremiah is suffered to tarry in his country.	52
			Godoliah is slain by Iimael.	39
			Jochanan putteth Iimael to flight.	39
			The Israelites passe into Egypt.	41
			Ieremiah dissuading them, is taken away.	41
			A lamentation for Pharaoh.	42
			Of the duty of Pastours.	32
			Against Pastours that feed themselves.	33
			A promise of deliverance by the Meissia.	34
			The word of the Lord against mount Seir.	34
			Comfort on the mountaines of Israel.	35
			The dire bones are made alive.	36
			Two flocks are vinted in the hand of the Prophet.	37
			The word of the Lord against Gog, and Magog.	37
			The men of Tyre reioyce for the defoliation of Ierusalem.	39
			Their destruction is therfore threatened.	26
			Ieremiah foretelleth the overthrow of divers nations.	26
4	4	23	Nabuzardan carrieth 745 Jewes to Babylon.	51
			Nabuchadnezzar commands his Image to be worshipped.	52
	5	24	Daniel his fellows obey not.	3
	6	25	They are cast into the hot furnace.	3
	7	26	They being not hurt, are called out by the King.	3
	8	27	*	
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10	3370	29		
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	2	31		
	3	32	A vision of the restauration of the city and temple.	40
	4	33	Asages King of the Medes years 65.	40
	5	34	The destruction of the Egyptians by the Babylonians.	29
	6	35	Asturus deposeth Vasis.	1
	7	36	Nabuchadnezzar groweth proud.	4
	8	37	He is astonished with the dreams of cutting down the tree.	4
	9	38	The Chaldeans cannot expound it, but Daniel doth.	4
20	3380	39	Nebuchadnezzar is to be shull out among beasts.	4
	2	41	Hester is Queen of Persia.	2
	3	42	Nebuchadnezzar acknowledging God is restored.	4
	4	43	He proclaimeth the benefits of God.	4
	5	1	Eusimerodach is King of Babylon years 29.	4
	6	2	Ieconias is freed after 37 years.	25
	7	3	Hamans tyranie against the Jewes.	52
	8	4	The fall of Hester.	3
	9	5	Mordochaeus is brought forth and honoured.	4
30	3390	6	Hamans is hanged.	5
	1	7	The feast of Purim.	7
	2	8		9

Capitulus. I. Worf. Capitai. Bab. Medes.			(715)	Daniel.
3	9			Ezra.
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50	3410	26		Chron.
	1	27	1 Darius Medus. 24.	
	2	28	2 The vision of the four beasts.	7
	3	29	The four kingdoms that should rule over Judea.	7
	4	1	Antiochus Epiph. will overthrow all the other.	7
	5	2	Belshazzar King of Babylon, yeares 17.	
	6	3	The vision of the Ram and the Goat.	8
	7	4	The estates of Media, Persia, and Grecia.	8
	8	5	The miserie that Antiochus would bring on the Jewes.	8
	9	6	A time is appointed for their comfort.	8
60	3420	7	12	
	1	8		
	2	9		
	3	10		
	4	11	Belshazzar inviteth his nobles to a banquet.	5
	5	12	He drinke in the vessels of Gods houle.	5
	6	13	Heroprophet God.	5
	7	14	A hand is seenewriting on the wall.	5
	8	15	Daniel expoundeth the writing.	5
	9	16		
70	3430	17	22 The next night he is slaine.	5
From their re- turne to the full restoring of the commo- wealth, is about years 80.	Per- fons.	1 24	Cyrus King of Persia is King of Babel, yeares 7.	
			Darius Medus reigneth with Cyrus yeares 2.	
			Daniel prayeth for propheticall reuelation.	9
			His prayer and confession.	9
			The reuelation of the comming of Christ.	9
			The returne from Babylon is granted by Cyrus.	
			Zorobabel is the first captaine of the voyage.	
			Ioshua the high Priest goeth with him.	3
			Being returned they offer Sacrifice.	3
			The feast of Tabernacles is celebrated.	3
			The foundation of the Temple is laid.	4
			The building thereof is hindred.	4
			The kingdome of the Medes is translated to the Persians.	4
			Daniel is aduanced by Darius Medus.	6
		2 25	The nobles goe about to murther him.	6
			For so daries none must pray but to the King.	6
			Daniel doth not obey the edict.	6
			He is cast into the Lyons denne.	6
			He is sauved, and his accusers are deuoured.	6
			An edict for the worship of God.	6
			Daniel bewaileth the calamtie of the Jewes.	10
		3 26	Their estate vnder the Persians, Grecians, and Seleucians.	10
			The wickednes of Antiochus is foretold.	11
			The times of the prelages are set downe.	12
			The death of Daniel.	12
				Cambridge

4 4 27  
5 5 28  
6 6 29  
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9 9 2  
10 10 3  
2740 2740 3

Cambyses 2. King of the Persians, yeares 7. moneths 5.

Rhesa is borne. Luk. 3.  
Darius Hystaspis 3. King of Persia, yeares. 36.  
Their negligence in building the Temple.  
Hagge exhorteth them to pise the worke.  
The glorie of the second house is promised.  
The promise of good successe.  
A promise of Peace, and of the Kingdome of Christ.  
Darius reneth the commandement of Cyrus.

Zacharias exhorteth the people to repentance.  
A vision concerning the prouidence of God over his Church.  
The destruction of Babylon is foretold.  
The vniuersall kingdome of Christ in his Church.  
The fasting of the Jewes is reproved.  
A prophete of the kingdome of Christ.  
Destruction is threatened against the sorpenitent.

The building of the Temple is hindred.  
Dedication thereof.  
The keeping of the feast of vneauened bread.

Ianna is borne. Luk. 3.  
Xerxes is the fourth king of the Persians, yeares 21.

603490 3  
703500 10  
803510 21  
803510 1 7 Artaxerxes Longimanus 5. King of Persia, yeares 40.  
Iuda is borne. Luk. 3.  
Ezra intendeth a iourney to Ierusalem.  
The faste of the people.  
The vessels are put into the Temple.  
The Edictes of the King are published.  
The people are called together in Hierusalem.  
They cleane themselves from strangers.  
The beginning of the 70. weeks.

2 2 17  
3 3 20  
4 4 20  
5 5 3  
6 6 3  
7 7 4  
8 8 20  
9 9 2  
10 10 3  
3550 27  
The miserie of the Jewes is declared to Nehemiah.  
He is sent to Ierusalem to recide the walles.  
He bulideth walles and streets.  
Ezra readeth the booke of the law to the people.  
The next day he expoundeth it to the Princes.  
The covenant with God is renewed.  
Ioseph is borne. Luk. 3.

3 2 Nehemiah departeth from Babylon.

6 7	He is chaitaine among the Jewes.	1	2
7 8	Hscorrecteth the Sabbath-breakers.	2	3 30
8 9	The wedding with outlandish women.	3	4
23540 37		4	5
3 1		5	6
4 2		6	7
5 3 40		7	8
6 4	Darius Nothus yeares 16.	147	9
7 5		2	3610
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10 8		5	6
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12 10		7	8
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Weeks.	Worlds.	(718)	Weeks.	Worlds.
31	7		5	2
4	8		4	3
5	9		3	2
6	3670		2	6
23	7	1	3	7
1	2		4	8
2	3		5	9
3	4		6	3740
4	5		33	7
5	6		2	2
6	7		2	3
24	7	8	3	4
1	9		4	5
2	3630		5	6
3	2		6	7
4	2		347	8
5	3		1	9
25	7	5	2	3750
1	6		3	1
2	7		4	2
3	8		5	3
4	9		6	4
5	3650		357	5
6	1		4	6
26	7	2	2	7
1	3		3	8
2	4		4	9
3	5		5	3760
4	6		6	1
5	7		367	2
6	8		1	3
27	7	9	2	4
1	3700		3	5
2	8		4	6
3	2		5	7
4	3		6	8
5	4		377	9
6	5		1	3770
28	7	6	2	1
1	7		3	2
2	8		4	3
3	9		5	4
4	3710		6	5
5	8		387	6
6	32		1	7
29	7	3	2	8
1	4		3	9
2	5		4	3780
3	6		5	1
4	7		6	2
5	8		597	3
6	9		1	4
30	7	3720	2	5
1	1		3	6
2	2		4	7
3	3		5	8
4	4		6	9
5	5		407	3790
6	6		1	1
31	7	7	2	2
1	8		3	3
2	9		4	4
3	3770		5	5
4	1		6	6

Wk.	Wk.	(719)	Wk.	Wk.
41	7	7	2	2
	8		3	3
2	9		4	4
3	800	Ianna is borne. Luk.3.	5	5
4	8		6	6
5	2		51	7
6	3		1	8
7	4		2	9
8	5		3	3870
9	6		4	1
10	7		5	2
11	8		6	3
12	9		52	7
13	810		1	4
14	7		2	5
15	1		3	6
16	2		4	7
17	3		5	8
18	4		6	9
19	5		53	7
20	6		1	1
21	7		2	2
22	8		3	3
23	9		4	4
24	820		5	5
25	1		6	6
26	2		54	7
27	3		1	7
28	4		2	8
29	5		3	9
30	6		4	1
31	7		5	2
32	8		6	3
33	9		55	7
34	830		1	4
35	1		2	5
36	2		3	6
37	3		4	7
38	4		5	8
39	5		6	9
40	6		56	7
41	7		1	1
42	8		2	2
43	9		3	3
44	840		4	4
45	1		5	5
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49	5		2	3
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53	9		6	7
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61	7		58	7
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64	850		3	7
65	1		4	8
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83	9		1	5
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93	9		4	5
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96	2		59	7
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98	4		2	9
99	5		3	1
100	6		4	2
101	7		5	3
102	8		6	4
103	9		59	7
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106	2		3	7
107	3		4	8
108	4		5	9
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110	6		59	7
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351	7		5	9
352	8		6	1
353	9		59	7
354	890		1	

Weekes	Worldly Rom. 1. Christ.	(712)	Like Mai. Mar. Job.
	The second Passeouer.	6	5
	The lame is healed at the Poole Bethesda.		5
	The Iews contend with him about the Sabbath.		5
	Christ preacheth in Ierusalem.		5
	His Disciples pull the eares of corne on the 2. Sabbath.		5
	His doctrine of the Sabbath.	6	5
	The healing of the withered hand.	6	5
	The counsell of Herod for the killing of Christ.	6	5
	He goeth aside to the sea of Galile.	6	5
	He goeth vp into a mountaine.	6	5
	He chucheth twelve Disciples.	6	5
	He comemeth downe from the mountaine to the people.	6	5
	Being prested with them againe he goeth vp to the mount.	6	5
	He preaceth from the mount to the people.	6	5
	Being come downe he healeth a Leper.	6	5
	The Centurions seruant is cured in Capernaum.	7	5
	The widdowes sonne is raised at the gate of Naim.	7	5
	John sendeth to Christ.	7	5
	Christs sermon and his testimony of John.	7	5
	A harlot being converteo, annoyneth Christ.	7	5
	The women minister to Christ while he preaceth.	7	5
	Christ returneth to Capernaum.	8	5
	By his word he casteth out diuels.		3
	They blasphemie Christ for casting out diuels.		3
	The signe of Ionas is promised.		3
	The mother and brethren of Christ.		3
	Going forth to the sea, he tettereth eight Parables.		3
	He passeth over to the Gadarens.		3
	He rebuketh the sea and the windes.		3
	He healeth two possessed with diuels.		3
	The hogges of the Gadarens perishe.		3
	The people receive him at Gennfareth.		3
	He reacheath the multitude by the sea side.		3
	Matthew maketh Christ a feast.		3
	A woman is healed of her bloody issue.		2
	The daughter of Iarius is raised from death.		2
	Two blinde men are cured, and one possessed.		2
	Christ is despised in Nazareth.		2
	He sendeth his twelve Disciples to preach.		2
	The beheading of John Baptist.		6
	Christ goeth to the further side of Iordane.	9	10
	Herod his opinion of Christ.	9	14
	Christs Disciples returne vnto him.	9	14
	He goeth to the further side of the sea of Galile.	9	14
	His sermon in Capernaum concerning the bread of life.	9	6
	The third Passeouer.	9	6
	They take counsell to kill Christ.		7
	His Sermon in Galile concerning traditions.		7
	He goeth aside vnto the borders of Tyre and Sydon.		7
	The womans daughter of Syrophenisa is cured.		7
	In the way to Decapolis he curcheth the dumb and deafe.		7
	Many sick are healed in the mountaine.		8
	He feedeth 4000, with seauen loaves.		8
	He goeth into the borders of Magdala.		8
	The Pharisees aske a signe.		8
	In Bethsaida the blinde is cured.		8
	The confession of Peter in Cesarea.	9	16
	The transfiguration of Christ in mount Tabor.	9	17
	The healing of the Lunaticke.	9	17
	Christ reacheath and healeth in Galile.	9	17
	The doctrine of his death.	9	17
	He payeth tribute in Capernaum.	9	17
	He checketh the pride of his Disciples.	9	18
	The Samaritanes receive him not.	9	18
	He goeth backe into Galile.	9	9

<i>Weekly World, Rom. Christ.</i>	(72)	<i>Luk. Mat. Mar. Job.</i>
Some offer themselves to be Christs Disciples.	9	7
Christ secretly goeth vp to the feast.	7	7
He teacheth openly in the middle of the feast.	7	7
On the 8. day he preacheth of the water of life.	7	8
He delivereth the Adulteresse.	8	8
The Jewes would stone Christ.	8	9
The blonde is healed.	9	9
His Sermon of the Sheperd.	10	10
Iesus confesseith himselfe to be the Messias.	10	10
The feasting forth of 70. Disciples.	10	10
Christ teacheth the multitude in Bethabara.	10	10
Being come thence, hee propoundeth the Parable of the man which fell among theuees.	10	10
Christ goeth aside to pray.	11	11
He teacheth a forme of prayer.	11	6
He driveth out a diuell.	11	11
He eateth with a Pharise.	11	11
He refuseth the office of a Judge.	12	12
The murtherer of the Galileans is tolde him.	13	13
He healeth the crooked woman.	13	13
Herod would kill Christ.	13	13
One sickle of the droppie in a Pharisees house is healed.	14	14
The Parable of the great Supper.	14	14
The Parable of the tower and warre.	14	14
Sinners come vnto Christ.	15	15
Three Parables are spoken to the Pharisees.	15	15
The Parable of the vnuell steward.	16	16
The example of Dives and Lazarus.	16	16
To avoid occasions of offence.	17	17
Ten Leperes are cured.	17	17
He vttereth two Parables.	18	18
He returneth into the borders of Iudea.	19	19
The reformation of iudgement.	18	19
The blessing of little children.	18	19
Lazarus falleth sicke.	18	11
4000. 33 Christ being entred, doth not presently come.	18	18
A Prince of the Lewes is reprehended.	19	10
The workemen in the vineyard.	20	10
Christ foretelleth his passion.	20	10
The sonnes of Z'bede are rebuked.	20	10
The blonde man by the way is healed.	18	18
Christ inviteth himselfe to Zacheus.	19	20
As he went from Jericho he healeth two blonde.	20	10
Lazarus is raised from the graue.	11	11
Christ goeth into Ephraim.	11	11
Returning, he stayeth in Bethania.	11	11
Lazarus his sifers prouide a supper.	12	12
Marie annoyneth Christs feete.	12	12
Whereupon Iudas findeth fault.	12	12
They come about Christ to see him.	12	12
Christs entrance into Hierusalem.	19	21
The money-changers are cast out of the Temple.	19	21
He tarieth all night in Bethania.	21	21
Returning to Hierusalem, he curseth the fig-tree.	11	11
Againe, he casteth out the money-changers.	11	11
As againe he goeth out of the city.	11	11
As they returne, they see the fig-tree dried vp.	20	21
He answreth the Pharisees in the Temple.	20	22
The question concerning the paying tribute.	20	22
The Sadducees are put downe.	22	22
The summe of the Law.	22	22
Christ whose Sonne he is.	22	22
He inuestith against the Scribes and Pharisees.	23	23
The widow offers, Christ looking on.	21	22
The ouerthrow of the Temple and city is foretold.	21	24

	The Parable of the 10. Virgins.	25
	The Sermon of the day of Judgement.	25
	Iudas bargaineth with the Pharisees.	26
	Christ is anointed in the house of Simeon.	26
	The Apostles grudge at it.	26
	The Disciples are sent to prepare the Pascouer.	22 26 14
		31
	The Pascouer eaten at even.	22 26 14
	The institution of the Lords day.	22 26 14
	Christ waltheſt his Disciples feet.	13
	8 The traytour is deligned.	22 26 14 13
	The Apostles contend for superiority.	22
	Christ comforteth his sorrowfull Disciples.	13
	He exhorteth them to loue.	13
	Peters deniall is footeſt de him.	13
	Christ comforteth his Disciples in the dining chamber.	14
	He exhorteth them to conſiance vnder the croſle.	15
	To loue & he ſheweth the harted of the world to the Church.	16
	The profit of Christs departure.	16
	Christ his prayer for the Church.	17
	9 Haung fung a Pſalme, they goe out into mount Oliuer.	22 26 14 18
	He beforetheweth how the Apolitcs ſhould be offendēd.	22 26 14 18
	10 Christ prayeth in the garden.	22 26 14
	He weat̄h blood.	22 26
	11 Christ is taken, his Disciples flee.	22 26 14 18
	12 He is brought to Annas, and then to Caiphas.	22 26 14 18
	13 Peter denieth him.	22 26 14 18
	They enquire of his Disciples and his doctrine.	
	2 Peters deniall and his repenteſce.	22 26 14 18
	3 Faſe wiſteſſes are brought forth.	
	Christ is condemned by Caiphas of heretice.	26 14
	4 Christ is pifteſt on, buffeted, and mocked.	22 26 14
	6 Christ is condemned by the aſembly.	23 27 15
	After this he is brought to Pilate.	
	The deſperate death of Iudas.	27
	7 Christ is accuſed of fedition before Pilate.	23 27 15 18
	8 Hood mocketh him.	23
	9 Barabas is preferred before Christ.	23 27 15 18
	He is courſed and condemned to the croſle.	27 15 19
	10 He is brought to the place of execution.	23 27 15 19
	11 Christ is crucified.	23 27 15 19
	He prayeth for his enemies.	23 27 15 19
	His garments are deuided.	23 27 15 19
	12 He commendeth his mother to a Disciple.	23 27 15 19
	The people blaſphemē Christ.	23 27 15
	1 The conuincioſe of theſe vpon the croſle.	23 27
	2 Darkneſſe is ouer all Iudea.	23 27 15 19
	3 He crieth out being about to yeld vp the ghost.	23 27 15
	The veale of the Temple is tent.	23 27 15
	The dead arising appear to many.	23 27 15
	Christ ſaide it pierceth with a ſpear.	23 27 15
	4 He is buried without embalming.	23 27 15 19
	Keepers are ſet about the ſepulchre.	27
	The women come to amount Christ the 1. day of the week.	28 16
	Magdalene ſeeth the ſtone rolled away.	24 28 16 20
	The Angel at the ſepulchre rellēth of Christs reſurection.	24 28 16 20
	Peter and John ſee the ſepulchre empty.	20
	Magdalene ſeeth Christ in the garden.	28 16 20
	He appereath to 2. Disciples as they were going to Emmaus.	24
	He comineth in to his Disciples the dores being ſhy.	24 28 16 20
	He appereath to his Disciples being on fishing.	21
	He foretelleth Saint Peters death.	21
	The apostolical commission is graunted.	28 16
	He ascendeth locally into heaven.	24 16
	The election of Matthias into the place of Iudas.	1

	The ſending of the Holy Ghost.	2
	The judgement of the miracles of the Holy Ghost.	2
	The Sermon of Peter whereby 3000. were conuerted.	3
	Peter healeth the lame man.	3
	The ſecond Sermon of Peter whereby 5000 were conuerted.	3
	The perſecution of the Apolitcs begun in Hierusalem.	4
	The Apolitcs are forbidden to preach Christ.	4
	They reiayce for their perſecution.	4
	The punishment of Ananias and Saphira.	5
	The ſecond perſecution of the Apolitcs.	5
	Peter preacheſt before the aſembly of the Priests.	5
	The election of Deacons.	6
	Stephen his conuention with the Jewes.	6
	His defence and Martyrdom.	6
	Saul perſecuteth the Church at Hierusalem.	8
	Hence all was ſcattered except the Apolitcs.	8
	Saul in the way to Damacus is made Paul.	9
	Ananias Baptizeth him at Damacus.	9
	At Damacus he preacheſt the Gopel.	9
	Thence he goeth into Arabia.	1
	There he preacheſt the ſpace of three years.	1
	Philip conuerteſt Samaria.	8
	The wickedneſſe of Simon Magus.	8
	The conuincioſe of the Ethiopian Eunuch.	8
	Paul returneth from Arabia to Damacs.	9
	He is let downe through the wall in a basket.	9
	He abideth with Peter at Hierusalem fifteen daies.	9
	Thence through Cefarea he commeth to Tariſus.	9
	Caligula is Emperor years 4.	9
	Peter healeſt A Enes of the paſſie.	9
	At Ioppa he raifeth Tabitha which was dead.	9
	The vifion and conuerſion of Cornelius.	10
	Peter Baptizeth him and his familie.	10
	Peter returneth to Hierusalem.	11
	He excuſeth himſelfe for Cornelius.	11
	At Antiochia they are firſt called Christians.	11
	Barnabas ſent to conſirme them.	11
	The Gopel of Saint Matthew is written.	11
	Paul preacheſt Antiochia.	11
	Agabus foretelleth the famine.	11
	Claudius Emperor years 14.	11
	8 Almes to Hierusalem by the hands of Paul and Barnabas.	11
	Herod killeth James the Apolle.	12
	Peter is caſt into priſon.	12
	He is let out by an Angel.	12
	Paul and Barnabas returne to Antiochia.	12
	Paul is ſet apart to teache the Gentiles.	13
	Sergius Paulus is conuerteſt.	13
	Elymas the forcer is broken blind.	13
	Pauls Sermon concerning the Adoption of the Gentiles.	13
	Paul and Barnabas arrie at Iconium,	14
	Being driven from Iconium they come to Lyſta.	14
	At Lyſta Paul healeth the lame.	14
	He is flouted out and goeth to Derbe.	14
	Being returned he strengtheneth the Disciples.	14
	They preach in Perga.	14
	4 A Council of the Apolitcs in Hierusalem.	15
	There was Paul and Barnabas.	15
	Who were ſent with Letters to the Synode of Antiochia.	15
	Paul refieth Peter to his face.	15
	Paul and Silas goe through Syria.	16
	He circumcifeth Timotheſt at Lyſta.	16
	At Philippi Paul was beaten with rods.	16
	The vifion of the man of Macedonia.	16
	The conuerſion of Lidia, and driving out of devils.	16

			The Thessalonians persecute Paul.	17
			Areopagita is converted at Athens.	17
			Paul goeth to Corinth, where he was a yeaer and 6 moneths.	18
			The praise of the Thessalonians.	18
			Timothus is sent unto them.	1
			The resurrection is plainly described.	5
			Curious inquisition of Christ's coming.	4
			Apostasie will bee before the last day.	5
			The mysterie of iniquite begunne in Paul's time.	2
			Which should bee revealed when the Empire should bee put downe.	2
8	9	51	Paul goeth from Corinth to Syria with Aquila and Priscilla.	18
			At the Paskevuer he saluteth the Church of Ierusalem.	18
			The diligence of Apollio in teaching.	18
			From Antiochta Paul goeth to Laodicea.	18
				Timoth. 1.
			Paul writheth to Timothe from Phrigia.	1
			He prescribethe a gouernement for the Church.	2
9	10	52	Paul reacheith two yeares at Ephesus.	19
4020	11	53	His fight with the beatis there.	15
1	12	54	There the Corinthians are warned of contentions, Incest, whoring, strife.	2.5.
			The institution of the Lord's Supper is repeated.	11
			The confirmation of the resurrection.	15
2	13	55	Paul goeth from Ephesus to Macedonia.	19
			The 2. to the Corinthians is written from Philippis.	
			The Epistole to the Romanes is written.	
			The 1. of Peter.	
			Nero is Emperour 14. years.	
3	1	56	Eutichus is reviued by Paul.	20
			Paul preacheith to the Elders of Ephesus.	20
			His iourney to Ierusalem.	21
			Agabus propheteith.	21
			Paul is held captiue in Ierusalem.	21
			He is brought before Felix.	23
			His answere for himselfe.	22
			The high Priest commandeth him to be smitten.	23
			His comfort in Christ.	23
			The conspiracie of the Iewes against him.	23
4	2	57	Paulis 2. yeares prisoner in Cefarea.	24
			He appealeth to Cesar.	25
5	3	58	The Epicurisme of Fesus.	26
			Paul falleth to Rome.	27
			He shaketh the viper from his hand.	28
			He healeth the father of Publius.	28
6	4	59	Paul teacheth two yeares at Rome.	28
				Tim. 2.
			He writeth to the Galathians, Ephesians, Philippians, Colofani, and to Philemon.	
7	5	60	All forsake Paul at Rome.	4
8	6	1	He is delivereith from the mouth of the Lyon.	4
4020			He writeth to Titus.	4
9	8	6	Paul is againe brought before Nero.	
4040	14	70	He writeth his 2. Epistole to Timothe.	
			He is beheaded.	
				Reuel.
			A woman about to be brought to bed.	12
			A male childe is borne.	12
			The Dragon pracheth against him.	12
			Michael overthroweth the Dragon.	13
4052	95	1	John is in the Isle of Patmos.	1
			The woman fleeth into the desert.	12
			The Churches of Asia are instructeith.	2
4162	195	100	Satan is bound 10 000 yeares.	20
4262	295	200		

4:62	395	303	300	Two Prophets preach cloathed in fackecloth.
4452	495	400	400	The beast with seven heads persecuteth the Church and the Prophets.
4562	595	500	500	Another beast helpeth the first beast.
4662	695	600	600	The scales are opened, slaughter, famine, plague, &c.
4762	795	700	700	The horsemen that destroy mankind.
4862	895	800	800	Christ defendeth his Church in deede and word.
4962	995	900	900	Judgement against his enemies.
5062	1095	1000		Satan is loosed.
5162	1195	1100	1000	
5262	1295	1200		
5322	1355	1260		

The 2. Prophet are slaine.	11
The beast and the whore are overcome.	17
The conquest over the Dragon and death.	20
The first resurrection.	20
The last judgement.	20
The glorie of the Saints.	21
	22

FINIS.