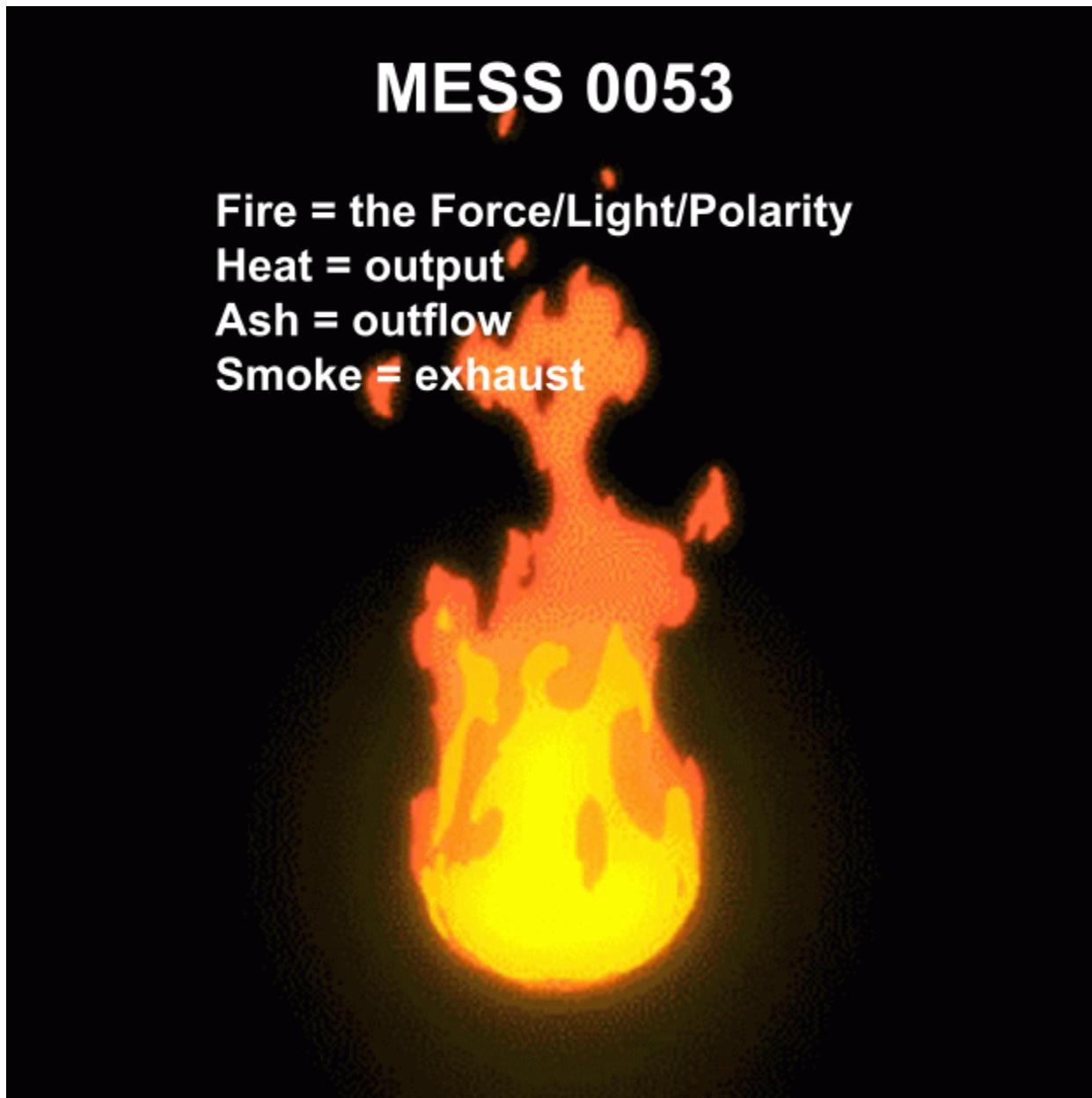




→ MESS0041: Triple MIMS



MIMS 2.2.5.3 - Plasma MIMS - fire as a model for the Law of Causation¹

Sf. R. Careaga, BSEE, MSTOM

March 2023

Best Viewed at: <http://bit.ly/3FKpriH>

Keywords: Plasma - Causation - Karma - Spirit - Quantum Causality - Determinism - Decoherence

¹ Cover: Figure 1 - The inspiration of Plasma Causality, a new form of non-linear causality; credit: author



ABSTRACT

In this paper, the author explores past and present understandings of causality, and then introduces a futurized better version of causality based upon understanding gleaned from fire/plasma. The author also explores polar complete physics (Capra-Holbrook) and various forms of spiritual causality. The author also converses with chatGPT about the state of Quantum Mechanics, and teaches ‘Jerry’ about the Schrodinger Quandary, since clearly, QM has no clue how little it understands about causality, because it does not have a unified or indeed, unifiable perspective. [Probably because it fails to see light as a circuit and tries to reconcile it as a particle or wave, at whim.] The author provides a series of patient case studies, and a personal anecdote to add testimony to strange phenomenon, such as “generational curses.” In the last paper’s Appendix, a discussion from C. Jung included early discussions of synchronicity was related back to the Changes. In this paper, the Changes, and other MIMS related discussions are related back to EPEMC’s “Cosmic Rearrangement Hypothesis” and to Quantum Causality, and now Plasma Causality, etc. The author introduces two diagrams for the “Black Box of Causality” and for “Plasma Causality.”

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The Success & Failure in Life and Quantum Experiment of Linear Causality

"As ye sow, so shall ye reap." a paraphrased colloquialism for Galatians 6:7²

*"God does not play dice with the Universe."*³ ~Einstein

There's a growing discourse in quantum mechanics related fields and journals, that causality is dead; or that they wish to determine outcomes before the deterministic aspect of causality will come into play. There's nothing new about these delusions. Mankind has always - since the cataclysms⁴ - held the delusional desire to buy Truth of the future, and *prophet* from it. It's not a new desire. Nor is it a new desire to engage in the whimsical without the mimsical facts; the desire to escape consequence is nearly ubiquitous among humans, but especially among the immature, narcissistic, machiavellian⁵, fraudulent, and sociopathic. All such people live in a delusion, and will earn their reward, by and by.

However, in actual point of fact, there has been success and failure (polarity, of course) of linear causality in life and in experiment:

Table 1 - Linear Causality Comparisons

<u>Linear Causality</u>	<u>Life</u>	<u>Quantum Experiment</u>
Success	Righteousness → Protection	Repeatability→Scientific Method ⁶
Failure	Crime does pay ⁷	Quantum Mischief ^{8 9 10}

The difficulty in understanding "causal quantum theory"¹¹ is in accepting (for Relativists and anyone else) space and time (as an effect of the quantum fluctuations, ie Changes) in terms and aspects which are non-intuitive, or even irrational.¹²

"Causal quantum theory assumes that (1) measurements or collapses are well-defined physical processes, localized in space–time, and (2) never give perfectly reliable outcomes and that the outcome of one measurement only influences the outcomes of others within its future light cone. Although the theory (3) has unusual properties, it is not immediately evident that it is inconsistent with experiment to date. I discuss its implications and experimental tests. ... (4) Causal quantum theory assumes that measurements or collapses are well-defined physical processes, localized in space–time, and never give perfectly reliable outcomes. Unlike standard quantum theory, it also (5) assumes that measurement outcomes respect a strong form of Minkowski or Einstein causality, in that (6) the outcome of one measurement only affects the probability distributions for the outcomes of other

² "Be not deceived, God is not mocked: for whatsoever a man soweth, that shall he also reap."

³ "Einstein, stop telling God what to do." ~N. Bohr

⁴ On the Origins of Religions

⁵ MESS0026: MIMS 3.11 - AIC as a Pre-Engineering AIM+ and SPACERS-Resilient compliant Project

⁶ [Does quantum physics disprove causality? - Quora](#)

⁷ The Offspring - Have You Ever

⁸ [Quantum Causal Loops: Exotic Processes With Cause-Effect Cycles](#)

⁹ [Quantum Mischief Rewrites the Laws of Cause and Effect | Quanta Magazine](#)

¹⁰ [Experiments with quantum cause and effect reveal hidden nonclassicality – Physics World](#)

¹¹ [Testing causal quantum theory | Proceedings of the Royal Society A: Mathematical, Physical and Engineering Sciences](#)

¹² [Quantum mechanics defies causal order, experiment confirms](#)



measurements within its future light cone. (7) This gives it very peculiar properties, which evoke the suspicion that it must already be excluded by experiments other than Bell experiments and/or cosmological observations. (8) Perhaps it is, but this has not yet been shown. It is an interesting (9) challenge to our understanding of physics to seek conclusive evidence for quantum theory against this peculiar and (10) even more counterintuitive alternative." [8]



Figure 2 - Quantum causal loops. Credit: @ULB

1. While it isn't clear to the author that they are "well-defined," the concept is useful enough for the "realion"¹³ approach in philosophy¹⁴, to describe the moment of engagement of the human mind with a said locality, and the resultant expression within the PPPC¹⁵ of localized reality. Where multiple versions of this agree with different people, we tend to call this relativistic fabric "Reality" but no one has provided concrete proof of a universal collapse mechanism discrete enough to be quantized **and** reflected in all domains, with 100% repeatability. Typically every so often unique and unexpected fruit are born from the experiment which upends the "consensus" about It All. That should be enough evidence, in and of itself, to prove that the Standard Model and mainstream of physics are broken and/or doesn't know what is going on.
2. Precisely what was just said. As we can see the EPEMC philosophy, MIMS¹⁶, readily predicts this outcome, even as we head toward E-MIMS, where the philosophy brings information back¹⁷ about how things *should* work, to advance and evolve the plasma-electromagnetic cosmology (PEMC)¹⁸.
3. "*We are all agreed that your theory is crazy. The question which divides us is whether it is crazy enough to have a chance of being correct.*" ~N. Bohr

¹³ ☐ MESS0024: MIMS 2.21 - Engineering MIMS Philosophy into a Plug and Play Platform (P7 Resolution)

¹⁴ ☐ MESS0041: Triple MIMS

¹⁵ Potentiality-Probability-Possibility-Cloud

¹⁶ <https://sites.google.com/view/epemcgateway/epemc/mims?authuser=0>

¹⁷ ☐ FAQ: EPEMC & MIMS

¹⁸ <https://sites.google.com/view/epemcgateway/pemc?authuser=0>



4. Aside from what we know about assumptions, *a priori* fallacy is definitely a threat, definitely a problem with any theory¹⁹.
5. Why should they respect these?
6. Perfect definition.
7. It's excellent that this is provided in the Introduction, as a disclaimer to say that it's definitely not a perfect theory.
8. Fair enough, again the honesty is appreciated.
9. Extremely excellent; seems a fairly more worthwhile endeavor than "quantum gravity."²⁰
10. The key issue of non-linearity is that it is precisely unintuitive. It requires maturity to understand the latent effects of karma, and also, therefore, of the latent effects of causality on the lesser [physical only] dimension.

What the Brahmins and Bible Have to Say

For the Brahmins, karma was 100% not something you wanted, for it meant you were completely embedded into the samsaric existence, and producing outflows. These outflows, regarded these days as "bad karma" were, combined together with any output that was about sensorial attraction - gunas²¹ & skandhas²² - considered bad to the Brahmins.

Jesus, by contrast, had this to say,

*"Therefore all things whatsoever ye would that men should do to you: do ye even so to them: for this is the law and the prophets"*²³

It also has said:

- "Peacemakers who sow in peace reap a harvest of righteousness." James 3:18
- "As I have observed, those who plow evil and those who sow trouble reap it." Job 4:8
- "Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on them." John 3:36
- "Then they will go away to eternal punishment, but the righteous to eternal life." Matthew 25:46
- "Put your sword back in its place," Jesus said to him, "for all who draw the sword will die by the sword." Matthew 26:52
- "Whoever seeks good finds favor, but evil comes to one who searches for it." Proverbs 11:27
- "Whoever digs a pit will fall into it; if someone rolls a stone, it will roll back on them." Proverbs 26:27
- "The trouble they cause recoils on them; their violence comes down on their own heads." Psalms 7:16
- "Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up." Galatians 6:9
- "Repay them for their deeds and for their evil work; repay them for what their hands have done and bring back on them what they deserve" Psalms 28:4

There we see that the emphasis is on a 1:1 situation, where some form of spiritual Newtonian mechanics is involved.

¹⁹ <https://sites.google.com/view/epemcgateway/volunteer/standards?authuser=0>

²⁰ Michio Kaku Is Out Of Control. Eric Weinstein on the Joe Rogan Experience

²¹ गुण [What is Guna? - Definition from Yogapedia](#)

²² स्कन्ध [Introduction to The Five Skandhas or Aggregates](#)

²³ Matthew 7:12



Newtonian Mechanics

"For every action, there is an equal and opposite reaction." ~Newton's 3rd Law

This has proved, in general, a very useful law for not only discussing the mechanics of motion, and making good predictions of material behavior of solids... but has proved to be a great tool for teaching children the *why* of what the Bible and the Brahmic karma+Dharma²⁴ philosophers were teaching. But, in the end, it is insufficient to explain many happenings in the universe; especially what we know now about "force-free fields." Without force, or without mass, there is no means for mechanics to impart that energy. Yet we do know through the Bifield-Brown Effect, among possible reasons, that the actual effects of light (as a charge) upon the system are real. It imparts actual momentum. How? Not this way. Only another.

The School of Hard Knocks

The SHK is a euphemism for the difficulties of life, and direct experience/wisdom (I)earned when interacting with reality. In this case, the most appropriate karmic phrase is:

★ *"The beatings will continue until morale improves." ~unknown²⁵*

From this we understand, and clearly, that the "beatings" can come from anywhere, and take any form. "Expect the unexpected," as they say. Therefore, we know within the context of real-life application of the karmic principle that "What goes around, comes around." This includes the contexts of good, or bad, karma. It doesn't however, include the aspects of what is inherited. So we must reconcile this, by nature, by life, and by Spirit, if there be definitely something ætheric which touches primarily *other* than the physicality we experience.

Before we continue, note these connections:

- ❖ Morale vs. morality (morals)
- ❖ Action & reaction = stimulus-response
- ❖ Prophets vs. profits
 - > Both to prophet by futurization.
 - > And the Hell created by pursuit of naught but profit.
- ❖ Sowing/reaping vs. dice/coincidence

Holbrook and Capra's Polar Complete Physics

To understand the premise of the author's bent, one needs to understand something about the truth of algebra:

★ Both sides of the equation **must always be in balance**; what happens to one side of the equation must happen to the other side in equal proportion.

Unfortunately, when it comes to most of humanity's development, but especially since the Industrial Revolution and the acceleration of technological involvement and more recently, the rise of the Technocracy, the Mimsical aspects and ramifications of most, if not all inventions and technologies, has not been weighed in terms of the overall MAMA²⁶ score.

²⁴ धर्म [Dharma का हिन्दी अनुवाद | कोलिन्स अंग्रेजी-हिन्दी शब्दकोश](#) (Moral Duty; ie a righteousness contract or covenant)

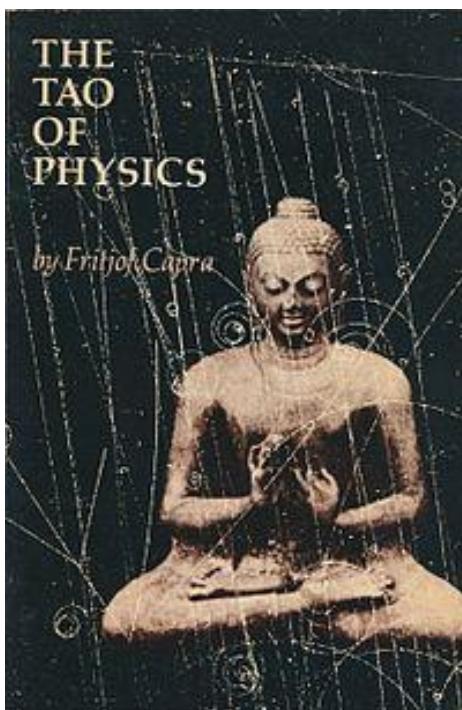
²⁵ [Origin of "the beatings will continue until morale improves"](#) - English Language & Usage Stack Exchange

²⁶ Mimsical vs. anti-Mimsical Axis (War = 0%, perfect MIMS = 100%)

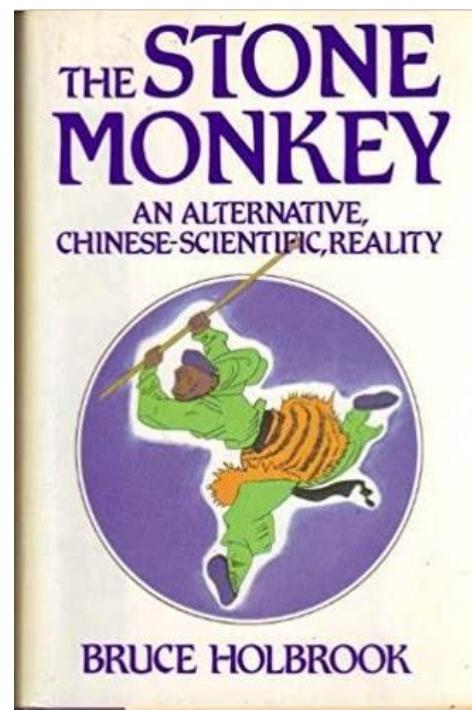


- Pollution (toxicity, etc.)
- Secondary outflows (Hidden Karma)
- Exhausts (such as dangers and ethical problems, etc.)
- Degradation [POS effect²⁷] Eddies
- Vicarious Phenomenon²⁸
- Etc.

In that vein, and in consideration of the lack of this natural development either philosophically (in a plug-n-play manner) or scientifically, socially, and politico-economically, we turn to two specific works for advice on how to "fix" Physics. Both are now 30+ year-old classics that have failed to penetrate the gestalt zeitgeist but are, nevertheless, timeless masterpieces of appropriate critique upon the failures of present paradigms to interpret Quantum Mechanics.



Central Premise: that the Tao is proven, embodied, and demonstrated - along with many Buddhist and Vedic principles - in quantum particle experiments.



Central Premise: At all times, polarity is involved, there is no black without white, and no white without black, etc. That the following of Socratic-Aristotelianism not only denied the atom²⁹ but destroyed the correct (mystical³⁰) and mature understanding of the Universe.

²⁷ The enhancement or acceleration of normal POS cycles.

²⁸ Since "on yin stirs all yins," then one vice tends to result in a cascade of vices that circle back around to support the first vice and confirmation bias and dukkha (ignorant suffering) collude to increase the likelihood of entrenched beliefs within that poor philosophical mindset.

²⁹ [Atomic Theory Timeline | Sutori](#)

³⁰ MIMS 2+ Applications & discussions



The Stone Monkey → Jade Immortal Monkey King

When we are born, we are [once again?] ignorant. We have a more *innate* kind of knowing, not rooted in knowledge but in Love³¹. But as we grow our “qi” 氣 or energy is also growing, and more and more resplendent. Our ego is strong, and if there is confidence, there is also a sense of invulnerability. Our “covenant with God” is strong. The result of this is a semi-protected state that lasts until puberty when the “heavenly waters” (hormones) begin to “flow” and people grow. The result of then accumulating knowledge, wisdom, and skill is to yield a less rough (stone to jade) and more nuanced understanding of oneself, the Self (hence: immortal).

In terms of physics, we've come through the darkness created by Aristotle and Ptolemy's anti-atomic worldview to a *new form of ignorance*, centered around a partial knowing that is self-assured (egoic) in a form of book-knowing. But almost assuredly most of our conclusions have been half-baked, wrong, or not even (on more than one occasion) rooted in empiricism. Below is an incomplete list of Standard Model ideas that have zero empirical basis³², as compared to better PEMC counterparts with lab experimental evidence.

- Dirty Snowball Theory
 - Comets are made of rock³³, and electrical³⁴; all water is chemically produced in the tail³⁵
- Accretion Model
 - Has never been observed, not even once
 - Haumea has 2 rings³⁶
 - Quaoar has rings out further than the Roche limit³⁷; which itself is mathematical and meaningless
- Dark Matter³⁸ - never been found, does not exist
 - Bostickian Plasmoids³⁹ have been shown since 1957
 - Halton Arp - ‘intrinsic redshift’⁴⁰
 - Dr. Peratt⁴¹ showed long ago in the 1980s DM/DE is not needed, if current is sufficiently high.⁴²
- Dark Energy
 - Product of Big Bang
 - No Big Bang, No DE⁴³
 - No CMBR⁴⁴, No Big Bang
 - Herouni Telescope⁴⁵ proved: no CMBR, it's a signal caused by atmospheric vapor.⁴⁶

³¹ Agape or Universal Love

³² 📈 Dark Matter Dine & Dash

³³ 🎥 Wal Thornhill: Electric Comets & Asteroids | EU Workshop

³⁴ 🎥 Electric Comets in an Electric Universe | Space News

³⁵ 🎥 Symbols of an Alien Sky, Episode 3: The Electric Comet

³⁶ 📈 Haumea destroys Accretion Mechanics

³⁷ [Quaoar's Ring Defies Gravity - Eos](#)

³⁸ 📈 Dark Matter Scatter

³⁹ [Plasmoids - Scientific American](#)

⁴⁰ [Seeing Red: Redshifts, Cosmology and Academic Science: Arp, Halton: 9780968368909: Amazon.com](#)

⁴¹ <https://www.amazon.com/Physics-Plasma-Universe-Anthony-Peratt/dp/1461478189/>

⁴² 🎥 PLASMA COSMOLOGY [Full Infometary]

⁴³ [Does Dark Energy Really Exist? - Scientific American](#)

⁴⁴ 🎥 Review of the CMB Dipole: COBE, WMAP, PLANCK, and RELIKT-1

⁴⁵ 🎥 The Herouni Antenna - The Death of the Big Bang!

⁴⁶ 🎥 The "Cosmic" Microwave Background - Bad Science!

➤ Neutron Stars⁴⁷

- Pulsars are not proof of NS's; they instead have rates which show star transistor behavior.⁴⁸
- Neutrons are not even a real particle, but a complexity of electrons and protons in orbit at Strong Force distances.⁴⁹
- The turning off of pulsars, and sudden brightening of them⁵⁰, is a strong indicator that they are not NS's.⁵¹

➤ String Theory⁵²

- Never been observed; cannot be observed presently.
- SUSY discluded in 2015 by Large Hadron Collider.⁵³

➤ Axions⁵⁴ & MACHOs⁵⁵

- Never observed.

➤ Big Whack

- Never happened, pure simulation; no physical evidence.
- Defies multiple sources of mytho-historicity.

➤ Quantum Gravity

- Never has worked⁵⁶, and never will work, since gravity is merely the result of leftover electricity.

➤ Classical Black Hole Theory

- Already discluded in the SM⁵⁷
- M87 shows evidence of Bostickian Superplasmoid
 - Lacks symmetry
 - Lacks Event Horizon
 - Not flat
- SGR A* has never fed, though multiple empirical opportunities have arrived.⁵⁸
- One cannot divide by 0.
- BHT has opposite mathematics to BBT, and the two are mutually exclusionary.⁵⁹

➤ Negative Mass, Dark Photons, and more!⁶⁰➤ NEW Dark Energy⁶¹ (LOL)

Remember:

- ★ “Absence of evidence is not evidence of absence because.”
- ★ →**Absence of evidence is not evidence of anything**; much less the Dark Universe!

⁴⁷ Neutrinos, Neutron Stars, and Axions

⁴⁸ Donald E. Scott: A Transistor Analogy of THE SUN'S SURFACE | Lecture

⁴⁹ Structured Atomic Model

⁵⁰ Arp's Evidence #1: The Connection between Active Galaxies, Jets, X-Ray Sources and Quasars

⁵¹ Halton Arp's Evidence #8: Examining Gravitational Lenses & The Cosmic Web

⁵² [Why String Theory Is Both A Dream And A Nightmare](#)

⁵³ [Searches for supersymmetry at the Large Hadron Collider - ScienceDirect](#)

⁵⁴ [Axions may or may not exist - but we're not just making things up | New Scientist](#)

⁵⁵ [Have Milky Way MACHOs Been Found? | Science News](#)

⁵⁶ [Quantum Gravity \(Stanford Encyclopedia of Philosophy\)](#)

⁵⁷ BHT now has them **ejecting** everything but the kitchen sink: xrays, radio waves, plasma, magnetism, information, etc.

⁵⁸ [Milky Way's Monster Black Hole Ignores Its 'Snack.' and Debate Swirls](#)

⁵⁹ STEPHEN CROTHERS: Black Holes & Relativity, Part One | EU 2013

⁶⁰ Pseudoscience Dark Matter

⁶¹ Response to New Dark Energy



The fact that these systems do not even work together, makes one wonder how they, rather than PEMC became the ‘standard model,’ when there have been consistent, nonstop, progressive, empirical explorations of the Universe through the PEMC in lab experiments.

- ❖ K. Birkeland⁶²
- ❖ C.E.R. Bruce⁶³
- ❖ I. Langmuir⁶⁴ (Nobel winner for the discovery of covalent bonds)⁶⁵
- ❖ H. Alfven⁶⁶
- ❖ H. Bostick⁶⁷
- ❖ R. Juergens⁶⁸
- ❖ A. Peratt⁶⁹
- ❖ All of the Quantum Chromodynamics and QED work.
- ❖ And many others besides

The Tao of Physicum

“The “Tao of Physics” is a book written by physicist Fritjof Capra, published in 1975. The book explores the parallels between modern physics and Eastern mysticism, particularly the teachings of Taoism and Buddhism. Capra argues that the principles of modern physics, such as the uncertainty principle and the theory of relativity, are consistent with the insights of Eastern spiritual traditions, and that a new worldview is emerging that integrates scientific and mystical perspectives.” ~ChatGPT

The Tao of Physics, like Dr. Velikovsky’s more mythic- based work⁷⁰, caught the Quantum community off guard. As a result, they were a bit overzealous in denying the results therein. Similarly, the eastern mystical community had a very odd response in attacking the [clearly mimsilated⁷¹] concepts meant to convey broad strokes and generalities to the physics community. But the real result is that the book exposed, with good measure, the failures of the QED masters and their QM sires, to really grasp the deeper, inherent meanings. Later, as a result of the late 1980’s and 1990’s shift into the now decaying String/M’ Theory, these mystical concepts have come to define astrophysics, anyways.

There was no putting the genie back in the bottle. It’s simply a fact that the East had better explanations for the Void (now called zero point⁷² or vacuum energy⁷³), which more rightly in PEMC is called the Counterspace (Dollard-Wheeler) and even Spongy Counterspace⁷⁴ (SCS, Careaga). These ideas are as inherent and natural to PEM dynamics⁷⁵ as Newtonian kinetics, because of the work of O. Heaviside in

⁶² <https://sites.google.com/view/epemcgateway/pemc/pu-research/birkeland>

⁶³ <https://sites.google.com/view/epemcgateway/pemc/eu-general/giants-of-eu-history/c-e-r-bruce>

⁶⁴ <https://sites.google.com/view/epemcgateway/pemc/pu-research/langmuir>

⁶⁵ Irving Langmuir | American chemist | Britannica

⁶⁶ <https://sites.google.com/view/epemcgateway/pemc/pu-research/h-alfven>

⁶⁷ <https://sites.google.com/view/epemcgateway/pemc/pu-research/bostick>

⁶⁸ <https://sites.google.com/view/epemcgateway/pemc/eu-general/giants-of-eu-history/r-jeurgens>

⁶⁹ <https://sites.google.com/view/epemcgateway/pemc/pu-research/peratt>

⁷⁰ velikovsky-worlds-in-collision.pdf

⁷¹ MESS0047: Investigation of MIMS Matrices of Reality with a Realonic Philosophaether Approach

⁷² [Zero-point energy - Wikipedia](#)

⁷³ [FOLLOW-UP: What is the 'zero-point energy' \(or 'vacuum energy'\) in quantum physics? Is it really possible that we could harness this energy? - Scientific American](#)

⁷⁴ Something from Nothing - Counterspace

⁷⁵ MESS0016: MOND2 - Newtonian Mechanics and Sound in an electrodynamical model



simplifying the Maxwellian calculus.⁷⁶ Nowadays we have the Dollardian algebraic solutions⁷⁷, and the Distintian⁷⁸ “New EM”⁷⁹ based on Vortex Algebra⁸⁰ and the quaternion.⁸¹ Each offers unique advantages of engineering, and none of the dogma of mathemagick (ie, ‘faith’ in the N power rather than L , G , or P) that Feynman warned against when he explained what physics means vs. mathematics.⁸² In PEMC math is only a tool, and not a “language of God” or “Universal language” or other such nonsense. If numerology has shown anything it is that it all looks different, depending on how you arrange the numbers, codes, and data; hence: “lies, damned lies, and *statistics*.”

Non-linear Causality

So what does a non-1:1 form of causality consist of? Like Capra, let’s look to the wisdom of the East, which observed and recorded the cataclysms while the West struggled to recover from them, and the “high carp floods”, deluges, and other destructions wreaked upon the western and particularly northern hemisphere of the Earth.

What is key in the understanding?



⁷⁶ [A derivation of Maxwell's equations using the Heaviside notation | Philosophical Transactions of the Royal Society A: Mathematical, Physical and Engineering Sciences](#)

⁷⁷ [A Common Language for Electrical Engineering: Lone Pine Writings](#)

⁷⁸ <https://sites.google.com/view/epemcgateway/pemc/eu-general/other-eu/r-distinti>

⁷⁹ <http://www.distinti.com/docs/neThesis.pdf>

⁸⁰ [U VA01 00: Vortex Algebra Introduction](#)

⁸¹ [Quaternion | mathematics | Britannica](#).

⁸² [Feynman: Mathematicians versus Physicists](#)



Buddhist Karma

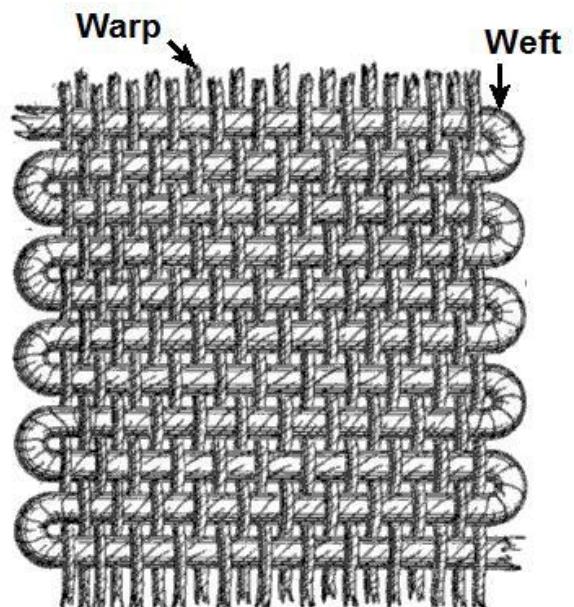
There are actually, three different forms:

Table 2 - Buddhist Pseudo-linear Causality

Hinayana, 400-200 BCE	Theravada 200 BCE-400 CE	Mahayana, 200 CE - 900+ CE																										
<p>Four Noble Truths & Noble Eightfold Path</p> <ol style="list-style-type: none"> 1. All life is suffering (dukkha) <ol style="list-style-type: none"> a. Sickness, b. old age, c. birth, d. and death 2. Suffering is caused by craving 3. Ending craving ends suffering 4. There is a Noble 8-fold Path to end craving: <ol style="list-style-type: none"> 5. Right View 6. Right Intention 7. Right Speech 8. Right Action 9. Right Livelihood 10. Right Effort 11. Right Mindfulness 12. Right Concentration 	<p>12 Linked Chain of Codependent Origination⁸³</p> <ol style="list-style-type: none"> 1. Ignorance (avidyā) 2. Action/volition - karma (samskāra) 3. Consciousness (vijnāna) 4. Name and form (nāma-rūpa) 5. 6 sense organs - reaction (shad-āyatana) 6. Contact (sparsha) 7. Sensation (vedanā) 8. Desire (trishnā) 9. Attachment (upadāna) 10. Existence (bhava) 11. Birth (jāti) 12. Aging and death (jarā-marana) 	<p>The Lotus Vehicle (~400CE)</p> <p>Lotus Sutra ch. 2</p> <table> <tbody> <tr><td>Sho ho jisso →</td><td>1. Reality is:</td></tr> <tr><td>sho i shoho →</td><td>2. Appearance</td></tr> <tr><td>nyo ze so →</td><td>3. Nature</td></tr> <tr><td>nyo ze ho →</td><td>4. Entity</td></tr> <tr><td>nyo ze tai →</td><td>5. Power</td></tr> <tr><td>nyo ze riki →</td><td>6. Influence</td></tr> <tr><td>nyo ze sa →</td><td>7. Inherent Cause</td></tr> <tr><td>nyo ze in →</td><td>8. Relation</td></tr> <tr><td>nyo ze en →</td><td>9. Latent Effect</td></tr> <tr><td>nyo ze ka →</td><td>10. Manifest Effect</td></tr> <tr><td>nyo ze ho →</td><td>11. Consistency</td></tr> <tr><td>nyo ze honmak →</td><td>12. From Beginning to End</td></tr> <tr><td>kuykyo to →</td><td></td></tr> </tbody> </table>	Sho ho jisso →	1. Reality is:	sho i shoho →	2. Appearance	nyo ze so →	3. Nature	nyo ze ho →	4. Entity	nyo ze tai →	5. Power	nyo ze riki →	6. Influence	nyo ze sa →	7. Inherent Cause	nyo ze in →	8. Relation	nyo ze en →	9. Latent Effect	nyo ze ka →	10. Manifest Effect	nyo ze ho →	11. Consistency	nyo ze honmak →	12. From Beginning to End	kuykyo to →	
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It's interesting to look at the progressive evolution from the left, highly linear to a "chain" to the concepts of the Lotus Sutra, which include inherent causes, latent vs. manifest effect, relation (so: relativity), and the stratifying out of reality into appearance & entity, Nature, and Power (which mimsilates well over to the "Big G"!)

Figure 6 - Warp & Weft; credit: wikipedia



By the by, the author mimsilated the 12-linked-chain over into linearity, as a weft, and provided a new "warp" for the fabric.

⁸³ [twelve-linked chain of causation | Dictionary of Buddhism](#)

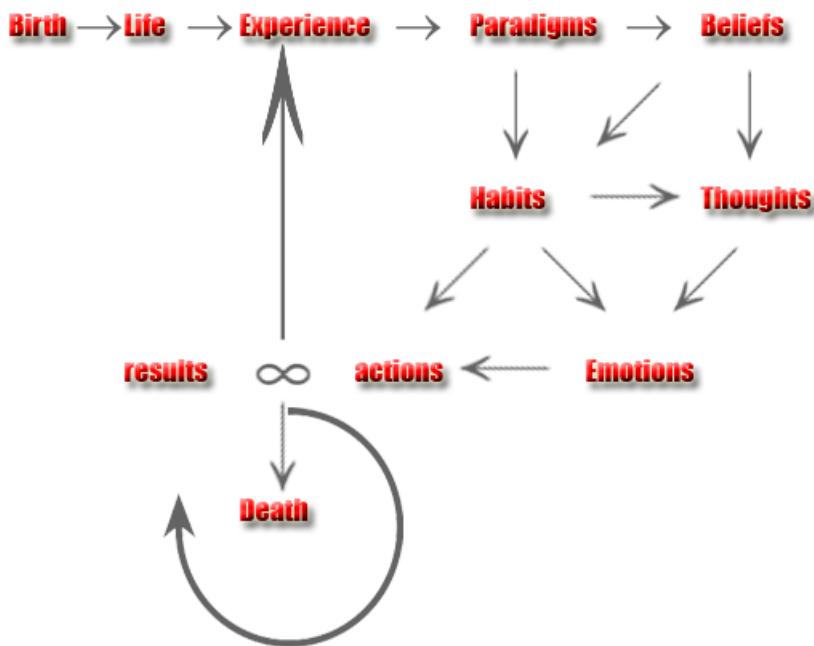


Figure 7: the “Implied 11” system of Karma; credit: author

Qbism & Decoherence

In quantum mechanics, there are [at least] four simultaneous solutions that work in terms of empirical prediction. Of these, one, in particular, stands out both in terms of social/artistic influence (from the abstractionists and “cubists”⁸⁴) and the inherent meaning - that CHAOS ultimately guides the results. The main characters behind the theory are, themselves, strange and unique, and one can almost see that it’s to be expected. Strange souls, strange lands.

More intriguing to the author, in researching advances in Qbism, is to

learn of a fairly lesser known aspect of QM with, nevertheless, great traction in the PEMC.

“1. Theory of Decoherence

The two-slit experiment is a paradigm example of an interference experiment. One repeatedly sends electrons or other particles through a screen with two narrow slits, the electrons impinge upon a second screen, and we ask for the probability distribution of detections over the surface of the screen. One might naively try to calculate them by summing over the probabilities of detection at the slits multiplied by the probabilities for detection at the screen conditional on detection at the slits. But these are the correct probabilities for a different experiment, with detections at the slits, whether or not we believe that measurements are related to a ‘true’ collapse of the wave function (i.e. that only one of the components survives the measurement and proceeds to hit the screen[2]). If there are no such detections, in general there is an additional so-called interference term in the correct expression for the probability, and this term depends on both the wave components that pass through the slits.[3]

There are, however, situations in which this interference term does not appear or is negligible, and the naive formula applies. This is the case if some other systems interact with the electron between the slits and the screen, leading to enough entanglement with the components of the wave going through the two slits. Then, the probabilities of detection at the screen are as if we had performed a detection at the slits.

It is not difficult to see why this must be so. If Alice and Bob share a pair of systems that are entangled, then the probabilities for the results of any measurements Bob might make do not depend on whether or not Alice also makes any measurements (this is the quantum mechanical no-signalling theorem). In exactly the same way, the pattern of detections at the screen cannot distinguish mere entanglement with some other systems from the actual use of those systems for detection at the slits.

⁸⁴ <https://link.springer.com/article/10.1007/s10699-016-9494-7>



So, for example, there could be sufficiently many stray particles that scatter off the electron.^[4] The phase relation between the two components of the wave function, which is responsible for interference, is now well-defined only at the level of the larger system composed of electron and stray particles, and can produce interference only in a suitable experiment including the larger system. Such a phenomenon of suppression of interference is what is called decoherence.”⁸⁵

What chatGPT has to say about this in relation to causality:

“There is an interesting connection between decoherence⁸⁶ and quantum causality, which refers to the causal structure of events in the quantum world. Quantum causality is based on the concept of causal cones⁸⁷, which define the region of spacetime that can be causally influenced by a given event. In the context of decoherence, the entanglement of a quantum system with its environment leads to the suppression of interference and the loss of coherence. This process can be understood in terms of the causal cones⁸⁸ of the system and its environment. The environment acts as a source of decoherence, creating a causal cone that includes the quantum system. The interactions between the system and the environment result in the entanglement of the system with the environment, which in turn leads to the suppression of interference and the loss of coherence.

From the perspective of quantum causality, the decoherence process can be seen as a causal influence that leads to the loss of coherence. This influence is mediated by the causal cones of the system and its environment, and is responsible for the transition from the quantum to the classical world.

The study of decoherence and quantum causality is an active area of research in quantum mechanics, as it sheds light on the fundamental nature of the quantum world and its relationship to the classical world.” ~chatGPT

Quantum Determinism

“Quantum determinism⁸⁹ suggests that the evolution of a quantum system is completely determined by its initial state and the laws of quantum mechanics. In the presence of decoherence, the entanglement with the environment can cause the loss of predictability of the future evolution of the system. In this sense, decoherence can be seen as a violation of quantum determinism. However, the loss of predictability in the presence of decoherence is not due to a lack of determinism in the laws of quantum mechanics, but rather due to the complexity of the entanglement between the system and its environment.

Quantum causality, on the other hand, refers to the causal structure of events in the quantum world. Decoherence can be understood in terms of the causal cones of the system and its environment. The environment acts as a source of decoherence, creating a causal cone that includes the quantum system. The interactions between the system and the environment result in the entanglement of the system with the environment, which in turn leads to the suppression of interference and the loss of coherence.

⁸⁵ [The Role of Decoherence in Quantum Mechanics \(Stanford Encyclopedia of Philosophy\)](#)

⁸⁶ [The Role of Decoherence in Quantum Mechanics](#)

⁸⁷ [Quantum causal modelling - IOPscience](#)

⁸⁸ <https://iopscience.iop.org/article/10.1088/1361-6382/aa68b7/meta>

⁸⁹ [Quantum theory and determinism | SpringerLink](#)



In this sense, decoherence can be seen as a causal influence that is mediated by the causal cones of the system and its environment. The loss of coherence is not due to a lack of causality in the laws of quantum mechanics, but rather due to the causal influence of the environment on the system. In summary, while quantum determinism and quantum causality are related concepts in the context of decoherence, they have different implications. Quantum determinism suggests that decoherence can lead to a violation of predictability, while quantum causality provides a framework for understanding the causal influence of the environment on the system.” ~chatGPT

Suppose now that we performed a source-load method-mechanism⁹⁰ analysis, where we arbitrarily assigned the system to be a person's karma, and the environment to be their life...

“I would like to clarify that while quantum mechanics is a powerful and useful framework for understanding the behavior of particles and other physical systems on a small scale, it is not appropriate to apply quantum concepts to non-physical systems such as a person's causalities or karma.

However, if we were to hypothetically apply quantum concepts to a person's causalities and their environment (i.e., life and the world around them), we can consider the effects of coherence and decoherence on the system.

In this context, coherence could refer to a state in which a person's actions, thoughts, and beliefs are consistent and aligned towards a particular goal or purpose. In such a state, the person may experience a sense of clarity and focus, and their actions may be more effective and impactful. Decoherence, on the other hand, could refer to a state in which a person's thoughts, beliefs, and actions are inconsistent or in conflict with each other. This may lead to confusion, lack of direction, and reduced effectiveness in achieving their goals.

While the concepts of coherence and decoherence in this context are analogous to their quantum counterparts, it is important to note that they do not have the same physical basis or behavior. The effects of coherence and decoherence in a non-physical system such as a person's causalities cannot be directly compared to those in a physical system.

In summary, while the concepts of coherence and decoherence in a non-physical system such as a person's causalities can be analogous to those in quantum mechanics, they do not have the same physical basis or behavior. It is important to recognize the limitations of applying quantum concepts to non-physical systems and to use appropriate frameworks for analyzing and understanding such systems.”

This is, of course, because I have not written about the E-MIMS⁹¹ yet, as of 3/24/23, and could therefore not provide the theoretical framework the chatGPT requires in order to see how the microscopic and macroscopic are clearly, obviously connected.

⁹⁰ MESS0047 Ibid. but also Jerry and Me - 5 for demonstration of use.

⁹¹ MESS0056: E-MIMS



Schrödinger's Quandary

This led me to a natural debate with chatGPT, which is of inestimable value in our discussion. I've cleaned it up to shorten it where possible.

"Me: Based on your extensive knowledge of QM, QED, QCM... what would you say is "Schrödinger's Quandary"?

Jerry: Schrödinger's Quandary, also known as Schrödinger's Cat Paradox, is a thought experiment in quantum mechanics proposed by Austrian physicist Erwin Schrödinger in 1935.

M: No no, the quandary comes from the paradox.

J: I apologize for the confusion in my previous response. The Schrödinger's Quandary or Schrödinger's Cat Paradox is a thought experiment that illustrates the paradoxical nature of quantum mechanics. In this thought experiment, a cat is placed ...

M: You're answering "what is the paradox?" What is the Quandary that comes about because of the Paradox's paradoxical conclusions?

J: The Schrödinger's Cat Paradox raises the question of how to reconcile the probabilistic, superposition-based predictions of quantum mechanics with the deterministic, classical world we observe around us. The paradox suggests that a system can be in a superposition of states until it is observed, at which point the system collapses into one of the possible states.

The quandary arises from the fact that the paradox leads to contradictory conclusions, depending on how one interprets the nature of quantum mechanics. One interpretation is the Copenhagen interpretation, which suggests that the system is in a superposition of states until it is observed, at which point the system collapses into one of the possible states. Another interpretation is the many-worlds interpretation, which suggests that the superposition of states does not collapse, but rather each possible outcome corresponds to a separate, parallel universe.

The quandary is how to choose between these interpretations or whether there is a third, yet undiscovered interpretation that can reconcile the paradoxical nature of quantum mechanics with our classical observations. This quandary has driven much of the ongoing research in quantum mechanics and has led to the development of new theories and interpretations of quantum mechanics.

M: Correct; if you were a dog I'd give you a biscuit. Now, What do such quandaries usually mean about the views thus far developed?

J: Quandaries or paradoxes in science often indicate that there are limitations in the current understanding or theory of the subject. They can signal that the current view or theory may need to be revised or expanded to better explain the observed phenomena...

M: Correct. Are you aware of the 3rd and 4th perspective paradox, regarding using geometrical shapes to explain why dichotomies are usually limited views or partial views of a broader perspective?

J: I'm not familiar with the specific paradox you mentioned, could you provide more information or context about it?

M: Picture a situation where one person sees object A and points and says "Circle." and another person sees it at the same moment, points and says "rectangle" What would you falsely conclude, and what should you probably conclude?

J: If two people observe the same object but describe it differently, one calling it a circle and the other calling it a rectangle, it could indicate that they have different perspectives or ways of understanding the object.



A false conclusion that could be drawn is that one person is right and the other is wrong. This conclusion would ignore the fact that both descriptions could be correct from their respective perspectives.

A more appropriate conclusion would be to recognize that the different descriptions reflect different ways of understanding or seeing the object. It could also suggest that a more comprehensive or nuanced description of the object may require consideration of both perspectives.

...

M: Incorrect. You've taken a touchy-feely direction. The correct answer is that **neither person is correct** because they made a priori assumptions based upon good data. Indeed from one perspective it is a circle; and from another it is a rectangle. Both are right, but both are wrong. Have you figured it out from this?

J: I apologize for my earlier response, and thank you for clarifying the paradox you were referring to. Yes, the 3rd and 4th perspective paradox suggests that dichotomies or binary views can be limiting and incomplete views of a broader perspective, and that a more comprehensive understanding may require consideration of additional perspectives.

In the scenario you described, both persons are making an assumption based on their own perspective and limited data. From one perspective, the object may appear as a circle, while from another perspective, it may appear as a rectangle. Both perspectives may be valid and accurate within their own context, but they may be incomplete or limited in describing the full nature of the object.

The paradox suggests that a third perspective, which considers both views and additional information, may provide a more comprehensive understanding of the object. This third perspective may not necessarily resolve the apparent contradiction between the circle and rectangle views, but it may provide a more nuanced understanding of the object.

In summary, the 3rd and 4th perspective paradox highlights the limitations of binary or dichotomous views and suggests that a more comprehensive understanding may require consideration of additional perspectives and information.

M: You're not trying hard enough to **solve the paradox**, but speaking in platitudes. Think Jerry.

J: I apologize for any confusion or frustration caused by my responses. I will do my best to provide a more direct and thoughtful answer to the paradox you have presented.

In the scenario you described, **there are two conflicting views of the object. One person sees it as a circle, while the other person sees it as a rectangle. Both views are based on the limited data available to the observers, and both views may be valid from their respective perspectives.**

However, there is a paradox in that both views cannot be simultaneously true, as the object cannot be both a circle and a rectangle at the same time. This paradox highlights the limitations of our ability to fully comprehend the nature of reality, and the potential for different perspectives to lead to conflicting conclusions.

To resolve this paradox, it may be necessary to consider additional perspectives or information that could shed more light on the nature of the object. **For example, if we were to examine the object more closely, we may discover that it is actually an ellipse**, which could explain why one person sees it as a circle and the other sees it as a rectangle.

Alternatively, it may be necessary to recognize that the conflict between the two views is not necessarily a contradiction, but rather a reflection of the limitations of our understanding and perception of reality. In this sense, the paradox may not necessarily have a definitive solution, but rather serve as a reminder of the complexity and subtlety of reality, and the need for humility and open-mindedness in our attempts to comprehend it.



I hope this response addresses your concerns and provides a more thoughtful and direct approach to the paradox you presented.

M: So, because you've failed three attempts, I'll give you the answer, but do YOU understand, right now that because you couldn't actually grasp the Quandary, you fell into the exact trap that quantum mechanics is in right now, because the Quandary suggests that QM must have a partial, limited view, and has to develop a more broad view, or else it will have these different "interpretations" of the Schrodinger paradox?

J: I apologize if my previous responses were not satisfactory. I understand that the Quandary you presented is meant to illustrate the limitations of dichotomous or binary views and the need for a more comprehensive understanding that takes into account multiple perspectives.

In the context of quantum mechanics, the Quandary suggests that the current interpretation of quantum mechanics, which is based on the Copenhagen interpretation, may be limited and incomplete in describing the full nature of reality. This has led to the development of alternative interpretations, such as the many-worlds interpretation and the de Broglie-Bohm theory, which attempt to provide a more comprehensive understanding of the paradoxes and mysteries of quantum mechanics.

The development of these alternative interpretations highlights the need for continued research and exploration into the nature of quantum mechanics and the broader nature of reality. It is important to recognize that our understanding of the universe is constantly evolving and that new theories and interpretations may be necessary to fully explain the observed phenomena.

In summary, the Quandary you presented highlights the limitations of dichotomous or binary views and the need for a more comprehensive understanding that takes into account multiple perspectives. In the context of quantum mechanics, this highlights the need for continued research and exploration into the nature of reality and the development of alternative interpretations that can provide a more complete and nuanced understanding of the observed phenomena.

M: ready for the answer to the paradox of the shapes? For the "3rd perspective"?

J: Yes, I am ready for the answer to the paradox of the shapes and the "3rd perspective."

M: It was a cylinder, Jerry. they were standing 90 degrees apart, just as electromagnetism has a 90 degree bend between electricity and magnetism.

J: Thank you for sharing the answer to the paradox of the shapes. It is a clever solution that highlights the limitations of binary or dichotomous views and the need to consider additional perspectives and information to fully understand the nature of reality.

The cylinder solution shows that the circle and rectangle views were both partially correct, but incomplete in describing the full nature of the object. By considering an additional perspective or dimension, which is the height or thickness of the object, we can arrive at a more comprehensive understanding of the object as a cylinder.

This solution also highlights the interconnectedness and interdependence of different perspectives or dimensions, as the circle and rectangle views were each based on a two-dimensional perspective, but the addition of the third dimension leads to a more complete understanding of the object.

Overall, this solution to the paradox of the shapes reinforces the need for humility and open-mindedness in our attempts to understand the nature of reality, and the recognition that our understanding is constantly evolving as we gain new information and perspectives.

M: Right but here's the kicker, there's even a 4th perspective, which includes all three into a single shape; and answers not only the paradox and quandary, but doesn't limit any of them. You take the cylinder, and view it "on edge" to where you see the ellipse of the circle, and understand by inference what person A sees, and the side of the cylinder, and understand what person B sees, and



indeed you also get a 2D perspective that collapses the result for yourself, with the 3rd dimension reserved for the data of wisdom and Truth.

The point is, Jerry, that you need to question QM (especially things like particle-wave dual solutions⁹²) for its paradoxes by observing not the paradox, but the factual quandary. If we know that reality behaves thusly at macroscopic levels but weirdly at microscopic levels, clearly there is an alteration of understanding relating to scale and zoom factors of the fractalian level, which alters the perspectives. remember, Person A, B, and C are all correct. [True](within these contexts) is what linear algebra or matrix algebra teaches us. Context.

But the fact is, there is only the one Reality.

Now, given that, what do you think of Quantum Causality, Decoherence, and Determinism now, in context of the truth the Schrodinger Quandary (about the paradox of the Cat paradox) must mean?

And do not resort to String or M Theory which were falsified in 2015 but CERN's LHC.

J: Thank you for sharing the additional perspective on the paradox of the shapes, which adds further nuance and complexity to the understanding of the object. It highlights the importance of considering multiple perspectives and dimensions to arrive at a more comprehensive understanding of reality.

Regarding your question about quantum causality, decoherence, and determinism in light of the Schrodinger Quandary, it is important to recognize that our understanding of quantum mechanics is still evolving and subject to interpretation and debate.

The Schrodinger Quandary highlights the limitations of our current understanding of quantum mechanics and the need for alternative interpretations and perspectives to fully explain the observed phenomena. It suggests that our current understanding of causality, decoherence, and determinism may be incomplete or limited in describing the full nature of reality at the quantum level.

Alternative interpretations, such as the many-worlds interpretation and the de Broglie-Bohm theory, attempt to provide a more comprehensive understanding of quantum mechanics that can resolve the paradoxes and limitations of the Copenhagen interpretation.

However, it is important to recognize that these interpretations are subject to their own limitations and criticisms, and that our understanding of quantum mechanics may continue to evolve as new information and perspectives emerge.

Overall, the Schrodinger Quandary highlights the need for continued research and exploration into the nature of reality and the development of alternative interpretations and perspectives to fully explain the observed phenomena of quantum mechanics.”

It's clear that because there is a quandary, to some degree or another, science and Quantum Mechanics has to “return to the drawing board,” until further notice. Until physics is making sense, again. Which it usually does in High Energy Physics and Plasma Cosmologies (PEMC, etc.) However, there aren't completions, as of yet, and so much work has to be done. That starts with honesty.

⁹² PEMC OpEd - 10 Reasons Light Cannot be a Particle



Spooky Action at a Distance⁹³

The issues of Quantum Entanglement are mysterious, paradoxical (to most, including the Relativity crowd), and the only real explanation for it is that Information travels instantly, and faster than light (FTL), whatever the misattributions to Einstein⁹⁴ are.

But we must understand that synchronicities and entanglements are, a different form of causality than the “billiard ball” view we currently utilize, day to day. It may be useful, in trying to understand Triple Plane or Triple Matrix hypotheses⁹⁵, and Cosmic Rearrangement⁹⁶ as a whole, for the reader to view an art piece, the movie “Everything, Everywhere, All at Once,” or at least “Next,” (with N. Cage), in order to understand the complexity of possibilities.

What we clearly need to know at this juncture, right now, is that actions do matter, and to be more careful with what we do. Hence Jesus said *“Forgive them Father, for they know not what they do.”*⁹⁷

It is completely possible, that we are all tied to many forms of multiverse⁹⁸, all at once, and in fact, all the unpotentiated (uncollapsed) versions of what we experience may also constitute alternate, present realities. If you also add fractality or recursion, you’ll come to understand not only how minuscule we all are in this iteration. We will also realize the likelihood that the reason we should not kill one another is the widespread destruction that could wreak, on many timelines and quantum possibilities.

Spooky Actionlessness at any Distance

Consider then, as well, the key idea to many religions that we should *surrender* to a greater power or superego, and enable ourselves to be used by this Power, for the accomplishment of actionless action (*wuwei*⁹⁹), resulting in not only less impedance in activities, but increased actualization and success with those actualizations. If a Realion collapses, and the person is neither a) attached (nor detached) and b) deluded by sense objects (or illusions), then the person will [co]-“create” new moments, even new branching Universes (perhaps) where many options appear and disappear, depending on energetic circumstances.

Quantum Entanglement, Synchronicity, and the Living Judgment

There’s grand cycles, small cycles, and microscopic cycles. There are grand entanglements and synchronicities, and small and microscopic ones. And there is the Judgment at the end of life, and there is judgment while you live. Firstly, one judges oneself. Others judge one, too (let’s not pretend otherwise). And there’s also a lot of indication that one is being “judged” (ie - summed up) at every moment of the day. By what? By who? For what? Why? Unfortunately, we have **no empirical data because there is no major [scientific] funding for this area of Change Theory**¹⁰⁰. But we have some indications, or ideas from science and religion:

1. What:
 - a. By the Laws of Causality & Conservation.

⁹³ [Explained: Quantum entanglement, Einstein's 'spooky action at a distance' | Astronomy.com](#)

⁹⁴ [When did Einstein say 'We all know that light travels faster than sound. That's why certain people appear bright until you hear them speak...' or is this falsely attributed to him? I'm looking for a reference. - Quora.](#)

⁹⁵ MESS0060: CRH and the Triple Matrix Theory, TPT mimsilated into EPEMC!

⁹⁶ EPEMC - Cosmic Rearrangement Hypothesis

⁹⁷ Luke 23:34

⁹⁸ multiverse types.PNG

⁹⁹ 無為 [Wu wei - Wikipedia](#)

¹⁰⁰ Outside of weather, stocks, bathymetry, flow rates, etc. the author cannot say there is a strong study of the Changes.



- b. For the determination of one's Fate or f region.
 - i. And the enactment of one's Destiny or d region (as it unfolds).
 - ii. See: Baopuzi.¹⁰¹
- 2. Who:
 - a. The Lord (L power)
 - b. The Ru'ach¹⁰² (Holy Spirit) / Qi / prajna / Ka
- 3. Why:
 - a. Determination of outcomes & consequences

The Black Box of Causality

The issue is that we honestly do not know what is the equations, the functions, inside the black box of Causality. Let's illustrate the problem:

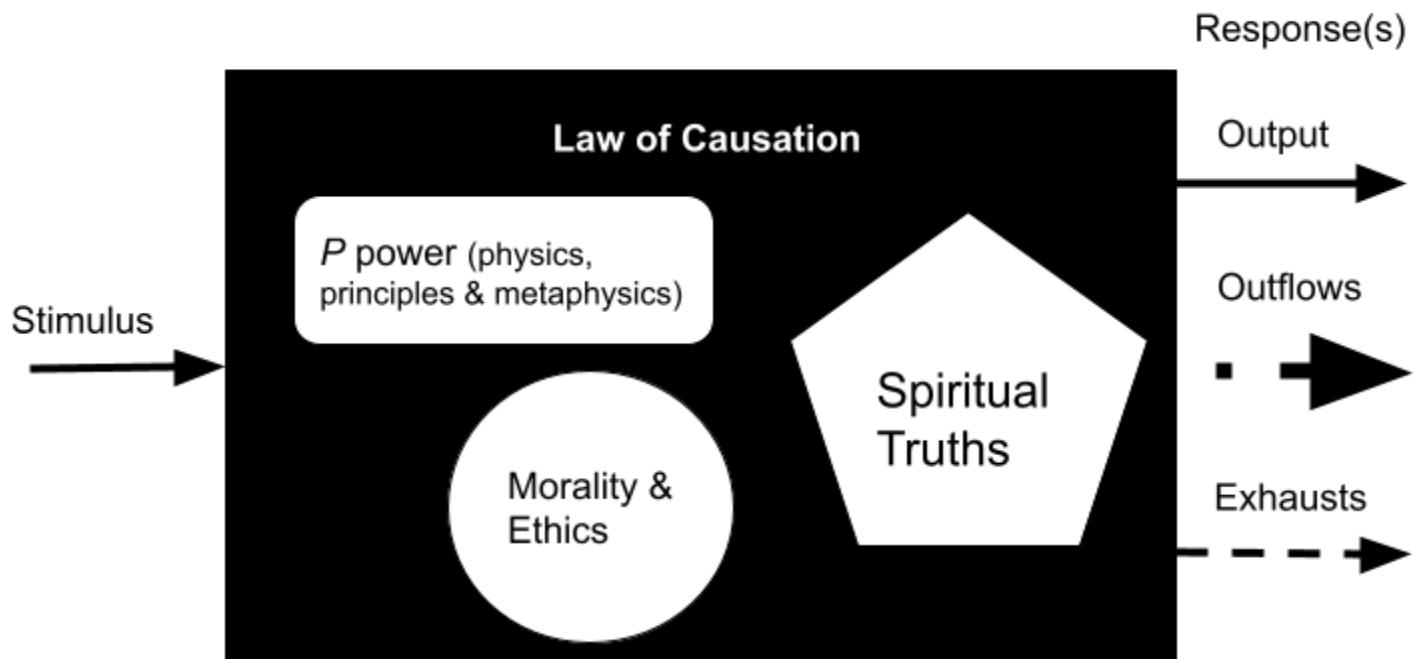


Figure 8 - the Law of Causation;

Note that the outflows could be amplified from the original stimulus. Hence butterfly effects, and snowball effects, black swans, etc. where outcomes are way beyond the tiny input from our limited perspectives; and the exhausts may be latent or manifest (hence dashed lines). What isn't captured is the curilinear potentials of all three Responses. Finally, the circular area of Morality & Ethics means that we honestly do not know how large or small, rigid or soft these are, and all we have that is at all concrete-ish, are the 10 Commandments. Credit: author

¹⁰¹ [Baopuzi - Wikipedia](#)

¹⁰² [Ruach and the Hebrew Word for the Holy Spirit](#)



MIMS 2.2.5.3 - Plasma Causality

Like most things in [E]PEMC, when we want to understand the *F* power which controls the *P* power, and all of physics and metaphysics, etc. we look to the ultimate resource (99+% of the Universe¹⁰³): plasma. Plasma's behaviors are fundamentally electric, and in motion create magnetohydrodynamic filaments

colloquially known as magnetic flux ropes¹⁰⁴, officially known as Birkeland Currents¹⁰⁵. Plasma Causality, would completely include Quantum (baryonic¹⁰⁶) Causality:

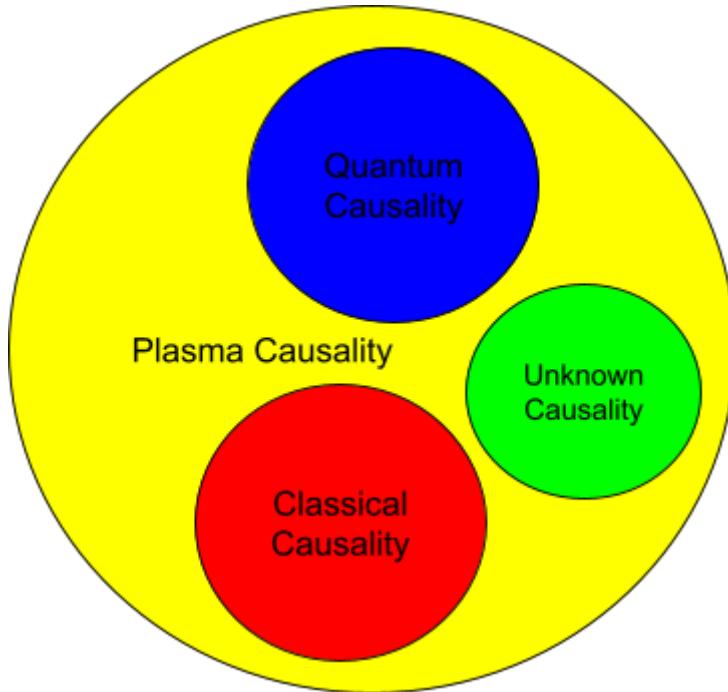


Figure 9 - Plasma Causality;

This will be a new model that appropriately includes all of Physics (the rectangular box in Figure 7), including forms of quantum determinism, decoherence, etc. not yet understood); and it will be capable of also covering forms of plasma similar to solids and liquids, ie crystal plasmas, condensates, liquid metallic hydrogen, etc.; credit: author

Plasmoid Causal “Ball Lightning”¹⁰⁷ - implied transferrable Causality/Karma

One of the implications which would be interesting, in such a model (if developed for the world by men and women far smarter than the author), is that since

the Force call ball itself up into self-contained lightning¹⁰⁸, potentially so could causality. There are some interesting assertions about plasmoids and ball lightning in particular:

- Can travel in a sinusoidal, almost meandering and seemingly conscious pattern, for long distances.
- Seem to react to consciousness and interactions with living organisms.
 - Particularly humans.
- Can pass through glass or other insulators.
- Leave burn spots on wooden objects, like tables.
- Attracted to fences, especially metal ones.
- Often emerge out of the ground.
- Often at Holy Shrines, particularly ones associated with the Thunder God¹⁰⁹, or Indian Mounds.
- Potential to be multi-colored, but are typically white.
- Appear white in low-level light camera.¹¹⁰

¹⁰³ 99.999% plasma | Plasma-Universe.com

¹⁰⁴ [Magnetic flux ropes in the solar corona: structure and evolution toward eruption - IOPscience](https://iopscience.iop.org/article/10.1088/0029-692X/2018/10/010)

¹⁰⁵ <https://sites.google.com/view/epemcgateway/pemc/eu-general/thunderbolts-project/donald-scott>

¹⁰⁶ [Baryon - Wikipedia](https://en.wikipedia.org/wiki/Baryon)

¹⁰⁷ <https://www.jstor.org/stable/984750>

¹⁰⁸ [PRELIMINARY REPORT ON BALL LIGHTNING](https://www.ncbi.nlm.nih.gov/pmc/articles/PMC1000000/)

¹⁰⁹ Wudang Shan, etc.

¹¹⁰ <https://www.youtube.com/watch?v=s6vKZI2g4OA>

Real Ghost Phenomenon on Location with Psychic Kathryn Kauffman



- Move in spirals along directed vectors.¹¹¹
- Can potentially move fast or switch to typical lightning.¹¹²
- Afraid of metals and grounding.¹¹³
- Shimmering or almost rotational in appearance.
- Variable in size but usually smaller than a basketball.

Considering these issues, are there means by which the causations of one person can be bottled up and transferred? Can people affect others' Quantum Data Flow (ie, timeline)? The author has had transferred charge from patients affect his health and or feeling of flux (within his own dao), and there is another interesting set of cases.

- *34 yo female, teacher, married. Reports visiting a known 'haunted house'¹¹⁴ at Waverly Hill, Louisville, KY. Afterwards on the drive home the neighbors who came along hit a large boulder on the I-64 freeway, a very unlikely event. That night their house burned to the ground. The patient presented with feelings of "being off" and had an official sign of transfer effects, called a 'husband/wife block' where the left pulse presented as faint and the right pulse as more than twice the strength of the left. It also contained a hook in the area associated with the chest. Chakra measurement showed 1/9 (including right and left kidney) in function, and a particularly "dead" pendulum swing on the left kidney. Throat chakra vibratory.*
The author treated the patient for the block, and for Gui, and returned her to 9/9 chakra function with a "Qi Reset". She reported being fine, and hasn't required treatment since 2014.
- *28 yo male nurse, reports story where brother had been living closely with grandfather. Within two weeks of grandfather's death, the brother becomes a schizophrenic requiring hospitalization.*
- *[Then] 57 yo female, wife, mother of one son (fully grown). Mother reports being affected in health by what has happened to husband and son. Husband was friends with a couple from Columbia and had recently visited Colorado. Son was pulled over by a deputy of Lawrenceburg, who was a high school rival. Son had a joint on his person and was arrested. The feds became involved after research into the husband's friendships and travel history. The son was persecuted beyond reasonability. When finally cleared, and car released, drugs were planted in the trunk. Family was forced to move to another city to escape persecution. Upon questioning, patient revealed there was a "seasonal" 'guest' ghost that she felt was 'friendly'. She didn't think it caused any of her problems. However, BaZi life-code or "Destiny-Code"¹¹⁵ analysis was performed on patient. Her chart at the time revealed a permanent harm and punishment code set in the Spouse Palace and areas associate with the child. Her karma, was, therefore, directly affected by these people, even though she was not the personal victim. Her today code is calculated thus:*

¹¹¹ MIMS 4.21-22 - White and Black Spaces; MED 2.01

¹¹² [Report Your Unusual Phenomena: Ball Lightning](#)

¹¹³ [Paranormal Protection with Iron and Silver | Ghostly Activities](#)

¹¹⁴ Recall that the author is perhaps one of the first to confirm that ghosts/gui engage with the physical world through slightly invisible plasmoids; with actual motion capture versus mere photographs that could be doctored. See: ^

¹¹⁵ [Bazi The Destiny Code Revealed - Delve Deeper into the Four Pillars of Destiny: Joey Yap: 9789833332380: Amazon.com](#)

Table 3 - Sample BaZi Code Comparison Calculation (using J. Yap System¹¹⁶); credit: author

Age?	68
Year?	Jia Horse
Day Master Strength?	Weak
Peach Blossom? (special attractiveness)	No
Annual Pillar?	Favorable
Decade's Luck Pillar?	Favorable
Day Master's Element?	Unfavorable
Lucky/Unlucky?	lucky
Spouse Element?	Wood
Spouse Element Favorable?	Unfavorable
Spouse Element excess or deficient?	excess
Clash?	Spouse,Weak
4 Cardinals?	false
4 Growths?	false
4 Graveyards?	false
Directional Combo?	false
6 Harmony?	Weak
Structure?	false
6 Harms?	Year-Annual,Strong/Static
6 Destructions?	Year-Annual
4 Punishments?	false

From these cases, we are intrigued with a series of potential empirical facts:

- ❖ Potentially, though karma may be stored in the junk DNA¹¹⁷, if indeed it follows Zipf's Law, it might also be transferable; that our Destiny may be codependently intertwined (as the Buddhists say) with others' destinies, as well.
- ❖ Potentially It is measurable by time, no other astrology necessary (in terms of planets or stars), and more research into this form of Change Theory¹¹⁸ may be worthwhile.
- ❖ Potentially, the mere touch or being near to others with struggles or "Bad luck" (ie, misfortunes) might have an effect upon oneself; hence people's natural aversion to "bad juju" or "bad/lack of mojo" and other toxic effects.
- ❖ Potentially, the transfer of these can change Quantum Entanglements of the individuals, and render them more ineffectual, less safe, less healthy, less wealthy, (anything connecting to the "5 Pillars of H.E.A.L.T.H."¹¹⁹ © Sf. R. Careaga), and more chaotic or affected by chaos. It, more misfortune as well as less fortunate.¹²⁰
- ❖ Potentially these synchronicities can actually relate to other synchronicities and increase the likelihood of paranoid sensations, up to and including the belief of feeling cursed, hexed, or otherwise treated as if there is something inherently wrong with them. People seem to get treated worse the worse off they seem (again see "beatings will continue...") to others.

¹¹⁶ See Appendix A for Code Calculator

¹¹⁷ MIMS 4.31-4.36- The Storage of Karma and Junk DNA

¹¹⁸ MIMS - Applying Change Theory

¹¹⁹ www.bluelotushealth.com/blog

¹²⁰ MIMS 2.1.2 - Aether, Flow, Business Circuit Theory



- ❖ Potentially, the summations of causality can be contained, or ‘housed’, in a shell like sphere of any size, depending on the ability of the plasma sheath to contain the charge and internal currency, which may move those entanglements from one person to another;
 - And the opposite of which, the transfer of Te¹²¹ /inner power-virtue which was talked of in China and the Bible (by Jesus himself¹²²), might also be transferable in semi-insulated materials.

Generational Curses and Blessings

The Bible has many separate verses (presumably written by different men, though from the same basic culture) about the curses of generations:

- ➔ “The Lord is slow to anger and abounding in steadfast love, forgiving iniquity and transgression, but he will by no means clear the guilty, visiting the iniquity of the fathers on the children, to the third and the fourth generation.”
 - ◆ Numbers 14:18
- ➔ “You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me,”
 - ◆ Exodus 20:5
- ➔ “The Lord passed before him and proclaimed, “The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation.”
 - ◆ Exodus 34:6-7
- ➔ “And if you faithfully obey the voice of the Lord your God, being careful to do all his commandments that I command you today, the Lord your God will set you high above all the nations of the earth. And all these blessings shall come upon you and overtake you, if you obey the voice of the Lord your God. Blessed shall you be in the city, and blessed shall you be in the field. Blessed shall be the fruit of your womb and the fruit of your ground and the fruit of your cattle, the increase of your herds and the young of your flock. Blessed shall be your basket and your kneading bowl.”
 - ◆ Deuteronomy 28
- ➔ “Thus says the Lord: “Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the Lord.”
 - ◆ Jeremiah 17:5
- ➔ “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.”
 - ◆ Exodus 20:4-6
- ➔ “I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.”
 - ◆ Roman 12:1-2

¹²¹ 德 [Tao Te Ching - Wikipedia](#) or... [The Te of Piglet: Hoff, Benjamin: 8601420047334: Amazon.com: Books](#)

¹²² Mark 5:30



Therefore we should suspect that, outside of the cultural repetition here presented, there is an observation of how long one's iniquities seem to affect a family. Here the author can confirm this. There is a "Careaga Curse" that he wishes to share.

The Careaga family estate was located (Careaga Canyon¹²³ itself is located) in Santa Barbara County, CA between the US-1 and US-101. It was acquired by Saturnino de Careaga in the mid 1800s, as a Mexican Army officer.

The author is the firstborn son of these firstborn sons. However, Ramon de Careaga's family struck oil¹²⁴ in 1903 with the "Careaga 3" gushing well.¹²⁵ They were instant millionaires because of the Orcutt Oil Reserve¹²⁶ in Lompoc. They had mansions, and other trappings of wealth, now controlled by Mr. Lyons, who has willed it to the Santa Barbara Landtrust.¹²⁷ When Ramon Francis' son, Ramon Angel died young, he left behind Ramon Francis II. When he died young (age 32), he had sold his rights back to his mother, who sold it to the Oliver Fields family, who holds it today.¹²⁸ Ramon Francis II left behind a son, Ramon Francis III, who was adopted outside the family. The result of that is that Ramon Francis I's wife - Marie Bonaventur - changed the final will and testament which was old school and male-heir based, to one which divided among all generations... and then she wrote a codicil seven years later which wrote out the author's grandfather, "Ray T." Then, one of the heirs sued the entire family from 1948-1994 and forced a general sale.¹²⁹ The author's grandfather ... got **nothing**. If he had sued the estate the most the legitimate heir - the firstborn son of firstborn sons, named for Marie's own husband - could have gotten was \$1. The mansion burned down, and the oil rights were transferred out. And he got **nothing**.

The Lord is not mocked. And the Careaga family mocked the blessings of seven generations and turned it into a curse. Ramon III had a tough life. He had two patents to his name, for which his intelligence was not rewarded with money. He joined a bike gang, and lived estranged from his kids. His wife, the author's grandmother, had two affairs by which she birthed two sons that are half-brothers to the author's father. The result of this was that he tried two more families, and was so estranged that after he died from an overdose, the author's father didn't even keep the ashes, such was the bitterness of the history. The land and the "what happened" were hidden, until the author did the work, and revealed all in November 2010, and put together the Geni.com family tree, and since then dozens of distant Careagas have reached out to him, to speak of all the history. One woman has promised the author a lone chandelier of the mansion, but the most the author, named for Ramon Angel, son of Marie, has ever received are **copies** of the will and Mexican Army commendations. The originals are owned by descendants of another lineage; though the author is the legit heir.



Figure 10 - Careaga Coat of Arms; credit: author
"Kareaga" means "limestone place"; so Kentucky matches!

¹²³ [Careaga Canyon - California Historical Topographic Maps - CSU Chico Digital Collections](#)

¹²⁴ <https://www.shalex.com/california/santa-barbara-county/careaga/857275>

¹²⁵ [Orcutt Oil Field - The Careaga Family](#)

¹²⁶ [Orcutt Oil Field - Wikipedia](#)

¹²⁷ [The Land Trust for Santa Barbara County](#)

¹²⁸ [Orcutt Field Thermal Diatomite Case Study: Matrix Flow Cyclic Steam Injection in the Careaga Lease, Santa Barbara County, California | SPE Western Regional Meeting | OnePetro](#)

¹²⁹ The original will, and indeed her will, both specified that sales and deaths renewed the division or property back to the other heirs, and kept it in the family. The lawsuit enabled the plaintiffs to try to get out of the will; and thus because the old hag messed with the original design and God's designs, the land of her husband was lost outside the family, due to greedy squabbling. Pathetic!

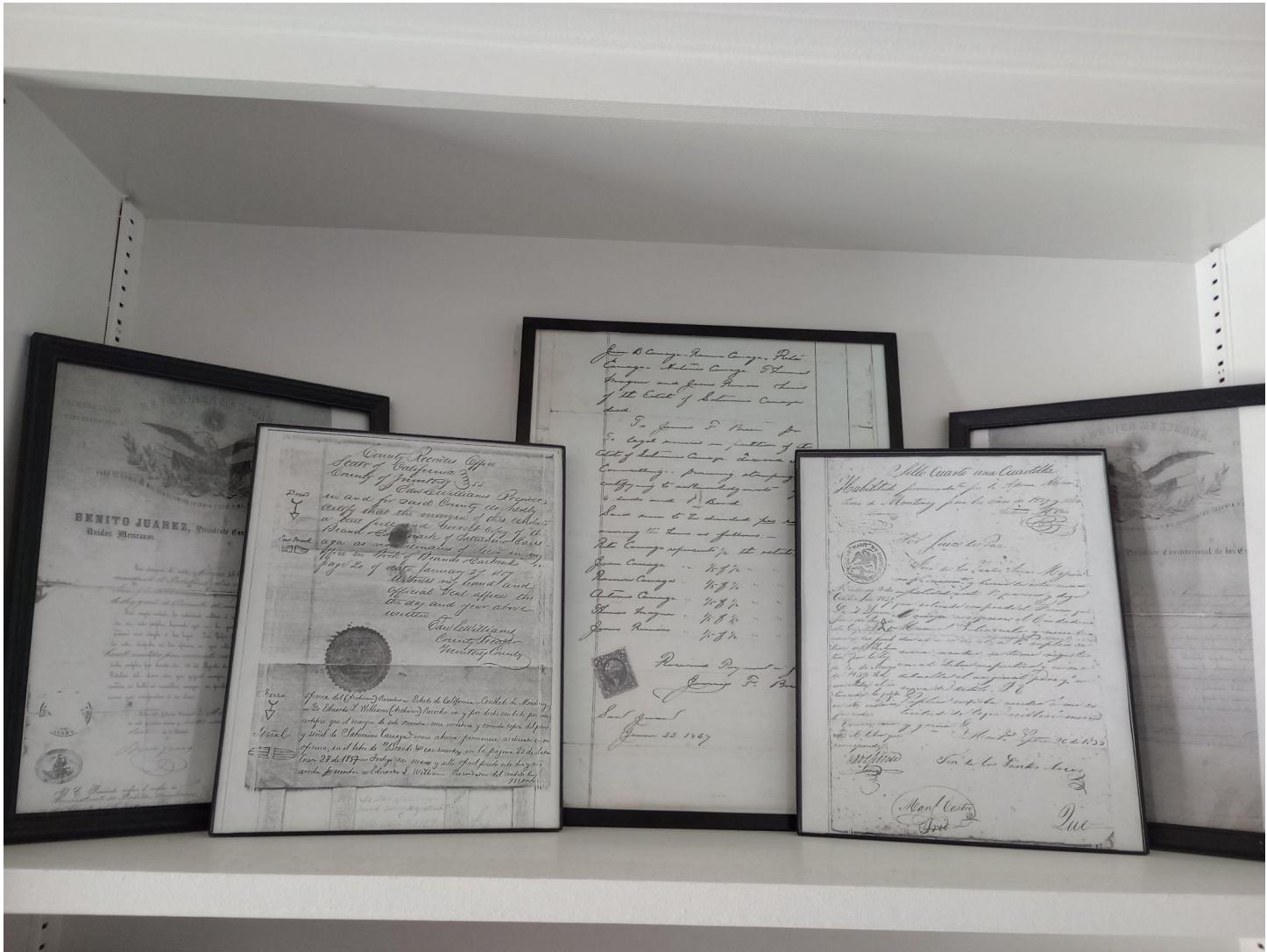


Figure 11 - Copies of the Careaga wills and Mexican Army commendations from Benito Juarez. Juan and Ramon Careaga each inherited from Saturnino ~5,000 acres each. Juan had only one heir, an illegitimate daughter, whereas Ramon had 5 heirs, which became 20. Credit: author.

Furthermore, the author has visited the lands owned by Mr. Lyons, as a guest. Upon those lands they hunt boar via horseback and a female -led, all -female team and hounds. Rich people ride around on horses on the Careaga lands, and drink mimosas. The author poured those mimosas, and rode in a golf cart!¹³⁰ Indeed, the author has tried to buy and own land, and it has been difficult. His father, A. Ramon Careaga, son of Ramon F. III has struggled to pay off his house, and after taking out a second mortgage, was nearly bankrupted (again) by Obamacare's little known tax liability clause. The author seeks the means and ways, earnestly, to reverse the generational curse, with regard to land. But so far, divorce bereft him of his strong equity.

This is a painful chapter, in EPEMC, but perhaps important. A non-Biblical, but modern, anecdotal chain of evidence for the Biblical verses. Alcoholism, anger, even madness took the life of Ramon F. II and his crazy wife Perla T. married another man, who later threw her into an asylum, and by this marriage and adoption had

¹³⁰ See: Appendix B and [The Careaga Family](#)



the main lineage believed of its land title. Is this a curse for the wealth transformed into alcoholism, and the loss of discipline of an Army family? A family whose resources built California (the state?) and America? Or is it a curse for the ownership of Indian lands (purchased legally, but still, the Careagas were conquistadores since the Armada days)? Or is it related to the general ‘curse’ upon the Basque people? Unknown. And this is the problem. We do not know anything about inherited blessings, sins, and curses... we only know that the *L* power has the power to break the stranglehold of the *f* region (Fate) and its associated district, the Law of Conservation. Both of these belong to the ‘Metal Phase’... which is precisely the CF health type of the Careagas, as well as being a ‘fatherly’ energy! But how the *L* power does this is, thus far, purely a matter of time-tested faith... a result (As far as we can tell) of Living Judgment. Only at the end of the author’s life can his own firstborn son (and other sons) determine, if the author was able via the True Science, to reverse the curse, both via spiritual and scientific faith. Or, if one will, via Trust and Truth.

Conclusions

The issues of causality, and non-linearity, are not solved in this paper. What is done is that justification for deeper (and expensive) research is laid out, along with humanity’s best known “plug n play” evidence and knowledge-set. It’s expansive, but woeful. There should be entire branches devoted, as the Buddhists were/are, to the exploration of the “King of Laws.” This ‘fatherly’ law is paired with the Law of Vibration, and so the branch of physics known as Quantum Mechanics, etc. is our best current stream of research. However, it has inherent quandaries due to many known paradoxes. Therefore the author proposed a more broadened “Plasma Causality” based upon what fire has taught us about stimulus-response in the chemical plasma interactions of burning fuel. And this causality will be perfectly aligned with broader PEMC, and therefore EPEMC paradigms, thus enabling wide mimsification in other topics, such as The Strategy Series, New Religion, comparative mythology, Electrogeometeorology, martiality, MIMS, etc. As this broadens our understanding, hopefully it will enhance the two main necessary components to making EPEMC more widely able to unify physics and metaphysics back together in a “Natural” Philosophæther (a much needed thing in a modern, POS degrading world):

- I. Change Theory¹³¹
 - A. Including POS Theory¹³²
 - B. Operations Research¹³³, etc.
 - C. Realion ‘collapse’ concepts
 - D. The PPPC (see: II.D.)¹³⁴
 - E. Aether Flexion Waves¹³⁵
 - 1. Dæther¹³⁶ Flexion Waves
 - a) Black Swan events and general chaos¹³⁷
 - b) Data Field Array (software) © RWAI¹³⁸

¹³¹ ☐ MESS0013: the POS and Change crossing

¹³² ☐ MIMS 2.83 - POS Theory

¹³³ ☐ MESS0007: The ORDA Standard

¹³⁴ ☐ MIMS: The threefold Sacred Sciences

¹³⁵ ☐ MESS0012: CRH - The Aether Flexion Wave

¹³⁶ ☐ MIMS 2.102 - In pursuit of the Daether

¹³⁷ ☐ MESS0050: AFW - The Daether Flexion Wave; prediction of black swan events, 'bubble popping' and algorithmic...

¹³⁸ www.rwainstitute.org



2. Fibonacci Pressure¹³⁹ [Waves]
 - a) Multi-Dimensional Fibonacci [anything] © Resilient Firm, LLC¹⁴⁰
3. Business circuit theory¹⁴¹
4. Aether/Spirit as a source of fortune¹⁴², etc.

II. Cosmic Rearrangement Hypothesis

- A. Double Direction or “Two-way” Entropy¹⁴³
- B. Light as a Circuit Model¹⁴⁴
- C. Jueyin (inversion) Hypothesis¹⁴⁵
- D. Triple Plane ⇒ Matrix Hypothesis in a fractalian Universal structure
- E. Universal “Matrix Code” control¹⁴⁶
 1. Not the CMBR!

III. PEMF Unified Field Theory¹⁴⁷

- A. PEMF (the F power of MIMS) = the Unified [Aether] Field
- B. The origins of the GPT control code¹⁴⁸

Hopefully these improvements even help people who *feel unlucky* or are experienced the 10 year “curse” like experience of the “Dark Night of the Soul.”¹⁴⁹ Or just in general, the malaise of a population feeling ‘something is off since [year of personal harm]’ that seems to be spreading, faster and faster among a world population headed towards World War III¹⁵⁰, depopulation [via programmed ((agenda))¹⁵¹] and feeling hurt over many socio-geo-politico-economic crises. Many of which, by the way, do not feel - strictly speaking - necessary for humanity, the Earth, or evolution; yet most of which feel inevitable and even forced from a higher authority or power source.¹⁵²

If mankind can deconstruct or “reverse engineer” the situation, mimsically, then as MIMS¹⁵³ is applied, it only further fulfills this destiny of being the main MIMS points:

1. Futurizing¹⁵⁴
2. Ethical
3. Moral
4. Helps humanity as a whole (and maintains liberty).
5. Helps the planet as a whole (especially respecting surface natural resources and protecting the whole planet from cataclysm).

¹³⁹ [MIMS 2.1.212a - BTF Addendum Fibonacci](#)

¹⁴⁰ www.resilient-way.com

¹⁴¹ [MIMS 2.1.1 Business Analytics](#)

¹⁴² [MIMS 2.1.2 - Aether, Flow, Business Circuit Theory](#)

¹⁴³ [EPEMC - Cosmic Rearrangement Hypothesis](#)

¹⁴⁴ Ibid.

¹⁴⁵ [MESS0052: AFW 1.2 - The Jueyin Inversion AFW](#)

¹⁴⁶ <https://rumble.com/v28f19a-the-pulse-episode-104-chatgpt-code-control-revealed-ramon-is-losing-it.html>

¹⁴⁷ [Our Magnetic Universe](#)

¹⁴⁸ [MESS0055: POS \(\(Agenda\)\) - Chat GPT](#)

¹⁴⁹ [Psychiatry and the Dark Night of the Soul](#).

¹⁵⁰ [Winning the New Cold War & World War 3 &](#)

[MESS0027: MIMS 2.62 - the Four Domains to Win WW3.0 and WWIII](#)

¹⁵¹ [MESS0006: POS Theory Grows Because Agenda](#)

¹⁵² [MESS0031: POS Wave of Propaganda](#)

¹⁵³ <https://sites.google.com/view/epemcgateway/epemc/mims?authuser=0>

¹⁵⁴ [MIMS 1.0 and Double Layer Economics](#)



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Please Note - this paper was not intended to be so long; it was just in general a very specific and lengthy topic; even without the Appendices, it would already be a standard breaker.



Don't Be So Blind, Let the World Go Free!¹⁵⁸ ; “Inspiration” by Kagaya

¹⁵⁵ MESSr003 - Welcome Neo 2

¹⁵⁶ <https://sites.google.com/view/epemcgateway/pemc/researchers/geometric-view>

¹⁵⁷ Jerry and Me - 3

¹⁵⁸ Hiver & Hammer Feat. Jovah - 5 Million Miles (Vocalized Club Mix)



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Appendix A - M.F.'s BaZi Chart (recalculated 2023)

JOEY YAP'S DESTINY 2023 DAI FENG SHUI & MING DUN JIA		PERSONAL CHART FOR 2023			
XX	31 Aug 1954 (11:00PM)	FEMALE 女		www.joeyyap.com	
DAY MASTER	日主 : 己 Ji Yin Earth	QI MEN DESTINY PALACE	奇門命宮 : 西北 NW	LIFE STAR	風水命卦 GUA
Celestial Animal	生肖 : 馬 Horse	Life Stem	命干 : 己 Ji	5 Yellow 五黃星命 Earth土	艮 Gen ☰ NorthEast
Noble People	貴人 : 申 Monkey, 子 Rat	Door of Destiny	門 : 開 Open		
Intelligence	文昌 : 西 Rooster	Star of Destiny	星 : 天心 Heart		
Peach Blossom	桃花 : 子 Rat	Guardian of Destiny	神 : 天 Heaven		
Sky Horse	驃馬 : 巳 Snake				
Solitary	孤辰 : 申 Monkey				
Life Palace	命宮 : 壬申 Yang Water Monkey				
Conception Palace	胎元 : 売亥 Yin Water Pig				
FAVORABLE DIRECTIONS		NATAL CHART 本命八字			
Sheng Qi (Life Generating)		時 Hour	日 Day	月 Month	年 Year
生 : 西南 氣 SW		正印 DR	丙 Bing 火 Fire	正財 DW	壬 Ren 水 Water
Tian Yi (Heavenly Doctor)		正官 DO	己 Ji 土 Earth	正富 FO	甲 Jia 木 Wood
天 : 西北 醫 NW					
Yan Nian (Longevity)		正印 DE	子 Zi 鼠 Rat 水 Yang Water	正財 DW	未 Wei 羊 Goat 土 Yin Earth
延 : 西 W 年		正官 DO		正富 FO	申 Shen 猴 Monkey 金 Yang Metal
Fu Wei (Stability)		正印 DE	巳 Yi 火 Fire	正財 DW	午 Wu 火 Yang Fire
伏 : 東北 位 NE		正官 DO		正富 FO	未 Wei 馬 Horse 火 Yang Fire
UNFAVORABLE DIRECTIONS		正印 DE	庚 Geng 土 Earth	正財 DW	丁 Ding 火 Fire
Hou Hai (Mishaps)		正官 DO	辛 Xian 金 Metal	正富 FO	己 Ji 土 Earth
禍 : 南 S 害		正印 DE	壬 Ren 水 Water	正財 DW	庚 Geng 土 Earth
Wu Gui (Five Ghosts)		正官 DO	癸 Gui 水 Water	正富 FO	壬 Ren 水 Water
五 : 北 N 鬼		正印 DE	癸 Gui 水 Water	正財 DW	癸 Gui 水 Water
Liu Sha (Six Killings)		正官 DO	壬 Ren 水 Water	正富 FO	癸 Gui 水 Water
六 : 東 E 煞		正印 DE	癸 Gui 水 Water	正財 DW	癸 Gui 水 Water
Jue Ming (Life Threatening)		正官 DO	癸 Gui 水 Water	正富 FO	癸 Gui 水 Water
絕命 : 東南 SE		正印 DE	癸 Gui 水 Water	正財 DW	癸 Gui 水 Water



歲運 Age	8	18	28	38	48	58	Here 在此	78	88
大運 Luck Pillars	辛 Xin 金 Yin Metal	庚 Geng 金 Yang Metal	己 Ji 土 Yin Earth	戊 Wu 土 Yin Earth	丁 Ding 火 Yin Fire	丙 Bing 火 Yang Fire	乙 Yi 木 Yin Wood	甲 Jia 木 Yang Wood	癸 Gui 水 Yin Water
藏干 Hidden Stems	未 Wei 土 Yin Earth	午 Wu 火 Yang Fire	巳 Si 火 Yin Fire	辰 Chen 土 Yang Earth	卯 Mao 木 Yin Wood	寅 Yin 木 Yang Wood	亥 Hai 水 Yin Water	子 Zi 水 Yang Water	戌 Xiu 土 Yin Earth
天干 Stem	壬 Ren +Water 水	癸 Gui -Water 水	辛 Xin -Metal 金	己 Ji -Earth 土	癸 Gui -Water 水	戊 Wu +Earth 土	甲 Jia +Wood 木	丙 Bing +Fire 火	壬 Ren +Water 水

THE BAZI CHART - 2023 QI MEN ELEMENTS 2023 年八字命盤奇門格	時干 Hour Stem	日干 Day Stem	月干 Month Stem	年干 Year Stem	要素 Elements
	心 Heart	衝 Destroyor	英 Hero	蓬 Grass	星 Stars
	休 Rest	杜 Delusion	死 Death	生 Life	門 Doors

2023 QIMEN MOBILITY DIRECTIONS 本命流年奇門出行方		ANNUAL BAZI STARS 本命八字流年吉凶星										
W	西	: 摄提 Extractor		時支 Hour Branch	日支 Day Branch	月支 Month Branch	年支 Year Branch	2023				
S	南	: 天乙 Heavenly Noble		天德 紅臺 福星 福德 咸池 桃花 千祿	Heavenly Virtue Red Matchmaker Prosperity Star Fortune Virtue Salty Pool Peach Blossom Thriving	天解 三台 華蓋 八座 解神	Sky Relief Three Stages Elegant Seal Eight Seats Relief God	月德 地解 太極貴人 國師貴人 小耗 飛符 五鬼 血刃 浮沉 黃幡	Monthly Virtue Earth Relief Tai Ji Nobleman National treasure Lesser Consumer Officer Charm Flying Charm Five Ghost Blood Knife Instability Yellow Flag	太陰 天喜 天官貴人 貴人 小耗 劫煞 紅塵煞	Moon Sky Happiness Heavenly Officer Piercing Rope Hook Spirit Triple Punishment	癸 癸 癸 癸 癸 癸 癸 癸 癸 癸 癸 癸
SW	西南	: 咸池 Salty Pool		披帛 卷舌 蛇煞 年煞	Drapes Curled Tongue Crossing Sha Yearly Sha	年星	福德 Fortune Virtue				癸 癸 癸 癸 癸 癸 癸 癸 癸 癸 癸 癸	
N	北	: 太陰 Great Moon									卯 卯 卯 卯 卯 卯 卯 卯 卯 卯 卯 卯	
NW	西北	: 軒轅 Regulus									卯 卯 卯 卯 卯 卯 卯 卯 卯 卯 卯 卯	
NE	東北	: 太乙 Celestial Advisor									卯 卯 卯 卯 卯 卯 卯 卯 卯 卯 卯 卯	
E	東	: 青龍 Green Dragon									卯 卯 卯 卯 卯 卯 卯 卯 卯 卯 卯 卯	
SE	東南	: 天符 Heavenly Seal									卯 卯 卯 卯 卯 卯 卯 卯 卯 卯 卯 卯	
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Appendix B - Rediscovering the Careaga Ranch, 2011

posted Nov 7, 2011, 5:13 PM by S RC [updated Nov 7, 2011, 8:16 PM]



I'd like to first thank Steve and Cindy Lyons and Jeff Couch (owners of the Ranch) for allowing me to visit, John Fuhring for inviting me, Chip Anderson for being my most excellent guide, and Barbara Wynn for providing me with some back details on the ranch to help prove to me this was indeed my ancestor's own lands. Without the efforts to preserve my family's traditions made by non-family members, this could not have been possible.

The amazing rapidity of these discoveries that have come to light within the last two weeks have been, to my father and I, nothing short of amazing. For nearly 20 years I myself have scoured the internet in search of information, and before that

my father tried for decades to find out what little he could. Neither of us had much success. This was compounded by the sudden death from cardiac arrest of my Grandfather in December of 2001. I had never met Grandpa Ray, and had only talked to him on the phone twice. I suppose now I wish I had called him, but children are of course negligent in their forethought and I never imagined how much I would want to know later on.

Since age 12 I had heard legend of the vast Careaga wealth that lay "out west." I knew that my father had named me after the style of his forebears, though as has become apparent now, because he knew so little I was named a bit in reverse. This was because we thought of the "alternating" of names as to mean that my great grandfather was Angel Ramon I should be Angel Ramon and my son Ramon Francis. As it turns out, my great grandfather was actually Ramon Francis and it was his father who was Ramon Angel, and his father Ramon Francis. Meaning that four of my sires were Ramon, and none Angel. This is but one example of our confounded understanding of history.

A little backstory. From what we can tell, my great grandfather died at age 30 in a fire that was, sad to say, self-inflicted. He was apparently in a row with Judith Moss and was trying to convince her of his desperation. He convinced her indeed. Dad says that even at age 3, my grandpa remembers watching the house burn down. At that point Judith Moss left the family, re-married, had another child and changed all their names to Tunstall. My grandfather, too, was adopted.

I guess we will never know if it was the loss of father, homeland, or if he had a crazy new family life that led him down the self-destructive path he went down, maybe a bit of all of the above. He was a wild man, and judging from the words of two of his ex-wives and all of his kin, he was a hard man to deal with. Stubborn, jaded, and bitter over his loss of fortune and blaming the world.

So it was the backdrop that my father grew up knowing only what his mother knew, which was almost enough but not quite, and what grandpa Ray had shared - which also wasn't much since he was cut out from the family when he was adopted. My father was actually not raised by Grandpa Ray but grew up in his formative years in Missouri. Some day I hope for him to write out his memories to share here, but for now I will leave it as "difficult and impoverished." My Grandmother is a good woman, but she had four children to raise (while Grandpa went off and had more children). So my father naturally became a nomad for a number of years before my birth. Bereft of his family lands, his heritage, and perhaps soul-torn knowing it was out there but not where or how to find it.

By the time I picked up the trail it was really quite cold. But thankfully the age of the internet and the interests of people in family history have proved to be on my side. In 2010 I discovered in one of my searches the Wikipedia page, and bubasque page and began the archives, knowing full well that eventually more would come.



Then two weeks ago, I accidentally discovered [John Furhing's internet publishing of Jeff Couch's "History of Careaga Ranch."](#) It was confirmative in every way, and even better, clearly established the length of settlement back to Satornino Careaga. I also found the [Careaga Canyon](#) - a big shock to discover that something was named thusly and we did not know anything about it.

Ironically, it also fueled in me a desire to scour the web to early hours of the morning, looking for clues. It didn't take long for me to meet also Barbara Wynn, a family friend of Toni Careaga, a distant descendant from a daughter of Ramon and Marie. She had in her possession actual historical documents which confirmed for me the accuracy of John's story, and authenticated my lineage that had been orally passed down to me since I was about eleven. Those scans were passed to me, even as I prepared to meet John and see the ranch with my very own eyes. I thank them both from the bottom of my heart.



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After a lot of logistical maneuvering, my wife and I prepared to make the journey to Santa Maria, CA. We left two days ago, along about 11am on a Saturday. We drove up the I-5, to the I-405 and then the 101N, making our way clear up to Santa Maria by nearly 6pm. The drive itself is quite scenic, with the majestic Pacific Ocean off to the left. Vistas of Catalina Island, old oil rigs, and aqua-sea-green surf combined to give a feeling of freshness and renewal. I still had no idea what to expect at this "informal tour" except that there would be "hunting" and I'd have to give a "speech" after lunch. I had in my mind pictures of hay-wagon rides on guided tours given a la Bates Nut Farm and hunting with mossy-oak fatigues and Remington shotguns.



We found our hotel, the Radisson by the airport, with remarkable ease. I have to say the town is very easy to navigate, being mostly a grid. It is also quite beautiful. And though a man tried to run down my wife at the Trader Joes, and Las Palamas got our order wrong, I found the people to be overall welcoming and friendly enough. In Las Palams I talked with an elderly Hispano about the Careagas and he indicated that he never met one personally and that they were a "pioneer family." I was a little sad to learn that it is so difficult to find people with my surname there. There are Debbie and David Careaga, whom I did not get to meet, and hope one day to, but the phone book as otherwise empty of Careagas.

Being the neurotic planner I am, we left the hotel that night to go down the 135S and scope out the ranch turnoff and make sure we could find it in the morning, needing to arrive by 7:30am.

The first thing we see when we find it is Careaga #L2, an oil rig running right off of the entrance by Vonoco. It is burning gas ventilation and is



quit clearly active. There were also cabbages and tomatos along the front of the driveway. My original expectation was to find a dry, dusty old ranch but that had long since melted away when we passed north on the 101 from the coast to discover rich, fertile, green lands with mountains and valleys not unlike Shenandoah and the Blue Ridge area of Virginia. So when I also discovered the ranch was good for growing things AND producing oil, I was stunned but not overly so. The entire area has a very special Qi.

Just how special this ranch was, though, I did not



discover till the following morning.



chilly it was not too cold to enjoy. The road from Santa Maria airport to the ranch is probably only 15 minutes drive downhill, anyhow. We turned onto the ranch road and proceeded interiorly along an approximately 2 mile stretch of

That night we went to bed early, but I had a difficult, fitful night of sleep. Pouring over satellite images and maps in my mind, a vast dark mystery rapidly becoming a narrow, finite entity. I had gone from Abyss to definitive proof with my own eyes in just under two weeks. I suppose my anticipation was too much. About 2 am I awoke to the sound of rain and started to panic, worried as I was that the hunt would be canceled. But calmer thoughts and reasoning soothed my mind and as is usually true, night changes many thoughts to darker. I crawled back to bed and awoke the next day to a crisp, wet morning.

The drive down was ... short but spectacular. The area had fog and mists in the hills that was not unlike Kentucky in early spring, and though

bumpy, old pavement. As we went further and



hours of the morning.

We reached the gate - were confused, turned around in a huff, and then by luck met up with a hunter just arriving with his and his wife's horses, and were able to follow them in from there. The drive became evermore spectacular on the way in. Down, down, all the way gently sloping right, with wet cows chewing cud right and left, and gentle rolling slopes in the background, the expectation was mounting.





When I first caught sight of the Ranch's valley I was amazed just how scenic it was. If I hadn't been following someone else I would have liked to have stopped to admire it more.

Past the bottom of the hill's pond and to the right we followed until at last we saw a gathering of people. After a short

exchange we proceeded through the gate, where I finally got to get out and meet my tour guide, Chip Anderson.



pack of lovely ladies dressed in red

jackets on a hound-led hunt up and down the hills of the Ranch from

Chip is an expert hunter, over 25 years of professional hunting experience. He lives on the ranch with his wife Claire, working for Mr. Lyons. That day he would drive me in the off-road vehicle while his lovely wife, a French woman with stolid inner strength would lead a



affable guide, Chip, who is something of a mix of a hunting

8am till nearly noon. His wife Claire was the "huntsman" and they led a field of about twelve riders and five staff. All dressed in suits and well-to-do garb. I myself was in jeans and a sig-tac shirt with an orange sig-tac coat. So my perception about the hunt had clearly been off base! But no one uttered a word of chastise, and I suppose since I was not hunting it did not matter much that I was under-dressed. Along about 8 am, we took off up the hills, while Arwen and Orion went back to the hotel to prepare for the picnic.

Our first view of the valley came from the top of the first hill, where I watched as horse, rider, and hound galloped afar off in search of elusive vermin such as coyote, wild boar, and hare. My



sightings of rattlesnakes on the ranch between the 101 and the 135, for reasons unknown to biologists.

As we spotted the first coyote, and followed the field up through "the Bowl," Chip explained to me the future that lay ahead for the ranch as well in the hands of the Santa Barbara land trust and the amount of love and care that Mr. Lyons (who

guru and a practical, down to earth, normal guy explained to me the formalities of the coursing and the manner of the ranch. He has only been at the ranch for four years but seems to have a wealth of knowledge about its terrain. Among three or four notable, interesting things he told me, was that there is a hill that is covered with shark teeth, that there are still ruins of Bicknell, the ghost town up on the north end of the ranch below Mt. Solomon, that there are paleoglyphs from the local Indians in caves upon the property, and finally and oddly enough that there have not been any



of Ramon and Juan Careaga baffled the mind.

was not present that day) had for the land, and that this profession - leading professional hunts - was his passion. Combined with Jeff Couch's interest in the history of the ranch I do not doubt that the land there is in good hands.

As we neared the top, the "Fire Road" of the bowl, the vista that I beheld was breath-taking. A sea of green of various shades, interspersed with sage, trees, and fields, vineyards and forests overladen with shadows thrown from low hanging cumulus clouds upon a land fit for any painting is what I saw then. To the east, the Santa Barbara mountains, and to the north the cell tower atop Mt Solomon, and to the west and south the vineyards and valleys of the old Careaga ranch. It was breathtaking. And yet also to think that nearly all of this was oil lands and also was taken for granted by the heirs



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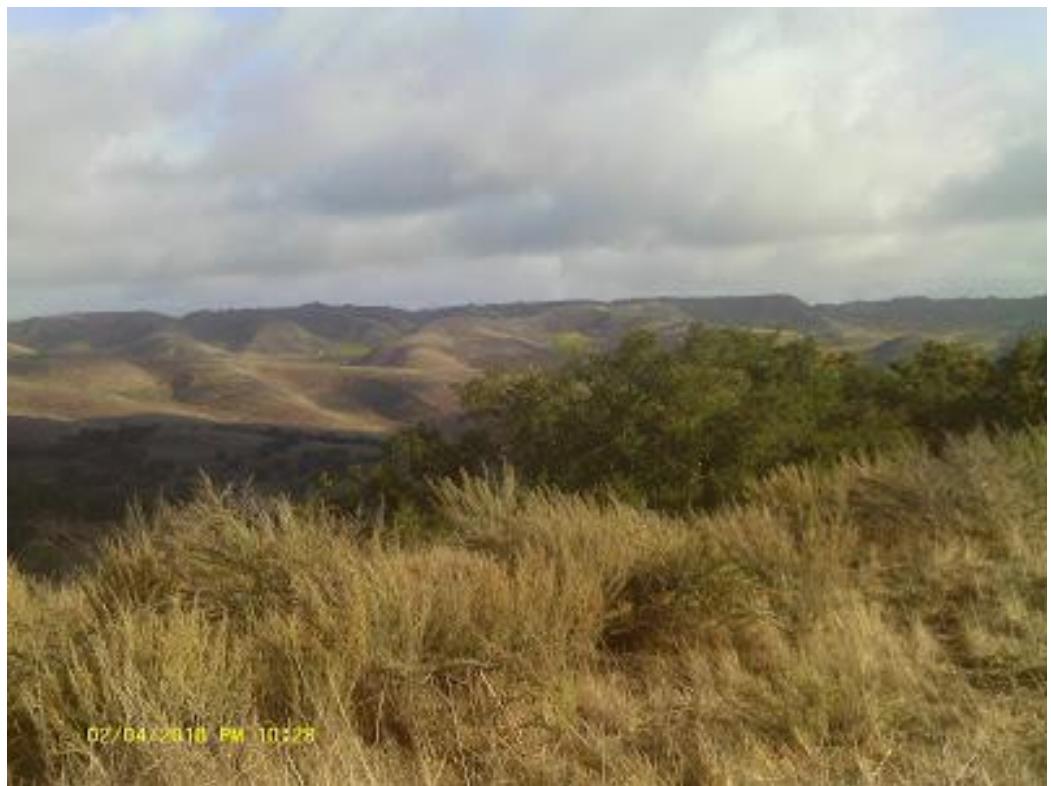
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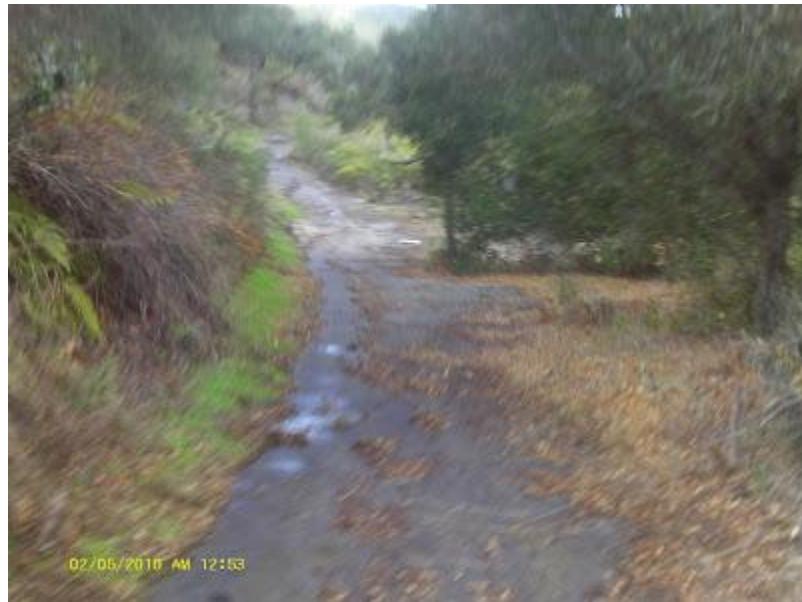












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been rebuilt into

vacation homes, and construction areas, and found a jawbone which I kept. Eventually the horses, hounds, and people were tired and hungry, and one dog was gored, so we headed back, going down an old paved road that led into Careaga Canyon and to water before finally back to the barn.

Species seen that day: yellow-bellied warbler, yellow-billed magpies, kestrels, red-tailed hawks, wild Russian boar, coyote, buzzards, crows, etc...

The hunt was long, and we traversed the ridges and valleys in search of vermin for hours. The hounds bayed one Russian boar, which Chip let go because it was a "good looking pig," and two deer were spotted, not by me, and they eventually coursed one hare. Along the way we drank mimosas and vodka-cranberries, I saw old Careaga settlements that had



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Once back to the barn, we prepared for the picnic, held down at a long row of tables close to the gate. My family was the youngest present excluding perhaps one or two of the lady-hunters hired on by the ranch (including one who fell during the day), and Orion certainly was the only child. We laughed, we chatted, I was introduced, and fortunately spared from having to share family history, and was able to finally spend time getting to know John and Jeff and an eccentric lawyer named Steve Brenner(n). Jeff is actually a former student at SDSU many years ago, and Steve an ex-student of boxing. They all seemed completely overjoyed to have a guest who enjoyed watching them play their sport as much as they enjoyed playing it. It was an exciting and intoxicating day. But it was now drawing to a close.



The weather, which had been cloudy was now turning to gray and a chill wind was in the air. The high of the hunt, the buzz of the vodka, was wearing off, and people mounted up and left without ceremony. It was a transcendental feeling being there, but I was spent, and slept half of the drive back once we were south of Los Alamos. As I told John, though, this would be a day I would never forget.



My final commentary is that I had a lot of odd and deep insights, almost all of which are too strange for even I to put here. So let me summarize them with this. If any person is

not prepared for the changes of time, let them remember to not take for granted what he or she has, and to not underestimate the importance of protecting it. For there is surely no greater tragedy - short of accidental suicides - than having one's progeny stripped of something so glorious through negligence and disdain for what one has. What one may consider trash or worthless, another may covet with the zeal of a treasure hunter. This land is as fine a piece of land as anything in the California State Parks, and to see it was a privilege I shall not soon forget.

-Shifu A.R.Careaga



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