



STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003

JUNIOR ENGINEER (CIVIL, MECHANICAL,
ELECTRICAL AND QUANTITY SURVEYING &
CONTRACTS) EXAMINATION, 2023

REGISTRATION NO: 10005892326



APPLICATION IS INCOMPLETE

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
SHILEMAN	-	HUSENASAB	GUDUMA
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/08/2023	7. GENDER	8. CATEGORY
02/08/2000	22.11	MALE	OBC
9. WHETHER PERSON WITH DISABILITY (PWD) ?		9.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS)	
NO		-	
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		MARK IN MY HEAD	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING
KARNATAKA SECONDARY EDUCATION EXAMINATION BOARD		20160715749	2016
15. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE)		EXAMINATION CENTER (SECOND PREFERENCE)	EXAMINATION CENTER (THIRD PREFERENCE)
HUBBALLI (9011)		KALABURAGI (GULBARGA) (9005)	BELAGAVI (9002)
16.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)	
NO	-	-	
16.4. LENGTH OF SERVICE IN THE ARMED FORCES	16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?	16.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
-	-	-	
17. WHETHER SUFFERING FROM CEREBRAL PALSY ?			
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17. 1 ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?			
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17.2 ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OHBOTH ARMS AFFECTED (OH-BA) OR OI-I- CEREBRAL PALSY (OH-CP)?			
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17.3 DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AS PER PARA 9.2 OR 9.3 OF THE NOTICE (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ ANNEXURE-IA TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION.)?			
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17.4 WHETHER SCRIBE IS REQUIRED ?		17.5 WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?		17.6 IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM	
-		-		-	
18.1. WHETHER SEEKING AGE RELAXATION ?			18.2. IF YES, AGE RELAXATION CODE		
NO			-		
19. POST(S) APPLYING FOR					
JE- CIVIL ENGINEERING					
20. QUALIFICATION DETAILS					
QUALIFYING DIPLOMA/ DEGREE				SUBJECT/ STREAM	
DEGREE (52)				CIVIL ENGINEERING	
				EXP(MIN. 2 YEARS)	
				0	
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE
PASSED	2022	KARNATAKA	JSS SCIENCE & TECHNOLOGY UNIVERSITY	01JST18CV091	CGPA 8.01
20.1 HIGHEST EDUCATIONAL QUALIFICATION					
BE					
21. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?					
NO					
ADDRESS DETAIL					
22. CORRESPONDENCE ADDRESS			23. PERMANENT ADDRESS		
HUSENSAB BAGAVAN SONNA TQ JEWARGI SOAN KALABURGI KARNATAKA			HUSENSAB BAGAVAN SONNA TQ JEWARGI SOAN KALABURGI KARNATAKA		
DISTRICT: KALABURAGI			DISTRICT: KALABURAGI		
STATE: KARNATAKA			STATE: KARNATAKA		
PIN : 585310			PIN : 585310		
MOBILE NO: 9108991886			EMAIL: shilemanbhagavan@gmail.com		
24. CONTACT FOR OTHER NATIONALS					
25. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 27-APR-2023?					
YES					
FEE PAYMENT	AMOUNT	TRANSACTION NO		TRANSACTION DATE	
NOT EXEMPTED	100	-		-	

DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.
3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.
- 4.I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 11/08/2023 6:33:33 PM

IP ADDRESS:49.37.243.135

NUMBER OF ATTEMPT:1