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**NOTICE OF INTENTION  
TO COLLECT A DEBT**

Pursuant to Fair Debt Collection  
Practices Act - 15 USC 1692 *et seq.*

March 8, 2013

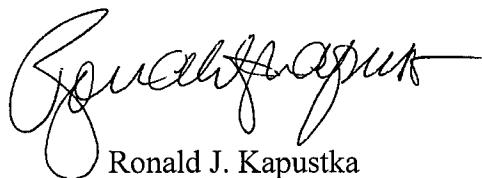
Dana Point Condominium Association  
c/o Angela Simic, President  
1519 East Central Road  
Arlington Heights, IL 60005  
[angiedpboard@sbcglobal.net](mailto:angiedpboard@sbcglobal.net)

**SUBJECT:** Dana Point Condominium Association v. Salta Group  
**ADDRESS:** 1615 E. Central Rd., #112B  
**OUR FILE #:** CDA01- 61108

Dear Angela Simic:

Although we no longer represent Dana Point Condominium Association, we are in receipt of the enclosed Notice. Please forward it on to your new counsel as we will take no action with regard to this Notice on behalf of the Association.

Sincerely,



Ronald J. Kapustka

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO)  
BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE )  
HOME LOANS SERVICING, LP Plaintiff,) 10 CH 19013  
vs. ) Calendar 56  
AUDREY S. HAKMAN; HARRIS NATIONAL ASSOCIATION)  
SUCCESSOR IN INTEREST TO HARRIS BANK )  
BARRINGTON, N.A.; THE DANA POINT CONDOMINIUM )  
ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF )  
AUDREY S. HAKMAN, IF ANY; UNKNOWN OWNERS AND )  
NON RECORD CLAIMANTS; Defendants,)

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above entitled cause on 11/14/2012 Intercounty Judicial Sales Corporation ((312) 444-1122) will on Tuesday, February 19, 2013 at the hour of 11 a.m. in their office at 120 West Madison Street, Suite 718A, Chicago, Illinois, sell at public auction to the highest bidder for cash, as set forth below, the following described mortgaged real estate:

PARCEL 1: UNIT 112B TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN BUILDING 5, IN THE DANA POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24618528, AS AMENDED FROM TIME TO TIME, IN THE PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTEnant TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 3, 1968 AS DOCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND EGREG, IN COOK COUNTY, ILLINOIS, AND CREATED BY THE DEED RECORDED NOVEMBER 7, 1980 AS DOCUMENT 25655327 MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 22370 TO JOHN L. LANARO, IN COOK COUNTY, ILLINOIS. Commonly known as 1615 EAST CENTRAL ROAD UNIT 112B, ARLINGTON HEIGHTS, IL 60005. P.I.N. 08-10-201-024-1423.

The property is improved with a condominium residence. and will NOT be open for inspection. Sale terms: 25% down by certified funds, balance, by certified funds, within 24 hours. The subject property is subject to real estate taxes or special assessments and is offered for sale without any representation as to quality of title or recourse to Plaintiff. Upon payment in full of the amount bid, the purchaser shall receive a Certificate of Sale which will entitle the purchaser to a Deed to the mortgaged real estate after confirmation of the sale.

For information: Visit our website at <http://service.atty-pierce.com>. Between 3 p.m. and 5 p.m. only. Pierce & Associates, Plaintiff's Attorneys, 1 North Dearborn Street, Chicago, Illinois 60602. Tel.No. (312) 476-5500.

THE DANA POINT CONDOMINIUM ASSOCIATION  
C/O ROBERT P. NESBIT  
750 LAKE COOK RD STE 350  
BUFFALO GROVE, IL 60089