

P.I.N. 08-10-201-024-1249

RELEASE OF LIEN

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

DANA POINT CONDOMINIUM)	
ASSOCIATION,)	
)	
Claimant,)	
)	Claim for Lien in the amount of
v.)	\$2,341.18
)	
THOMAS H. PETERSON)	
)	
Defendant(s).)	

Claimant, DANA POINT CONDOMINIUM ASSOCIATION, hereby files a Release of Lien against THOMAS H. PETERSON, of Arlington Heights, Illinois and states as follows:

As of the date thereof, the said Defendant was the owner of the following described land, to-wit:

See Attached Legal Description

P.I.N. 08-10-201-024-1249

Commonly known as: 1415 East Central, Unit #112B
 Arlington Heights, IL 60005

That a lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois on November 6, 2009, as Document No. 0931016008, in the amount of \$2,341.18 and that said lien has been released and any right, title, interest, claim or demand whatsoever the DANA POINT CONDOMINIUM ASSOCIATION may have acquired in, through or by said lien is hereby released.

DANA POINT CONDOMINIUM ASSOCIATION

DATE: February 26, 2013

BY: *Andrea J. Kahn*
DICKLER, KAHN, SLOWIKOWSKI & ZAVELL, LTD.
Attorney for Claimant

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

SANDRA T. KAHN, being first duly sworn on oath, deposes and says, that she is the attorney for DANA POINT CONDOMINIUM ASSOCIATION, the above named Claimant, that she has read the foregoing Release of Lien, knows the contents thereof, and that all the statements therein contained are true.

Sandra T. Kahn

Subscribed and sworn to before me
this 26th day of February, 2013.

Sarah Breed
Notary Public OFFICIAL SEAL
 SARAH BREED
 NOTARY PUBLIC - STATE OF ILLINOIS
 MY COMMISSION EXPIRES: 01/13/16

This Instrument prepared by:
DICKLER, KAHN, SLOWIKOWSKI & ZAVELL, LTD.
85 West Algonquin Road, Suite 420
Arlington Heights, IL 60005
(847) 593-5595

LEGAL DESCRIPTION

Legal Description:

BUILDING NO. 3, UNIT NO. 112B IN THE DANA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS "B" AND "C", TAKEN AS A TRACT (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, AND NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 SOUTH OF RAILROAD OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SOUTH OF RAILROAD OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33 AND THE WEST 14-1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, SOUTH OF RAILROAD OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1958 AND KNOWN AS TRUST NO. 22370 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1978 AS DOCUMENT NO. 24618528 TOGETHER WITH AN UNDIVIDED .152 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY).

Permanent Index No.: 08-10-201-024-1249