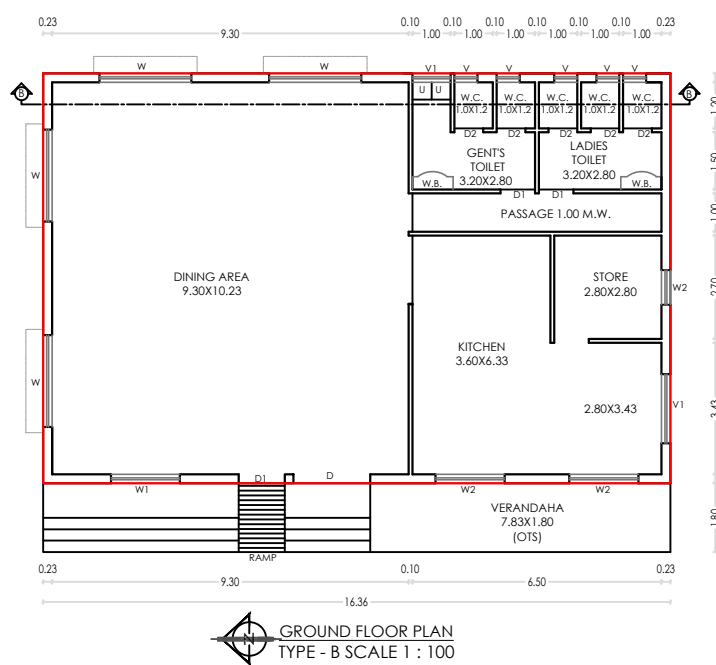
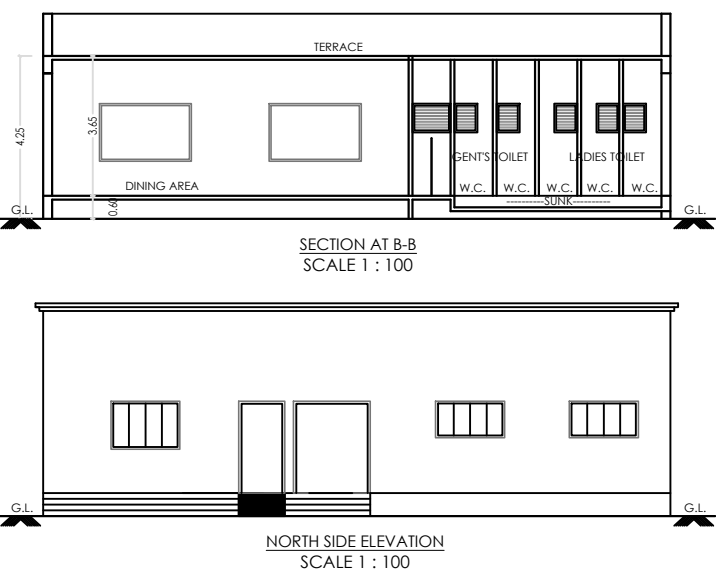
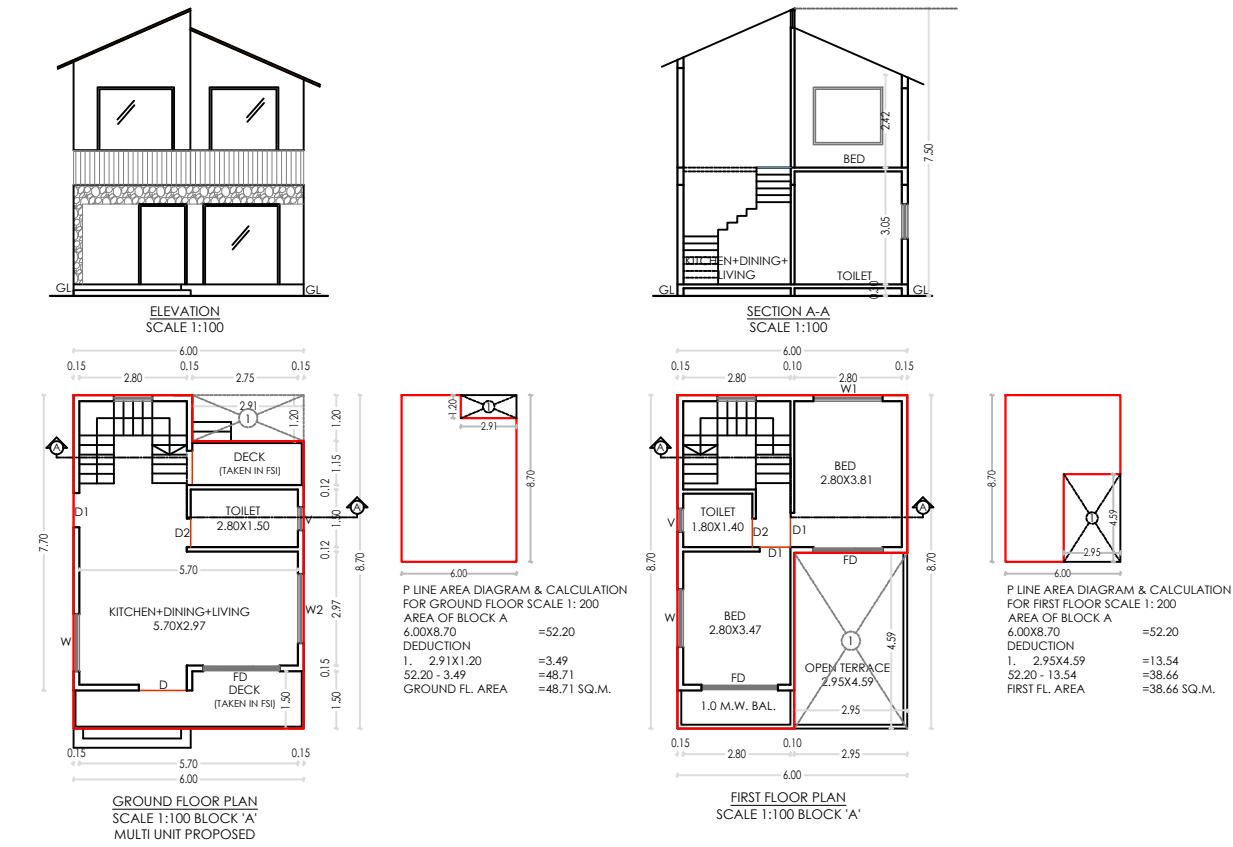


| OWNERSHIP AREA STATEMENT AS PER 7/12 | | | | | |
|--------------------------------------|--------|-----------------------------|------------------------|-----------------------------|------------------------------|
| VILLAGE | G. NO. | AREA AS PER 7/12 (IN SQ.M.) | OWNERS NAME | AREA AS PER 7/12 (IN SQ.M.) | AREA UNDER LAYOUT (IN SQ.M.) |
| MAHADEONAGAR | 9/4 | 41000.00 | PRASHANT LOKHANDE | 20500.00 | 20500.00 |
| | | | UJWALA SURYAKANT AHIRE | 20500.00 | 20500.00 |
| | TOTAL | 41000.00 | | 41000.00 | 41000.00 |

| SANITARY REQUIREMENT FOR RESTAURANTS (AS PER TABLE NO. 12) | | | | | | | |
|--|---------------------------------|---------------------------------|----------|------------------------|----------|------------------------|----------|
| CARPET AREA = 136.02 SQ.M. | | | | | | | |
| SAY 23.30 | | | | | | | |
| 23/3 18 MALE & 8 FEMALE | | | | | | | |
| SR.NO | FIXTURES | MALE | PROPOSED | FEMALE | PROPOSED | NMON-RESIDENTIAL STAFF | PROPOSED |
| 1 | WATER CLOSETS (WORKERS & STAFF) | 1for 50 seat up to 200 | 1 NOS | 2for 50 seat up to 200 | 2 nos | 1 for up to 15 | 1 NOS |
| 2 | URINALS | 1for 50 persons or part thereof | 1 nos | ----- | ----- | 1 for 7 to 20 | 1 NOS |

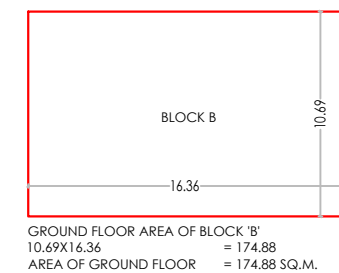
| TABLE NO. 8B PARKING REQUIREMENTS | | | | | | |
|-----------------------------------|--|--|---|--|----------|----|
| Sr. No. | Occupancy | One parking Space for every | Non Congested Area | | | |
| | | | required | | proposed | |
| 1 | iii) Restaurants | For every 50 sq.m. of carpet area of restaurant including kitchen, pantry hall, dining room etc. 1.8 Proposed Carpet Area =136.02 sq.m. 136.02/50.00 = 2.72 Say =3.00 nos | Car | 2W | Car | 2W |
| | | | 03X1=03 03X0.40 =1.20 SAY=1.00 | 03XB=24 24X0.40 =9.60 SAY=10.00 | 01 | 10 |
| | ii) Lodging establishment's tourist homes, hotels with lodging accommodation, Star Category Hotels | For every five guest rooms 1/6 100 ROOMS =20 100 ROOMS/5 | 20X1=20 20X0.40 =8.00 | 20XB=120 120X0.40 =48.00 | 08 | 48 |
| | | Total Parking Required | | | 10 | 58 |
| | | Total Parking Provided | | | 10 | 60 |

| BUILT UP AREA STATEMENT | | | | | |
|-------------------------|-------------|--------|-------|--------|------------|
| BUILDING TYPE | USE | AREA | TOTAL | NOS | TOTAL AREA |
| A | TURIST ROOM | 48.71 | 38.66 | 87.37 | 100 |
| B | RESTAURANT | 174.88 | - | 174.88 | 01 |
| TOTAL | | | | 111 | 8911.88 |

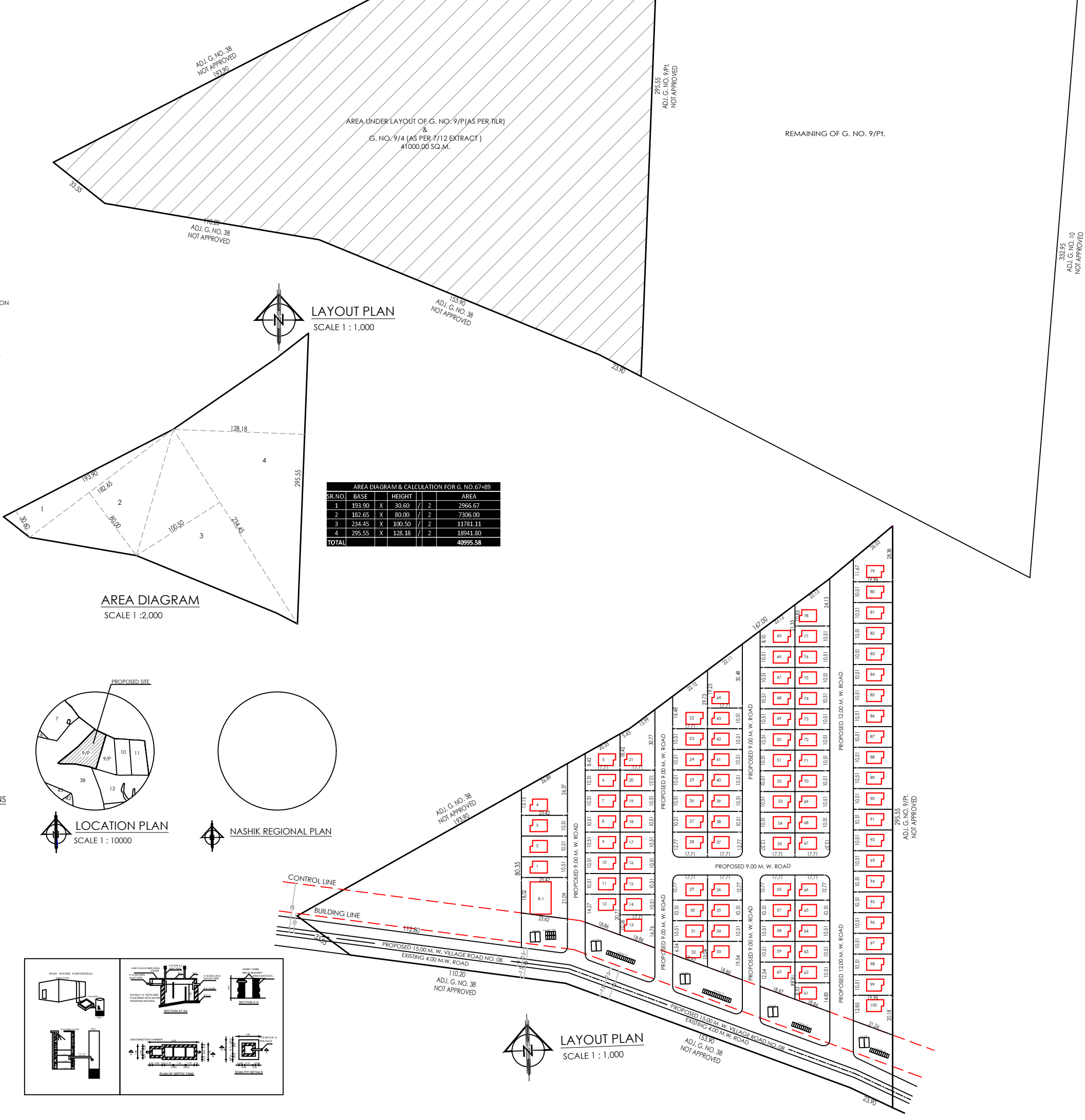


| CARPET AREA CALCULATION FOR RESTAURANT | | | |
|--|------|---|--------|
| ROOM | 1 | 2 | 3 |
| DINING ROOM | 9.30 | X | 30.30 |
| KITCHEN | 2.80 | X | 3.43 |
| STORE | 2.80 | X | 2.80 |
| TOTAL | | | 136.02 |

"P" LINE AREA DIAGRAM & AREA CALCULATIONS SCALE 1:200



| SCHEDULE OF OPENING | |
|---------------------|------------------------------------|
| TYPE | DESCRIPTION |
| D | 2.00X2.40 |
| D1 | 0.90X2.40 TEAK WOOD DOOR |
| D2 | 0.75X2.40 |
| W | 2.40X1.50 ALUMINIUM SLIDING WINDOW |
| W1 | 1.80X1.20 |
| W2 | 1.80X0.90 LOUVERED VENTILATOR |
| V | 0.60X0.90 LOUVERED VENTILATOR |
| V1 | 0.90X0.90 LOUVERED VENTILATOR |



PROPOSED LAYOUT & BUILDING PLAN FOR TOURIST HOMES (COMMERCIAL PURPOSE) IN G. NO. 9/5 (AS PER M. PLAN) & G. NO. 9/4/PI. (AS PER 7/12 EXTRACT) AT - MAHADEONAGAR, TAL. - TRIMBAKESHWAR DIST. NASHIK FOR SHRI PRASHANT LOKHANDE & OTHER ONE

RECOMMENDING AUTHORITY

NOTES:-

- 1) ALL DIMENSIONS ARE IN METERS
- 2) PLOT BOUNDARY SHOWN IN THICK BLACK
- 3) PROPOSED WORK SHOWN IN RED
- 4) DRAINAGE LINE SHOWN IN DOTTED RED

| AREA STATEMENT | SQ.M. |
|---|----------|
| 1) AREA OF PLOT [Minimum area of a.b.c. to be considered] | 41000.00 |
| a) As per Ownership document (7/12, CTS EXTRACT) | 40995.58 |
| b) As per measurement sheet | 41000.00 |
| c) As per site | 41000.00 |
| 2) DEDUCTION FOR | |
| a) Proposed road widening area =3060.00 | 4260.00 |
| existing road area =1200.00 | ----- |
| b) Any D.P. Reservation Area | ----- |
| c) as per site | 4260.00 |
| 3) Balance Area of Plot (1-2) | 36735.58 |
| a) Required | ----- |
| b) Adjustment of 25%, if any | ----- |
| c) Balance Proposed | ----- |
| 4) Amenity space (Parking) (if applicable) | 36735.58 |
| a) Required | ----- |
| b) Proposed | ----- |
| 5) Net Plot Area (3-4c) | 36735.58 |
| 6) Recreational Open Space (if Applicable) | ----- |
| a) Required | ----- |
| b) Proposed | ----- |
| 7) Internal road area | 7618.00 |
| 8) Internal area (if Applicable) | 2917.58 |
| 9) Built up area with reference to Basic F.S.I. as per front of width (Sr. No. Subasic FSI) (36735.58x0.20) | 7347.11 |
| 10) Addition of FSI on payment of premium | ----- |
| a) Maximum permissible premium FSI based on road width / To D zone | ----- |
| b) Proposed FSI on payment of premium | ----- |
| 11) In-situ FSI / FSI loading | ----- |
| a) In-situ area against D.P. road / 2.0k Sr. No. 2(a)) if any | ----- |
| b) In-situ area against Amenity space if handed over (2.0 or 1.85 x Sr. No. 4(b) and/or (c)) | ----- |
| c) FSI area | ----- |
| d) In-situ FSI / FSI loading proposal (11(a)+b)+c) | ----- |
| 12) Additional FSI area under Chapter no 7 | ----- |
| 13) Total entitlement of FSI in Proposed | 7347.11 |
| a) FSI (100%+10%) or 1.1x whichever is applicable | 7347.11 |
| b) Ancillary area FSI upto 60% of 80% with payment of charges (7347.11x0.80=5877.68) | 1545.00 |
| c) Total entitlement (a+b) | 8892.11 |
| 14) Maximum utilization limit of F.S.I. (building potential) permissible as per road width (as per regulation no. 4.1 or 4.2 or 4.3 or 4.4 as applicable (in 1.4 or 1.81) | ----- |
| 15) Total Built up area in proposed (excluding area of Sr. No. 7b) | ----- |
| a) Existing Built up area | 8911.88 |
| b) Proposed Built up area (as per "P" Line) | 8911.88 |
| c) Total (a+b) | 8911.88 |
| 16) F.S.I. Consumed (15/13) (should not be more than serial no. 14 above) | 1.00 |
| 17) Area for inclusive housing, if any | ----- |
| a) Required (22% of Sr. No. 5) | ----- |
| b) Proposed | ----- |

OWNER'S DECLARATION

I/We undersigned hereby confirm that I/We would abide by plans approved by authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety of the work site.

Signature of Owner

CERTIFICATE OF AREA

CERTIFIED THAT PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 12.06.2021 & THE DIMENSIONS OF ALL SIDES ETC OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP/I.P. ACT SCHEME RECORDS/LAND RECORD DOCUMENT/CITY SURVEY RECORD

Signature of Architect

CERTIFICATE OF APPOINTMENT

I, E. KALPESH KHAIRNAR HAVE BEEN EMPLOYED BY THE APPLICANT AS HIS ARCHITECT SUPERVISOR. I HAVE EXAMINED THE BOUNDARY AND THE AREA OF THE PLOT AND I DO HEREBY CERTIFY THAT I HAVE PERSONALLY VERIFIED AND CHECKED ALL THE STATEMENTS MADE BY THE APPLICANT WHO IS THE OWNER/ LESSEE IN POSSESSION OF THE PLOT AS IN THE ABOVE FROM AND FOUND THEM TO BE CORRECT DATE 12.07.2023

Signature of Architect

CERTIFICATE OF ROAD

CERTIFIED THAT THE G. NO. 9, AT - MAHADEONAGAR, TAL. - TRIMBAK, DIST. - NASHIK IS FRONTING HAVING 15.00 M.W. VILLAGE ROAD NO. 08 AS PER TILHA PARSHAD NOC NO. 36/2023 DT. 23.02.2023 AS SHOWN ON PLAN.

Signature of Architect

| | |
|---|------------------------|
| ENGINEER | UJWALA SURYAKANT AHIRE |
| THE ARCHITECTS, NASHIK | OWNER SIGN |
| E. KALPESH K. KHAIRNAR F. UPKASH APT. SURRANG NAGAR NEAR COTUS HOSPITAL GANGAPUR ROAD, NASHIK 422002 | |