APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

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| **SL No.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | renaissance divine public school |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1030298 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 50266 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | renaissance divine public school |
| 5 | PRINCIPAL NAME | A Cecilia |
| 6 | PRINCIPAL QUALIFICATION | M.COM. M.ED. Ph.D. (Pursuing) |
| 7 | SCHOOL EMAIL ID | renaissance divine public school |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 07552925591 |

B : DOCUMENTS AND INFORMATION:

|  |  |  |
| --- | --- | --- |
| **SL No.** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Click here |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Click here |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | Click here |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | Click here |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Click here |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Click here |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | Click here |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Click here |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

|  |  |  |
| --- | --- | --- |
| **SL No.** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE** |
| 1 | FEE STRUCTURE OF THE SCHOOL | Click here |
| 2 | ANNUAL ACADEMIC CALENDAR | Click here |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Click here |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Click here |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://vindhyachalacademybhopal.com/result.html |

D : STAFF (TEACHING) :

|  |  |  |
| --- | --- | --- |
| **SL No.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | Mr Bhagwat |
| 2 | TOTAL NO. OF TEACHERS 52  PGT 11  TGT 25  PRT 20 | |
| 3 | TEACHERS SECTION RATIO | 30 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL**  **No.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2020 | 80 | 79 | 98.75 |  |

RESULT CLASS: XII

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL**  **No.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2020 | 60 | 58 | 96.66 |  |

E : SCHOOL INFRASTRUCTURE:

|  |  |  |
| --- | --- | --- |
| **SL No.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 22258 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 65 & 62 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 82 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 22 |
| 6 | NO. OF BOYS TOILETS | 23 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/47IA2lb7-6Q |