

#### **Guidelines for Synopsis for 6-Months Industrial Training**

- 1. The Synopsis shall be computer typed (English- British, Font -Calibri, Size-12 point) and printed on A4 size paper.
- 2. The Synopsis shall be typed on one side only with double space with a margin 3.5 cm on the left, 2.5 cm on the top, and 1.25 cm on the right and at bottom.
- 3. In the Synopsis, the title page [Refer sample sheet (inner cover)] should be given first then the Certificate by the candidate and the supervisor(s) in sequence, followed by an abstract of the Synopsis (not exceeding 1500 words). This should be followed by the acknowledgment, list of figures/list of tables, notations/ nomenclature, and then contents with page no.s
- 4. In the body of the text, a reference should be indicated giving author name and year of publication in parent Synopsis such as (Singh and Shan, 2002).
- 5. The reference should be given at the end of the Synopsis in alphabetical order indicating:
  - a. The authors name and his initials
  - b. The title of the paper and name of the journal
  - c. The name of the book and the publisher
  - d. The number of the volume, page numbers, and the year of publication
  - e. standard abbreviation may be used in the names of the journals
- 6. The diagrams should be printed on a light/white background; Tabular matter should be clearly arranged. Decimal point may be indicated by full stop (.). The caption for Figure must be given at the BOTTOM of the Fig. and Caption for the Table must be given at the TOP of the Table.
- 7. The graphs should be combined for the same parameters for proper comparison. Single graph should be avoided as far as possible.
- 8. Conclusions must not exceed more than two pages.
- 9. The report must consist of following chapters
  - a. Chapter 1- Introduction
  - b. Chapter 2- Literature Review
  - c. Chapter 3- Present work (It can span in two to three sub chapters depending on the type and volume of the work)
  - d. Chapter 4- Result and Discussion
  - e. Chapter 5-Conclusions and future scope
  - f. References
  - g. Appendix or Annexure-I, II, III (if any)



Sample sheet (outer page)

# DESIGN AND IMPLIMENTATION OF A NETWORK TOOL

(24pt.)

Synopsis (14pt.)

SUBMITTED IN PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE DEGREE OF (12pt.)

B-Tech
(Computer Science/Information Technology)
(14pt.)

SUBMITTED BY RAJINDER KUMAR (14pt)

August 2013



GGS College of Modern Technology Kharar (14pt.)



Sample sheet -declaration

#### **CANDIDATE'S DECLARATION**

I hereby certify that the work which is being presented in the project entitled "TITLE" by
"NAME OF THE STUDENT" in partial fulfillment of requirements for the award of degree of
B.Tech. (Branch) submitted in the Department of (Branch) at NAME OF THE INSTITUTE under
PUNJAB TECHNICAL UNIVERSITY, JALANDHAR is an authentic record of my own work carried
out during a period from tounder the supervision of NAME OF SUPERVISOR(S).
The matter presented in this report has not been submitted by me in any other University /
Institute for the award of B.Tech Degree.
Signature of the Student
This is to certify that the above statement made by the candidate is correct to the best of
my/our knowledge
Signature of the SUPERVISOR (S)



SAMPLE SHEET-ACKNOWLEDGEMENT

#### **ACKNOWLEDGEMENT**

I would like to place on record my deep sense of gratitude to (GUIDE NAME), Dept. of (DEPARTMENT NAME), (INSTITUTE NAME), Jalandhar, India for his generous guidance, help and useful suggestions.

I express my sincere gratitude to (FACULTY NAME), Dept. of (DEPARTMENT NAME), (INSTITUTE NAME), Jalandhar, India, for his stimulating guidance, continuous encouragement and supervision throughout the course of present work.

I also wish to extend my thanks to (FACULTY NAME), (FACULTY NAME), (FACULTY NAME), (FACULTY NAME) and other colleagues for attending my seminars and for their insightful comments and constructive suggestions to improve the quality of this project work.

I am extremely thankful to (FACULTY NAME), HoD of (Department Name), (Institute Name) Jalandhar, for providing me infrastructural facilities to work in, without which this work would not have been possible.

(STUDENT NAME)



#### **CONTENTS**

	Page No.
Candidate's Declaration	i
Abstract	ii
Acknowledgement	viii
List of Figures	xvi
List of Tables	xxii
Nomenclature	xxvi
Chapter 1: INTRODUCTION	1
1.1 Non-Traditional Machining	1
1.2 AFM Process Principle	4
1.3 AFM Technology	6
1. 4 AFM Applications	8
Chapter 2: LITERATURE REVIEW	14
2.1 AFM Process Parameters	14
2.1.1 Media Flow Volume and Extrusion Pressure	15
2.1.2 Media Flow Rate	16
2.1.3 Media Viscosity	17
2.1.4 Number of Cycles	18
2.2 Modeling of AFM	24
2.2.1 Stochastic Modeling	24