

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S D PUBLIC SCHOOL SHIKSHAN SANSTHAN
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILL AND POST, DHUMARI , ETAH, ETAH, UTTAR PRADESH - 207248
5	PRINCIPAL NAME	Mr. ANUJ AGRAWAL
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	sdpsdhumari@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9897197867

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sdpsdhumari.in/02%20SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sdpsdhumari.in/03%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sdpsdhumari.in/04%20RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sdpsdhumari.in/05%20BUILDING%20SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sdpsdhumari.in/06%20FIRE%20SAFETY%20CARTIFICATE.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sdpsdhumari.in/07%20SELF%20CARTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sdpsdhumari.in/08%20HEALTH%20AND%20SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sdpsdhumari.in/09%20FEE%20SCHEDULE.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.sdpsdhumari.in/10%20ACADEMIC%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sdpsdhumari.in/11%20SMC1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sdpsdhumari.in/12%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sdpsdhumari.in/13%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. ANUJ AGRAWAL
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	1:1.50

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7250
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Cox1SCDFedQ

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	MR ANUJ AGARWAL	PRINCIAPL	MSC BED
2	MR ATUL KUMAR	PRT	BA BED
3	MR JYOTI YADAV	PRT	BA DLED
4	MR JITENDRA SINGH	PRT	BSC BED

5	MR ATIVEER CHAUHAN	PRT	BSC BED
6	MR KRISHAN KUMAR TIWARI	PRT	MA BED
7	MR AVDHESH SINGH	PRT	MA BED
8	MR SURJEET KUMAR	PRT	MSC BED
9	MS UMA BHARTI	PRT	BA DLED
10	MR SACHIN KUMAR	TGT	MSC BED
11	MR SACHIN RATHORE	TGT	MA BED
12	MR SATYADEV KUMAR	TGT	MSC BED
13	MR AKASH MISHRA	TGT	BSC BED
14	MR SHIVKUMAR	TGT	MA BED
15	MS UMA BHARTI	TGT	BA DLED
16	MR SHIVAM RATHORE	PTI	BSC BPED
17	MR VIJAY PAL SINGH	LIB	MA MLIB
18	MR ROHIT SHARMA	SPECIAL EDUCATOR	BSC BED IN SPECIAL EDUCATION
19	MR RAVI SHANKAR	WELLNESS TEACHER	MA BED (POST GRADUTE IN PSYCHOLOGY)