

# Resume

## KUNAL SAMBHAJI SURVASE.



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**DOB:-** 26/03/1996.  
**MARITAL STATUS:** Unmarried  
**Blood group:-** B+

### Summary

I am a talented and ambitious individual with a strong aptitude in technical education. I am keen to start my professional career. I am eager to have further training in the field of engineering working as employee in your working environment.

### Academic Qualifications

**KIT'S COLLEGE OF ENGINEERING, KOLHAPUR.**  
2014-2020 B.E IN PRODUCTION ENGINEERING .(4Year).

**KBP COLLEGE OF SCIENCE, ISLAMPUR.**  
2012-2014 (11-12<sup>TH</sup> Std).

**AMBOLI PUBLIC SCHOOL ,AMBOLI**  
2009-2012(8-10<sup>th</sup> Std)

| EXAM                       | UNIVERSITY/BOARD          | % TO BE OBTAINED          |
|----------------------------|---------------------------|---------------------------|
| <b>B.E(B.E PRODUCTION)</b> | <b>SHIVAJI UNIVERSITY</b> | <b>59.75 and pursuing</b> |
| <b>T.E(B.E PRODUCTION)</b> | <b>SHIVAJI UNIVERSITY</b> | <b>53.94%</b>             |
| <b>S.E(B.E PRODUCTION)</b> | <b>SHIVAJI UNIVERSITY</b> | <b>53.25%</b>             |
| <b>F.E(B.E PRODUCTION)</b> | <b>SHIVAJI UNIVERSITY</b> | <b>53%</b>                |
| <b>H.S.C</b>               | <b>STATE BOARD</b>        | <b>52%</b>                |
| <b>S.S.C</b>               | <b>STATE BOARD</b>        | <b>79.82%</b>             |

| Additional Knowledge    | Curricular  | Sports   | Personal  |
|-------------------------|---|--|---|
|                         | <p>Participated in NDT workshop with grade 'A' held at kit organized by ISNT.</p> <p>Participated and completed 'welding workshop' held at kit organized by ISNT.</p> <p>Participated in 'wolf of wall street' held at KIT Kolhapur.</p> <p>Participated in 'Microsoft Equinox,2015' held at KIT Kolhapur.</p> <p>Participated in 'ABHIGYAN' held at KIT in years 2015,2016,2017,2018,2019 at Kolhapur.</p> | <p>Runner up in swimming(4*100 Relay) at zonal level held at Ichalkaranji.</p> <p>Selected and participated in state level 'water polo' swimming game.</p> | <p>Teamwork.</p> <p>Listening Skills.</p> <p>Communication.</p> <p>Time Management.</p> <p>Meeting Deadline.</p> <p>Quick Learner.</p> <p>Leadership.</p>   |
| <b>Extra Curricular</b> |   |  | <ul style="list-style-type: none"> <li>• Donated blood 3 times during N.S.S program.</li> <li>• Organized relief camp and help center at Rajarampuri, Kolhapur during 2019's heavy flood.</li> </ul>  |
| <b>Project</b>          |   |  | <ul style="list-style-type: none"> <li>• Project 1)DEGREE <ul style="list-style-type: none"> <li>➤ Design and development of tea vessel to enrich and Enhance the quality of veseel .</li> </ul> </li> <li>• (Mini Project)DEGREE <ul style="list-style-type: none"> <li>➤ The UPCART mechanism.</li> </ul> </li> </ul> |
| <b>Acquired Skills</b>  |   |  | <ul style="list-style-type: none"> <li>• Internship in NEW SUPREAME CASTING for 15 days at foundry line.</li> <li>• Experience in MENON BEARING OF 30 DAYS FOR TRAINING in degree.</li> <li>• Knowledge of all other technical event.</li> </ul>  |

## **Hobbies and Interests**

- Reading books, magazine on social issue.
- Attending Seminars
- Playing cricket
- cooking
- Swimming

## **Declaration**

I here by declare that information furnished above is true to best of knowledge.

DATE :-

PLACE:

Your's faithfully  
(kunal sambhaji survase)