

STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003
Combined Graduate Level Examination
REGISTRATION NO: 10021763988



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)				2. NEW/ CHANGED NAME		3. GENDER		4. CATEGORY	
SHIVAKUMARA				-		Male		UR	
5. FATHER'S NAME				6. MOTHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
ADIBASAPPA G				GEETHA		09/04/2002			
8. AGE AS ON 01/08/2025				9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK			
23 Years 3 Months 24 Days				Citizen of India		NA			
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?				11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)					
No				-					
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				13. MATRICULATION (10th CLASS) YEAR OF PASSING			14. MATRICULATION (10th CLASS) ROLL NO.		
Karnataka Secondary Education Examination Board				2017			20170565142		
ADDRESS DETAILS									
15.1 CORRESPONDENCE ADDRESS					16.1 PERMANENT ADDRESS				
ML 2115 LAXMI DEVI NILAYA KURAKALAHATTY KONSAGARA ROAD MOLAKAKALMURU CHITRADURGA KARNATAKA 577535					ML 2115 LAXMI DEVI NILAYA KURAKALAHATTY KONSAGARA ROAD MOLAKAKALMURU CHITRADURGA KARNATAKA 577535				
15.2. STATE: Karnataka					16.2. STATE: Karnataka				
15.3. DISTRICT: Chitradurga					16.3. DISTRICT: Chitradurga				
15.4. PIN: 577535					16.4. PIN: 577535				
17. EMAIL		shivakumara1dt19is122@gmail.com			18. MOBILE NUMBER		8088368923		
19. HIGHEST EDUCATIONAL QUALIFICATION									
Graduation									
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION									
Graduation									
20.1. EQ STATUS			20.2. PASSING YEAR			20.3. STATE/ UT OF BOARD/ UNIVERSITY			
Passed			2023			Karnataka			
20.4. NAME OF BOARD/ UNIVERSITY									
VISVESVARAIAH TECHNOLOGICAL UNIVERSITY									
20.5. ROLL NUMBER			20.6. PERCENTAGE			20.7. CGPA			
1DT19IS122			-			7.83			
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?					21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)				
No					-				
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?					21.3. LENGTH OF SERVICE IN ARMED FORCES				
-					-				
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVALING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?					21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)				
No					-				
22. WHETHER SEEKING AGE RELAXATION ?					22.1. IF YES, AGE RELAXATION CODE				
No					-				
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016?									
No									
24. PREFERENCE OF EXAMINATION CENTER									
24.1. EXAMINATION CENTER (FIRST PREFERENCE)			24.2. EXAMINATION CENTER (SECOND PREFERENCE)			24.3. EXAMINATION CENTER (THIRD PREFERENCE)			
KKR-Bengaluru (9001)			KKR-Mysuru (9009)			KKR-Shivamogga (9010)			
25.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?									
No									
25.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BOTH ARMS Affected (BA) OR CEREBRAL PALSY (CP)?									
No									
25.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-1/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?									
No									
25.4. WHETHER SCRIBE IS REQUIRED?									
No									
25.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?									
No									
25.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?									
-									
26.1 ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI)?									
No									
26.2 DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI); STATISTICAL OFFICER (MOSPI)?									
No									
27.1 ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI); STATISTICAL OFFICER (MOSPI)?									
No									
27.2 DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI)?									
No									

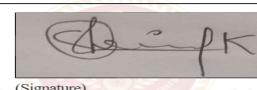
FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	251545c09f2898efb0	25/06/2025

DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.
2. I THEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/ FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 25-06-2025 12:10 PM

NUMBER OF ATTEMPT(S): 1



IP ADDRESS: