



STAFF SELECTION COMMISSION  
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

Combined Graduate Level Examination  
REGISTRATION NO: 10021763988



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME		3. GENDER		4. CATEGORY	
SHIVAKUMARA		-		Male		UR	
5. FATHER'S NAME		6. MOTHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
ADIBASAPPA G		GEETHA		09/04/2002			
8. AGE AS ON 01/08/2025		9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK			
23 Years 3 Months 24 Days		Citizen of India		NA			
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?				11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			
No				-			
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				13. MATRICULATION (10th CLASS) YEAR OF PASSING		14. MATRICULATION (10th CLASS) ROLL NO.	
Karnataka Secondary Education Examination Board				2017		20170565142	
ADDRESS DETAILS							
15.1 CORRESPONDENCE ADDRESS				16.1 PERMANENT ADDRESS			
ML 2115 LAXMI DEVI NILAYA KURAKALAHATTY KONSAGARA ROAD MOLAKAKALMURU CHITRADURGA KARNATAKA 577535				ML 2115 LAXMI DEVI NILAYA KURAKALAHATTY KONSAGARA ROAD MOLAKAKALMURU CHITRADURGA KARNATAKA 577535			
15.2. STATE: Karnataka				16.2. STATE: Karnataka			
15.3. DISTRICT: Chitradurga				16.3. DISTRICT: Chitradurga			
15.4. PIN: 577535				16.4. PIN: 577535			
17. EMAIL		shivakumara1dt19is122@gmail.com		18. MOBILE NUMBER		8088368923	
19. HIGHEST EDUCATIONAL QUALIFICATION							
Graduation							
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION							
Graduation							
20.1. EQ STATUS		20.2. PASSING YEAR		20.3. STATE/ UT of BOARD/ UNIVERSITY			
Passed		2023		Karnataka			
20.4. NAME OF BOARD/ UNIVERSITY							
VISVESWARALAH TECHNOLOGICAL UNIVERSITY							
20.5. ROLL NUMBER		20.6. PERCENTAGE		20.7. CGPA			
1DT19IS122				7.83			
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?				21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)			
No				-			
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?				21.3. LENGTH OF SERVICE IN ARMED FORCES			
-				-			
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?				21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)			
No				-			
22. WHETHER SEEKING AGE RELAXATION ?				22.1. IF YES, AGE RELAXATION CODE			
No							
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016?							
No							
24. PREFERENCE OF EXAMINATION CENTER							
24.1. EXAMINATION CENTER (FIRST PREFERENCE )		24.2. EXAMINATION CENTER (SECOND PREFERENCE )		24.3. EXAMINATION CENTER (THIRD PREFERENCE )			
KKR-Bengaluru (9001)		KKR-Mysuru (9009)		KKR-Shivamogga (9010)			
25.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?							
No							
25.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BOTH ARMS AFFECTED (BA) OR CEREBRAL PALSY (CP)?							
No							
25.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE -I/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?							
No							
25.4. WHETHER SCRIBE IS REQUIRED?							
No							
25.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?							
No							
25.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?							
-							
26.1 ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI)?							
No							
26.2 DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI): STATISTICAL OFFICER (MOSPI)?							
No							
27.1 ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI): STATISTICAL OFFICER (MOSPI)?							
No							
27.2 DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI)?							
No							

FEE PAYMENT		AMOUNT		TRANSACTION NO		TRANSACTION DATE	
NOT EXEMPTED		100		251545c09f2898efb0		25/06/2025	

DECLARATION

- I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.
- I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.
- I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 25-06-2025 12:10 PM

NUMBER OF ATTEMPT(s): 1

(Signature)

IP ADDRESS: