**MEMO FORM**

U. N. (AUTO) COLLEGE OF SC. & TECH., ADASPUR, CUTTCK

STATEMENT OF DETAILS OF THE CONTENTS OF

THE PACKET OF ANSWER BOOKS

From: To

The Superintendent The Controller of Exams

U.N.(Auto.)College of Sc.&Technology, U.N(Auto.)College of Sc.&Technology

Adaspur,Cuttack-754011 Adaspur,Cuttack

**+3 2ND YEAR COMMERCE (3RD SEM) EXAM -2021**

Centre: U.N (Auto) College of Sc. &Technology, Subject & Paper- **CORE-I (BOTANY HONS.)**

Adaspur,Cuttack

Date of Examination: **20.04.2021** Date of Despatch of Answer Books- **20.04.2021**

Number of Answer Books in Packet- **161**

A. This packet contains the Answer Books of Roll No

|  |
| --- |
| UNCOM19001-81, 83-108, 110-116, 118-149, 151, 152, 154-166 = 161 |

B.Unfairmens cases detected Roll Nos.(Script to be sent separately to the Controller of

Examinations) NIL

C.Absentee Roll Nos. UNCOM19109 = 01

SIGNATURE OF CENTRE SUPRINTENDENT

NOTE:1. The statement should be enclosed with the packet of Answer Books sent to each Zone

2. The Zone supervisor should immediately on receipt of the packet Verify contents. If any

Answer Books is missing he should immediately inform the Centre Superintendent and the

Controller of Examination about it. Any extra Answer Books found in the pocket should

be sent to the Controller of Examinations at once by the Zone Supervisor under intimation

to the Centre Superintendent.