

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATAL UTKARSH GOV. INTER COLLAGE GEONLA
2	AFFILIATION NO.(IF APPLICABLE)	3520121
3	SCHOOL CODE (IF APPLICABLE)	83134
4	COMPLETE ADDRESS WITH PIN CODE	PO GEONLA , TEHSIL DUNDA , UTTARKASHI, UTTARAKHAND - 249152
5	PRINCIPAL NAME	Upendra Singh Rawat
6	PRINCIPAL QUALIFICATION	M.A.B.Ed.
7	SCHOOL EMAIL ID	83134@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7500980315

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.augicgeonla.in/assets/pdfs/copyofsocietiescertificate.pdf">https://www.augicgeonla.in/assets/pdfs/copyofsocietiescertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.augicgeonla.in/assets/pdfs/copiesofrecognitioncertificate.pdf">https://www.augicgeonla.in/assets/pdfs/copiesofrecognitioncertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.augicgeonla.in/assets/pdfs/buildingsafetycertificate.pdf">https://www.augicgeonla.in/assets/pdfs/buildingsafetycertificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.augicgeonla.in/assets/pdfs/firesefety.pdf">https://www.augicgeonla.in/assets/pdfs/firesefety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.augicgeonla.in/assets/pdfs/selfcertification.pdf">https://www.augicgeonla.in/assets/pdfs/selfcertification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.augicgeonla.in/assets/pdfs/watercertificate.pdf">https://www.augicgeonla.in/assets/pdfs/watercertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.augicgeonla.in/assets/pdfs/Feestructureofschool.pdf">https://www.augicgeonla.in/assets/pdfs/Feestructureofschool.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.augicgeonla.in/assets/pdfs/Annualacademiccalendar.pdf">https://www.augicgeonla.in/assets/pdfs/Annualacademiccalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.augicgeonla.in/assets/pdfs/ListofSMCMembers.pdf">https://www.augicgeonla.in/assets/pdfs/ListofSMCMembers.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.augicgeonla.in/assets/pdfs/ListofPTAMembers.pdf">https://www.augicgeonla.in/assets/pdfs/ListofPTAMembers.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.augicgeonla.in/assets/pdfs/Lastthreeyearresult.pdf">https://www.augicgeonla.in/assets/pdfs/Lastthreeyearresult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Upendra Singh Rawat
2	TOTAL NO. OF TEACHERS	22
	PGT	11

	TGT	11
	PRT	0
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	44	42	95	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	66	55	83	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6830
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 44
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	01
6	NO. OF BOYS TOILETS	01
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/@PrayagNath-jm7yg">https://www.youtube.com/@PrayagNath-jm7yg</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Sandeep singh	TGT	MA
2	Dhanraj singh	TGT	MA
3	Naveen singh bhandari	TGT	MSC
4	Dhanveer shah	TGT	MSC
5	Vijay kumar	TGT	MA
6	Shaym Lal Bhaskar	TGT	M.Sc.B.Ed.
7	VIPIN PRASAD PAINULY	TGT	M A
8	PRAKASH SINGH	PTI	M A
9	Prayag Nath	PGT	M.Sc.
10	RAVI CHAND SINGH	PGT	M A
11	TEJ PRAKASH	TGT	M A
12	PREM NARAYAN	TGT	M A
13	SUMAN RANA	PGT	M A
14	MEENU RANI	PGT	M.sc
15	Kamlesh Chauhan	PGT	M.A.
16	Kulvanti	PGT	M.A.
17	UPENDRA SINGH RAWAT	PGT	M A HISTORY , B Ed
18	SANJEEV KUMAR	PGT	M.Sc. B.Ed.
19	ANJANA JOSHI	PGT	M.Sc. B.Ed.
20	VIJAY JUBLI	PGT	M.A. B.Ed.
21	HEMLATA NAUTIYAL	PGT	M.A. B.Ed.
22	Amrita Badoni	TGT	M.A. B.Ed.