



SARAS 6.0



School Affiliation Re-Engineered Automation System

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | ATAL UTKRISHT GOVT.INTER COLLEGE SHRIKOT                          |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3520105   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 83118   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BLOCK- CHINYALISAUR, UTTARKASHI, UTTARKASHI, UTTARAKHAND - 249152 |
| 5      | PRINCIPAL NAME                    | MANBEER SINGH RAWAT   |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed.  |
| 7      | SCHOOL EMAIL ID                   | augicshrikot.uki@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9917868864  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEB  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.augicshrikot.in/assets/pdfs/CopyOfAffiliationTo">https://www.augicshrikot.in/assets/pdfs/CopyOfAffiliationTo</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.augicshrikot.in/assets/pdfs/SocietyRenewalCer">https://www.augicshrikot.in/assets/pdfs/SocietyRenewalCer</a>       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.augicshrikot.in/assets/pdfs/RecognitionCertific">https://www.augicshrikot.in/assets/pdfs/RecognitionCertific</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.augicshrikot.in/assets/pdfs/BuildingSafetyCerti">https://www.augicshrikot.in/assets/pdfs/BuildingSafetyCerti</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://www.augicshrikot.in/assets/pdfs/FireSafetyCertificat">https://www.augicshrikot.in/assets/pdfs/FireSafetyCertificat</a> |

|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.augicshrikot.in/assets/pdfs/SelfCertificate.pdf">https://www.augicshrikot.in/assets/pdfs/SelfCertificate.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.augicshrikot.in/assets/pdfs/SafeDrinkingWaterC">https://www.augicshrikot.in/assets/pdfs/SafeDrinkingWaterC</a>   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.augicshrikot.in/assets/pdfs/FeeStructureForSession2025-26.pdf">https://www.augicshrikot.in/assets/pdfs/FeeStructureForSession2025-26.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.augicshrikot.in/assets/pdfs/AnnualAcademicCalendar.pdf">https://www.augicshrikot.in/assets/pdfs/AnnualAcademicCalendar.pdf</a>               |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.augicshrikot.in/assets/pdfs/ListOfSMCMembers.pdf">https://www.augicshrikot.in/assets/pdfs/ListOfSMCMembers.pdf</a>                           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.augicshrikot.in/assets/pdfs/ListOfPTAMembers.pdf">https://www.augicshrikot.in/assets/pdfs/ListOfPTAMembers.pdf</a>                           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.augicshrikot.in/assets/pdfs/SchoolResultOfLast3years.pdf">https://www.augicshrikot.in/assets/pdfs/SchoolResultOfLast3years.pdf</a>           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS             |
|--------|--|---------------------|
| 1      | PRINCIPAL                                  | MANBEER SINGH RAWAT |
| 2      | TOTAL NO. OF TEACHERS                      | 20                  |
|        | PGT  | 11                  |
|        | TGT  | 09                  |
|        | PRT  | 0                   |
| 3      | TEACHERS SECTION RATIO                     | 30:1                |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Mukesh panwar       |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Prashant nautiyal   |

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 36                         | 22                     | 61.11           |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 21                         | 19                     | 90.47           |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 28620   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 14 & 41   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 04 & 42   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 03  |
| 6      | NO. OF BOYS TOILETS   | 03  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/5SqdzMJ1fvo?feature=shared">https://youtu.be/5SqdzMJ1fvo?feature=shared</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME        | DESIGNATION | QUALIFICATION |
|--------|---------------------|-------------|---------------|
| 1      | MANBEER SINGH RAWAT | PGT         | M.A.          |
| 2      | PRASHANT NAUTIYAL   | PGT         | M.SC.         |
| 3      | MUKESH PANWAR       | PGT         | M.SC.         |
| 4      | MINAXI RANA         | PGT         | M.A.          |
| 5      | VIPIN NEGI          | TGT         | M.A.          |
| 6      | DURGA PANWAR        | PGT         | M.A.          |
| 7      | SOHAN LAL NATH      | TGT         | M.A.          |
| 8      | AMITA BISHT         | TGT         | M.SC.         |
| 9      | VINOD KUMAR RANA    | PTI         | M.SC.         |

|    |                          |              |                     |
|----|--------------------------|--------------|---------------------|
| 10 | ABHIRAJ PRASAD           | PGT          | M.A.                |
| 11 | KAMAL NAYAN JOSHI        | TGT          | M.A.                |
| 12 | RAIVEER SINGH            | TGT          | M.A.                |
| 13 | MANJU BALA BANTWAL       | TGT          | M.A.                |
| 14 | Nain Singh               | OTHER        | 8                   |
| 15 | Begraj                   | OTHER        | 8                   |
| 16 | ARBEEN CHAND RAMOLA      | OTHER        | PG                  |
| 17 | AMIT KUMAR               | PGT          | msc,b.ed            |
| 18 | NAZNEEN                  | GUESTTEACHER | m.a.b.ed            |
| 19 | Rajendra Singh Mahant    | TGT          | M.A,B.ED            |
| 20 | Sailesh Krishna Jakhmola | TGT          | m.sc,b.ed           |
| 21 | Aarti painuly            | GUESTTEACHER | msc,b.ed            |
| 22 | JITENDRA KUMAR           | GUESTTEACHER | diploma polytechnic |

SAVE PDF